

S. A. & I. 1-9003 (2000)

SUMMARY REPORT OF CONSUMABLE ITEMS

DEPARTMENT OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, OKLAHOMA

I hereby certify that the following report to  The Board of County Commissioners, or  The County Road and Bridge Inventory Officer is a true and complete summary of all supplies and materials disposed of and/or projects completed during the reporting period beginning \_\_\_\_\_ 20 \_\_\_\_\_ and ending \_\_\_\_\_ 20 \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Reporting Officer or Employee

Place or Project No.	Date Started	Date Completed Disposed or Consumed	DESCRIPTION	QUANTITY	UNIT	Cost Per Unit	TOTAL
TOTAL							