

EMERGENCY MEDICAL SERVICE BOARD  
2021-2022  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2020-2021

EMERGENCY MEDICAL SERVICE BOARD  
THE COUNTY OF ATOKA  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2500 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2021-2022 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2020-2021

PREPARED BY Tisdale C.P.A. PLLC  
SUBMITTED TO THE ATOKA COUNTY  
EXCISE BOARD THIS 20 DAY OF September 2021

EMERGENCY MEDICAL SERVICE BOARD

Chairman

Member

Member

Member

Member

Member

Clerk



EMERGENCY MEDICAL SERVICE BOARD  
OF  
ATOKA COUNTY  
2021-2022  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2020-2021

INDEX

| Letters and Certifications:                                     | Page                 |
|---|----------------------|
| Letter To Excise Board .....                                    | 1                    |
| Affidavit of Publication .....                                  | 2                    |
| Accountant's Letter .....                                       | 3                    |
| Certificate of Excise Board .....                               | Exhibit "Y" - Page 1 |
| Exhibits:   | Filed                |
| Exhibit "E" Health Fund .....                                   | Yes                  |
| Exhibit "G" Sinking Fund .....                                  | No                   |
| Exhibit "J" Capital Project Funds .....                         | No                   |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs ..... | Yes                  |
| Publication Sheet Filed With County Budget .....                | No                   |
| Exhibit "Z" Publication Sheet .....                             | Yes                  |

EMERGENCY MEDICAL SERVICE BOARD  
OF  
ATOKA COUNTY  
2021-2022  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2020-2021

ATOKA COUNTY, EMERGENCY MEDICAL SERVICE BOARD  
STATE OF OKLAHOMA, COUNTY OF ATOKA, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of Atoka, State of Oklahoma, for the fiscal year beginning July 1, 2020 and ending June 30, 2021, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2021 and ending June 30, 2022. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Emergency Medical Service Board for the fiscal year ending June 30, 2021, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2021 pursuant to the provisions of 68 O.S. Section 3002.

2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2021 and ending June 30, 2022 as shown under "Schedule 8" were prepared and filed with the Emergency Medical Service Board as of the first Monday in July 2021, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.

3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2021.

Dated at the office of the County Clerk, at Atoka, Oklahoma, this 20 day of September, 2021.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Christie Henry  
Clerk



Filed this 20 day of September, 2021 Secretary and Clerk of Excise Board, Atoka County, Oklahoma.

# TISDALE CPA PLLC

Certified Public Accountant

Member of the American  
Institute of Certified  
Public Accountants

P.O. BOX 445 251 S. MISSISSIPPI  
ATOKA, OKLAHOMA 74525  
PHONE (580) 889-3324

Member of the Oklahoma  
Society of Certified  
Public Accountants

Honorable Emergency Medical Service Board  
Atoka County

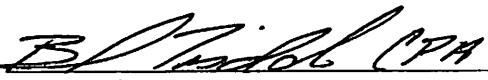
Management is responsible for the accompanying 2020-2021 financial statements, 2021-2022 Estimated of Needs (S.A.&I. Form 2631R97), and 2021-2022 Publication Sheets (S.A.&I. Form 2631R97, Exhibit "Z"), which collectively comprise the Emergency Medical Service Board of Atoka County basic financial statements as listed in the table of contents, in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements, estimated of needs, and publication sheet.

## Required Supplementary Information

The financial statements, estimate of needs, and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and are not intended to be a complete presentation of the assets and liabilities of the Atoka Emergency Medical Service District.

This report is intended solely for the information and use of the management of the Atoka County Emergency Medical Service District, the Atoka County Excise Board, management of Atoka County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

We are not independent with respect to this compilation.

  
Firm's Signature

  
Report Date

## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF ATOKA

Personally appeared before me, the undersigned Notary Public, \_\_\_\_\_ County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2021, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2021 and ending June 30, 2022 published in one issue of the Atoka County Times a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

\_\_\_\_\_  
County Clerk

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires

# PROOF OF PUBLICATION

Emergency Medical Service Board

Stat of Financial Condition as of 6/30/21

I, Louise Cain

of lawful age, being duly sworn upon oath, deposes and says: That I am

the APPOINTED REPRESENTATIVE

of ATOKA COUNTY TIMES, a weekly newspaper published in the City of Atoka, County of Atoka, and State of Oklahoma, and that the advertisement above referred to, a true and printed copy of which is hereunto attached, was published in said ATOKA COUNTY TIMES in consecutive issues on the following dates, to-wit:

1st Insertion 9-15-21

2nd Insertion 20

3rd Insertion 20

4th Insertion 20

5th Insertion 20

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as second-class mail matter; that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all the statutes of the State of Oklahoma governing legal publications.

Publication Cost \$ 120.60

Proof Fee \$ 6.00

Total Cost \$ 126.60

(Editor, Publisher or Appointed Representative) Louise Cain

Subscribed and sworn to before me this

15 day of September 2021

Stephanie Tuttle  
Notary Public

My Commission Expires 2/27 2024

## Legal Notice

(Published in Atoka County Times on Wednesday, September 15, 2021)

LPXLP

### EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET ATOKA COUNTY, OKLAHOMA

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2021  
And Estimate of Needs for Fiscal Year Ending June 30, 2022,  
Of the Emergency Medical Service Board of Atoka County, Oklahoma

#### STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2021

|                                  | E.M.S.<br>DETAIL |
|----------------------------------|------------------|
| ASSETS:                          |                  |
| Cash Balance                     |                  |
| June 30, 2020                    | \$ 292,502.71    |
| Investments                      | \$ 0.00          |
| TOTAL ASSETS                     | \$ 292,502.71    |
| LIABILITIES AND RESERVES:        |                  |
| Warrants Outstanding             | \$ 0.00          |
| Reserves From                    |                  |
| Schedule 8                       | \$ 12,047.05     |
| TOTAL LIABILITIES<br>AND RESERVE | \$ 12,047.05     |
| CASH FUND BALANCE<br>(Deficit)   |                  |
| JUNE 30, 2021                    | \$ 280,455.66    |

#### ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2021

| E.M.S. FUND                          | E.M.S. FUND    |
|--------------------------------------|----------------|
| Current Expense                      | \$1,139,860.50 |
| Total Required                       | \$1,139,860.50 |
| FINANCED:                            |                |
| Cash Fund Balance                    | \$ 280,455.66  |
| Estimated Miscellaneous Revenue      | \$ 653,821.76  |
| Total Deductions                     | \$ 205,583.08  |
| Balance to Raise from Ad Valorem Tax |                |
| ESTIMATED MISCELLANEOUS REVENUE:     |                |
| (All Charges for Services)           | \$ 653,821.76  |
| Total Estimated Revenue              | \$ 653,821.76  |



Continued on Page Two

**CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF ATOKA, ss:

We, the undersigned Emergency Medical Service Board of Atoka County, Oklahoma, do hereby certify that at a meeting of the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Board as reflected by the record of the Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2021, and ending June 30, 2022, as shown are reasonably necessary for the proper conduct of the affairs of the said Emergency Medical Services Board, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

MIKE HARKEY  
Chairman of Board

JAMEY MILLER  
Member

JACK WALKER  
Member

CECIL MACKEY  
Member

ROGER RICHARDSON  
Member

Attest: CHRISTIE HENRY  
County Clerk

(SEAL)

(page 2)





EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

EXHIBIT "E"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2021        |                      |
|--|----------------------|
|  | Amount               |
| <b>ASSETS:</b>   |                      |
| Cash Balance June 30, 2020                               | \$ 292,502.71        |
| Investments  | \$ -                 |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 292,502.71</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                      |
| Warrants Outstanding                                     | \$ -                 |
| Reserve for Interest on Warrants                         | \$ -                 |
| Reserves From Schedule 8                                 | \$ 12,047.05         |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 12,047.05</b>  |
| <b>CASH FUND BALANCE JUNE 30, 2021</b>                   | <b>\$ 280,455.66</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 292,502.71</b> |

| Schedule 2, Revenue and Requirements - 2021-2022             |                 |                        |
|--|-----------------|------------------------|
|  | Detail          | Total                  |
| <b>REVENUE:</b>  |                 |                        |
| Cash Balance June 30, 2020                                   | \$ 74,618.15    |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 8,591.56     |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 210,013.99   |                        |
| Miscellaneous Revenue Apportioned                            | \$ 1,524,857.81 |                        |
| <b>TOTAL REVENUE</b>   |                 | <b>\$ 1,818,081.51</b> |
| <b>REQUIREMENTS:</b>   |                 |                        |
| Claims Paid by Warrants Issued                               | \$ 1,525,578.80 |                        |
| Reserves From Schedule 8                                     | \$ 12,047.05    |                        |
| Interest Paid on Warrants                                    | \$ -            |                        |
| Reserve for Interest on Warrants                             | \$ -            |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | <b>\$ 1,537,625.85</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2021</b> |                 | <b>\$ 280,455.66</b>   |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | <b>\$ 1,818,081.51</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2021     |  | Amount               |
|--|--|----------------------|
| <b>ADDITIONS:</b>  |  |                      |
| Miscellaneous Revenue Collected in Excess of Estimates-Net |  | \$ 871,036.05        |
| Warrants Estopped, Cancelled or Converted                  |  | \$ -                 |
| Fiscal Year 2020-2021 Lapsed Appropriations                |  | \$ (611,150.49)      |
| Fiscal Year 2019-2020 Lapsed Appropriations                |  | \$ -                 |
| Ad Valorem Tax Collections in Excess of Estimate           |  | \$ 11,978.54         |
| Prior Years Ad Valorem Tax                                 |  | \$ 8,591.56          |
| <b>TOTAL ADDITIONS</b>                                     |  | <b>\$ 280,455.66</b> |
| <b>DEDUCTIONS:</b>   |  |                      |
| Supplemental Appropriations                                |  | \$ -                 |
| Current Tax in Process of Collection                       |  | \$ -                 |
| <b>TOTAL DEDUCTIONS</b>                                    |  | <b>\$ -</b>          |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2021</b>    |  | <b>\$ 280,455.66</b> |
| <b>Composition of Cash Fund Balance:</b>                   |  |                      |
| Cash   |  | \$ 280,455.66        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2021</b>    |  | <b>\$ 280,455.66</b> |

S.A.&I. Form 268BR98 Entity: Atoka EMS Board, 3

Wednesday, September 8, 2021



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue                       |                      |                      |
|---|----------------------|----------------------|
| SOURCE  | 2020-2021 ACCOUNT    |                      |
|   | AMOUNT               | ACTUALLY             |
|   | ESTIMATED            | COLLECTED            |
| <b>1000 CHARGES FOR SERVICES</b>                        |                      |                      |
| 1111 Service Fees                                       | \$ 653,821.76        | \$ 833,673.53        |
| 1112 Service Fees                                       | \$ -                 | \$ -                 |
| 1113 Training Fees                                      | \$ -                 | \$ -                 |
| 1114 Other -  | \$ -                 | \$ -                 |
| 1115 Other -  | \$ -                 | \$ -                 |
| 1116 Other -  | \$ -                 | \$ -                 |
| 1117 Other -  | \$ -                 | \$ -                 |
| 1118 Other -  | \$ -                 | \$ -                 |
| 1119 Other -  | \$ -                 | \$ -                 |
| 1120 Other -  | \$ -                 | \$ -                 |
| 1121 Other -  | \$ -                 | \$ -                 |
| 1122 Other -  | \$ -                 | \$ -                 |
| 1123 Other -  | \$ -                 | \$ -                 |
| 1124 Other -  | \$ -                 | \$ -                 |
| 1125 Other -  | \$ -                 | \$ -                 |
| <b>Total Charges For Services</b>                       | <b>\$ 653,821.76</b> | <b>\$ 833,673.53</b> |
| <b>INTERGOVERNMENTAL REVENUE</b>                        |                      |                      |
| <b>2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:</b>  |                      |                      |
| 2111 Local Contributions                                | \$ -                 | \$ -                 |
| 2112 Local Governmental Reimbursements                  | \$ -                 | \$ -                 |
| 2113 Local Payments in Lieu of Tax Revenue              | \$ -                 | \$ -                 |
| 2114 Other - State Exempt Mfg                           | \$ -                 | \$ -                 |
| 2115 Other -  | \$ -                 | \$ -                 |
| 2116 Other -  | \$ -                 | \$ -                 |
| 2117 Other -  | \$ -                 | \$ -                 |
| 2118 Other -  | \$ -                 | \$ -                 |
| 2124 Other -  | \$ -                 | \$ -                 |
| <b>Total - Local Sources</b>                            | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b> |                      |                      |
| 3111 County Sales Tax - OTC                             | \$ -                 | \$ -                 |
| 3112 Other - OTC  | \$ -                 | \$ -                 |
| <b>Sub-Total - OTC</b>                                  | <b>\$ -</b>          | <b>\$ -</b>          |
| 3211 State Grants                                       | \$ -                 | \$ -                 |
| 3212 State Payments in Lieu of Tax Revenue              | \$ -                 | \$ -                 |
| 3213 Homestead Exemption Reimbursement                  | \$ -                 | \$ -                 |
| 3214 Additional Homestead Exemption Reimbursement       | \$ -                 | \$ -                 |
| 3215 Other -  | \$ -                 | \$ -                 |
| 3216 Other -  | \$ -                 | \$ -                 |
| 3217 Other -  | \$ -                 | \$ -                 |
| 3218 Other -  | \$ -                 | \$ -                 |
| 3219 Other -  | \$ -                 | \$ -                 |
| 3220 Other -  | \$ -                 | \$ -                 |
| 3221 Other -  | \$ -                 | \$ -                 |
| 3222 Other -  | \$ -                 | \$ -                 |
| 3223 Other -  | \$ -                 | \$ -                 |
| 3224 Other -  | \$ -                 | \$ -                 |
| 3225 Other -  | \$ -                 | \$ -                 |
| <b>Total - State Sources</b>                            | <b>\$ -</b>          | <b>\$ -</b>          |

Continued on page 2b

S.A.&I. Form 268BR98 Entity: Atoka EMS Board, 3

See Accounts Compilation Report.

## ESTIMATE OF NEEDS FOR 2021-2022

Page 2a

[illegible]

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue                         |                   |                 |
|---|-------------------|-----------------|
| SOURCE  | 2020-2021 ACCOUNT |                 |
|   | AMOUNT            | ACTUALLY        |
|   | ESTIMATED         | COLLECTED       |
| Continued from page 2a                                    |                   |                 |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                   |                 |
| 4111 Federal Grants                                       | \$ -              | \$ -            |
| 4112 Reimbursement - Federal                              | \$ -              | \$ -            |
| 4113 Federal Payments in Lieu of Tax Revenue              | \$ -              | \$ -            |
| 4114 Other -  | \$ -              | \$ -            |
| 4115 Other -  | \$ -              | \$ -            |
| 4116 Other -  | \$ -              | \$ -            |
| 4117 Other -  | \$ -              | \$ -            |
| 4118 Other -  | \$ -              | \$ -            |
| 4119 Other -  | \$ -              | \$ -            |
| 4120 Other -  | \$ -              | \$ -            |
| 4121 Other -  | \$ -              | \$ -            |
| 4122 Other -  | \$ -              | \$ -            |
| 4123 Other -  | \$ -              | \$ -            |
| 4124 Other -  | \$ -              | \$ -            |
| 4125 Other -  | \$ -              | \$ -            |
| 4126 Other -  | \$ -              | \$ -            |
| 4127 Other -  | \$ -              | \$ -            |
| 4128 Other -  | \$ -              | \$ -            |
| Total Federal Sources                                     | \$ -              | \$ -            |
| <b>Grand Total Intergovernmental Revenues</b>             | \$ -              | \$ -            |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                   |                 |
| 5111 Interest on Investments                              | \$ -              | \$ 1,450.62     |
| 5112 Rental or Lease of Property                          | \$ -              | \$ -            |
| 5113 Sale of Property                                     | \$ -              | \$ -            |
| 5114 Subscription Sales (Memberships)                     | \$ -              | \$ -            |
| 5115 Insurance Recoveries                                 | \$ -              | \$ -            |
| 5116 Insurance Reimbursement                              | \$ -              | \$ -            |
| 5117 Return Check Charges                                 | \$ -              | \$ -            |
| 5118 Utility Reimbursements                               | \$ -              | \$ -            |
| 5119 Vending Machine Commissions                          | \$ -              | \$ -            |
| 5120 Other Concessions                                    | \$ -              | \$ -            |
| 5121 Other -  | \$ -              | \$ 375,932.50   |
| 5122 Other -  | \$ -              | \$ 3,941.16     |
| 5123 Other -  | \$ -              | \$ 309,860.00   |
| 5124 Other -  | \$ -              | \$ -            |
| 5125 Other -  | \$ -              | \$ -            |
| 5126 Other -  | \$ -              | \$ -            |
| 5127 Other -  | \$ -              | \$ -            |
| 5128 Other -  | \$ -              | \$ -            |
| 5129 Other -  | \$ -              | \$ -            |
| 5130 Other -  | \$ -              | \$ -            |
| 5131 Other -  | \$ -              | \$ -            |
| 5132 Other -  | \$ -              | \$ -            |
| Total Miscellaneous Revenue                               | \$ -              | \$ 691,184.28   |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                   |                 |
| 6111 Contributions from Other Funds                       | \$ -              | \$ -            |
| <b>Grand Total Health Fund</b>                            | \$ 653,821.76     | \$ 1,524,857.81 |

### ESTIMATE OF NEEDS FOR 2021-2022

Page 2b

[illegible]

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

EXHIBIT "E"

3

| Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years |                 |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS  | 2020-2021       |
| Cash Balance Reported to Excise Board 6-30-2020  | \$ -            |
| Cash Fund Balance Transferred Out  | \$ -            |
| Cash Fund Balance Transferred In   | \$ 74,618.15    |
| Adjusted Cash Balance  | \$ 74,618.15    |
| Ad Valorem Tax Apportioned To Year In Caption  | \$ 210,013.99   |
| Miscellaneous Revenue (Schedule 4)   | \$ 1,524,857.81 |
| Cash Fund Balance Forward From Preceding Year  | \$ 8,591.56     |
| Prior Expenditures Recovered   | \$ -            |
| TOTAL RECEIPTS   | \$ 1,743,463.36 |
| TOTAL RECEIPTS AND BALANCE   | \$ 1,818,081.51 |
| Warrants of Year in Caption  | \$ 1,525,578.80 |
| Interest Paid Thereon  | \$ -            |
| TOTAL DISBURSEMENTS  | \$ 1,525,578.80 |
| CASH BALANCE JUNE 30, 2021   | \$ 292,502.71   |
| Reserve for Warrants Outstanding   | \$ -            |
| Reserve for Interest on Warrants   | \$ -            |
| Reserves From Schedule 8   | \$ 12,047.05    |
| TOTAL LIABILITIES AND RESERVE  | \$ 12,047.05    |
| DEFICIT: (Red Figure)  | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 280,455.66   |

| Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years |                 |
|---|-----------------|
| CURRENT AND ALL PRIOR YEARS   | TOTAL           |
| Warrants Outstanding 6-30-2020 of Year in Caption                                 | \$ 1,525,578.80 |
| Warrants Registered During Year   | \$ 8,365.31     |
| TOTAL   | \$ 1,533,944.11 |
| Warrants Paid During Year   | \$ 1,533,944.11 |
| Warrants Converted to Bonds or Judgements   | \$ -            |
| Warrants Cancelled  | \$ -            |
| Warrants Estopped by Statute  | \$ -            |
| TOTAL WARRANTS RETIRED  | \$ 1,533,944.11 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2021  | \$ -            |

| Schedule 7, 2020 Ad Valorem Tax Account             |                   |            |        |
|---|-------------------|------------|--------|
| 2020 Net Valuation Certified To County Excise Board | \$ 105,624,030.00 | 2.06 Mills | Amount |
| Total Proceeds of Levy as Certified                 | \$ 217,839.00     |            |        |
| Additions:  | \$ -              |            |        |
| Deductions:   | \$ -              |            |        |
| Gross Balance Tax                                   | \$ 217,839.00     |            |        |
| Less Reserve for Delinquent Tax                     | \$ 19,803.55      |            |        |
| Reserve for Protest Pending                         | \$ -              |            |        |
| Balance Available Tax                               | \$ 198,035.45     |            |        |
| Deduct 2020 Tax Apportioned                         | \$ 210,013.99     |            |        |
| Net Balance 2020 Tax in Process of Collection or    | \$ -              |            |        |
| Excess Collections                                  | \$ 11,978.54      |            |        |

S.A.&I. Form 268BR98 Entity: Atoka EMS Board, 3

Wednesday, September 8, 2021

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2019-2020               | 2018-2019 | 2017-2018 | 2016-2017 | 2015-2016 | 2014-2015 | TOTAL           |
| \$ 82,983.46            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 82,983.46    |
| \$ 74,618.15            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 74,618.15    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 74,618.15    |
| \$ 8,365.31             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 82,983.46    |
| \$ 8,591.56             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 218,605.55   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,524,857.81 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 8,591.56     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 8,591.56             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,752,054.92 |
| \$ 16,956.87            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,835,038.38 |
| \$ 8,365.31             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,533,944.11 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 8,365.31             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,533,944.11 |
| \$ 8,591.56             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 301,094.27   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 12,047.05    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 12,047.05    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 8,591.56             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 289,047.22   |

| Schedule 6, (Continued) |             |           |           |           |           |           |
|-------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| 2020-2021               | 2019-2020   | 2018-2019 | 2017-2018 | 2016-2017 | 2015-2016 | 2014-2015 |
| \$ 1,525,578.80         | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
|                         | \$ 8,365.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,525,578.80         | \$ 8,365.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,525,578.80         | \$ 8,365.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,525,578.80         | \$ 8,365.31 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, Emergency Medical Fund Investments |   |                    |                           |                      |                             |   |
|--|---|--------------------|---------------------------|----------------------|-----------------------------|---|
| INVESTED IN                                    | Investments<br>on Hand<br>June 30, 2020 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2021 |
|  |   |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |   |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENTS                              | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

EXHIBIT "E"

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                 |                          |                |
|--|----------------------------------|-----------------|--------------------------|----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2020 |                 |                          | ORIGINAL       |
|  | RESERVES                         | WARRANTS        | BALANCE                  | APPROPRIATIONS |
|  | 6-30-2020                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                |
| 92 EMERGENCY MEDICAL BUDGET ACCOUNT:               |                                  |                 |                          |                |
| 92a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 550,000.00  |
| 92b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92c Travel   | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92d Maintenance and Operation                      | \$ 8,365.31                      | \$ 8,365.31     | \$ -                     | \$ 293,883.92  |
| 92e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 50,000.00   |
| 92f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92g Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92h Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92j Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 92 Total   | \$ 8,365.31                      | \$ 8,365.31     | \$ -                     | \$ 893,883.92  |
| 93   |                                  |                 |                          |                |
| 93a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93c Travel   | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93g Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93h Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 93 Total   | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:         |                                  |                 |                          |                |
| 95a Salaries and Expense of Audit and Report       | \$ -                             | \$ -            | \$ -                     | \$ 32,591.44   |
| 95b Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95c Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95d Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95e Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95f Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95g Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95h Other -  | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 95 Total   | \$ -                             | \$ -            | \$ -                     | \$ 32,591.44   |
| 98 OTHER USES:                                     |                                  |                 |                          |                |
| 98a Other Deductions                               | \$ -                             | \$ -            | \$ -                     | \$ -           |
| 98 Total   | \$ -                             | \$ -            | \$ -                     | \$ -           |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 8,365.31                      | \$ 8,365.31     | \$ -                     | \$ 926,475.36  |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                 |                          |                |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -            | \$ -                     | \$ -           |
| GRAND TOTAL GENERAL FUND                           | \$ 8,365.31                      | \$ 8,365.31     | \$ -                     | \$ 926,475.36  |

Wednesday, September 8, 2021

|   |
|---|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR   |
| PURPOSE:  |
| Current Expense   |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Emergency Medical Fund  |



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2020, to JUNE 30, 2021  
ESTIMATE OF NEEDS FOR 2021-2022

Page 4

| FISCAL YEAR ENDING JUNE 30, 2021 |           |                |                 |              |                 | Governmental Budget Accounts |                 |
|----------------------------------|-----------|----------------|-----------------|--------------|-----------------|------------------------------|-----------------|
|                                  |           | NET AMOUNT     | WARRANTS        | RESERVES     | LAPSED          | FISCAL YEAR 2021-2022        |                 |
| SUPPLEMENTAL                     |           | OF             | ISSUED          |              | BALANCE         | NEEDS AS                     | APPROVED BY     |
| ADJUSTMENTS                      |           | APPROPRIATIONS |                 |              | KNOWN TO BE     | ESTIMATED BY                 | COUNTY          |
| ADDED                            | CANCELLED |                |                 |              | UNENCUMBERED    | GOVERNING                    | EXCISE BOARD    |
|                                  |           |                |                 |              |                 | BOARD                        |                 |
| \$ -                             | \$ -      | \$ 550,000.00  | \$ 617,498.83   | \$ -         | \$ (67,498.83)  | \$ 700,000.00                | \$ 650,000.00   |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 293,883.92  | \$ 364,879.34   | \$ 12,047.05 | \$ (83,042.47)  | \$ 350,000.00                | \$ 346,304.10   |
| \$ -                             | \$ -      | \$ 50,000.00   | \$ 543,200.63   | \$ -         | \$ (493,200.63) | \$ 100,000.00                | \$ 100,000.00   |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 893,883.92  | \$ 1,525,578.80 | \$ 12,047.05 | \$ (643,741.93) | \$ 1,150,000.00              | \$ 1,096,304.10 |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 32,591.44   | \$ -            | \$ -         | \$ 32,591.44    | \$ 43,556.40                 | \$ 43,556.40    |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 32,591.44   | \$ -            | \$ -         | \$ 32,591.44    | \$ 43,556.40                 | \$ 43,556.40    |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 926,475.36  | \$ 1,525,578.80 | \$ 12,047.05 | \$ (611,150.49) | \$ 1,193,556.40              | \$ 1,139,860.50 |
| \$ -                             | \$ -      | \$ -           | \$ -            | \$ -         | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 926,475.36  | \$ 1,525,578.80 | \$ 12,047.05 | \$ (611,150.49) | \$ 1,193,556.40              | \$ 1,139,860.50 |

#####

|  | Estimate of     | Approved by     |
|--|-----------------|-----------------|
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 1,139,860.50 | \$ 1,139,860.50 |
|  | \$ -            | \$ -            |
|  | \$ 1,139,860.50 | \$ 1,139,860.50 |

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2021-2022

STATE OF OKLAHOMA, COUNTY OF ATOKA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Emergency Medical Service Board, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2020 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of \_\_\_\_% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2021-2022

Page 2

| EXHIBIT "Y"   |                 |                                |
|---|-----------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | E.M.S Fund      | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made                   | \$ 1,139,860.50 | \$ -                           |
| Appropriation of Revenues                                 | \$ -            | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 280,455.66   | \$ -                           |
| Unclaimed Protest Tax Refunds                             | \$ -            | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 653,821.76   | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ -            | \$ -                           |
| Sinking Fund Contributions                                | \$ -            | \$ -                           |
| Surplus Building Fund Cash                                | \$ -            | \$ -                           |
| Total Other Than 2020 Tax                                 | \$ -            | \$ -                           |
| Balance Required  | \$ 205,583.08   | \$ -                           |
| Add 10% for Delinquency                                   | \$ 20,558.31    | \$ -                           |
| Total Required for 2020 Tax                               | \$ 226,141.39   | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 2.06            | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2021-2022 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                  |                  |                  |                   |
|---|------------------|------------------|------------------|-------------------|
| County                                    | Real             | Personal         | Public Service   | Total             |
| Total Valuation,                          | \$ 60,582,591.00 | \$ 12,696,094.00 | \$ 36,370,944.00 | \$ 109,649,629.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund    0.00 Mills;    Building Fund    0.00 Mills;    Sinking Fund    0.00 Mills;    Sub-Total    0.00 Mills;

|  |             |
|--|-------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                     | 0.00 Mills; |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                           | 0.00 Mills; |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)                | 0.00 Mills; |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                  | 0.00 Mills; |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)                 | 0.00 Mills; |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills; |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                                 | 0.00 Mills; |
| County Health Fund (Not To Exceed 2.50 Mills)  | 0.00 Mills; |
| Emergency Medical Service ( Not To Exceed 3.00 Mills)                                      | 2.06 Mills; |
| Total County Levies  | 2.06 Mills; |
| County Wide Levy For Schools (4.00 Mills)  | 0.00 Mills; |
| Total County Wide Levy   | 2.06 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order Assessor may immediately extend said levies upon the Tax Rolls for the year 2022 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Atoka, Oklahoma, this 20 day of September, 2022.

  
Excise Board Member

Excise Board Member

  
Excise Board Chairman

  
Excise Board Secretary



ATOKA COUNTY, 3  
STATISTICAL DATA  
FISCAL YEAR 2020-2021

Total Valuation

|                                     |    |                |
|-------------------------------------|----|----------------|
| Total Gross Valuation Real Property | \$ | 65,156,217.00  |
| Total Homestead Exemption           | \$ | 4,573,626.00   |
| Total Real Property                 | \$ | 60,582,591.00  |
| Total Personal Property             | \$ | 12,696,094.00  |
| Total Public Service Property       | \$ | 36,370,944.00  |
| Total Valuation of Property         | \$ | 109,649,629.00 |