EMERGENCY MEDICAL SERVICE BOARD
2020-2021
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2019-2020

EMERGENCY MEDICAL SERVICE BOARD
THE COUNTY OF CARTER
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

PREPARED BY RAHHAL HENDERSON WILLIS PLLC

### EMERGENCY MEDICAL SERVICE BOARD

OF

### CARTER COUNTY

2020-2021

### ESTIMATE OF NEEDS

### AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

#### INDEX

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| Letter To Excise Board                                    | 1      |
| Affidavit of Publication                                  | 2      |
| Accountant's Letter                                       | 3      |
| Certificate of Excise Board Exhibit "Y" - F               | Page 1 |
| Exhibits:   | Filed  |
| Exhibit "E" Health Fund                                   | No     |
| Exhibit "G" Sinking Fund                                  | No     |
| Exhibit "J" Capital Project Funds                         | No     |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | Yes    |
| Publication Sheet Filed With County Budget                | Yes    |
| Exhibit "Z" Publication Sheet                             | Yes    |

#### EMERGENCY MEDICAL SERVICE BOARD

OF

CARTER COUNTY

2020-2021

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

#### CARTER COUNTY, EMERGENCY MEDICAL SERVICE BOARD STATE OF OKLAHOMA, COUNTY OF CARTER, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of Carter, State of Oklahoma, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2020 and ending June 30, 2021. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Emergency Medical Service Board for the fiscal year ending June 30, 2020, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2020 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021 as shown under "Schedule 8" were prepared and filed with the Emergency Medical Service Board as of the first Monday in July 2020, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and annlicable in this county
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected the fiscal year ending June 30, 2020

| for the same sources during the fiscal year ending June 30, 2020 | v.                 |         |
|--|--------------------|---------|
| Dated at the office of the County Clerk, at Ardmore, Okla        | ahoma, this day of | , 2020. |
| ando   | Phillip E My Born  |         |
| Chairman VIII  | Member O           |         |
| Member   | Member             |         |
| Member Horse   | Roht 2ht Member    |         |
|  |                    |         |
| Clerk  |                    |         |
|  |                    |         |

Filed this 3 day of Mount, 2020 Secretary and Clerk of Excise Board, Carter County, Oklahoma.

S.A.&I. Form 268BR98 Entity: Carter EMS Board, 10



Independent Accountant's Compilation Report

Honorable Emergency Medical Service Board Carter County

We have compiled the 2019-2020 financial statements and 2020-2021 Estimate of Needs (S.A.&I. Form 268BR98) and 2020-2021 Publication Sheet (S.A.&I. Form 268BR98, Exhibit "Z") for the Carter County Emergency Medical Service included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and are not intended to be a complete presentation of the assets and liabilities of the Carter Emergency Medical Service District.

This report is intended solely for the information and use of the management of the Carter County Emergency Medical Service District, the Carter County Excise Board, management of Carter County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified

Rahhal Henderson Willis, PLLC

| AFFIDAVIT OF PUBLICATION   |   |   |  |  |
|--|---|---|--|--|
| STATE OF OKLAH   | IOMA, COUNTY OF CARTER  |   |  |  |
| County Clerk of the That he/she complied the estimated needs a July 1, 2020 and end published - of general | before me, the undersigned Notary Pu<br>County and State aforesaid, who being<br>d with the law by having the financial<br>and the estimated income from source<br>ling June 30, 2021 published in one issal<br>circulation, in said county (strike ina<br>th attached marked Exhibit "Z" and m | g first duly sworn according to law<br>statement for the fiscal year ending<br>s other than ad valorem taxes, for to<br>sue of the Daily Ardmoreite a legal<br>applicable phrase) a copy of which | g June 30, 2020, and<br>he fiscal year beginning<br>ly-qualified newspaper |  |
|  |   |   |  |  |
|  | Cou   | inty Clerk  |  |  |
|  |   |   |  |  |
| Subsc  | cribed and sworn to before me this  | day of  | , 2020.  |  |
|  | Notary Public   | My Commission Expires   |  |  |
|  | Hotaly I done   | , σ   |  |  |
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### FINANCIAL STATEMENT FOR YEAR ENDING 6/30/20 **ESTIMATE OF NEEDS FOR YEAR ENDING 6/30/21**

### EMERGENCY MEDICAL SERVICE BOARD

Legal publication

### AFFIDAVIT OF PUBLICATION

| CHRISTI BLAKEMORE, of lawful age, being duly sworn, upon oath deposes and says that she is the publisher (or forema                       |
|---|
| principal clerk, etc.,) of the Wilson Post-Democrat, a weekly newspaper printed in Healdton, Carter County, Oklahoma, and of a bor        |
| fide paid general circulation therein, printed in the English language, and the notice by publication, a copy of which is hereto, attache |
| was published in said newspaper for ONE consecutive week, the first, the publication being on the 8th day of OCTOBER, 202                 |
| and the last day of publication being on the day of, 2020, and that said newspaper has been continuously and uninte                       |
| ruptedly published in said county during the period of One Hundred and Four (104) weeks consecutively, prior to the first publication     |
| of said notice or advertisement, as required by House Bill 99 (an Act amending Section 54, Oklahoma Statutes 1931,) passed by Th          |
| Fifteenth Legislature and effective July 23, 1935, and thereafter. That Carter County has a population of less than 110,000, according    |
| to the last Federal Census.   |

The advertisement above referred to, a true and printed copy of which is hereto, attached, was published in said Wilson Post-Democrat on the following dates, to-wit:

| 1st Insertion | OCTOBER 8 | , 2020 | 4th Insertion  | , 2020 |
|---------------|-----------|--------|----------------|--------|
| 2nd Insertion |           | , 2020 | 5th Insertion  | , 2020 |
| 3rd Insertion |           | , 2020 | Last Insertion | , 2020 |

Said notice ...

Subscribed and sworn to before me this 8th day at GC 1603556

EXP. 04-06-2022 Said notice was published in the regular edition of said newspaper and not in a supplement thereof.

Notary Public #06003556

### **Legal Publication**

Emergency Medical Service Board Publication Sheet—Carter County, Oklahoma
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2020, and Estimate of Needs for the Fiscal Year Ending June 30, 2021, of the Emergency Medical Service Board of Carter County, Oklahoma

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2020  | E.M.S.<br>Detail                       |
|--|--|
| ASSETS: Cash Balance June 30, 2020 Investments TOTAL ASSETS  | \$468,376.25<br>\$0.00<br>\$468,376.25 |
| LIABILITIES AND RESERVES: Warrants Outstanding Reserve for Interest on Warrants Reserves From Schedule 8 | \$0.00<br>\$0.00<br>\$0.00             |
| TOTAL LIABILITIES AND RESERVES   | \$0.00                                 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2020  | \$468,376,25                           |

|   | NEEDS FOR FISC | SINKING FUND BALANCE SHEET                   |          |
|---|----------------|--|----------|
| GENERAL FUND  | \$813.073.45   | 1. Cash Balance on Hand June 30, 2020        | \$0.00   |
| Current Expense<br>Reserve for Int. on Warrants & Revaluation | \$0.00         | Legal Investments Properly Maturing          | \$0.00   |
|   | \$813,073.45   | Judgments Paid To Recover By Tax Levy        | \$0.00   |
| Total Required<br>FINANCED:                                   | \$613,073.43   | 4. Total Liquid Assets                       | \$0.00   |
|   | \$468.376.25   | Deduct Matured Indebtedness:                 | ψο.σσ    |
| Cash Fund Balance   | \$468,376.25   | 5. a. Past-Due Coupons                       | \$0.00   |
| stimated Miscellaneous Revenue                                | \$471,364.72   | 6. b. Interest Accrued Thereon               | \$0.00   |
| Total Deductions  | \$341,708.73   | 7. c. Past-Due Bonds                         | \$0.00   |
| Salance to Raise from Ad Valorem Tax                          | \$341,700.73   | 8. d. Interest Thereon After Last Coupon     | \$0.00   |
| ESTIMATED MISCELLANEOUS RE                                    | VENITE:        | 9. e. Fiscal Agency Commissions on Above     | \$0.00   |
| 000 Charges for Services                                      | \$0.00         | 10. f. Judgments and Int. Levied for/Unpaid  | \$0.00   |
| 000 Local Sources of Revenue                                  | \$0.00         | 11. Total Items a. through f.                | \$0.00   |
| 000 State Sources of Revenue                                  | \$0.00         | 12. Balance of Assets Subject to Accruals    | \$0.00   |
| 000 State Sources of Revenue                                  | \$0.00         | Deduct Accrual Reserve if Assets Sufficient: | 100 1000 |
| 000 Pederal Sources of Revenue                                | \$2,988.47     | 13. g. Earned Unmatured Interest             | \$0.00   |
| 111 Contributions from Other Funds                            | \$0.00         | 14. h. Accrual on Final Coupons              | \$0.00   |
| Total Estimated Revenue                                       | \$2.988.47     | 15. i. Accrued on Unmatured Bonds            | \$0.00   |
| Total Estimated Nevertide                                     | ψ2,000.47      | 16. Total Items g through i                  | \$0.00   |
|   |                | 17. Excess of Assets Over                    |          |
|   |                | Accrual Reserves **                          | \$0.00   |
|   |                | SINKING FUND REQUIREMENTS FOR 20             | 20-2021  |
|   |                | Interest Earnings on Bonds                   | \$0.00   |
|   |                | Accrual of Unmatured Bonds                   | \$0.00   |
|   |                | Annual Accrual on "Prepaid" Judgements       | \$0.00   |
|   |                | Annual Accrual on "Unpaid" Judgements        | \$0.00   |
|   |                | 5. Interest on Unpaid Judgements             | \$0.00   |
|   |                | 6. Annual Accrual from Exhibit KK            | \$0.00   |
|   |                | Total Sinking Fund Requirements              | \$0.00   |
|   |                | Deduct:                                      |          |
|   |                | Excess of Assets over Liabilities            | \$0.00   |
|   |                | Surplus Building Fund Cash                   | \$0.00   |
|   |                | Balance To Raise by Tax Levy                 | \$0.00   |

Fin. Stmt. 6/30/20 Est. of Needs 6/30/21 2 of 3

EXHIBIT "E"

|   |     | _  | _ |    |
|---|-----|----|---|----|
| L | • Л | 12 |   | -1 |
|   |     |    |   |    |

| Schedule 1, Current Balance Sheet - June 30, 2020 |    | TAGET      |
|---|----|------------|
|   |    | Amount     |
| ASSETS:   |    |            |
| Cash Balance June 30, 2019                        | s  | 468,376.25 |
| Investments                                       | \$ |            |
| TOTAL ASSETS                                      | \$ | 468,376.25 |
| LIABILITIES AND RESERVES:                         |    |            |
| Warrants Outstanding                              | s  | -          |
| Reserve for Interest on Warrants                  | \$ | -          |
| Reserves From Schedule 8                          | \$ | -          |
| TOTAL LIABILITIES AND RESERVES                    | \$ | -          |
| CASH FUND BALANCE JUNE 30, 2020                   | \$ | 468,376.25 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 468,376.25 |

| Schedule 2, Revenue and Requirements - 2020-2021      |          |            |                  |
|---|----------|------------|------------------|
|   |          | Detail     | Total            |
| REVENUE:  |          |            |                  |
| Cash Balance June 30, 2019                            | \$       | <u> </u>   | <br>             |
| Cash Fund Balance Transferred From Prior Years        | s        | 449,175.11 | <br>             |
| Current Ad Valorem Tax Apportioned                    | \$       | 278,773.89 |                  |
| Miscellaneous Revenue Apportioned                     | \$       | 3,320.52   | <br>             |
| TOTAL REVENUE   |          |            | \$<br>731,269.52 |
| REQUIREMENTS:   |          |            |                  |
| Claims Paid by Warrants Issued                        | <u> </u> | 262,893.27 |                  |
| Reserves From Schedule 8                              | \$       |            | <br>             |
| Interest Paid on Warrants                             | \$       |            |                  |
| Reserve for Interest on Warrants                      | \$       | -          | <br>             |
| TOTAL REQUIREMENTS                                    |          |            | \$<br>262,893.27 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020 |          |            | \$<br>468,376.25 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE              |          |            | \$<br>731,269.52 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2020                       | Amou | nt         |
|--|------|------------|
| ADDITIONS:   |      |            |
| Miscellaneous Revenue Collected in Excess of Estimates-Net                   | \$   | 1,733.91   |
| Warrants Estopped, Cancelled or Converted                                    | \$   | -          |
| Fiscal Year 2019-2020 Lapsed Appropriations                                  | \$   | 451,844.40 |
| Fiscal Year 2018-2019 Lapsed Appropriations                                  | \$   | -          |
| Ad Valorem Tax Collections in Excess of Estimate                             | \$   | 745.29     |
| Ad Valorem Tax Collections in Excess of Estimate  Prior Years Ad Valorem Tax | \$   | 14,052.65  |
| TOTAL ADDITIONS  | \$   | 468,376.25 |
| DEDUCTIONS:  |      |            |
| Supplemental Appropriations  | \$   |            |
| Current Tax in Process of Collection   | s    |            |
| TOTAL DEDUCTIONS   | \$   | -          |
| Cash Fund Balance as per Balance Sheet 6-30-2020                             | \$   | 468,376.25 |
| Composition of Cash Fund Balance:  |      |            |
| Cash   | s    | 468,376.25 |
| Cash Fund Balance as per Balance Sheet 6-30-2020                             | \$   | 468,376.25 |

S.A.&I. Form 268BR98 Entity: Carter EMS Board, 10

Thursday, September 3, 2020

EXHIBIT "E"

| EXHIBIT "E"   |   |  |  |  |  |
|---|---|--|--|--|--|
| Schedule 4, Miscellaneous Revenue   | Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT |  |  |  |  |
| aavngr  | AMOUNT  | ACTUALLY                                     |  |  |  |
| SOURCE  | ESTIMATED   | COLLECTED                                    |  |  |  |
|   | LOTHWATED   |  |  |  |  |
| 1000 CHARGES FOR SERVICES   | s   | - s -  |  |  |  |
| 1111 Service Fees   |   | - s -  |  |  |  |
| 1112 Service Fees   | \$  | - \$ -                                       |  |  |  |
| 1113 Training Fees  | \$  | - S -  |  |  |  |
| 1114 Other -  | \$  | - s -  |  |  |  |
| 1115 Other -  | \$  | - s -  |  |  |  |
| 1116 Other -  |   |  |  |  |  |
| 1117 Other -  | \$<br>\$  | -   S  |  |  |  |
| 1118 Other -  |   |  |  |  |  |
| 1119 Other -  | \$<br>\$  | - \$ -<br>- \$ -                             |  |  |  |
| 1120 Other -  | -   s   |  |  |  |  |
| 1121 Other -  | \$  | - \$ -<br>- \$ -                             |  |  |  |
| 1122 Other -  |   |  |  |  |  |
| 1123 Other -  | \$<br>\$  | <u>-                                    </u> |  |  |  |
| 1124 Other -  |   | - <u>\$</u> -                                |  |  |  |
| 1125 Other -  | \$  | - \$ -<br>- \$ -                             |  |  |  |
| Total Charges For Services  | S   | -   2  |  |  |  |
| INTERGOVERNMENTAL REVENUE   |   |  |  |  |  |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:                                   |   |  |  |  |  |
| 2111 Local Contributions  | \$  | - \$ -                                       |  |  |  |
| 2112 Local Governmental Reimbursements  | \$  | <u>- \$ - </u>                               |  |  |  |
| 2113 Local Payments in Lieu of Tax Revenue  | \$  | - \$ -                                       |  |  |  |
| 2114 Other -  | \$  | - \$ -                                       |  |  |  |
| 2115 Other -  |   | - \$ -                                       |  |  |  |
| 2116 Other -  | \$  | - \$ -                                       |  |  |  |
| 2117 Other -  | \$  | <u> </u>                                     |  |  |  |
| 2118 Other - 2124 Other -   |   | - \$ -                                       |  |  |  |
| Total - Local Sources   | \$  | - \$ -                                       |  |  |  |
|   | 3   | - S -  |  |  |  |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:                                  |   |  |  |  |  |
| 3111 County Sales Tax - OTC   | s   | - \$   |  |  |  |
| 3112 Other - OTC Sub-Total - OTC  | s   | <u>- \$ - </u>                               |  |  |  |
|   |   | <u>- \$ - </u>                               |  |  |  |
| 3211 State Grants   | <u> </u>  | - \$ -                                       |  |  |  |
| 3212 State Payments in Lieu of Tax Revenue 3213 Homestead Exemption Reimbursement | s   | - \$ -                                       |  |  |  |
| 3214 Additional Homestead Exemption Reimbursement                                 | <u>s</u>  | - <b>s</b> -                                 |  |  |  |
|   | <u>s</u>  | - \$ -                                       |  |  |  |
| 3215 Other -  | <u> </u>  | - \$ -                                       |  |  |  |
| 3216 Other -  |   | -   \$ -                                     |  |  |  |
| 3217 Other -  |   | - S -  |  |  |  |
| 3218 Other -  |   | - \$ -                                       |  |  |  |
| 3219 Other -  |   | -   \$ -                                     |  |  |  |
| 3220 Other -<br>3221 Other -  |   | · \$ -                                       |  |  |  |
| 3222 Other -  | <u>s</u>  | \$ -   |  |  |  |
|   | \$ -  | ·   \$ -                                     |  |  |  |
| 3223 Other -  | <u> </u>  | \$ -   |  |  |  |
| 3224 Other -  | <u> </u>  | <u> </u>                                     |  |  |  |
| 3225 Other -  | <u> </u>  | <u> </u>                                     |  |  |  |
| Total - State Sources   |   | \$ -   |  |  |  |

Continued on page 2b

Thursday, September 3, 2020

|                   |                  |            |                   | Page 2           |
|-------------------|------------------|------------|-------------------|------------------|
| 2019-2020 ACCOUNT | BASIS AND        |            | 2020-2021 ACCOUNT |                  |
| OVER              | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY      | APPROVED BY      |
| (UNDER)           | ESTIMATE         | INCOME     | GOVERNING BOARD   | EXCISE BOARD     |
|                   |                  |            |                   | 2. COLUMN DO THE |
| s -               | 90.00%           | \$ -       | \$ -              | s                |
| s -               | 90.00%           | s -        | \$ -              | s                |
| s -               | 90.00%           | \$ -       | s -               | \$ -             |
| s -               | 90.00%           | \$ -       | s -               | \$ -             |
| s -               | 90.00%           | \$ -       | s -               | s -              |
| s -               | 90.00%           | \$ -       | s -               | s -              |
| <u>-</u>          | 90.00%           | \$ -       | \$                | \$ -             |
| -                 | 90.00%           | -          | \$ -              | <b>s</b> -       |
| -                 | 90.00%           | \$ -       | \$ -              | <b>S</b> -       |
| \$ -              | 90.00%           | \$ -       | \$ -              | -                |
| \$                | 90.00%           | -          | \$ .              | -                |
| s -               | 90.00%           | \$ -       | \$ -              | \$ -             |
| s <u>-</u>        | 90.00%           | \$ -       | s -               | <b>s</b> -       |
| s -               | 90.00%           | \$ -       | -                 | -                |
| · -               | 90.00%           | s -        | \$ -              | -                |
| ş <u>-</u>        |                  | <b>S</b> - | \$                | \$ -             |
|                   |                  |            |                   |                  |
|                   |                  |            |                   |                  |
| s -               | 90.00%           | \$ -       | -                 | <u> </u>         |
| -                 | 90.00%           | -          | s <u>-</u>        | s -              |
|                   | 90.00%           | -          | <u>s</u> -        | <u>s</u> -       |
| -                 | 90.00%           | <u>-</u>   | \$ -              | <u>-</u>         |
| -                 | 90.00%           | <b>S</b> - | <u> </u>          | -                |
| -                 | 90.00%           | -          | <u> </u>          | <u> </u>         |
| -                 | 90.00%           | s <u>-</u> | -                 | \$ -             |
|                   | 90.00%           | \$ ·       | \$ -              | <u> </u>         |
| -                 | 90.00%           | <u> </u>   | <u> </u>          | <u> </u>         |
| -                 |                  | \$         | s -               | <u> </u>         |
|                   |                  |            |                   |                  |
|                   | 90.00%           | -          | \$ <u>-</u>       | -                |
| -                 | 90.00%           |            | <u> </u>          | <u>s</u> -       |
| s                 | 90.00%           |            | \$ -              |                  |
| •                 | 90.00%           |            | <u>s</u> -        | <u> </u>         |
|                   | 90.00%           |            | \$ -              | \$ -<br>\$ -     |
| -                 | 90.00%           |            | \$ -              | s -              |
| -                 | 90.00%           |            | s                 | ·                |
|                   | 90.00%           |            | <u> </u>          | <u>s</u> -       |
| -                 | 90.00%           |            | <u>s</u> -        | <u> </u>         |
| -                 | 90.00%           |            | \$ -              | \$ -<br>\$ -     |
| -                 | 90.00%           |            | <u> </u>          |                  |
| •                 | 90.00%           |            | <u>s</u> -        | <u> </u>         |
|                   | 90.00%           |            | \$ -              | \$ -<br>\$ -     |
| -                 | 90.00%           |            | <u> </u>          | \$ -             |
| -                 | 90.00%           |            |                   | \$ -             |
| -                 | 90.00%           |            | -                 | \$ -             |
| -                 | 90.00%           |            | \$ -              | \$ -             |
| l:                | 90.00%           | -          | \$                | JI               |

EXHIBIT "E"

| EXHIBIT "E"  |           |                |          |                  |
|--|-----------|----------------|----------|------------------|
| Schedule 4, Miscellaneous Revenue                  |           | 2019-2020      | ACCOUNT  |                  |
| COLUMBE  | AM        | OUNT           | ACTUAL   | LY               |
| SOURCE   |           | MATED          | COLLECT  |                  |
| Continued from page 2a                             |           |                |          |                  |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |           | •              | \$       |                  |
| 4111 Federal Grants                                | \$        |                | \$       | •                |
| 4112 Reimbursement - Federal                       |           |                | s        | •                |
| 4113 Federal Payments in Lieu of Tax Revenue       |           |                | \$       |                  |
| 4114 Other -                                       |           |                | \$       |                  |
| 4115 Other -                                       | <u> </u>  |                | \$       |                  |
| 4116 Other -                                       | <u> </u>  | •              |          | <del></del>      |
| 4117 Other -                                       | \$        | -              | \$       | -                |
| 4118 Other -                                       | <u>\$</u> | -              | \$       | -                |
| 4119 Other -                                       | \$        |                | \$       |                  |
| 4120 Other -                                       | \$        | •              | \$       |                  |
| 4121 Other -                                       | \$        | -              | \$       | •                |
| 4122 Other -                                       | \$        |                | \$       |                  |
| 4123 Other -                                       | s         | -              | \$       | -                |
| 4124 Other -                                       | \$        | -              | \$       | •                |
| 4125 Other -                                       | \$        | -              | \$       | •                |
| 4126 Other -                                       | \$        | -              | \$       | -                |
| 4127 Other -                                       | \$        | -              | \$       | -                |
| 4128 Other -                                       | \$        | •              | \$       | -                |
| Total Federal Sources                              | \$        | _              | \$       | -                |
| Grand Total Intergovernmental Revenues             | \$        | -              | \$       |                  |
| 5000 MISCELLANEOUS REVENUE:                        |           |                |          |                  |
| 5111 Interest on Investments                       | s         | 1,586.61       | \$       | 3,320.52         |
| 5112 Rental or Lease of Property                   | \$        |                | \$       | •                |
| 5113 Sale of Property                              | s         |                | \$       | -                |
| 5114 Subscription Sales (Memberships)              | \$        | _              | \$       | -                |
| 5115 Insurance Recoveries                          | \$        |                | \$       |                  |
| 5116 Insurance Reimbursement                       | s         | <u>.</u>       | \$       |                  |
| 5117 Return Check Charges                          | \$        |                | \$       | <del>.</del>     |
| 5118 Utility Reimbursements                        |           |                | \$       | -                |
| 5119 Vending Machine Commissions                   | \$        |                | \$       | <del></del>      |
| 5120 Other Concessions                             | \$        |                | \$       | -                |
| 5121 Other -                                       | -   s     |                | \$       | <del></del>      |
| 5122 Other -                                       | s         |                | \$       | <del></del> -    |
| 5123 Other -                                       | s         |                |          | -                |
| 5124 Other -                                       | \$        |                | \$       | _ <del>-</del> _ |
| 5125 Other -                                       |           | <del></del>    | \$       |                  |
| 5126 Other -                                       |           | — <del>-</del> | \$       | <u> </u>         |
| 5127 Other -                                       | <u> </u>  |                | \$       | -                |
| 5128 Other -                                       | \$        |                | \$       | -                |
| 5129 Other -                                       | \$<br>\$  |                | \$       | -                |
|  |           | <u>-</u> _#    | \$       |                  |
| 5130 Other -                                       | s         | <del></del>    | \$       |                  |
| 5131 Other -<br>5132 Other -                       | \$<br>\$  |                | \$       |                  |
| Total Miscellaneous Revenue                        | 3         | 1.500 (1)      | \$       | 2 222 ==         |
| 6000 NON-REVENUE RECEIPTS:                         | <u>\$</u> | 1,586.61       | \$       | 3,320.52         |
| 6111 Contributions from Other Funds                |           |                | <u> </u> |                  |
| OTT CONTRACTOR MAIN CARCET AND                     | s         |                | \$       |                  |
| Grand Total Health Fund                            |           | 1,505,51       | •        |                  |
| Graffu Total Ficalul Fullu                         | \$        | 1,586.61       | \$       | 3,320.52         |

Page 2b 2019-2020 ACCOUNT **BASIS AND** 2020-2021 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ 90.00% \$ 90.00% \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% 90.00% \$ \$ \$ 90.00% \$ . 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ \$ \$ \$ \$ \$ 2,988.47 2,988.47 90.00% 1,733.91 \$ \$ 90.00% \$ \$ 90.00% \$ 90.00% \$ \$ \$ \$ 90.00% \$ 90.00% -\$ 90.00% \$ \$ \$ 90.00% \_ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ -90.00% S \$ \$ 90.00% \$ \$ 90.00% \$ \$ -90.00% -\$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 2,988.47 \$ 2,988.47 \$ 1,733.91 \$ \$ \$ -90.00% \$ \$ 2,988.47 2,988.47 \$ \$ 1,733.91

| EV | וטי | RI | Т | "F" |
|----|-----|----|---|-----|

| EXHIBIT "E"  |           |            |
|--|-----------|------------|
| Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years |           | 2019-2020  |
| CURRENT AND ALL PRIOR YEARS  | l s       |            |
| Cash Balance Reported to Excise Board 6-30-2019  |           |            |
| Cash Fund Balance Transferred Out  |           |            |
| Cash Fund Balance Transferred In   |           | -          |
| Adjusted Cash Balance  | <u>\$</u> | -          |
| Ad Valorem Tax Apportioned To Year In Caption  | \$        | 278,773.89 |
| Miscellaneous Revenue (Schedule 4)   | \$        | 3,320.52   |
| Cash Fund Balance Forward From Preceding Year  | \$        | 449,175.11 |
| Prior Expenditures Recovered   | s         | -          |
| TOTAL RECEIPTS   | \$        | 731,269.52 |
| TOTAL RECEIPTS AND BALANCE   | \$        | 731,269.52 |
| Warrants of Year in Caption  | \$        | 262,893.27 |
| Interest Paid Thereon  | \$        | •          |
| TOTAL DISBURSEMENTS  | <u> </u>  | 262,893.27 |
| CASH BALANCE JUNE 30, 2020   | <u> </u>  | 468,376.25 |
| Reserve for Warrants Outstanding   | \$        | •          |
| Reserve for Interest on Warrants   | s         | <u> </u>   |
| Reserves From Schedule 8   | \$        | -          |
| TOTAL LIABILITES AND RESERVE   | \$        | -          |
| DEFICIT: (Red Figure)  | \$        | <u> </u>   |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$        | 468,376.25 |

| Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years |    |            |
|---|----|------------|
| CURRENT AND ALL PRIOR YEARS   |    | TOTAL      |
| Warrants Outstanding 6-30-2019 of Year in Caption                                 | \$ | •          |
| Warrants Registered During Year   | \$ | 262,893.27 |
| TOTAL   | \$ | 262,893.27 |
| Warrants Paid During Year   | s  | 262,893.27 |
| Warrants Converted to Bonds or Judgements   | \$ | -          |
| Warrants Cancelled  | s  | -          |
| Warrants Estopped by Statute  | \$ | •          |
| TOTAL WARRANTS RETIRED  | \$ | 262,893.27 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2020  | \$ | -          |

| Schedule 7, 2019 Ad Valorem Tax Account             |                   |             |        |            |  |
|---|-------------------|-------------|--------|------------|--|
| 2019 Net Valuation Certified To County Excise Board | <br>94,101,989.00 | 3.250 Mills | Amount |            |  |
| Total Proceeds of Levy as Certified                 |                   |             | \$     | 305,831.46 |  |
| Additions:  |                   |             | \$     | -          |  |
| Deductions:   |                   |             | \$     |            |  |
| Gross Balance Tax                                   | <br>              |             | s      | 305,831.46 |  |
| Less Reserve for Delingent Tax                      |                   |             | \$     | 27,802.86  |  |
| Reserve for Protest Pending                         |                   |             | s      |            |  |
| Balance Available Tax                               | <br>              |             | \$     | 278,028.60 |  |
| Deduct 2019 Tax Apportioned                         |                   |             | s      | 278,773.89 |  |
| Net Balance 2019 Tax in Process of Collection or    |                   |             | \$     | -          |  |
| Excess Collections                                  |                   |             | \$     | 745.29     |  |

S.A.&I. Form 268BR98 Entity: Carter EMS Board, 10

| Sch | nedule 5, (Continue | :d)      |   |     |          |       |      | <del></del> |        |     |        |    | Page 3       |
|-----|---------------------|----------|---|-----|----------|-------|------|-------------|--------|-----|--------|----|--------------|
|     | 2018-2019           | 2017-201 | 8 | 201 | 6-2017   | 2015- | 2016 | 2014        | 4-2015 | 201 | 3-2014 |    | TOTAL        |
| \$  | 435,122.46          | \$       | - | \$  | •        | S     | •    | \$          | -      | S   |        | s  | 435,122.46   |
| \$  |                     | S        | - | S   | -        | \$    |      | \$          | -      | \$  | -      | \$ | -            |
| \$_ | -                   | \$       |   | s   |          | \$    |      | S           | -      | \$  |        | \$ | -            |
| \$  | 435,122.46          | \$       | - | \$  |          | \$    |      | \$          |        | S   |        | s  | 435,122.46   |
| \$  | 14,052.65           | \$       | • | \$  | •        | \$    | _    | \$          | -      | \$  | -      | s  | 292,826.54   |
| \$  |                     | S        | - | \$  | -        | \$    | •    | \$          |        | \$  |        | \$ | 3,320.52     |
| \$  | -                   | \$       |   | s   | •        | \$    |      | \$          | •      | \$  |        | \$ | 449,175.11   |
| \$  |                     | \$       | - | S   | <u> </u> | \$    | -    | \$          | -      | \$  |        | \$ | -            |
| \$  | 14,052.65           | \$       | • | \$  | •        | s     | -    | \$          | -      | \$  |        | \$ | 745,322.17   |
| \$  | 449,175.11          | \$       | • | \$  | -        | \$    |      | \$          |        | \$  | •      | \$ | 1,180,444.63 |
| \$  | •                   | \$       | - | \$  | -        | \$    |      | \$          |        | \$  | -      | \$ | 262,893.27   |
| \$  |                     | \$       | - | \$  |          | \$    |      | \$          | -      | \$  | -      | \$ | •            |
| \$  |                     | \$       |   | \$  | -        | \$    |      | \$          |        | \$  | -      | \$ | 262,893.27   |
| S   | 449,175.11          | \$       | • | S   | -        | \$    |      | \$          |        | \$  | -      | \$ | 917,551.36   |
| \$  | -                   | \$       | - | \$  | -        | \$    |      | \$          |        | \$  | -      | \$ | -            |
| \$  |                     | \$       | - | \$  | _ •      | \$    |      | \$          |        | \$  | -      | \$ |              |
| \$  | <u> </u>            | \$       | - | \$  |          | \$    |      | \$          |        | \$  |        | \$ | -            |
| \$  |                     | \$       | - | \$  |          | \$    |      | \$          |        | \$  | -      | \$ |              |
| \$  |                     | \$       | ∸ | \$  |          | \$    |      | \$          |        | \$  | -      | \$ | -            |
| \$  | 449,175.11          | \$       |   | \$  | -        | \$    | -    | \$          |        | \$  |        | \$ | 917,551.36   |

|          | 2019-2020  | 2018-2019 |   | 2017-2018 |   | 2016-2017 |   | 2015-2016 |   | 2014 | -2015 | 2013-2014 |          |  |
|----------|------------|-----------|---|-----------|---|-----------|---|-----------|---|------|-------|-----------|----------|--|
| \$       | -          | \$        | - | \$        | - | \$        |   | \$        | - | \$   | •     | \$        |          |  |
| \$       | 262,893.27 | \$        | • | \$        | - | \$        |   | \$        | - | \$   |       | \$        |          |  |
| \$       | 262,893.27 |           |   | \$        | • | \$        | - | \$        |   | \$   | -     | \$        | <u>.</u> |  |
| s        | 262,893.27 | \$        | - | \$        | - | \$        | • | \$        | • | \$   | -     | \$        |          |  |
| \$       | -          | \$        | - | \$        | - | \$        | • | \$        |   | \$   |       | \$        |          |  |
| s        | -          | \$        | - | \$        |   | s         | - | S         | - | \$   | -     | \$        |          |  |
| <u> </u> |            | \$        |   | \$        | - | \$        | - | \$        | - | \$   |       | \$        | -        |  |
| <u>-</u> | 262,893.27 | \$        | - | \$        | - | S         | - | \$        |   | \$   | -     | \$        |          |  |
| =        |            | S         |   | S         |   | S         | - | \$        | - | \$   |       | \$        |          |  |

|                  | Medical Fund Investments | ł                  | LIQUID                 | ATIONS               | Barred            | Investments              |  |  |
|------------------|--------------------------|--------------------|------------------------|----------------------|-------------------|--------------------------|--|--|
| INVESTED IN      | on Hand<br>June 30, 2019 | Since<br>Purchased | By Collections of Cost | Amortized<br>Premium | by<br>Court Order | on Hand<br>June 30, 2020 |  |  |
|                  | \$ -                     | s -                | \$ -                   | \$ -                 | -                 | \$ -                     |  |  |
|                  | s -                      | s -                | s -                    | -                    | <u> </u>          | <u>\$</u> -              |  |  |
|                  | s -                      | \$ -               | s -                    | \$                   | <u>s</u> -        | \$ -                     |  |  |
|                  | s -                      | \$ -               | s <u>-</u>             | s <u>-</u>           | \$ -              | \$ -                     |  |  |
|                  | s -                      | \$ -               | s -                    | \$ -                 | s -               | \$ -                     |  |  |
|                  | s -                      | \$ -               | s -                    | \$ <u>-</u>          | <u> </u>          | \$ -                     |  |  |
|                  | s -                      | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                     |  |  |
|                  | s -                      | s -                | \$ -                   | \$                   | \$ -              | \$ -                     |  |  |
|                  | s -                      | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                     |  |  |
|                  | s -                      | \$ -               | \$ -                   | \$ -                 | \$ -              | \$ -                     |  |  |
| OTAL INVESTMENTS | \$                       | s -                | \$ -                   | <b>S</b> -           | <b>s</b> -        | \$ -                     |  |  |

S.A.&I. Form 268BR98 Entity: Carter EMS Board, 10

EXHIBIT "E"

| EXHIBIT "E"  |        |        |                 |            |          |     |            |
|--|--------|--------|-----------------|------------|----------|-----|------------|
| Schedule 8(a), Report Of Prior Year's Expenditures |        | EICCAT | YEAR ENDING JUI | JE 30 2019 |          | Γ   | -          |
|  | Prorn  |        | WARRANTS        |            | ANCE     |     | RIGINAL    |
| DEPARTMENTS OF GOVERNMENT                          | RESER  |        |                 |            | PSED     |     | OPRIATIONS |
| APPROPRIATED ACCOUNTS                              | 6-30-2 | 019    | SINCE           |            | RIATIONS | ALL | OFRIATIONS |
|  |        |        | ISSUED          | APPROP     | KIATIONS | _   |            |
| 92 EMERGENCY MEDICAL BUDGET ACCOUNT:               |        |        |                 |            |          |     |            |
| 92a Personal Services                              | \$     | -      | s -             | \$         | -        | \$  | 10,000.00  |
| 92b Part Time Help                                 | \$     | -      | \$ -            | \$         |          | \$  | -          |
| 92c Travel   | \$     | -      | s -             | S          |          | \$  | •          |
| 92d Maintenance and Operation                      | \$     | -      | s -             | \$         |          | \$  | -          |
| 92e Capital Outlay                                 | s      | -      | <u> - </u>      | \$         |          | \$  |            |
| 92f Intergovernmental                              | \$     |        | \$ -            | \$         | _        | \$  | •          |
| 92g Other -  | \$     | -      | s -             | \$         | -        | \$  | 250,000.00 |
| 92h Other -  | \$     |        | \$ -            | s          | -        | \$  | 432,662.30 |
| 92j Other -  | \$     |        | s -             | \$         | -        | \$  | •          |
| 92 Total   | \$     | -      | <u> </u>        | \$         | •        | \$  | 692,662.30 |
| 93   |        |        |                 |            |          |     |            |
| 93a Personal Services                              | \$     | -      | \$ -            | \$         | -        | \$  | •          |
| 93b Part Time Help                                 | \$     | -      | \$ -            | \$         | •        | \$  | •          |
| 93c Travel   | \$     | -      | s -             | \$         |          | S   | -          |
| 93d Maintenance and Operation                      | \$     | -      | \$ -            | \$         | -        | \$  | -          |
| 93e Capital Outlay                                 | \$     | -      | \$ -            | \$         | •        | \$  |            |
| 93f Intergovernmental                              | \$     | -      | \$              | \$         |          | \$  |            |
| 93g Other -  | \$     | -      | \$ -            | \$         | _        | \$  | •          |
| 93h Other -  | s      | -      | <b>s</b> -      | \$         | •        | \$  |            |
| 93 Total   | s      | -      | S -             | \$         | •        | \$  | •          |
| 95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:         |        |        |                 |            |          |     |            |
| 95a Salaries and Expense of Audit and Report       | \$     | -      | \$ -            | \$         | •        | \$  | 22,075.37  |
| 95b Intergovernmental                              | \$     | -      | \$ -            | \$         |          | \$  |            |
| 95c Other -  | \$     | -      | \$ -            | \$         | -        | \$  | -          |
| 95d Other -  | \$     |        | \$ -            | \$         | -        | \$  | <u>-</u>   |
| 95e Other -  | \$     | -      | \$ -            | \$         | -        | \$  | -          |
| 95f Other -  | \$     | -      | \$ -            | \$         |          | \$  |            |
| 95g Other -  | \$     | -      | \$ -            | \$         | •        | \$  | _          |
| 95h Other -  | S      | -      | \$ -            | \$         | •        | \$  |            |
| 95 Total   | \$     |        | \$ -            | \$         |          | \$  | 22,075.37  |
| 98 OTHER USES:                                     |        |        |                 |            |          |     |            |
| 98a Other Deductions                               | \$     |        | \$ -            | \$         | -        | \$  | -          |
| 98 Total   | \$     | -      | \$ -            | \$         |          | \$  | -          |
|  |        |        |                 |            |          |     |            |
| TOTAL GENERAL FUND ACCOUNT                         | \$     |        | \$ -            | \$         |          | \$  | 714,737.67 |
| SUBJECT TO WARRANT ISSUE:                          |        |        |                 |            |          |     |            |
| 99 Provision for Interest on Warrants              | \$     | - ]    | \$ -            | \$         | -        | \$  | -          |
| GRAND TOTAL GENERAL FUND                           | \$     | - 1    | \$ -            | \$         | •        | \$  | 714,737.67 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR   |  |
|---|--|
| PURPOSE:  |  |
| Current Expense   |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - Emergency Medical Fund  |  |

| <u> </u>    |             |                |               |      |             |  |                |             |             |              |            |          |                   |                | Page 4      |
|-------------|-------------|----------------|---------------|------|-------------|--|----------------|-------------|-------------|--------------|------------|----------|-------------------|----------------|-------------|
| ╟─          |             |                |               | Е    | TECAL VEAD  | END  | ING JUNE 30, 2 | 1020        |             |              | ·          | ·        | Governmenta       |                |             |
| ⊩           |             |                |               | _    | ET AMOUNT   |  | WARRANTS       | 1020<br>T   | RESERVES    | т—           | LABCED     |          | FISCAL YE         | _              |             |
| -           | CI IDDI E   | MENTAI         |               | N    | OF          | <del>                                     </del> | ISSUED         | ╁╌          | RESERVES    | +-           | LAPSED     | _        | NEEDS AS          | Al             | PROVED BY   |
| ╟─          |             | TMENTS         |               | A DD | ROPRIATIONS | <del>                                     </del> | ISSUED         | ╁           |             | +            | BALANCE    |          | TIMATED BY        | <del> </del>   | COUNTY      |
|             | ADDED       |                | ELLED         | h    | KOFKIATIONS | ┪  |                | ╁╴          |             | _            | NOWN TO BE | -        | OVERNING<br>BOARD | EX             | CISE BOARD  |
| $\vdash$    | TIDDED -    | 1              | 00000         | ir   |             | -  |                | ╁           |             | 1011         | CHCOMBERED | -        | DUARD             |                |             |
| \$          |             | \$             |               | s    | 10,000.00   | \$   | 5,634.40       | 8           |             | <b> </b> s   | 4,365.60   | \$       | 10,000.00         | s              | 10,000.00   |
| \$          |             | s              | _             | s    | 10,000.00   | \$   | 3,034.40       | s           | <del></del> | \$           | 4,505.00   | <u>s</u> | 10,000.00         | \$             | 10,000.00   |
| \$          | -           | \$             |               | s    | -           | s  |                | 5           |             | s            | -          | \$       | <u>_</u>          | \$             | <del></del> |
| \$          |             | \$             | -             | s    | •           | s  | -              | s           | <del></del> | <u>*</u>     | -          | \$       |                   | \$             | <del></del> |
| s           | -           | s              |               | \$   |             | s  | •              | s           | _           | s            |            | s        |                   | s              |             |
| s           | -           | \$             | -             | \$   | -           | \$   |                | \$          | -           | \$           | •          | \$       | •                 | \$             |             |
| \$          | -           | s              | -             | \$   | 250,000.00  | \$   | 240,000.00     | s           | -           | s            | 10,000.00  | \$       | 250,000.00        | \$             | 250,000.00  |
| \$          | -           | \$             | -             | \$   | 432,662.30  | \$   | 7,145.32       | \$          | -           | \$           | 425,516.98 | \$       | 529,546.10        | \$             | 529,546.10  |
| \$          | -           | \$             |               | \$   |             | \$   | •              | \$          | -           | \$           |            | s        | -                 | \$             |             |
| \$          | -           | \$             | -             | \$   | 692,662.30  | \$   | 252,779.72     | \$          | <u> </u>    | \$           | 439,882.58 | \$       | 789,546.10        | \$             | 789,546.10  |
|             |             |                |               |      |             |  |                |             |             |              |            |          |                   |                |             |
| \$          | •           | \$             | -             | \$   |             | \$   | -              | \$          |             | \$           | -          | \$       |                   | \$             | -           |
| S           |             | \$             |               | \$   |             | \$   | •              | s           | -           | \$           |            | \$       | -                 | \$             |             |
| \$          |             | \$             |               | \$   |             | \$   | -              | \$          | . •         | \$           |            | \$       | -                 | \$             | -           |
| \$          |             | \$             | -             | \$   | •           | \$   | -              | \$          |             | \$           | -          | \$       | -                 | \$             | -           |
| S           |             | \$             |               | \$   |             | \$   | -              | \$          | <u> </u>    | \$           | -          | \$       | -                 | \$             | <u> </u>    |
| \$_         |             | \$             | -             | \$   |             | \$   |                | \$          | <u> </u>    | \$           |            | \$       | -                 | \$             |             |
| \$          |             | \$             | -             | \$   | -           | \$   |                | \$          | -           | \$           | -          | \$       |                   | \$             | -           |
| \$          |             | \$             |               | \$   | -           | \$   | •              | \$          | -           | \$           | •          | \$       |                   | \$             | •           |
| <u>s</u>    |             | \$             |               | \$   |             | \$   |                | \$          |             | \$           |            | \$       |                   | \$             | <u>-</u>    |
|             |             |                |               | _    |             | _  |                | <u> </u>    |             | <del> </del> | 11.0(1.02  | •        | 22 527 25         | <del>-</del> - | 22.522.55   |
| <u>\$</u> _ |             | \$             |               | \$   | 22,075.37   | \$   | 10,113.55      | \$          | <u> </u>    | \$           | 11,961.82  | \$       | 23,527.35         | \$             | 23,527.35   |
| \$          |             | \$             |               | \$   |             | \$   | -              | \$          | -           | \$           |            | \$       |                   | \$             | <u>:</u>    |
| \$          |             | \$             |               | S    |             | <u> </u>   | -              | \$          |             | \$           | -          | \$       | -                 | \$             |             |
| \$          |             | \$             |               | \$   | -           | <u>\$</u>  |                | \$          |             | s            |            | \$       |                   | s              |             |
| \$          |             | \$             |               | \$   | <del></del> | <u> </u>   |                | \ <u>\$</u> | •           | \$           |            | \$       |                   | \$             | <del></del> |
| \$          |             | \$             | —:            | \$   |             | <u> </u>   |                | \$<br>\$    |             | s            |            | \$       |                   | S              |             |
| \$          |             | \$             |               | \$   |             | \$   | -              | \$          |             | \$           |            | \$       |                   | \$             |             |
| \$<br>\$    | <del></del> | \$             |               | \$   | 22,075.37   |  | 10,113.55      |             | •           | \$           | 11,961.82  |          | 23,527.35         |                | 23,527.35   |
| Φ           |             | <del>-</del> - |               |      |             |  | ,              | Ť           |             |              |            |          |                   |                |             |
| \$          | <u>-</u> -  | \$             | - 1           | \$   |             | \$   |                | \$          | •           | \$           | •          | \$       | -                 | s              |             |
| \$          |             | \$             |               | \$   |             | \$   | -              | s           | -           | \$           | -          | \$       |                   | \$             | -           |
| <u> </u>    |             |                |               |      |             |  |                |             |             |              |            |          |                   |                |             |
| \$          |             | \$             | -             | \$   | 714,737.67  | \$   | 262,893.27     | \$          | -           | \$           | 451,844.40 | \$       | 813,073.45        | \$             | 813,073.45  |
| _           |             |                |               |      |             |  |                |             |             |              |            |          |                   |                |             |
| \$          |             | \$             |               | \$   |             | \$   |                | \$          | -           | \$           |            | \$       | -                 | \$             | •           |
| \$          | :           | \$             | <del></del> i | \$   | 714,737.67  | \$   | 262,893.27     | \$          |             | \$           | 451,844.40 | \$       | 813,073.45        | \$             | 813,073.45  |

| Е        | stimate of   | - /    | Approved by  |
|----------|--------------|--------|--------------|
| Needs by |              | County |              |
| Gov      | erning Board | E      | Excise Board |
| \$       | 813,073.45   | \$     | 813,073.45   |
| \$       |              | \$     |              |
|          |              |        |              |
| \$       | 813,073.45   | \$     | 813,073.45   |

### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

### STATE OF OKLAHOMA, COUNTY OF CARTER

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Emergency Medical Service Board, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2019 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10 % for delinquent taxes.

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

Page 2

| EXHIBIT "Y"                                    |    |            |                   |
|--|----|------------|-------------------|
| County Excise Board's Appropriation            |    | E.M.S      | Sinking Fund      |
| of Income and Revenue                          |    | Fund       | (Exc. Homesteads) |
| Appropriation Approved & Provision Made        | S  | 813,073.45 | \$ -              |
| Appropriation of Revenues                      | \$ | -          | \$ -              |
| Excess of Assets Over Liabilities              |    | 468,376.25 | \$ -              |
| Unclaimed Protest Tax Refunds                  | \$ | -          | \$ -              |
| Miscellaneous Estimated Revenues               | 5  | 2,988.47   | \$ -              |
| Est. Value of Surplus Tax in Process           | \$ | -          | \$ -              |
| Sinking Fund Contributions                     | \$ | -          | \$ -              |
| Surplus Builing Fund Cash                      | \$ | -          | \$ -              |
| Total Other Than 2019 Tax                      | \$ | -          | \$ -              |
| Balance Required                               |    | 341,708.73 | \$ -              |
| Add 10% for Delinquency                        | \$ | 34,170.87  |                   |
| Total Required for 2019 Tax                    |    | 375,879.60 |                   |
| Rate of Levy Required and Certified (in Mills) |    | 3.25       | 0.00              |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |               |               |                |                |  |
|---|---------------|---------------|----------------|----------------|--|
| County                                    | Real          | Personal      | Public Service | Total          |  |
| CARTER COUNTY                             | 29,203,329    | 24,204,568    | 43,924,680     | 97,332,577     |  |
| JEFFERSON COUNTY                          | 7,778,126     | 2,023,727     | 8,520,832      | 18,322,685     |  |
| Total Valuation,                          | \$ 36,981,455 | \$ 26,228,295 | \$ 52,445,512  | \$ 115,655,262 |  |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fu  | 0.00 Mills;   | Building Fund  | 0.00 Mills;  | Sinking Fund   | 0.00 Mills; | Sub-Total | 0.00 Mills;   |
|---|---|--|--|----------------|-------------|-----------|---|
| Free Fair In Free Fair A Library Bu Cooperative County Cer Public Buil County Hea Emergency Total Coun County Wie | nprovement Budditional Improduced Account (1) a County/City-City-City-City-City-City Budget Aulth Fund (Not Medical Serviced Levies | (Levy Per Applicable idget Account (Net Provement Budget Account Proceeds of 1/2 of County Library Budget Account (Not To Exceut County | oceeds of 1.00 Mount (Net Proceed<br>f 1.00 Mill)<br>et Account (1.00<br>get Account (Ne<br>ed 5.00 Mills) | to 4.00 Mills) | `1.00 Mill) |           | 0.00 Mills;<br>0.00 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869 Dated at White Oklahoma, this day of , 2021.

Excise Board Secretary

### CARTER COUNTY, 10 STATISTICAL DATA FISCAL YEAR 2019-2020

### **Total Valuation**

| Total Gross Valuation Real Property<br>Total Homestead Exemption | \$<br>\$ | 39,952,175.00<br>2,970,720.00  |
|--|----------|--------------------------------|
| Total Real Property  | \$       | 36,981,455.00                  |
| Total Personal Property Total Public Service Property            | \$<br>\$ | 26,228,295.00<br>52,445,512.00 |
| Total Valuation of Property                                      | \$       | 115,655,262.00                 |

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - CARTER COUNTY, OKLAHOMA INANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, OF THE EMERGENCY MEDICAL SERVICE BOARD OF CARTER COUNTY, OKLAHOMA

EXHIBIT "Z" Page 1

| STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2020 | F        | E.M.S.<br>Detail |
|--|----------|------------------|
| ASSETS:  | <b>i</b> |                  |
| Cash Balance June 30, 2020                           | \$       | 468,376.25       |
| Investments  | \$       | -                |
| TOTAL ASSETS   | \$       | 468,376.25       |
| LIABILITIES AND RESERVES:                            | 7        |                  |
| Warrants Outstanding                                 | \$       | -                |
| Reserve for Interest on Warrants                     | \$       | _                |
| Reserves From Schedule 8                             | \$       | -                |
| TOTAL LIABILITIES AND RESERVES                       | \$       | -                |
| CASH FUND BALANCE (Deficit) JUNE 30, 2020            | 3        | 468,376.25       |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2020

|  |          |            | YEAR ENDING JUNE 30, 2020                     |              |
|--|----------|------------|---|--------------|
| GENERAL FUND                               | GEN      | IERAL FUNL |   | SINKING FUNI |
| Current Expense                            | \$       |            | 1. Cash Balance on Hand June 30, 2020         | \$ -         |
| Reserve for Int. on Warrants & Revaluation | \$       |            | 2. Legal Investments Properly Maturing        | \$ -         |
| Total Required                             | \$       | 813,073.45 | 3. Judgements Paid to Recover by Tax Levy     | \$ -         |
| FINANCED                                   | <u> </u> |            | 4. Total Liquid Assets                        | \$ -         |
| Cash Fund Balance                          | \$       |            | Deduct Matured Indebtedness:                  |              |
| Estimated Miscellaneous Revenue            | \$       |            | 5. a. Past-Due Coupons                        | \$ -         |
| Total Deductions                           | \$       |            | 6. b. Interest Accrued Thereon                | \$ -         |
| Balance to Raise from Ad Valorem Tax       | \$       | 341,708.73 | 7. c. Past-Due Bonds                          | \$ -         |
| ESTIMATED MISCELLANEOUS REVENUE:           |          |            | 8. d. Interest Thereon After Last Coupon      | \$ -         |
| 1000 Charges for Services                  | \$       | -          | 9. e. Fiscal Agency Commissions on Above      | \$ -         |
| 2000 Local Sources of Revenue              | \$       | -          | 10. f. Judgements and Int. Levied for/Unpaid  | \$ -         |
| 3000 State Sources of Revenue              | \$       | -          | 11. Total Items a. Through f.                 | \$ -         |
| 4000 Federal Sources of Revenue            | \$       | -          | 12. Balance of Assets Subject to Accruals     | \$ -         |
| 5000 Miscellaneous Revenue                 | \$       | 2,988.47   | Deduct Accrual Reserve If Assets Sufficient:  |              |
| 6111 Contributions from Other Funds        | \$       | -          | 13. g. Earned Unmatured Interest              | \$ -         |
| Total Estimated Revenue                    | \$       | 2,988.47   | 14. h. Accrual on Final Coupons               | \$ -         |
|  |          |            | 15. i. Accrued on Unmatured Bonds             | \$ -         |
|  |          |            | <ol><li>Total Items g. Through i.</li></ol>   | \$ -         |
|  |          |            | 17. Excess of Assets Over Accrual Reserves ** | \$ -         |
|  |          |            | INKING FUND REQUIREMENTS FOR 2020-202         |              |
|  |          |            | Interest Earnings on Bonds                    | \$ -         |
|  |          |            | Accrual on Unmatured Bonds                    | \$ -         |
|  |          |            | 3. Annual Accrual on "Prepaid" Judgements     | \$ -         |
|  |          |            | 4. Annual Accrual on "Unpaid" Judgements      | \$ -         |
|  |          |            | 5. Interest on Unpaid Judgements              | \$ -         |
|  |          |            | 6. Annual Accrual From Exhibit KK             | \$ -         |
|  |          |            |   |              |
|  |          | İ          |   |              |
|  |          |            |   |              |
|  |          |            |   |              |
|  |          |            |   |              |
|  |          |            |   |              |
|  |          |            |   |              |
|  |          |            |   |              |
|  |          |            | Total Sinking Fund Requirements               | \$ -         |
|  |          |            | Deduct:                                       |              |
|  |          | Į          | 1. Exces of Assets Over Liabilities           | \$ -         |
|  |          |            | 2. Surplus Building Fund Cash                 |              |
|  |          |            | Balance to Raise By Tax Levy                  | \$ -         |

5 . . . S