State Auditor & Inspector OCT 29 119

State Aud....spector

COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CARTER STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, Suite 106, 4200 N. Lincoln Blvd., Oklahoma City, OK 73105-345. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

CARTER COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

INDEX

| Letters and Certifications: | Page |
|---|----------------------|
| Letter To Excise Board | 1 |
| Affidavit of Publication | |
| Accountant's Letter | 3 |
| Certificate of Excise Board | Exhibit "Y" - Page 1 |
| Exhibits: | Filed |
| Exhibit "A" General Fund | No |
| Exhibit "B" Building Fund | No |
| Exhibit "C" Co-op Fund | No |
| Exhibit "D" Highway Fund | No |
| Exhibit "E" Health Fund | No No |
| Exhibit "F" Emergency Medical Service Fund | No |
| Exhibit "G" Sinking Fund | No |
| Exhibit "H" Industrial Development Bond Fund | |
| Exhibit "I" Special Revenue Funds | No No |
| Exhibit "J" Capital Project Funds | |
| Exhibit "K" Enterprise Funds | No |
| Exhibit "L" Internal Service Funds | No |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | No No |
| Exhibit "Z" Publication Sheet | No |

CARTER COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

CARTER COUNTY, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF CARTER, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Carter, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8"were prepared and filed with the Board of County Commissioners as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

| 7 | , , , , , , , , , , , , |
|--|--|
| Dated at the office of the County Clerk, at Ardmore, Oklah | 26 Opphase |
| Dated at the office of the County Clerk, at Ardmore, Oklah | noma, this do day of 10000, 2019. |
| Chairman (1) | County Clerk |
| / WW- BR- | Jone BM |
| Commissioner | Commissioner |
| (Budget Board:) arsha slyn | Garry Goss |
| Treasurer | Assessor |
| Court Cferk | Juci |
| Filed this & day of October, 2019 Secretar | ry and Clerk of Excise Board, Carter County, Oklahoma. |



Stephen H. Sanders, CPA (ret.) Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA Christopher P. Gullekson, CPA

P.O. BOX 1310 • 101 N. MAIN ST.• BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

Independent Accountant's Compilation Report

October 21, 2019

Honorable Board of County Commissioners Carter County

Management is responsible for the accompanying financial statements and supporting information of the Health Department of Carter County, Oklahoma, as of and for the year ended June 30, 2019, and the Estimate of Needs for the fiscal year ended June 30, 2020, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform ay procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Carter County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Sanders, Bledsoe & Hewett Certified Public Accounts

Sanders, Blodsoe & Newett

AFFIDAVIT OF PUBLICATION

| AFFIDAVII | OF PUBLICATION |
|---|--|
| Personally appeared before me, the undersigned Notary Pub County Clerk of the County and State aforesaid, who being That he/she complied with the law by having the financial s and the estimated needs and the estimated income from sour beginning July 1, 2019 and ending June 30, 2020 published a legally-qualified newspaper published - of general circular a copy of which together with proof of publication is herew of hereof. | tatement for the fiscal year ending June 30, 2019, rees other than ad valorem taxes, for the fiscal year in one issue of the The Daily Ardmorite tion, in said county (strike inapplicable phrase) |
| Layely | unty Clerk |
| Subscribed and sworn to before me this | day of, 2019. |
| Notary Public | My Commission Expires |

The Ardmoreite

117 West Broadway Ardmore, OK 73401 (580) 223-2200

State of Oklahoma

I, <u>KATHY KEETON</u>, of lawful age, being duly sworn upon oath, deposed and says: That I am the <u>Clerk</u> of the Daily Ardmoreite, a daily newspaper printed and published in the City of Ardmore, County of Carter, and State of Oklahoma, and that the advertisement referred to, upon which a true and printed copy is hereunto attached, was published in said <u>Ardmoreite</u> in consecutive issues on the following dates:

1st insertion

10/25/19

2nd insertion

3rd insertion

4th insertion

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as publication (second-class) mail matter, that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publication.

Legal No. 29904

Case No.

Publication Fee: \$325.50

1 Bleldn, Authorized

SUBSCRIBED and sworn to before me on the

25th day of OCTOBER, 2019.

Commission No: 13000405

Expires: 01/11/2021

Kathy Worley
State of Oklahoma
Notary Public
Commission No. 13000405
My Commission Expires 1/11/2021

PUBLICATION SHEET - CARTER COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019
AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF

| | CARTER COUNT | Y, OKLAHOMA | 020, 01 1112 0 | io vernina e | 0/1 |
|--|---------------------|-----------------|-----------------|----------------|-----|
| STATEMENT OF FINANCIAL CONDITION | General Fund | Library Fund | Co-op Fund | Health Fun | d |
| AS OF JUNE 30, 2019 | Detail | Detail | Detail | Deta | ίĪ |
| ASSETS: | | | | | |
| Cash Balance June 30, 2019 | \$4,693,403.34 | \$8,649.63 | \$0.00 | \$1,339,159.9 | 3 |
| Investments | 0.00 | 0.00 | 0.00 | 0.0 | 0 |
| TOTAL ASSETS | \$4,693,403.34 | \$8,649.63 | \$0.00 | \$1,339,159.9 | 3 |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | \$135,132.66 | \$6,021.08 | 0.00 | \$47,015.9 | 6 |
| Reserve for Interest on Warrants | 0.00 | 0.00 | 0.00 | 0.0 | 0 |
| Reserves From Schedule 8 | \$252,065.23 | 0.00 | 0.00 | \$239,266.4 | 7 |
| TOTAL LIABILITIES AND RESERVES | \$387,197.89 | 6,021.08 | 0.00 | \$286,282.4 | 3 |
| CASH FUND BALANCE(Deficit) JUNE 30, 201 | 9 \$4,306,205.45 | \$2,628.55 | \$0.00 | \$1,052,877.50 |) |
| ESTIMATED NEE | DS FOR FISCAL | YEAR ENDING | JUNE 30, 201 | 9 | |
| GENERAL FUND | SII | NKING FUND BA | LANCE SHEE | T | |
| Current Expense \$10,53 | 32,527.66 1. | Cash Balance of | n | | |
| | | Hand June 30, 2 | 2019 | \$0.00 |) |
| Reserve for Int. on Warrants & Revaluation | \$0.00 2. | Legal Investmen | its Properly Ma | | |

| CASH FUND BALANCE(Deficit) JUNE 3 | 30, 2019 \$4,306,2 | 205.45 \$2,628.55 \$0.00 \$1 | ,052,877.50 |
|--|----------------------|--|------------------|
| ESTIMATE | ED NEEDS FOR F | FISCAL YEAR ENDING JUNE 30, 2019 | |
| GENERAL FUND | | SINKING FUND BALANCE SHEET | |
| Current Expense | \$10,532,527.66 | 1. Cash Balance on | |
| | | Hand June 30, 2019 | \$0.00 |
| Reserve for Int. on Warrants & Revalua | ation \$0.00 | 2. Legal Investments Properly Maturir | |
| Total Required | \$10,532,527.66 | 3. Judgments Paid To | ιθ Φ0.00 |
| | 4.0,000,000 | Recover by Tax Levy | \$0.00 |
| FINANCED: | | 4. Total Liquid Assets | \$0.00 |
| Cash Fund Balance | \$4,306,205.45 | Deduct Matured Indebtedness: | φ0.00 |
| Estimated Miscellaneous Revenue | \$1,676,484.26 | 5. a. Past-Due Coupons | \$0.00 |
| Total Deductions | \$5,982,689.71 | 6. b. Interest Accrued Theron | \$0.00 |
| | | 7. c. Past-Due Bonds | \$0.00 |
| Balance to Raise from Ad Valorem Tax | | | |
| ESTIMATED MISCELLANEOUS REVI | | 8. d. Interest Thereon After Last Cou | |
| 1000 Charges for Services | \$297,995.82 | 9. e.Fiscal Agency Commissions on A | |
| 2000 Local Sources of Revenue | \$502,996.59 | 10. f. Judgments and Int. Levied for/U | |
| 3000 State Sources of Revenue | \$853,891.85 | Total Items a. Through f. | \$0.00 |
| 4000 Federal Sources of Revenue | \$0.00 | Balance of Assets Subject | |
| _ | | to Accrual | \$0.00 |
| 5000 Miscellaneous Revenue | \$21,600.00 | Deduct Accrual Reserve If Assets Suff | |
| 6111 Contributions from Other Funds | \$0.00 | g. Earned Unmatured Interest | \$0.00 |
| Total Estimated Revenue | \$1,676,484.26 | 14. h. Accrual on Final Coupons | \$0.00 |
| INDUSTRIAL DEVELOPMENT BONDS | | i. Accrued on Unmatured Bonds | \$0.00 |
| Cash Balance on Hand June 30, 201 | 9 \$0.00 | 16 Total Items g. Through i. | \$0.00 |
| 2. Legal Investments Propery Maturing | \$0.00 | Excess of Assets Over | |
| | | Accrual reserves * * | \$0.00 |
| Total Liquid Assets | \$0.00 | SINKING FUND REQUIREMENTS FO | OR 2019-2020 |
| Deduct Matured Indebtedness | \$0.00 | Interest Earnings on Bonds | \$0.00 |
| 4. a. Past-Due Coupons | \$0.00 | Accrual on Unmatured Bonds | \$0.00 |
| 5. b. Interest Accrued Thereon | \$0.00 | 3. Annual Accrual on "Prepaid" Judgn | |
| 6. c. Past-Due Bonds | \$0.00 | 4. Annual Accrual on "Unpaid" Judgm | |
| 7. d. Interest Thereon After Last Coupo | | 5. Interest on Unpaid Judgments | \$0.00 |
| 8. e. Fiscal Agency Commissions on Al | bove \$0.00 | Annual Accrual From Exhibit KK | \$0.00 |
| 9. Balance of Assets Subject to Accrua | ls \$0.00 | | |
| 10. Deduct: g. Earned Unmatured Inter- | est \$0.00 | | |
| 11. h. Accrual on Final Coupor | ns \$0.00 | | |
| 12. i. Accrued on Unmatured E | | | |
| 13. Excess of Assets Over Accrual Res | | | |
| INDUSTIRAL BOND REQIREMENTS | | | |
| | \$0.00 | | |
| Interest Earnings on Bonds Accrual on Unmatured Bonds | \$0.00 | | |
| | \$0.00 | Total Sinking Fund Requirements | \$0.00 |
| Total Sinking Fund Requirements | \$0.00 | Deduct: | ψ0.00 |
| Deduct; 1. Excess of Assets Over Liabilities | \$0.00 | Excess of Assets Over Liabilities | \$0.00 |
| | \$0.00 | 2. Surplus Building Fund Cash | \$0.00 |
| 2. Surplus Building Fund Cash | | | \$0.00 |
| Balance Required | \$0.00 daysat ti | Balance to Raise By Tax Levy | SINKING |
| * * If line 12 is less than line 16 after on | nitting it deduct ti | ne following | FUND |
| each in turn from line 4, "Total liquid | | | |
| 13d. j. Unmatured Coupons Due Bef | ore 4-1-2020 | | \$0.00 |
| 14d. k. Unmatured Bonds So Due | ILILIZIZI I III. | | \$0.00 |
| 15d. I. Whatever Remains is for Exhi | | | \$0.00 \$0.00 |
| 16d. Deficit as Shown on sinking fund | balance Sheet | ivone of Cook on Hand /From Line 15d Al | |
| 1/d. Less Cash Requirements for Curi | rent Fiscal Yr. in E | xcess of Cash on Hand (From Line 15d Al | 00.00 (avoc |
| 18d. Remaining Deficit is for Exhibit Kl | | Co on Fund | \$0.00 |
| O | Library Fund | | lealth Fund |
| Current Expenses | \$910,832.64 | | ,967,071.64 |
| Reserve for Int. on Warrants & Revalua | ation \$0.00 | \$0.00 | \$0.00 |
| | | | |

| Total Required | \$910,832.64 | \$0.00 | | \$1,967,071.64 |
|---|----------------------------|------------------|--|----------------------|
| FINANCED: | | | | |
| Cash Fund Balance | \$2,628.55 | \$0.00 | | \$1,052,877.50 |
| Estimated Misc. Revenue | \$0.00 | \$0.00 | | \$5,990.05 |
| Total Deductions | \$2,628.55 | \$0.00 | | \$1,058,867.30 |
| Balance to Raise from Ad Valorem | Tax& Co-op | at a constant to | | .,, |
| Fund Balance | \$908,204.09 | \$0.00 | | \$908,204.09 |
| ·If line 14 is less than the sum of lin | es g. h. i. after omitting | "h" deduct the | following | Industrial Bond Fund |
| each in turn from line 4, "Total Liqui | d Assets". | Q | J | |
| 13d. j. Unmatured Coupons Due Be | efore 4-1-2018 | | | \$0.00 |
| 14d. k. Unmatured Bonds So Due | | | | \$0.00 |
| 15d. l. Whatever Remains is for Exl | nibit KKI Line E. | | | \$0.00 |
| 16d. Deficit as Shown on Industrial | Bonds Balance Sheet | | | \$0.00 |
| 17d. Less Cash Rquirements for Cu | urrent Fiscal Year in Ex | cess of Cash | on Hand (From Li | |
| 18d. Remaining Deficit is for Exhibi | | | Name of the State of the State of State | \$0.00 |
| | CERTIFICATE | - GOVERNIN | G BOARD | |
| STATE OF OKLAHOMA, COUNTY | | GOVERNIN | a bornib | |
| /s/ Jerry Alvord | /s/ Joe D. McRe | vnolds | /s/ William Bak | er |
| Chaiman of the Board | Commissioner | 7110100 | Commissioner | |
| Attest: Kayelyn Clubb, County Clerk | | | 22 | |
| runjerji. erana, eearity eron | (Dublished in The / | | 05 0040) | |

(Published in The Ardmoreite October 25, 2019)

EXHIBIT "A" PAGE I

| Schedule 1, Current Balance Sheet - June 30, 2019 | TAGET |
|---|----------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2019 | s 4,693,403.34 |
| Investments | \$ - |
| TOTAL ASSETS | S 4,693,403.34 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | S 135,132,66 |
| Reserve for Interest on Warrants | S - |
| Reserves From Schedule 8 | S 252,065.23 |
| TOTAL LIABILITIES AND RESERVES | S 387,197.89 |
| CASH FUND BALANCE JUNE 30, 2019 | S 4,306,205,45 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | S 4,693,403.34 |

| Schedule 2, Revenue and Requirements - 2019-2020 | | | | |
|---|--------------|------------------|--|--|
| | Detail Total | | | |
| REVENUE: | | | | |
| Cash Balance June 30, 2018 | s | - | | |
| Cash Fund Balance Transferred From Prior Years | S 4,397,18 | 8.07 | | |
| Current Ad Valorem Tax Apportioned | S 4.287.13 | 2.43 | | |
| Miscellaneous Revenue Apportioned | S 2.158,54 | 0.55 | | |
| TOTAL REVENUE | | S 10.842.861.05 | | |
| REQUIREMENTS: | | | | |
| Claims Paid by Warrants Issued | S 6.284,59 | 0.37 | | |
| Reserves From Schedule 8 | S 252,06 | 5.23 | | |
| Interest Paid on Warrants | S | - 1 | | |
| Reserve for Interest on Warrants | S | - 1 | | |
| TOTAL REQUIREMENTS | | \$ 6,536,655.60 | | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 | | \$ 4,306,205,45 | | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 10,842,861.05 | | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | Amount |
|--|-----------------|
| ADDITIONS: | Amount |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 679,621.21 |
| Warrants Estopped, Cancelled or Converted | \$ 200.00 |
| Fiscal Year 2018-2019 Lapsed Appropriations | \$ 3,101,292,62 |
| Fiscal Year 2017-2018 Lapsed Appropriations | S 167,404.91 |
| Ad Valorem Tax Collections in Excess of Estimate | S 132,929.82 |
| Prior Years Ad Valorem Tax | S 224,884.21 |
| TOTAL ADDITIONS | \$ 4,306,332,77 |
| DEDUCTIONS: | |
| Supplemental Appropriations | S - |
| Current Tax in Process of Collection | S - |
| TOTAL DEDUCTIONS | S - |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | S 4,306,205.45 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 4,306,205.45 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ 4,306,205.45 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

EXHIBIT "A" 2a

| EXHIBIT A | | | | 2a |
|---|----------|--------------------|--------------|--------------|
| Schedule 4, Miscellaneous Revenue | | | | |
| 2018-2019 ACCOUNT | | | | |
| SOURCE | <u> </u> | AMOUNT | <u> </u> | ACTUALLY |
| | | ESTIMATED | | COLLECTED |
| 1000 CHARGES FOR SERVICES | | | | |
| 1111 County Clerk Fees | \$ | 226.304.83 | \$ | 290,806.89 |
| 1112 Sheriff Fees | \$ | - | \$ | • |
| 1113 County Treasurer Fees | \$ | | S | - |
| 1114 Court Clerk Costs and Fees | S | - | S | 844.30 |
| 1115 District Attorney Fees | S | 29,126.55 | S | 33,305.28 |
| 1116 County Engineer Fees (Ref. Plannning Commission) | S | • | \$ | - |
| 1117 County Health Fees | \$ | - | \$ | - |
| 1118 Other- | S | • | \$ | - |
| 1119 Other- Co clerk fees IRS | S | 810.00 | \$ | 750.00 |
| 1120 Other- Co clerk liens | S | 4,709.27 | S | 5,400.00 |
| Total Charges For Services | S | 260,950.65 | S | 331,106.47 |
| INTERGOVERNMENTAL REVENUES | | | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | | | |
| 2111 Court Fund Fees | s | - | \$ | - |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | S | - | s | _ |
| 2113 Revaluation of Real Property Reimbursements | S | 509,639.80 | s | 558,885.10 |
| 2114 Visual Inspection | S | - | \$ | - |
| 2115 M & M Lien Fees | s | - | s | - |
| 2116 Assignment Fees | S | | s | - |
| 2117 School Deputy Reimbursement | s | - | s | - |
| 2118 O.S.U Extension Reimbursement | S | - | s | <u> </u> |
| 2119 County Library Fines | S | • | s | |
| 2120 Public Health Contributions | <u> </u> | - | \$ | |
| 2121 Highway Budget Account Miscellaneous | S | _ | s | - |
| 2122 Other - | S | - | \$ | <u>.</u> |
| 2123 Other - | S | - | s | • |
| 2124 Other - | S | - | s | - |
| Total - Local Sources | S | 509.639.80 | s | 558,885.10 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | | |
| 3111 County Sales Tax - OTC | S | 463.814.71 | s | 729,712.11 |
| 3112 Motor Vehicle Collections for Counties - OTC Code 0815 | S | 64,100.29 | s | 72,721.63 |
| 3113 Boat & Motor License - OTC Code 6415 | S | 311100.27 | s | 72,721.0. |
| 3114 Vehicle Registration (Title Fees) - OTC Code 6815 | S | | s | <u>-</u> |
| 3115 Aircraft License and Registration - OTC Code 6615 | S | - | S | |
| 3116 Motor Vehicle Stamps - OTC | S | 15,759.15 | 5 | 16,587.47 |
| 3117 Other - OTC Use Tax | S | | - | 10,507.47 |
| 3118 Other - OTC Cigarette and tabacco tax | s | 65,352.41 | s | 56,957.65 |
| 3119 Other - Weed assessment | S | | s | 840.00 |
| Sub-Total - OTC | S | 609.537.08 | | 876,818.86 |
| 3211 Fish and Game Fines | S | | S | 0.0,010.00 |
| 3212 State Election Reimbursement | <u>s</u> | 45,731.74 | \$ | 51,490.60 |
| 3213 State Payments in Lieu of Tax Revenue | \$ | | \$ | 15,415.30 |
| 3214 Homestead Exemption Reimbursement | - s | 15,570.10 | s | 15,415.50 |
| 3215 Additional Homestead Exemption Reimbursement | s | | S | |
| 3216 Transportation of Juveniles | - S | - | _ | <u> </u> |
| 3217 Grant | - S | | S | 2 600 00 |
| 3218 Farm Implement Tax Stamps | | 2 250 01 | \$ | 3,600.00 |
| 3219 State Land | <u>S</u> | 2,258.04 970.48 | \$ | 1,443.96 |
| Continued on page 2h | | 970.48 | 3 | 1,137.39 |

Continued on page 2b

2018-2019 ACCOUNT **BASIS AND** 2019-2020 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME GOVERNING BOARD **EXCISE BOARD** 64,502.06 90.00% \$ 261,726.20 \$ 261,726.20 S 90.00% S S s S 90.00% S S S \$ 844.30 90.00% S S 759.87 S 759.87 S 4,178.73 90.00% S 29,974.75 \$ 29,974.75 S 90.00% \$ S S 90.00% \$ S \$ S 90.00% S S S S (60.00) 90.00% S S 675.00 S 675.00 690.73 S 90.00% S S 4.860.00 4.860.00 S 70,155.82 \$ S 297,995.82 s 297,995.82 90.00% S S S 90.00% S S 5 S 49,245.30 90.00% S S 502,996.59 502,996.59 \$ 90.00% S S 90.00% -S 90.00% S 90.00% \$ S S -S 90.00% S \$ 90.00% \$ S S -90.00% \$ S S 90.00% S S 90.00% S S 90.00% \$ s \$ 90.00% \$ -S \$ 49,245.30 502,996.59 S S s S 502,996.59 265,897.40 90.00% 656,740.90 656,740.90 8,621.34 90.00% \$ S 65,449.47 65,449.47 90.00% S 90.00% S \$ 90.00% \$ S 828.32 90.00% 14,928.72 14,928.72 90.00% (8.394.76) 90.00% 51,261.89 51,261.89 329.48 90.00% S 756.00 756.00 267,281,78 S \$ 789,136.97 \$ 789,136.97 90.00% S 5,758.86 90.00% \$ 46,341.54 S 46,341.54 \$ 1.817.12 90.00% S S 13,873.77 S 13,873.77 s 90.00% \$ S \$ S 90.00% S 90.00% S S 3,600.00 90.00% \$ 3,240.00 S 3.240.00 (814.08) 90.00% S S 1,299.56 S 1,299.56 166.91 0.00% S S

S.A.&I. Form 2631R97 Entity: Carter County, 10

###################

Page 2a

EXHIBIT "A" 2b

| Schodula d Miscallanaous Davanus | | | | 21 |
|--|--------------|---------------|--------------|--------------|
| Schedule 4, Miscellaneous Revenue | | 2010 2010 | 1000: | 15177 |
| SOURCE | | 2018-2019 | ACCUL | |
| Continued from page 2a | ļ | AMOUNT | | ACTUALLY |
| 3220 District Attorney Reimbursement - State | | ESTIMATED | | COLLECTED |
| 3221 Civil Defense Reimbursement | <u> </u> | | S | |
| | <u> </u> | | \$ | <u> </u> |
| 3222 Emergency Management Reimbursement | S | - | S | ···· |
| 3223 Food Stamp Reimbursement | S | • | S | |
| 3224 Tick Eradication Reimbursement | s | <u> </u> | s | - |
| 3225 Welfare Agencies Miscellaneous | s | <u> </u> | S | - |
| 3226 Other - | s | · . | \$ | |
| 3227 Other - | <u> </u> | • | \$ | <u> </u> |
| 3228 Other - | <u>s</u> | - | S | <u> </u> |
| Total State Sources | S | 672,095.52 | S | 949,906.11 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | | · |
| 4111 Flood Control | S | - | S | <u> </u> |
| 4112 Federal Grants | <u> </u> | • | S | <u> </u> |
| 4113 Federal Payments in Lieu of Tax Revenues | \$ | | \$ | - |
| 4114 Bureau of Land Management | S | - | S | |
| 4115 District Attorney Reimbursement - Federal | <u> </u> | | S | <u>-</u> |
| 4116 J.T.P.A. Salary Reimbursement | <u> </u> | | S | - |
| 4117 Other - | s | <u> </u> | S | |
| 4118 Other - | S | - | S | - |
| 4119 Other - | S | • | S | - |
| Total Federal Sources | \$ | | S | - |
| Grand Total Intergovernmental Revenues | \$ | 1,181,735.32 | \$ | 1,508,791.21 |
| 5000 MISCELLANEOUS REVENUE: | | | | |
| 5111 Interest on Investments | S | - | \$ | 36,782.62 |
| 5112 Rental or Lease of County Property | S | - | s | 1,500.00 |
| 5113 Sale of County Property | S | - | \$ | 179.00 |
| 5114 Royalty | S | 14.633.37 | \$ | 11,097.41 |
| 5115 Individual Redemption | \$ | - | \$ | |
| 5116 Insurance Recoveries | S | - | \$ | • |
| 5117 Insurance Reimbursements | S | - | \$ | - |
| 5118 Public Finance Authority Reimbursement | S | - | S | • |
| 5119 Rural Fire Runs | S | - | S | |
| 5120 Copies | S | - | S | |
| 5121 Return Check Charges | S | - | S | - |
| 5122 Mowing & Trash Reimbursement | S | | s | |
| 5123 Utility Reimbursements | S | - | \$ | 24,000.00 |
| 5124 Resale Property Fund Distribution | s | 21,600.00 | s | |
| 5125 Estry - Sales | S | - | S | - |
| 5126 Vending Machine Commissions | s | - | s | - |
| 5127 Other Concessions | s | <u> </u> | s | |
| 5128 Reimbursements | s | | S | 11,948.56 |
| 5129 Other - Costs and fees | s | | \$ | 1,480.00 |
| 5130 Other - Lease payments | s | | \$ | 1,400.00 |
| 5131 Other - Misc. | s | | \$ | 202,802.74 |
| Total Miscellaneous Revenue | - s | 36.233.37 | \$ | 289,790.33 |
| 6000 NON-REVENUE RECEIPTS: | | 30,230,37 | - | 209,190.33 |
| 6111 Transfers - Net | s | - | s | 28.852.54 |
| | | | | 40.032.34 |
| Grand Total General Fund | s | 1,478,919.34 | s | 2 150 510 55 |
| S.A.&I. Form 2631R97 Entity: Carter County, 10 | | 1,770,717.34 | ٠ | 2,158,540.55 |

| F | age | 2t |
|---|-----|----|
| | | |

| 2018-2019 ACCOUNT | BASIS AND | n - | 2010 2020 A CCOUNT | |
|-------------------|------------------|----------------------|--------------------|-----------------|
| OVER | LIMIT OF ENSUING | CHARGEARIE | 2019-2020 ACCOUNT | |
| (UNDER) | ESTIMATE | CHARGEABLE INCOME | ESTIMATED BY | APPROVED BY |
| | 90.00% | | GOVERNING BOARD | EXCISE BOARD |
| <u> </u> | | | \$ - | <u>s</u> - |
| <u>S</u> - | 90.00% | | <u>s</u> . | S - |
| <u>-</u> | 90.00% | | S - | S - |
| <u>-</u> | | s - | <u>s</u> - | S . |
| S - | | S - | S - | S . |
| S - | | <u>s</u> - | S - | S - |
| S - | 90.00% | <u>s</u> - | S - | \$ - |
| <u>S</u> - | 90.00% | S - | s - | s . |
| S - | 90.00% | S - | s - | S - |
| S 277,810.59 | | S - | S 853,891.85 | S 853,891.85 |
| | | | | |
| S - | 90.00% | \$ - | S - | \$ - |
| S - | 90.00% | \$ - | s - | \$ - |
| S - | 90.00% | | \$ - | \$ - |
| S - | | | s - | |
| \$. | | s - | 1 | e |
| s - | | S - | | S - |
| S - | | s - | S - | S - |
| s - | | \$ - | S - | S - |
| S - | | | 1 | |
| S - | 90.00% | | | S - |
| S 327.055.89 | | S - | S - | S - |
| 3 327,055.89 | | S - | \$ 1,356,888.44 | \$ 1,356,888.44 |
| 6 76 702 62 | 0.000 | | | |
| \$ 36.782.62 | 0.00% | | S - | S - |
| S 1,500.00 | 0.00% | | S - | S - |
| \$ 179.00 | 0.00% | | S - | S - |
| S (3.535.96) | 0.00% | S - | S - | S - |
| S - | 90.00% | S - | s - | \$ - |
| S - | 90.00% | S - | S - | S - |
| S - | 90.00% | S - | S - | S - |
| S - | 90.00% | \$ - | s - | S - |
| S - | 90.00% | S - | s - | S - |
| \$ - | 90.00% | S . | s - | s - |
| s - | 90.00% | S - | s - | \$ - |
| S - | 90.00% | | S - | s - |
| S 24,000.00 | 90.00% | | S 21.600.00 | \$ 21,600.00 |
| S (21,600.00) | 90.00% | | S - | |
| S - (21,000,00) | | \$ - | | c |
| \$ - | 90.00% | s - | | |
| \$ - | | | | S - |
| | | | S - | <u>s</u> - |
| S 11,948.56 | | <u>s</u> - | <u>s</u> - | s - |
| S 1,480.00 | | <u>s</u> - | S - | S - |
| <u>-</u> | 90.00% | s - | S - | S - |
| S 202,802.74 | 0.00% | s - | S - | S - |
| \$ 253,556.96 | | <u>s</u> - | \$ 21,600.00 | \$ 21,600.00 |
| | | | | |
| S 28,852.54 | 0.00% | S - | S - | S - |
| | | | | |
| S 679,621.21 | | \$ | S 1,676,484.26 | S 1,676,484.26 |

EXHIBIT "A" 3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years | |
|--|---------------|
| CURRENT AND ALL PRIOR YEARS | 2018-2019 |
| Cash Balance Reported to Excise Board 6-30-2018 | S |
| Cash Fund Balance Transferred Out | S |
| Cash Fund Balance Transferred In | \$ |
| Adjusted Cash Balance | \$ |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 4,287,132 |
| Miscellaneous Revenue (Schedule 4) | S 2,158,540 |
| Cash Fund Balance Forward From Preceding Year | S 4,397,188 |
| Prior Expenditures Recovered | S |
| TOTAL RECEIPTS | S 10,842,861 |
| TOTAL RECEIPTS AND BALANCE | \$ 10,842,861 |
| Warrants of Year in Caption | S 6,149,457 |
| Interest Paid Thereon | \$ |
| TOTAL DISBURSEMENTS | S 6,149,457 |
| CASH BALANCE JUNE 30, 2019 | S 4,693,403 |
| Reserve for Warrants Outstanding | \$ 135,132 |
| Reserve for Interest on Warrants | S |
| Reserves From Schedule 8 | \$ 252,065 |
| TOTAL LIABILITES AND RESERVE | S 387,197 |
| DEFICIT: (Red Figure) | \$ |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ 4,306,205 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | |
|---|----------------|
| CURRENT AND ALL PRIOR YEARS | TOTAL |
| Warrants Outstanding 6-30-2018 of Year in Caption | S 125,788.4 |
| Warrants Registered During Year | \$ 6,610,777.1 |
| TOTAL | \$ 6,736,565.6 |
| Warrants Paid During Year | \$ 6,601,232.9 |
| Warrants Converted to Bonds or Judgements | S - |
| Warrants Cancelled | s - |
| Warrants Estopped by Statute | \$ 200.0 |
| TOTAL WARRANTS RETIRED | \$ 6,601,432.9 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ 135,132.6 |

| Schedule 7, 2018 Ad Valorem Tax Account | | | | |
|---|----------------|--------------|---|--------------|
| 2018 Net Valuation Certified To County Excise Board | 442,792,914.00 | 10.320 Mills | | Amount |
| Total Proceeds of Levy as Certified | | | S | 4,569,622.87 |
| Additions: | | | S | - |
| Deductions: | | | S | - |
| Gross Balance Tax | | | S | 4,569,622.87 |
| Less Reserve for Delingent Tax | | · | S | 415,420.26 |
| Reserve for Protest Pending | | | S | |
| Balance Available Tax | | | S | 4,154,202.61 |
| Deduct 2018 Tax Apportioned | | | S | 4,287,132.43 |
| Net Balance 2018 Tax in Process of Collection or | | | S | - |
| Excess Collections | | | S | 132,929.82 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| Scheo | lule 5, (Continued) | | | | - | | Page 3 |
|-------|---------------------|-----------|-----------|-----------|-----------|-----------|-------------------------|
| | 2017-2018 | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | TOTAL |
| S | 4,624,079.10 | S - | S - | s - | S - | ls . | \$ 4,624,079.10 |
| S | | s - | S - | S - | s - | \$ - | S 4,024,079.10 |
| S | - | S - | S - | S - | s - | s - | s - |
| S | 4,624,079.10 | S - | S - | s - | s - | S | S 4,624,079.10 |
| S | 224,884.21 | S - | S - | s . | s - | S | \$ 4,512,016.64 |
| S | - | S - | S - | s - | S - | S - | \$ 2,158,540.55 |
| S | | S - | S - | s - | s - | S - | S 4.397,188.07 |
| S | | S - | S - | s - | S - | s - | S . |
| S | 224,884.21 | S - | S - | s - | S - | S · | S 11.067,745.26 |
| S | 4,848,963.31 | s - | S - | S - | S - | S - | S 15.691,824.36 |
| S | | s - | S - | s - | S - | S - | S 6.601,232.95 |
| S | • | S - | S - | s - | s - | s - | \$ 0.001,232.93 \$ - |
| s | 451,775.24 | S - | S - | s - | S - | S - | \$ 6.601,232.95 |
| S | | s - | S - | s - | S - | S - | S 9.090.591.41 |
| s | - | S - | S - | S - | S - | S - | S 135,132.66 |
| s | - | S - | S - | S - | s - | \$ - | S - |
| s | | s - | S - | S - | s - | s - | \$ 252,065.23 |
| s | | S - | S . | S · | S - | s - | S 387,197.89 |
| s | | S - | s - | S - | s - | s - | S - 387.197.89 |
| s | | s - | \$ - | S - | s - | S - | S 8,703,393.52 |

| | 2018-2019 | | 2017-2018 | 20 | 16-2017 | 201: | 5-2016 | 201 | 4-2015 | 201. | 3-2014 | 201 | 2-2013 |
|----------|--------------|---|------------|----|---------|------|--------|-----|----------|------|--------|-----|--------|
| \$ | - | S | 125.788.43 | S | | S | • | S | | S | - | S | • |
| S | 6,284,590.37 | S | 326,186.81 | \$ | | S | • | S | | S | - | S | |
| S | 6.284.590.37 | S | 451,975.24 | S | | S | | S | | S | - | S | - |
| S | 6,149,457.71 | S | 451,775.24 | S | • | S | - | S | - | S | - | S | - |
| \$ | • | S | | S | | S | - | S | | S | | S | - |
| \$ | - | S | - | S | | S | - | S | • | S | | S | - |
| S | - | S | 200.00 | S | • | S | - | S | • | S | - | S | |
| S | 6.149.457.71 | S | 451,975.24 | S | • | S | - | S | <u> </u> | S | - | S | |
| <u>s</u> | 135,132.66 | S | - | \$ | - | S | - | S | • | S | | S | - |

| | Inve | stments | | | | LIQUID | PATIONS | | Barred | | Investments | |
|-------------------|-------|--------------------------|----|--------------------|----|---------------------------|---------|------------------|-------------------|---|--------------------------|---|
| INVESTED IN | III . | on Hand June 30, 2018 | | Since Purchased | | By Collections of Cost | | ortized emium | by Court Order | | on Hand June 30, 2019 | |
| | S | • | \$ | - | S | | S | | S | • | S | |
| | S | - | \$ | - | S | | S | - | s | - | S | |
| | S | • | S | | s | · | s | | s | - | S | |
| | \$ | | S | • | \$ | - | S | | S | | S | |
| | S | • | S | ÷ | S | - | s | - | S | - | \$ | |
| | S | • | S | - | S | • | S | | S | • | S | |
| | S | • | \$ | | S | • | S | - | S | - | S | - |
| | S | • | S | • | S | | S | • | S | • | S | |
| | S | | S | - | S | - | S | - | S | | \$ | |
| | S | | S | - | S | • | S | - | S | - | S | |
| TOTAL INVESTMENTS | S | - | S | • | \$ | | S | - | S | • | S | |

S.A.&I. Form 2631R97 Entity: Carter County, 10

EXHIBIT "A" 4a

| EXHIBIT "A" | | | | | | | | 4a |
|--|-------------|--------------|----------|---------------|----------|---------------------------------------|--------------|--|
| Schedule 8(a), Report Of Prior Year's Expenditures | | | NE. | D EVIDIVO | . 20. 2 | 010 | _ | |
| | | | | R ENDING JUNE | \vdash | ODICELL | | |
| DEPARTMENTS OF GOVERNMENT | | ESERVES | <u> </u> | WARRANTS | | BALANCE | <u> </u> | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6 | -30-2018 | <u> </u> | SINCE | | LAPSED | A | PPROPRIATIONS |
| | _ | | ├— | ISSUED | Al | PPROPRIATIONS | - | · |
| CAL DISTRICT ASSOCIATION OF A TELE | | | _ | | | | | |
| 01 DISTRICT ATTOURNEY - STATE: | | | <u> </u> | | Ļ | | | |
| 01a Personal Services | <u>s</u> | • | \$ | - | \$ | | <u>s</u> | |
| 01b Part Time Help | s | - | \$ | - | \$ | - | S | • |
| Olc Travel | S | - | S | * | S | - | S | ······································ |
| 01d Maintenance and Operation | S | 314.81 | S | 204.00 | S | 110.81 | S | 38,000.00 |
| Ole Capital Outlay | <u> </u> | - | S | - | S | · | S | • |
| 01f Intergovernmental | S | - | S | • | S | - | S | - |
| 01g Other- 01 Total | <u> </u> | 21101 | S | - 201.00 | S | | S | - |
| | S | 314.81 | S | 204.00 | s | 110.81 | S | 38,000.00 |
| 02 DISTRICT ATTORNEY - COUNTY: | | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | ⊩ | |
| 02a Personal Services | S | <u> </u> | <u>s</u> | - | S | • | S | <u>-</u> _ |
| 02b Part Time Help | <u> </u> | | S | - | S | - | <u>s</u> | |
| 02c Travel | s | · · | S | | \$ | - | S | - |
| 02d Maintenance and Operation | s | · · · | s | | s | - | S | - |
| 02e Capital Outlay | s | | s | | \$ | <u> </u> | s | - |
| 02f Intergovernmental | <u> </u> | <u> </u> | S | - | \$ | - | S | <u> </u> |
| 02g Law Library | S | - | S | | S | <u> </u> | S | 6,000.00 |
| 02h Other- | <u> </u> | - | S | - | S | <u>-</u> | s | <u> </u> |
| 02 Total | \$ | • | \$ | <u> </u> | \$ | | S | 6,000.00 |
| 04 COUNTY SHERIFF: | | | | | | | | |
| 04a Personal Services | <u> </u> | 786.96 | S | 786.96 | S | <u>-</u> | S | 817,431.62 |
| 04b Part Time Help | S | - | S | - | S | - | \$ | - |
| 04c Travel | S | <u>.</u> | S | • | S | - | S | - |
| 04d Maintenance and Operation | s | 20.491.70 | S | 14.269.20 | S | 6.222.50 | \$ | 42,166.22 |
| 04e Capital Outlay | S | - | s | <u> </u> | \$ | - | \$ | 5,000.00 |
| 04f Detention PS | S | 2.068.72 | s | 2,068.72 | S | - | \$ | 1,368,191.40 |
| 04g Detention MO | S | 2.237.34 | S | 1,211.12 | S | 1,026.22 | S | 47,747.60 |
| 04h Detention CO | S | 1,862.10 | S | 1,862.10 | \$ | • | \$ | 20,000.00 |
| 04i Other - | <u> </u> | - | S | | S | - | S | |
| 04 Total | S | 27,446.82 | S | 20,198.10 | S | 7,248.72 | S | 2,300,536.84 |
| 06 COUNTY TREASURER: | | | | | | | | |
| 06a Personal Services | s | 135.40 | S | 135.40 | \$ | - | s | 183,001.03 |
| 06b Part Time Help | <u> </u> | | \$ | | S | <u>-</u> | s | |
| 06c Travel | \$ | 400.00 | S | - | S | 400.00 | s | 5,167.20 |
| 06d Maintenance and Operation | s | | S | | \$ | - | s | 50,001.00 |
| 06e Capital Outlay | \$ | - | S | - | S | - | s | 100.00 |
| O6f Intergovernmental | S | • | S | - | S | • | s | - |
| 06g Other - | \$ | • | S | _ | S | - | s | - |
| 06 Total | S | 535.40 | S | 135.40 | \$ | 400.00 | S | 238,269.23 |
| 08 COUNTY COMMISSIONERS: | | | | | | | | |
| 08a Personal Services | S | - | s | - | S | - | S | 255,000.00 |
| 08b Part Time Help | \$ | - | \$ | | S | - | s | 1.00 |
| 08c Travel | S | 1.853.51 | S | 231.51 | s | 1.622.00 | s | 35,000.00 |
| 08d Maintenance and Operation | S | | s | - | S | - | S | 6,000.00 |
| 08e Capital Outlay | \$ | | \$ | - | S | - | \$ | 1.00 |
| 08f Intergovernmental | S | | s | | S | • | s | |
| 08g Other - | S | | s | | \$ | | s | |
| 08 Total | \$ | 1,853.51 | \$ | 231.51 | | 1,622.00 | _ | 296,002.00 |

Page 4a

| $\overline{}$ | | | | | | | | | | | | | Page 4a |
|---------------|------|-------------|-----------------|-----------------|---|----------|-------------|----------|------------------------|--------------|------------------------|-----------------|-------------------|
| | | | 770 7 10 7 10 7 | | | | | | | | | | iget Accounts |
| - | | | | R EN | DING JUNE 30, 2 | | | | | | FISCAL YEA | | |
| | | | NET AMOUNT | _ | WARRANTS | RI | ESERVES | | LAPSED | | NEEDS AS | A | PPROVED BY |
| | | MENTAL | OF | 4_ | ISSUED | ļ | | | BALANCE | ES | TIMATED BY | | COUNTY |
| | | MENTS | APPROPRIATIONS | \bot | | | | KN | OWN TO BE | _ | GOVERNING | E | KCISE BOARD |
| | DDED | CANCELLED | | <u> </u> | | | | UN | ENCUMBERED | | BOARD | | |
| | | | | Ш_ | | | | <u> </u> | | | | | |
| S | - | S - | s - | S | - | S | | s_ | | s | | S | |
| S | - | S - | S - | S | | S | - : | S | | S | - | s | |
| S | - | <u>s</u> - | s - | s | - | S | <u>.</u> . | S | | \$ | - | s | • |
| S | - | S - | \$ 38,000.00 | <u> </u> | 32,717.54 | S | 239.07 | s | 5.043.39 | S | 38,000.00 | s | 38,000.00 |
| S | - | <u>s</u> - | S - | S | - | S | | S | - | \$ | | s | - |
| s | - | S - | S - | s | | \$ | - | S | - | S | - | \$ | |
| s | | \$ - | S - | s | <u>-</u> | \$ | - | S | - | \$ | - | s | - |
| S | - | S - | \$ 38,000.00 |) s | 32,717.54 | S | 239.07 | S | 5,043.39 | \$ | 38,000.00 | \$ | 38,000.00 |
| | | | |][| | | | | | | | | |
| S | | s - | S - | S | - | S | - | S | - | s | | s | |
| S | - | S - | S - | s | - | s | | s | | S | | s | - |
| S | - | S - | S - | s | | s | | s | | s | | s | - |
| s | - | s - | s - | s | • | \$ | - | s | • | \$ | - | s | - |
| s | - | s - | s - | s | - | S | - | s | | s | _ | s | |
| S | - | s - | s - | s | - | s | | s | - | \$ | - | s | <u>-</u> _ |
| S | | s - | \$ 6,000.00 | ┰ | 5,960,62 | \$ | | s | 39.38 | s | 6,000.00 | 5 | 6,000.00 |
| S | | s - | S - | S | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | s | | S | | s | 0,000.00 | s | 0.000.00 |
| s | - | s - | \$ 6.000.00 | ٦— | 5,960.62 | \$ | | S | 39.38 | \$ | 6,000.00 | S | 6,000.00 |
| | | | | 訲 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Ť | ., | ٻ | 5,000.00 | Ë | 0,000.00 |
| s | | s - | \$ 817,431.63 | <u> </u> | 812,920.03 | s | 861.85 | s | 3,649.74 | s | 817,431.62 | \$ | 917 121 62 |
| s | | s - | \$ - | \$ | 012,720.0.5 | s | 001.00 | <u>s</u> | 3,049.74 | \$ | 617,431.02 | - | 817,431.62 |
| \$ | | S - | S - | ╢┵ | | S | <u> </u> | S | | <u>\$</u> | | S | - |
| s | | s - | \$ 42,166.23 | s | | s | | <u>s</u> | 12 166 22 | 5 | 12.144.22 | \$ | - 12.1// 22 |
| s | | s - | \$ 5,000.00 | _ | 34,385.00 | S | | <u>s</u> | 42,166.22 | - | 42,166.22 | S | 42,166.22 |
| s | | s - | \$ 1,368,191.40 | ا لب | 1.315,744.27 | \$ | 2.030.96 | <u>s</u> | (29,385.00) | \$ | 5.000.00 | \$ | 5,000.00 |
| <u>s</u> | | s - | \$ 47,747.60 | ⊣ } | 1.313,744.27 | \$ | 2,030.96 | \$ | 50,416.17 47,747.60 | <u>\$</u> | 1,368,191.40 | S | 1.368,191.40 |
| s | | s - | S 20,000.00 | | 46,184.00 | \$ | | \$ | (26,184.00) | \$ | 47,747.60 65,000.00 | <u>\$</u> \$ | 47,747.60 |
| s | | s - | s - | <u>s</u> | 40,184.00 | S | - | <u> </u> | (20,184.00) | <u> </u> | 00.000,00 | - | 65,000.00 |
| <u>s</u> | | \$ - | S 2,300,536.8- | — | 2,209,233.30 | S | 2 202 21 | S | 88.410.73 | S | 2 2 15 526 04 | \$ | 2 2 4 5 5 2 6 0 4 |
| <u> </u> | | | 2,300,330.8 | 뉴 | 2,209,233.30 | <u> </u> | 2,892.81 | 3 | 88,410.73 | S | 2.345,536.84 | S | 2,345,536.84 |
| - | | | | - | 100 077 7 | | | <u> </u> | | <u> </u> | | <u> </u> | |
| \ <u>\$</u> | | S - | S 183,001.03 | 7— | 180,957.39 | | 145.40 | | 1,898.24 | s | 183,001.03 | \$ | 183,001.03 |
| S | | S - | S - | <u> </u> | | \$ | - | S | | \$ | | S | <u> </u> |
| S | - | <u>s</u> - | \$ 5,167.20 | ا | 5,167.20 | \$ | | S | | S | 6,459.00 | S | 6,459.00 |
| S | - | S - | \$ 50,001.00 | ⊣ | 48,725.92 | S | | S | 1,275.08 | S | 50,001.00 | S | 50,001.00 |
| S | | S - | S 100.00 | ⊣— | | S | | S | 100.00 | \$ | 100.00 | S | 100.00 |
| S | - | s - | <u>s</u> . | <u> \$</u> | - | S | - | S | | \$ | <u> </u> | S | - |
| \$ | - | s - | S - | \$ | - | S | - | S | • | S | - | S | <u> </u> |
| S | | S - | \$ 238,269.23 | S | 234,850.51 | S | 145.40 | S | 3,273.32 | S | 239,561.03 | S | 239,561.03 |
| <u> </u> | | | | 1 | | | | | | | | | |
| s | | s - | S 255,000.00 | S | 220.912.16 | \$ | | S | 34,087.84 | S | 255,000.00 | S | 255,000.00 |
| S | - | S - | S 1.00 | S | - | S | | S | 1.00 | S | 1.00 | S | 1.00 |
| \$ | - | s - | \$ 35,000.00 | \$ | 32,672.39 | \$ | 192.79 | \$ | 2,134.82 | \$ | 45,000.00 | S | 45,000.00 |
| S | - | s - | S 6,000.00 | S | | \$ | - | S | 6,000.00 | s | 6,000.00 | s | 6,000.00 |
| S | - | \$ - | S 1.00 | S | - | S | • | S | 1.00 | S | 1.00 | \$ | 1.00 |
| S | | S - | S - | S | <u> </u> | S | - | S | | S | - | \$ | - |
| S | - | s - | S - | S | - | S | - | S | - | s | - | s | - |
| s | - | S - | \$ 296,002.00 | S | 253,584.55 | S | 192.79 | \$ | 42,224.66 | \$ | 306,002.00 | s | 306,002.00 |

EXHIBIT "A"

| Schedule 8(b), Report Of Prior Year's Expenditures | | | - | | | | | 4t |
|---|----------------|------------|--------------|---------------|-----------|--------------|--|---------------|
| defication of off report of Frior Fear's Experimentes | 1 | FISCAL | YEA | R ENDING JUNE | 30. 20 |)18 | Γ | - |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | | WARRANTS | | BALANCE | \vdash | ORIGINAL |
| APPROPRIATED ACCOUNTS | T | 6-30-2018 | | SINCE | l | LAPSED | _ | PPROPRIATIONS |
| | 1 | | | ISSUED | Al | PROPRIATIONS | | TROTRETTEDAS |
| | 1 | | | | <u> </u> | THO INCLUDED | | • |
| 09 COUNTY COMMISSIONERS O.S.U. EXTENSION: | | | | | | | | |
| 09a Personal Services | S | - | \$ | - | s | • | \$ | 77,040.00 |
| 09b Part Time Help | s | | s | • | s | | s | - |
| 09c Travel | S | 2,319.55 | s | 2,174.39 | s | 145.16 | s | 16,900.00 |
| 09d Maintenance and Operation | S | 7,842.12 | s | 7,790.49 | S | 51.63 | S | 5,800.00 |
| 09e Capital Outlay | S | - | s | - | s | - | s | 1.00 |
| 09f Intergovernmental | S | - | s | - | s | - | s | - |
| 09g Other - | s | - | s | - | s | | s | - |
| 09 Total | s | 10,161.67 | s | 9,964.88 | s | 196.79 | s | 99,741.00 |
| 10 COUNTY CLERK: | 7 | | | | | | | |
| 10a Personal Services | s | 459.90 | s | 459.90 | s | • | s | 459,798.99 |
| 10b Part Time Help | S | - | s | - | s | _ | s | .57,770.99 |
| 10c Travel | \$ | | \$ | | s | - | s | 5,167.20 |
| 10d Maintenance and Operation | s | 221,516.49 | s | 222,745.87 | s | (1,229.38) | s | 336,530,46 |
| 10e Capital Outlay | S | | \$ | | s | (1,==>::-0) | s | 1.00 |
| 10f Intergovernmental | s | | s | - | s | | s | - 1.00 |
| 10g Lien Fees | S | | s | | \$ | | s | - |
| 010h Other - | s | | s | | s | | s | |
| 10 Total | s | 221,976.39 | Š | 223,205,77 | s | (1,229.38) | _ | 801,497.65 |
| 14 COURT CLERK: | | | | | Ť | (1,22).1.0) | Ť | 001,171.03 |
| 14a Personal Services | s | 422.40 | \$ | 422.40 | \$ | | s | 390,784.29 |
| 14b Part Time Help | ş | ,22.10 | S | - 422.40 | s | | \$ | 390,764.29 |
| 14c Travel | s | 1,136.00 | s | | <u>s</u> | 1,136.00 | S | 10,000.00 |
| 14d Maintenance and Operation | s | 11110.00 | s | - | s | 1,1,0,00 | s | 10,000.00 |
| 14e Capital Outlay | s | | \$ | | s | | S | <u>.</u> |
| 14f Intergovernmental | S | | \$ | _ | \$ | | s | <u>-</u> |
| 14g Other - | s | _ | s | _ | s | | S | |
| 14 Total | l s | 1,558.40 | s | 422.40 | S | 1,136.00 | S | 400,784.29 |
| 16 COUNTY ASSESSOR: | 4 | | H | | _ | 1,1150.00 | <u> </u> | 400,704.27 |
| 16a Personal Services | s | 59.90 | 5 | 59.90 | s | | s | 132,919.00 |
| 16b Part Time Help | s | | s | - 37.70 | s | | s | 1,52,515.00 |
| 16c Travel | | 137.01 | s | | \$ | 137.01 | S | 10,500.00 |
| 16d Maintenance and Operation | s | 89.38 | s | 89.38 | <u>s</u> | 157.01 | <u>s</u> | 50,000.00 |
| 16e Capital Outlay | \$ | 632.89 | | 475.00 | \$ | 157.89 | \$ | 50,000.00 |
| 16f Intergovernmental | s | - 032.07 | <u> </u> | 47.5.00 | \$ | 137.09 | <u>s</u> | - |
| 16g Other - | s | | s | | S | | | <u> </u> |
| 16h Other - | \\ \s | | \ \$ | | S | | S S | <u>·</u> |
| 16 Total | S | 919.18 | 5 | 624.28 | \$ | 294.90 | <u>S</u> | 193,419.00 |
| 17 REVALUATION OF REAL PROPERTY: | Ť | 7.70 | Ť | 024.20 | | 254.90 | ř | 17.7,417.00 |
| 17a Personal Services | s | 640.50 | s | 610.50 | S | | - | 537 (50.00 |
| 17b Part Time Help | S | 0-0.0+0 | S | 640.50 | \$ | - | S | 537,659.00 |
| 17c Travel | 3 S | 2,800.76 | \$ | 2,408.94 | S | 201.00 | | 17 600 00 |
| 17d Maintenance and Operation | S | 8,063.22 | \$ | | | 391.82 | \$ | 17.500.00 |
| 17e Capital Outlay | <u>s</u> | 6,003.22 | \$ | 1.284.89 | S | 6,778.33 | S | 16,340.00 |
| 17f Intergovernmental | 3 | 1,059.37 | \$ | 275 50 | S | 702.07 | S | 45.000.00 |
| 17g Other - | \\\ \s | | <u>\$</u> | 275.50 | <u>\$</u> | 783.87 | S | 20,000.00 |
| 17h Other - | S | | \$ | | <u>s</u> | | S | - |
| 17 Total | S | 12.563.85 | \$ | 4,609.83 | \$ | 7,954.02 | S | 636,499.00 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

4b

Page 4b Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2019 FISCAL YEAR 2019-2020 **NET AMOUNT** WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL ISSUED OF BALANCE **ESTIMATED BY** COUNTY ADJUSTMENTS APPROPRIATIONS KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED **BOARD** S 77,040.00 S 77,040.00 S 77.040.00 S 77,040.00 S S s S S S S -S 16,900.00 S 8,271.93 S 1.730.92 S 6,897.15 13,200.00 S 13,200.00 . S S 5,800.00 6,320.37 \$ 152.06 S (672.43) 7,300.00 S 7,300.00 \$ \$ 1.00 S S S 1.00 S S S S S S S -5 S S S S S \$ \$ S S s s S 99,741.00 91,632.30 1.882.98 S S S 6,225,72 S 97,540,00 5 97,540.00 459,798.99 442,170.86 S 519.34 S 17,108.79 S 459,798.99 459,798.99 \$ S S \$ S S S 5.167.20 S 5,167.20 \$ 222,683,25 S (222,683,25 S 6,459.00 S 6,459.00 \$ _ S 336,530.46 S 41,477.76 S S 295,052.70 \$ 336,530,46 336,530.46 S S S 1.00 S \$ S 1.00 1.00 S 1.00 \$ \$ \$ S S S \$ S _ S S \$ S \$ S S _ \$ S S S S S S S 801,497.65 S 488,815.82 223,202.59 S S S s 89,479.24 s 802,789,45 S 802,789.45 390,784.29 S 392,226.90 S (1,442.61)390,784.29 \$ S 390,784.29 \$ S S \$ 10,000.00 \$ S 11,031.24 S (1,031.24 S 15,000.00 . s 15,000.00 S \$ s S . S S S \$ \$ S \$ S S S S S \$ S S S S S \$ S S \$ \$ S 400,784.29 403,258.14 \$ S \$ \$ (2.473.85) S S S 405,784.29 S 405,784,29 132,919.00 S 130,346.40 S 66.69 2,505.91 132,919.00 S S \$ 132,919.00 S \$ S \$ \$ \$ \$ \$ 10,500.00 9,809.28 S 186.76 S \$ \$ S \$ 503.96 S 12.000.00 S 12,000.00 S 50,000.00 \$ 7,706.29 \$ S 42,293.71 S 50.000.00 S 50,000.00 S \$ S S \$ S S S S -S \$ S \$ S S \$ S S S \$ \$ \$ S \$ \$ \$ 193,419.00 S 147,861.97 253.45 45,303.58 194,919.00 \$ \$ S S S S 194,919.00 537.659.00 S 540,748.95 S 796.72 (3,886.67) 540,000.00 540,000.00 \$ S S S S 17,500.00 \$ 5,470.82 \$ 2,354.45 9.674.73 S 17,500.00 S 17,500.00 S 1,087.54 S \$ S 16,340.00 \$ 9.784.50 \$ 5.467.96 S 27,340.00 \$ 27,340.00 S 45.000.00 S 45,000.00 \$ \$ S \$ 45,000.00 S 45,000.00 20,000.00 S 3.940.20 S 5,000.00 11,059.80 \$ 20,000.00 20,000.00 S \$ S S S S S S S S \$ S S S \$ S \$ S 636,499.00 604,944.47 9,238.71 22.315.82 S S \$ \$ 649,840.00 649,840.00

EXHIBIT "A"

| | | | | | | | | 40 |
|--|--------------------|--------------|--------------|-------------|--------------|-------------|--------------|---------------|
| Schedule 8(c), Report Of Prior Year's Expenditures | | | | | | | | |
| DEBARTMENTS OF COMPANY SENT | - - - | | | ENDING JUNI | _ | | 1- | 0010 |
| DEPARTMENTS OF GOVERNMENT | | ESERVES | <u>"</u> | ARRANTS | | ALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2018 | <u> </u> | SINCE | 1 | LAPSED | A | PPROPRIATIONS |
| | | | | ISSUED | APP | ROPRIATIONS | | |
| 18 JUVENILE SHELTER BUREAU: | | | | | 1 | | - | |
| 18a Personal Services | | | | | | | ₩ | |
| 18b Part Time Help | <u> </u> | - | S | <u> </u> | S | • | S | - |
| 18c Travel | S | | S | - | S | <u> </u> | S | - |
| 18d Maintenance and Operation | <u>s</u> | <u>-</u> _ | S | - | S | <u> </u> | s | <u>-</u> |
| | <u> </u> | · · | S | • | S | - | s | <u> </u> |
| 18e Capital Outlay 18f Intergovernmental | <u>s</u> | - | S | <u> </u> | S | • | S | <u> </u> |
| 18g Other - | <u>s</u> | <u> </u> | S | | s | • | S | <u> </u> |
| 18 Total | S | | S | - | S | · | S | <u> </u> |
| 19 DISTRICT COURT: | 3_ | <u> </u> | S | | S | <u> </u> | S | - |
| | | | | · | | | | |
| 19a Personal Services 19b Part Time Help | <u> </u> | | S | <u> </u> | S | - | S | |
| | S | · · · | S | - | S | | \$ | <u> </u> |
| 19c Travel | <u>s</u> | - | S | <u> </u> | s | - | S | - |
| 19d Maintenance and Operation | <u> </u> | <u> </u> | S | | \$ | | s | <u>-</u> |
| 19e Capital Outlay | s | | \$ | | S | - | S | <u> </u> |
| 19f Intergovernmental | s | <u>-</u> | S | | \$ | <u> </u> | \$ | - |
| 19g Other - 19 Total | S | - | S | • | \$ | <u>-</u> | \$ | <u>-</u> |
| | S | <u> </u> | s | - | S | <u> </u> | S | |
| 20 GENERAL GOVERNMENT | | | | | | | | |
| 20a Personal Services | <u> </u> | 142.00 | S | 142.00 | S | | \$ | 112,087.00 |
| 20b Part Time Help | <u>s</u> | - | \$ | | \$ | | \$ | 1.00 |
| 20c Travel | <u>s</u> | <u>-</u> | \$ | | S | | S | 500.00 |
| 20d Maintenance and Operation | S | 215,963,49 | S | 66,298.81 | S | 149,664.68 | \$ | 3,797,077.43 |
| 20e Capital Outlay | <u> </u> | | S | | S | | S | 00.1 |
| 20f Intergovernmental | \$ | <u>-</u> | \$ | <u> </u> | S | - | S | - |
| 20g Other - | <u> </u> | | S | <u>.</u> | S | - | \$ | - |
| 20h Other - | <u> </u> | | \$ | | S | | S | _ |
| 20i Other - | S | - | \$ | | S | - | S | |
| 20j Other - | S | | S | | S | - | s | - |
| 20 Total | S | 216,105.49 | S | 66,440.81 | \$ | 149.664.68 | s | 3,909,666.43 |
| 21 EXCISE - EQUALIZATION BOARD: | | | | | | | | |
| 21a Personal Services | \$ | • | S | - | S | | s | 4,000.00 |
| 21b Part Time Help | S | | \$ | - | s | - | S | |
| 21c Travel | S | 18.53 | S | 18.53 | s | - | s | 1.000.00 |
| 21d Maintenance and Operation | S | | \$ | - | S | | s | 100.00 |
| 21e Capital Outlay | \$ | | S | - | s | - | s | - 100.00 |
| 21f Intergovernmental | S | - | S | - | s | | s | 1.00 |
| 21g Other - | S | - | S | | S | | s | 1.00 |
| 21 Total | S | 18.53 | S | 18.53 | S | | s | 5,101.00 |
| 22 COUNTY ELECTION EXPENSE: | | | | | | | | 24101.50 |
| 22a Personal Services | \$ | 131.30 | s | 131.30 | s | | \$ | 110,129.78 |
| 22b Part Time Help | \$ | - | s | | \$ | - | S | 1.00 |
| 22c Travel | S | - | S | <u>-</u> | s | - | S | 100.00 |
| 22d Maintenance and Operation | S | 6.37 | s | | s | 6.37 | S | 3,000.00 |
| 22e Capital Outlay | S | - | \$ | | <u>s</u> | - 0.57 | s | 00.00 |
| 22f Intergovernmental | \$ | - | S | | s | | <u>s</u> | 1.00 |
| 22g Other - | S | - | \$ | | s | | | |
| 22 Total | \$ | 137.67 | S | 131.30 | \$ | 6.37 | \$ | 113,231.78 |
| CARLE 2021BOTH : C | | | | | | · · · · | ~ | 11.742.71.70 |

| | | | | | | | | | | | | | Page 4c |
|-------------|----------|-------------|-----------------|----------------|---|----------|-----------|----------|--------------|----------|---------------|-------------|---------------|
| ├ ── | | | | | | | | | | | | | iget Accounts |
| ļ | | | | $\overline{}$ | DING JUNE 30, 2 | | | | | _ | FISCAL YE | AR 20 | 019-2020 |
| <u> </u> | TIDDI C | L COUT L | NET AMOUNT | ╂— | WARRANTS | R | ESERVES | <u> </u> | LAPSED | <u> </u> | NEEDS AS | A | PPROVED BY |
| | | MENTAL | OF | ₩ | ISSUED | | | _ | BALANCE | _ | STIMATED BY | | COUNTY |
| | | MENTS | APPROPRIATIONS | — | | | | KN | NOWN TO BE | (| GOVERNING | E | CISE BOARD |
| ADD | DED | CANCELLED | | <u> </u> | | <u> </u> | | נז | NENCUMBERED | | BOARD | <u> </u> | |
| | | | | ↓ | | | | | | | | | |
| S | • | s - | \$ - | S | <u>-</u> | S | • | S | | S | | S | - |
| S | | s - | s - | S | - | S | - | s | <u>-</u> | s | - | S | |
| S | | s - | S - | S | - | S_ | | S | <u> </u> | s | | S | |
| S | | S - | S - | S | <u> </u> | S | <u> </u> | S | • | s | | s | - |
| S | | s - | S - | <u> s</u> | <u> </u> | \$ | - | S | - | S | | S | - |
| <u>s</u> | | S - | S - | s | - | S | - | S | - | S | <u> </u> | s | - |
| S | <u> </u> | s - | s - | ∥ s | - | s | | s | | \$ | - | s | - |
| S | _ : _ | S - | S - | <u></u> | <u> </u> | S | | S | - | S | | \$ | - |
| | | | | | | | | | | | | | |
| S | - | S - | S - | S | <u>.</u> | S | - | S | - | S | - | s | - |
| S | - | S - | \$ - | S | <u> </u> | S | • | S | - | S | • | \$ | - |
| S | • | s - | s - | S | - | S | | S | - | s | - | \$ | |
| S | | s - | S - | \$ | - | \$ | | S | - | s | - | \$ | - |
| S | | S - | S - | s | - | \$ | - | S | - | \$ | - | s | _ |
| S | | S - | s - | s | - | S | - | S | - | S | - | s | - |
| S | - | S - | S - | s | - | S | | s | - | s | | s | - |
| S | • | \$ - | \$ - | s | • | \$ | - | S | - | \$ | | \$ | - |
| | | | | T | | | | | | | | Ī | |
| S | - 1 | s - | S 112.087.00 | s | 97,662.51 | s | 601.40 | s | 13,823.09 | s | 112.087.00 | s | 112,087.00 |
| S | | s - | S 1.00 | S | • | S | - | s | 1.00 | Š | 1.00 | 5 | 1.00 |
| s | - | S - | \$ 500.00 | s | 280.28 | s | | \$ | 219.72 | s | 500.00 | s | 500.00 |
| s | | s - | \$ 3,797,077.43 | s | 1,587,772.93 | s | 13,255.01 | Š | 2,196,049.49 | s | 4,364,125,12 | Š | 4,364,125.12 |
| s | | s - | \$ 1.00 | s | | s | | s | 1.00 | s | 1.00 | S | 1.00 |
| s | | s . | s - | s | <u> </u> | S | | s | 1.00 | \$ | 1.00 | s | 1.00 |
| s | | S - | S - | s | _ | s | | s | _ | s | | s | |
| S | | s - | s - | s | - | s | | \$ | - | s | | S | |
| s | | s - | s - | Š | _ | s | - | s | | s | | s | |
| s | | s - | s - | s | - | s | - | s | | s | | s | |
| s | | S - | S 3,909,666,43 | s | 1,685,715.72 | S | 13,856,41 | S | 2,210,094,30 | S | 4,476,714.12 | S | 4,476,714.12 |
| Ť | | | 1,10,1000.71 | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 2,210,071,00 | <u> </u> | 1,170,771,112 | <u> </u> | 4,470,714.12 |
| - | | S - | \$ 4,000.00 | ٦ | 2.529.87 | s | | S | 1.470.13 | 5 | 4,000.00 | 5 | 4,000.00 |
| S | | S - | S - | <u>s</u> | =7.07 | S | | <u>s</u> | 1.470.13 | \$ | 4,000.00 | <u>s</u> | 4,000.00 |
| \$ | | | \$ 1,000.00 | !├── | 229.50 | \$ | 19.72 | | 750.78 | - | 1,000.00 | <u>s</u> | 1,000.00 |
| S | | | S 100.00 | \$ \$ | - 229.50 | \$ | - 19.72 | <u>s</u> | 100.00 | | 1,000.00 | - | |
| S | | S - | S - | <u>s</u> | | \$ | | <u>s</u> | | | | S S | 100.00 |
| | | | | ⊪ — | | \$ | • | \$ | - 1.00 | 5 | 1.00 | - | 1.00 |
| <u>s</u> | - | S - | S 1.00 | | | | • | | 1.00 | S | 1.00 | S | 1.00 |
| \$ | | S - | \$ - | S S | 2 750 27 | \$ \$ | 10.73 | S | | S | - 5 101 00 | \ <u>\$</u> | 5 101 00 |
| S | • | S - | \$ 5,101.00 | 13 | 2,759.37 | 3 | 19.72 | 3 | 2.321.91 | \$ | 5,101.00 | S | 5,101.00 |
| <u> </u> | | | <u> </u> | - | | <u> </u> | | <u> </u> | | _ | | <u> </u> | |
| <u>s</u> | - | s - | \$ 110.129.78 | - | 111,046.95 | \$ | • | S | (917.17) | | 117,437.93 | _ | 117,437.93 |
| S | | S - | \$ 1.00 | - | - | S | | s | 1.00 | | 1.00 | - | 1.00 |
| <u>s</u> | | S - | S 100.00 | | - | \$ | | S | 100.00 | | 100.00 | S | 100.00 |
| S | - | S - | S 3,000.00 | <u> </u> | 1,709.38 | S | 141.30 | S | 1,149.32 | | 3,000.00 | S | 3,000.00 |
| s | - | S - | \$ 1.00 | 41 | - | <u>s</u> | - | S | 1.00 | S | 1.00 | S | 1.00 |
| S | | S - | s - | S | - | S | | s | | S | | S | - |
| S | - | s - | s - | s | | S | | S | - | S | | S | <u> </u> |
| S | - | S - | S 113,231.78 | S | 112,756.33 | S | 141.30 | S | 334.15 | S | 120.539.93 | S | 120,539.93 |

EXHIBIT "A" 4i

| EXHIBIT "A" | | | | 4i |
|--|------------|-------------------|----------------|----------------|
| Schedule 8(i), Report Of Prior Year's Expenditures | | | | |
| | | L YEAR ENDING JUN | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2018 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| | | | | |
| 80 HIGHWAY BUDGET ACCOUNT: | | | | |
| 80a Personal Services | S - | S - | S - | s - |
| 80b Part Time Help | S - | s - | S - | s - |
| 80c Travel | \$ · | s - | s - | s - |
| 80d Maintenance and Operation | <u>s</u> - | s - | S - | s - |
| 80e Capital Outlay | <u>s</u> - | s - | s - | s - |
| 80f Intergovernmental | <u> </u> | <u>s</u> - | S - | S - |
| 80g Other - | <u>s</u> - | S - | S - | S - |
| 80h Other - | S - | \$ - | S - | s - |
| 80j Other - | <u> </u> | S - | S - | S - |
| 80 Total | <u> </u> | <u>s</u> - | S - | S - |
| 82 COUNTY AUDIT BUDGET ACCOUNT: | | | | |
| 82a Salaries and Expense of Audit and Report | S - | S - | S - | S 90,000.00 |
| 82b Intergovernmental | S - | S - | S - | S - |
| 82c Other - | <u> </u> | S - | S - | S - |
| 82 Total | S - | S - | S - | \$ 90,000.00 |
| 83 COUNTY CEMETARY ACCOUNT: | | | | |
| 83a Personal Services | S - | s - | S - | S - |
| 83b Part Time Help | S - | S - | S - | S - |
| 83c Travel | \$ - | S - | S - | s - |
| 83d Maintenance and Operation | \$ - | \$ - | S - | \$ 4,200.00 |
| 83e Capital Outlay | S - | S - | S - | s - |
| 83f Intergovernmental | \$ - | s - | S - | S - |
| 83g Other - | S - | S - | S - | s - |
| 83h Other - | S - | s - | S - | S - |
| 83 Total | S - | S - | S - | \$ 4,200.00 |
| 84 FREE FAIR BUDGET ACCOUNT: | | | | |
| 84a Personal Services | S - | S - | S - | s - |
| 84b Part Time Help | s . | S - | S - | s - |
| 84c Travel | S - | \$ - | s - | s . |
| 84d Maintenance and Operation | S - | s - | S - | \$ 5,000.00 |
| 84e Capital Outlay | S - | S - | S - | s - |
| 84f Intergovernmental | S - | S - | S - | s - |
| 84g Premiums and Awards | S - | S - | s - | s . |
| 84h Other - | S - | s - | S - | s - |
| 84i Other - | S - | S - | S - | S - |
| 84 Total | S - | S - | S - | S 5,000.00 |
| 86 FREE FAIR IMPROVEMENT ACCOUNT: | | | | |
| 86a Personal Services | S - | s - | s . | \$ - |
| 86b Part Time Help | S - | s - | S - | S - |
| 86c Travel | S - | \$ - | s - | s - |
| 86d Maintenance and Operation | S - | S - | S - | s - |
| 86e Capital Outlay | S - | S - | \$ - | \$ 500,000.00 |
| 86f Intergovernmental | S - | s - | s - | S - |
| 86g Other - | S - | s - | s - | s - |
| 86h Other - | s - | s . | s - | s - |
| 86 Total | S - | S - | S - | S 500,000.00 |
| CARLE ACCIDED ! | | | | |

S.A.&I. Form 2631R97 Entity: Carter County, 10

Tuesday, June 3, 2008

| SUPPLEMENTAL OF ISSUED BALANCE ESTIMATED BY | |
|--|---------------------------------------|
| NET AMOUNT | PROVED BY COUNTY CISE BOARD |
| SUPPLEMENTAL OF | COUNTY CISE BOARD |
| ADJUSTMENTS | CISE BOARD |
| CANDED CANCELLED CANCELLED BOARD CANCELLED BOARD CANCELLED BOARD CANCELLED CANCELL | |
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| S - S | 135,000.00 |
| S S S 90,000.00 S 1.499.73 S S S 88,500.27 S 135,000.00 S S - S | |
| S - S | |
| S - S | 135,000.00 |
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| S - S - S 4.200.00 S 4.000.00 S - S 200.00 S 4.200.00 S | |
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| <u> </u> | 4.200.00 |
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| | 2.000,00 |
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| S - S - S - S - S - S | 700,000.00 |
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| S - S - S 500,000.00 S - S - S 500,000.00 S 700,000.00 S | |

S.A.&I. Form 2631R97 Entity: Carter County, 10

Tuesday, June 3, 2008

EXHIBIT "A"

| Schedule 8(k), Report Of Prior Year's Expenditures | | | | | | | 1 | |
|--|------------------|-------------|--|---------------|--|--------------|-----------|-----------------|
| | | | | R ENDING JUNE | | | — | |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | V | VARRANTS | _ | BALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2018 | ļ | SINCE | | LAPSED | ^ | PPROPRIATIONS |
| | | | ļ | ISSUED | AP | PROPRIATIONS | ├ | · |
| 92 BUILDING MAINTENANCE ACCOUNT: | | | | | | | | |
| 92a Personal Services | S | <u>-</u> | S | - | S | - | \$ | - |
| 92b Part Time Help | S | - | S | - | S | - | S | |
| 92c Travel | S | - | S | • | S | - | S | - |
| 92d Maintenance and Operation | S | • | S | - | S | • | S | - |
| 92e Capital Outlay | S | - | S | - | S | - | s | - |
| 92f Intergovernmental | \$ | - | S | - | S | - | s | • |
| 92g Other - | \$ | - | s | - | S | - | s | - |
| 92h Other - | S | - | \$ | - | S | • | s | |
| 92j Other - | S | - | s | • | s | - | S | - |
| 92 Total | S | - | s | - | \$ | - | s | - |
| 93 | | | | | | | | |
| 93a Personal Services | S | - | s | - | s | - | s | - |
| 93b Part Time Help | S | - | s | - | S | • | 5 | |
| 93c Travel | s | - | s | - | s | - | s | - |
| 93d Maintenance and Operation | s | - | s | - | s | | s | - |
| 93e Capital Outlay | S | - | s | - | s | - | s | |
| 93f Intergovernmental | S | | s | | s | | s | |
| 93g Other - | s | | s | - | \$ | - | s | <u>.</u> |
| 93h Other - | s | | s | | \$ | <u> </u> | s | |
| 93 Total | S | - | S | | \$ | | S | <u> </u> |
| 94 | | | | | Ě | | ╠ | |
| 94a Personal Services | S | | s | | s | | s | |
| 94b Part Time Help | - S | | s | | s | | <u>s</u> | : . |
| 94c Travel | S | | S | | s | · · | <u>s</u> | <u> </u> |
| 94d Maintenance and Operation | S | | s | | \$ | <u> </u> | <u>s</u> | · · · · · · |
| 94e Capital Outlay | S | | s | | \$ | | - | • |
| 94f Intergovernmental | - s | · · · · · | s | | S | - | S | - |
| 94g Other - | S | | s | | <u>s</u> | - | <u>s</u> | |
| 94h Other - | - s | | s | | | • | S | <u> </u> |
| 94 Total | <u> </u> | - | \$ | - | <u>\$</u> | - | \$ \$ | <u> </u> |
| 98 OTHER USE: | — <u> </u> | | | | - | | <u> -</u> | |
| 98a Other Deductions | S | | <u> </u> | | _ | | <u> </u> | |
| 98 Total | - 3 S | | S S | - | \$ \$ | - | \$ \$ | <u> </u> |
| | | | Ť | | <u>, </u> | | 3 | |
| TOTAL GENERAL FUND ACCOUNT | S | 493,591.72 | S | 326,186.81 | S | 167,404.91 | s | 9,637,948.22 |
| SUBJECT TO WARRANT ISSUE: | | | | | | | Ì | 7,037,740.22 |
| 99 Provision for Interest on Warrants | S | - | s | | \$ | | 5 | |
| GRAND TOTAL GENERAL FUND | S | 493,591.72 | S | 326,186.81 | | 167,404.91 | | 9,637,948.22 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|--|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) | |
| GRAND TOTAL - General Fund | |
| S.A.&I. Form 2631R97 Entity: Carter County, 10 | |

| FIGURE VERD ENDING HINE 20, 2010 | AL YEAR : AS | APPROVED B COUNTY EXCISE BOAR |
|---|--|-------------------------------|
| NET AMOUNT WARRANTS RESERVES LAPSED NEEDS | AS | APPROVED B COUNTY EXCISE BOAR |
| SUPPLEMENTAL OF ISSUED BALANCE ESTIMATE | ED BY IING ED D | COUNTY EXCISE BOAR |
| ADDED CANCELLED | D | EXCISE BOAR |
| | D | |
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| 5 - S | - S - S - S - S - S - S - S - S | - |
| S S | - S - S - S - S - S - S - S | |
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| | ─ \ ` | |
| - S - S 9.637.948.22 S 6.284.590.37 S 252.065.23 S 3.101.292.62 S 10.532.5 | 527.66 | 10,532,527 |
| 3 7,0,7,770.22 3 0,207,70,77 3 2,72,000,70 3 10,12,72,02 3 10,13,22 | 27.00 | 10,22,241. |
| - S - S - S - S - S | | |
| - S - S - S - S - S - S - S - S - S - S | - s | 10 522 527 |

| | Estimate of | | Approved by |
|----|----------------|----|---------------|
| | Needs by | | County |
| G | overning Board | | Excise Board |
| \$ | 10.532.527.66 | S | 10.532.527.66 |
| \$ | - | S | <u> </u> |
| | | | |
| \$ | 10.532.527.66 | \$ | 10,532,527.66 |

EXHIBIT "B"

| DΛ | CE | 1 |
|----|----|---|

| Schedule 1, Current Balance Sheet - June 30, 2019 | | PAGE I |
|---|-----|-------------|
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2019 | 5 | 8.649.63 |
| Investments | S | 0.049.03 |
| TOTAL ASSETS | S | 8.649.63 |
| LIABILITIES AND RESERVES: | | 0,0 17.03 |
| Warrants Outstanding | , | 6,021.08 |
| Reserve for Interest on Warrants | - 3 | 0.021.08 |
| Reserves From Schedule 8 | | |
| TOTAL LIABILITIES AND RESERVES | | 6,021.08 |
| CASH FUND BALANCE JUNE 30, 2019 | S | 2,628.55 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | - S | 8,649.63 |

| Schedule 2, Revenue and Requirements - 2019-2020 | | | | | | |
|---|---|------------|------|-------------|--|--|
| | | Detail | Tota | 1 | | |
| REVENUE: | | | | | | |
| Cash Balance June 30, 2018 | s | <u>-</u> | | | | |
| Cash Fund Balance Transferred From Prior Years | S | 49,893.37 | | | | |
| Current Ad Valorem Tax Apportioned | S | 855,764.89 | | | | |
| Miscellaneous Revenue Apportioned | S | 288.22 | | | | |
| TOTAL REVENUE | | | S | 905,946.48 | | |
| REQUIREMENTS: | | | | | | |
| Claims Paid by Warrants Issued | s | 903,317.93 | | | | |
| Reserves From Schedule 8 | S | | | | | |
| Interest Paid on Warrants | s | - | | | | |
| Reserve for Interest on Warrants | S | - | | | | |
| TOTAL REQUIREMENTS | | | S | 903,317.93 | | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 | | | S | 2,628.55 | | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | S | 905.946.48 | | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | Amount |
|--|-------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | S 288.2 |
| Warrants Estopped, Cancelled or Converted | S - |
| Fiscal Year 2018-2019 Lapsed Appropriations | S (69.083.9 |
| Fiscal Year 2017-2018 Lapsed Appropriations | S . |
| Ad Valorem Tax Collections in Excess of Estimate | S 26,534.5 |
| Prior Years Ad Valorem Tax | S 44,889.7 |
| TOTAL ADDITIONS | \$ 2,628.5 |
| DEDUCTIONS: | |
| Supplemental Appropriations | S - |
| Current Tax in Process of Collection | s - |
| TOTAL DEDUCTIONS | S - |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | S 2.628.5 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 2,628.5 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ 2,628.5 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

EXHIBIT "B" 2

| Schedule 4, Miscellaneous Revenue | | |
|--|-------------|-------------|
| | | 019 ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | |
| 1111 Engineer Fees | S - | - S |
| 1112 Other - | S | - S |
| Total Charges For Services | S - | S - |
| INTERGOVERNMENTAL REVENUES: | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | S - | S - |
| 2111 Payments in Lieu of Tax Revenue | S - | s - |
| 2112 Revaluation of Real Property Reimbursements | S - | s - |
| 2113 Local Contributions | S - | |
| 2114 Other - | S - | S - |
| Total - Local Sources | S - | s . |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | |
| 3111 County Sales Tax - OTC | s - | S - |
| 3112 Other - OTC | s - | S - |
| Sub-Total - OTC | s - | |
| 3211 State Payments in Lieu of Tax Revenue | s - | |
| 3212 Homestead Exemption Reimbursement | | S - |
| 3213 Additional Homestead Exemption Reimbursement | S - | S - |
| 3214 State Grants | | |
| | <u>s</u> - | <u>s</u> - |
| 3215 Other - Total State Sources | <u> </u> | S 288.22 |
| | S - | S 288.22 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | |
| 4111 Flood Control | S - | |
| 4112 Federal Grants | S - | S - |
| 4113 Federal Payments in Lieu of Tax Revenues | S | |
| 4114 Bureau of Land Management | S - | S - |
| 4115 Other - | S - | S - |
| Total Federal Sources | S - | S - |
| Grand Total Intergovernmental Revenues | S - | \$ 288.22 |
| 5000 MISCELLANEOUS REVENUE: | | |
| 5111 Interest on Investments | s - | S - |
| 5112 Rental or Lease of County Property | S - | s . |
| 5113 Sale of County Property | S - | \$. |
| 5114 Insurance Recoveries | s - | s - |
| 5115 Insurance Reimbursement | S - | s - |
| 5116 Utility Reimbursements | S - | |
| 5117 Other Reimbursements | S - | S - |
| 5118 Resale Property Fund Distribution | S - | |
| 5119 Vending Machine Commissions | S - | |
| 5120 Other Concessions | S - | |
| 5121 Other - | | |
| 5122 Other - | 6 | <u> </u> |
| 5123 Other - | | S - |
| 5124 Other - | | |
| Total Miscellaneous Revenue | | <u>s</u> - |
| 6000 NON-REVENUE RECEIPTS: | <u> </u> | S - |
| 6111 Contributions from Other Funds | | _ <u>-</u> |
| OTTI COMMIDUMONIS HOME FUNDIS | S | <u> </u> |
| Grand Total Building Fund | | |
| S A &I. Form 2631B07 Entire Courty County 10 | S - | \$ 288.22 |

| ł | ^o age | 2 |
|---|------------------|---|
| | | |

| 2018-2019 A | CCOUNT | BASIS AND | | 2019-2020 ACCOUNT | | | | | |
|-------------|--------------|------------------|------------|-------------------|--------------------------|--|--|--|--|
| OVE | | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | ADDDOVED DV | | | | |
| (UND | | ESTIMATE | INCOME | GOVERNING BOARD | APPROVED BY EXCISE BOARD | | | | |
| | | | II VEOLIE | GOVERNING BOARD | EACISE BOARD | | | | |
| S | | 90.00% | s - | S - | S - | | | | |
| S | | 90.00% | | s - | · | | | | |
| S | | 90.00% | S - | | <u>s</u> . | | | | |
| | | | | - | S - | | | | |
| \$ | | 90.00% | 6 | | | | | | |
| <u>s</u> | | 90.00% | | S - S - | <u>s</u> - | | | | |
| S | | 90.00% | | | S - | | | | |
| \$ | | 90.00% | | S - S - | <u>s</u> - | | | | |
| \$ | | 90.00% | | | S . | | | | |
| <u>s</u> | | 90.00% | S - S - | S - | <u>s</u> - | | | | |
| <u> </u> | | | 3 - | S - | S - | | | | |
| • | | 22.25 | | | | | | | |
| <u>s</u> | | 90.00% | | S - | <u>s</u> - | | | | |
| \$ | ——— <u>—</u> | 90.00% | | <u>s</u> - | <u>s</u> - | | | | |
| \$ | | | S - | S - | <u>s</u> - | | | | |
| S | - | 90.00% | | s - | S . | | | | |
| <u>s</u> | | | s - | <u>s</u> - | <u>s</u> . | | | | |
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| S | | | s - | S - | S - | | | | |
| \$ | 288.22 | 0.00% | s - | <u>s</u> - | <u>s</u> . | | | | |
| \$ | 288.22 | | S - | S - | S . | | | | |
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| S | - | 90.00% | S - | s - | s . | | | | |
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| S | | 90.00% | | S - | s - | | | | |
| S | | 90.00% | | S - | S - | | | | |
| <u>s</u> | - | 90.00% | | S - | S - | | | | |
| <u>s</u> | _ | 90.00% | | s - | | | | | |
| \$ \$ | | 90.00% | | S - | | | | | |
| <u>s</u> | | 90.00% | | S - | S - | | | | |
| | | 90.00% | | | | | | | |
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| \$ \$ | | 90.00% 90.00% | | S - S - | S - | | | | |
| <u>s</u> | | | | | S - | | | | |
| | | 90.00% | | S - | S - | | | | |
| S | | | S - | \$ - | S - | | | | |
| | | | | <u> </u> | | | | | |
| <u>S</u> | | 90.00% | <u>s</u> - | <u>s</u> - | S - | | | | |
| | i i | | İ | II . | II . | | | | |

EXHIBIT "B"

| LARIBIT D | | <u>. </u> |
|---|---|--|
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and All Prior Years | | |
| CURRENT AND ALL PRIOR YEARS | | 2018-2019 |
| Cash Balance Reported to Excise Board 6-30-2018 | S | - |
| Cash Fund Balance Transferred Out | S | • |
| Cash Fund Balance Transferred In | S | • |
| Adjusted Cash Balance | S | - |
| Ad Valorem Tax Apportioned To Year In Caption | S | 855,764.89 |
| Miscellaneous Revenue (Schedule 4) | S | 288.22 |
| Cash Fund Balance Forward From Preceding Year | S | 49,893.37 |
| Prior Expenditures Recovered | S | - |
| TOTAL RECEIPTS | S | 905,946.48 |
| TOTAL RECEIPTS AND BALANCE | S | 905,946.48 |
| Warrants of Year in Caption | S | 897,296.85 |
| Interest Paid Thereon | S | - |
| TOTAL DISBURSEMENTS | S | 897,296.85 |
| CASH BALANCE JUNE 30, 2019 | S | 8,649.63 |
| Reserve for Warrants Outstanding | S | 6,021.08 |
| Reserve for Interest on Warrants | S | - |
| Reserves From Schedule 8 | S | |
| TOTAL LIABILITES AND RESERVE | S | 6,021.08 |
| DEFICIT: (Red Figure) | S | - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | S | 2,628.55 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | |
|---|---|------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2018 of Year in Caption | S | - |
| Warrants Registered During Year | S | 903,317.93 |
| TOTAL | S | 903,317.93 |
| Warrants Paid During Year | S | 897,296.85 |
| Warrants Converted to Bonds or Judgements | S | - |
| Warrants Cancelled | S | <u>.</u> |
| Warrants Estopped by Statute | S | • |
| TOTAL WARRANTS RETIRED | S | 897,296.85 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | S | 6,021.08 |

| Schedule 7, 2019 Ad Valorem Tax Account | | | | | |
|---|----------------------|-------|-------|---|------------|
| 2018 Net Valuation Certified To County Excise Board | \$ 442,792,914.00 | 2.060 | Mills | | Amount |
| Total Proceeds of Levy as Certified | | | | S | 912,153.40 |
| Additions: | | | | S | - |
| Deductions: | | - | | S | - |
| Gross Balance Tax | | | | s | 912,153.40 |
| Less Reserve for Delingent Tax | | | | S | 82,923.04 |
| Reserve for Protest Pending | | | | S | - |
| Balance Available Tax | | | | s | 829,230,36 |
| Deduct 2018 Tax Apportioned | | | | s | 855,764.89 |
| Net Balance 2018 Tax in Process of Collection or | | | | s | • |
| Excess Collections | | | | S | 26,534.53 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| Sch | edule 5. (Continued | 1) | | | | | Page 3 |
|-----|---------------------|------------|-----------|-----------|-----------|-----------|---------------|
| | 2017-2018 | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | TOTAL |
| S | 5,003.58 | S - | \$ - | S - | s - | S - | S 5,003.58 |
| S | <u>-</u> | S - | S - | S - | S - | S - | S - |
| S | - | s - | S - | S - | S - | S - | S - |
| S | 5,003.58 | <u>s</u> - | S - | S - | S - | S - | S 5,003.58 |
| S | 44,889.79 | S - | S - | S - | S - | S - | S 900,654.68 |
| S | | S - | S - | S - | S - | S - | S 288.22 |
| S | | <u>s</u> - | S - | S - | S - | S - | \$ 49,893.37 |
| S | <u> </u> | S - | S - | S - | S - | S - | S - |
| S | 44,889.79 | S - | s - | S - | S - | s - | S 950,836.27 |
| S | 49,893.37 | S - | S - | S - | S - | s - | \$ 955,839.85 |
| S | • | S - | s - | S - | S - | S - | S 897,296.85 |
| S | | S - | S - | S - | S - | s - | \$ - |
| S | | \$ - | s - | S - | S - | S | S 897,296.85 |
| S | 49,893.37 | S - | S - | S - | S - | S - | S 58,543.00 |
| S | - | S - | S - | S - | S - | S - | S 6.021.08 |
| s | - | s - | S - | S - | S - | s - | S - |
| s | | s - | S - | S - | S - | S - | S - |
| S | <u>-</u> | S - | S - | S - | s • - | s - | \$ 6,021.08 |
| S | | \$ - | S - | S - | s - | S - | S - |
| S | 49,893.37 | S - | S - | S - | s - | s - | \$ 52,521.92 |

| Scl | nedule 6, (Continued |) | | | | | | | <u> </u> | | | | |
|-----|----------------------|------------|------|-------|----------|-----|------|--------|----------|-------|-----------|---|--|
| | 2018-2019 | 2017-2018 | 2016 | -2017 | 2015-201 | 6 | 2014 | 1-2015 | 2013- | -2014 | 2012-2013 | | |
| S | - | S - | S | - S | | • 7 | S | | S | - | S | | |
| S | 903,317.93 | S - | S | - S | | | S | • | S | - | S | | |
| S | 903,317.93 | <u>s</u> - | \$ | - \$ | | | S | - | \$ | - | S | | |
| S | 897,296.85 | S - | S | - S | | • | S | | \$ | | S | • | |
| s | | S - | S | - S | | | S | - | S | | S | | |
| S | - | S - | S | - S | | | \$ | - | \$ | • | S | | |
| \$ | - | s - | s | - S | | - | \$ | - | \$ | • | S | | |
| \$ | 897,296.85 | S - | S | - S | | | S | • | \$ | | \$ | - | |
| S | 6,021.08 | \$ - | \$ | - S | |] | S | | S | | S | | |

| Schedule 9, Building Fund I | nvestments | | | | | | | | | | | |
|-----------------------------|---|---|-----------|-------|----------------|---------|-----------|---------|----|---------|-------------|---------|
| - | Investments on Hand June 30, 2018 | | | | | LIQUID | ATIONS | | В | arred | Invest | ments |
| INVESTED IN | | | S | lince | By Collections | | Amortized | | 1 | by | on F | land |
| | | | Purchased | | c | of Cost | | Premium | | t Order | June 30 | 0. 2019 |
| | S | - | \$ | - | S | • | \$ | • | \$ | - | S | - |
| | S | - | S | | S | | S | | S | - | S | |
| | S | - | S | | \$ | • | S | - | \$ | - | S | - |
| | S | | S | - | S | • | S | • | S | • | S | - |
| | S | - | S | | S | - | S | • | S | | S | |
| | S | - | \$ | • | S | • | S | - | \$ | - | S | - |
| | S | | S | - | S | | S | • | s | - | s | |
| | S | | S | • | \$ | - | S | • | \$ | - | S | - |
| | S | - | S | - | S | • | S | - | S | | S | - |
| | S | - | S | - | \$ | | S | | \$ | | S | |
| TOTAL INVESTMENTS | S | | S | | \$ | • | S | | S | • | S | |

S.A.&I. Form 2631R97 Entity: Carter County, 10

EXHIBIT "B" 4k

| Schedule 8(k), Report Of Prior Year's Expenditures | | FISCAL V | EAR ENDING JUN | F 30 2018 | | | |
|--|----------|--|----------------|--|--|-----------------|---------------|
| DEPARTMENTS OF GOVERNMENT | DECE | RVES | WARRANTS | BALANG | - I | | RIGINAL |
| APPROPRIATED ACCOUNTS | | -2018 | SINCE | - | | | |
| AFFROFRIATED ACCOUNTS | 0-30 | -2016 | ISSUED | LAPSEI | | API | PROPRIATIONS |
| | | | 122051 | APPROPRIAT | IONS | | |
| 92 BUILDING MAINTENANCE ACCOUNT: | | | | | - 1 | | |
| 92a Personal Services | S | | S - | s | | s | <u> </u> |
| 92b Part Time Help | S | | S - | S | - 1 | s | |
| 92c Travel | s | | S - | s | - | s | |
| 92d Maintenance and Operation | S | | s - | s | - | \$ | 834,233.94 |
| 92e Capital Outlay | S | | S - | s | | s | - |
| 92f Intergovernmental | S | | S - | S | —————————————————————————————————————— | \$ | |
| 92g Other - | s | | s - | s | | \$ | |
| 92h Other - | S | | S - | s | | \$ | |
| 92j Other - | s | | S - | S | ——(I | \$ | |
| 92 Total | S | | S - | s | | \$ | 834,233.94 |
| 93 | | | * | | | | |
| 93a Personal Services | S | | S - | S | | s | |
| 93b Part Time Help | s | | <u>s</u> - | S | | <u>s</u> | |
| 93c Travel | s | | S - | S | | \$ | |
| 93d Maintenance and Operation | s | | S - | S | | <u>s</u> | |
| 93e Capital Outlay | S | | S - | s | | \$ | |
| 93f Intergovernmental | S | | s - | S | | \$ | |
| 93g Other - | S | | S - | S | | <u>s</u> | <u>-</u> |
| 93h Other - | s | | \$ - | S | | s | |
| 93 Total | S | | <u>s</u> - | S | | <u>s</u> | - |
| 94 | | | | | | - | _ |
| 94a Personal Services | s | | s - | s | | \$ | |
| 94b Part Time Help | s | | s - | S | ——— | 3 | - |
| 94c Travel | s | | s - | S | | <u>\$</u> | |
| 94d Maintenance and Operation | s | | s - | S | —— | <u>s</u> S | <u> </u> |
| 94e Capital Outlay | s | | <u> </u> | S | | <u>\$</u> \$ | <u> </u> |
| 94f Intergovernmental | s | | s - | S | | <u>s</u> S | |
| 94g Other - | s | | s - | s | | <u>s</u> | |
| 94h Other - | s | —————————————————————————————————————— | | s | — | | |
| 94 Total | <u> </u> | | <u> </u> | S | | <u>s</u> s | |
| 98 OTHER USE: | | | | | | <u> </u> | |
| 98a Other Deductions | s | ∦-, | 5 - | s | | <u>s</u> | |
| 98 Total | S | | | s | | <u>s</u> \$ | - |
| TOTAL DIMENSION | | | | | ╅ | | |
| TOTAL BUILDING FUND ACCOUNT | S | | | S | | S | 834,233.94 |
| SUBJECT TO WARRANT ISSUE: | | | | | | | |
| 99 Provision for Interest on Warrants | S | | 3 - | s | - | s | - |
| GRAND TOTAL BUILDING FUND | S | . 9 | 3 . | S | | \$ | 834,233.94 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - BUILDING FUND | |
| CARLE 2021POTS : 2 | |

S.A.&I. Form 2631R97 Entity: Carter County, 10

Page 4k

| - | | | | | | | | | | | | | | Page 4k | |
|---------|--------|-------------|-------------------|---------------|-------------|------------|-----------|----------|----------|--------------|----------|--------------|-----------------|--------------|--|
| | | | | | | | | | | | | Governmenta | al Bud | get Accounts | |
| | | | | FISCAL YEAR | | | 019 | | | | | FISCAL YE | AR 20 | 19-2020 | |
| | | | N | ET AMOUNT | V | VARRANTS | 1 | RESERVES | | LAPSED | | NEEDS AS | AP | PROVED BY | |
| | SUPPLE | MENTAL | | OF | | ISSUED | | | | BALANCE | ES | ESTIMATED BY | | COUNTY | |
| | ADJUST | MENTS | API | PROPRIATIONS | | | | | KN | OWN TO BE | | GOVERNING | EXCISE BOARD | | |
| AE | DDED | CANCELLE | | | | | | | | NENCUMBERED | BOARD | | | | |
| | | | 7 | | | | | | | | | | | <u> </u> | |
| \$ | - | \$ - | \$ | • | \$ | • | \$ | - | \$ | _ | \$ | - | \$ | | |
| \$ | • | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | | |
| \$ | - | \$ - | \$ | - | \$ | • | \$ | • | \$ | - | \$ | • | \$ | | |
| \$ | - | s - | \$ | 834,233.94 | \$ | 903,317.93 | \$ | - | \$ | (69,083.99) | \$ | 910,832.64 | \$ | 910,832.64 | |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| \$ | • | \$ - | \$ | - | \$ | - | \$ | | \$ | - | \$ | • | \$ | - | |
| \$ | | <u>s</u> - | \$ | - | \$ | • | \$ | • | \$ | - | \$ | - | \$ | | |
| \$ | - | s - | s | - | \$ | - | \$ | | \$ | • | \$ | - | \$ | <u> </u> | |
| \$ | | \$ - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - : | \$ | | |
| \$ | | <u>\$</u> - | \$ | 834,233.94 | \$ | 903,317.93 | \$ | - | \$ | (69,083.99) | \$ | 910,832.64 | \$ | 910,832.64 | |
| | | | 1 | | | | <u> </u> | | L | | | | | | |
| S | - | \$ - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | | |
| \$ | - | s - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | • | \$ | <u> </u> | |
| \$ | | <u>s</u> - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | <u>-</u> | |
| \$ | - | \$ · | \$ | - | \$ | <u> </u> | \$ | • | \$ | <u>-</u> | \$ | - | \$ | <u> </u> | |
| \$ | | \$ - | \$ | - | \$ | • | \$ | • | \$ | - | \$ | | \$ | - | |
| \$ | _ • | <u>s</u> - | \$ | | \$ | - | \$ | • | S | | \$ | • | \$ | - | |
| \$ | | \$ - | \$ | • | \$ | - | \$ | • | \$ | | \$ | • | \$ | | |
| \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | • | |
| \$ | - | \$ - | \$ | | \$ | • | \$ | • | \$ | | \$ | • | \$ | - | |
| | | | ╟ | | <u> </u> | | - | | <u>_</u> | | | | - | | |
| \$ | | \$ - | \$ | | \$ | | \$ | - | \$ | | \$ | - | \$ | • | |
| \$ | | \$ - | \$ | | \$ | • | \$ | - | \$ | | \$ | | \$ | - | |
| \$ | | \$ - | \$ | - | \$ | <u> </u> | \$ | • | \$ | | \$ | - | \$ | • | |
| \$ | | <u>\$</u> | \$ | · | \$ | | \$ | - | \$ | <u> </u> | \$ | | <u>\$</u> \$ | - | |
| \$ | | \$ - | \$ | | \$ | - | \$ | - | \$ | | \$ \$ | • | \$ | • | |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | <u>.</u> | \$ | | |
| \$ | | \$ - | ╢ | | <u> </u> | | <u> </u> | | \$ | | \$ | - | \$ | | |
| \$ | | \$ - | <u>\$</u> \$ | - | \$ | - | <u>\$</u> | · · | \$ | - | \$ | • | \$ | - | |
| \$ | | \$ - | 71-2 | - | 屵 | • | ۳ | - | ۲ | | ۴ | | <u> </u> | <u> </u> | |
| • | | • | ╢╤ | | \$ | | \$ | | \$ | | \$ | | \$ | | |
| \$ | • | \$ - | \$ | · | \$ | | \$ | - | \$ | | \$ | <u> </u> | \$ | <u> </u> | |
| \$ | | <u>s</u> - | \$ | • | <u> -</u> - | • | ٦ | <u> </u> | 1 | | 屵 | - | ٣ | <u> </u> | |
| | | | 1 | 834,233.94 | \$ | 903,317.93 | - | - | \$ | (69,083.99) | • | 910,832.64 | | 910,832.64 | |
| <u></u> | - | \$ - | <u> \$</u> | 834,233.94 | <u> </u> | 703,317.93 | - | | ۴ | (05,063.99) | ٣_ | 710,032.04 | - | 710,032.04 | |
| _ | | - | ╢- | | \$ | | \$ | | \$ | - | \$ | | \$ | | |
| \$ | • | \$ - | \$ | 834,233.94 | | 903,317.93 | | - | S | (69,083.99) | | 910,832.64 | | 910,832.64 | |
| \$ | - 1 | s - | \$ | 334,262,94 | l 🤊 | 703,317.93 | L3 | | _ J | (07,003.77) | டி | 910,034.04 | ت ا | 710,034.04 | |

| | Estimate of | Approved by |
|---|-----------------|------------------|
| | Needs by | County |
| | Governing Board | Excise Board |
| 9 | 910,832.64 | \$ 910,832.64 |
| 9 | - | \$ - |
| | | |
| 1 | 910,832.64 | \$ 910,832.64 |

EXHIBIT "D"

| Schedule 1. Current Balance Sheet - June 30, 2019 | | |
|---|----|--------------|
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2019 | S | 5.718.775.32 |
| Investments | \$ | - |
| TOTAL ASSETS | S | 5.718.775.32 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | S | 123.113.16 |
| Reserve for Interest on Warrants | S | • |
| Reserves From Schedule 8 | S | 1.353.442.70 |
| TOTAL LIABILITIES AND RESERVES | S | 1.476.555.86 |
| CASH FUND BALANCE JUNE 30. 2019 | S | 4.242.219.46 |
| TOTAL LIABILITIES. RESERVES AND CASH FUND BALANCE | S | 5.718.775.32 |

| Schedule 5. Expenditures Highway Fund Cash Accounts of Current and All Prior Years | |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2018-2019 |
| Cash Balance Reported to Excise Board 6-30-2018 | s - |
| Cash Fund Balance Transferred Out | s - |
| Cash Fund Balance Transferred In | S - |
| Adjusted Cash Balance | s - |
| Miscellaneous Revenue (Schedule 4) | S 7.317.744.88 |
| Cash Fund Balance Forward From Preceding Year | S 5.185.441.69 |
| Prior Expenditures Recovered | S - |
| TOTAL RECEIPTS | S 12.503,186.57 |
| TOTAL RECEIPTS AND BALANCE | S 12.503,186.57 |
| Warrants of Year in Caption | S 6.784.411.25 |
| Interest Paid Thereon | S - |
| TOTAL DISBURSEMENTS | S 6.784.411.25 |
| CASH BALANCE JUNE 30, 2019 | S 5.718.775.32 |
| Reserve for Warrants Outstanding | S 123.113.16 |
| Reserve for Interest on Warrants | S - |
| Reserves From Schedule 8 | S 1.353.442.70 |
| TOTAL LIABILITES AND RESERVE | \$ 1,476,555,86 |
| DEFICIT: (Red Figure) | s - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | S 4.242.219.46 |

| Schedule 6. General Fund Warrant Account of Current and All Prior Years | | |
|---|---|--------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2018 of Year in Caption | S | 83.131.61 |
| Warrants Registered During Year | S | 7.350,901.52 |
| TOTAL | S | 7.434.033.13 |
| Warrants Paid During Year | S | 7.310.861.63 |
| Warrants Converted to Bonds or Judgements | S | - |
| Warrants Cancelled | S | |
| Warrants Estopped by Statute | S | 58.34 |
| TOTAL WARRANTS RETIRED | S | 7.310.919.97 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | S | 123.113.16 |

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| Schedule 2. Revenue and Requirements - 2019-2020 | | | | Page I |
|--|---|--------------|----|---------------|
| | | Detail | | Total |
| REVENUE: | | | | |
| Cash Balance June 30, 2018 | s | • | | |
| Cash Fund Balance Transferred From Prior Years | S | 5.185.441.69 | | |
| Miscellaneous Revenue Apportioned | S | 7.317.744.88 | | |
| TOTAL REVENUE | | | s | 12.503.186.57 |
| REQUIREMENTS: | | | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | s | 6.907.524.41 | | j |
| Reserves From Schedule 8 | S | 1.353,442.70 | | |
| Interest Paid on Warrants | S | | | |
| Reserve for Interest on Warrants | S | - | | |
| TOTAL REQUIREMENTS | | | s | 8.260,967,11 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 | | | S | 4.242.219.46 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 12.503.186.57 |

| Schedu | ile 5. (Continued) | | | | | | | | | | |
|--------|--------------------|-----------|---------|----|-------|------|-----------|----|---------|---|---------------|
| | 2017-2018 | 2016-2017 | 2015-20 | 16 | 2014- | 2015 | 2013-2014 | 20 | 12-2013 | | TOTAL |
| S | 5.711.892.07 | s - | S | | S | - | S - | S | - | S | 5.711.892.07 |
| s | | s - | S | | S | | S - | s | - | s | • |
| S | <u> </u> | s - | S | | S | | s - | S | | s | • |
| S | 5.711.892.07 | s - | s | | \$ | | s - | s | | s | 5.711.892.07 |
| s | - | s - | S | - | s | | s - | S | | s | 7.317.744.88 |
| s | • | · S - | S | - | s | | S - | S | | s | 5.185.441.69 |
| s | <u>-</u> | s - | s | - | S | | s - | S | | s | |
| S | <u>-</u> | s - | S | | S | | s - | S | | S | 12.503.186.57 |
| \$ | 5.711.892.07 | s - | S | - | S | | S - | s | - | s | 18.215.078.64 |
| S | 526,450,38 | s - | S | | S | | s - | s | - | S | 7.310.861.63 |
| S | | s - | s | | S | • | s - | S | • | s | |
| S | 526.450.38 | s - | s | - | S | | s - | S | | s | 7.310.861.63 |
| S | 5.185.441.69 | s - | S | • | S | • | s - | s | | s | 10.904.217.01 |
| S | - | s - | s | - | \$ | - | S - | S | | s | 123.113.16 |
| S | - · | s - | s | | \$ | | s - | S | | s | |
| s | | s - | s | | S | | S - | S | | s | 1.353.442.70 |
| s | _ | s - | s | - | s | | S - | s | | s | 1.476.555.86 |
| S | • | s - | s | | S | | s - | s | | s | - |
| s | 5.185.441.69 | s - | S | - | \$ | - | S - | S | | s | 9.427.661.15 |

| Sche | dule 6. (Continued) | | | | | | | | | | | | |
|------|---------------------|----|------------|-----|--------|-----|--------|-----|--------|------|--------|------|--------|
| | 2018-2019 | | 2017-2018 | 201 | 6-2017 | 201 | 5-2016 | 201 | 4-2015 | 2013 | 3-2014 | 2013 | 2-2013 |
| S | | S | 83.131.61 | S | - | S | - | S | | S | - | S | |
| \$ | 6.907.524.41 | s | 443.377.11 | s | - | S | - | s | | s | - | S | • |
| S | 6.907.524.41 | S | 526.508.72 | S | | s | - | S | | S | - | S | • |
| S | 6.784,411.25 | S | 526.450.38 | S | - | S | - | S | - | S | • | S | • |
| S | | S | - | S | • | \$ | - | \$ | | S | • | S | |
| s | - | \$ | - | S | | s | - | S | - | S | - | S | |
| S | - | s | 58.34 | S | - | s | | S | - | s | | s | • |
| S | 6.784.411.25 | s | 526.508.72 | s | - | s | | s | • | S | - | s | • |
| S | 123,113,16 | S | - | S | | S | - | S | • | S | - | S | |

S.A.&I. Form 2631R97 Entity: Carter County. 10

EXHIBIT "D"

| EXHIBIT "D" | | | |
|--|----------|------------|---|
| Schedule 4, Miscellaneous Revenue | 11 | | |
| acunas | | 2018-2019 | ACCOUNT |
| SOURCE | | OUNT | ACTUALLY |
| IOOO CHARGES FOR SERVICES | ESII | MATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | | |
| 1116 County Engineer Fees | S | | S - |
| 1118 Other - | S | • | <u>s</u> . |
| 1119 Other - | <u> </u> | | <u>s</u> - |
| 1120 Other - | S | | S - |
| Total Charges For Services | S | - | s - |
| INTERGOVERNMENTAL REVENUES: | | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | | |
| 2118 O.S.U. Extension Reimbursement | S | - | S - |
| 2121 Highway Budget Account Miscellaneous | s | <u>-</u> | S - |
| 2122 Local Participation (Project) | S | - | \$ - |
| 2123 Other - | S | • | s . |
| 2124 Other - | S | - | s . |
| Total - Local Sources | s | - | \$ - |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | |
| 3120 County Sales Tax - OTC | s | | s - |
| 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted | s | | |
| 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted | - s | | |
| 3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted | | | *************************************** |
| 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary | s | | <u>s</u> - |
| 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted | S | | S - |
| | S | - | <u>s</u> . |
| 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted | s | | \$. |
| 3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted | <u>s</u> | | \$ 1.108.215.73 |
| 3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted | <u> </u> | | S - |
| 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted | s | - | S - |
| 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary | <u> </u> | | s . |
| 3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted | <u> </u> | - | S - |
| 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted | S | | s - |
| 3133 OTC- (0612) Special Fuel Use Tax 1/2e For Roads - Unrestricted | \$ | | S 120.67 |
| 3134 OTC- (0712) Special Fuel .06c HB1061 For Roads -Unrestricted | S | | S - |
| 3135 OTC- (0512) Special Fuel Tax 1c HB549 For Roads - Unrestricted | s | - | s . |
| 3136 OTC- (COR) Special Fuel 1/2e HB1450 For Roads - Unrestricted | s | | s . |
| 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary | S | | s . |
| 3138 OTC- (0412) Special Fuel Use Tax .065c For Roads - Unrestricted | s | | S - |
| 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted | s | | S 1.179.435.92 |
| 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted | S | | S - 1.179.433.92 |
| 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted | S | | S . |
| 3142 OTC- () Other - | | | <u> </u> |
| 3143 OTC-() Other - | S | — <u> </u> | <u>\$</u> |
| 3143 OTC-() Other- | S | | <u>s</u> - |
| Sub-Total - OTC | S | | <u>s</u> - |
| 3219 State Grants | S | | S 6.556,413,46 |
| 3221 Civil Defense Reimbursement | s | | \$ 100.120.87 |
| 3222 Emergency Management Reimbursement | s | | s |
| 3224 Tick E: Total Miscellaneous Revenue | <u> </u> | | <u>s</u> |
| | s | | s <u>-</u> |
| 3226 State Participation (Project) | s | | S - |
| 3227 Other - | S | | <u> </u> |
| 3228 Other - | S | | <u>s</u> - |
| Total State Sources | <u> </u> | | S 6.656.534.33 |

| | | | | | Pag |
|--|-------------------|------------------|------------|-------------------|--------------|
| | 2018-2019 ACCOUNT | BASIS AND | | 2019-2020 ACCOUNT | |
| OVER | | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| | (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| _ | | | | | |
| <u>s</u> | • | 90.00% | \$. | s - | S |
| <u>S</u> | <u> </u> | 90.00% | S - | s - | S |
| <u>s</u> | <u> </u> | 90.00% | \$ - | s - | S |
| s | | 90.00% | s . | s . | S |
| s | - | | S - | s . | S |
| | | | | | |
| | | | | | |
| ŝ | - | 90.00% | s - | S - | s |
| ; | - | 90.00% | S - | S - | S |
| <u> </u> | | 90.00% | s - | s - | s |
| 5 | | 90.00% | S - | \$. | s |
| <u>. </u> | - | 90.00% | S - | | S |
| <u>, </u> | | 70.00 n | | | |
| _ | - | | S - | <u> </u> | S |
| _ | <u> </u> | | | | <u> </u> |
| <u>S</u> | - | 90.00% | s . | <u> </u> | S |
| <u>s</u> | 3.824.649.74 | | \$. | s . | S |
| \$ | 443.991.40 | 0.00% | | S - | S |
| <u> </u> | • | 90.00% | \$ - | S - | S |
| <u>s</u> | - | 90.00% | s - | S - | S |
| ŝ | | 90.00% | \$ - | s - | S |
| 5 | - | 90.00% | s - | s - | s |
| s | 1.108.215.73 | 0.00% | \$ - | s - | s |
| s | - | 90.00% | s - | s . | s |
| s | . | 90.00% | \$ - | S - | s |
| s | | 90.00% | s - | s - | S . |
| <u> </u> | - | 90.00% | s · | s - | s . |
| <u> </u> | | 90.00% | s - | s - | S |
| Š | 120.67 | 0.00% | \$ - | s - | S |
| <u>*</u> S | | 90.00% | | s - | S |
| <u>, </u> | _ | 90.00% | | s - | S |
| | | 90.00% | | s - | S |
| <u>s</u> | - | 90.00% | | s - | 5 |
| <u> </u> | | | | | <u> </u> |
| <u>\$</u> | 1,179,435,92 | 90.00% 0.00% | S - | S - | S |
| <u>s</u> | | | | 1 - | S |
| <u>\$</u> | | 90.00% | | | 1 |
| \$ | | 90.00% | <u>s</u> - | | {} |
| <u>S</u> | - | 90.00% | <u>\$</u> | S - | S |
| <u>S</u> | - - | 90.00% | s - | s · | S |
| <u> </u> | | 90.00% | \$ - | S - | S |
| <u> </u> | 6.556.413.46 | | s - | S - | S |
| <u>`</u> | 100.120.87 | 0.00% | s - | S - | S |
| 5 | - | 90.00% | \$ - | s - | S |
| \$ | - | 90.00% | \$ - | s - | \$ |
| s | - | 90.00% | s - | s - | S |
| s | - | 90.00% | s - | S - | S |
| <u> </u> | - | 90.00% | S - | s - | S |
| s | - | 90.00% | s - | s - | s |
| <u>-</u> - | 6.656.534.33 | | \$ - | s - | s |

EXHIBIT "D"

| EXHIBIT "D" | | | |
|--|-------------|----------------|-----------------------|
| Schedule 4. Miscellaneous Revenue | 1 | 2018-2019 A | CCOLINT |
| SOURCE | AMO | AMOUNT | |
| Continued from page 2a | ESTIM | | ACTUALLY COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | 201111 | | 00000100 |
| 4112 Federal Grants | s | - s | <u> </u> |
| 4113 J.T.P.A. Salary Reimbursement | s | - s | |
| 4114 Federal Emergency Management Agency (FEMA) | S | - S | |
| 4115 Federal Participation (Project) | s | - 3 - S | |
| 4116 Other - | s | - 3 | |
| 4117 Other - | s | - S | |
| Total Federal Sources | - s | - 3 - S | |
| Grand Total Intergovernmental Revenues | l s | - S | |
| 5000 MISCELLANEOUS REVENUE: | | | 0.030.334.33 |
| 5111 Interest on Investments | s | - S | 20.191.12 |
| 5112 Rental or Lease of County Property | s | - S | 20.191.12 |
| 5113 Sale of County Property | S | | 205 752 56 |
| 5114 Sale of Metal | S | | |
| 5116 Insurance Recoveries | s | | |
| 5117 Road crossing permit | s | - S | |
| 5126 State disaster monies | S | - S | |
| 5127 Lease payments | | | |
| 5129 Refunds and Reimbursements | - S | | |
| 5130 Other - | | - · S | |
| 5131 Other - | \$ \$ | - <u>\$</u> | |
| Total Miscellaneous Revenue | s | | · |
| 6000 NON-REVENUE RECEIPTS: | 3 | s | 715.450.68 |
| 6111 transfers Net | s | | |
| VIII Handels Net | | - · s | (54.240.13) |
| Grand Total Highway Fund | s | | 731774400 |
| Crand Potal Frighway Folio | | - s | 7.317.744.88 |

| Schedule 9. Highway Fund In | nvestments | | | | | |
|-----------------------------|---------------|-----------|----------------|-----------|-------------|---------------|
| | Investments | | LIQUIDATIONS | | Barred | Investments |
| INVESTED IN | on Hand | Since | By Collections | Amortized | by | on Hand |
| | June 30, 2018 | Purchased | of Cost | Premium | Court Order | June 30, 2019 |
| | S - | S - | S - | S - | S - | S - |
| | s - | s - | s - | S - | s - | s - |
| | S - | s - | s - | \$ - | s - | s - |
| | S - | s - | s - | S - | S - | s - |
| | s - | s - | S - | S - | s - | s - |
| | s - | \$ - | S - | \$ - | s - | s - |
| | S - | s - | s - | s - | S - | s - |
| | S - | s - | S - | s - | s - | s - |
| | s - | s - | S - | S - | s - | s - |
| | S - | S - | s - | S - | S - | S - |
| TOTAL INVESTMENTS | S - | S - | \$ - | S - | S - | S - |

S.A.&I. Form 2631R97 Entity: Carter County. 10

Page 2b 2018-2019 ACCOUNT BASIS AND 2019-2020 ACCOUNT OVER LIMIT OF ENSUING CHARGEABLE **ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** . 90.00% s 90.00% S \$ 90.00% S 90.00% s S S S 90.00% \$ S \$ 90.00% \$ s s s 6.656.534.33 S S \$ 20.191.12 S 0.00% \$ s 90.00% S . 205.753.56 0.00% S S . s S 90.00% \$ \$ S \$ 73.000.00 S 0.00% \$ \$ S 105.113.99 0.00% \$ s \$ 90.00% S s 90.00% \$ s 311.392.01 0.00% \$ S S 90.00% \$ \$ 90.00% S \$ -\$ 715.450.68 \$ S s S 0.00% \$ S -7.371.985.01 s s s

S.A.&I. Form 2631R97 Entity: Carter County. 10

EXHIBIT "D"

| Schedule 8(b). Report Of Prior Year's Expenditures | | | | | | - | | 30 |
|--|----------------------------------|--------------|----------|----------|----------|--------------|----------------------|-----------------|
| | FISCAL YEAR ENDING JUNE 30. 2018 | | | | | | | |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | | WARRANTS | В | ALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2018 | | SINCE | LAPSED | | LAPSED APPROPRIATION | |
| | | | | ISSUED | APPR | OPRIATIONS | | |
| | | | | | | | | |
| 92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT: | | | | | | | | |
| Commissioner PS | S | 63.50 | s | | \$ | 63.50 | s | 60.117.26 |
| Commissioner MO | S | - | \$ | • | s | • | s | 7.738.20 |
| District 1 PS | S | 1.163.04 | s | - | s | 1.163.04 | s | 1.043.837.94 |
| District Travel | s | 9.80 | \$ | | s | 9.80 | s | 3.742.94 |
| District I MO | s | 239.159.30 | \$ | | \$ | 239.159.30 | s | 1.510.952.03 |
| District 1 CO | S | 179.218.01 | ş | | s | 179.218.01 | \$ | 843,656.77 |
| District 2 PS | s | 1.163.70 | s | - | s | 1.163.70 | s | 941.087.71 |
| District 2 Travel | s | - | s | _ | s | • | s | 3.652.99 |
| District 2 MO | s | 120.203.40 | s | - | s | 120.203.40 | s | 2.879.886.23 |
| 92 Total | S | 540.980.75 | ı⊢— | - | s | 540.980.75 | s | 7.294.672.07 |
| | | | | | | | | |
| District 2 CO | s | • | s | | s | | s | 1.670.227.28 |
| District 3 PS | s | 1.162.84 | s | _ | s | 1.162.84 | s | 906.769.49 |
| District 3 Travel | s | 8.87 | s | _ | s | 8.87 | s | 3.460.02 |
| District 3 MO | s | 379,413.20 | | - | s | 379.413.20 | s | 1.359,154.01 |
| District 3 CO | s | 123.769.45 | s | | s | 123,769,45 | s | 735.928.27 |
| Hwy leases dist 1 | s | | s | _ | s | | s | 733720.27 |
| Hwy leases dist 2 | s | | s | - | s | | s | |
| Hwy leases dist 3 | s | | s | | s | | s | |
| 93 Total | s | 504.354.36 | s | - | s | 504.354.36 | \$ | 4.675.539.07 |
| | | | Ė | | Ť | 201270 | Ť | 4.075.5.7.07 |
| Hwy personal svce dist 1 | s | - | s | | s | | s | |
| Hwy personal svce dist 2 | s | | \$ | | s | | s | |
| Hwy personal svce dist 3 | \$ | | \$ | | s | | S | |
| Hwy capital outlay | s | | s | | s | | S | <u>-</u> |
| Hwy capital outlay dist 1 | s | | s | - | s | | s | |
| Hwy capital outlay dist 2 | s | | s | - | s | | S | · · · · · · · · |
| Hwy capital outlay dist 3 | s | - | s | | S | | S | |
| | s | | s | | \$ | | S | - |
| 94 Total | - s | | <u>s</u> | | <u>s</u> | | \$ | - |
| 98 OTHER USE: | | | Ť | | | | | |
| 98a Other Deductions | s | | 5 | | <u> </u> | | <u> </u> | |
| 98 Total | S | | s | | S | | S | |
| | | | Ė | | <u> </u> | | | |
| TOTAL HIGHWAY FUND ACCOUNT | s | 1.045.335.11 | s | | S I | 1.045.335.11 | s | 11 970 211 11 |
| SUBJECT TO WARRANT ISSUE: | Ŧ | | Ť | | | | J | 11.970,211.14 |
| 99 Provision for Interest on Warrants | s | | \$ | | S | | s | |
| GRAND TOTAL HIGHWAY FUND | S | 1.045.335.11 | s | | | .045.335.11 | <u>s</u> | 11.970.211.14 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made. | |
| The "Governmental Budget Accounts" for Fiscal Year 2019-2020, are presented for financial forcasting purposes only! GRAND TOTAL - CO-OP FUND | |

Page 3b Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2019 **FISCAL YEAR 2019-2020** NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL ISSUED BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD 60.117.26 55.986.70 80.50 S 4.050.06 S 7.738.20 S 6.990.82 747.38 S s S 1.043.837.94 S 1.033.698.25 1.381.90 S S 8.757.79 \$ S 3.742.94 1.738.67 2.004.27 S s S 1.510.952.03 1.009.807.16 S 61.520.80 439.624.07 S S S S 843.656.77 68.362.00 633.133.40 142.161.37 S S \$ S 941.087.71 926.704.94 13.096.16 1.286.61 S 3.652.99 S S 482.78 3.170.21 \$ S 2.879.886.23 983.656.38 448.448.79 S 1.447.781.06 \$ S S 7.294.672.07 4.087,427.70 1.145.852.00 \$ S 2.061.392.37 S s 1.670.227.28 348.520.53 86.693.20 S 1.235.013.55 \$ \$ 906.769.49 895.498.29 S 1.263.74 10.007.46 \$ S \$ 3.460.02 1.977.16 \$ 1.482.86 \$ \$ 216.993.52 S -1.359.154.01 1.069.725.73 S 72.434.76 \$ 735.928.27 504.375.00 47.199.00 184.354.27 \$ s S S S S S \$ S \$ \$ S S S S S S 2.820.096.71 S s s 4.675.539.07 s 207.590.70 S S 1.647.851.66 S S S S S \$ S S S S S \$ S \$ S S S \$ S \$ S \$ S \$ \$ \$ S \$ S S S S s S \$ S s S \$ S \$ S S S 11.970.211.14 S 6.907.524.41 S 1.353.442.70 S 3.709.244.03 \$

| Estimate of | Approved by |
|-----------------|----------------|
| Needs by | County |
| Governing Board | d Excise Board |
| S - | S - |
| | |
| | |
| S - | S - |

1.353.442.70 \$

3.709.244.03 S

6.907.524.41 \$

S

11.970.211.14 S

S

\$

S

EXHIBIT "E"

| | PAGE 1 |
|---|----------------|
| Schedule 1, Current Balance Sheet - June 30, 2019 | |
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2018 | S 1.339,159.93 |
| Investments | S |
| TOTAL ASSETS | S 1,339,159,93 |
| LIABILITIES AND RESERVES: | 1,557,157,55 |
| Warrants Outstanding | S 47.015.96 |
| Reserve for Interest on Warrants | \$ |
| Reserves From Schedule 8 | S 239,266,47 |
| TOTAL LIABILITIES AND RESERVES | S 286,282.43 |
| CASH FUND BALANCE JUNE 30, 2019 | S 1.052.877.50 |
| TOTAL LIABILITIES. RESERVES AND CASH FUND BALANCE | S 1,339,159,93 |

| Schedule 2. Revenue and Requirements - 2019-2020 | | | | |
|---|---|--------------|---|--------------|
| | | Detail | | Total |
| REVENUE: | | | | |
| Cash Balance June 30, 2018 | s | | ľ | |
| Cash Fund Balance Transferred From Prior Years | S | 1,037,001.61 | | |
| Current Ad Valorem Tax Apportioned | S | 855,764.89 | | |
| Miscellaneous Revenue Apportioned | S | 102.037.42 | | |
| TOTAL REVENUE | | | S | 1,994,803.92 |
| REQUIREMENTS: | | | | |
| Claims Paid by Warrants Issued | s | 702.659.95 | | |
| Reserves From Schedule 8 | S | 239,266,47 | | |
| Interest Paid on Warrants | S | - | | |
| Reserve for Interest on Warrants | S | • | | |
| TOTAL REQUIREMENTS | | | S | 941.926.42 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 | | | s | 1,052,877.50 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | S | 1,994,803.92 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | Amount |
|--|-----------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | S 102.037.42 |
| Warrants Estopped, Cancelled or Converted | S 348.14 |
| Fiscal Year 2018-2019 Lapsed Appropriations | S 839,340.94 |
| Fiscal Year 2017-2018 Lapsed Appropriations | S 186.058.89 |
| Ad Valorem Tax Collections in Excess of Estimate | S 26.534.53 |
| Prior Years Ad Valorem Tax | S 44.889.79 |
| TOTAL ADDITIONS | S 1,199,209.71 |
| DEDUCTIONS: | |
| Supplemental Appropriations | S 117,118.70 |
| Current Tax in Process of Collection | S - |
| TOTAL DEDUCTIONS | S 117,118.70 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | S 1.052.877.50 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 1,052,877.50 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | S 1.052,877.50 |

EXHIBIT "E" 2a

| EXHIBIT "E" | | | 2a |
|--|---------------|------------|---|
| Schedule 4, Miscellaneous Revenue | | | |
| | j | 3-2019 ACC | DUNT |
| SOURCE | AMOUNT | | ACTUALLY |
| | ESTIMATED | | COLLECTED |
| 1000 CHARGES FOR SERVICES | | _ | |
| 1111 Clinical Services | s | - S | - |
| 1112 Laboratory Services | S | <u>- s</u> | <u> </u> |
| 1113 Immunizations | S | <u>.</u> s | - |
| 1114 Dental Service Fees | S | . s | <u> </u> |
| 1115 Child Guidance Services | S | - S | <u> </u> |
| 1116 Early Test-Early Care | s | - S | <u> </u> |
| 1117 Food Service Test and Certification | S | - S | |
| 1118 Pool/Spa Certification | S | - S | - |
| 1119 Sewage and Perk Test | S | - S | |
| 1120 Public Bathing Licenses | S | - S | - |
| 1121 Other Licenses | S | - S | - |
| 1122 Miscellaneous Health Fees | S | - S | 6.655.62 |
| 1123 Other - | S | - S | - |
| 1124 Other - | S | - S | |
| 1125 Other - | S | - S | |
| Total Charges For Services | S | - S | 6,655.62 |
| INTERGOVERNMENTAL REVENUE | | | |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | | | |
| 2111 Mobile Home Tax | s | - S | - |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | S | - S | |
| 2113 Revaluation of Real Property Reimbursements | S | - S | - |
| 2114 Manufacturing Exempt Reimbursement | S | - S | - |
| 2115 Public Health Contributions | S | - S | - |
| 2116 Perinatal Health Program | S | - S | - |
| 2117 Community Care - HMO | S | - S | - |
| 2118 Other - Farm tax stamps | S | - S | 288.22 |
| 2124 Other - | S | - S | - |
| Total - Local Sources | S | - S | 288.22 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | |
| 3211 State Land Payments | S | - S | |
| 3212 State Payments in Lieu of Tax Revenue | S | · s | - |
| 3213 Homestead Exemption Reimbursement | S | - S | - |
| 3214 Additional Homestead Exemption Reimbursement | S | - S | - |
| 3215 State Grants | S | - S | 90.607.73 |
| 3216 Oklahoma Dept. of Environmental Quality | S | - S | • |
| 3217 STD Program (State) | S | - S | - |
| 3218 Water Resources Board | S | - s | - |
| 3219 Oklahoma Conservation Commission | S | - S | - |
| 3220 Welfare Agencic Sub-Total - OTC | S | · s | - |
| 3221 Early Intervention (State) | S | - s | - |
| 3222 Eldercare | s | - S | |
| 3223 Child Abuse Prevention | S | - S | - |
| 3224 Adolescent Health - State | s | - S | - |
| 3225 TB - State | S | - s | - |
| 3226 Other State Reimbursements | S | - s | |
| 3227 Other - | S | - s | - · · · · · · · · · · · · · · · · · · · |
| 3228 Other - | S | - s | |
| Total - State Sources | S | - S | 90.607.73 |
| · · · · · · · · · · · · · · · · · · · | | | |

Continued on page 2b

| | | | | Page 2a | | |
|-------------------|------------------|-------------------|-----------------|--------------------------|--|--|
| 2018-2019 ACCOUNT | BASIS AND | 2019-2020 ACCOUNT | | | | |
| OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | A DDD OVED DV | | |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | APPROVED BY EXCISE BOARD | | |
| | | | | EXCISE BOARD | | |
| S - | 90.00% | s . | s . | \$. | | |
| S - | 90.00% | s - | s . | s . | | |
| S - | 90.00% | s . | s . | S . | | |
| S - | 90.00% | s . | s . | s . | | |
| S - | 90.00% | s - | S . | s . | | |
| S - | 90.00% | S - | S - | s . | | |
| S - | 90.00% | S - | S - | s . | | |
| S - | 90.00% | \$ - | S - | S . | | |
| S - | 90.00% | S - | S - | s . | | |
| S - | 90.00% | S - | S - | S - | | |
| S - | 90.00% | S - | S - | S - | | |
| S 6,655.62 | 90.00% | S - | S 5.990.05 | S 5.990.05 | | |
| S - | 90.00% | S - | S - | S . | | |
| \$ - | 90.00% | S - | S - | s . | | |
| S - | 90.00% | S - | S - | S . | | |
| \$ 6,655.62 | | S - | \$ 5,990.05 | S 5,990.05 | | |
| | | | | | | |
| | | | | | | |
| s - | 90.00% | S - | S - | S . | | |
| s - | 90.00% | S - | S - | S . | | |
| S - | 90.00% | s . | S - | S - | | |
| ş - | 90.00% | s . | S - | S - | | |
| s - | 90.00% | s - | S - | S - | | |
| S - | 90.00% | s - | S - | S - | | |
| S - | 90.00% | s - | S - | S - | | |
| S 288.22 | 0.00% | s . | S - | S - | | |
| S - | 90.00% | <u>-</u> | S - | S - | | |
| S 6.943.84 | | S - | S . | S - | | |
| | | | | | | |
| S - | 90.00% | | S - | S - | | |
| S - | 90.00% | s - | S . | S - | | |
| S - | 90.00% | <u>s</u> . | S - | S - | | |
| S - | 90.00% | | S - | S - | | |
| S 90,607.73 | 0.00% | | S - | <u> </u> | | |
| s - | 90.00% | | S - | S - | | |
| <u>s</u> - | 90.00% | | S - | S - | | |
| <u>s</u> . | 90.00% | | S . | | | |
| <u>s</u> - | 90.00% | | S - | S - | | |
| s - | 90.00% | | <u>s</u> - | <u>s</u> - | | |
| S - | 90.00% | | S - | S - | | |
| s - | 90.00% | | S - | s - | | |
| <u>s</u> - | 90.00% | s · | <u>s</u> . | s - | | |
| <u>s</u> - | 90.00% | | S . | S - | | |
| S - | 90.00% | | S . | s - | | |
| <u>s</u> - | 90.00% | | S - | <u>\$</u> | | |
| s - | 90.00% | | S - | S - | | |
| S - | 90.00% | | S - | <u>s</u> - | | |
| S 90.607.73 | | S - | - S | S - | | |

EXHIBIT "E"

| Schedule 4, Miscellaneous Revenue | | |
|--|-----------|--------------|
| Schedule 4, Miscellaneous Revenue | 2018-2019 | ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| Continued from page 2a | ESTIMATED | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | |
| 4111 Federal Grants | S - | S - |
| 4112 Federal Payments in Lieu of Tax Revenues | S - | s - |
| 4113 Bureau of Land Management | s - | s . |
| 4114 Adolescent Health - Federal | S - | s - |
| 4115 Women Infants and Children | S - | S - |
| 4116 Maternity Care (Medicaid) | S - | S - |
| 4117 EPSDT (Medicaid) | S - | S - |
| 4118 Family Planning (Medicaid) | S - | s - |
| 4119 Early Intervention (Federal) | s - | s - |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | s - | s - |
| 4121 STD Program (Federal) | s . | S - |
| 4122 Ryan-White Program | S - | S - |
| 4123 Immunization Action Plan | s - | S - |
| 4124 Direct Observed Therapy | S - | S - |
| 4125 Summer Food Service | S - | S - |
| 4126 Other - | S - | S - |
| 4127 Other - | S - | s - |
| 4128 Other - | S - | s - |
| Total Federal Sources | S - | s - |
| Grand Total Intergovernmental Revenues | S - | \$ 90,895.95 |
| 5000 MISCELLANEOUS REVENUE: | | |
| 5111 Interest on Investments | S - | S 4.328.28 |
| 5112 Insurance Recoveries | S - | S - |
| 5113 Insurance Reimbursements | s - | S - |
| 5114 Copies | S - | S - |
| 5115 Return Check Charges | S - | S - |
| 5116 Utility Reimbursements | S - | S - |
| 5117 Other Refunds and Reimbursements | s - | S - |
| 5118 Resale Propery Fund Distribution | S - | S - |
| 5119 Sale of Property | s . | s - |
| 5120 Sale of Equipment | S - | S - |
| 5121 Vending Machine Commissions | S - | S . |
| 5122 Other Concessions | S - | S - |
| 5123 Public Records Fee | s - | \$ - |
| 5124 Record Search Fee | S - | S - |
| 5125 Car Seat Sales | S - | S |
| 5126 Health Fairs | S - | S - |
| 5127 Salvage Sales | S - | S - |
| 5128 Project Women | S - | s - |
| 5129 Community Care - HMO | s - | S |
| 5130 Other - | \$ - | S - |
| 5131 Other - | s - | s - |
| 5132 Other - | S - | S - |
| Total Miscellaneous Revenue | s - | \$ 4,328.28 |
| 6000 NON-REVENUE RECEIPTS: | | |
| 6111 Transfers IN/OUT | S - | S 157.57 |
| | | |
| Grand Total Health Fund | s - | S 102.037.42 |
| | S - | S 102,037.42 |

2b

| 2018-2019 ACCOUNT | BASIS AND | | 2019-2020 ACCOUNT | |
|---------------------------------------|------------------|------------|---------------------------------------|--------------|
| OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| | | | To volume portion | LACISE BOARD |
| 5 - | 90.00% | S - | s . | S . |
| S . | 90.00% | | s . | c |
| S . | 90.00% | | s . | c |
| 5 - | 90.00% | s - | S . | S - |
| 5 - | 90.00% | s . | | <u>s</u> - |
| 5 - | 90.00% | s - | S - | \$ - \$. |
| S - | | s - | 1 | |
| 3 . | 90.00% | s . | c | <u>S</u> - |
| 3 | 90.00% | s - | 6 | S - |
| 3 | 90.00% | c | 1 | <u>S</u> - |
| 5 - | 90.00% | S . | 1 - | <u>s</u> - |
| 3 | 90.00% | s . | S - | |
| <u>.</u> | 90.00% | S - | · · · · · · · · · · · · · · · · · · · | <u>s</u> - |
| · | 90.00% | | S - | S - |
| 5 - | 90.00% | S - | S - | S - |
| | (| | <u>s</u> - | <u>s</u> - |
| · - | 90.00% | S - | S - | <u>s</u> - |
| | 90.00% | | <u>s</u> - | <u>s</u> - |
| · · · · · · · · · · · · · · · · · · · | 90.00% | | S - | <u>s</u> - |
| 97,551.57 | | S - | S - | S - |
| 97,331,37 | | | \$ 5,990.05 | S 5,990.0 |
| | | | _ | |
| 4,328.28 | 0.00% | <u>s</u> - | <u>s</u> - | <u>s</u> - |
| • | 90.00% | <u>s</u> - | S - | S - |
| - | 90.00% | S - | S - | S - |
| • | 90.00% | <u>s</u> - | <u> </u> | <u>s</u> - |
| <u>.</u> | 90.00% | S - | S - | S - |
| <u> </u> | 90.00% | S - | <u>\$</u> | <u>s</u> - |
| - | 90.00% | S - | S - | S - |
| - | 90.00% | <u>s</u> - | S - | <u>s</u> - |
| • | 90.00% | | <u>s</u> - | <u>s</u> - |
| • | | s - | S - | s - |
| - | 90.00% | | S - | S - |
| - | 90.00% | | S - | s - |
| - | 90.00% | | <u>s</u> - | S - |
| · | | s - | S - | s - |
| | 90.00% | | S - | S - |
| <u> </u> | | s - | S - | S - |
| - | 90.00% | | S - | S - |
| - | 90.00% | s - | S - | s - |
| - | 90.00% | S - | S - | S - |
| - | 90.00% | S - | S - | S - |
| - | 90.00% | s - | S - | S - |
| - | 90.00% | S - | S - | \$ - |
| 4,328.28 | | s - | s - | S - |
| | | | | |
| 157.57 | 0.00% | S - | S - | S - |
| | | | | |
| 102.037.42 | \ | S - | S 5.990.05 | S 5.990 |

EXHIBIT "E"

| EARIBIT E | | |
|---|----|--------------|
| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | | |
| CURRENT AND ALL PRIOR YEARS | 2 | 018-2019 |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | <u> </u> |
| Cash Fund Balance Transferred Out | S | • |
| Cash Fund Balance Transferred In | \$ | • |
| Adjusted Cash Balance | S | - |
| Ad Valorem Tax Apportioned To Year In Caption | S | 855,764.89 |
| Miscellaneous Revenue (Schedule 4) | S | 102,037.42 |
| Cash Fund Balance Forward From Preceding Year | S | 1,037,001.61 |
| Prior Expenditures Recovered | s | - |
| TOTAL RECEIPTS | S | 1,994,803.92 |
| TOTAL RECEIPTS AND BALANCE | S | 1.994,803.92 |
| Warrants of Year in Caption | S | 655,643.99 |
| Interest Paid Thereon | S | • |
| TOTAL DISBURSEMENTS | S | 655,643.99 |
| CASH BALANCE JUNE 30, 2019 | S | 1,339,159.93 |
| Reserve for Warrants Outstanding | S | 47,015.96 |
| Reserve for Interest on Warrants | S | - |
| Reserves From Schedule 8 | S | 239,266.47 |
| TOTAL LIABILITES AND RESERVE | s | 286,282.43 |
| DEFICIT: (Red Figure) | s | - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 1,052,877.50 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years | | |
|--|----|--------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2018 of Year in Caption | s | 4.001.88 |
| Warrants Registered During Year | S | 1,126,276.70 |
| TOTAL | \$ | 1,130,278.58 |
| Warrants Paid During Year | S | 1,082,914.48 |
| Warrants Converted to Bonds or Judgements | S | • |
| Warrants Cancelled | S | - |
| Warrants Estopped by Statute | S | 348.14 |
| TOTAL WARRANTS RETIRED | S | 1,083,262.62 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | S | 47.015.96 |

| Schedule 7, 2018 Ad Valorem Tax Account | | | | |
|---|----------------------|-------------|---------------------------------------|------------|
| 2018 Net Valuation Certified To County Excise Board | \$ 442,792,914.00 | 2.060 Mills | · · · · · · · · · · · · · · · · · · · | Amount |
| Total Proceeds of Levy as Certified | | | S | 912,153,40 |
| Additions: | | | s | • |
| Deductions: | | | S | |
| Gross Balance Tax | | | S | 912,153,40 |
| Less Reserve for Delingent Tax | | | S | 82,923,04 |
| Reserve for Protest Pending | | | S | |
| Balance Available Tax | | | s | 829,230,36 |
| Deduct 2018 Tax Apportioned | | | s | 855,764.89 |
| Net Balance 2018 Tax in Process of Collection or | | | \$ | - |
| Excess Collections | | | S | 26,534,53 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| Sche | dule 5, (Continue | ed) | | | | | | | | | Page 3 |
|--------------|-------------------|--------|-----|------------|---------------------------------------|--------------|---------------|---|----------|----------|--------------|
| | 2017-2018 | 2016-2 | 017 | 2015-2016 | 2014-2015 | | 2013-2014 | 201 | 2 2012 | | |
| s | 1,419,382.31 | | | s - | S 2014-2015 | | 2013-2014 | | 2-2013 | | TOTAL |
| 5 | 1.417.302.31 | S | | S - | S | <u>- S</u> | <u> </u> | S | <u> </u> | <u>s</u> | 1,419,382.31 |
| S | | s | | | | - S | • | 5 | • | \$ | <u> </u> |
| 5 | 1 410 303 31 | | | S - | S | <u>- S</u> | <u> </u> | S | | \$ | |
| 3 | | S | | S - | S | <u>- S</u> | <u> </u> | S | | S | 1,419,382.31 |
| 5 | 44,889.79 | | - | <u>s</u> - | S | <u>- S</u> | <u> </u> | s | | S | 900,654.68 |
| S | • | \$ | | S - | S | <u>- S</u> | - | S | - | S | 102.037.42 |
| S | <u> </u> | S | | S - | S | - s | - | S | | s | 1,037,001.61 |
| S | - | S | - | S - | S | - S | • | S | | S | _ |
| S | 44,889.79 | S | - | S - | S | - S | - | s | - | S | 2,039,693.71 |
| \$ | 1,464,272.10 | s | | S - | S | - S | • | s | | s | 3,459,076.02 |
| S | 427,270.49 | S | | S - | S | - S | - | s | | s | 1.082.914.48 |
| S | | S | - | S - | S | - s | - | S | | ٦ | 1,002,714,40 |
| s | 427,270.49 | s | - | S - | s | - S | | s | | s | 1.082,914.48 |
| S | 1,037,001.61 | S | - | S - | s | - s | - | s | | \$ | 2.376,161.54 |
| S | - | S | | s - | S | - S | | s | | S | |
| S | | S | | s - | S | - S | | S | • | <u> </u> | 47.015.96 |
| <u> </u> | | s | | s | S | | | | | \$ | |
| , | | | | | · · · · · · · · · · · · · · · · · · · | - S | | S | <u> </u> | \$ | 239,266.47 |
| <u>ა</u> | - - | S | | <u>s</u> - | S | · S | - | <u>s</u> | | S | 286,282.43 |
| <u> </u> | | S | | <u>s</u> - | S | - S | . | \$ | | S | · |
| 5 | 1.037.001.61 | S | - | S - | S | - 5 | - | S | - 1 | S | 2.089.879 11 |

| Sch | edule 6. (Continue | d) | | <u>.</u> | | | | | | | | | |
|-----|--------------------|----|------------|----------|-----------|----|----------|----|---------|-----|--------|-----------|----------|
| | 2018-2019 | | 2017-2018 | | 2016-2017 | 20 | 015-2016 | 20 | 14-2015 | 201 | 3-2014 | 2012-2013 | |
| S | | S | 4.001.88 | \$ | • | S | - | S | • | S | - | S | • |
| s | 702.659.95 | s | 423,616.75 | S | _ | s | • | S | | S | • | S | - |
| s | 702,659.95 | S | 427,618.63 | S | | S | | S | | S | • | s | - |
| S | 655,643.99 | S | 427,270.49 | S | | S | | `S | - | S | • | S | - |
| s | - | s | - | s | - | s | - | s | | S | | S | - |
| S | - | S | | s | - | s | - | S | • | S | • | S | <u>-</u> |
| S | - | s | 348.14 | S | - | s | - | S | | \$ | - | S | |
| \$ | 655,643.99 | S | 427,618.63 | S | | S | | S | - | S | - | S | - |
| S | 47,015.96 | S | • | S | | S | - | S | - | \$ | • | S | - |

| | Inve | stments | ents | | | LIQUID | ATIONS | | Barred | Investments | | |
|----------------|------|------------------|------|--------------------|----|------------------------|----------------------|----|------------------|--------------------------|---|--|
| INVESTED IN | II. | Hand 30, 2018 | II . | Since Purchased | | Collections of Cost | Amortized Premium | Co | by ourt Order | on Hand June 30, 2019 | | |
| | S | - | S | · · · | S | - | S - | S | • | S | - | |
| | s | • | s | - | s | | S - | S | • | \$ | - | |
| | S | | s | · · · · · · | S | -] | S - | S | • | \$ | - | |
| | s | - | S | - | \$ | | S - | S | • | S | - | |
| | S | • | s | - | s | - | S - | S | • | \$ | - | |
| | s | - | s | - | s | • | S - | S | • | S | | |
| | S | - | s | <u> </u> | s | - | S - | \$ | - | \$ | | |
| | \$ | - | S | - | S | - | S - | S | - | \$ | - | |
| | S | - | S | - | S | - | \$ - | S | • | \$ | | |
| | S | - | S | - | S | • | S - | S | - | \$ | | |
| TAL INVESTMENT | s s | - | S | • | S | - | S - | s | - | \$ | | |

EXHIBIT "E"

| | | | | | | | |
|--|--|------------|----------|---------------|---------------|---------------------|----------------|
| Schedule 8(a), Report Of Prior Year's Expenditures | | | | | | | |
| | | FISCAL | YEA | R ENDING JUNE | 30, 2018 | 丄 | |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | | WARRANTS | BALANCE | \perp | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2018 | | SINCE | LAPSED | | APPROPRIATIONS |
| | | | | ISSUED | APPROPRIATION | s | |
| 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | | | ╁ | |
| 92a Personal Services | S | 452,140.99 | s | 388,604.02 | \$ 63,536.9 | 7 5 | 900,000.00 |
| 92b Part Time Help | - s | 43=,140.77 | s | 366,004.02 | S - 03,330.9 | | |
| 92c Travel | s | 23,072.39 | <u>s</u> | 734.48 | \$ 22,337.9 | | |
| 92d Maintenance and Operation | - s | 126,785.70 | <u>s</u> | 26,220.07 | \$ 100,565.6 | | |
| 92e Capital Outlay | - s | 7.676.56 | S | 8,058.18 | \$ (381.6 | | |
| 92f Intergovernmental | <u>s</u> | 7,070.50 | 5 | 0,030.10 | S (381.6 | <u>-/ 3</u> S | |
| 92g Other - | <u>s</u> | <u> </u> | \$ | | | 3 S | |
| 92h Other - | s | - | <u>s</u> | - | S - | | |
| 92j Other - | - 3 S | | <u>s</u> | | S - | \ s | |
| 92 Total | S | 609.675.64 | S | 423.616.75 | \$ 186,058.8 | | |
| 93 | - | 007,073.04 | ٣ | 423,010.73 | 3 180,038.8 | 끢 | 1,004,148.00 |
| 93a Personal Services | s | <u> </u> | s | | s - | ╢ | |
| 93b Part Time Help | - s | | S | - | | <u>s</u> | |
| 93c Travel | - s | | S | · | | <u>s</u> | |
| 93d Maintenance and Operation | s | | S | | | <u>s</u> | |
| 93e Capital Outlay | s | - | \$ | <u>-</u> | <u>s</u> . | S S | |
| 93f Intergovernmental | s | | \$ | - | S - | s | |
| 93g Other - | s | | \$ | - | _ | 3 S | |
| 93h Other - | s | | s | | | 3 S | |
| 93 Total | S | - | s | · · | S - | 3 S | · · |
| 94 | | | Ť | | | ╬ | |
| 94a Personal Services | s | - | s | | s - | ╢ | |
| 94b Part Time Help | S | - | S | | S - | <u>\$</u> | • |
| 94c Travel | S | | \$ | - | s - | 3 S | - |
| 94d Maintenance and Operation | S | | \$ | <u>-</u> | s - | 3 S | - |
| 94e Capital Outlay | S | | s | _ | s - | 3 S | - |
| 94f Intergovernmental | S | | \$ | | s - | 3 S | · |
| 94g Other - | s | | s | | s - | 3 S | <u> </u> |
| 94h Other - | S | <u>-</u> | s | | s - | | <u>-</u> |
| 94 Total | - S | | s | | s - | S | - |
| 98 OTHER USES: | | | | | • | ╬ | |
| 98a Other Deductions | S | _ | s | | \$ - | s | |
| 98 Total | S | - | S | - | S - | <u>s</u> | <u>.</u> |
| TOTAL GENERAL FUND ACCOUNT | | 600 (75 (1 | | 122 444 25 | | | |
| SUBJECT TO WARRANT ISSUE: | <u> </u> | 609,675.64 | S | 423,616.75 | \$ 186,058.89 | <u> </u> | 1,664,148.66 |
| 99 Provision for Interest on Warrants | | | | | | 4 | |
| GRAND TOTAL GENERAL FUND | S | | S | | S - | <u> s</u> | <u> </u> |
| GRAND TOTAL GENERAL FUND | <u> </u> | 609,675.64 | S | 423.616.75 | S 186.058.89 | S | 1,664,148.66 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| | |
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - General Fund | |
| S.A.&I. Form 2631R97 Entity: Carter County, 10 | |

| | | | | | | | | | | | | | | | Page 4 | |
|----------|------------|-----------|-------------|----------|--------------|--------------|--------------------|--|-------------|----------|--------------------------|---------------|--------------|---------------|-------------------------|--|
| ╟─ | | | | | FISCAL VEAD | ENID | ING JUNE 30, 20 | 210 | | | | _ | | | iget Accounts | |
| ╟ | | | | | ET AMOUNT | | | 1 | DECEDVEC | т— | | ┝ | FISCAL YE | $\overline{}$ | | |
| | SUPPLE | MENTA | \ T | - 1 | OF | \vdash | WARRANTS ISSUED | ┢ | RESERVES | <u> </u> | LAPSED | ⊢ | NEEDS AS | | | |
| - | ADJUST | | | ΔDD | ROPRIATIONS | - | 1330ED | ┢╌ | | _ | BALANCE | ESTIMATED BY | | <u> </u> | COUNTY | |
| 一 | ADDED | | CELLED | <u> </u> | KOLKIATIONS | | | ┢ | | _ | NOWN TO BE ENCUMBERED | _ | GOVERNING | | CISE BOARD | |
| | | | | ┢ | | | | ┢ | | I OIN | ENCOMBERED | <u> </u> | BOARD | 는 | | |
| s | _ | \$ | | 5 | 900,000.00 | s | 444,669.68 | s | 200,000.00 | s | 255,330.32 | S | 931 000 00 | <u> </u> | 224 222 22 | |
| s | - | s | | s | - | s | | 5 | 200,000.00 | S | 233,330,32 | <u>s</u> | 831,000.00 | S S | 831,000.00 | |
| s | - | \$ | | s | 40.000.00 | s | 11,812.32 | s | 4.175.00 | s | 24.012.68 | <u>3</u> S | 40.000.00 | <u>s</u> | 40,000,00 | |
| s | 117,276.27 | S | - | s | 417,276,27 | s | 171,862.52 | s | 27.540.18 | s | 217.873.57 | S | 300,000.00 | S | 40,000.00 300,000.00 | |
| s | - | \$ | - | s | 423,991.09 | s | 74.315.43 | s | 7.551.29 | s | 342,124.37 | \$ | 796,071.64 | 5 | | |
| s | - | S | - | s | | s | • | s | | s | | S | 720.071.04 | S | 796,071.64 | |
| s | - | S | 157.57 | s | | s | | s | | s | | <u>s</u> | | 5 | - | |
| s | - | S | | s | - | s | | 5 | | s | | S | - | <u>s</u> | | |
| s | - 1 | S | - | s | - | s | - | s | | S | | s | | 5 | <u> </u> | |
| S | 117,276.27 | S | 157.57 | S | 1.781.267.36 | S | 702.659.95 | s | 239,266.47 | S | 839.340.94 | s | 1,967,071.64 | s | 1,967,071.64 | |
| | | | | | | | | | | | | _ | | | | |
| s | | \$ | - | s | - | s | - | s | - | s | _ | s | - | s | | |
| S | • | \$ | | S | - | \$ | - | \$ | | S | - | s | - | s | | |
| S | - | S | | s | - | \$ | - | s | - | s | - | s | - | \$ | | |
| S | | S | • | \$ | - | S | - | s | - | s | - | s | - | s | | |
| S | - | S | • | S | - | \$ | | S | | S | - | s | | s | | |
| s | - | S | | S | - | S | • | S | - | \$ | - | s | - | s | | |
| s | | \$ | | S | - | \$ | • | \$ | - | S | - | s | - | s | | |
| s | | S | - | S | - | S | <u>-</u> | s | <u> </u> | s | - | \$ | - | s | | |
| <u>s</u> | | S | | S | - | S | - | S | | s | | S | - | \$ | | |
| <u> </u> | | | | | | | | | | | | | | | | |
| S | - | \$ | | S | - | S | - | S | <u> </u> | S | <u>_</u> | s | - | s | • | |
| S | | S | · | S | - | S | | S | - | S | - | s | | s | | |
| S | | S | - | S | · | s | • | S | - | s | | \$ | | \$ | _ | |
| s | | S | | \$ | <u> </u> | S | <u>.</u> | s | | s | | \$ | • | s | | |
| s | | \$ | - | S | | S | - | s | | S | | s | | s | - | |
| S | | <u> </u> | | S | | S | | S | - | S | <u>-</u> | \$ | <u> </u> | s | <u> </u> | |
| S | | \$ | | S | | S | - | S | <u> </u> | S | <u> </u> | s | | S | | |
| S | | S | | S | | S | - | S | - | \$ | • | \$ | · · | S | <u> </u> | |
| S | | \$ | | S | | \$ | • | S | - | s | | s | - | s | <u> </u> | |
| <u> </u> | | | | _ | | _ | | <u> </u> | | | | <u> </u> | | <u> </u> | | |
| S | | <u>\$</u> | | S | - | S | - | S | • | S | • | \$ | <u>·</u> | S | • | |
| S | | S | | S | - | \$ | • | S | - | s | | S | - | s | <u> </u> | |
| <u>_</u> | 117.277.27 | • | 157.57 | _ | 1.701.277.27 | | 702 (50.05 | Ļ | 220 244 17 | <u> </u> | 020 240 2 | <u>_</u> | 10/5/5 | <u> </u> | | |
| S | 117,276.27 | \$ | 157.57 | S | 1,781,267.36 | \$ | 702.659.95 | <u> </u> | 239.266.47 | S | 839,340.94 | S | 1.967.071.64 | S | 1.967,071.64 | |
| - | | | | | | _ | | _ | | _ | | <u> </u> | | <u> </u> | | |
| S | | \$ | | S | 17013/73/ | \$ | | \$ | 220.200.42 | S | | \$ | | S | | |
| S | 117,276.27 | \$ | 157.57 | <u> </u> | 1,781,267.36 | \$ | 702,659.95 | ري_ | 239,266.47 | <u></u> | 839,340.94 | 3 | 1.967.071.64 | <u> </u> | 1.967,071.64 | |

| Estimate of | Approved by |
|-----------------|-----------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ 1,967,071.64 | \$ 1,967,071.64 |
| S - | \$ - |
| | |
| \$ 1,967,071.64 | \$ 1,967,071.64 |

EXHIBIT "F" PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2019 | | | | | | | |
|---|----|----------|--|--|--|--|--|
| | | Amount | | | | | |
| ASSETS: | | | | | | | |
| Cash Balance June 30, 2019 | s | 2,052.11 | | | | | |
| Investments | \$ | • | | | | | |
| TOTAL ASSETS | \$ | 2,052.11 | | | | | |
| LIABILITIES AND RESERVES: | | | | | | | |
| Warrants Outstanding | \$ | 1,430.42 | | | | | |
| Reserve for Interest on Warrants | \$ | - | | | | | |
| Reserves From Schedule 8 | \$ | - | | | | | |
| TOTAL LIABILITIES AND RESERVES | \$ | 1,430.42 | | | | | |
| CASH FUND BALANCE JUNE 30, 2019 | \$ | 621.69 | | | | | |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 2,052.11 | | | | | |

| Schedule 2, Revenue and Requirements - 2019-2020 | | | | | | | |
|---|----|------------|-------------|--|--|--|--|
| | | Detail | Total | | | | |
| REVENUE: | | | | | | | |
| Cash Balance June 30, 2018 | \$ | | | | | | |
| Cash Fund Balance Transferred From Prior Years | \$ | 12,635.75 | | | | | |
| Current Ad Valorem Tax Apportioned | \$ | 221,194.17 | | | | | |
| Miscellaneous Revenue Apportioned | \$ | - | | | | | |
| TOTAL REVENUE | | | \$ 233,829. | | | | |
| REQUIREMENTS: | | | | | | | |
| Claims Paid by Warrants Issued | \$ | 233,208.23 | | | | | |
| Reserves From Schedule 8 | s | <u>-</u> | | | | | |
| Interest Paid on Warrants | \$ | | | | | | |
| Reserve for Interest on Warrants | \$ | <u>-</u> | | | | | |
| TOTAL REQUIREMENTS | | | \$ 233,208. | | | | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019 | | | \$ 621. | | | | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ 233,829. | | | | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2019 | | Amount |
|--|----|-----------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ | - |
| Warrants Estopped, Cancelled or Converted | \$ | - |
| Fiscal Year 2018-2019 Lapsed Appropriations | S | - |
| Fiscal Year 2017-2018 Lapsed Appropriations | \$ | - |
| Ad Valorem Tax Collections in Excess of Estimate | S | 19,924.66 |
| Prior Years Ad Valorem Tax | \$ | 11,368.35 |
| TOTAL ADDITIONS | \$ | 31,293.01 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | s | - |
| Current Tax in Process of Collection | s | |
| TOTAL DEDUCTIONS | \$ | • |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ | 621.69 |
| Composition of Cash Fund Balance: | | |
| Cash | \$ | 621.69 |
| Cash Fund Balance as per Balance Sheet 6-30-2019 | \$ | 621.69 |

EXHIBIT "F"

| EXHIBIT "F" | | | | | | | |
|---|----------|-------------------|--------------|--|--|--|--|
| Schedule 4, Miscellaneous Revenue | | | | | | | |
| | | 2018-2019 ACCOUNT | | | | | |
| SOURCE | AMOL | | ACTUALLY | | | | |
| | ESTIMA | ATED C | OLLECTED | | | | |
| 1000 CHARGES FOR SERVICES | | | | | | | |
| 1111 Service Fees | \$ | - S | - | | | | |
| 1112 Service Fees | <u> </u> | <u>- \$</u> | • | | | | |
| 1113 Training Fees | \$ | - \$ | • | | | | |
| 1114 Other - | <u> </u> | - \$ | - | | | | |
| Total Charges For Services | \$ | - \$ | | | | | |
| INTERGOVERNMENTAL REVENUES | | | | | | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | | | | | | |
| 2111 Local Contributions | \$ | - \$ | - | | | | |
| 2112 Local Governmental Reimbursements | \$ | <u>- \$</u> | • | | | | |
| 2113 Local Payments in Lieu of Tax Revenue | \$ | - \$ | | | | | |
| 2114 Other - | \$ | - \$ | - | | | | |
| Total - Local Sources | \$ | <u> </u> | <u> </u> | | | | |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | | | | | |
| 3111 County Sales Tax - OTC | <u> </u> | - \$ | - | | | | |
| 3112 Other - OTC | \$ | - \$ | - | | | | |
| Sub-Total - OTC | \$ | - \$ | <u> </u> | | | | |
| 3211 State Grants | \$ | - \$ | - | | | | |
| 3212 State Payments in Lieu of Tax Revenue | s | - \$ | - | | | | |
| 3213 Homestead Exemption Reimbursement | \$ | - \$ | - | | | | |
| 3214 Additional Homestead Exemption Reimbursement | S | - \$ | - | | | | |
| 3215 Other - | \$ | - S | - | | | | |
| 3216 Other - | \$ | - \$ | - | | | | |
| Total State Sources | \$ | - \$ | - | | | | |
| 4000 INTERGOVERNMENTAL REVENUES FEDERAL SOURCES: | | | | | | | |
| 4111 Federal Grants | \$ | - s | - | | | | |
| 4112 Reimbursement - Federal | \$ | - \$ | - | | | | |
| 4113 Federal Payments in Lieu of Tax Revenues | s | - s | - | | | | |
| 4114 Other - | s | - S | - | | | | |
| Total Federal Sources | \$ | - s | - | | | | |
| Grand Total Intergovernmental Revenues | \$ | - S | - | | | | |
| 5000 MISCELLANEOUS REVENUE: | | | | | | | |
| 5111 Interest on Investments | \$ | - S | - | | | | |
| 5112 Rental or Lease of Property | - s | - s | | | | | |
| 5113 Sale of Property | \$ | - \$ | - | | | | |
| 5114 Subscription Sales (Memberships) | | - s | - | | | | |
| 5115 Insurance Recoveries | s | - s | <u>-</u> | | | | |
| 5116 Insurance Reimbursements | \$ | - \$ | | | | | |
| 5117 Return Check Charges | \$ | - 3 - S | <u> </u> | | | | |
| 5118 Utility Reimbursements | \$ | - S | | | | | |
| | \$ | - \$ | <u>-</u> | | | | |
| 5119 Vending Machine Commissions 5120 Other Concessions | | - \$ | | | | | |
| 5121 Other - | | - \$ | <u> </u> | | | | |
| 5122 Other - | \$ | - \$ | • | | | | |
| Total Miscellaneous Revenue | \$ | - \$ | | | | | |
| 6000 NON-REVENUE RECEIPTS: | | | - | | | | |
| 6111 Contributions from Other Funds | | - \$ | | | | | |
| OTTI COMMINUMONI OMICI FUNUS | | | - | | | | |
| Grand Total Emergency Medical Service Fund | \$ | | | | | | |
| Orano Fotal Emergency Medical Service Fund | | <u>- \$</u> | - | | | | |

| _ | | _ |
|----|----|----|
| ۲я | OP | ') |

| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
|-----------------------------|----------|------------------|---------------------------------------|-----------------|-------------------------|--|--|--|
| 2018-2019 ACCOUNT BASIS AND | | | 2019-2020 ACCOUNT | | | | | |
| OVER | | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY | | | |
| (UNDER) | | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD | | | |
| \$ | | 90.00% | \$ - | \$ - | \$ - | | | |
| | | | | | | | | |
| \$ | | 90.00% | | \$ - | - | | | |
| \$ | | 90.00% | | <u> </u> | <u>\$</u> | | | |
| \$ | | 90.00% | | <u>s</u> - | <u>s</u> - | | | |
| \$ | - | | - | <u>s</u> - | \$ - | | | |
| | | | | | | | | |
| \$ | - | 90.00% | | - | \$ | | | |
| \$ | | 90.00% | | - | \$ - | | | |
| \$ | | 90.00% | | - | S - | | | |
| S | | 90.00% | s - | - | - | | | |
| \$ | • | | - | \$ - | - | | | |
| | | | | | | | | |
| \$ | | 90.00% | | - | <u> </u> | | | |
| \$ | | 90.00% | s - | s - | <u>s</u> - | | | |
| \$ | | | - | - | \$ - | | | |
| \$ | - | 90.00% | \$ - | S - | - | | | |
| \$ | - | 90.00% | - | s - | s - | | | |
| \$ | - | 90.00% | s - | s <u>-</u> | s <u>-</u> | | | |
| \$ | • | 90.00% | \$ - | s - | s - | | | |
| \$ | - | 90.00% | \$ - | s - | s - | | | |
| \$ | - | 90.00% | \$ - | - | s - | | | |
| \$ | - | | \$ - | \$ - | \$ - | | | |
| | | | | | | | | |
| S | - | 90.00% | \$ - | s - | s - | | | |
| S | - | 90.00% | \$ - | - | s - | | | |
| \$ | | 90.00% | \$ - | \$ - | \$ - | | | |
| S | | 90.00% | \$ - | s - | s - | | | |
| \$ | - | | \$ - | - | \$ - | | | |
| \$ | - | | \$ - | \$ - | \$ - | | | |
| | | | | | | | | |
| \$ | | 90.00% | s - | s - | s - | | | |
| \$ | | 90.00% | | s - | \$ - | | | |
| \$ | | 90.00% | | S - | \$ - | | | |
| S | | 90.00% | | s - | s - | | | |
| S | | 90.00% | | s - | s - | | | |
| S | | 90.00% | | s - | \$ - | | | |
| \$ | | 90.00% | | s - | s - | | | |
| \$ | \dashv | 90.00% | | S - | s - | | | |
| \$ | | 90.00% | | \$ - | \$ - | | | |
| \$ | | 90.00% | | \$ - | \$ - | | | |
| S | \dashv | 90.00% | | s - | \$ - | | | |
| \$ | | 90.00% | | \$ - | s - | | | |
| \$ | - | 70.0070 | \$ - | \$ - | <u> </u> | | | |
| | | | | | | | | |
| \$ | | 90.00% | s - | s - | s - | | | |
| - | | 70.3070 | | | 1 | | | |
| • | | | \$ | \$ - | \$ - | | | |
| \$ | | Carter County 10 | <u> </u> | | Monday, October 21, 201 | | | |

EXHIBIT "F"

| Schedule 5, Expenditures Emergency Medical Service Fund Cash Accounts of Current and All Prior | Years | | | | | |
|--|-------|------------|--|--|--|--|
| CURRENT AND ALL PRIOR YEARS | | | | | | |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | - | | | | |
| Cash Fund Balance Transferred Out | s | | | | | |
| Cash Fund Balance Transferred In | s | - | | | | |
| Adjusted Cash Balance | \$ | | | | | |
| Ad Valorem Tax Apportioned To Year In Caption | s | 221,194.17 | | | | |
| Miscellaneous Revenue (Schedule 4) | s | • | | | | |
| Cash Fund Balance Forward From Preceding Year | \$ | 12,635.75 | | | | |
| Prior Expenditures Recovered | | <u>-</u> | | | | |
| TOTAL RECEIPTS | \$ | 233,829.92 | | | | |
| TOTAL RECEIPTS AND BALANCE | \$ | 233,829.92 | | | | |
| Warrants of Year in Caption | s | 231,777.81 | | | | |
| Interest Paid Thereon | \$ | • | | | | |
| TOTAL DISBURSEMENTS | \$ | 231,777.81 | | | | |
| CASH BALANCE JUNE 30, 2019 | S | 2,052.11 | | | | |
| Reserve for Warrants Outstanding | \$ | 1,430.42 | | | | |
| Reserve for Interest on Warrants | \$ | - | | | | |
| Reserves From Schedule 8 | \$ | | | | | |
| TOTAL LIABILITES AND RESERVE | \$ | 1,430.42 | | | | |
| DEFICIT: (Red Figure) | \$ | • | | | | |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 621.69 | | | | |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | | | | | | |
|---|----|------------|--|--|--|--|--|
| CURRENT AND ALL PRIOR YEARS | | TOTAL | | | | | |
| Warrants Outstanding 6-30-2018 of Year in Caption | \$ | 750.94 | | | | | |
| Warrants Registered During Year | \$ | 233,208.23 | | | | | |
| TOTAL | \$ | 233,959.17 | | | | | |
| Warrants Paid During Year | s | 232,528.75 | | | | | |
| Warrants Converted to Bonds or Judgements | \$ | - | | | | | |
| Warrants Cancelled | \$ | - | | | | | |
| Warrants Estopped by Statute | \$ | - | | | | | |
| TOTAL WARRANTS RETIRED | \$ | 232,528.75 | | | | | |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ | 1,430.42 | | | | | |

| Schedule 7, 2018 Ad Valorem Tax Account | | | |
|---|--------|--|------------------|
| 2018 Net Valuation Certified To County Excise Board | Amount | | |
| Total Proceeds of Levy as Certified | | | \$ 221,396.46 |
| Additions: | | | \$ • |
| Deductions: | | | \$ |
| Gross Balance Tax | | | \$ 221,396.46 |
| Less Reserve for Delinqent Tax | | | \$ 20,126.95 |
| Reserve for Protest Pending | | | \$ • |
| Balance Available Tax | | | \$ 201,269.51 |
| Deduct 2018 Tax Apportioned | | | \$ 221,194.17 |
| Net Balance 2018 Tax in Process of Collection or | | | \$ - |
| Excess Collections | | | \$ 19,924.66 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| D- | 2 |
|----|-------|
| | |

| Schedu | le 5, (Continue | :d) | | | | | | | | | | |
|----------|-----------------|----------|--------|------------|----------|-------|-----|--------|-----|--------|----|------------|
| 20 | 17-2018 | 201 | 6-2017 | 2015-2016 | 2014 | -2015 | 201 | 3-2014 | 201 | 2-2013 | | TOTAL |
| \$ | 2,018.34 | \$ | • | \$ - | \$ | - | \$ | - | \$ | - | \$ | 2,018.34 |
| \$ | • | \$ | • | \$ - | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | - | \$ | | s - | s | - | \$ | • | \$ | - | \$ | • |
| \$ | 2,018.34 | \$ | - | \$ - | \$ | - | \$ | • | \$ | | \$ | 2,018.34 |
| <u>s</u> | 11,368.35 | \$ | • | s - | S | • | \$ | - | \$ | - | \$ | 232,562.52 |
| s | - | S | • | s - | s | • | s | • | \$ | - | S | • |
| \$ | - | \$ | | s - | s | | \$ | - | \$ | - | \$ | 12,635.75 |
| \$ | - | \$ | | \$ - | \$ | • | \$ | - | \$ | - | \$ | - |
| \$ | 11,368.35 | <u>s</u> | - | s - | \$ | • | s | | \$ | - | \$ | 245,198.27 |
| \$ | 13,386.69 | <u>s</u> | - | s - | s | - | s | | \$ | - | \$ | 247,216.61 |
| \$ | 750.94 | \$ | | s - | s | • | \$ | - | \$ | - | \$ | 232,528.75 |
| <u>s</u> | • | \$ | - | s - | \$ | | \$ | - | \$ | - | \$ | - |
| \$ | 750.94 | S | - | \$ - | \$ | - | \$ | - | \$ | • | \$ | 232,528.75 |
| S | 12,635.75 | S | - | s - | <u>s</u> | | \$ | - | \$ | | \$ | 14,687.86 |
| S | • | \$ | - | \$ - | \$ | | \$ | • | \$ | - | \$ | 1,430.42 |
| S | • | \$ | _ | \$ - | \$ | - | s | | \$ | - | \$ | • |
| S | <u>-</u> | \$ | - | s - | \$ | - | \$ | - | \$ | - | \$ | <u> </u> |
| S | | \$ | - | s - | \$ | - | s | | \$ | - | \$ | 1,430.42 |
| \$ | • | \$ | - | S | \$ | • | \$ | - | \$ | • | s | |
| \$ | 12,635.75 | \$ | - | \$ - | \$ | - | \$ | | \$ | | \$ | 13,257.44 |

| Scl | Schedule 6, (Continued) | | | | | | | | | | | | |
|-----|-------------------------|----|-----------|-----|-----------|----|-----------|----|----------|-----|--------|----|-----------|
| | 2018-2019 | | 2017-2018 | | 2016-2017 | | 2015-2016 | 2 | 014-2015 | 201 | 3-2014 | | 2012-2013 |
| S | _ | \$ | 750.94 | \$ | - | S | • | S | - | \$ | | \$ | <u> </u> |
| \$ | 233,208.23 | \$ | - | \$ | - | \$ | | \$ | - | \$ | | \$ | - |
| \$ | 233,208.23 | \$ | 750.94 | \$ | - | \$ | - | \$ | - | \$ | | \$ | • |
| \$ | 231,777.81 | \$ | 750.94 | \$ | - | \$ | - | \$ | • | \$ | | S | - |
| S | - | \$ | - | \$ | | s | - | \$ | | \$ | - | \$ | • |
| \$ | - | \$ | - | \$_ | - | \$ | - | \$ | - | \$ | - | S | - |
| \$ | - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | |
| \$ | 231,777.81 | \$ | 750.94 | S | • | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | 1,430.42 | \$ | | \$ | - | \$ | | \$ | - | \$ | - | \$ | - |

| Schedule 9, Emergency M | 1edical Service Fund I | nvestments | | | | |
|-------------------------|------------------------|------------|----------------|-----------|-------------|---------------|
| | Investments | | LIQUIDATIONS | | Barred | Investments |
| INVESTED IN | on Hand | Since | By Collections | Amortized | by | on Hand |
| | June 30, 2018 | Purchased | of Cost | Premium | Court Order | June 30, 2019 |
| | \$ - | s - | S - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | s - | \$ - | s - | \$ - |
| | s - | \$ - | \$ - | \$ - | S - | \$ - |
| | \$ - | \$ - | s - | \$ - | \$ - | s - |
| | s - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | s - | \$ - | s - | s - | s - | \$ - |
| | s - | \$ - | \$ - | \$ - | s - | s - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL INVESTMENTS | \$ - | s - | \$ - | s - | \$ | \$ - |

EXHIBIT "F"

| EXHIBIT "F" | | | | |
|--|------------|------------------|----------------|----------------|
| Schedule 8(a), Report Of Prior Year's Expenditures | | | | |
| | FISCAL | YEAR ENDING JUNI | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2018 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| THE STATE OF THE PROPERTY OF THE STATE OF TH | | | | |
| 92 EMERGENCY MEDICAL SERVICE BUDGET ACCOUNT: | | · | • | \$ - |
| 92a Personal Services | <u>s</u> - | \$ - \$ - | \$ - \$ - | \$ - |
| 92b Part Time Help | <u> </u> | | | \$ - |
| 92c Travel | <u>s</u> - | 1 | | \$ 233,208.23 |
| 92d Maintenance and Operation | \$ - | <u> </u> | \$ - | |
| 92e Capital Outlay | <u> </u> | <u> </u> | \$ - | \$ - |
| 92f Intergovernmental | | s - | <u>s</u> - | \$ - |
| 92g Other - | <u> </u> | - | \$ - | \$ - |
| 92 Total | \$ - | - | s - | \$ 233,208.23 |
| 93 | _ | | | |
| 93a Personal Services | <u> </u> | <u>s</u> - | - | - |
| 93b Part Time Help | <u> </u> | <u>s</u> - | \$ - | <u>-</u> |
| 93c Travel | S - | \$ - | \$ · | \$ - |
| 93d Maintenance and Operation | \$ - | \$ - | s - | \$ - |
| 94e Capital Outlay | - | \$ - | \$ - | \$ - |
| 93f Intergovernmental | - | s - | s - | \$ - |
| 93g Other - | \$ - | - | \$ - | s - |
| 93 Total | \$ - | s - | \$ - | \$ - |
| 94 | | | | |
| 94a Personal Services | s - | s - | s - | \$ - |
| 94b Part Time Help | \$ - | s - | s - | s - |
| 94c Travel | s - | \$ - | s - | \$ - |
| 94d Maintenance and Operation | \$ - | s - | \$ - | \$ - |
| 94e Capital Outlay | \$ - | \$ - | s - | s - |
| 94f Intergovernmental | s - | \$ - | s - | \$ - |
| 94g Other - | - s | s - | s - | s - |
| 94 Total | - s - | \$ - | \$ - | \$ - |
| 95 EMERGENCY MEDICAL SERVICE AUDIT BUDGET ACCOUN | IT | | | |
| 95a Salaries and Expense of Audit and Report | \$ - | \$ - | \$ - | \$ - |
| 95b Intergovernmental | s - | s - | \$ - | \$ - |
| 95 Total | - s - | s - | \$ - | \$ - |
| 98 OTHER USE: | 1 | | | |
| 98a Other Deductions | \$ - | \$ - | \$ - | \$ - |
| 98 Total | \$ - | \$ - | \$ - \$ - | \$ - |
| | | | | |
| TOTAL GENERAL FUND ACCOUNT | | \$ - | s - | \$ 233,208.23 |
| SUBJECT TO WARRANT ISSUE: | | | | |
| 99 Provision for Interest on Warrants | s - | \$ - | \$ - | \$ - |
| GRAND TOTAL GENERAL FUND | \$ - | \$ - | \$ - | \$ 233,208.23 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| | |
| GRAND TOTAL - General Fund | |

| 1 | D- | | 1 |
|---|----|--|---|
| | | | |

| | | | | | | Governmente | I Budget Accounts |
|-------------|---|----------------|-------------------|----------|--------------|--------------|-------------------|
| | | FISCAL YEAR | ENDING JUNE 30, 2 | 019 | | | AR 2018-2019 |
| | | NET AMOUNT | WARRANTS | RESERVES | LAPSED | NEEDS AS | APPROVED BY |
| SUPPL | EMENTAL | OF | ISSUED | | BALANCE | ESTIMATED BY | COUNTY |
| | STMENTS | APPROPRIATIONS | | | KNOWN TO BE | GOVERNING | EXCISE BOARD |
| ADDED | CANCELLED | | | | UNENCUMBERED | BOARD | |
| | | | | | | | |
| \$ - | s - | \$ - | \$ - | \$ - | \$ - | s - | s - |
| s - | \$ - | \$ - | \$ - | \$ - | \$ - | s - | \$ - |
| s - | \$ - | \$ - | \$ - | s - | \$ - | s - | s - |
| s - | s - | \$ 233,208.23 | \$ 233,208.23 | s - | s - | s - | \$ - |
| \$ - | s - | \$ - | \$ - | s - | \$ - | s - | \$ - |
| s - | s - | \$ - | \$ - | s - | \$ - | s - | \$ - |
| s - | s - | \$ - | \$ - | \$ - | \$ - | s - | s - |
| \$ - | \$ - | | \$ 233,208.23 | s - | \$ - | \$ - | \$ - |
| | | , | | | | | |
| s - | \$ - | \$ - | s - | \$ - | \$ - | \$ - | \$ - |
| s - | \$ - | \$ - | s - | s - | \$ - | \$ - | s - |
| \$. | \s\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | s - | s - | s - | \$ - | s - | \$ - |
| \$ - | \s - | \$ - | \$ - | s - | s - | \$ - | <u>s</u> - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | s - | s - | \$ - |
| s - | \$ - | s - | \$ - | \$ - | \$ - | s - | \$ - |
| s - | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - |
| <u> </u> | | | | | | | |
| s - | s - | \$ - | s - | \$ - | s - | s - | \$ - |
| s - | \$ - | s - | s - | s - | s - | \$ - | s - |
| s - | \$ - | s - | s - | \$ - | \$ - | \$ - | s - |
| \$ - | \$ - | \$ - | \$ - | s - | s - | s - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | s - | s - |
| s - | s - | \$ - | \$ - | \$ - | \$ - | s - | s - |
| s - | \$ - | \$ - | \$ - | s - | \$ - | \$ - | s - |
| \$ - | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| s - | s - | s - | s - | s - | \$ - | \$ - | s - |
| s - | \s\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | s - | s - | \$ - |
| | | | | | | | |
| s - | s - | s - | s - | \$ - | s - | s - | s - |
| s - | s - | s - | \$ - | \$ - | s - | s - | \$ - |
| | | | | | | | |
| s - | s - | \$ 233,208.23 | \$ 233,208.23 | \$ - | s - | s - | s - |
| | | 255,200.25 | 233,200.23 | | - | | |
| s - | S - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| S - | S - | | \$ 233,208.23 | | \$ - | \$ - | \$ - |

| Estimate of | Approved by |
|-----------------|--------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ - | \$ - |
| \$ - | S - |
| | |
| \$ <u>-</u> | \$ |

EXHIBIT "G" Page 3

| Schedule 4, Sinking Fund Cash Statement | | |
|---|-------------|-------------|
| Revenue Receipts and Disbursements | SINKI | NG FUND |
| | Detail | Extension |
| Cash on Hand June 30, 2018 | | \$ 3,471.87 |
| Investments Since Liquidated | \$ - | |
| | | |
| COLLECTED AND APPORTIONED: | | |
| 2017 and Prior Ad Valorem Tax | \$ - | |
| 2018 Ad Valorem Tax | \$ - | |
| Protest Tax Refunds | \$ - | |
| Miscellaneous Receipts | \$ - | |
| TOTAL RECEIPTS | | \$ - |
| TOTAL RECEIPTS AND BALANCE | | \$ 3,471.87 |
| DISBURSEMENTS: | | |
| Coupons Paid | \$ - | |
| Interest Paid on Past-Due Coupons | \$ - | |
| Bonds Paid | \$ - | |
| Interest Paid on Past-Due Bonds | \$ - | |
| Commission Paid to Fiscal Agency | \$ - | |
| Transfer | \$ 3,471.87 | |
| Interest Paid on Such Judgements | - \$ | |
| Investments Purchased | \$ - | |
| Judgements Paid Under 62 O.S. 1981, § 435 | \$ - | |
| TOTAL DISBURSEMENTS | | \$ 3,471.87 |
| CASH BALANCE ON HAND JUNE 30, 2019 | | \$ - |

| Schedule 5, Sinking Fund Balance Sheet | | |
|--|--------|------------|
| | SIN | IKING FUND |
| | Detail | Extension |
| Cash Balance on Hand June 30, 2019 | | \$ |
| Legal Investments Properly Maturing | \$ | - |
| Judgements Paid to Recover By Tax Levy | \$ | - |
| TOTAL LIQUID ASSETS (In Extension Column) | | \$ |
| DEDUCT MATURED INDEBTEDNESS: | | |
| a. Past-Due Coupons | \$ | - |
| b. Interest Accrued Thereon | \$ | - |
| c. Past-Due Bonds | \$ | - |
| d. Interest Thereon After Last Coupon | \$ | - |
| e. Fiscal Agency Commission on Above | \$ | - |
| f. Judgements and Interest Levied for But Unpaid | \$ | - |
| TOTAL Items a. Through f. (To Extension Column) | | \$ |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS | | \$ |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT: | | |
| g. Earned Unmatured Interest | \$ | - |
| h. Accrual on Final Coupons | \$ | - |
| i. Accrued on Unmatured Bonds | \$ | - |
| TOTAL Items g. Through i. (To Extension Column) | | \$ - |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES | | S |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| 20 Invite Of The EDS | 1 OK 2017-2020 | , | | | |
|--|----------------|----------|----------------|------|-----------------|
| EXHIBIT "I" | | _ | | | Page 1 |
| Special Revenue Fund Accounts: | Enhanced 91 | l | Health Special | Sale | s Tax Revolving |
| | Fund | | Fund | | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | 2018-2019 | | 2018-2019 201 | | 2018-2019 |
| CURRENT YEAR | Amount | | Amount | | Amount |
| ASSETS: | | | | 7 | |
| Cash Balance June 30, 2019 | \$ 451,880. | .61 \$ | - | \$ | 15,844,486.97 |
| Investments | \$ - | \$ | - | \$ | - |
| TOTAL ASSETS | \$ 451,880. | .61 \$ | - | \$ | 15,844,486.97 |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | \$ 1,577. | .02 \$ | - | \$ | 81,960.59 |
| Reserve for Interest on Warrants | \$ - | \$ | - | \$ | - |
| Reserves From Schedule 8 | \$ 101. | .55 \$ | - | \$ | 14,160.93 |
| TOTAL LIABILITIES AND RESERVES | \$ 1,678. | .57 \$ | - | \$ | 96,121.52 |
| CASH FUND BALANCE JUNE 30, 2019 | \$ 450,202. | .04 \$ | - | \$ | 15,748,365.45 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANC | \$ 451,880. | 61 \$ | - | \$ | 15,844,486.97 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Ye | a | 2018-2019 | 2018-2019 | 2018-2019 |
|--|----|-------------|----------------|---------------------|
| CURRENT YEAR | | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | 524,448.78 | \$ 157.57 | \$ 13,657,549.30 |
| Cash Fund Balance Transferred Out | \$ | - | \$ - | \$ - |
| Cash Fund Balance Transferred In | \$ | | \$ - | \$ - |
| Adjusted Cash Balance | \$ | 524,448.78 | \$ 157.57 | \$ 13,657,549.30 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | • | \$ - | \$ |
| Miscellaneous Revenue (Schedule 4) | \$ | 278,082.01 | \$ • | \$ 7,356,844.04 |
| Transfers In/Out Net | \$ | (19,643.00) | \$ (157.57) | \$ 56,500.00 |
| Prior Expenditures Recovered | \$ | _ | \$ - | \$ - |
| TOTAL RECEIPTS | \$ | 258,439.01 | \$ (157.57) | \$ 7,413,344.04 |
| TOTAL RECEIPTS AND BALANCE | \$ | 782,887.79 | <u> </u> | \$ 21,070,893.34 |
| Warrants of Year in Caption | \$ | 331,007.18 | \$ - | \$ 5,226,406.37 |
| Interest Paid Thereon | \$ | - | \$ <u> </u> | \$ - |
| TOTAL DISBURSEMENTS | \$ | 331,007.18 | \$ - | \$ 5,226,406.37 |
| CASH BALANCE JUNE 30, 2019 | \$ | 451,880.61 | \$ - | \$ 15,844,486.97 |
| Reserve for Warrants Outstanding | \$ | 1,577.02 | \$ - | \$ 81,960.59 |
| Reserve for Interest on Warrants | \$ | - | \$ - | \$ - |
| Reserves From Schedule 8 | \$ | 101.55 | \$ - | \$ 14,160.93 |
| TOTAL LIABILITIES AND RESERVE | \$ | 1,678.57 | \$ - | \$ 96,121.52 |
| DEFICIT: (Red Figure) | \$ | - | \$ | \$ - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 450,202.04 | \$ - | \$ 15,748,365.45 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2018-2019 | 2018-2019 | 2018-2019 |
|---|------------------|-----------|--------------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2018 of Year in Caption | \$ 2,145.96 | \$ - | \$ 32,998.26 |
| Warrants Registered During Year | \$ 330,438.24 | \$ - | \$ 5,275,481.37 |
| TOTAL | \$ 332,584.20 | \$ | \$ 5,308,479.63 |
| Warrants Paid During Year | \$ 331,007.18 | \$ - | \$ 5,226,406.37 |
| Warrants Coverted to Bonds or Judgements | \$ - | \$ _ | \$ - |
| Warrants Cancelled | \$ - | \$ - | \$ - |
| Warrants Estopped by Statute | \$ - | \$ - | \$ 112.67 |
| TOTAL WARRANTS RETIRED | \$ 331,007.18 | \$ - | \$ 5,226,519.04 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ 1,577.02 | \$ - | \$ 81,960.59 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| EY | u | \mathbf{P} | ľΤ | "" | |
|----|---|--------------|----|----|--|

| Asses | ssor Revolving | She | eriff Serv Fee | She | riff Commiss. | S | heriff BOP | Со Т | reas Mort Cer | Resale Prop | |
|-----------|----------------|-----------|----------------|-----------|---------------|-----------|------------|------|---------------|-----------------|---------------------|
| Fund Fund | | Fund | | Fund | | Fund | | Fund | Fund | | |
| 2018-2019 | | 2018-2019 | | 2018-2019 | | 2018-2019 | | | 2018-2019 | 2018-2019 | |
| Amount | | | Amount | Amount | | | Amount | | Amount | Amount | Total |
| | | | | | | | | | | | |
| \$ | 14,723.08 | \$ | 120,928.54 | \$ | 46,983.36 | \$ | 475,594.19 | \$ | 109,491.29 | \$ 1,177,669.10 | \$ 18,241,757.14 |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ - | \$ - |
| \$ | 14,723.08 | \$ | 120,928.54 | \$ | 46,983.36 | \$ | 475,594.19 | \$ | 109,491.29 | \$ 1,177,669.10 | \$ 18,241,757.14 |
| | | | | | | | | | | | |
| \$ | | \$ | 2,821.72 | \$ | 4,449.51 | \$ | 21,673.13 | \$ | - | \$ 3,419.76 | \$ 115,901.73 |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ - | \$ • |
| \$ | - | \$ | 1,773.12 | \$ | 10,080.50 | \$ | 45,159.06 | \$ | 94.00 | \$ - | \$ 71,369.16 |
| \$ | - | \$ | 4,594.84 | \$ | 14,530.01 | \$ | 66,832.19 | \$ | 94.00 | \$ 3,419.76 | \$ 187,270.89 |
| \$ | 14,723.08 | \$ | 116,333.70 | \$ | 32,453.35 | \$ | 408,762.00 | \$ | 109,397.29 | \$ 1,174,249.34 | \$ 18,054,486.25 |
| \$ | 14,723.08 | \$ | 120,928.54 | \$ | 46,983.36 | \$ | 475,594.19 | \$ | 109,491.29 | \$ 1,177,669.10 | \$ 18,241,757.14 |

| | 2018-2019 | | 2018-2019 | 2 | 2018-2019 | 2018-2019 | , | 2018-2019 | 2018-2019 | | |
|------------|-----------|-----|------------|-----|------------|--------------------|----|------------|--------------------|-----|---------------|
| | Amount | | Amount | | Amount | Amount | | Amount | Amount | | TOTAL |
| \$ | 11,289.08 | \$ | 132,091.71 | \$ | 66,113.03 | \$ 628,946.56 | \$ | 106,518.15 | \$ 1,065,098.13 | \$ | 16,192,212.31 |
| \$ | - | \$ | - | \$ | | \$ | \$ | - | \$ - | \$ | - |
| \$ | | \$ | | \$ | - | \$ - | \$ | • | \$ - | \$ | - |
| \$ | 11,289.08 | \$ | 132,091.71 | \$ | 66,113.03 | \$ 628,946.56 | \$ | 106,518.15 | \$ 1,065,098.13 | \$ | 16,192,212.31 |
| \$ | - | \$ | | \$ | - | \$ - | \$ | - | \$ - | \$ | - |
| \$ | 4,048.00 | \$ | 221,504.63 | \$ | 160,850.65 | \$ 829,460.25 | \$ | 8,465.00 | \$ 407,987.74 | \$ | 9,267,242.32 |
| \$ | - | \$ | 21,643.00 | \$ | | \$ | \$ | | \$ 2,841.29 | \$ | 61,183.72 |
| \$ | | \$_ | | \$ | | \$ - | \$ | - | \$ - | \$ | - |
| \$ | 4,048.00 | \$ | 243,147.63 | \$ | 160,850.65 | \$ 829,460.25 | \$ | 8,465.00 | \$ 410,829.03 | _\$ | 9,328,426.04 |
| \$ | 15,337.08 | \$ | 375,239.34 | \$_ | 226,963.68 | \$ 1,458,406.81 | \$ | 114,983.15 | \$ 1,475,927.16 | \$ | 25,520,638.35 |
| \$ | 614.00 | \$ | 254,310.80 | \$ | 179,980.32 | \$ 982,812.62 | \$ | 5,491.86 | \$ 298,258.06 | \$ | 7,278,881.21 |
| \$ | - | \$ | - | \$ | - | \$ | \$ | | \$ _ | \$ | - |
| \$ | 614.00 | \$ | 254,310.80 | \$ | 179,980.32 | \$ 982,812.62 | \$ | 5,491.86 | \$ 298,258.06 | \$ | 7,278,881.21 |
| \$ | 14,723.08 | \$ | 120,928.54 | \$ | 46,983.36 | \$ 475,594.19 | \$ | 109,491.29 | \$ 1,177,669.10 | \$ | 18,241,757.14 |
| \$ | | \$ | 2,821.72 | \$ | 4,449.51 | \$ 21,673.13 | \$ | - | \$ 3,419.76 | \$ | 115,901.73 |
| \$ | - | \$ | | \$ | | \$ - | \$ | - | \$ - | \$ | _ |
| \$ | - | \$ | 1,773.12 | \$ | 10,080.50 | \$ 45,159.06 | \$ | 94.00 | \$ - | \$ | 71,369.16 |
| \$ | - | \$ | 4,594.84 | \$ | 14,530.01 | \$ 66,832.19 | \$ | 94.00 | \$ 3,419.76 | \$ | 187,270.89 |
| \$ | | \$ | <u>-</u> | \$ | <u>-</u> | \$ - | \$ | _ | \$ | \$ | |
| <u></u> \$ | 14,723.08 | \$ | 116,333.70 | \$ | 32,453.35 | \$ 408,762.00 | \$ | 109,397.29 | \$ 1,174,249.34 | \$ | 18,054,486.25 |

| 20 | 2018-2019 2018-2019 | | 2018-2019 | | 2018-2019 | | 2018-2019 | 2018-2019 | 2018-2019 | |
|----|---------------------|--------|------------|--------|------------|----|--------------|----------------|------------------|--------------------|
| | Amount | Amount | | Amount | | | Amount | Amount | Amount | TOTAL |
| \$ | - | \$ | 3,304.11 | \$ | 2,004.95 | \$ | 8,853.84 | \$ 125.00 | \$ 4,462.49 | \$ 53,894.61 |
| \$ | 614.00 | | 253,828.41 | \$ | 182,424.88 | \$ | 995,631.91 | \$ 5,366.86 | \$ 297,215.33 | \$ 7,341,001.00 |
| \$ | 614.00 | | 257,132.52 | \$ | 184,429.83 | \$ | 1,004,485.75 | \$ 5,491.86 | \$ 301,677.82 | \$ 7,394,895.61 |
| \$ | 614.00 | \$ | 254,310.80 | \$ | 179,980.32 | \$ | 982,812.62 | \$ 5,491.86 | \$ 298,258.06 | \$ 7,278,881.21 |
| \$ | | \$ | - | \$ | _ | \$ | - | \$ - | \$ - | \$ - |
| \$ | | \$ | - | \$ | - | \$ | - 1 | \$ - | \$ - | \$ - |
| \$ | | \$ | | \$ | - | \$ | - | \$ - | \$ - | \$ 112.67 |
| \$ | 614.00 | \$ | 254,310.80 | \$ | 179,980.32 | \$ | 982,812.62 | \$ 5,491.86 | \$ 298,258.06 | \$ 7,278,993.88 |
| \$ | | \$ | 2,821.72 | \$ | 4,449.51 | \$ | 21,673.13 | \$ - | \$ 3,419.76 | \$ 115,901.73 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| | ECTIMATE OF MEEDS FOR ALLO AGO |
|-------------|---|
| | ESTIMATE OF NEEDS FOR 2019-2020 |
| | 20 11. 11. 12 Of 1. EEDS I OK 2017 2020 |
| CVIIDIT 111 | |
| EXHIBIT "I" | |
| | |

| EXHIBIT "I" | | | | | Page 1 |
|--|----|---------------|----|------------------|-----------------|
| Special Revenue Fund Accounts: | N | Mechanic Lien | Co | Clk Preservation | Law Library |
| | | Fund | | Fund | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | | 2018-2019 | | 2018-2019 | 2018-2019 |
| CURRENT YEAR | | Amount | | Amount | Amount |
| ASSETS: | | | | | |
| Cash Balance June 30, 2019 | \$ | 707,036.05 | \$ | 339,135.71 | \$ 26,217.03 |
| Investments | \$ | - | \$ | - | \$ - |
| TOTAL ASSETS | \$ | 707,036.05 | \$ | 339,135.71 | \$ 26,217.03 |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | \$ | 219.00 | \$ | 45.45 | \$ - |
| Reserve for Interest on Warrants | \$ | - | \$ | - | \$ - |
| Reserves From Schedule 8 | \$ | 51,732.50 | \$ | 6.06 | \$ 4.50 |
| TOTAL LIABILITIES AND RESERVES | \$ | 51,951.50 | \$ | 51.51 | \$ 4.50 |
| CASH FUND BALANCE JUNE 30, 2019 | \$ | 655,084.55 | \$ | 339,084.20 | \$ 26,212.53 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANC | \$ | 707,036.05 | \$ | 339,135.71 | \$ 26,217.03 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | a | 2018-2019 | 2018-2019 | 2018-2019 |
|--|----|------------|------------------|-----------------|
| CURRENT YEAR | | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | 593,624.67 | \$ 266,555.96 | \$ 25,888.81 |
| Cash Fund Balance Transferred Out | \$ | - | \$ • | \$ - |
| Cash Fund Balance Transferred In | \$ | • | \$ - | \$ - |
| Adjusted Cash Balance | \$ | 593,624.67 | \$ 266,555.96 | \$ 25,888.81 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | - | \$ - | \$ - |
| Miscellaneous Revenue (Schedule 4) | \$ | 132,716.24 | \$ 76,655.00 | \$ 35,224.60 |
| Cash Fund Balance Forward From Preceding Year | \$ | - | \$ - | \$ - |
| Prior Expenditures Recovered | \$ | - | \$ - | \$ • |
| TOTAL RECEIPTS | \$ | 132,716.24 | \$ 76,655.00 | \$ 35,224.60 |
| TOTAL RECEIPTS AND BALANCE | \$ | 726,340.91 | \$ 343,210.96 | \$ 61,113.41 |
| Warrants of Year in Caption | \$ | 19,304.86 | \$ 4,075.25 | \$ 34,896.38 |
| Interest Paid Thereon | \$ | - | \$ - | \$ - |
| TOTAL DISBURSEMENTS | \$ | 19,304.86 | \$ 4,075.25 | \$ 34,896.38 |
| CASH BALANCE JUNE 30, 2019 | \$ | 707,036.05 | \$ 339,135.71 | \$ 26,217.03 |
| Reserve for Warrants Outstanding | \$ | 219.00 | \$ 45.45 | \$ - |
| Reserve for Interest on Warrants | \$ | - | \$ - | \$ - |
| Reserves From Schedule 8 | \$ | 51,732.50 | \$ 6.06 | \$ 4.50 |
| TOTAL LIABILITIES AND RESERVE | \$ | 51,951.50 | \$ 51.51 | \$ 4.50 |
| DEFICIT: (Red Figure) | \$ | - | \$ • | \$ - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 655,084.55 | \$ 339,084.20 | \$ 26,212.53 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | | 2018-2019 | 2018-2019 | 2018-2019 |
|---|-----|-----------|----------------|-----------------|
| CURRENT YEAR | | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2018 of Year in Caption | \$ | - | \$ 45.45 | \$ - |
| Warrants Registered During Year | \$_ | 19,523.86 | \$ 4,075.25 | \$ 34,896.38 |
| TOTAL | \$ | 19,523.86 | \$ 4,120.70 | \$ 34,896.38 |
| Warrants Paid During Year | \$ | 19,304.86 | \$ 4,075.25 | \$ 34,896.38 |
| Warrants Coverted to Bonds or Judgements | \$ | - | \$ - | \$ - |
| Warrants Cancelled | \$ | - | \$ | \$ • |
| Warrants Estopped by Statute | \$ | - | \$ - | \$ - |
| TOTAL WARRANTS RETIRED | \$ | 19,304.86 | \$ 4,075.25 | \$ 34,896.38 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ | 219.00 | \$ 45.45 | \$ • |

Interest Earnings 2018-2019

| EXHIR | KII "I" | |
|-------|---------|--|

| | FEMA | Fire | Dept Sales tax | CBRIF | E | OA Drug Ct | Ar | dmore PWA | Energy Grt | |
|-----------------|-----------|-----------|----------------|--------------------|----|------------|-----------|-----------|------------|--------------------|
| L | Fund | | Fund | Fund | | Fund | | Fund | Fund | |
| 2018-2019 2018- | | 2018-2019 | 2018-2019 | 2018-2019 | | 2 | 2018-2019 | 2018-2019 | | |
| | Amount | | Amount | Amount | | Amount | | Amount | Amount | Total |
| | | | | | | | | | | |
| \$ | 61,585.83 | \$ | 1,479,042.12 | \$ 2,359,125.95 | \$ | 17,892.54 | \$ | 71,082.50 | \$ _ | \$ 5,061,117.73 |
| \$ | | \$ | - | \$ - | \$ | - | \$ | - | \$ | \$ - |
| \$ | 61,585.83 | \$ | 1,479,042.12 | \$ 2,359,125.95 | \$ | 17,892.54 | \$ | 71,082.50 | \$ | \$ 5,061,117.73 |
| | | | | | | | | | | |
| \$ | 194.53 | \$ | - | \$ | \$ | - | \$ | - | \$ - | \$ 458.98 |
| \$ | | \$ | - | \$ | \$ | - | \$ | - | \$ - | \$ • |
| \$ | | \$ | 358,791.91 | \$ - | \$ | | \$ | _ | \$ - | \$ 410,534.97 |
| \$ | 194.53 | \$ | 358,791.91 | \$ | \$ | | \$ | - | \$ - | \$ 410,993.95 |
| \$ | 61,391.30 | \$ | 1,120,250.21 | \$ 2,359,125.95 | \$ | 17,892.54 | \$ | 71,082.50 | \$ - | \$ 4,650,123.78 |
| \$ | 61,585.83 | \$ | 1,479,042.12 | \$ 2,359,125.95 | \$ | 17,892.54 | \$ | 71,082.50 | \$ - | \$ 5,061,117.73 |

| | 2018-2019 | | 2018-2019 | 2018-2019 | 2 | 018-2019 | 2018-2019 | 2018-2019 | |
|-----------|--------------|-----|--------------|--------------------|-----|--------------|--------------------|------------------|--------------------|
| | Amount | | Amount | Amount | | Amount | Amount | Amount | TOTAL |
| \$ | 55,580.42 | \$ | 1,772,157.31 | \$ 1,425,890.03 | \$ | 13,288.41 | \$ 20,981.07 | \$ 2,500.00 | \$ 4,176,466.68 |
| \$ | - | \$ | - | \$ - | \$ | _ | \$ | \$ - | \$ - |
| \$ | - | \$ | - | \$ | \$ | - | \$ - | \$ - | \$ - |
| \$ | 55,580.42 | \$ | 1,772,157.31 | \$ 1,425,890.03 | \$ | 13,288.41 | \$ 20,981.07 | \$ 2,500.00 | \$ 4,176,466.68 |
| \$ | - | \$ | | \$ - | \$ | | \$ <u> </u> | \$ - | \$ - |
| \$ | 20,000.00 | \$ | 97,744.95 | \$ 933,235.92 | \$ | 55,250.00 | \$ 3,571,601.50 | \$ - | \$ 4,922,428.21 |
| <u>\$</u> | (259.87) | \$ | - | \$ | \$ | | \$ | \$ (2,500.00) | \$ (2,759.87) |
| \$ | - 10.710.10 | \$ | - | \$ - | \$ | - | \$ <u> </u> | \$ - | \$ - |
| \$ | 19,740.13 | 1 5 | 97,744.95 | \$ 933,235.92 | \$ | 55,250.00 | 3,571,601.50 | \$ (2,500.00) | \$ 4,919,668.34 |
| \$ | 75,320.55 | \$ | 1,869,902.26 | \$ 2,359,125.95 | \$ | 68,538.41 | \$ 3,592,582.57 | \$ - | \$ 9,096,135.02 |
| \$ | 13,734.72 | \$ | 390,860.14 | \$ - | \$ | 50,645.87 | \$ 3,521,500.07 | \$ - | \$ 4,035,017.29 |
| \$ | - | \$ | - | \$ • | \$ | - | \$ - | \$ - | \$ - |
| \$ | 13,734.72 | \$ | 390,860.14 | \$ | \$ | 50,645.87 | \$ 3,521,500.07 | \$ - | \$ 4,035,017.29 |
| \$ | 61,585.83 | \$ | 1,479,042.12 | \$ 2,359,125.95 | \$_ | 17,892.54 | \$ 71,082.50 | \$ | \$ 5,061,117.73 |
| \$ | 194.53 | \$ | - | \$ - | \$ | | \$ - | \$ - | \$ 458.98 |
| <u>\$</u> | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - |
| \$ | | \$ | 358,791.91 | \$ - | \$ | - | \$ - | \$ - | \$ 410,534.97 |
| \$ | 194.53 | \$ | 358,791.91 | \$ <u>-</u> | \$ | _ | \$ <u>-</u> | \$ - | \$ 410,993.95 |
| \$ | | \$ | | \$ - | \$ | | \$ - | \$ - | \$ - |
| \$ | 61,391.30 | \$ | 1,120,250.21 | \$ 2,359,125.95 | \$ | 17,892.54 | \$ 71,082.50 | \$ - | \$ 4,650,123.78 |

| | 2018-2019 | | 2018-2019 | | 2018-2019 | - 2 | 2018-2019 | 2018 | 3-2019 | 2018-2019 | |
|----|-----------|---|------------|------|-----------|-----|-----------|---------|----------|---------------|--------------------|
| _ | Amount | | Amount | | Amount | | Amount | An | ount | Amount | TOTAL |
| \$ | - | \$ | - | \$ | _ | \$ | - | \$ | - | \$ - | \$ 45.45 |
| \$ | 13,929.25 | \$ | 390,860.14 | | | \$ | 50,645.87 | | | \$ _ | \$ 4,035,430.82 |
| \$ | 13,929.25 | <u> \$ </u> | 390,860.14 | _\$_ | | \$ | 50,645.87 | \$ 3,52 | 1,500.07 | \$ - | \$ 4,035,476.27 |
| \$ | 13,734.72 | \$ | 390,860.14 | \$ | - | \$ | 50,645.87 | \$ 3,52 | 1,500.07 | \$ - | \$ 4,035,017.29 |
| \$ | | \$ | - | \$ | • | \$ | - | \$ | - | \$ - | \$ - |
| \$ | | \$ | - · | \$ | _ | \$ | - | \$ | - | \$ - | \$ _ |
| \$ | | \$ | - | \$ | - | \$ | - | \$ | | \$ _ | \$ - |
| \$ | 13,734.72 | \$ | 390,860.14 | \$ | | \$ | 50,645.87 | \$ 3,52 | 1,500.07 | \$ - | \$ 4,035,017.29 |
| \$ | 194.53 | \$ | - | \$ | - | \$ | - | \$ | | \$ _ | \$ 458.98 |

Interest Earnings 2018-2019

| ESTIMATE OF NEEDS | . О. | 2017-2020 | | | | |
|--|------|----------------|-----|----------------|----|---------------|
| EXHIBIT "I" | | | | | | Page 1 |
| Special Revenue Fund Accounts: | S | Sheriff Estray | Del | ing Prevention | Co | Roads Improv. |
| | | Fund | | Fund | | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2019 | | 2018-2019 | | 2018-2019 | | 2018-2019 |
| CURRENT YEAR | | Amount | | Amount | | Amount |
| ASSETS: | | | | | | |
| Cash Balance June 30, 2019 | \$ | - | \$ | - | s | 550,066.37 |
| Investments | \$ | - | \$ | - | \$ | - |
| TOTAL ASSETS | \$ | - | \$ | - | \$ | 550,066.37 |
| LIABILITIES AND RESERVES: | | | | | | |
| Warrants Outstanding | \$ | - | \$ | - | \$ | - |
| Reserve for Interest on Warrants | \$ | - | \$ | - | \$ | |
| Reserves From Schedule 8 | \$ | _ | \$ | - | \$ | _ |
| TOTAL LIABILITIES AND RESERVES | \$ | - | \$ | - | \$ | - |
| CASH FUND BALANCE JUNE 30, 2019 | \$ | | \$ | | \$ | 550,066.37 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANC | \$ | - | \$ | - | \$ | 550,066.37 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | ı | 2018-2019 | 2018-2019 | 2018-2019 |
|--|----|------------|------------------|------------------|
| CURRENT YEAR | | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2018 | \$ | 2,714.91 | \$ 1,480.00 | \$ 548,185.94 |
| Cash Fund Balance Transferred Out | \$ | - | \$ - | \$ - |
| Cash Fund Balance Transferred In | \$ | - | \$ - | \$ - |
| Adjusted Cash Balance | \$ | 2,714.91 | \$ 1,480.00 | \$ 548,185.94 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | - | \$ - | \$ - |
| Miscellaneous Revenue (Schedule 4) | \$ | - | \$ • | \$ 1,880.43 |
| Cash Fund Balance Forward From Preceding Year | \$ | (2,714.91) | \$ (1,480.00) | \$ - |
| Prior Expenditures Recovered | \$ | - | \$ - | \$ - |
| TOTAL RECEIPTS | \$ | (2,714.91) | \$ (1,480.00) | \$ 1,880.43 |
| TOTAL RECEIPTS AND BALANCE | \$ | - | \$ - | \$ 550,066.37 |
| Warrants of Year in Caption | \$ | - | \$ - | \$ - |
| Interest Paid Thereon | \$ | - | \$ _ | \$ - |
| TOTAL DISBURSEMENTS | \$ | - | \$ - | \$ - |
| CASH BALANCE JUNE 30, 2019 | \$ | - | \$ - | \$ 550,066.37 |
| Reserve for Warrants Outstanding | \$ | - | \$ - | \$ - |
| Reserve for Interest on Warrants | \$ | | \$ - | \$ - |
| Reserves From Schedule 8 | \$ | - | \$ - | \$ - |
| TOTAL LIABILITIES AND RESERVE | \$ | - | \$ - | \$ - |
| DEFICIT: (Red Figure) | \$ | - | \$ - | \$ - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | - | \$ | \$ 550,066.37 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 201 | 18-2019 | 2018 | 3-2019 | 201 | 8-2019 |
|---|-----|----------|------|--------|--------|--------|
| CURRENT YEAR | A | mount | An | ıount | Amount | |
| Warrants Outstanding 6-30-2018 of Year in Caption | \$ | • | \$ | - | \$ | - |
| Warrants Registered During Year | \$ | - | \$ | - | \$ | - |
| TOTAL | \$ | - | \$ | _ | \$ | - |
| Warrants Paid During Year | \$ | - | \$ | | \$ | - |
| Warrants Coverted to Bonds or Judgements | \$ | <u>-</u> | \$ | - | \$ | - |
| Warrants Cancelled | \$ | - | \$ | • | \$ | • |
| Warrants Estopped by Statute | \$ | - | \$ | | \$ | - |
| TOTAL WARRANTS RETIRED | \$ | - | \$ | - | \$ | |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2019 | \$ | - | \$ | - | \$ | - |

S.A.&I. Form 2631R97 Entity: Carter County, 10

| EXHIBIT "I" |
|-------------|
|-------------|

| GO | Bond 2000 | herif | f Drug Enforc | C | ourt Payroll | C | C Public Fac. | | Rewards | | | | | | | | | | | |
|----------|-----------|-------|---------------|-----|--------------|----|---------------|-----------|---------|-----------|----------|------------------|--------|--|--------|--|--------|--|--------|-------|
| | Fund | | Fund | | Fund | | Fund | | Fund | | Fund | | | | | | | | | |
| 2 | 2018-2019 | 2 | 018-2019 | - 2 | 2018-2019 | | 2018-2019 | 2018-2019 | | 2018-2019 | | | | | | | | | | |
| | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | Total |
| | - | | | | | | | | | | | | | | | | | | | |
| \$ | 7.54 | \$ | 6,097.56 | \$ | 6,710.94 | \$ | 239,704.37 | \$ | 400.00 | \$ | - | \$ 802,986.78 | | | | | | | | |
| \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | - | \$ - | | | | | | | | |
| \$ | 7.54 | \$ | 6,097.56 | \$ | 6,710.94 | \$ | 239,704.37 | \$ | 400.00 | \$ | - | \$ 802,986.78 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| \$ | | \$ | | \$ | 5,505.63 | \$ | | \$ | - | \$ | - | \$ 5,505.63 | | | | | | | | |
| \$ | | \$ | <u>-</u> | \$ | - | \$ | | \$ | - | \$ | - | \$ - | | | | | | | | |
| \$_ | | \$ | | \$ | 322.00 | \$ | - | \$ | - | \$ | - | \$ 322.00 | | | | | | | | |
| <u> </u> | - | \$ | | \$ | 5,827.63 | \$ | - | \$ | | \$ | _ | \$ 5,827.63 | | | | | | | | |
| \$ | 7.54 | \$ | 6,097.56 | \$ | 883.31 | \$ | 239,704.37 | \$ | 400.00 | \$ | - | \$ 797,159.15 | | | | | | | | |
| \$ | 7.54 | \$ | 6,097.56 | \$ | 6,710.94 | \$ | 239,704.37 | \$ | 400.00 | \$ | <u> </u> | \$ 802,986.78 | | | | | | | | |

| | 2018-2019 | 2 | 018-2019 | 2018-2019 | 2018-2019 | 2 | 018-2019 | 2 | 018-2019 | |
|--|-------------|----|----------|------------------|------------------|----|----------|----|----------|--------------------|
| | Amount | | Amount | Amount | Amount | | Amount | | Amount | TOTAL |
| \$ | 20,124.41 | \$ | 6,097.56 | \$ 34,471.23 | \$ 188,624.04 | \$ | 400.00 | \$ | - | \$ 802,098.09 |
| \$ | | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ - |
| \$ | - | \$ | <u>-</u> | \$ | \$ - | \$ | - | \$ | - | \$ - |
| \$ | 20,124.41 | \$ | 6,097.56 | \$ 34,471.23 | \$ 188,624.04 | \$ | 400.00 | \$ | - | \$ 802,098.09 |
| \$ | | \$ | | \$ | \$ - | \$ | - | \$ | - | \$ |
| \$ | 59.69 | \$ | - | \$ 59,747.25 | \$ 53,706.33 | \$ | - | \$ | - | \$ 115,393.70 |
| \$ | (20,176.56) | \$ | - | \$ 141,438.75 | \$ | \$ | | \$ | - | \$ 117,067.28 |
| \$ | - | \$ | - | \$ - | \$ | \$ | - | \$ | - | \$ - |
| 15 | (20,116.87) | \$ | - | \$ 201,186.00 | \$ 53,706.33 | \$ | - | \$ | - | \$ 232,460.98 |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 7.54 | \$ | 6,097.56 | \$ 235,657.23 | \$ 242,330.37 | \$ | 400.00 | \$ | | \$ 1,034,559.07 |
| 3 | | \$ | | \$ 228,946.29 | \$ 2,626.00 | \$ | | \$ | - | \$ 231,572.29 |
| 3 | | \$ | | \$ - | \$ <u>-</u> | \$ | - | \$ | - | \$ - |
| 3 | | \$ | - | \$ 228,946.29 | \$ 2,626.00 | \$ | - | \$ | - | \$ 231,572.29 |
| \$ | 7.54 | \$ | 6,097.56 | \$ 6,710.94 | \$ 239,704.37 | \$ | 400.00 | \$ | | \$ 802,986.78 |
| \$ | | \$ | - | \$ 5,505.63 | \$ - | \$ | - | \$ | - | \$ 5,505.63 |
| \$ | | \$ | | \$ <u>-</u> | \$ | \$ | - | \$ | - | \$ - |
| \$ | | \$ | | \$ 322.00 | \$ | \$ | - | \$ | - | \$ 322.00 |
| \$ | | \$ | - | \$ 5,827.63 | \$ - | \$ | - | \$ | | \$ 5,827.63 |
| <u>\$</u> | | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ - |
| \$ | 7.54 | \$ | 6,097.56 | \$ 883.31 | \$ 239,704.37 | \$ | 400.00 | \$ | - | \$ 797,159.15 |

| 2018-20 | 019 | 201 | 8-2019 | 2018-2019 | | 2018-2019 | 2 | 2018-2019 | 2 | 018-2019 | |
|---------|-----|-----|--------|------------------|-----|-----------|--------------|-----------|--------|----------|------------------|
| Amou | nt | An | nount | Amount | | Amount | mount Amount | | Amount | | TOTAL |
| \$ | | \$ | _ | \$ 5,373.51 | \$ | _ | \$ | • | \$ | - | \$ 5,373.51 |
| \$ | | \$ | | \$ 229,078.41 | \$ | 2,626.00 | \$ | _ | \$ | - | \$ 231,704.41 |
| \$ | | \$ | - | \$ 234,451.92 | \$_ | 2,626.00 | \$ | - | \$ | - | \$ 237,077.92 |
| \$ | - | \$ | - | \$ 228,946.29 | \$ | 2,626.00 | \$ | - | \$ | • | \$ 231,572.29 |
| \$ | | \$ | | \$ | \$ | | \$ | - | \$ | - | \$ |
| \$ | | \$ | - | \$ | \$ | - | \$ | - | \$ | - | \$ |
| \$ | | \$ | _ | \$ - | \$ | - | \$ | - | \$ | | \$ |
| \$ | | \$ | - | \$ 228,946.29 | \$ | 2,626.00 | \$ | - | \$ | - | \$ 231,572.29 |
| \$ | - | \$ | | \$ 5,505.63 | \$ | | \$ | - | \$ | - | \$ 5,505.63 |

S.A.&I. Form 2631R97 Entity: Carter County, 10

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

STATE OF OKLAHOMA, COUNTY OF CARTER

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have differently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 5007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses. Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2018 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _______% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

Page 2

| EXHIBIT "Y" | | | | | |
|--|------------------|---------------|-----------------|------------|-------------------|
| County Excise Board's Appropriation | General | Library | Health | Industrial | Sinking Fund |
| of Income and Revenue | Fund | Fund | Fund | Bonds | (Exc. Homesteads) |
| Appropriation Approved & Provision Made | \$ 10,532,527.66 | \$ 910,832.64 | \$ 1,967,071.64 | \$ - | \$ - |
| Appropriation of Revenues | \$ - | \$ - | \$ - | \$ - | \$ - |
| Excess of Assets Over Liabilities | \$ 4,306,205.45 | \$ 2,628.55 | \$ 1,052,877.50 | \$ - | \$ - |
| Unclaimed Protest Tax Refunds | \$ - | \$ - | \$ - | \$ - | \$ - |
| Miscellaneous Estimated Revenues | \$ 1,676,484.26 | \$ - | \$ 5,990.05 | \$ - | \$ - |
| Est. Value of Surplus Tax in Process | \$ - | \$ - | \$ - | \$ - | \$ - |
| Sinking Fund Contributions | \$ - | \$ - | \$ - | \$ - | \$ - |
| Surplus Builing Fund Cash | \$ - | \$ - | \$ - | \$ - | \$ - |
| Total Other Than 2018 Tax | \$ 5,982,689.71 | \$ 2,628.55 | \$ 1,058,867.55 | \$ - | \$ - |
| Balance Required | \$ 4,549,837.95 | \$ 908,204.09 | \$ 908,204.09 | \$ - | \$ - |
| Add 10% for Delinquency | \$ 454,983.80 | \$ 90,820.41 | 4 ,0,000 | \$ - | \$ - |
| Total Required for 2018 Tax | \$ 5,004,821,75 | \$ 999,024,50 | \$ 999,024.50 | \$ - | \$ - |
| Rate of Levy Required and Certified (in Mills) | 10.32 | 2.06 | 2.06 | 0.00 | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|-------------------|-------------------|------------------|-------------------|
| County | Real | Personal | Public Service | Total |
| [Total Valuation, | \$ 264,053,318.00 | \$ 156,350,313.00 | \$ 64,559,717.00 | \$ 484,963,348.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fur | 10.32 Mills; | Library Fund | 2.06 Mills; | Sinking Fund | 0.00 Mills; | Sub-Total | 12.38 Mills; |
|-------------|------------------|------------------------|--------------------|----------------------|-------------|-----------|--------------|
| Free Fair F | udget Account | (Levy Per Applicable | Statute) | | | | 0.00 Mills: |
| | | dget Account (Net Pr | | | | | 0.00 Mills; |
| | | vement Budget Acco | | | | | 0.00 Mills; |
| Library Bu | dget Account (N | Net Proceeds of 1/2 of | 1.00 Mill) | | | | 0.00 Mills; |
| Cooperativ | e County/City-C | County Library Budge | t Account (1.00 to | 4.00 Mills) | | | 0.00 Mills; |
| County Ce | metery (Prior To | Aug. 15, 1933) Bud | get Account (Net | Proceeds of 1/5 of 1 | .00 Mill) | | 0.00 Mills; |
| Public Bui | dings Budget A | ccount (Not To Exce | ed 5.00 Mills) | | | | 0.00 Mills; |
| County He | alth Fund (Not | Γο Exceed 2.50 Mills |) | | | | 2.06 Mills; |
| Emergency | Medical Service | e (Not To Exceed 3. | 00 Mills) | | | | 0.00 Mills; |
| Total Cour | | | | | | | 14.44 Mills; |
| | | nools (4.00 Mills) | | | | | 4.13 Mills; |
| Total Cour | ty Wide Levy | | | | | | 18.57 Mills; |
| | | | | | | | |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against any le

required by 68 O. S. 1991, Section 2869 Dated at Avancy Oklahoma, this

Excise Board Member

Excise Board Member

Excise Board Chairman

xcise Board Secretary

S.A.&I. Form 2631R97 Entity: Carter County, 10

Date: 7/19/2019 Time: 10:47AM

Assessor's Report to Excise Board Carter

| 12,672,445 2,195,289 0 64,875,691 79,743,425 38,543 2,308,965 0 8,732,926 | 88,186,718 4,460,860 83,671 3,681,901 96,413,150 0 4,020,556 | 7,026,338 0 0 2,278,694 9,305,032 | 107,885,501 6,656,149 83,671 70,836,286 | 4,530,412 1,000 1,000 | 103,355,089 6,655,149 82,671 |
|---|--|--|--|---|---|
| 2,195,289 0 64,875,691 79,743,425 38,543 2,308,965 0 | 4,460,860 83,671 3,681,901 96,413,150 | 0 0 2,278,694 | 6,656,149 83,671 | 1,000 1,000 | 6,655,149 |
| 64,875,691 79,743,425 38,543 2,308,965 0 | 3,681,901 96,413,150 0 | 2,278,694 | | • | 82,671 |
| 79,743,425 38,543 2,308,965 0 | 96,413,150 0 | | 70,836,286 | | |
| 38,543 2,308,965 0 | 0 | 9,305,032 | | 179,784 | 70,656,502 |
| 2,308,965 0 | | 1, 11 7 4 34 | 185,461,607 | 4,712,196 | 180,749,411 |
| 2,308,965 0 | 4,020,556 | 113,176 | 151,719 | 0 | 151,719 |
| | | 0 | 6,329,521 | 0 | 6,329,521 |
| 8.732.926 | 190,190 | 0 | 190,190 | 0 | 190,190 |
| ~.· ~~ | 5,505,761 | 6,268,713 | 20,507,400 | 193,100 | 20,314,300 |
| 37,454 | 357,029 | 89,808 | 484,291 | 27,590 | 456,701 |
| 7,916,942 | 4,340,140 | 521,249 | 12,778,331 | 188,092 | 12,590,239 |
| 19,034,830 | 14,413,676 | 6,992,946 | 40,441,452 | 408,782 | 40,032,670 |
| | 44 400 021 | -1- | a Minara esti can | 867 202 | 57,355,807 |
| | | | | | 4,726,767 |
| | | - | | | 114 |
| | | - | | | 23,413,506 |
| | 3,445,320 | | | 166,268 | 3,474,948 |
| 14.854.689 | 70,863,895 | | | 1,845,534 | 88,971,142 |
| | | e in initiate e | 9 14 1 1 1 1 1 1 1 m | | 26,157,337 |
| | | | - | | 17.728.194 |
| | | and the same of the same | | a real and arrest owners as | |
| 4,937,299 | 35,648,343 | 5,563,656 | 46,149,298 | .2,263,767 | 43,885,531 |
| 473,852 | 3,589,903 | 447,640 | 4,511,395 | 453,135 | 4,058,260 |
| 1,969,191 | 4,987,455 | 8,319,897 | 15,276,543 | and the second second | 14,874,980 |
| 2,443,043 | 8,577,358 | 8,767,537 | 19,787,938 | 854,698 | 18,933,240 |
| 1,020,834 | 7,166,289 | 1,297,422 | 9,484,545 | 671,937 | 8,812,608 |
| 4,867,830 | 2,857,887 | 4,123,724 | 11,849,441 | 216,578 | 11,632,863 |
| 5,888,664 | 10,024,176 | 5,421,146 | 21,333,986 | 888,515 | 20,445,471 |
| 1,539,301 | 3,983,929 | 3,901,929 | 9,425,159 | 220,566 | 9,204,593 |
| | * * . | | and the second second | | 9,204,593 |
| | | | | a service 1 1. | |
| | | | | | 2,132,209 |
| | | | er en | and the second second | 29,393,608 |
| 11,477,249 | 7,494,753 | 13,074,952 | 32,046,954 | 521,137 | 31,525,817 |
| 552,374 | 8,277,641 | 1,108,775 | 9,938,790 | 599,779 | 9,339,011 |
| 6,929,704 | 15,079,947 | 3,185,767 | 25,195,418 | 1,088,141 | 24,107,277 |
| 5,689,024 | 6,545,881 | 758,723 | 12,993,628 | 441,207 | 12,552,421 |
| 1,529,755 | 42,002 | 97,902 | 1,669,659 | 6,868 | 1,662,791 |
| 14,700,857 | 29,945,471 | 5,151,167 | 49,797,495 | 2,135,995 | 47,661,500 |
| 325,693 | 319,367 | 1,082,007 | 1,727,067 | 28,465 | 1,698,602 |
| 325,693 | 319,367 | 1,082,007 | 1,727,067 | 28,465 | 1,698,602 |
| | | | | | |
| 216,721 | 234,778 | 201,151 | 652,650 | | 642,650 |
| 216,721 | 234,778 | 201,151 | 652,650 | 10,000 | 642,650 |
| 1 188 542 | 25 077 | 102 | 1 213 721 | 1 000 | 1,212,721 |
| | | 102 | | 1,000 | 1,212,721 |
| | | | | Markin D | |
| 4 280 856 | 16 959 459 | 0 | 21 240 315 | 15,000 | 21,225,315 |
| 4,200,000 | 10,000.400 | v | 21,240,010 | 15,000 | 21,220,010 |
| 228,670 | 2,014,133 | 0 | 2,242,803 | 15,000 | 2,227,803 |
| 4,509,526 | 18,973,592 | 0 | 23,483,118 | 30,000 | 23,453,118 |
| 8 026 A1A | 2 246 111 | · | 10 272 525 | | 10,272,525 |
| 0,020,414 | | | | | |
| 359,227 | 31,225 | 0 | 390,452 | 0 | 390,452 |
| 8,385,641 | 2,277,336 | 0 | 10,662,977 | 0 | 10,662,977 |
| 1 342 100 | 12 507 225 | ^ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 13 840 415 | 57 172 | 13,792,243 |
| 1,572,130 | 12,307,223 | | | • | |
| 7,601 | 4,171,915 | 0 | 4,179,516 | 89,123 | 4,090,393 |
| | 7,916,942 19,034,830 11,156,181 1,276,767 0 2,394,026 27,715 14,854,689 1,551,537 3,385,762 4,937,299 473,852 1,969,191 2,443,043 1,020,834 4,867,830 5,888,664 1,539,301 1,266,556 10,210,693 11,477,249 552,374 6,929,704 5,689,024 1,529,755 14,700,857 325,693 325,693 216,721 216,721 1,188,542 4,280,856 228,670 4,509,526 8,026,414 359,227 8,385,641 1,342,190 | 7,916,942 4,340,140 19,034,830 14,413,676 11,156,181 44,400,021 1,276,767 3,480,716 0 114 2,394,026 19,537,724 27,715 3,445,320 14,854,689 70,863,895 1,551,537 22,600,960 3,385,762 13,047,383 4,937,299 35,648,343 473,852 3,589,903 1,969,191 4,987,455 2,443,043 8,577,358 1,020,834 7,166,289 4,867,830 2,857,887 5,888,664 10,024,176 1,539,301 3,983,929 1,539,301 3,983,929 1,539,301 3,983,929 1,539,301 3,983,929 1,526,556 587,185 10,210,693 6,907,568 11,477,249 7,494,753 552,374 8,277,641 6,929,704 15,079,947 5,689,024 6,545,881 1,529,755 42,002 14,700,857 29,945,471 325,693 319,367 325,693 319,367 325,693 319,367 216,721 234,778 216,721 234,778 216,721 234,778 1,188,542 25,077 4,280,856 16,959,459 228,670 2,014,133 4,509,526 18,973,592 8,026,414 2,246,111 359,227 31,225 8,385,641 2,277,336 1,342,190 12,507,225 7,601 4,171,915 | 7,916,942 4,340,140 521,249 19,034,830 14,413,676 6,992,946 11,156,181 44,400,021 2,666,807 1,276,767 3,480,716 0 0 114 0 2,394,026 19,537,724 2,263,104 27,715 3,445,320 168,181 14,854,689 70,863,895 5,098,092 1,551,537 22,600,960 3,351,772 3,385,762 13,047,383 2,211,884 4,937,299 35,648,343 5,563,656 473,852 3,589,903 447,640 1,969,191 4,987,455 8,319,897 2,443,043 8,577,358 8,767,537 1,020,834 7,166,289 1,297,422 4,867,830 2,857,887 4,123,724 5,888,664 10,024,176 5,421,146 1,539,301 3,983,929 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901,929 1,539,301 3,901, | 7,916,942 4,340,140 521,249 12,778,331 19,034,830 14,413,676 6,992,946 40,441,452 11,156,181 44,400,021 2,666,807 58,223,009 1,276,767 3,480,716 0 4,757,483 0 114 0 114 2,394,026 19,537,724 2,263,104 24,194,854 27,715 3,445,320 168,181 3,641,216 14,854,689 70,863,895 5,098,092 90,816,676 1,551,537 22,600,960 3,351,772 27,504,269 1,551,537 22,600,960 3,351,772 27,504,269 1,937,299 35,648,343 5,563,656 45,149,298,4937,299 35,648,343 5,563,656 45,149,298,4937,299 35,648,343 8,577,358 8,767,537 19,767,634 1,020,834 7,165,289 1,297,422 9,484,545 4,867,830 2,857,887 4,123,724 11,849,441 5,888,664 10,024,176 5,421,146 21333,886 1,539,301 3,983,929 3,901,929 9,425,159 1,266,556 587,185 304,468 2,158,209 1,210,693 6,907,568 12,770,484 29,888,745 11,477,249 7,494,753 13,074,952 32,046,954 11,477,249 7,494,753 13,074,952 32,046,954 11,477,249 7,494,753 13,074,952 32,046,954 15,529,755 42,002 97,902 1,669,659 14,700,857 29,345,471 5,151,167 49,797,495 14,700,857 29,345,471 5,151,167 49,797,495 14,700,857 29,345,471 5,151,167 49,797,495 11,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,188,542 25,077 102 1,213,721 1,280,656 16,959,459 0 21,240,315 8,026,414 2,246,111 0 10,272,525 359,227 31,225 0 390,452 8,385,641 2,277,336 0 10,662,977 1,342,190 12,507,225 0 13,849,415 7,601 4,171,915 0 4,179,516 | 7,916,942 4,340,140 521,249 12,776,331 188,092 19,034,830 14,413,676 6,992,946 40,441,452 408,782 11,156,181 44,400,021 2,666,807 58,223,009 857,202 1,757,67 3,407,16 0 4,757,483 30,716 0 114 0 114 0 114 0 2,394,026 19,537,724 2,263,104 24,194,854 761,348 27,715 3,445,320 168,161 3,641,216 166,268 14,854,689 70,863,895 5,998,092 90,816,676 1,845,534 1,551,537 22,600,960 3,351,772 27,504,269 1,346,932 3,385,762 13,047,383 2,211,884 18,645,029 13,46,932 4,937,299 35,648,343 5,563,656 46,149,298 2,263,767 473,852 3,599,903 447,640 4,511,395 453,135 1,969,191 4,987,455 8,319,897 15,276,543 401,563 1,969,191 4,987,455 8,319,897 15,276,543 401,563 1,020,834 7,166,269 1,297,422 9,484,545 671,937 4,867,830 2,857,867 4,123,724 11,849,441 216,576 5,888,684 10,024,176 5,421,146 213,33,886 866,515 1,539,301 3,983,929 3,901,929 9,425,169 220,566 1,539,301 3,983,929 3,901,929 9,425,169 220,566 1,539,301 3,983,929 3,901,929 9,425,169 220,566 10,210,693 6,907,568 12,770,484 29,888,745 495,137 11,477,249 7,494,753 13,074,952 32,046,954 521,137 552,374 8,277,641 1,108,775 9,938,790 599,779 5,289,704 15,079,947 3,185,767 25,195,418 1,081,141 1,529,755 42,002 97,902 1,669,659 6,868 14,700,857 29,945,471 5,151,167 49,797,495 2,135,995,79 1,259,755 42,002 97,902 1,669,659 6,868 14,700,857 29,945,471 5,151,167 49,797,495 2,135,995,79 226,660 14,700,857 29,945,471 5,151,167 49,797,495 2,135,995,79 226,660 14,700,857 29,945,471 5,151,167 49,797,495 2,135,995,79 226,670 2,014,133 0 224,2603 15,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 1,000 1,188,542 25,077 102 1,213,721 |

Date: 7/19/2019 Time: 10:47AM

Assessor's Report to Excise Board Carter

| School District | Personal Property | | | Total Valuation | Total Exemptions | Total Valuation Less Exemptions | |
|---|----------------------|-------------|------------|--------------------|---------------------|------------------------------------|--|
| Total Assessed Value Including TIF Based Assessed Value: | 170,595,271 | 315,874,041 | 64,559,717 | 551,029,029 | 14,066,950 | 536,962,079 | |
| Less Total TIF Increment: | 14,244,958 | 37,930,068 | 0 | 52,175,026 | 176,295 | 51,998,731 | |
| Total Assessed Value Excluding TiF Increment: | 156,350,313 | 277,943,973 | 64,559,717 | 498,854,003 | 13,890,655 | 484,963,348 | |

CERTIFICATE OF TRUE COPY

STATE OF OKLAHOMA
COUNTY OF CARTER
I Kayelyn Clubb, County Clerk in and for the County
and State aforesaid, do hereby certify the above and
foregoing to be a full and correct copy of the
appears of file and of record in my affice.
WITNESS my hand and seal this day of July



County Assessor

S. A. & I. No. 2633 (2009) Current fiscal year Date Certified Taxable Year Valuation

2019-2020 October 28, 2019 2019

CARTER COUNTY TAX LEVIES 2019-2020

| | | | cou | | | CITIES & TOWNS | EMS | so | CHOOL DIST | TRICTS | ľ | C # 20 | | CH #19 | |
|-----------------------|--------|---------|--------|---------|--------|-------------------|---------|---------|------------|---------|---------|----------|---------|----------|--------|
| | SCHOOL | General | Hoalth | Library | Common | Sinking | General | General | Building | Sinking | General | Building | General | Building | |
| UNIT OF TAXATION | DIST | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | TOTAL |
| ARDMORE | I-19 | 10.32 | 2.06 | 2.06 | 4.13 | | | 35.83 | 5.12 | 22.56 | 10.26 | 4.56 | | | 96.90 |
| CITY OF ARDMORE | | 10.32 | 2.06 | 2.06 | 4.13 | 0.19 | | 35.83 | 5.12 | 24.33 | 10.26 | 4.56 | | | 98.86 |
| SPRINGER | I-21 | 10.32 | 2.06 | 2.06 | 4.13 | | | 36.04 | 5.15 | 11.70 | 10.26 | 4.56 | | | 86.28 |
| PLAINVIEW | 1-27 | 10.32 | 2.06 | 2.06 | 4.13 | | | 35.80 | 5.11 | 17.23 | 10.26 | 4.56 | | | 91.53 |
| LONE GROVE | I-32 | 10.32 | 2.06 | 2.06 | 4.13 | | | 36.82 | 5.26 | 27.91 | 10.26 | 4.56 | | | 103.38 |
| LONE GROVE (LOVE) | I-32 | | | | | | 3.11 | 35.00 | 5.00 | 27.91 | 10.22 | 4.55 | | | |
| WILSON | 1-43 | 10.32 | 2.06 | 2.06 | 4.13 | | 3.25 | 37.04 | 5.29 | 28.29 | 10.26 | 4.56 | | | 107.26 |
| WILSON (LOVE) | 1-43 | | | | | | 3.11 | 36.75 | 5.25 | 28.29 | 10.22 | 4.55 | | | |
| HEALDTON | 1-55 | 10.32 | 2.06 | 2.06 | 4.13 | | 3.25 | 36.74 | 5.25 | 21.73 | 10.26 | 4.56 | | | 100.36 |
| HEALDTON (JEFFERSON) | I-55 | | | | | | 3.25 | 35.00 | 5.00 | 21.73 | 10.65 | 4.56 | | | |
| ZANEIS | C-72 | 10.32 | 2.06 | 2.06 | 4.13 | | 3.25 | 36.42 | 5.20 | | 10.26 | 4.56 | | | 78.26 |
| FOX | 1-74 | 10.32 | 2.06 | 2.06 | 4.13 | | 3.25 | 36.18 | 5.17 | 11.92 | 10.26 | 4.56 | | | 89.91 |
| FOX (STEPHENS) | 1-74 | | | | | | | 37.00 | 5.29 | 11.92 | 10.32 | 4.60 | | | 30,01 |
| DICKSON | 1-77 | 10.32 | 2.06 | 2.06 | 4.13 | | | 37.20 | 5.31 | 20.58 | 10.26 | 4.56 | | | 96.48 |
| | | | | | | | | | | | | | | | |
| DAVIS (MURRAY) | I-10 | 10.32 | 2.06 | 2.06 | 4.13 | | | 35.94 | 5.13 | 16.24 | 10.26 | 4.56 | | | 90.70 |
| VELMA-ALMA (STEPHENS) | 1-15 | 10.32 | 2.06 | 2.06 | 4.13 | | | 37.33 | 5.33 | 6.45 | | | 10.67 | 2.13 | 80.48 |
| MANNSVILLE (JOHNSTON) | C-7 | 10.32 | 2.06 | 2.06 | 4.13 | | | 35.53 | 5.08 | 11.09 | 10.26 | 4.56 | | | 85.09 |
| | | | | | | | | | | | | | | | |

Common Fund - 4 Mill Levy County Wide Levy for Schools

Tech # 20 - Southern Oklahoma Technology Center, Ardmore, Carter County Vo-Tech # 19 - Red River, Stephens County

State of Oklahoma)

County of Carter)

I, Kayelyn Clubb, County Clerk for Carter County, Oklahoma, do hereby certify that the above levies are true and correct for the taxable year 2019.

Witness my hand and seal this:

28th Day of October, 2019

Carter County Cler



CARTER COUNTY, 10 STATISTICAL DATA FISCAL YEAR 2018-2019

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption Total Real Property | \$ \$ | 277,943,973.00 13,890,655.00 |
|---|----------|---------------------------------|
| | \$ | 264,053,318.00 |
| Total Personal Property Total Public Service Property | \$ \$ | 156,350,313.00 64,559,717.00 |
| Total Valuation of Property | \$ | 484,963,348.00 |