CITY & TOWN
(NOT DEPARTMENTALIZED)
2019-2020
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2018-2019

THE GOVERNING BOARD OF THE CITY/TOWN OF ALINE COUNTY OF ALFALFA STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 22 for all Towns and August 27 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

PREPARED BY WILLIAM K. GAUER, CPA
SUBMITTED TO THE ALFALFA COUNTY
EXCISE BOARD THIS TO DAY OF February

-2019-

BOARD OF COUNTY COMMISSIONERS

Chairman Brank O'Neil Member Membe

City/Town Clerk

S.A.&I. Form 2651R99 Entity: Aline City, 2

10/30/2019 RECEIVED

FEB 0 6 2020

State Auditor and Inspector

ALINE, OKLAHOMA 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise BoardExhibit "Y" - Pa	ige l
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	No
Exhibit "J" Capital Project Funds	No
Exhibit "K" Enterprise Funds	No
Exhibit "L" Internal Service Funds	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

THE CITY/TOWN OF ALINE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

CITY/TOWN OF ALINE, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF ALFALFA, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City/Town of Aline, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said City/Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City/Town for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said perparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of City/Town officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

Dated at the office of the City/Town Clerk, at Aline, O	klahoma, this day of, 2019.
Brandy O'Neil	Moustieth
Chairman	Member Mannie Ward
Member	Member
Vellen Servel 1	gh
Member	Treasurer License
City/Town Clerk	

Filed this 4th day of Frbruary ,2019 Secretary and Clerk of Excise Board, Alfalfa County, Oklahoma.

WILLIAM K. GAUER, CPA 121 SOUTH NOBLE AVENUE WATONGA, OK 73772 (580) 623-5071

Independent Accountant's Compilation Report

Honorable Governing Board Aline, Oklahoma

I(We) have compiled the 2018-2019 financial statements as of and for the fiscal year ended June 30, 2019, and the 2019-2020 Estimate of Needs (SA&I Form 2651R99) and Publication Sheet (SA&I Form 2651R99, Exhibit 'Z') for Aline, Alfalfa County included in the accompanying prescribed forms. I(we) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS §3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Aline, Alfalfa County.

This report is intended solely for the information and use of management of Aline, Oklahoma, Alfalfa County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

William K. Gauer, CPA

October 30, 2019

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, CITY/TOWN OF ALINE

Personally appeared before me, the undersigned Notary Public, County Clerk of the City/Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2019, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2019 and ending June 30, 2020 published in one issue of the Cherokee Messenger & Republican a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this 16th day of January ,2019: 2020

My Commission Expires



EXHIBIT	" A "		

Schedule 1, Current Balance Sheet - June 30, 2019		PAGE 1
ASSETS:		Amount
Cash Balance June 30, 2019		166 200 20
Investments		155,209.30
TOTAL ASSETS		129,370.98
LIABILITIES AND RESERVES:	- 3	284,580.28
Warrants Outstanding		H
Reserve for Interest on Warrants	- 3	
Reserves From Schedule 8		
TOTAL LIABILITIES AND RESERVES		
CASH FUND BALANCE JUNE 30, 2019	s	284,580.28
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	284,580.28

Schedule 2, Revenue and Requirements - 2019-2020				
		Detail		Total
REVENUE:				
Cash Balance June 30, 2018	 \$	219,561.86		
Cash Fund Balance Transferred From Prior Years	s	(1,703.24)		
Current Ad Valorem Tax Apportioned	S	-		
Miscellaneous Revenue Apportioned	\$	124,379.61		
TOTAL REVENUE			\$	342,238.23
REQUIREMENTS:				
Claims Paid by Warrants Issued	s	57,657.95		į,
Reserves From Schedule 8	s	-		l
Interest Paid on Warrants	\$	-	ļ	l
Reserve for Interest on Warrants	\$	-	l	Į.
TOTAL REQUIREMENTS			\$	57,657.95
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019			\$	284,580.28
TOTAL REQUIREMENTS AND CASH FUND BALANCE	JL		\$	342,238.23

Schedule 3, Cash Fund Balance Analysis - June 30, 2019		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$	63,923.20
Warrants Estopped, Cancelled or Converted	\$	•
Fiscal Year 2018-2019 Lapsed Appropriations	\$	222,260.71
Fiscal Year 2017-2018 Lapsed Appropriations	\$	
Ad Valorem Tax Collections in Excess of Estimate	\$	•
Prior Years Ad Valorem Tax	\$	-
TOTAL ADDITIONS	\$	286,183.91
DEDUCTIONS:		
Supplemental Appropriations	\$	•
Current Tax in Process of Collection	s	•
TOTAL DEDUCTIONS	<u> </u>	<u>-</u>
Cash Fund Balance as per Balance Sheet 6-30-2019	\$	284,580.28
Composition of Cash Fund Balance:		
Cash	\$	284,580.28
Cash Fund Balance as per Balance Sheet 6-30-2019	\$	284,580.28
S.A.&I. Form 2651R99 Entity: Aline City, 2	10	/30/2019

EXHIBIT "A"

EXHIBIT "A"			2
Schedule 4, Miscellaneous Revenue			
		2018-2019	ACCOUNT
SOURCE		AMOUNT	ACTUALLY
		STIMATED	COLLECTED
1000 CHARGES FOR SERVICES			
1111 Inspection Fees	\$		\$ -
1112 Permit Fees	\$	-	\$ -
1113 Garbage Disposal Fees	\$		\$ -
1114 Sewer Connection Fees	\$		\$ -
1115 Dog Pound Fees	\$		\$ -
1116 City Engineer Fees	\$	- 1	\$ -
1117 Police Dept. Fees	\$	-	\$ -
1118 Fire Dept. Fees	\$	- 1	\$ -
1119 Other-	\$	- !	\$ -
1120 Other-	\$	- !	5 -
Total Charges For Services	\$	- !	-
INTERGOVERNMENTAL REVENUES			
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:			
2111 Occupation Fees	\$	- !	-
2112 Franchise Tax	\$	6,278.43	7,140.37
2113 Dog License and Tax	\$	- !	-
2114 User Tax	\$	- 1	-
2115 Water Utility Revenues	\$	- 1	-
2116 Light & Power Utility Revenues	\$	- 1	
2117 Library Fines	\$	- 9	•
2118 Police Fines	\$	- 3	3 -
2119 Public Health Contributions	\$	- [9	3 -
2120 Housing Authority Payments in Lieu of Tax Revenue	\$	- 5	•
2121 Other -	\$	- 5	-
2122 Other -	\$	- 5	•
2123 Other -	\$	- 5	-
2124 Other -	\$	- 9	-
Total - Local Sources	\$	6,278.43	7,140.37
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:			
3111 Sales Tax - OTC	\$	22,218.48	17,792.55
3112 Motor Vehicle Collections for Cities & Towns - OTC Code 0814	\$	1,359.99	1,555.99
3113 Alcohol Beverage Tax For Cities & Towns - OTC Code 6414	\$	4,363.99	6,056.61
3114 Other - OTC (Cigar)		238.20	170.75
3115 Other - OTC (Gas Tax)	\$	360.56	
3116 Other - OTC (Use Tax)	\$	5,021.84	12,141.46
3117 Other - OTC	\$	- ! !	<u>-</u>
3118 Other - OTC	\$		<u> </u>
3119 Other - OTC	\$		
Sub-Total - OTC	<u> </u>	33,563.06	37,717.36
3211 State Grants	\$		
3212 State Election Reimbursement	s		
3213 State Payments in Lieu of Tax Revenue	\$		-
3214 Homestead Exemption Reimbursement	\$		
3215 Additional Homestead Exemption Reimbursement			· -
3216 Transportation of Juveniles	<u> </u>		
3217 DARE Grant - Police Dept.	\$		
3218 State Forestry Grant - Fire Dept.	<u> </u>	3,369.47	
3219 Emergency Management Reimbursement	\$	- !	<u> </u>

S.A.&I. Form 2651R99 Entity: Aline City, 2

				Page 2s				
2018-2019 ACCOUNT	BASIS AND	2019-2020 ACCOUNT						
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED				
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY EXCISE BOARD				
			I GOVERNING BOARD	EXCISE BOARD				
\$ -	90.00%	\$ -	\$.	-				
\$ -	90.00%	¢		\$				
\$	90.00%	6	<u> </u>	<u> </u>				
\$ -	90.00%	6	<u> </u>	<u> </u>				
\$ -	90.00%	e e	\$ -	\$ -				
\$ -	90.00%	\$ -	-	\$				
			\$ -	\$ -				
\$ -	90.00%	\$ - \$ -	<u> </u>	<u> </u>				
\$ -			\$.	<u>\$</u>				
	90.00%	\$ -	<u> </u>	\$ -				
	90.00%	-	-	-				
-		<u> </u>	\$.	-				
<u>s</u> -		<u>-</u>	\$ -	\$				
\$ 861.95	90.00%	\$ -	\$ 6,426.33	\$ 6,426.33				
-		\$ -	\$ -	-				
<u> </u>	90.00%	\$ -	\$	\$ -				
s -	90.00%	\$ -	s -	s -				
s -	90.00%	\$ -	\$ -	\$				
\$ -	90.00%	\$ -	s -	s -				
\$ -	90.00%	\$ -	\$ -	\$ -				
s -		\$ -	\$ -	\$ -				
\$ -		\$ -	\$ -	\$ -				
\$ -	90.00%	\$ -	s -	\$ -				
\$ -		\$ -	\$ -	s				
\$ -		\$ -	s -	\$				
s -		\$ -	\$ -	\$ -				
\$ 861.95		\$ -	\$ 6,426.33	\$ 6,426.33				
50.33			0,120.55	5,120.33				
\$ (4,425.93)	90.00%	\$ -	\$ 16,013.30	\$ 16,013.30				
\$ (4,425.93) \$ 196.00		\$ -	\$ 1,400.39	\$ 1,400.39				
\$ 1,692.62		6	\$ 1,400.39					
	90.00%							
\$ (67.45) \$ (360.56)	90.00%	\$ - \$ -	\$ 153.68 \$ -	\$ 153.68 \$ -				
	90.00%		\$ 10,927.31	\$ 10,927.31				
\$ 7,119.62								
<u>\$</u>		-	<u> </u>	-				
<u> </u>		-	\$ -	<u>\$</u>				
<u>-</u>		<u>-</u>	<u> </u>	\$ -				
\$ 4,154.30		<u>-</u>	\$ 33,945.62	\$ 33,945.62				
<u>s</u> -	90.00%		-	\$ -				
<u> - </u>	90.00%		-	-				
S -	90.00%		-	\$				
<u> </u>	90.00%		-	\$ -				
\$	90.00%		-	-				
\$ -	90.00%	\$	-	\$ -				
s	90.00%	\$	-	\$ -				
\$ 630.53	90.00%	\$ -	\$ 3,600.00	\$ 3,600.00				
s -	90.00%	\$ -	\$	\$ -				

S.A.&I. Form 2651R99 Entity: Aline City, 2

	ll l	2018-2019	ACCO	INT	
SOURCE	├	AMOUNT	T T		
Continued from page 2a	—	ESTIMATED		ACTUALLY COLLECTED	
3220 Civil Defense Reimbursement - State	s	CO TRIVETTE D	\$	COLLECTED	
3221 Other -	\$		\$		
3222 Other -	- s	-	\$		
3223 Other -	- s		\$		
3224 Other -	\$	•	\$		
3225 Other -	- s		\$		
3226 Other -	\$		\$		
3227 Other -	\$		\$		
3228 Other -	\$	<u> </u>	\$		
Total State Sources	- \$ \$	36,932.53	\$	41,71	
000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:		30,732.33	•	41,/1	
1111 Federal Grants			s		
112 Federal Payments in Lieu of Tax Revenues	- s				
113 J.T.P.A. Salary Reimbursement	- S		<u>\$</u>		
113 J.T.F.A. Salary Remidusement	<u>\$</u>		\$		
115 Other -			\$		
116 Other -					
117 Other -	\$ \$		\$		
118 Other -	\$		\$		
119 Other -	\$		\$		
Total Federal Sources					
		42 210 06	\$	40.05	
Grand Total Intergovernmental Revenues	\$	43,210.96	<u> </u>	48,85	
000 MISCELLANEOUS REVENUE: 111 Interest on Investments	- s	981.44	\$	2,170	
	———				
112 Rental or Lease of Property	\$	10,800.00	\$	12,000	
113 Sale of Property	\$		\$		
114 Royalty	\$		\$	30	
115 Insurance Recoveries	<u> </u>		\$	52,10	
116 Insurance Reimbursement	\$		\$		
117 Rural Fire Runs	\$		\$	2,62	
118 Copies	<u> </u>		\$		
119 Return Check Charges	\$	-	\$		
120 Mowing & Trash Reimbursement	\$		\$		
121 Utility Reimbursements	\$		\$		
122 Vending Machine Commissions	\$		\$		
123 Other Concessions	\$		\$		
124 Police Salary Reimbursement	\$		\$		
125 Gross Receipts O.G.&E. Company	\$		\$		
126 Gross Receipts O.N.G. Company	\$		\$		
127 Gross Receipts Public Service Company	\$		\$		
128 Gross Receipts S.W.Bell Telephone Company	\$		\$		
129 Gross Receipts Cable TV	\$		\$	5,90	
130 Other -	<u> </u>		\$	412	
131 Other -	s		\$		
Total Miscellaneous Revenue	\$	17,245.46	\$	75,52	
000 NON-REVENUE RECEIPTS:					
111 Contributions from Other Funds	\$	•	\$		
Grand Total General Fund	\$	60,456.41	\$	124,379	

								Page 2b
2018-2019 ACCOUNT		BASIS AND				2019-2020 ACCOUNT		
OVER		LIMIT OF ENSUING		CHARGEABLE	T	ESTIMATED BY	Т	APPROVED BY
(UNDER)		ESTIMATE		INCOME	 	GOVERNING BOARD	1	EXCISE BOARD
\$	-	90.00%	s	-	l s		s	
S	-	90.00%	\$	•	1 8		\$	
S	•	90.00%	\$		\$	•	s	-
\$		90.00%	\$		\$		\$	-
\$	-	90.00%	\$	-	\$	-	\$	-
\$		90.00%	\$		\$	•	\$	
\$		90.00%	\$		\$	-	\$	•
\$		90.00%	\$		\$		\$	•
\$		90.00%	\$		\$	•	\$	-
\$ 4,	784.83		\$	<u> </u>	\$	37,545.62	\$	37,545.62
\$		90.00%	_		\$	•	\$	•
\$	∸∦	90.00%	\$	<u> </u>	\$	<u> </u>	\$	-
\$	∦	90.00%	\$	*	\$		\$	•
\$		90.00%		•	\$	•	\$	<u> </u>
S		90.00%	\$		\$	-	\$	•
\$			\$	-	\$		<u>\$</u>	•
\$		90.00%	\$	•	\$	<u> </u>	\$	-
\$		90.00%	\$	-	\$	-	\$	·
\$		90.00%	\$	-	\$	· · · · · · · · · · · · · · · · · · ·	\$	·
\$ 5,6	46.78		\$	<u> </u>	\$	43,971.96		43,971.96
3 3,0	40.78		-		<u> </u>	43,971.90	1	43,971.90
\$ 1,1	94.79	90.00%	•		\$	1,958.60	<u>s</u>	1,958.60
	00.00		\$	<u> </u>	\$	10,800.00	\$	10,800.00
\$.00.00		\$		\$	10,800.00	\$	10,600.00
	00.02		\$	<u>.</u>	\$	270.02	\$	270.02
	00.36		\$		\$	270.02	\$	270.02
\$	-		\$	•	\$	-	\$	-
	28.00		\$	•	\$	2,365.20	\$	2,365.20
\$		90.00%		-	\$	•	\$	
S	- 1		\$	•	\$	•	\$	•
\$	- 1	90.00%	\$	-	\$	•	\$	•
	-	90.00%	\$	•	\$		\$	•
\$	- 1	90.00%		-	\$		\$	•
\$	-	90.00%			\$	-	\$	-
\$		90.00%	\$	•	\$	•	\$	•
\$	-	90.00%		•	\$	•	\$	•
s	·	90.00%		-	\$	•	\$	•
\$	•	90.00%		-	\$		\$	-
\$	-	90.00%		-	\$		\$	-
	60.00	90.00%		•	\$	5,314.50		5,314.50
	06.74)	90.00%		<u> </u>	\$	371.05		371.05
\$	-	90.00%		-	\$		\$	•
\$ 58,2	76.43		\$	-	\$	21,079.37	\$	21,079.37
		00.000	-		<u> -</u>		<u>_</u>	
\$	⊪	90.00%	\$	•	\$		\$	-
	22 20		\$		\$	65,051.33	-	65,051.33
\$ 63,9	23.20		<u>₽</u> _	<u> </u>	<u> </u>	03,031.33	<u> </u>	

S.A.&I. Form 2651R99 Entity: Aline City, 2

EXHIBIT "A"

Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	2010 0010
Cash Balance Reported to Excise Board 6-30-2018	2018-2019
Cash Fund Balance Transferred Out	<u> </u>
Cash Fund Balance Transferred In	
Adjusted Cash Balance	\$ 219,561.86
Ad Valorem Tax Apportioned To Year In Caption	\$ 219,561.86
Miscellaneous Revenue (Schedule 4)	
Cash Fund Balance Forward From Preceding Year	124,377.01
Prior Expenditures Recovered	\$ (1,703.24)
TOTAL RECEIPTS	\$ 122,676.37
TOTAL RECEIPTS AND BALANCE	\$ 342,238.23
Warrants of Year in Caption	\$ 57,657.95
Interest Paid Thereon	\$ 37,037.93
TOTAL DISBURSEMENTS	\$ 57,657.95
CASH BALANCE JUNE 30, 2019	\$ 284,580.28
Reserve for Warrants Outstanding	\$.
Reserve for Interest on Warrants	\$.
Reserves From Schedule 8	\$ -
TOTAL LIABILITES AND RESERVE	s -
DEFICIT: (Red Figure)	\$
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 284,580.28

Schedule 6, General Fund Warrant Account of Current and All Prior Years			
CURRENT AND ALL PRIOR YEARS	TOTAL		
Warrants Outstanding 6-30-2018 of Year in Caption	S		
Warrants Registered During Year	\$	59,580.79	
TOTAL	\$	59,580.79	
Warrants Paid During Year		59,580.79	
Warrants Converted to Bonds or Judgements	\$	•	
Warrants Cancelled	\$	•	
Warrants Estopped by Statute	\$	-	
TOTAL WARRANTS RETIRED	\$	59,580.79	
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	•	

Schedule 7, 2018 Ad Valorem Tax Account		
2018 Net Valuation Certified To County Excise Board	- 0.000 Mills	Amount
Total Proceeds of Levy as Certified		-
Additions:		\$ -
Deductions:		-
Gross Balance Tax		\$ -
Less Reserve for Delingent Tax		\$ -
Reserve for Protest Pending		s -
Balance Available Tax		S -
Deduct 2018 Tax Apportioned		-
Net Balance 2018 Tax in Process of Collection or		-
Excess Collections		\$ -

S.A.&I. Form 2651R99 Entity: Aline City, 2

Schedule 5, (Continued)						Page 3
2017-2018	2016-2017	2015-2016	2014-2015	2013-2014	2012-2013	TOTAL
\$ 219,781.46	\$ -	\$	\$	s -] s -	
\$ 219,561.86	\$ -	\$ -	\$	\$	\$	\$ 219,781.46 \$ 219,561.86
-	s -	\$ -	s -	\$ -		
\$ 219.60	\$ -	\$ -	s -	\$.		\$ 219,561.86
\$ -	s -	\$.	s -	\$	6	\$ 219,781.46
\$ -	\$ -	\$ -	\$			\$ -
\$	\$ -	\$ -	s		<u>s</u> -	\$ 124,379.61
\$	\$.	\$ -	\$ -		<u>\$</u> -	\$ (1,703.24)
s .	\$ -	\$	1 5		\$ -	\$ -
\$ 219.60	\$ -		 	\$ -	\$ -	\$ 122,676.37
\$ 1,922.84	•		<u> </u>	\$ -	\$ -	\$ 342,457.83
\$ 1,922.84	•	\$ - \$ -	\$ -	\$ -	<u>\$</u> -	\$ 59,580.79
			\$ -	\$ -	\$ -	\$ -
\$ 1,922.84	<u>\$</u> -	<u>s</u> -	\$ -	\$ -	\$ -	\$ 59,580.79
\$ (1,703.24)		<u> </u>	\$ -	<u> </u>	\$ -	\$ 282,877.04
-	\$ -	<u>s</u> -	\$ -	\$ -	\$ -	\$ -
-	\$ -	<u>s</u> -	\$ -	\$ -	\$ -	\$ -
<u> </u>	\$ -	<u>s</u> -	\$ -	\$ -	\$ -	\$ -
<u>s</u> -	<u> </u>	\$ -	\$ -	\$ -	-	\$ -
-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ (1,703.24)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 282,877.04

Scheo	dule 6, (Continued)												
	2018-2019	2	2017-2018	201	6-2017	2015-2016		2014-2015		2013-2014		20	12-2013
\$		\$	-	\$	-	\$	-	\$		\$	•	\$	
\$	57,657.95	\$	1,922.84	\$	•	\$		\$	-	\$	-	\$	-
\$	57,657.95	\$	1,922.84	\$	•	\$	•	\$	•	\$	-	\$	-
\$	57,657.95	\$	1,922.84	\$	•	\$	-	\$	•	\$	•	\$	-
\$	•	\$	•	\$		\$	-	\$	-	\$		\$	
\$	-	\$	-	\$	•	\$	-	\$	-	\$	-	\$	-
\$	•	\$	•	\$	•	\$		\$	•	\$	•	\$	-
\$	57,657.95	\$	1,922.84	\$		\$	•	\$	-	\$	-	\$	-
\$	•	\$		\$	•	\$	•	\$	•	\$	•	\$	

Schedule 9, General Fund Investn	nents																
	Investments					LIQUID	NS	Barred		Investments							
INVESTED IN	i	on Hand		on Hand		on Hand		Since	B	By Collections		Amortized		by		on Hand	
<u> </u>	J	une 30, 2018	<u> </u>	Purchased		of Cost	Premium			Court Order		June 30, 2019					
CD6776	\$	14,025.38	\$	30.90	\$	•	\$	-	\$	-	\$	14,056.28					
CD6744	\$	35,888.13	\$	78.02	\$	-	\$		\$	-	\$	35,966.15					
CD6258	\$	16,262.61	\$	77.60	\$	-	\$	•	\$	•	\$	16,340.21					
CD18546	\$	21,496.27	\$	118.74	\$	-	\$	-	\$	•	\$	21,615.01					
CD100169	\$	41,255.37	\$	137.96	\$	-	\$		\$	•	\$	41,393.33					
	\$		\$		\$	-	\$	-	\$		\$						
	\$	-	\$	-	\$	-	\$	•	\$	-	\$	-					
	\$	-	\$	<u>-</u>	\$	•	\$	-	\$	-	\$	-					
	\$	• _	\$	-	\$	•	\$	-	\$	•	\$	•					
	\$		\$	-	\$	•	\$	-	\$	-	\$	•					
TOTAL INVESTMENTS	\$	128,927.76	\$	443.22	\$		\$	•	\$	-	\$	129,370.98					

S.A.&I. Form 2651R99 Entity: Aline City, 2

EXHIBIT "A"

Schedule 8(j), Report Of Prior Year's Expenditures	ORIGINAL APPROPRIATIONS
DEPARTMENTS OF GOVERNMENT	
DEPARTMENTS OF GOVERNMENT	
APPROPRIATED ACCOUNTS ST LIBRARY BUDGET ACCOUNT:	
STLIBRARY BUDGET ACCOUNT:	AFFROFRIATIONS
S7 LIBRARY BUDGET ACCOUNT:	
STA Personal Services S	
STO Part Time Help	
870 Part Time Help	<u> </u>
87c Travel	\$ -
S7d Maintenance and Operation S	
STE Capital Outlay	6
87f Intergovernmental S	\$ -
State	
ST Total S	<u> </u>
88 PUBLIC HEALTH BUDGET ACCOUNT: 88a Personal Services \$	\$ <u>-</u>
88a Personal Services \$ \$ \$ \$ \$ \$ \$ \$ \$	13 -
88b Part Time Help	s -
88c Travel	
88d Maintenance and Operation \$ - \$ - \$ - \$ \$ - \$ \$	\$ -
88e Capital Outlay \$ - \$ - \$ - \$ - \$ \$ \$ \$ \$ \$	<u> </u>
88f Intergovernmental \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ -
88g Other - \$ - \$ - \$ - \$ - \$ \$ - \$ \$	<u> </u>
88h Other - \$ - \$ - \$ - \$ - \$ \$ - \$ \$ \$	
88 Total \$ - \$ - \$ - \$ - \$ \$ \$ \$ \$ \$	\$ -
Section Sect	<u> </u>
89a Personal Services \$ - \$	\$ -
89b Part Time Help	
89c Travel \$ - \$ - \$ - \$ - \$ \$ \$ \$ \$ \$	\$ -
89d Maintenance and Operation \$ - \$ - \$ - 89e Capital Outlay \$ - \$ - \$ - 89f Intergovernmental \$ - \$ - \$ - 89g Other - \$ - \$ - \$ -	
89e Capital Outlay \$ - \$ - \$ - 89f Intergovernmental \$ - \$ - \$ - 89g Other - \$ - \$ - \$ -	\$ -
89f Intergovernmental \$ - \$ - \$ - 89g Other - \$ - \$ - \$ -	\$ -
89g Other - \$ - \$ -	\$ -
	<u> </u>
89h Other - \$ - \$ -	\$ -
	s -
89 Total	\$ -
90 CHILD GUIDANCE CLINIC	
90a Personal Services \$ - \$ -	-
90b Part Time Help \$ - \$ -	\$ -
90c Travel \$ - \$ -	\$ -
90d Maintenance and Operation \$ - \$ -	\$ -
90e Capital Outlay \$ - \$ - \$	\$ -
90f Intergovernmental \$ - \$ -	\$ -
90g Other - \$ - \$ -	\$ -
90 Total	\$ -
91 TICK ERADICATION ACCOUNT:	
91a Personal Services \$ - \$ -	\$ -
91b Part Time Help \$ - \$ - \$	\$ -
91c Travel \$ - \$ -	\$ -
91d Maintenance and Operation \$ - \$ -	\$ -
91e Capital Outlay \$ - \$ -	\$ -
91f Intergovernmental \$ - \$ -	\$ -
91g Other - \$ - \$ -	\$ -
91h Other - \$ - \$ -	\$ -
91 Total \$ - \$ -	\$ -

					THEEDS FOR 2019			Page 4
			FISCAL VEAT	R ENDING JUNE 30,	2010			al Budget Accounts
			NET AMOUNT	WARRANTS	RESERVES	T A DOED		AR 2019-2020
	SUPPLE	MENTAL	OF	ISSUED	RESERVES	LAPSED BALANCE	NEEDS AS	APPROVED BY
		TMENTS	APPROPRIATIONS	ISSOLD	 	KNOWN TO BE	ESTIMATED BY	COUNTY
	ADDED	CANCELLED			 	UNENCUMBERED	GOVERNING BOARD	EXCISE BOARD
						UNENCOMBERED	BOARD	
\$	-	\$ -	\$ -	\$ -	\$ -	\$ -	s -	\$ -
\$	•	\$ -	\$ -	\$ -	\$ -	\$ -	\$ - \$ -	
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	s -	\$ -
S	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	s -	\$ -	\$ -	\$ -	\$ -	s -
\$		\$ -	s -	\$ -	s -	\$ -	\$ -	s -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	s -
<u>\$</u>		\$ -	<u>\$</u> -	\$ -	<u>s</u> -	\$ -	s -	\$ -
\$		\$ -	\$ -	<u> </u>	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	<u>s</u> -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	-	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$	\$ -	\$	<u> - </u>	\$ -	\$ -
<u> </u>								
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		<u> </u>	<u>s</u> -	\$ -	<u> </u>	\$ -	<u> </u>	-
\$	- : 	\$ - \$ -	\$ - \$ -	\$ -	<u>s</u> -	\$ -	\$ -	\$ -
\$		\$ -		\$ -	\$ -	\$ -	<u> - </u>	\$ -
\$	 -	\$ -	\$ - \$ -	\$ - \$ -	<u>\$</u>	\$ -	\$ -	<u>s</u> -
\$		\$ -	\$ -		\$ - \$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -			\$ -	\$ -	-
\$		\$ -	\$ -	\$ -	\$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -
Ť								\$ -
\$		\$ -	\$ -	s -	\$ -	\$ -	\$ -	\$ -
\$		<u>s</u> -	s -	\$ -	\$ -	\$ -	\$ -	_
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$	-	\$ -	s -	s -	\$ -	\$ -	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		s -	s -	\$ -	\$ -	\$ -	\$ -	\$ -
\$			s -	\$ -	\$ -	\$ -		\$ -
\$			\$ -	\$ -	s -	\$ -	\$ -	\$ -
\$			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$		s -	s -	\$ -	\$ -	s -	s -	s -
\$			\$ -	\$ -	\$ -	-	\$ -	\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -		\$ -
\$			\$ -	\$ -	s -	\$ -	\$ -	\$ -
\$			\$ -	\$ -	\$ -	\$ -		\$ -
\$			<u>s</u> -	\$ -	\$ -	\$ -		\$ -
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

S.A.&I. Form 2651R99 Entity: Aline City, 2

EXHIBIT "A"	ESTIMATE OF NEEDS FO	R 2019-2020		
Schedule 8(k), Report Of Prior Year's Expenditures				4
	FISC	AL YEAR ENDING JUN	TE 20, 2018	
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	OPYOPY
APPROPRIATED ACCOUNTS	6-30-2018	SINCE	LAPSED	ORIGINAL
	0302010	ISSUED		APPROPRIATIONS
		1000ED	APPROPRIATIONS	
92 BUILDING MAINTENANCE ACCOUNT:				
92a Personal Services	\$ -	\$ -	 	\$ -
92b Part Time Help	\$ -	\$ -	\$ -	\$
92c Travel	\$	\$ -	\$ -	\$.
92d Maintenance and Operation	\$ -	\$ -	\$	\$ -
92e Capital Outlay	\$ -	\$	\$ -	\$ -
92f Intergovernmental	\$ -	\$ -	\$ -	\$ -
92g Other -	\$ -	\$ -	\$ -	\$ -
92h Other -	\$ -	\$	\$ -	\$ -
92j Other -	\$ -	\$ -	\$ -	\$ -
92 Total	\$ -	\$ -	\$ -	\$ -
93 FIRE DEPARTMENT				
93a Personal Services	\$ -	s -	\$ -	\$ 1,000.00
93b Part Time Help	\$ -	\$ -	\$ -	\$ -
93c Travel	\$ -	\$ -	\$ -	\$ 750.00
93d Maintenance and Operation	s -	\$ -	\$ -	\$ 8,500.00
93e Capital Outlay	\$ -	\$ -	\$ -	\$ -
93f Intergovernmental	\$ -	\$ -	\$ -	\$ -
93g Other -	\$ -	\$ -	\$ -	\$ -
93h Other -	\$ -	\$ -	\$ -	\$ -
93 Total	\$ -	\$ -	\$ -	\$ 10,250.00
94 GENERAL GOVERNMENT				
94a Personal Services	S -	\$ -	\$ -	\$ 15,000.00
94b Part Time Help	\$ -	\$ -	\$ -	\$ 750.00
94c Travel		-	\$ -	\$ 60,000.00
94d Maintenance and Operation	<u> </u>	\$ -	\$ -	\$ 10,000.00
94e Capital Outlay	<u> </u>	\$ -	\$ -	\$ -
94f Intergovernmental	\$ -	-	\$ -	\$ -
94g Other -	-	\$ -	\$ -	\$ -
94h Other - Reserves	\$.	S -	\$ -	\$ 183,918.66
94 Total	\$ -	s -	\$ -	\$ 269,668.66
98 OTHER USE:				
98a Other Deductions	\$ -	s -	\$ -	\$ -
98 Total	\$ -	\$ -	\$ -	\$ -
TOTAL GENERAL FUND ACCOUNT	\$ -	\$ -	\$ -	\$ 279,918.66
SUBJECT TO WARRANT ISSUE:				
99 Provision for Interest on Warrants	\$ -	\$ -	\$ -	\$ -
GRAND TOTAL GENERAL FUND	\$ -	-	\$ -	\$ 279,918.66

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
(This amount is included in the appropriated account "17 Revaluation of Real Property".)	
GRAND TOTAL - General Fund	
S A &I Form 2651R99 Entity: Aline City 2	10/20/2019

				_						-						Page 4k						
					FISCAL YEAR	END	OING JUNE 30,	2010					_			udget Accounts						
				N	ET AMOUNT		WARRANTS	Ť	RESERVES		_	LAPSED	┿	FISCAL YI NEEDS AS	_							
	SUPPLE	ME	NTAL		OF		ISSUED	1	- COLICY ED						BALANCE				+=	ESTIMATED BY		APPROVED BY
<u> </u>	ADJUS	TME	NTS	A	PPROPRIATIONS			1		_							KNOWN TO BE		_	GOVERNING	╂╌	COUNTY
	ADDED	<u> </u>	CANCELLED					T		_			UNENCUMBERED						╁	BOARD	┿	XCISE BOARD
1								T					i		十							
\$	-	\$	-	\$		\$		\$. 7	\$		s		s							
\$	·_	\$		\$		\$		\$		$\overline{}$	\$		\$		\$							
\$	<u> </u>	\$	•	\$	•	\$		\$		\Box	\$		\$	-	\$	-						
\$		\$	<u> </u>	\$		\$		\$			\$		\$	_	\$	-						
\$		<u>\$</u>	•	\$	-	\$	-	\$			\$		\$		\$	-						
\$		\$		\$	-	\$		\$		_	\$		\$	<u>-</u>	\$							
\$	<u>-</u> _	\$	-	\$		\$	<u>.</u>	\$		_	\$	•	\$		\$	-						
-	-	\$	·	\$	•	\$	•	\$		_	\$	-	\$		\$	-						
\$		\$	•	\$	-	\$		\$		_	\$		\$		\$	-						
F		\$	•	\$	-	\$		\$		_	\$		\$		\$							
\$		\$		-	1 000 00	_		<u> </u>		ᆀ												
\$	•	\$	 	\$ \$	1,000.00	\$	780.00	\$		_	\$	220.00	\$_	1,000.00	\$	1,000.00						
\$		\$		\$	750.00	\$		\$			\$	-	\$		\$							
\$		\$	-	\$	750.00 8,500.00	\$	1.154.06	\$	<u> </u>	╝	\$	750.00	\$	750.00	\$	750.00						
\$		\$		\$	8,300.00	\$	1,154.86	\$ \$		╝	\$	7,345.14	\$	8,500.00	\$	8,500.00						
s		ŝ		\$		\$	-	\$		╢	<u>\$</u>	•	\$		\$	-						
\$		\$		\$		\$		\$:	╌╢	<u>s</u>		\$	-	\$	-						
\$		\$		\$		\$		\$		╢	\$		\$		<u> </u>	-						
\$		s	•	\$	10,250.00	\$	1,934.86			╌╟	\$	8,315.14	\$	10,250.00	\$	10,250.00						
				Ě		_	3,5565	Ě		빡		0,010.14	-	10,230.00	۴	10,230.00						
\$	2,558.21	\$	-	\$	17,558.21	\$	17,558.21	\$		╗	\$		\$	20,000.00	s	20,000.00						
\$	•	\$		\$	750.00	\$	-	s		╼╟	\$	750.00	\$	750.00	\$	750.00						
\$	-	\$		\$	60,000.00	\$	38,164.88	\$		—	\$	21,835.12	\$	75,000.00	\$	75,000.00						
\$		\$	_	\$	10,000.00	\$		\$	-	—ı	\$	10,000.00	\$	25,000.00	\$	25,000.00						
\$		\$	•	\$		\$		\$	-		\$	•	\$		\$							
\$		\$	•	\$	-]	\$		\$	•		\$		\$		\$	-						
\$		\$	-	\$	-	\$	•	\$	•		\$	•	\$		\$	-						
\$		\$	2,558.21	\$	181,360.45	\$	•	\$	•	—:-	\$	181,360.45	\$	218,631.61	\$	218,631.61						
\$	2,558.21	\$	2,558.21	\$	269,668.66	\$	55,723.09	\$			\$	213,945.57	\$	339,381.61	\$	339,381.61						
<u> </u>										-∦-												
\$		\$	•	\$		\$		\$			\$	-	\$		\$	-						
\$		\$		\$		\$	-	\$		4	\$		\$		\$							
-	255021	•	2 550 21	•	270.010.66	•	57 (57 05	_		╬	•	200.050.75		240 624 63								
<u>\$</u>	2,558.21	\$	2,558.21	\$	279,918.66	2	57,657.95	3		╬	\$	222,260.71	2	349,631.61	\$	349,631.61						
-		•		e		e		•	 	╢	•		•		•							
\$	2,558.21	\$	2 559 21	\$		\$	57 657 05	\$		==;=	\$		\$	240 621 61	\$	240 (21 (1)						
<u></u>	2,238.21	\$	2,558.21	Þ	279,918.66	<u>a</u>	57,657.95	3		<u> </u>	<u>\$</u>	222,260.71	2	349,631.61	2	349,631.61						

F	stimate of	Approved by			
	Needs by		County		
Governing Board			Excise Board		
\$	349,631.61	\$	349,631.61		
\$		\$	-		
\$	349,631.61	\$	349,631.61		

S.A.&I. Form 2651R99 Entity: Aline City, 2

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

STATE OF OKLAHOMA, COUNTY OF ALFALFA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Aline Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Aline Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have differently performed the duties imposed upon the excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Aline Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a

EXHIBIT "Y"						
County Excise Board's Appropriation		General	Ir	dustrial	I Sin	king Fund
of Income and Revenue	1	Fund		Bonds	Exc	Homesteads)
Appropriation Approved & Provision Made	\$	349,631.61	\$		\$	Tiomesteads
Appropriation of Revenues	\$	-	\$		15	
Excess of Assets Over Liabilities	\$	284,580.28	\$	-	1 8	
Unclaimed Protest Tax Refunds	\$	-	\$	-	8	
Miscellaneous Estimated Revenues	\$	65,051.33	\$	-	1 5	
Est. Value of Surplus Tax in Process	\$	-	\$	-	8	
Sinking Fund Contributions	\$	•	\$		\$	
Surplus Builing Fund Cash	\$	-	\$		\$	
Total Other Than 2019 Tax	\$	349,631.61	\$		\$	
Balance Required	\$		\$	-	1 8	
Add 10% for Delinquency	\$	-	\$		\$	
Total Required for 2019 Tax	\$		\$	-	\$	
Rate of Levy Required and Certified (in Mills)		0.00		0.00	Ť	0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEA	DS			
County	Real	Personal	Public Service	Total
Iotal Valuation,	\$ 381,420.00	\$ 327,919.00	\$ 130,704.00	\$ 840,043.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof eappropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we hereupon made the levies therefor as provided by law as follows:

Genera 0.00 Mills;

Industrial Bonds

0.00 Mills;

Sinking Fund

0.00 Mills;

Sub-Total

0.00 Mills:

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, "Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at , Oklahoma, this

of February

2020

.2019.

Store Poord Mambon

Excise Board Member

Excise Board Chairman

Excise Board Secretary

్.A.&I. Form 2651R99 Entity: Aline City, 2



ALFALFA COUNTY, 2 STATISTICAL DATA FISCAL YEAR 2018-2019

Total Valuation

Total Gross Valuation Real Property	\$ 429,866.00
Total Homestead Exemption	\$ 48,446.00
Total Real Property	\$ 381,420.00
Total Personal Property	\$ 327,919.00
Total Public Service Property	\$ 130,704.00
Total Valuation of Property	\$ 840 043 00

PUBLICATION SHEET - ALINE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF

EXHIBIT "Z"

ALINE, OKLAHOMA

STATEMENT OF FINANICAL CONDITION	GEI	NERAL FUND
AS OF JUNE 30, 2019		Detail
ASSETS:		
Cash Balance June 30, 2019	\$	155,209.30
Investments	\$	129,370.98
TOTAL ASSETS	\$	284,580.28
LIABILITIES AND RESERVES:	$\exists \vdash$	
Warrants Outstanding	\$	-
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8	\$	-
TOTAL LIABILITIES AND RESERVES	\$	-
CASH FUND BALANCE (Deficit) JUNE 30, 2019	13	284,580.28

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2019

	ESTIMATED NE			YEAR ENDING JUNE 30, 2019		
	GENERAL FUND		NERAL FUNL		SINK	NG FUND
Carlo Carlo	Current Expense	\$	349,631.61	I. Cash Balance on Hand June 30, 2019	\$	-
۱. ٤	Reserve for Int. on Warrants & Revaluation	\$	-	2. Legal Investments Properly Maturing	\$	
	Total Required	\$	349,631.61	3. Judgements Paid to Recover by Tax Levy	\$	
	FINANCED			4. Total Liquid Assets	\$	
an anadam	Cash Fund Balance	\$	284,580.28	Deduct Matured Indebtedness:		
١.	Estimated Miscellaneous Revenue	\$	65,051.33	5. a. Past-Due Coupons	\$	
	Total Deductions	\$	349,631.61	6. b. Interest Accrued Thereon	\$	_
	Balance to Raise from Ad Valorem Tax	\$	0.01	7. c. Past-Due Bonds	\$	-
	ESTIMATED MISCELLANEOUS REVENUE:			8. d. Interest Thereon After Last Coupon	\$	
۱ ۱	1000 Charges for Services	\$	-	9. e. Fiscal Agency Commissions on Above	\$	-
- [2000 Local Sources of Revenue	\$	6,426.33	10. f. Judgements and Int. Levied for/Unpaid	\$	-
	3000 State Sources of Revenue	\$	37,545.62		\$	-
	4000 Federal Sources of Revenue	\$	-	12. Balance of Assets Subject to Accruals	\$	-
	5000 Miscellaneous Revenue	\$	21,079.37	Deduct Accrual Reserve If Assets Sufficient:		
ŀ	6111 Contributions from Other Funds	\$		13. g. Earned Unmatured Interest	\$	
100 N	Total Estimated Revenue	\$		14. h. Accrual on Final Coupons	\$	
	INDUSTRIAL DEVELOPMENT BONDS	INDU	STRIAL BONDS	15. i. Accrued on Unmatured Bonds	\$	
	1. Cash Balance on Hand June 30, 2019	3		16. Total Items g. Through i.	\$	
	2. Legal Investments Properly Maturing	\$	-	17. Excess of Assets Over Accrual Reserves **	\$	
	3. Total Liquid Assets	\$	-	SINKING FUND REQUIREMENTS FOR 2019-2020		
4	Deduct Matured Indebtedness			1. Interest Earnings on Bonds	3	-
۱ [4. a. Past-Due Coupons	\$	•	2. Accrual on Unmatured Bonds	\$	
	5. b. Interest Accrued Thereon	\$		3. Annual Accrual on "Prepaid" Judgements	\$	
AARTS	6. c. Past-Due Bonds	\$	•	4. Annual Accrual on "Unpaid" Judgements	\$	
	7. d. Interest Thereon After Last Coupon	\$	-	5. Interest on Unpaid Judgements	\$	
1	8. e. Fiscal Agency Commissions on Above	\$		6. Annual Accrual From Exhibit KK	\$	
	9. Balance of Assets Subject to Accruals	\$	-		<u> </u>	
	10. Deduct: g. Earned Unmatured Interest	\$	-			
	11. h. Accrual on Final Coupons	\$	-			
1	12. i. Accrued on Unmatured Bonds	\$	•			
	13. Excess of Assets Over Accrual Reserves*	\$	-			
1	NDUSTRIAL BOND REQUIREMENTS FOR 2019-2020					
Ī	I. Interest Earnings on Bonds	\$	-			
	2. Accrual on Unmatured Bonds	\$	-			
	Total Sinking Fund Requirements	\$	-	Total Sinking Fund Requirements	\$	
7	Deduct:			Deduct:		
	1. Excess of Assets Over Liabilites	\$		1. Exces of Assets Over Liabilities	\$	
	2. Surplus Building Fund Cash			2. Surplus Building Fund Cash	-	
4	Balance Required	\$		Balance to Raise By Tax Levy	\$	
7	S.A.&I. Form 2651R99 Entity: Aline City 2					10/20/2010

S.A.&I. Form 2651R99 Entity: Aline City, 2

10/30/2019

Page 1

PUBLICATION SHEET - ALINE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF ALINE, OKLAHOMA

EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".		KING UND
13d. j. Unmatured Coupons Due 4-1-2020 14d. k. Unmatured Bonds So Due	\$	
15d. l. Whatever Remains is for Exhibit KK Line E.	- S	
17d Loss Cosh Requirements for Cosh Planning Fund Balance Sheet.	\$	-
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). 18d. Remaining Deficit is for Exhibit KK Line F.	\$	-

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	III	RIAL BON UND
13d. j. Unmatured Coupons Due Before 4-1-2020	\$	-
14d. k. Unmatured Bonds So Due		
15d. l. Whatever Remains is for Exhibit KKI Line E.	\$	-
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	S	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).		
18d. Remaining Deficit is for Exhibit KKI Line F.	\$	-

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF ALFALFA, ss:

We, the undersigned duly elected, qualified Governing Officers of Aline, Oklahoma, do hereby certify that at a meeting of the 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City/Town as reflected by the record of the City/Town Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2019, and ending June 30, 2020, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year

conduct of the affairs of the said City/Town, that does not exceed the lawfully authorized ration of	the Estimated Income to be derived from sou	rces other than ad valorem taxation
Brand O'Neil Chairman of Board	Member Trelto	Dennin Was
Member	Member Ferry	Member
		2011
3rdde	of Frh 212 Attest	Clerk Seal
Subscribed and sworn to before me this 20 day of	June, 2019.	Sour
Molina Collina	Notary Public	
Required to be published in a legally-qualified ne general circulation in the County.	wspaper printed in the County, or one issue printed in the County,	ablished in a legally-qualified newspaper of
S.A.&I. Form 2651R99 Entity: Aline City, 2	Commission #13004403	10/30/2019
,	OF OKLAMIN	

PUBLICATION SHEET - ALINE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"		
	Governmental 1	Budget Account
	FISCAL YEA	AR 2019-2020
DEPARTMENTS OF GOVERNMENT	NEEDS AS	APPROVED
APPROPRIATED ACCOUNTS	REQUESTED BY	COUNTY
	GOVERNING	
	BOARD	
87 SANITATION BUDGET ACCOUNT:		
87a Personal Services	\$ -	\$
87b Part Time Help	\$ -	\$
87c Travel	\$ -	\$
87d Maintenance and Operation	\$ -	\$
87e Capital Outlay	\$ -	\$ -
87f Intergovernmental	\$ -	\$ -
87g Other -	\$ -	\$ -
87 Total	- S	\$ -
88 GARBAGE DISPOSAL BUDGET ACCOUNT:		
88a Personal Services	\$ -	\$ -
88b Part Time Help	\$ -	\$ -
88c Travel	\$ -	\$ -
88d Maintenance and Operation	\$ -	\$ -
88e Capital Outlay	\$ -	\$ -
88f Intergovernmental	\$ -	\$ -
8g Other -	\$ -	\$ -
8h Other -	\$ -	\$ -
8 Total		\$ -
9 WATER BUDGET ACCOUNT:		
99a Personal Services	\$ -	\$
9b Part Time Help	\$ -	\$ -
9c Travel	\$ -	\$ -
9d Maintenance and Operation	\$ -	\$ -
9e Capital Outlay	\$ -	\$ -
9f Intergovernmental 9g Other -	\$ -	\$ -
9h Other -	\$ -	\$ -
9 Total	\$ -	\$ -
0 LIGHT & POWER BUDGET ACCOUNT:	<u> </u>	\$ -
0a Personal Services		
0b Part Time Help	<u> </u>	\$ -
Oc Travel	\$ -	\$ -
Od Maintenance and Operation	\$ -	\$
De Capital Outlay	\$ -	\$ -
Of Intergovernmental		<u>\$</u> -
Og Other -		\$ -
D Total		\$ - \$ -
T DOG POUND BUDGET ACCOUNT:	3 -	<u> </u>
1a Personal Services		*
lb Part Time Help	\$ -	\$ - \$ -
c Travel		
Id Maintenance and Operation		
le Capital Outlay		\$ -
If Intergovernmental		<u>\$</u> -
lg Other -		<u>\$</u> -
lh Other -		\$ - \$ -
I Total		\$ -
A.&I. Form 2651R99 Entity: Aline City, 2		10/30/20

PUBLICATION SHEET - ALINE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2019-2020

EXHIBIT "Z"

11

EXHIBIT Z				1k
		Governmental I	3udg	et Accounts
		FISCAL YEA	AR 2	019-2020
DEPARTMENTS OF GOVERNMENT		NEEDS AS		PROVED BY
APPROPRIATED ACCOUNTS		QUESTED BY		COUNTY
	G	OVERNING	EX	CISE BOARD
		BOARD		
92 POLICE BUDGET ACCOUNT:				
92a Personal Services	\$		\$	•
92b Part Time Help	\$	•	\$	-
92c Travel	\$		\$	-
92d Maintenance and Operation	\$	•	\$	•
92e Capital Outlay	\$	•	\$	-
92f Intergovernmental	\$	•	\$	-
92g Other - 92h Other -	\$	•	\$	•
	\$	-	\$	-
92j Other -	\$	-	\$	•
92 Total	\$	-	\$	-
93 FIRE DEPARTMENT BUDGET ACCOUNT:				
93a Personal Services	\$	1,000.00	\$	1,000.00
93b Part Time Help	\$	•	\$	-
93c Travel	\$		\$	750.00
93d Maintenance and Operation	\$	8,500.00	\$	8,500.00
93e Capital Outlay	\$	-	\$	-
93f Intergovernmental	\$	-	\$	-
93g Other -	\$	-	\$	-
93h Other -	\$	-	\$	•
93 Total	\$	10,250.00	\$	10,250.00
94 OTHER				
94a Personal Services	\$	20,000.00	\$	20,000.00
94b Part Time Help	\$	750.00	\$	750.00
94c Travel	\$	75,000.00	\$	75,000.00
94d Maintenance and Operation	\$	25,000.00	\$	25,000.00
94e Capital Outlay	\$	-	\$	-
94f Intergovernmental	\$	-	\$	-
94g Other -	\$	-	\$	-
94h Other -	\$		\$	218,631.61
94 Total	\$	339,381.61	\$	339,381.61
98 OTHER USE:		i		
98a Other Deductions	\$	-	\$	-
98 Total	\$		\$	-
TOTAL GENERAL FUND ACCOUNT	\$	349,631.61	\$	349,631.61
SUBJECT TO WARRANT ISSUE:				
99 Provision for Interest on Warrants	\$		\$	
GRAND TOTAL GENERAL FUND	\$		\$	349,631.61
S.A.&I. Form 2651R99 Entity: Aline City, 2				10/30/2019