

City of Lone Grove, Oklahoma

**RESOLUTION NUMBER 2018 – 508**

**A RESOLUTION ADOPTING THE CITY OF LONE GROVE, OKLAHOMA  
OPERATING BUDGET FOR THE FISCAL YEAR 2018-2019.**

WHEREAS, The City of Lone Grove has adopted the Oklahoma Municipal Budget Act; and

WHEREAS, The City of Lone Grove has complied with and will continue to comply with the process required in Title 11, Sections 17-201 through 17-216,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LONE GROVE, OKLAHOMA:**

SECTION 1. That the City Council adopt the FY-2018-2019 Budget on the 18th day of June, 2018, as presented in the attached departmental categories, with fund totals as listed below:

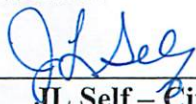
| Category                           | Total                  |
|------------------------------------|------------------------|
| General Fund (01)                  | \$ 1,642,150.00        |
| Street & Alley Fund (02)           | \$ 74,000.00           |
| Special Sales Tax Fund (03)        | \$ 394,000.00          |
| Special Cemetery Fund (04)         | \$ 13,100.00           |
| Sewer Sales Tax Fund (06)          | \$ 811,500.00          |
| Water & Sewer Trust Authority (08) | \$2,377,536.00         |
| Capital Improvement Fund (12)      | \$ 556,000.00          |
| <b>TOTALS</b>                      | <b>\$ 5,868,286.00</b> |

SECTION 2. The City Treasurer is authorized to make transfers of budgeted monies between funds on a monthly basis.

SECTION 3. This Resolution and a copy of the adopted Budget will be transmitted to the Oklahoma State Auditor and Inspector and one copy submitted to the City Clerk of this municipality.

**APPROVED AND PASSED** by a majority vote of the City Council of the City of Lone Grove, Oklahoma, on this 18th day of June, 2018.

ATTEST:



JL Self – City Clerk

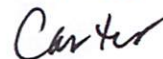


  
Jeff Matthews – Mayor

**RECEIVED**

JUN 22 2018

State Auditor  
and Inspector



CITY OF LONE GROVE  
BUDGET MESSAGE FOR 2018-2019

P.O. BOX 304  
17817 US HWY 70  
LONE GROVE, OK. 73443

2018/2019 BUDGET MESSAGE

The budget for the fiscal year beginning July 1, 2018 through June 30, 2019 reflects revenues / expenditures of \$ 3,490,750.00 for the City and \$ 2,377,536.00 for the Lone Grove Water & sewage Trust Authority. Below is a list of projects for the upcoming year for the City of Lone Grove.

City Equipment and Capital Outlay

1. Road repair \$ 85,000.00
2. IT support for City Hall and Police Department \$ 16,700.00
3. Continue payments on Fire Department Rescue Truck \$ 24,825.00
4. New Entrance Gate for West Memorial Cemetery \$ 8,000.00
5. Green Sand Filtrations and New Sewer Lines from Capital Improvement Project Fund 12 \$ 250,000.00
6. Transferring \$90,000.00 for W.W.T.P Sewer payment
7. O.D.I.S software for the Police Department \$ 7,600.00
8. Pouring an approach at the Fire Department \$ 10,000.00
9. Two Car Cameras for the Police Department \$ 5,000.00

Lone Grove Water & Trust Authority equipment and Capital Outlay

1. O.W.R.B loan payment for New W.W.T.P \$ 525,997.08. \$ 250,000.00 coming from the One Cent Sales Tax and \$ 90,000.00 from Capital Improvement
2. New sewer lines throughout the city \$ 100,000.00
3. Ditch Witch Spot Hole Digger 12 Payments \$ 23,300.00

Also, this year the City of Lone Grove will continue the Capital Improvement fee for the City. The fee is estimated to bring in \$ 95,000.00 in revenue.

The budget reflects the current financial status of the City of Lone Grove and the Lone Grove Water & Sewage Trust Authority. Revenues must come in as projected and expenditures monitored closely to insure a balanced budget.

I look forward to working with each department and with the Council in the operation of the budget for the City of Lone Grove during the next fiscal year. Your input and support are greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Ian O'Neal", with a long, sweeping horizontal line extending from the end of the signature.

Ian O'Neal

City Manager

***CITY OF LONE GROVE***

***GENERAL FUND 01***

***ANNUAL BUDGET***

***FISCAL YEAR***

***JULY 2018-JUNE 2019***

**CITY OF LONE GROVE  
BUDGET SUMMARY**

**FISCAL YEAR 2018-2019**

**GENERAL FUND** **\$ 450,000.00**  
**BEGINNING FUND BALANCE-ESTIMATED**

**REVENUE SOURCES**

|                              |               |
|------------------------------|---------------|
| SALES TAX                    | \$ 500,000.00 |
| USE TAX                      | \$ 78,000.00  |
| TOBACCO TAX                  | \$ 12,000.00  |
| ALCOHOL BEVERAGE             | \$ 24,000.00  |
| CABLE FRANCHISE              | \$ 24,000.00  |
| OG&E FRANCHISE               | \$ 148,000.00 |
| O.N.G. FRANCHISE             | \$ 5,000.00   |
| TELEPHONE FEES               | \$ 3,900.00   |
| LICENSES&PERMITS INSPECTIONS | \$ 22,100.00  |
| MUNICIPAL COURT              | \$ 123,000.00 |
| MISC                         | \$ 72,150.00  |
| TRANSFERS                    | \$ 180,000.00 |

**TOTAL REVENUES** **\$ 1,192,150.00**

**TOTAL AVAILABLE** **\$ 1,642,150.00**

**APPROPRIATIONS**

| 2018-2019                   | PERSONNEL<br>SERVICES  | MATERIALS & OTHER SERVICE<br>SUPPLIES & CHARGES | CAPITAL<br>OUTLAY    | DEBIT TRANSFERS<br>SERVICES | TOTALS                 |
|-----------------------------|------------------------|-------------------------------------------------|----------------------|-----------------------------|------------------------|
| CITY CLERK                  | \$ 58,337.00           | \$ 800.00                                       | \$ 4,300.00          |                             | \$ 63,437.00           |
| SR. CITIZENS CEI            | \$ 75,953.00           | \$ 700.00                                       | \$ 2,200.00          |                             | \$ 78,853.00           |
| CITY TREASURER              | \$ 56,266.00           | \$ 750.00                                       | \$ 950.00            |                             | \$ 57,966.00           |
| CODE ENFORCEMENT            | \$ 53,447.00           | \$ 2,000.00                                     | \$ 31,900.00         |                             | \$ 87,347.00           |
| CEMETERY/PARK               | \$ 1,080.00            | \$ 6,000.00                                     | \$ 14,650.00         |                             | \$ 21,730.00           |
| STREET DEPT                 | \$ 175,608.00          | \$ 6,900.00                                     | \$ 3,325.00          |                             | \$ 185,833.00          |
| DISPATCHERS                 | \$ 231,122.00          | \$ 500.00                                       | \$ 2,000.00          |                             | \$ 233,622.00          |
| FIRE DEPT                   | \$ 221,261.00          | \$ 4,400.00                                     | \$ 11,825.00         |                             | \$ 237,486.00          |
| GENERAL GOVERNMENT          | \$ -                   | \$ 9,800.00                                     | \$ 58,970.00         |                             | \$ 68,770.00           |
| JUDICIAL                    | \$ 13,020.00           | \$ -                                            | \$ 500.00            |                             | \$ 13,520.00           |
| POLICE DEPT                 | \$ 358,715.00          | \$ 18,800.00                                    | \$ 10,700.00         |                             | \$ 388,215.00          |
| <b>TOTAL APPROPRIATIONS</b> | <b>\$ 1,244,809.00</b> | <b>\$ 50,650.00</b>                             | <b>\$ 141,320.00</b> | <b>\$ -</b>                 | <b>\$ 1,436,779.00</b> |

**ESTIMATED ENDING FUND BALANCE-UNAPPROPRIATED** **\$ 205,371.00**

**THE ESTIMATED FUND BALANCE IS 12% CONTINGENCY**

**TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE** **\$ 1,642,150.00**

# CITY OF LONE GROVE ESTIMATED REVENUES

FISCAL YEAR 2018-2019

## GENERAL FUND 01

|                                 | ACTUAL<br>2015-2016          | ACTUAL<br>2016-2017          | BUDGET<br>2017-2018          | Y-T-D<br>03.31.18          | PROPOSED<br>BUDGET<br>2018-2019 |
|---------------------------------|------------------------------|------------------------------|------------------------------|----------------------------|---------------------------------|
| <b>TAXES</b>                    |                              |                              |                              |                            |                                 |
| 4000 SALES TAX                  | \$506,363.50                 | \$504,656.82                 | \$528,000.00                 | \$389,677.82               | \$500,000.00                    |
| 4005 USE TAX                    | \$88,417.37                  | \$68,955.50                  | \$70,000.00                  | \$63,328.19                | \$78,000.00                     |
| 4006 TOBACCO TAX                | \$12,176.32                  | \$12,025.70                  | \$12,000.00                  | \$8,804.32                 | \$12,000.00                     |
| 4010 ALCOHOL BEVERAGE           | \$21,779.97                  | \$23,114.90                  | \$24,000.00                  | \$18,632.76                | \$24,000.00                     |
| 4001 WEED TAX                   |                              |                              |                              | \$7,080.00                 | \$0.00                          |
| <b>SUBTOTAL</b>                 | <b>\$628,737.16</b>          | <b>\$608,752.92</b>          | <b>\$634,000.00</b>          | <b>\$487,523.09</b>        | <b>\$614,000.00</b>             |
| <b>LICENSES&amp; PERMITS</b>    |                              |                              |                              |                            |                                 |
| 4050 BUILDING PERMITS           | \$10,361.14                  | \$11,176.50                  | \$9,000.00                   | \$4,569.17                 | \$4,500.00                      |
| 4055 OCCUPATIONAL LICENSI       | \$8,250.00                   | \$7,800.00                   | \$7,000.00                   | \$7,200.00                 | \$7,000.00                      |
| 4060 LIQUIOR LICENSE            | \$1,000.00                   | \$1,400.00                   | \$750.00                     | \$250.00                   | \$750.00                        |
| 4070 DOG LICENSES               | \$729.00                     | \$435.00                     | \$350.00                     | \$465.00                   | \$350.00                        |
| 4085 OTHER PERMITS              | \$1,353.50                   | \$1,887.50                   | \$1,200.00                   | \$1,829.00                 | \$1,500.00                      |
| 4090 INSPECTIONS                | \$15,050.00                  | \$14,375.00                  | \$13,000.00                  | \$9,438.50                 | \$8,000.00                      |
| <b>SUBTOTAL</b>                 | <b>\$36,743.64</b>           | <b>\$37,074.00</b>           | <b>\$31,300.00</b>           | <b>\$23,751.67</b>         | <b>\$22,100.00</b>              |
| <b>FINES &amp; FORFEITURES</b>  |                              |                              |                              |                            |                                 |
| 4092 COURT COST                 |                              |                              | \$0.00                       | \$11,805.00                | \$21,000.00                     |
| 4095 MUNICIPAL COURT            | \$155,858.13                 | \$142,490.01                 | \$150,000.00                 | \$66,102.70                | \$90,000.00                     |
| 4097 BOND FILING FEE            | \$3,312.00                   | \$2,439.00                   | \$2,000.00                   | \$1,920.00                 | \$2,000.00                      |
| 4098 TAGS TAKEN TO COUNT        | \$1,416.31                   | \$730.00                     | \$450.00                     | \$190.00                   | \$0.00                          |
| 4094 DELINQUENT COLLECTIC       | \$3,991.00                   | \$11,985.57                  | \$9,000.00                   | \$12,276.97                | \$10,000.00                     |
| 4093 INTERCEPT FEES             |                              | \$143.52                     | \$0.00                       | \$47.76                    | \$0.00                          |
| <b>SUBTOTAL</b>                 | <b>\$164,577.44</b>          | <b>\$157,788.10</b>          | <b>\$161,450.00</b>          | <b>\$92,342.43</b>         | <b>\$123,000.00</b>             |
| <b>FRANCHISE FEES</b>           |                              |                              |                              |                            |                                 |
| 4040 CABLE FRANCHISE            | \$32,390.00                  | \$26,120.06                  | \$35,000.00                  | \$23,499.28                | \$24,000.00                     |
| 4025 OG&E FRANCHISE             | \$130,168.98                 | \$129,748.05                 | \$137,000.00                 | \$115,995.19               | \$148,000.00                    |
| 4030 O.N.G. FRANCHISE           | \$4,753.68                   | \$5,037.16                   | \$4,700.00                   | \$3,949.34                 | \$5,000.00                      |
| 4035 TELEPHONE FEES             | \$3,859.19                   | \$1,284.65                   | \$2,000.00                   | \$9,133.95                 | \$3,900.00                      |
| <b>SUBTOTAL</b>                 | <b>\$171,171.85</b>          | <b>\$162,189.92</b>          | <b>\$178,700.00</b>          | <b>\$152,577.76</b>        | <b>\$180,900.00</b>             |
| <b>MISC REVENUES</b>            |                              |                              |                              |                            |                                 |
| 4110 INTEREST                   | \$1,454.61                   | \$1,798.07                   | \$1,400.00                   | \$2,180.66                 | \$2,300.00                      |
| 4100 GRAVE OPENINGS             | \$2,725.00                   | \$1,825.00                   | \$1,400.00                   | \$825.00                   | \$1,000.00                      |
| 4105 CEMETERY SALES             | \$4,800.00                   | \$2,250.00                   | \$1,000.00                   | \$2,000.00                 | \$1,000.00                      |
| 4130 MICS.                      | \$1,886.34                   | \$7,882.93                   | \$200.00                     | \$4,388.49                 | \$200.00                        |
| 4115 PHOTOCOPIES                | \$585.75                     | \$527.00                     | \$350.00                     | \$465.00                   | \$450.00                        |
| 4135 DONATIONS                  | \$0.00                       | \$75.00                      | \$0.00                       | \$50.00                    | \$0.00                          |
| 4125 REIMBURSEMENTS             | \$21,254.18                  | \$28,004.06                  | \$15,000.00                  | \$10,852.50                | \$13,000.00                     |
| 4260 RETURNED CHECK FEE         | \$0.00                       | \$0.00                       | \$0.00                       | \$0.00                     | \$0.00                          |
| 4096 DISPATCHING/HOUSING        | \$21,083.26                  | \$22,999.92                  | \$23,000.00                  | \$34,749.94                | \$53,000.00                     |
| 4116 RENTAL FEES CENTER         | \$2,300.00                   | \$1,475.00                   | \$1,200.00                   | \$1,825.00                 | \$1,200.00                      |
| 4131 REIMBURSE CODE VOLI/       | \$1,472.00                   | \$5,407.44                   | \$0.00                       | \$1,850.96                 | \$0.00                          |
| <b>SUBTOTAL</b>                 | <b>\$57,561.14</b>           | <b>\$72,244.42</b>           | <b>\$43,550.00</b>           | <b>\$59,187.55</b>         | <b>\$72,150.00</b>              |
| <b>GRANTS</b>                   |                              |                              |                              |                            |                                 |
| 4140 GRANTS                     | \$4,289.96                   | \$5,177.76                   | \$0.00                       | \$1,922.10                 | \$0.00                          |
| <b>SUBTOTAL</b>                 | <b>\$4,289.96</b>            | <b>\$5,177.76</b>            | <b>\$0.00</b>                | <b>\$1,922.10</b>          | <b>\$0.00</b>                   |
| <b>TRANSFERS</b>                |                              |                              |                              |                            |                                 |
| 4120 TRANSFER IN FROM TRUST     |                              | \$150,000.00                 | \$180,000.00                 | \$180,000.00               | \$180,000.00                    |
| <b>SUBTOTAL</b>                 | <b>\$0.00</b>                | <b>\$150,000.00</b>          | <b>\$180,000.00</b>          | <b>\$180,000.00</b>        | <b>\$180,000.00</b>             |
| <b>TOTAL ESTIMATED REVENUES</b> | <b><u>\$1,063,081.19</u></b> | <b><u>\$1,193,227.12</u></b> | <b><u>\$1,229,000.00</u></b> | <b><u>\$997,304.60</u></b> | <b><u>\$1,192,150.00</u></b>    |

GENERAL FUND  
FUND 01  
2018-2019  
REVENUES

# CITY OF LONE GROVE

## .SST CITY MANAGER/ CITY AND COURT CLERK

| DEPT 100 | TITLE OF ACCOUNT                 | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>2018-2019 |
|----------|----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|
|          | <b>PERSONNEL SERVICE</b>         |                     |                     |                     |                   |                       |
| 5000     | SALARIES                         | \$ 40,560.01        | \$ 41,040.01        | \$ 43,920.00        | \$ 32,960.00      | \$ 43,920.00          |
| 5005     | WORKMAN COMP.                    | \$ 207.00           | \$ 270.00           | \$ -                | \$ -              | \$ -                  |
| 5010     | MATCHING FICA/MEDICARE           | \$ 3,050.52         | \$ 3,115.63         | \$ 3,360.00         | \$ 2,472.10       | \$ 3,360.00           |
| 5020     | UNEMPLOYMENT                     | \$ 186.97           | \$ 186.98           | \$ 187.00           | \$ 114.58         | \$ 187.00             |
| 5030     | HEALTH, DENTAL, LIFE INSR.       | \$ 8,202.85         | \$ 9,451.94         | \$ 10,620.00        | \$ 7,099.50       | \$ 8,670.00           |
| 5060     | RETIREMENT                       | \$ 2,028.00         | \$ 2,052.00         | \$ 2,200.00         | \$ 1,648.00       | \$ 2,200.00           |
| 5131     | BONUS                            | \$ -                | \$ 371.19           | \$ -                | \$ -              | \$ -                  |
|          | <b>SUBTOTAL</b>                  | \$ 54,235.35        | \$ 56,487.75        | \$ 60,287.00        | \$ 44,294.18      | \$ 58,337.00          |
|          | <b>MATERIAL &amp; SUPPLIES</b>   |                     |                     |                     |                   |                       |
| 5311     | MISC EXPENSES                    |                     | \$ 65.00            | \$ 100.00           | \$ 25.00          | \$ 100.00             |
| 5303     | OFFICE/COMPUTER SUPPLIES         | \$ 1,039.10         | \$ 594.02           | \$ 800.00           | \$ 111.88         | \$ 700.00             |
|          | OPENFOX SOFTWARE                 |                     | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>SUBTOTAL</b>                  | \$ 1,039.10         | \$ 659.02           | \$ 900.00           | \$ 136.88         | \$ 800.00             |
|          | <b>OTHER SERVICE AND CHARGES</b> |                     |                     |                     |                   |                       |
| 5516     | BONDS & DUES                     | \$ 75.00            | \$ 122.20           | \$ 200.00           | \$ 367.20         | \$ 300.00             |
| 5526     | SCHOOL AND TRAVEL                | \$ 1,661.22         | \$ 2,315.44         | \$ 4,000.00         | \$ 2,129.86       | \$ 4,000.00           |
| 5515     | OPEN FOX SOFTWARE                | \$ 160.00           | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>SUBTOTAL</b>                  | \$ 1,896.22         | \$ 2,437.64         | \$ 4,200.00         | \$ 2,497.06       | \$ 4,300.00           |
|          | <b>CAPITAL OUTLAY</b>            |                     |                     |                     |                   |                       |
|          |                                  | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>SUBTOTAL</b>                  | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>TRANSFER:</b>                 | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>SUBTOTAL</b>                  | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|          | <b>DEPT 100 TOTALS</b>           | \$ 57,170.67        | \$ 59,584.41        | \$ 65,387.00        | \$ 46,928.12      | \$ 63,437.00          |

# SENIOR CENTER

|                          |                   | ACTUAL       |    | ACTUAL    |    | BUDGET    |    | Y-T-D     |    | PROPOSED  |
|--------------------------|-------------------|--------------|----|-----------|----|-----------|----|-----------|----|-----------|
|                          | PERSONNEL SERVICE | 2015-2016    |    | 2016-2017 |    | 2017-2018 |    | 03.31.18  |    | 2018-2019 |
| DEPT 110                 |                   |              |    |           |    |           |    |           |    |           |
| 5000                     | DIRECTOR          | \$ 28,849.61 | \$ | 32,993.69 | \$ | 27,855.00 | \$ | 21,975.04 | \$ | 31,000.00 |
| 5005                     | WORKMAN COMP.     | \$ 1,317.00  | \$ | 979.00    | \$ | -         | \$ | -         | \$ | -         |
| 5010                     | MATCHING FICA/MED | \$ 3,732.05  | \$ | 4,185.48  | \$ | 4,350.00  | \$ | 2,965.37  | \$ | 4,670.00  |
| 5020                     | UNEMPLOYMENT      | \$ 394.95    | \$ | 431.44    | \$ | 400.00    | \$ | 377.51    | \$ | 400.00    |
| 5030                     | PERSONNEL INS.    | \$ 590.64    | \$ | 990.13    | \$ | 8,000.00  | \$ | 7,012.72  | \$ | 8,350.00  |
| 5060                     | RETIREMENT        | \$ 1,443.00  | \$ | 1,598.15  | \$ | 1,400.00  | \$ | 499.95    | \$ | 1,550.00  |
| 5110                     | SC ASSOCIATE      | \$ 10,526.65 | \$ | 10,557.53 | \$ | 11,083.00 | \$ | 8,107.25  | \$ | 11,083.00 |
| 5120                     | SC ASSOCIATE      | \$ 9,867.84  | \$ | 10,468.93 | \$ | 10,900.00 | \$ | 6,864.10  | \$ | 10,900.00 |
| 5113                     | SC ASSOCIATE      |              | \$ | -         | \$ | 7,000.00  | \$ | 1,817.50  | \$ | 8,000.00  |
| 5131                     | BONUS             | \$ -         | \$ | 1,113.57  | \$ | -         | \$ | -         | \$ | -         |
|                          | TOTALS            | \$ 56,721.74 | \$ | 63,317.92 | \$ | 70,988.00 | \$ | 49,619.44 | \$ | 75,953.00 |
| MATERIAL & SUPPLY        |                   |              |    |           |    |           |    |           |    |           |
| 5303                     | OFFICE/COMPUTER   | \$ -         | \$ | 182.37    | \$ | 200.00    | \$ | -         | \$ | 200.00    |
| 5311                     | MISC EXPENSES     | \$ -         | \$ | 88.00     | \$ | 200.00    | \$ | -         | \$ | 200.00    |
| 5317                     | SUPPLIES          | \$ 117.90    | \$ | -         | \$ | 200.00    | \$ | -         | \$ | 200.00    |
| 5325                     | REPAIRS           | \$ 373.80    | \$ | -         | \$ | 100.00    | \$ | -         | \$ | 100.00    |
|                          | SUBTOTAL          | \$ 491.70    | \$ | 270.37    | \$ | 700.00    | \$ | -         | \$ | 700.00    |
| OTHER SERVICES & CHARGES |                   |              |    |           |    |           |    |           |    |           |
| 5324                     | NATURAL GAS       | \$ 485.15    | \$ | 358.42    | \$ | 500.00    | \$ | 275.12    | \$ | 500.00    |
| 5327                     | OG&E              | \$ -         | \$ | -         | \$ | 500.00    | \$ | -         | \$ | 500.00    |
| 5337                     | TELEPHONE SERVICE | \$ 1,137.25  | \$ | 1,180.25  | \$ | 1,000.00  | \$ | 715.02    | \$ | 1,000.00  |
| 5526                     | SCHOOL & TRAVEL   | \$ -         | \$ | -         | \$ | 200.00    | \$ | -         | \$ | 200.00    |
|                          | SUBTOTAL          | \$ 1,622.40  | \$ | 1,538.67  | \$ | 2,200.00  | \$ | 990.14    | \$ | 2,200.00  |
| CAPITAL OUTLAY           |                   |              |    |           |    |           |    |           |    |           |
|                          |                   | \$ -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         |
|                          | SUBTOTAL          | \$ -         | \$ | -         | \$ | -         | \$ | -         | \$ | -         |
| DEPT 110 TOTALS          |                   |              |    |           |    |           |    |           |    |           |
|                          |                   | \$ 58,835.84 | \$ | 65,126.96 | \$ | 73,888.00 | \$ | 50,609.58 | \$ | 78,853.00 |



# **CITY TREASURER/DEPUTY COURT CLERK**

**DEPT 130**

|                                     | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>2018-2019</b> |
|-------------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------------|
| <b>PERSONNEL SERVICE</b>            |                             |                             |                             |                           |                               |
| 5000 SALARIES                       | \$ 40,934.40                | \$ 40,934.40                | \$ 42,679.00                | \$ 32,832.00              | \$ 42,679.00                  |
| 5005 WORKMAN COMP.                  | \$ 208.00                   | \$ 270.00                   | \$ -                        | \$ -                      | \$ -                          |
| 5010 MATCHING FICA/MEDICAR          | \$ 3,014.96                 | \$ 3,035.75                 | \$ 3,265.00                 | \$ 2,427.98               | \$ 3,265.00                   |
| 5020 UNEMPLOYMENT                   | \$ 186.99                   | \$ 186.99                   | \$ 187.00                   | \$ 114.46                 | \$ 187.00                     |
| 5030 PERSONNEL INSURANCE            | \$ 7,550.40                 | \$ 8,695.84                 | \$ 9,765.00                 | \$ 6,563.04               | \$ 8,000.00                   |
| 5060 RETIREMENT                     | \$ 2,046.20                 | \$ 2,046.20                 | \$ 2,135.00                 | \$ 1,642.00               | \$ 2,135.00                   |
| 5131 BONUS                          | \$ -                        | \$ 371.19                   | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>                     | <b>\$ 53,940.95</b>         | <b>\$ 55,540.37</b>         | <b>\$ 58,031.00</b>         | <b>\$ 43,579.48</b>       | <b>\$ 56,266.00</b>           |
| <b>MATERIAL &amp; SUPPLY</b>        |                             |                             |                             |                           |                               |
| 5311 MISC EXPENSES                  | \$ -                        | \$ 57.32                    | \$ 150.00                   | \$ -                      | \$ 150.00                     |
| 5303 OFFICE/COMPUTER SUPP           | \$ 452.99                   | \$ 500.00                   | \$ 600.00                   | \$ 208.28                 | \$ 600.00                     |
| <b>SUBTOTAL</b>                     | <b>\$ 452.99</b>            | <b>\$ 557.32</b>            | <b>\$ 750.00</b>            | <b>\$ 208.28</b>          | <b>\$ 750.00</b>              |
| <b>OTHER SERVICES &amp; CHARGES</b> |                             |                             |                             |                           |                               |
| 5516 BONDS & DUES                   | \$ 55.00                    | \$ 120.00                   | \$ 150.00                   | \$ 150.00                 | \$ 150.00                     |
| 5526 SCHOOL & TRAVEL                | \$ 181.81                   | \$ 555.58                   | \$ 1,000.00                 | \$ 237.43                 | \$ 800.00                     |
| <b>SUBTOTAL</b>                     | <b>\$ 236.81</b>            | <b>\$ 675.58</b>            | <b>\$ 1,150.00</b>          | <b>\$ 387.43</b>          | <b>\$ 950.00</b>              |
| <b>CAPITAL OUTLAY</b>               |                             |                             |                             |                           |                               |
|                                     | \$ -                        | \$ -                        | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>                     | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>TRANSFERS</b>                    | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>SUBTOTAL</b>                     | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>DEPT 130 TOTAL</b>               | <b>\$ 54,630.75</b>         | <b>\$ 56,773.27</b>         | <b>\$ 59,931.00</b>         | <b>\$ 44,175.19</b>       | <b>\$ 57,966.00</b>           |

## CODE ENFORCEMENT/INSPECTOR

| DEPT 140                          | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18  | PROPOSED<br>2018-2019 |
|-----------------------------------|---------------------|---------------------|---------------------|--------------------|-----------------------|
| <b>PERSONNEL SERVICES</b>         |                     |                     |                     |                    |                       |
| 5000 SALARIES                     | \$30,160.03         | \$30,160.03         | \$32,775.00         | \$23,904.00        | \$ 40,000.00          |
| 5005 WORKERS' COMP                | \$ 509.00           | \$ 175.26           | \$ -                | \$ -               | \$ -                  |
| 5010 MATCHING FICA/ME             | \$ 2,209.92         | \$ 2,215.39         | \$ 2,520.00         | \$ 1,738.42        | \$ 3,060.00           |
| 5020 UNEMPLOYMENT                 | \$ 197.33           | \$ 186.94           | \$ 187.00           | \$ 121.19          | \$ 187.00             |
| 5030 PERSONNEL INSUR              | \$10,609.44         | \$12,095.90         | \$13,300.00         | \$ 8,994.86        | \$ 8,200.00           |
| 5060 RETIREMENT                   | \$ 1,508.00         | \$ 1,508.00         | \$ 1,640.00         | \$ 1,195.00        | \$ 2,000.00           |
| 5131 BONUS                        | \$ -                | \$ 371.19           | \$ -                | \$ -               | \$ -                  |
| <b>SUBTOTAL</b>                   | <b>\$45,193.72</b>  | <b>\$46,712.71</b>  | <b>\$60,422.00</b>  | <b>\$35,953.47</b> | <b>\$ 53,447.00</b>   |
| <b>MATERIAL &amp; SUPPLIES</b>    |                     |                     |                     |                    |                       |
| 5341 UNIFORMS                     | \$ -                | \$ 109.00           | \$ 500.00           | \$ 119.88          | \$ 500.00             |
| 5303 OFFICE/COMPUTER              | \$ 796.07           | \$ 918.92           | \$ 1,000.00         | \$ 1,000.00        | \$ 500.00             |
| 5311 MISC EXPENSES                | \$ 1,106.11         | \$ 453.59           | \$ 1,000.00         | \$ 231.79          | \$ 1,000.00           |
| <b>SUBTOTAL</b>                   | <b>\$ 1,902.18</b>  | <b>\$ 1,481.51</b>  | <b>\$ 2,500.00</b>  | <b>\$ 1,351.67</b> | <b>\$ 2,000.00</b>    |
| <b>OTHER SERVICES AND CHARGES</b> |                     |                     |                     |                    |                       |
| 5505 ELECTRICAL INSPEI            | \$ 8,525.00         | \$ 8,250.00         | \$ 9,900.00         | \$ 5,775.00        | \$ 9,900.00           |
| 5534 PROPERTYCLEAN                | \$ 8,263.90         | \$ 2,155.00         | \$20,000.00         | \$ 1,390.00        | \$ 20,000.00          |
| 5526 SCHOOL AND TRAV              | \$ 761.10           | \$ 930.43           | \$ 2,000.00         | \$ 35.00           | \$ 2,000.00           |
| <b>SUBTOTAL</b>                   | <b>\$17,550.00</b>  | <b>\$11,335.43</b>  | <b>\$31,900.00</b>  | <b>\$ 7,200.00</b> | <b>\$ 31,900.00</b>   |
| <b>CAPITAL OUTLAY</b>             |                     |                     |                     |                    |                       |
|                                   | \$ -                | \$ -                | \$ -                | \$ -               | \$ -                  |
| <b>SUBTOTAL</b>                   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>        | <b>\$ -</b>           |
| <b>TRANSFERS</b>                  | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>        | <b>\$ -</b>           |
| <b>SUBTOTAL</b>                   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>        | <b>\$ -</b>           |
| <b>DEPT 140 TOTALS</b>            | <b>\$64,645.90</b>  | <b>\$59,529.65</b>  | <b>\$84,822.00</b>  | <b>\$44,505.14</b> | <b>\$ 87,347.00</b>   |

# CEMETERY/PARK/COMMUNITY CENTER

## TITLE OF ACCOUNT

### DEPT 200

|                                | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | PROPOSED<br>2018-2019 |
|--------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| <b>PERSONNEL SERVICES</b>      |                     |                     |                     |                     |                       |
| 5000 SALARIES                  | \$ 255.74           | \$ 366.66           | \$ 1,000.00         | \$ -                | \$ 1,000.00           |
| 5005 WORKER COMP               | \$ 4.00             | \$ 49.00            | \$ -                | \$ -                | \$ -                  |
| 5010 MATCHING FICA/MEDICARE    | \$ 19.58            | \$ 28.06            | \$ 80.00            | \$ -                | \$ 80.00              |
| 5020 UNEMPLOYMENT              | \$ 2.56             | \$ 3.68             | \$ -                | \$ -                | \$ -                  |
| 5060 RETIREMENT                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                  |
| <b>SUBTOTAL</b>                | <b>\$ 281.88</b>    | <b>\$ 447.40</b>    | <b>\$ 1,080.00</b>  | <b>\$ -</b>         | <b>\$ 1,080.00</b>    |
| <b>MATERIAL &amp; SUPPLIES</b> |                     |                     |                     |                     |                       |
| 5325 REPAIRS                   | \$ -                | \$ -                | \$ -                | \$ -                | \$ 1,000.00           |
| 5311 MISC EXPENSES             | \$ 933.61           | \$ 1,979.20         | \$ 2,000.00         | \$ 875.81           | \$ 2,000.00           |
| 5317 SUPPLIES/MATERIALS        | \$ 3,111.83         | \$ 3,071.97         | \$ 4,000.00         | \$ 1,211.54         | \$ 3,000.00           |
| <b>SUBTOTAL</b>                | <b>\$ 4,045.44</b>  | <b>\$ 5,051.17</b>  | <b>\$ 6,000.00</b>  | <b>\$ 2,087.35</b>  | <b>\$ 6,000.00</b>    |
| <b>OTHER SERVICES/CHARGES</b>  |                     |                     |                     |                     |                       |
| 5327 ELECTRICAL SERVICES       | \$ 2,968.16         | \$ 3,583.69         | \$ 3,500.00         | \$ 2,163.55         | \$ 4,000.00           |
| 5549 MOWING AND MAINTENANCE    | \$ -                | \$ 5,640.00         | \$ 18,800.00        | \$ 11,280.00        | \$ 10,650.00          |
| <b>SUBTOTAL</b>                | <b>\$ 2,968.16</b>  | <b>\$ 9,223.69</b>  | <b>\$ 22,300.00</b> | <b>\$ 13,443.55</b> | <b>\$ 14,650.00</b>   |
| <b>CAPITAL OUTLAY</b>          |                     |                     |                     |                     |                       |
| <b>SUBTOTAL</b>                | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>           |
| <b>TRANSFERS</b>               |                     |                     |                     |                     |                       |
| 5735 TRANSFER LAND PAYMENT     | \$ 9,466.38         | \$ -                | \$ -                | \$ -                | \$ -                  |
| <b>SUBTOTAL</b>                | <b>\$ 9,466.38</b>  | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>           |
| <b>TOTALS</b>                  | <b>\$ 16,761.86</b> | <b>\$ 14,722.26</b> | <b>\$ 29,380.00</b> | <b>\$ 15,530.90</b> | <b>\$ 21,730.00</b>   |
| <b>DEPT200 TOTALS</b>          | <b>\$ 16,761.86</b> | <b>\$ 14,722.26</b> | <b>\$ 29,380.00</b> | <b>\$ 15,530.90</b> | <b>\$ 21,730.00</b>   |

**STREET DEPT**

DEPT 250

|                                   |                        | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>2018-2019 |
|-----------------------------------|------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|
| <b>PERSONNEL SERVICES</b>         |                        |                     |                     |                     |                   |                       |
| 5000                              | STREET SUPERVISOR.     | \$ 38,110.68        | \$ 35,959.40        | \$ 39,215.00        | \$ 23,936.45      | \$ 39,215.00          |
| 5005                              | WORKMAN COMP           | \$ 9,410.00         | \$ 9,212.00         | \$ -                | \$ -              | \$ -                  |
| 5010                              | MATCHING FICA/MEDICARE | \$ 8,524.37         | \$ 8,459.74         | \$ 10,000.00        | \$ 6,490.89       | \$ 10,000.00          |
| 5020                              | UNEMPLOYMENT           | \$ 770.96           | \$ 696.59           | \$ 748.00           | \$ 595.45         | \$ 748.00             |
| 5030                              | PERSONNEL INSURANCE    | \$ 23,127.46        | \$ 32,822.61        | \$ 37,700.00        | \$ 16,196.85      | \$ 29,300.00          |
| 5060                              | RETIREMENT             | \$ 4,843.25         | \$ 5,267.95         | \$ 6,455.00         | \$ 3,291.50       | \$ 6,455.00           |
| 5110                              | STREET ASSOCIATE       | \$ 19,943.40        | \$ 17,871.00        | \$ 29,245.00        | \$ 20,385.28      | \$ 29,245.00          |
| 5120                              | STREET ASSOCIATE       | \$ 27,991.76        | \$ 30,472.01        | \$ 31,395.00        | \$ 23,083.36      | \$ 31,395.00          |
| 5130                              | STREET ASSOCIATE       | \$ 27,227.22        | \$ 27,227.20        | \$ 29,250.00        | \$ 19,614.22      | \$ 29,250.00          |
| 5114                              | STREET ASSOCIATE       | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|                                   | BONUS                  | \$ -                | \$ 1,113.57         | \$ -                | \$ -              | \$ -                  |
|                                   | <b>SUBTOTAL</b>        | \$ 159,949.10       | \$ 169,102.07       | \$ 184,008.00       | \$ 113,594.00     | \$ 175,608.00         |
| <b>MATERIAL &amp; SUPPLY</b>      |                        |                     |                     |                     |                   |                       |
| 5303                              | OFFICE/COMPUTER SUPPL  | \$ 69.99            | \$ 211.95           | \$ 200.00           | \$ 132.84         | \$ 200.00             |
| 5311                              | MISC EXPENSES          | \$ 179.55           | \$ 144.86           | \$ 200.00           | \$ 173.96         | \$ 200.00             |
| 5317                              | SUPPLIES               | \$ 2,687.12         | \$ 3,185.70         | \$ 3,000.00         | \$ 2,344.75       | \$ 3,500.00           |
| 5325                              | REPAIRS                | \$ 202.77           | \$ 1,178.71         | \$ 1,500.00         | \$ 183.96         | \$ 1,500.00           |
| 5341                              | UNIFORMS               | \$ 719.92           | \$ 1,436.90         | \$ 1,500.00         | \$ 1,719.82       | \$ 1,500.00           |
|                                   | <b>SUBTOTAL</b>        | \$ 3,859.35         | \$ 6,158.12         | \$ 6,400.00         | \$ 4,555.33       | \$ 6,900.00           |
| <b>OTHER SERVICES AND CHARGES</b> |                        |                     |                     |                     |                   |                       |
| 5531                              | ANIMAL SERVICES        | \$ 850.00           | \$ 929.52           | \$ 1,500.00         | \$ 527.37         | \$ 1,500.00           |
| 5337                              | TELEPHONE SERVICES     | \$ 722.35           | \$ 754.10           | \$ 825.00           | \$ 458.49         | \$ 825.00             |
| 5526                              | SCHOOL AND TRAVEL      | \$ -                | \$ -                | \$ -                | \$ -              | \$ 1,000.00           |
|                                   | <b>SUBTOTAL</b>        | \$ 1,572.35         | \$ 1,683.62         | \$ 2,325.00         | \$ 985.86         | \$ 3,325.00           |
| <b>CAPITAL OUTLAY</b>             |                        |                     |                     |                     |                   |                       |
|                                   | <b>SUBTOTAL</b>        | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|                                   | <b>TRANSFERS</b>       | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|                                   | <b>SUBTOTAL</b>        | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
|                                   | <b>TOTAL DEPT 250</b>  | \$ 165,380.80       | \$ 176,943.81       | \$ 192,733.00       | \$ 119,135.19     | \$ 185,833.00         |

**POLICE AND FIRE DISPATCHER****TITLE OF ACCOUNT****DEPT 400**

|                               | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>2018-2019</b> |
|-------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------------|
| 5000 DISPATCH /RECORD         | \$ 26,081.83                | \$ 27,419.09                | \$ 32,440.00                | \$ 16,214.77              | \$ 29,000.00                  |
| 5005 WORKMAN COMP.            | \$ 4,297.00                 | \$ 4,108.14                 | \$ -                        | \$ -                      | \$ -                          |
| 5010 MATCHING FICA/MEDICARE   | \$ 10,232.83                | \$ 10,588.01                | \$ 12,900.00                | \$ 7,816.03               | \$ 14,500.00                  |
| 5020 UNEMPLOYMENT             | \$ 900.71                   | \$ 1,107.28                 | \$ 1,310.00                 | \$ 783.40                 | \$ 1,122.00                   |
| 5030 PERSONNEL INSURANCE      | \$ 16,552.59                | \$ 12,321.50                | \$ 28,000.00                | \$ 10,012.36              | \$ 22,000.00                  |
| 5060 RETIREMENT               | \$ 4,465.20                 | \$ 4,027.40                 | \$ 6,030.00                 | \$ 1,711.41               | \$ 5,200.00                   |
| 5110 DISPATCH ASSOCIATES FT   | \$ 29,545.00                | \$ 23,625.35                | \$ 29,325.00                | \$ 21,076.85              | \$ 34,500.00                  |
| 5120 DISPATCH ASSOCIATES FT   | \$ 26,164.70                | \$ 30,259.50                | \$ 29,325.00                | \$ 22,803.74              | \$ 34,500.00                  |
| 5121 DISPATCH ASSOICATES FT   | \$ 30,354.17                | \$ 28,370.30                | \$ 29,325.00                | \$ 22,269.67              | \$ 34,500.00                  |
| 5130 DISPATCH ASSOCIATES PT   | \$ 13,053.07                | \$ 12,240.87                | \$ 22,600.00                | \$ 12,354.53              | \$ 27,900.00                  |
| 5140 DISPATCH ASSOCIATES PT   | \$ 12,214.94                | \$ 15,860.78                | \$ 22,600.00                | \$ 8,168.72               | \$ 27,900.00                  |
| BONUS                         | \$ -                        | \$ 2,227.14                 | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>               | <b>\$173,862.04</b>         | <b>\$172,155.36</b>         | <b>\$213,855.00</b>         | <b>\$ 123,211.48</b>      | <b>\$ 231,122.00</b>          |
| <b>MATERIAL &amp; SUPPLY</b>  |                             |                             |                             |                           |                               |
| 5341 UNIFORMS                 | \$ 253.80                   | \$ 443.72                   | \$ 500.00                   | \$ -                      | \$ 500.00                     |
| <b>SUBTOTAL</b>               | <b>\$ 253.80</b>            | <b>\$ 443.72</b>            | <b>\$ 500.00</b>            | <b>\$ -</b>               | <b>\$ 500.00</b>              |
| <b>OTHER SERVICES/CHARGES</b> |                             |                             |                             |                           |                               |
| 5526 SCHOOL AND TRAVEL        | \$ 162.73                   | \$ 267.84                   | \$ 1,000.00                 | \$ 521.36                 | \$ 2,000.00                   |
| <b>SUBTOTAL</b>               | <b>\$ 162.73</b>            | <b>\$ 267.84</b>            | <b>\$ 1,000.00</b>          | <b>\$ 521.36</b>          | <b>\$ 2,000.00</b>            |
| <b>CAPITAL OUTLAY</b>         |                             |                             |                             |                           |                               |
|                               | \$ -                        | \$ -                        | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>               | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>TRANSFERS</b>              |                             |                             |                             |                           |                               |
|                               | \$ -                        | \$ -                        | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>               | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>DEPT 400 TOTALS</b>        | <b>\$174,278.57</b>         | <b>\$172,866.92</b>         | <b>\$215,355.00</b>         | <b>\$ 123,732.84</b>      | <b>\$ 233,622.00</b>          |

**FIRE DEPT**

| TITLE OF ACCOUNT               |                       | ACTUAL               | ACTUAL               | BUDGET               | Y-T-D                | PROPOSED             |
|--------------------------------|-----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| DEPT 500                       |                       | 2015-2016            | 2016-2017            | 2017-2018            | 03.31.18             | 2018-2019            |
| <b>PERSONNEL SERVICES</b>      |                       |                      |                      |                      |                      |                      |
| 5000                           | SALARIES              | \$ 42,494.40         | \$ 42,494.41         | \$ 43,770.00         | \$ 33,664.00         | \$ 43,770.00         |
| 5005                           | WORKER COMP           | \$ 5,500.00          | \$ 3,421.00          | \$ -                 | \$ -                 | \$ -                 |
| 5020                           | UNEMPLOYMENT          | \$ 436.76            | \$ 1,044.62          | \$ 756.00            | \$ 451.61            | \$ 756.00            |
| 5030                           | PERSONNEL INSURANCE   | \$ 12,358.92         | \$ 27,157.82         | \$ 29,300.00         | \$ 27,439.52         | \$ 25,300.00         |
| 5035                           | RESERVE OFFICER/FIREM | \$ 9,600.00          | \$ 9,600.00          | \$ 9,600.00          | \$ 4,800.00          | \$ 10,600.00         |
| 5060                           | RETIREMENT            | \$ 10,912.45         | \$ 20,380.84         | \$ 22,300.00         | \$ 16,944.81         | \$ 22,300.00         |
| 5045                           | VOLUNTEER PENSION     | \$ 1,140.00          | \$ 1,140.00          | \$ 1,200.00          | \$ 1,020.00          | \$ 1,200.00          |
| 5050                           | MEDICARE              | \$ 1,128.37          | \$ 5,391.39          | \$ 2,305.00          | \$ 1,769.04          | \$ 2,305.00          |
| 5115                           | FIREFIGHTER           | \$ 35,451.20         | \$ 36,608.00         | \$ 39,600.00         | \$ 29,298.08         | \$ 39,600.00         |
| 5117                           | FIREFIGHTER           | \$ -                 | \$ 33,312.81         | \$ 37,715.00         | \$ 29,061.84         | \$ 37,715.00         |
| 5119                           | FIREFIGHTER           | \$ -                 | \$ 33,167.19         | \$ 37,715.00         | \$ 29,009.74         | \$ 37,715.00         |
| 5131                           | BONUS                 | \$ -                 | \$ 1,423.56          | \$ -                 | \$ -                 | \$ -                 |
|                                | <b>SUBTOTAL</b>       | <b>\$ 119,022.10</b> | <b>\$ 215,141.64</b> | <b>\$ 224,261.00</b> | <b>\$ 173,458.64</b> | <b>\$ 221,261.00</b> |
| <b>MATERIAL &amp; SUPPLIES</b> |                       |                      |                      |                      |                      |                      |
| 5303                           | OFFICE SUPPLIES       | \$ 521.29            | \$ 87.88             | \$ 450.00            | \$ 135.57            | \$ 450.00            |
| 5311                           | MISC EXPENSES         | \$ 738.32            | \$ 343.15            | \$ 500.00            | \$ 842.16            | \$ 500.00            |
| 5317                           | SUPPLIES              | \$ 815.58            | \$ 717.54            | \$ 1,250.00          | \$ 632.68            | \$ 1,250.00          |
| 5325                           | REPAIRS               | \$ 701.88            | \$ 704.23            | \$ 1,000.00          | \$ 239.80            | \$ 1,000.00          |
| 5341                           | UNIFORMS              | \$ 616.97            | \$ 1,199.84          | \$ 1,200.00          | \$ 602.48            | \$ 1,200.00          |
|                                | <b>SUBTOTAL</b>       | <b>\$ 3,394.04</b>   | <b>\$ 3,052.64</b>   | <b>\$ 4,400.00</b>   | <b>\$ 2,452.69</b>   | <b>\$ 4,400.00</b>   |
| <b>OTHER SERVICES</b>          |                       |                      |                      |                      |                      |                      |
| 5324                           | NATURAL GAS           | \$ 2,398.73          | \$ 2,783.81          | \$ 3,000.00          | \$ 2,032.56          | \$ 3,000.00          |
| 5329                           | INTERNET SERVICE      | \$ 891.61            | \$ 1,056.12          | \$ 925.00            | \$ 611.36            | \$ 925.00            |
| 5337                           | TELEPHONE             | \$ 1,557.06          | \$ 1,510.84          | \$ 1,500.00          | \$ 935.83            | \$ 1,500.00          |
| 5516                           | BOND AND DUES         | \$ 1,180.00          | \$ 1,232.00          | \$ 1,400.00          | \$ 1,232.00          | \$ 1,400.00          |
| 5526                           | SCHOOL AND TRAVEL     | \$ 1,620.78          | \$ 4,120.58          | \$ 4,000.00          | \$ 3,657.00          | \$ 5,000.00          |
|                                | <b>SUBTOTAL</b>       | <b>\$ 7,648.18</b>   | <b>\$ 10,703.35</b>  | <b>\$ 10,825.00</b>  | <b>\$ 8,468.75</b>   | <b>\$ 11,825.00</b>  |
| <b>CAPITAL OUTLAY</b>          |                       |                      |                      |                      |                      |                      |
|                                |                       | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
|                                | <b>SUBTOTAL</b>       | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>DEPT 500 TOTALS</b>         |                       | <b>\$ 130,064.32</b> | <b>\$ 228,897.63</b> | <b>\$ 239,486.00</b> | <b>\$ 184,380.08</b> | <b>\$ 237,486.00</b> |

# GENERAL GOVERNMENT

DEPT 600

| TITLE OF ACCOUNT                    | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | PROPOSED<br>2018-2019 |
|-------------------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|
| <b>MATERIAL&amp;SUPPLIES</b>        |                     |                     |                     |                     |                       |
| 5303 OFFICE/COMPUTER SUP            | \$ 2,371.62         | \$ 1,738.19         | \$ 2,500.00         | \$ 1,308.21         | \$ 2,500.00           |
| 5309 COUNCIL MEM EXP.               | \$ 48.00            | \$ 221.25           | \$ 500.00           | \$ -                | \$ 500.00             |
| 5311 MISC EXPENSES                  | \$ 4,107.23         | \$ 3,587.79         | \$ 3,500.00         | \$ 2,346.15         | \$ 3,500.00           |
| 5317 SUPPLIES                       | \$ 1,383.46         | \$ 1,220.17         | \$ 1,200.00         | \$ 642.00           | \$ 1,200.00           |
| 5325 REPAIRS                        | \$ 1,160.08         | \$ 1,387.26         | \$ 700.00           | \$ 1,677.10         | \$ 700.00             |
| 5332 POSTAGE/RENTAL                 | \$ 1,053.74         | \$ 1,233.37         | \$ 1,200.00         | \$ 1,110.64         | \$ 1,400.00           |
| <b>SUBTOTAL</b>                     | <b>\$ 10,124.13</b> | <b>\$ 9,388.03</b>  | <b>\$ 9,600.00</b>  | <b>\$ 7,084.10</b>  | <b>\$ 9,800.00</b>    |
| <b>OTHER SERVICES &amp; CHARGES</b> |                     |                     |                     |                     |                       |
| 5329 INTERNET SERVICE               | \$ 1,559.14         | \$ 1,732.51         | \$ 1,660.00         | \$ 1,107.96         | \$ 1,670.00           |
| 5337 TELEPHONE SERVICES             | \$ 686.92           | \$ 711.23           | \$ 800.00           | \$ 359.94           | \$ 600.00             |
| 5501 AUDITING SERVICES              | \$ 5,050.00         | \$ 10,100.00        | \$ 6,000.00         | \$ -                | \$ 6,000.00           |
| 5507 DOC WORKERS                    | \$ 3,630.55         | \$ -                | \$ -                | \$ -                | \$ -                  |
| 5508 DRUG TESTING                   | \$ 567.00           | \$ 275.00           | \$ 500.00           | \$ 633.24           | \$ 500.00             |
| 5509 ELECTION BOARD                 | \$ 2,417.14         | \$ -                | \$ 2,400.00         | \$ -                | \$ 2,400.00           |
| 5516 BONDS AND DUES                 | \$ 3,514.43         | \$ 3,979.43         | \$ 3,800.00         | \$ 3,282.07         | \$ 3,800.00           |
| 5518 NEWSPAPER ADVERTISE            | \$ 1,401.35         | \$ 839.14           | \$ 1,200.00         | \$ 1,058.67         | \$ 1,200.00           |
| 5519 CONSULTING SERVICES            | \$ 5,375.00         | \$ 11,000.00        | \$ 5,800.00         | \$ -                | \$ 5,800.00           |
| 5502 CODIFICATION                   | \$ 6,957.00         | \$ 1,997.00         | \$ 8,500.00         | \$ 1,113.00         | \$ 5,000.00           |
| 5530 WORKER COMP                    | \$ -                | \$ -                | \$ 32,000.00        | \$ 26,938.00        | \$ 32,000.00          |
| <b>SUBTOTAL</b>                     | <b>\$ 31,158.53</b> | <b>\$ 30,634.31</b> | <b>\$ 62,660.00</b> | <b>\$ 34,492.88</b> | <b>\$ 58,970.00</b>   |
| <b>CAPITAL OUTLAY</b>               |                     |                     |                     |                     |                       |
| <b>SUBTOTAL</b>                     | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>           |
| <b>TRANSFERS</b>                    |                     |                     |                     |                     |                       |
| <b>SUBTOTAL</b>                     | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>           |
| <b>DEPT 600TOTALS</b>               | <b>\$ 41,282.66</b> | <b>\$ 40,022.34</b> | <b>\$ 72,260.00</b> | <b>\$ 41,576.98</b> | <b>\$ 68,770.00</b>   |

# **JUDICIAL**

| DEPT 700 |                           | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18  | PROPOSED<br>2018-2019 |
|----------|---------------------------|---------------------|---------------------|---------------------|--------------------|-----------------------|
|          | <b>PERSONNEL SERVICES</b> |                     |                     |                     |                    |                       |
| 5000     | JUDGE                     | \$ 4,953.60         | \$ 4,953.60         | \$ 4,945.00         | \$ 3,836.16        | \$ 4,945.00           |
| 5005     | WORKMAN COMP              | \$ 133.00           | \$ 394.49           | \$ -                | \$ -               | \$ -                  |
| 5010     | MATCHING FICA/M           | \$ 928.78           | \$ 929.84           | \$ 950.00           | \$ 676.35          | \$ 950.00             |
| 5020     | UNEMPLOYMENT              | \$ 121.44           | \$ 121.57           | \$ 110.00           | \$ 88.38           | \$ 110.00             |
| 5117     | ATTORNEY                  | \$ 7,187.50         | \$ 6,830.00         | \$ 7,015.00         | \$ 5,005.80        | \$ 7,015.00           |
| 5131     | BONUS                     | \$ -                | \$ 371.19           | \$ -                | \$ -               | \$ -                  |
|          | <b>SUBTOTAL</b>           | <b>\$ 13,324.32</b> | <b>\$ 13,600.69</b> | <b>\$ 13,020.00</b> | <b>\$ 9,606.69</b> | <b>\$ 13,020.00</b>   |
|          | <b>OTHER SERVICE</b>      |                     |                     |                     |                    |                       |
| 5526     | SCHOOL/TRAVEL             |                     | \$ 140.00           | \$ 500.00           | \$ -               | \$ 500.00             |
|          | <b>SUBTOTAL</b>           |                     | <b>\$ 140.00</b>    | <b>\$ 500.00</b>    | <b>\$ -</b>        | <b>\$ 500.00</b>      |
|          | <b>DEPT. 700 TOTAL:</b>   | <b>\$ 13,324.32</b> | <b>\$ 13,740.69</b> | <b>\$ 13,520.00</b> | <b>\$ 9,606.69</b> | <b>\$ 13,520.00</b>   |



**POLICE DEPT****DEPT 900**

|                                     |                   | ACTUAL<br>2015-2016  | ACTUAL<br>2016-2017    | BUDGET<br>2017-2018    | Y-T-D<br>03.31.18    | PROPOSED<br>2018-2019  |
|-------------------------------------|-------------------|----------------------|------------------------|------------------------|----------------------|------------------------|
| <b>PERSONNEL SERVICE</b>            |                   |                      |                        |                        |                      |                        |
| 5000                                | POLICE CHIEF      | \$ 46,223.80         | \$ 45,073.60           | \$ 46,532.00           | \$ 36,095.04         | \$ 46,532.00           |
| 5005                                | WORKMAN COMP.     | \$ 7,521.00          | \$ 7,886.86            | \$ -                   | \$ -                 | \$ -                   |
| 5010                                | MATCHING FICA/ME  | \$ 17,018.21         | \$ 19,397.66           | \$ 21,200.00           | \$ 14,886.09         | \$ 21,200.00           |
| 5020                                | UNEMPLOYMENT      | \$ 1,279.71          | \$ 1,604.72            | \$ 1,310.00            | \$ 1,006.14          | \$ 1,310.00            |
| 5030                                | PERSONNEL INS.    | \$ 42,812.74         | \$ 56,888.86           | \$ 55,000.00           | \$ 36,232.16         | \$ 43,000.00           |
| 5035                                | RESERVE OFFICER   | \$ 3,440.00          | \$ 3,120.00            | \$ 3,840.00            | \$ 1,240.00          | \$ 3,840.00            |
| 5060                                | RETIREMENT        | \$ 10,685.75         | \$ 10,218.41           | \$ 13,845.00           | \$ 8,380.25          | \$ 13,845.00           |
| 5110                                | ASST. CHIEF       | \$ 37,593.68         | \$ 40,713.49           | \$ 39,880.00           | \$ 13,811.67         | \$ 39,880.00           |
| 5120                                | PATROLMAN         | \$ 24,617.37         | \$ 31,130.57           | \$ 38,316.00           | \$ 25,792.33         | \$ 38,316.00           |
| 5130                                | PATROLMAN K-9     | \$ 33,264.84         | \$ 32,782.75           | \$ 38,316.00           | \$ 29,153.12         | \$ 38,316.00           |
| 5140                                | PATROLMAN K-9     | \$ 33,349.19         | \$ 35,748.00           | \$ 37,080.00           | \$ 36,409.75         | \$ 38,316.00           |
| 5150                                | PATROLMAN         | \$ 25,225.96         | \$ 32,808.63           | \$ 37,080.00           | \$ 32,595.38         | \$ 37,080.00           |
| 5160                                | PATROLMAN         | \$ 34,353.73         | \$ 34,539.88           | \$ 37,080.00           | \$ 29,087.88         | \$ 37,080.00           |
| 5131                                | BONUS             | \$ -                 | \$ 2,227.14            | \$ -                   | \$ -                 | \$ -                   |
| <b>SUBTOTAL</b>                     |                   | <b>\$ 317,385.98</b> | <b>\$ 354,140.57</b>   | <b>\$ 369,479.00</b>   | <b>\$ 264,689.81</b> | <b>\$ 358,715.00</b>   |
| <b>MATERIAL &amp; SUPPLY</b>        |                   |                      |                        |                        |                      |                        |
| 5300                                | AMMUNITION        | \$ 1,407.10          | \$ 4,682.14            | \$ 5,000.00            | \$ 367.63            | \$ 5,000.00            |
| 5302                                | BUILDING MAINTEN  | \$ 1,207.04          | \$ 1,416.34            | \$ 1,000.00            | \$ -                 | \$ 1,000.00            |
| 5303                                | OFFICE/COMPUTER   | \$ 2,802.15          | \$ 1,462.98            | \$ 3,000.00            | \$ 2,515.16          | \$ 3,000.00            |
| 5311                                | MISC EXPENSES     | \$ 1,116.78          | \$ 873.70              | \$ 800.00              | \$ 800.00            | \$ 800.00              |
| 5317                                | SUPPLIES          | \$ 800.00            | \$ 1,186.15            | \$ 1,200.00            | \$ 876.36            | \$ 1,200.00            |
| 5318                                | JAIL SUPPLIES/MEA | \$ 2,932.78          | \$ 1,693.70            | \$ 2,800.00            | \$ 1,502.28          | \$ 2,800.00            |
| 5325                                | REPAIRS           | \$ 807.50            | \$ 108.40              | \$ 2,000.00            | \$ -                 | \$ 2,000.00            |
| 5336                                | SHOTS PD & FD     | \$ -                 | \$ -                   | \$ 500.00              | \$ 975.00            | \$ 500.00              |
| 5341                                | UNIFORMS          | \$ 2,751.50          | \$ 3,245.94            | \$ 2,500.00            | \$ 1,002.15          | \$ 2,500.00            |
| <b>SUBTOTAL</b>                     |                   | <b>\$ 13,824.85</b>  | <b>\$ 14,669.35</b>    | <b>\$ 18,800.00</b>    | <b>\$ 8,038.58</b>   | <b>\$ 18,800.00</b>    |
| <b>OTHER SERVICES &amp; CHARGES</b> |                   |                      |                        |                        |                      |                        |
| 5337                                | TELEPHONE SERV    | \$ 4,023.67          | \$ 4,047.75            | \$ 3,800.00            | \$ 2,423.58          | \$ 3,800.00            |
| 5512                                | INMATES TAKEN TC  | \$ 3,400.00          | \$ 2,680.00            | \$ 3,000.00            | \$ 880.00            | \$ 2,000.00            |
| 5526                                | SCHOOL & TRAVEL   | \$ 224.00            | \$ 5,669.50            | \$ 4,000.00            | \$ 1,708.31          | \$ 4,000.00            |
| 5329                                | INTERNET SERVICE  | \$ 452.07            | \$ 963.25              | \$ 900.00              | \$ 600.75            | \$ 900.00              |
| <b>SUBTOTAL</b>                     |                   | <b>\$ 8,099.74</b>   | <b>\$ 13,360.50</b>    | <b>\$ 11,700.00</b>    | <b>\$ 5,612.64</b>   | <b>\$ 10,700.00</b>    |
| <b>CAPITAL OUTLAY</b>               |                   |                      |                        |                        |                      |                        |
|                                     |                   | \$ -                 | \$ -                   | \$ -                   | \$ -                 | \$ -                   |
| <b>SUBTOTAL</b>                     |                   | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>          | <b>\$ -</b>            |
| <b>TRANSFERS</b>                    |                   |                      |                        |                        |                      |                        |
|                                     |                   | \$ -                 | \$ -                   | \$ -                   | \$ -                 | \$ -                   |
| <b>SUBTOTAL</b>                     |                   | <b>\$ -</b>          | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ -</b>          | <b>\$ -</b>            |
| <b>DEPT 900 TOTALS</b>              |                   | <b>\$ 339,310.57</b> | <b>\$ 382,170.42</b>   | <b>\$ 399,979.00</b>   | <b>\$ 278,341.03</b> | <b>\$ 388,215.00</b>   |
| <b>GRAND TOTALS</b>                 |                   | <b>\$ 985,621.94</b> | <b>\$ 1,270,378.36</b> | <b>\$ 1,446,741.00</b> | <b>\$ 958,521.74</b> | <b>\$ 1,436,779.00</b> |

GENERAL FUND 01  
2018-2019  
POLICE DEPT  
DEPT 900  
GRAND TOTAL  
GENERAL FUND

***CITY OF LONE GROVE***  
***STREET AND ALLEY FUND 02***  
***ANNUAL BUDGET***  
***FISCAL YEAR***  
***JULY 2018-JUNE 2019***

**CITY OF LONE GROVE  
STREET AND ALLEY FUND 02  
FISCAL YEAR 2018-2019**

|                                         |                            |
|-----------------------------------------|----------------------------|
| <b>BEGINNING FUND BALANCE-ESTIMATED</b> | <b>\$ 30,000.00</b>        |
| <b>REVENUE SOURCES</b>                  |                            |
| GAS EX. TAX                             | \$ 10,000.00               |
| COMMERCIAL VEHICLE                      | \$ 34,000.00               |
| <b>TOTAL RESOURCES</b>                  | <b>\$ 44,000.00</b>        |
| <b>TOTAL AVAILABLE</b>                  | <b><u>\$ 74,000.00</u></b> |

**APPROPRIATION**

|                                                       | <b>PERSON<br/>SERVICI</b> | <b>MATERIALS &amp;<br/>SUPPLIES</b> | <b>OTHER SERVIC<br/>&amp; CHARGES</b> | <b>CAPITAL<br/>OUTLAY</b> | <b>DEBT<br/>SERVICE</b> | <b>FUND<br/>TRANS</b> | <b>TOTALS</b>              |
|-------------------------------------------------------|---------------------------|-------------------------------------|---------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| STREET AND ALLEY                                      | \$                        | 5,500.00                            | \$ 25,000.00                          | \$ -                      |                         |                       | \$ 30,500.00               |
| <b>TOTAL APPROPRIATION</b>                            | \$                        | 5,500.00                            | \$ 25,000.00                          | \$ -                      | \$ -                    | \$ -                  | <b><u>\$ 30,500.00</u></b> |
| <b>ENDING FUND BALANCE -UNAPPROPRIATED</b>            |                           |                                     |                                       |                           |                         |                       | <b>\$ 43,500.00</b>        |
| <b>THE ESTIMATED FUND BALANCE IS 59% CONTINGENCY</b>  |                           |                                     |                                       |                           |                         |                       |                            |
| <b>TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE</b> |                           |                                     |                                       |                           |                         |                       | <b><u>\$ 74,000.00</u></b> |

# **CITY OF LONE GROVE ESTIMATED REVENUE**

| <b>STREET &amp; ALLEY FUND 02</b> | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>BUDGET<br/>2018-2019</b> |
|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|------------------------------------------|
| <b>TAXES</b>                      |                             |                             |                             |                           |                                          |
| 4020 GASOLINE TAX                 | \$9,415.38                  | \$15,939.86                 | \$12,000.00                 | \$5,890.77                | \$10,000.00                              |
| 4015 COMMERCIAL VEHICLE           | \$38,014.33                 | \$33,009.07                 | \$32,000.00                 | \$27,108.56               | \$34,000.00                              |
| 4130 MISC                         |                             |                             |                             |                           |                                          |
| 4120 TRANSFER                     |                             |                             |                             |                           |                                          |
| 4133 DONATIONS                    |                             |                             |                             |                           |                                          |
| SUBTOTAL                          | \$47,429.71                 | \$48,948.93                 | \$44,000.00                 | \$32,999.33               | \$44,000.00                              |
| <b>TOTAL</b>                      | <u>\$47,429.71</u>          | <u>\$48,948.93</u>          | <u>\$44,000.00</u>          | <u>\$32,999.33</u>        | <u>\$44,000.00</u>                       |

**STREET & ALLEY  
FUND 02**

**STEEET Dept 250**

| TITLE OF ACCOUNTS<br>MATERIAL & SUPPLY |                       | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | BUDGET<br>2018-2019 |
|----------------------------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 5301                                   | ROAD MATERIAL         | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| 5317                                   | SUPPLIES              | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| 5325                                   | REPAIRS               | \$ 2,897.46         | \$ 3,074.15         | \$ 4,000.00         | \$ 3,554.75         | \$ 4,000.00         |
| 5346                                   | SIGNS                 | \$ 968.99           | \$ 1,500.00         | \$ 1,500.00         | \$ 371.50           | \$ 1,500.00         |
| 5340                                   | BRIDGE REPAIRS        | \$ 28,000.00        | \$ -                | \$ -                | \$ -                | \$ -                |
|                                        | <b>SUBTOTAL</b>       | <b>\$ 31,866.45</b> | <b>\$ 4,574.15</b>  | <b>\$ 5,500.00</b>  | <b>\$ 3,926.25</b>  | <b>\$ 5,500.00</b>  |
| <b>OTHER SERVICES &amp; CHARGES</b>    |                       |                     |                     |                     |                     |                     |
| 5327                                   | ELECTRICAL SERVICE    | \$ 17,629.36        | \$ 20,130.31        | \$ 22,000.00        | \$ 16,620.45        | \$ 25,000.00        |
|                                        | <b>SUBTOTAL</b>       | <b>\$ 17,629.36</b> | <b>\$ 20,130.31</b> | <b>\$ 22,000.00</b> | <b>\$ 16,620.45</b> | <b>\$ 25,000.00</b> |
| <b>CAPTIAL OUTLAY</b>                  |                       |                     |                     |                     |                     |                     |
| 5725                                   | WOOD CHIPPER          | \$ -                | \$ -                | \$ 27,500.00        | \$ 27,500.00        | \$ -                |
| 5747                                   | BACKWING FOR TRACTC   | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
|                                        | <b>SUBTOTAL</b>       | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 27,500.00</b> | <b>\$ 27,500.00</b> | <b>\$ -</b>         |
|                                        | <b>DEBIT SERVICES</b> | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |
|                                        | <b>SUBTOTAL</b>       | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |
|                                        | <b>TRANSFERS</b>      | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |
|                                        | <b>SUBTOTALS</b>      | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         |
|                                        | <b>GRAND TOTALS</b>   | <b>\$ 49,495.81</b> | <b>\$ 24,704.46</b> | <b>\$ 55,000.00</b> | <b>\$ 48,046.70</b> | <b>\$ 30,500.00</b> |

***CITY OF LONE GROVE***  
***SPECIAL SALES TAX FUND 03***  
***ANNUAL BUDGET***  
***FISCAL YEAR***  
***JULY 2018-JUNE 2019***

**SPECIAL SALES TAX FUND 03****BUDGET SUMMARY 2018-2019****BEGINNING FUND BALANCE-ESTIMATED**

\$ 130,000.00

**REVENUE RESOURCES**

\$ 1,229,000.00

**SALES TAX**

\$ 1,192,150.00

\$ 250,000.00

**MISC**

\$ 36,850.00

\$ 14,000.00

**TOTAL REVENUE**\$ 264,000.00**TOTAL AVAILABLE**\$ 394,000.00**SPECIAL SALES TAX****APPROPRIATION**

|                             | <b>PERSOI<br/>SERVIC</b> | <b>MATERIALS &amp;<br/>SUPPLIES</b> | <b>OTHER SERV<br/>&amp; CHARGES</b> | <b>CAPITAL<br/>OUTLAY</b> | <b>DEBT<br/>SERVICES</b> | <b>TOTALS</b>     |                     |                             |
|-----------------------------|--------------------------|-------------------------------------|-------------------------------------|---------------------------|--------------------------|-------------------|---------------------|-----------------------------|
| <b>SPECIAL SALES TAX</b>    |                          |                                     |                                     |                           |                          |                   |                     |                             |
| SENIOR CENTER               | \$                       | 1,050.00                            | \$                                  | -                         | \$                       | -                 | \$ 1,050.00         |                             |
| CODE ENFORCEMENT            | \$                       | 3,200.00                            | \$                                  | 540.00                    | \$                       | -                 | \$ 3,740.00         |                             |
| STREET DEPT                 | \$                       | 29,000.00                           | \$                                  | 1,000.00                  | \$                       | 9,600.00          | \$ 129,600.00       |                             |
| FIRE DEPT                   | \$                       | 33,500.00                           | \$                                  | 4,000.00                  | \$                       | 24,825.00         | \$ 72,325.00        |                             |
| GENERAL GOVERNMENT          | \$                       | 3,000.00                            | \$                                  | 63,400.00                 | \$                       | -                 | \$ 66,400.00        |                             |
| POLICE DEPT                 | \$                       | 34,500.00                           | \$                                  | 14,100.00                 | \$                       | 6,000.00          | \$ 54,600.00        |                             |
| <b>TOTAL APPROPRIATION:</b> | <b>\$</b>                | <b>104,250.00</b>                   | <b>\$</b>                           | <b>83,040.00</b>          | <b>\$</b>                | <b>106,000.00</b> | <b>\$ 34,425.00</b> | <u><b>\$ 327,715.00</b></u> |

**ESTIMATED ENDING FUND BALANCE -UNAPPROPRIATED**

\$ 66,285.00

**THE ESTIMATED FUND BALANCE IS 16% CONTINGENCY****TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE****\$ 394,000.00**

# CITY OF LONE GROVE

## ESTIMATED REVENUE SPECIAL SALES TAX FUND 03

|                          | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | BUDGET<br>2018-2019 |
|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>TAXES</b>             |                     |                     |                     |                     |                     |
| 4000 SALES TAX           | \$253,181.73        | \$253,238.41        | \$264,000.00        | \$194,838.88        | \$250,000.00        |
| SUBTOTAL                 | \$253,181.73        | \$253,238.41        | \$264,000.00        | \$194,838.88        | \$250,000.00        |
| <b>MISC</b>              |                     |                     |                     |                     |                     |
| 4111 TECHNOLOGY FEE      |                     |                     | \$0.00              | \$2,970.00          | \$7,000.00          |
| 4112 POLICE OPERATIONFEE |                     |                     | \$0.00              | \$3,030.00          | \$7,000.00          |
| 4130 MISC                | \$56,079.16         | \$36,049.56         | \$0.00              | \$1,275.00          | \$0.00              |
| 4110 INTEREST            | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| 4140 GRANTS              | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| 4135 DONATIONS           | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| SUBTOTAL                 | \$56,079.16         | \$36,049.56         | \$0.00              | \$7,275.00          | \$14,000.00         |
| <b>TRANFERS</b>          |                     |                     |                     |                     |                     |
| 4120 TRANSFER IN         | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| SUBTOTAL                 | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| <b>TOTAL</b>             | <u>\$309,260.89</u> | <u>\$289,287.97</u> | <u>\$264,000.00</u> | <u>\$202,113.88</u> | <u>\$264,000.00</u> |



# **SPECIAL SALES TAX FUND 03**

| <b>DEPT 110</b>                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>BUDGET</b>    | <b>Y-T-D</b>    | <b>PROPOSED</b>  |
|----------------------------------|------------------|------------------|------------------|-----------------|------------------|
| <b>SENIOR CITIZENS</b>           | <b>2015-2016</b> | <b>2016-2017</b> | <b>2017-2018</b> | <b>03.31.18</b> | <b>2018-2019</b> |
| <b>MATERIAL &amp; SUPPLIES</b>   |                  |                  |                  |                 |                  |
| 5315 FUEL                        | \$ 172.68        | \$ 316.12        | \$ 450.00        | \$ 120.65       | \$ 450.00        |
| 5316 PART & REPAIR VEHICLES      | \$ -             | \$ -             | \$ 250.00        | \$ -            | \$ 600.00        |
| SUBTOTAL                         | \$ 172.68        | \$ 316.12        | \$ 700.00        | \$ 120.65       | \$ 1,050.00      |
| <b>OTHER SERVICE AND CHARGES</b> |                  |                  |                  |                 |                  |
| SUBTOTAL                         | \$ -             | \$ -             | \$ -             | \$ -            | \$ -             |
| <b>CAPITAL OUTLAY</b>            |                  |                  |                  |                 |                  |
| SUBTOTAL                         | \$ -             | \$ -             | \$ -             | \$ -            | \$ -             |
| <b>TOTAL DEPT 110</b>            | \$ 172.68        | \$ 316.12        | \$ 700.00        | \$ 120.65       | \$ 1,050.00      |

SPECIAL SALES TAX  
 FUND ( 03 )  
 DEPT 110  
 SENIOR CENTER DEPT  
 2018-2019

**DEPT 140**  
**CODE ENFORCEMENT/INSPECTOR**

|                                  | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>2018-2019 |
|----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------|
| <b>MATERIAL &amp; SUPPLIES</b>   |                     |                     |                     |                   |                       |
| 5315 FUEL                        | \$ 743.03           | \$ 928.09           | \$ 1,200.00         | \$ 644.35         | \$ 1,200.00           |
| 5316 PART&REPAIR VEHICLES        | \$ 2,988.98         | \$ 3,028.25         | \$ 2,000.00         | \$ 634.02         | \$ 2,000.00           |
| <b>SUBTOTAL</b>                  | \$ 3,732.01         | \$ 3,956.34         | \$ 3,200.00         | \$ 1,278.37       | \$ 3,200.00           |
| <b>OTHER SERVICE AND CHARGES</b> |                     |                     |                     |                   |                       |
| 5323 MOBLIE-PHONE SERVICE        | \$ 425.68           | \$ 530.19           | \$ 540.00           | \$ 357.14         | \$ 540.00             |
| <b>SUBTOTAL</b>                  | \$ 425.68           | \$ 530.19           | \$ 540.00           | \$ 357.14         | \$ 540.00             |
| <b>CAPITAL OUTLAY</b>            |                     |                     |                     |                   |                       |
| <b>SUBTOTAL</b>                  | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                  |
| <b>TOTAL DEPT 140</b>            | \$ 4,157.69         | \$ 4,486.53         | \$ 3,740.00         | \$ 1,635.51       | \$ 3,740.00           |

SPECIAL SALES TAX  
 FUND ( 03 )  
 DEPT 140  
 CODE ENFORCEMENT DEPT  
 2018-2019

**SPECIAL SALES TAX FUND 03****Dept 250  
STREET**

|                                  | ACTUAL<br>2015-2016  | ACTUAL<br>2016-2017  | BUDGET<br>2017-2018  | Y-T-D<br>03.31.18   | PROPOSED<br>2018-2019 |
|----------------------------------|----------------------|----------------------|----------------------|---------------------|-----------------------|
| <b>MATERIAL &amp; SUPPLIES</b>   |                      |                      |                      |                     |                       |
| 5302 BUILDING MAINTENANCE        | \$ 39.25             | \$ -                 | \$ 500.00            | \$ 408.90           | \$ 5,000.00           |
| 5315 FUEL                        | \$ 10,753.21         | \$ 6,400.55          | \$ 8,000.00          | \$ 2,994.88         | \$ 5,000.00           |
| 5316 PARTS AND REPAIR VEHICLE    | \$ 14,816.60         | \$ 14,319.63         | \$ 10,000.00         | \$ 6,094.57         | \$ 10,000.00          |
| 5317 SUPPLIES                    | \$ 1,498.10          | \$ 1,915.82          | \$ 2,500.00          | \$ 2,498.80         | \$ 4,000.00           |
| 5325 REPAIRS                     | \$ 3,364.87          | \$ 4,251.35          | \$ 5,000.00          | \$ 3,424.55         | \$ 5,000.00           |
| <b>SUBTOTAL</b>                  | <b>\$ 30,472.03</b>  | <b>\$ 26,887.35</b>  | <b>\$ 26,000.00</b>  | <b>\$ 15,421.70</b> | <b>\$ 29,000.00</b>   |
| <b>OTHER SERVICE AND CHARGES</b> |                      |                      |                      |                     |                       |
| 5323 MOBILE PHONE SERVICE        | \$ 967.19            | \$ 1,060.38          | \$ 1,000.00          | \$ 536.40           | \$ 1,000.00           |
| 5340 BRIDGE REPAIR               | \$ 29,290.97         | \$ -                 | \$ -                 | \$ -                | \$ -                  |
| <b>SUBTOTAL</b>                  | <b>\$ 30,258.16</b>  | <b>\$ 1,060.38</b>   | <b>\$ 1,000.00</b>   | <b>\$ 536.40</b>    | <b>\$ 1,000.00</b>    |
| <b>CAPITAL OUTLAY</b>            |                      |                      |                      |                     |                       |
| 5710 STREET REPAIRS              | \$ 76,795.98         | \$ 58,505.33         | \$ 85,000.00         | \$ 29,108.44        | \$ 85,000.00          |
| 5707 USED VEHICLE                | \$ 4,999.99          | \$ 25,000.00         | \$ 5,000.00          | \$ -                | \$ 5,000.00           |
| <b>SUBTOTAL</b>                  | <b>\$ 81,795.97</b>  | <b>\$ 83,505.33</b>  | <b>\$ 90,000.00</b>  | <b>\$ 29,108.44</b> | <b>\$ 90,000.00</b>   |
| <b>DEBT SERVICE</b>              |                      |                      |                      |                     |                       |
| 5806 DUMP TRUCK 3YR LEASE        | \$ 9,497.28          | \$ 18,994.56         | \$ 19,000.00         | \$ 14,245.02        | \$ 9,600.00           |
| 5811 JD TRACTOR 3 YEAR LEASE     | \$ 18,136.08         | \$ 18,136.08         | \$ 6,000.00          | \$ 3,022.68         | \$ -                  |
| <b>SUBTOTAL</b>                  | <b>\$ 27,633.36</b>  | <b>\$ 37,130.64</b>  | <b>\$ 25,000.00</b>  | <b>\$ 17,267.70</b> | <b>\$ 9,600.00</b>    |
| <b>TOTAL DEPT 250</b>            | <b>\$ 170,159.52</b> | <b>\$ 148,583.70</b> | <b>\$ 142,000.00</b> | <b>\$ 62,334.24</b> | <b>\$ 129,600.00</b>  |

SPECIAL SALES TAX  
FUND ( 03 )  
DEPT 250  
STREET DEPT  
2018-2019

**SPECIAL SALES TAX FUND 03****DEPT 500****FIRE DEPARTMENT**

|                                     |                          | ACTUAL              |           | ACTUAL           |           | BUDGET           |           | Y-T-D            |           | PROPOSED         |
|-------------------------------------|--------------------------|---------------------|-----------|------------------|-----------|------------------|-----------|------------------|-----------|------------------|
|                                     |                          | 2015-2016           |           | 2016-2017        |           | 2017-2018        |           | 03.31.18         |           | 2018-2019        |
| <b>MATERIAL &amp; SUPPLIES</b>      |                          |                     |           |                  |           |                  |           |                  |           |                  |
| 5302                                | BUILDING MAINTENANCE     | \$ 4,579.18         | \$        | 5,446.28         | \$        | 4,500.00         | \$        | 1,044.74         | \$        | 4,500.00         |
| 5312                                | FIRE EQUIP.ACCESSORIES   | \$ 7,970.73         | \$        | 6,054.10         | \$        | 9,000.00         | \$        | 7,099.85         | \$        | 10,000.00        |
| 5315                                | FUEL                     | \$ 7,240.69         | \$        | 8,155.15         | \$        | 10,000.00        | \$        | 5,888.67         | \$        | 9,000.00         |
| 5316                                | PART&REPAIRS             | \$ 12,523.85        | \$        | 5,982.74         | \$        | 7,000.00         | \$        | 7,518.63         | \$        | 8,000.00         |
| 5320                                | LIGHT & SIRENS           | \$ 2,282.58         | \$        | 921.94           | \$        | 2,000.00         | \$        | -                | \$        | 2,000.00         |
|                                     | <b>SUBTOTAL</b>          | <b>\$ 34,597.03</b> | <b>\$</b> | <b>26,560.21</b> | <b>\$</b> | <b>32,500.00</b> | <b>\$</b> | <b>21,551.89</b> | <b>\$</b> | <b>33,500.00</b> |
| <b>OTHER SERVICES &amp; CHARGES</b> |                          |                     |           |                  |           |                  |           |                  |           |                  |
| 5551                                | EMERGENCY SIREN          | \$ -                | \$        | 2,660.00         | \$        | 2,000.00         | \$        | 688.38           | \$        | 2,000.00         |
| 5323                                | MOBILE PHONE SERVICE     | \$ 464.29           | \$        | 530.19           | \$        | 2,000.00         | \$        | 1,150.48         | \$        | 2,000.00         |
|                                     | <b>SUBTOTAL</b>          | <b>\$ 464.29</b>    | <b>\$</b> | <b>3,190.19</b>  | <b>\$</b> | <b>4,000.00</b>  | <b>\$</b> | <b>1,838.86</b>  | <b>\$</b> | <b>4,000.00</b>  |
| <b>CAPITAL OUTLAY</b>               |                          |                     |           |                  |           |                  |           |                  |           |                  |
|                                     | APPROACH DRIVE FIRE DEPT |                     |           |                  |           |                  |           |                  | \$        | 10,000.00        |
| 5732                                | WASH/DRYER               | \$ 868.00           | \$        | -                | \$        | -                | \$        | -                | \$        | -                |
| 5751                                | RIDING LAWN MOWER        |                     |           |                  | \$        | 2,500.00         | \$        | 2,493.75         | \$        | -                |
|                                     | <b>SUBTOTAL</b>          | <b>\$ 868.00</b>    | <b>\$</b> | <b>-</b>         | <b>\$</b> | <b>2,500.00</b>  | <b>\$</b> | <b>2,493.75</b>  | <b>\$</b> | <b>10,000.00</b> |
| <b>DEBT SERVICE</b>                 |                          |                     |           |                  |           |                  |           |                  |           |                  |
| 5812                                | RESCUE TRUCK 5 YR LEASE  |                     | \$        | 18,616.50        | \$        | 24,825.00        | \$        | 18,616.50        | \$        | 24,825.00        |
|                                     | <b>SUBTOTAL</b>          | <b>\$ -</b>         | <b>\$</b> | <b>18,616.50</b> | <b>\$</b> | <b>24,825.00</b> | <b>\$</b> | <b>18,616.50</b> | <b>\$</b> | <b>24,825.00</b> |
|                                     | <b>DEPT 500 TOTALS</b>   | <b>\$ 35,929.32</b> | <b>\$</b> | <b>48,366.90</b> | <b>\$</b> | <b>63,825.00</b> | <b>\$</b> | <b>44,501.00</b> | <b>\$</b> | <b>72,325.00</b> |

SPECIAL SALES TAX  
FUND ( 03 )  
DEPT 500  
FIRE DEPT  
2018-2019

**SPECIAL SALES TAX FUND 03****DEPT 600****GENERAL GOVERNMENT**

|                                    | ACTUAL              | ACTUAL              | BUDGET              | Y-T-D               | BUDGET              |
|------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                    | 2015-2016           | 2016-2017           | 2017-2018           | 03.31.18            | 2018-2019           |
| <b>MATERIAL AND SUPPLIES</b>       |                     |                     |                     |                     |                     |
| 5303 OFFICE/COMPUTER SUPPLII       | \$ 1,146.68         | \$ 1,044.52         | \$ 1,000.00         | \$ 238.07           | \$ 1,000.00         |
| 5311 MISC. MATERIAL/SUPPLIES       | \$ 1,021.22         | \$ 82.29            | \$ 1,000.00         | \$ -                | \$ 1,000.00         |
| 5325 REPAIRS                       | \$ -                | \$ 651.50           | \$ 1,000.00         | \$ -                | \$ 1,000.00         |
| SUBTOTAL                           | \$ 2,167.90         | \$ 1,778.31         | \$ 3,000.00         | \$ 238.07           | \$ 3,000.00         |
| <b>OTHER SERVICE &amp; CHARGES</b> |                     |                     |                     |                     |                     |
| 5533 COPIER MAINTANCE              | \$ -                | \$ 6,657.51         | \$ 7,000.00         | \$ 5,044.21         | \$ 7,000.00         |
| 5541 IT SUPPORT/MAINTANCE          | \$ -                | \$ 16,702.80        | \$ 16,700.00        | \$ 12,527.10        | \$ 16,700.00        |
| 5542 COMPUTER/COPIER 4yr LEA       | \$ 11,140.16        | \$ 9,757.23         | \$ -                | \$ -                | \$ -                |
| 5506 PROPERTY/AUTO INSURAN         | \$ 28,481.02        | \$ 43,930.59        | \$ 42,000.00        | \$ 15,341.26        | \$ 38,000.00        |
| 5535 YEARLY SOFTWARE FEES          | \$ 5,835.00         | \$ -                | \$ -                | \$ -                | \$ -                |
| 5540 PHONE SYSTEM MAINATEN         | \$ 1,673.88         | \$ 1,673.88         | \$ 1,700.00         | \$ 1,673.88         | \$ 1,700.00         |
| SUBTOTAL                           | \$ 47,130.06        | \$ 78,722.01        | \$ 67,400.00        | \$ 34,586.45        | \$ 63,400.00        |
| <b>CAPITAL OUTLAY</b>              |                     |                     |                     |                     |                     |
| 5733 HARDWER INFRASTURE            | \$ 23,608.80        | \$ -                | \$ -                | \$ -                | \$ -                |
| SUBTOTAL                           | \$ 23,608.80        | \$ -                | \$ -                | \$ -                | \$ -                |
| <b>DEBT SERVICE</b>                |                     |                     |                     |                     |                     |
| SUBTOTAL                           | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                |
| <b>TOTAL DEPT 600</b>              | <b>\$ 72,906.76</b> | <b>\$ 80,500.32</b> | <b>\$ 70,400.00</b> | <b>\$ 34,824.52</b> | <b>\$ 66,400.00</b> |

SPECIAL SALES TAX  
FUND ( 03 )  
DEPT 600  
GENERAL GOVERNMENT DEPT  
2018-2019

# **SPECIAL SALES TAX FUND 03**

| <b>DEPT 900</b>                   | <b>ACTUAL</b>        | <b>ACTUAL</b>        | <b>PROPOSED</b>      | <b>Y-T-D</b>         | <b>PROPOSED</b>      |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>POLICE</b>                     | <b>2015-2016</b>     | <b>2016-2017</b>     | <b>2017-2018</b>     | <b>03.31.18</b>      | <b>2018-2019</b>     |
| <b>MATERIALS AND SUPPLIES</b>     |                      |                      |                      |                      |                      |
| 5310 IN THE LINE OF DUTY TRAIL    | \$ -                 | \$ -                 | \$ 1,500.00          | \$ -                 | \$ 600.00            |
| 5315 FUEL                         | \$ 16,414.88         | \$ 18,499.53         | \$ 20,000.00         | \$ 13,157.32         | \$ 20,000.00         |
| 5316 PARTS & REPAIRS VEHICLE      | \$ 7,805.58          | \$ 5,423.06          | \$ 7,000.00          | \$ 7,737.91          | \$ 9,000.00          |
| 5317 SUPPLIES                     | \$ 338.87            | \$ 768.58            | \$ 900.00            | \$ -                 | \$ 900.00            |
| 5328 OLETS SUPPLIES               | \$ 71.97             | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 5330 VEHICLE EQUIPMENT            | \$ 2,915.13          | \$ 3,828.65          | \$ 500.00            | \$ -                 | \$ 1,000.00          |
| 5353 K-9 SUPPLIES                 | \$ 962.15            | \$ 1,167.45          | \$ 1,200.00          | \$ 637.61            | \$ 2,000.00          |
| 5314 JAIL MAINTANCE/REPAIRS       | \$ 5,660.50          | \$ 664.07            | \$ 2,500.00          | \$ 100.00            | \$ 1,000.00          |
| <b>SUBTOTAL</b>                   | <b>\$ 34,169.08</b>  | <b>\$ 30,351.34</b>  | <b>\$ 33,600.00</b>  | <b>\$ 21,632.84</b>  | <b>\$ 34,500.00</b>  |
| <b>OTHER SERVICE &amp;CHARGES</b> |                      |                      |                      |                      |                      |
| 5528 OLETS USER FEE               | \$ 4,200.00          | \$ 4,200.00          | \$ 4,200.00          | \$ 2,450.00          | \$ 4,200.00          |
| 5323 MOBILE PHONE                 | \$ 1,974.92          | \$ 2,336.00          | \$ 2,300.00          | \$ 1,574.84          | \$ 2,300.00          |
| ODIS DELL SERVER                  |                      |                      |                      |                      | \$ 7,600.00          |
| <b>SUBTOTAL</b>                   | <b>\$ 6,174.92</b>   | <b>\$ 6,536.00</b>   | <b>\$ 6,500.00</b>   | <b>\$ 4,024.84</b>   | <b>\$ 14,100.00</b>  |
| <b>CAPITAL OUTLAY</b>             |                      |                      |                      |                      |                      |
| 5707 2 USED VEHICLE               | \$ 49,500.00         | \$ 20,500.00         | \$ 40,000.00         | \$ 35,600.00         | \$ -                 |
| 5737 RADIO DISPATCH CONSOLE       | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| 5734 JAG GRANT CAR CAMERAS        | \$ 9,975.00          | \$ -                 | \$ -                 | \$ -                 | \$ 5,000.00          |
| 5731 BODY CAMERA/MICS             | \$ 7,256.00          | \$ -                 | \$ -                 | \$ -                 | \$ 1,000.00          |
| <b>SUBTOTAL</b>                   | <b>\$ 66,731.00</b>  | <b>\$ 20,500.00</b>  | <b>\$ 40,000.00</b>  | <b>\$ 35,600.00</b>  | <b>\$ 6,000.00</b>   |
| <b>DEBT SERVICE</b>               |                      |                      |                      |                      |                      |
| <b>SUBTOTAL</b>                   | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          | <b>\$ -</b>          |
| <b>TOTAL DEPT 900</b>             | <b>\$ 107,075.00</b> | <b>\$ 57,387.34</b>  | <b>\$ 80,100.00</b>  | <b>\$ 61,257.68</b>  | <b>\$ 54,600.00</b>  |
| <b>GRAND TOTALS</b>               | <b>\$ 390,400.97</b> | <b>\$ 339,640.91</b> | <b>\$ 360,765.00</b> | <b>\$ 204,673.60</b> | <b>\$ 327,715.00</b> |
| <b>SPECIAL SALES TAX FUND 03</b>  |                      |                      |                      |                      |                      |

SPECIAL SALES TAX  
FUND ( 03 )  
DEPT 900  
POLICE DEPT  
2018-2019

GRAND TOTAL  
FUND 03  
SPECIAL SALES TAX

***CITY OF LONE GROVE***  
***CEMETERY CARE FUND 04***  
***ANNUAL BUDGET***  
***FISCAL YEAR***  
***JULY 2018-JUNE 2019***

**CEMETERY FUND 04 2018-2019**

**BUDGET SUMMARY**

**BEGINNING FUND BALANCE-ESTIMATED**

**\$ 12,500.00**

**REVENUE SOURCES**

**GRAVE OPENING**

**\$ 300.00**

**LOT SALES**

**\$ 300.00**

**TOTAL RESOURCES**

**\$ 600.00**

**TOTAL AVAILABLE**

**\$ 13,100.00**

**APPROPRIATION**

**PERSONAL MATERIALS& OTHER SERVICE CAPITAL  
SERVICES SUPPLIES & CHARGES OUTLAY**

**DEBT TOTALS  
SERVICES**

**\$ -**

**TOTAL APPROPRIATION \$ - \$ 8,000.00 \$ -**

**\$ 8,000.00**

**ESTIMATED ENDING FUND BALANCE 39 % UNAPPROPRIATED**

**\$ 5,100.00**

**TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE**

**\$ 13,100.00**



# **CITY OF LONE GROVE ESTIMATED REVENUE**

## **CEMETERY FUND 04**

|                     | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>BUDGET<br>2018-2019 |
|---------------------|---------------------|---------------------|---------------------|-------------------|---------------------------------|
| MISC                |                     |                     |                     |                   |                                 |
| 4100 GRAVE OPENINGS | \$ 775.00           | \$ 525.00           | \$ 500.00           | \$ 275.00         | \$ 300.00                       |
| 4105 LOT SALES      | \$ 1,050.00         | \$ 500.00           | \$ 300.00           | \$ 500.00         | \$ 300.00                       |
| 4120 TRANSFERS      | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                            |
| 4130 MISC           | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                            |
| 4135 DONATIONS      | \$ -                | \$ -                | \$ -                | \$ -              | \$ -                            |
| SUBTOTAL            | \$ 1,825.00         | \$ 1,025.00         | \$ 800.00           | \$ 775.00         | \$ 600.00                       |
| TOTALS              | \$ 1,825.00         | \$ 1,025.00         | \$ 800.00           | \$ 775.00         | \$ 600.00                       |

## CITY OF LONE GROVE

### CEMETERY CARE FUND 04

APPROPRATION  
CEMETERY CARE  
DEPT 200

| ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>2018-2019 |
|---------------------|---------------------|---------------------|-------------------|-----------------------|
|---------------------|---------------------|---------------------|-------------------|-----------------------|

TITLE OF ACCOUNT

#### CAPITAL OUTLAY

|                 |    |   |    |   |             |    |   |             |
|-----------------|----|---|----|---|-------------|----|---|-------------|
| CEMETERY ENTRAN | \$ | - | \$ | - | \$ 8,000.00 | \$ | - | \$ 8,000.00 |
| SUBTOTAL        | \$ | - | \$ | - | \$ 8,000.00 | \$ | - | \$ 8,000.00 |
| TOTAL DEPT 200  | \$ | - | \$ | - | \$ 8,000.00 | \$ | - | \$ 8,000.00 |

CITY OF LONE GROVE  
CEMETERY FUND 04  
DEPT 200  
2018-2019

***CITY OF LONE GROVE***  
***SPECIAL SEWER SALES TAX FUND 06***  
***ANNUAL BUDGET***  
***FISCAL YEAR***  
***JULY 2018-JUNE 2019***

**SEWER SALES TAX FUND 06**  
**BUDGET SUMMARY 2018-2019**  
**BEGINNING FUND BALANCE-ESTIMATED**  
 THIS INCLUDES CD \$441402.03

\$ 560,000.00

**REVENUES SOURCES**  
**SALES TAX**  
**INTEREST**  
**TRANSFER IN**

\$ 250,000.00

\$ 1,500.00

\$ 251,500.00

**TOTAL REVENUES**

\$ 811,500.00

**TOTAL AVAILABLE**

**APPROPRIATION**

**MATERIA OTHEI CAPITAL**  
**SUPPLIE: & CHA OUTLAY**  
**DEBT**  
**SERVICES**

**TRANSFER TOTALS**

**SEWER IMPROVEMENTS**

\$ 100,000.00

\$ 250,000.00 \$ 350,000.00

**TOTAL APPROPRIATION**

\$ 100,000.00

\$ -

\$ 250,000.00 \$ 350,000.00

**ENDING FUND BALANCE -UNAPPROPRIATED**

\$ 461,500.00

**THE ESTIMATED FUND BALANCE IS 57% CONTINGENCY**

**TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE**

\$ 811,500.00

# CITY OF LONE GROVE ESTIMATED REVENUES

## SEWER SALES TAX FUND 06

|                  | ACTUAL<br>2015-2016  | ACTUAL<br>2016-2017  | BUDGET<br>2017-2018  | Y-T-D<br>03.31.18    | PROPOSED<br>BUDGET<br>2018-2019 |
|------------------|----------------------|----------------------|----------------------|----------------------|---------------------------------|
| <b>TAXES</b>     |                      |                      |                      |                      |                                 |
| 4000 SALES TAX   | \$ 253,181.73        | \$ 252,328.30        | \$ 264,000.00        | \$ 194,838.76        | \$ 250,000.00                   |
| SUBTOTAL         | \$ 253,181.73        | \$ 252,328.30        | \$ 264,000.00        | \$ 194,838.76        | \$ 250,000.00                   |
| <b>MISC</b>      |                      |                      |                      |                      |                                 |
| 4130 MISC        | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                            |
| 4135 DONATIONS   | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                            |
| 4110 INTEREST    | \$ 1,769.26          | \$ 1,782.54          | \$ 1,500.00          | \$ 1,815.79          | \$ 1,500.00                     |
| SUBTOTAL         | \$ 1,769.26          | \$ 1,782.54          | \$ 1,500.00          | \$ 1,815.79          | \$ 1,500.00                     |
| <b>TRANSFER</b>  |                      |                      |                      |                      |                                 |
| 4120 TRANSFER IN | \$ -                 | \$ 13,427.06         | \$ -                 | \$ -                 | \$ -                            |
| SUBTOTAL         | \$ -                 | \$ 13,427.06         | \$ -                 | \$ -                 | \$ -                            |
| <b>TOTAL</b>     | <u>\$ 254,950.99</u> | <u>\$ 267,537.90</u> | <u>\$ 265,500.00</u> | <u>\$ 196,654.55</u> | <u>\$ 251,500.00</u>            |

**CITY OF LONE GROVE**

**SEWER SALES TAX  
FUND 06**

| <b>SEWER EXPENDITURES</b> | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>2018-2019</b> |
|---------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------------|
| <b>TITLE OF ACCOUNTS</b>  |                             |                             |                             |                           |                               |
| <b>DEPT 310</b>           |                             |                             |                             |                           |                               |
| <b>CAPITAL OUTLAY</b>     |                             |                             |                             |                           |                               |
| 5720 SEWER IMPROVEMENTS   | \$ 500.00                   | \$ 29,288.50                | \$ 500.00                   | \$ 500.00                 | \$ 100,000.00                 |
| <b>SUBTOTAL</b>           | <b>\$ 500.00</b>            | <b>\$ 29,288.50</b>         | <b>\$ 500.00</b>            | <b>\$ 500.00</b>          | <b>\$ 100,000.00</b>          |
| <b>DEBIT SERVICE</b>      |                             |                             |                             |                           |                               |
| 5825 OWRB LOAN            |                             |                             | \$ 120,204.00               | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>           |                             |                             | <b>\$ 120,204.00</b>        | <b>\$ -</b>               | <b>\$ -</b>                   |
| <b>TRANSFER</b>           |                             |                             |                             |                           |                               |
| 5810 TRANSFER SALES TAX   | \$ -                        | \$ 200,000.00               | \$ 200,000.00               | \$ 200,000.00             | \$ 250,000.00                 |
| <b>SUBTOTAL</b>           | <b>\$ -</b>                 | <b>\$ 200,000.00</b>        | <b>\$ 200,000.00</b>        | <b>\$ 200,000.00</b>      | <b>\$ 250,000.00</b>          |
| <b>TOTAL FUND 06</b>      | <b>\$ 500.00</b>            | <b>\$ 229,288.50</b>        | <b>\$ 200,500.00</b>        | <b>\$ 200,500.00</b>      | <b>\$ 350,000.00</b>          |

Sewer Sales Tax Fund 06  
2018-2019  
SEWER (310)

EXPENDITURES

***CITY OF LONE GROVE***  
***CAPITAL IMPROVEMENT FUND 12***  
***ANNUAL BUDGET***  
***FISCAL YEAR***  
***JULY 2018-JUNE 2019***

**CAPITAL IMPROVEMENT FUND 12  
BUDGET SUMMARY 2018-2019  
BEGINNING FUND BALANCE-ESTIMATED  
REVENUE SOURCES  
TRANSFER IN CIP FEES**

**\$ 461,000.00  
\$ 95,000.00**

**TOTAL RESOURCES  
TOTAL AVAILABLE**

**\$ 95,000.00  
\$ 556,000.00**

**APPROPRIATION**

|                     | MATERIALS<br>SUPPLIES | OTHER CHARGE<br>SERVICES | CAPITAL<br>OUTLAY | DEBIT | TRANSFER     | TOTALS        |
|---------------------|-----------------------|--------------------------|-------------------|-------|--------------|---------------|
| WATER DEPT          | \$ -                  | \$ -                     | \$ 175,000.00     | \$ -  | \$ -         | \$ 175,000.00 |
| SEWER               |                       |                          | \$ 50,000.00      |       |              | \$ 50,000.00  |
| TRANSFER            | \$ -                  | \$ -                     | \$ -              | \$ -  | \$ 90,000.00 | \$ 90,000.00  |
| TOTAL APPROPRIATION |                       | \$ -                     | \$ 225,000.00     | \$ -  | \$ 90,000.00 | \$ 315,000.00 |

**ENDING FUND BALANCE -UNAPPROPRIATED**

**\$ 241,000.00**

**THE ESTIMATED FUND BALANCE IS 43% CONTINGENCY**

**TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE**

**\$ 556,000.00**



**CITY OF LONE GROVE  
ESTIMATED REVENUES  
FUND 12  
CAPITAL IMPROVEMENT**

|                          | ACTUAL<br>2015-2016  | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | PROPOSED<br>BUDGET<br>2018-2019 |
|--------------------------|----------------------|---------------------|---------------------|---------------------|---------------------------------|
| TRANSFER IN              |                      |                     |                     |                     |                                 |
| 4121 CAPITAL IMPROVEMENT | \$ 100,561.74        | \$ 98,814.26        | \$ 95,000.00        | \$73,737.44         | \$ 95,000.00                    |
| SUBTOTALS                | \$ 100,561.74        | \$ 98,814.26        | \$ 95,000.00        | \$73,737.44         | \$ 95,000.00                    |
| TOTALS                   | <u>\$ 100,561.74</u> | <u>\$ 98,814.26</u> | <u>\$ 95,000.00</u> | <u>\$ 73,737.44</u> | <u>\$ 95,000.00</u>             |

**CITY OF LONE GROVE**

**CAPITAL IMPROVEMENT  
FUND 12**

|      | TITLE OF ACCOUNTS     | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | BUDGET<br>2018-2019 |
|------|-----------------------|---------------------|---------------------|---------------------|-------------------|---------------------|
|      | CAPITAL OUTLAY        |                     |                     |                     |                   |                     |
|      | WATER                 |                     |                     |                     |                   |                     |
| 5781 | GREEN SAND FILTRATION |                     |                     | \$ 150,000.00       | \$ 65,977.20      | \$ 175,000.00       |
|      | SUBTOTAL              |                     |                     | \$ 150,000.00       | \$ 65,977.20      | \$ 175,000.00       |
|      | SEWER DEPT            |                     |                     |                     |                   |                     |
| 5738 | SEWER LINES           |                     |                     | \$ 100,000.00       | \$ -              | \$ 50,000.00        |
|      | SUBTOTAL              | \$ -                | \$ -                | \$ 100,000.00       | \$ -              | \$ 50,000.00        |
|      | TRANSFER              |                     |                     |                     |                   |                     |
| 5810 | TRANSFER OUT          | \$ -                | \$ 50,000.00        | \$ -                | \$ -              | \$ 90,000.00        |
|      | SUBTOTAL              | \$ -                | \$ 50,000.00        | \$ -                | \$ -              | \$ 90,000.00        |
|      | TOTAL                 | \$ -                | \$ 50,000.00        | \$ 250,000.00       | \$ 65,977.20      | \$ 315,000.00       |
|      | GRAND TOTALS          | \$ -                | \$ 50,000.00        | \$ 250,000.00       | \$ 65,977.20      | \$ 315,000.00       |

***CITY OF LONE GROVE***

***LONE GROVE WATER AND SEWER TRUST  
AUTHORITY***

***FUND 08***

***ANNUAL BUDGET***

***FISCAL YEAR***

***JULY 2018-JUNE 2019***

## BUDGET SUMMARY

### LONE GROVE WATER & SEWAGE TRUST AUTHORITY

#### FISCAL YEAR 2018-2019

ESTIMATED BEGINNING FUND BALANCE       \$   625,000.00  
REVENUES RESOURCES

GROSS REVENUE FUND       \$ 1,412,536.00  
TRANSFER SALES TAX       \$ 250,000.00  
TRANSFER CAPITAL IMPROV       \$ 90,000.00  
\$ -  
TOTAL RESOURCES       \$ 1,752,536.00  
  
TOTAL AVAILABLE       \$ 2,377,536.00

#### APPROPRIATIONS

|                 | PERSONAL<br>SERVICES | MATERIAL<br>& SUPPLIES | OTHER SERVICES<br>& CHARGES | CAPITAL<br>OUTLAY | DEBT<br>SERVICE | TRANSFER      | TOTAL           |
|-----------------|----------------------|------------------------|-----------------------------|-------------------|-----------------|---------------|-----------------|
| WATER DEPT      | \$ 147,007.00        | \$ 60,600.00           | \$ 84,730.00                | \$ 40,000.00      | \$ 23,300.00    |               | \$ 355,637.00   |
| SEWER DEPT      | \$ 56,047.00         | \$ 26,000.00           | \$ 65,300.00                | \$ 108,000.00     | \$ 538,000.00   |               | \$ 793,347.00   |
| ADMINISTRATI    | \$ 156,774.00        | \$ 28,000.00           | \$ 69,020.00                | \$ -              | \$ -            | \$ 275,000.00 | \$ 528,794.00   |
| SANITATION DEPT |                      |                        | \$ 325,000.00               |                   | \$ -            |               | \$ 325,000.00   |
|                 |                      |                        |                             |                   |                 |               | \$ -            |
| TOTALS          | \$ 359,828.00        | \$ 114,600.00          | \$ 544,050.00               | \$ 148,000.00     | \$ 561,300.00   | \$ 275,000.00 | \$ 2,002,778.00 |

ENDING FUND BALANCE -UNAPPROPRIATED       \$ 374,758.00  
THE ESTIMATED FUND BALANCE IS 15.76% CONTINGENCY  
TOTAL APPROPRIATION AND ESTIMATED FUND BALANCE       \$ 2,377,536.00

**LONE GROVE  
WATER/SEWAGE AUTHORITY**

2018-2019  
ESTIMATED  
REVENUES

| <b>CONSTR.FUND (09)</b>              | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>2018-2019</b> |
|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------------|
| <b>MISC REVENUES</b>                 |                             |                             |                             |                           |                               |
| 4110 INTEREST                        | \$ -                        | \$ -                        | \$ -                        | \$ -                      | \$ -                          |
| <b>SUBTOTAL</b>                      | \$ -                        | \$ -                        | \$ -                        | \$ -                      | \$ -                          |
| <b>REVENUES FOR SERVICES CHARGES</b> |                             |                             |                             |                           |                               |
| 4205 WATER TAPS                      | \$ 1,000.00                 | \$ -                        | \$ -                        | \$ 2,300.00               | \$ -                          |
| 4230 SEWER TAPS                      | \$ 1,800.00                 | \$ -                        | \$ -                        | \$ 1,000.00               | \$ -                          |
| <b>SUBTOTAL</b>                      | \$ 2,800.00                 | \$ -                        | \$ -                        | \$ 3,300.00               | \$ -                          |
| <b>TOTAL FUND 09</b>                 | \$ 2,800.00                 | \$ -                        | \$ -                        | \$ 3,300.00               | \$ -                          |

| <b>GROSS<br/>REVENUE FUND (08)</b> | <b>ACTUAL<br/>2015-2016</b> | <b>ACTUAL<br/>2016-2017</b> | <b>BUDGET<br/>2017-2018</b> | <b>Y-T-D<br/>03.31.18</b> | <b>PROPOSED<br/>2018-2019</b> |
|------------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|-------------------------------|
| <b>REVENUE FOR SERVICE</b>         |                             |                             |                             |                           |                               |
| 4200 WATER SALES                   | \$ 645,807.55               | \$ 652,367.15               | \$ 660,000.00               | \$ 479,709.32             | \$ 639,000.00                 |
| 4210 BULK WATER                    | \$ 168.00                   | \$ 50.00                    | \$ -                        | \$ -                      | \$ -                          |
| 4205 WATER TAPS                    | \$ 5,000.00                 | \$ 17,000.00                | \$ -                        | \$ 8,000.00               | \$ -                          |
| 4230 SEWER TAPS                    | \$ 7,900.00                 | \$ 8,875.00                 | \$ 10,000.00                | \$ 3,500.00               | \$ 2,800.00                   |
| 4225 SEWER SALES                   | \$ 247,771.35               | \$ 251,414.05               | \$ 250,000.00               | \$ 188,780.75             | \$ 250,000.00                 |
| 4215 TRASH COLLECTIONS             | \$ 334,729.88               | \$ 327,855.28               | \$ 325,000.00               | \$ 250,834.72             | \$ 330,000.00                 |
| 4216 TRASH COLL #2                 | \$ 46,594.15                | \$ 45,381.79                | \$ 45,000.00                | \$ 34,341.58              | \$ 45,000.00                  |
| 4245 SITE FEES                     | \$ 350.00                   | \$ 260.00                   | \$ 250.00                   | \$ 240.00                 | \$ 250.00                     |
| <b>SUBTOTAL</b>                    | \$ 1,288,320.93             | \$ 1,303,203.27             | \$ 1,290,250.00             | \$ 965,406.37             | \$ 1,267,050.00               |
| <b>MISC REVENUES</b>               |                             |                             |                             |                           |                               |
| 4110 INTEREST                      | \$ 1,393.90                 | \$ 1,554.10                 | \$ 1,200.00                 | \$ 1,923.54               | \$ 1,200.00                   |
| 4255 PENALTY                       | \$ 40,079.12                | \$ 41,092.35                | \$ 40,000.00                | \$ 28,794.10              | \$ 36,000.00                  |
| 4260 RETURNED CHECK F              | \$ 425.00                   | \$ 525.00                   | \$ 300.00                   | \$ 310.00                 | \$ 300.00                     |
| 4275 CASH OVER/SHORT               | \$ 84.10                    | \$ 67.14                    | \$ -                        | \$ 45.60                  | \$ -                          |
| 4265 RENT FEES                     | \$ 7,986.00                 | \$ 7,320.50                 | \$ 7,986.00                 | \$ 5,989.50               | \$ 7,986.00                   |
| 4130 MISC.                         | \$ 49.55                    | \$ 394.41                   | \$ -                        | \$ 565.75                 | \$ -                          |
| 4125 REIMBURSEMENTS                | \$ 6,741.30                 | \$ 11,695.92                | \$ 5,000.00                 | \$ 7,283.96               | \$ 5,000.00                   |
| 4261 CIP FEES                      | \$ 101,054.74               | \$ 98,290.58                | \$ 95,000.00                | \$ 74,611.69              | \$ 95,000.00                  |
| 4117 DISPOSAL FEES                 | \$ 9,816.40                 | \$ 1,286.85                 | \$ -                        | \$ -                      | \$ -                          |
| 4262 DELINQUENT COLLECTIONS        | \$ -                        | \$ 588.99                   | \$ 500.00                   | \$ 164.50                 | \$ -                          |
| 4140 GRANTS                        | \$ -                        | \$ 46,243.13                | \$ -                        | \$ 4,993.50               | \$ -                          |
| <b>SUBTOTAL</b>                    | \$ 167,630.11               | \$ 209,058.97               | \$ 149,986.00               | \$ 124,682.14             | \$ 145,486.00                 |
| <b>TRANSFERS</b>                   |                             |                             |                             |                           |                               |
| 4121 TRANSFER CIP                  | \$ -                        | \$ 50,000.00                | \$ -                        | \$ -                      | \$ 90,000.00                  |
| 4120 TRANSFER SALES TA             | \$ 209,466.38               | \$ 216,525.00               | \$ 200,000.00               | \$ 250,982.40             | \$ 250,000.00                 |
| <b>SUBTOTAL</b>                    | \$ 209,466.38               | \$ 266,525.00               | \$ 200,000.00               | \$ 250,982.40             | \$ 340,000.00                 |
| <b>TOTAL FUND 08</b>               | \$ 1,665,417.42             | \$ 1,778,787.24             | \$ 1,640,236.00             | \$ 1,341,070.91           | \$ 1,752,536.00               |
| <b>TOTAL ESTIMATED</b>             | \$ 1,668,217.42             | \$ 1,778,787.24             | \$ 1,640,236.00             | \$ 1,344,370.91           | \$ 1,752,536.00               |

**LONE GROVE WATER & SEWAGE  
TRUST AUTHORITY**

| DEPT 300 |                                     | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | PROPOSED<br>BUDGET<br>2018-2019 |
|----------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------------------|
|          | <b>WATER DEPT</b>                   |                     |                     |                     |                     |                                 |
|          | <b>PERSONAL SERVICE</b>             |                     |                     |                     |                     |                                 |
| 5005     | WORKER COMP                         | \$3,282.00          | \$4,939.00          | \$0.00              | \$0.00              | \$0.00                          |
| 5010     | MATCHING FICA/MEDICARE              | \$5,918.31          | \$6,328.50          | \$7,575.00          | \$4,472.89          | \$7,830.00                      |
| 5020     | UNEMPLOYMENT                        | \$614.69            | \$521.92            | \$567.00            | \$407.92            | \$567.00                        |
| 5030     | HEALTH INSURANCE                    | \$12,168.70         | \$16,432.69         | \$18,500.00         | \$14,026.14         | \$19,300.00                     |
| 5060     | RETIREMENT                          | \$2,926.55          | \$3,292.20          | \$4,960.00          | \$2,173.50          | \$4,960.00                      |
| 5110     | WATER SUPERINTENDENT                | \$25,526.81         | \$29,809.50         | \$33,665.00         | \$24,221.55         | \$37,000.00                     |
| 5118     | WATER ASSOCIATE                     | \$29,895.18         | \$25,050.82         | \$32,675.00         | \$19,244.51         | \$32,675.00                     |
| 5107     | WATER ASSOCIATE                     | \$22,000.68         | \$22,292.89         | \$32,675.00         | \$15,075.00         | \$32,675.00                     |
| 5120     | METER READER                        | \$12,000.00         | \$12,000.00         | \$12,000.00         | \$9,000.00          | \$12,000.00                     |
| 5131     | BONUS                               | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00                          |
|          | <b>SUBTOTAL</b>                     | <b>\$114,332.92</b> | <b>\$120,667.52</b> | <b>\$142,617.00</b> | <b>\$88,621.51</b>  | <b>\$147,007.00</b>             |
|          | <b>MATERIAL&amp;SUPPLIES</b>        |                     |                     |                     |                     |                                 |
| 5304     | WATER WORKS/SUPPLIES                | \$38,646.64         | \$18,889.98         | \$30,000.00         | \$19,432.57         | \$30,000.00                     |
| 5311     | MISC. EXPENSES                      | \$371.55            | \$421.50            | \$1,000.00          | \$598.20            | \$1,000.00                      |
| 5315     | FUEL                                | \$9,513.15          | \$15,258.96         | \$10,000.00         | \$6,230.30          | \$9,000.00                      |
| 5316     | PARTS AND REPAIRS VEHICLES          | \$2,880.74          | \$2,239.53          | \$3,000.00          | \$2,577.00          | \$3,000.00                      |
| 5317     | SUPPLIES                            | \$3,757.30          | \$4,239.42          | \$3,500.00          | \$2,998.53          | \$3,500.00                      |
| 5319     | CHLORINE                            | \$5,820.00          | \$7,193.80          | \$7,000.00          | \$2,130.00          | \$7,000.00                      |
| 5325     | REPAIRS                             | \$1,268.23          | \$1,787.26          | \$5,000.00          | \$9,826.34          | \$5,000.00                      |
| 5334     | SAFETY EQUIPMENT/SUPPLIES           | \$677.00            | \$0.00              | \$1,000.00          | \$0.00              | \$1,000.00                      |
| 5341     | UNIFORMS                            | \$990.35            | \$786.92            | \$1,100.00          | \$905.39            | \$1,100.00                      |
|          | <b>SUBTOTAL</b>                     | <b>\$63,924.96</b>  | <b>\$50,817.37</b>  | <b>\$61,600.00</b>  | <b>\$44,698.33</b>  | <b>\$60,600.00</b>              |
|          | <b>OTHER SERVICES &amp; CHARGES</b> |                     |                     |                     |                     |                                 |
| 5352     | RENT CLIFTON WELLS                  | \$180.00            | \$180.00            | \$180.00            | \$0.00              | \$180.00                        |
| 5522     | PROFESSIONAL SERVICES               | \$1,753.10          | \$0.00              | \$0.00              | \$0.00              | \$0.00                          |
| 5524     | TESTING/ANALYSIS                    | \$14,160.00         | \$9,488.10          | \$13,000.00         | \$5,485.00          | \$9,000.00                      |
| 5526     | SCHOOL AND TRAVEL                   | \$259.94            | \$414.00            | \$500.00            | \$340.06            | \$500.00                        |
| 5740     | WELL REPAIRS                        | \$0.00              | \$0.00              | \$20,000.00         | \$0.00              | \$20,000.00                     |
| 5327     | OG&E                                | \$29,701.91         | \$31,488.97         | \$35,000.00         | \$28,341.75         | \$42,000.00                     |
| 5323     | MOBILE PHONE SERVICE                | \$930.71            | \$1,060.38          | \$1,100.00          | \$714.28            | \$1,100.00                      |
| 5329     | INTERNET SERVICE FOR TELEM          | \$848.45            | \$1,003.80          | \$950.00            | \$429.02            | \$950.00                        |
| 5725     | WATER TOWER CLEANING                | \$2,945.00          | \$0.00              | \$6,000.00          | \$0.00              | \$6,000.00                      |
| 5347     | ARDMORE WATER                       | \$0.00              | \$0.00              | \$5,000.00          | \$0.00              | \$5,000.00                      |
|          | <b>SUBTOTAL</b>                     | <b>\$50,779.11</b>  | <b>\$43,635.25</b>  | <b>\$81,730.00</b>  | <b>\$35,310.11</b>  | <b>\$84,730.00</b>              |
|          | <b>CAPITAL OUTLAY</b>               |                     |                     |                     |                     |                                 |
| 5717     | WATER LINE CONSTRUCTION             | \$0.00              | \$0.00              | \$5,000.00          | \$0.00              | \$5,000.00                      |
| 5739     | WATER STUDY                         | \$0.00              | \$13,496.75         | \$15,000.00         | \$16,235.75         | \$0.00                          |
| 5745     | TRUCK                               | \$4,000.00          | \$0.00              | \$5,000.00          | \$4,166.00          | \$5,000.00                      |
| 5743     | WATER QUALITY IMPROVEMENT           | \$0.00              | \$63,726.50         | \$0.00              | \$50,982.40         | \$25,000.00                     |
|          | METAL STORAGE BLDG TRUCKS           |                     |                     |                     |                     | \$5,000.00                      |
|          | <b>SUBTOTAL</b>                     | <b>\$4,000.00</b>   | <b>\$77,223.25</b>  | <b>\$25,000.00</b>  | <b>\$71,384.15</b>  | <b>\$40,000.00</b>              |
|          | <b>DEBT SERVICE</b>                 |                     |                     |                     |                     |                                 |
| 5830     | DITCHWITCH SPOT DIGGER              |                     |                     | \$25,000.00         | \$11,618.52         | \$23,300.00                     |
|          | <b>SUBTOTAL</b>                     | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$25,000.00</b>  | <b>\$11,618.52</b>  | <b>\$23,300.00</b>              |
|          | <b>DEPT 300 TOTAL</b>               | <b>\$233,036.99</b> | <b>\$292,343.39</b> | <b>\$335,947.00</b> | <b>\$251,632.62</b> | <b>\$355,637.00</b>             |

**LONE GROVE WATER & SEWAGE  
TRUST AUTHORITY**

| SEWER DEPT.<br>DEPT 310                 | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | BUDGET<br>2018-2019 |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>PERSONAL SERVICES</b>                |                     |                     |                     |                     |                     |
| 5000 SALARY                             | \$44,283.20         | \$44,774.39         | \$46,680.00         | \$28,005.12         | \$40,000.00         |
| 5005 WORKMAN COMP                       | \$1,989.00          | \$1,315.00          | \$0.00              | \$0.00              | \$0.00              |
| 5010 MATCHING FICA/MEDICARE             | \$3,384.68          | \$3,422.25          | \$3,575.00          | \$2,140.81          | \$3,060.00          |
| 5020 UNEMPLOYMENT                       | \$186.98            | \$186.98            | \$187.00            | \$46.67             | \$187.00            |
| 5030 HEALTH INSURANCE                   | \$4,862.05          | \$5,434.70          | \$5,900.00          | \$3,229.46          | \$10,800.00         |
| 5060 RETIREMENT                         | \$2,213.90          | \$2,219.90          | \$2,335.00          | \$1,400.11          | \$2,000.00          |
| 5131 BONUS                              | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| <b>SUBTOTAL</b>                         | <b>\$56,919.81</b>  | <b>\$57,353.22</b>  | <b>\$58,677.00</b>  | <b>\$34,822.17</b>  | <b>\$56,047.00</b>  |
| <b>MATERIAL&amp;SUPPLIES</b>            |                     |                     |                     |                     |                     |
| 5303 OFFICE/COMPUTER SUPPLIES           | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$1,500.00          |
| 5311 MISC. EXPENSES                     | \$635.00            | \$866.46            | \$1,000.00          | \$616.59            | \$1,000.00          |
| 5316 PARTS AND REPAIRS VEHICLES         | \$0.00              | \$1,560.64          | \$1,500.00          | \$215.72            | \$1,500.00          |
| 5317 SUPPLIES                           | \$19,446.78         | \$ 6,458.89         | \$12,000.00         | \$13,073.23         | \$12,000.00         |
| 5325 REPAIRS                            | \$6,612.92          | \$9,390.80          | \$10,000.00         | \$3,823.21          | \$10,000.00         |
| <b>SUBTOTAL</b>                         | <b>\$26,694.70</b>  | <b>\$18,276.79</b>  | <b>\$24,500.00</b>  | <b>\$17,728.75</b>  | <b>\$26,000.00</b>  |
| <b>OTHER SERVICES &amp;<br/>CHARGES</b> |                     |                     |                     |                     |                     |
| 5520 PEST CONTROL                       | \$55.00             | \$660.00            | \$800.00            | \$440.00            | \$800.00            |
| 5517 PERMIT FEES                        | \$1,733.12          | \$1,752.75          | \$1,000.00          | \$0.00              | \$1,000.00          |
| 5522 PROFESSIONAL SERVICES              | \$4,835.20          | \$6,031.17          | \$5,000.00          | \$2,301.70          | \$5,000.00          |
| 5524 TESTING /ANALYSIS                  | \$6,825.00          | \$6,355.00          | \$7,000.00          | \$4,640.00          | \$7,000.00          |
| 5526 SCHOOL & TRAVEL                    | \$0.00              | \$0.00              | \$300.00            | \$138.00            | \$1,500.00          |
| 5523 LANDFIELD                          | \$1,659.15          | \$1,786.32          | \$4,800.00          | \$545.72            | \$2,000.00          |
| 5327 OG&E                               | \$44,354.17         | \$34,529.15         | \$55,000.00         | \$26,267.55         | \$48,000.00         |
| 5526 SUBTOTAL                           | \$59,461.64         | \$51,114.39         | \$73,900.00         | \$34,332.97         | \$65,300.00         |
| <b>CAPITAL OUTLAY</b>                   |                     |                     |                     |                     |                     |
| 5722 REAP GRANT SEWER LINES             | \$0.00              | \$50,000.00         | \$0.00              | \$0.00              | \$0.00              |
| 5746 FINISH MOWER WITH FORKS            | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00              |
| 5726 STORAGE BLDG                       | \$0.00              | \$4,600.00          | \$0.00              | \$0.00              | \$3,000.00          |
| 5738 INSTALLATION NEW SEWER LINES       | \$0.00              | \$101,515.85        | \$100,000.00        | \$0.00              | \$100,000.00        |
| 5745 UTILITY TRUCK                      |                     |                     | \$18,000.00         | \$18,000.00         | \$5,000.00          |
| <b>SUBTOTAL</b>                         | <b>\$0.00</b>       | <b>\$156,115.85</b> | <b>\$118,000.00</b> | <b>\$18,000.00</b>  | <b>\$108,000.00</b> |
| <b>DEBIT SERVICE</b>                    |                     |                     |                     |                     |                     |
| 5825 OWRB LOAN PAYMENT                  | \$492,466.68        | \$495,779.13        | \$535,800.00        | \$524,504.25        | \$538,000.00        |
| <b>SUBTOTAL</b>                         | <b>\$492,466.68</b> | <b>\$495,779.13</b> | <b>\$535,800.00</b> | <b>\$524,504.25</b> | <b>\$538,000.00</b> |
| <b>DEPT 310 TOTALS</b>                  | <b>\$635,542.83</b> | <b>\$778,639.38</b> | <b>\$810,877.00</b> | <b>\$629,388.14</b> | <b>\$793,347.00</b> |

| DEPT 320 ADMINISTRATIVE          | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18   | PROPOSED<br>BUDGET<br>2018-2019 |
|----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------------------|
| <b>PERSONAL SERVICES</b>         |                     |                     |                     |                     |                                 |
| 5000 CITY MANAGER                | \$69,185.65         | \$71,074.56         | \$71,030.00         | \$55,861.48         | \$ 71,030.00                    |
| 5005 WORKER COMP                 | \$822.00            | \$0.00              | \$ -                | \$0.00              | \$ -                            |
| 5010 MATCHING FICA/MEDICARE      | \$8,362.95          | \$8,645.23          | \$ 9,200.00         | \$6,492.48          | \$ 9,200.00                     |
| 5020 UNEMPLOYMENT                | \$394.18            | \$425.60            | \$ 561.00           | \$345.75            | \$ 561.00                       |
| 5030 INSURANCE                   | \$19,267.35         | \$21,489.54         | \$23,100.00         | \$15,977.76         | \$ 19,400.00                    |
| 5060 RETIREMENT                  | \$7,626.84          | \$7,626.84          | \$ 7,800.00         | \$6,041.20          | \$ 7,855.00                     |
| 5116 WATER CLERK                 | \$41,948.79         | \$41,173.47         | \$43,436.00         | \$32,186.52         | \$ 43,436.00                    |
| 5117 ATTORNEY                    | \$2,012.50          | \$5,155.00          | \$ 5,292.00         | \$4,185.00          | \$ 5,292.00                     |
| 5131 BONUS                       | \$0.00              | \$0.00              | \$ -                | \$0.00              | \$ -                            |
| <b>SUBTOTAL</b>                  | <b>\$149,620.26</b> | <b>\$155,590.24</b> | <b>\$160,419.00</b> | <b>\$121,090.19</b> | <b>\$156,774.00</b>             |
| <b>MATERIAL&amp;SUPPLIES</b>     |                     |                     |                     |                     |                                 |
| 5303 OFFICE/COMPUTER SUPPLIES    | \$4,231.12          | \$3,167.44          | \$5,000.00          | \$1,564.25          | \$5,000.00                      |
| 5311 MISC EXPENSES               | \$1,230.72          | \$875.01            | \$2,000.00          | \$749.68            | \$2,000.00                      |
| 5315 FUEL                        | \$707.40            | \$1,002.96          | \$1,000.00          | \$726.10            | \$1,000.00                      |
| 5316 PARTS AND REPAIRS VEHICLES  | \$94.90             | \$124.90            | \$800.00            | \$271.03            | \$1,000.00                      |
| 5325 REPAIRS                     | \$3,262.80          | \$5,047.39          | \$8,000.00          | \$436.00            | \$8,000.00                      |
| 5332 POSTAGE/RENTAL FEES         | \$9,892.82          | \$9,281.60          | \$11,000.00         | \$7,178.11          | \$11,000.00                     |
| <b>SUBTOTAL</b>                  | <b>\$19,419.76</b>  | <b>\$19,499.30</b>  | <b>\$27,800.00</b>  | <b>\$10,925.17</b>  | <b>\$28,000.00</b>              |
| <b>SERVICES AND CHARGES</b>      |                     |                     |                     |                     |                                 |
| 5535 SOFTWARE MAINTENANCE        | \$14,583.04         | \$15,386.89         | \$16,000.00         | \$16,270.52         | \$16,000.00                     |
| 5501 AUDITING SERVICES           | \$5,050.00          | \$10,100.00         | \$6,000.00          | \$0.00              | \$6,000.00                      |
| 5519 CONSULTING SERVICES         | \$5,375.00          | \$11,000.00         | \$6,000.00          | \$0.00              | \$6,000.00                      |
| 5506 COMP-LIAB. INSURANCE        | \$19,161.75         | \$26,452.50         | \$26,000.00         | \$21,330.64         | \$25,000.00                     |
| 5516 BONDS/DUES                  | \$0.00              | \$140.25            | \$300.00            | \$140.25            | \$300.00                        |
| 5518 NEWSPAPER EXPENSE           | \$333.20            | \$58.58             | \$500.00            | \$510.46            | \$600.00                        |
| 5520 PEST CONTROL                | \$460.00            | \$345.00            | \$380.00            | \$345.00            | \$380.00                        |
| 5526 SCHOOL AND TRAVEL           | \$334.45            | \$2,297.45          | \$1,500.00          | \$903.43            | \$1,500.00                      |
| 5527 HEARTLAND CREDIT CARD FEES  | \$1,025.00          | \$1,059.00          | \$1,100.00          | \$930.00            | \$1,400.00                      |
| 5323 MOBILE PHONE SERVICE        | \$1,155.16          | \$1,089.03          | \$1,440.00          | \$1,197.13          | \$1,440.00                      |
| 5337 TELEPHONE SERVICE           | \$2,313.80          | \$2,411.78          | \$2,400.00          | \$1,427.53          | \$2,400.00                      |
| 5005 WORKER COMP                 |                     | \$551.00            | \$8,000.00          | \$0.00              | \$8,000.00                      |
| <b>SUBTOTAL</b>                  | <b>\$49,791.40</b>  | <b>\$70,891.48</b>  | <b>\$69,620.00</b>  | <b>\$43,054.96</b>  | <b>\$69,020.00</b>              |
| <b>CAPITAL OUTLAY</b>            |                     |                     |                     |                     |                                 |
|                                  | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00                          |
| <b>DEBIT SERVICE</b>             |                     |                     |                     |                     |                                 |
| 5807 NOTE PAYMENT CEMETERY       | \$11,444.98         | \$0.00              | \$0.00              | \$0.00              | \$0.00                          |
| 5809 2 YEAR LEASE NEW TRUCK      | \$0.00              | \$0.00              | \$0.00              | \$0.00              | \$0.00                          |
| <b>SUBTOTAL</b>                  | <b>\$11,444.98</b>  | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b>                   |
| <b>TRANSFERS OUT</b>             |                     |                     |                     |                     |                                 |
| 5820 TRANSFER COLLECTED CIP FEES | \$100,561.74        | \$98,814.26         | \$95,000.00         | \$73,737.44         | \$95,000.00                     |
| 5810 TRASFER OUT TO OTHER FUNDS  | \$0.00              | \$150,000.00        | \$180,000.00        | \$180,000.00        | \$180,000.00                    |
| <b>SUBTOTAL</b>                  | <b>\$100,561.74</b> | <b>\$248,814.26</b> | <b>\$275,000.00</b> | <b>\$253,737.44</b> | <b>\$275,000.00</b>             |
| <b>DEPT 320 TOTALS</b>           | <b>\$330,838.14</b> | <b>\$494,795.28</b> | <b>\$532,839.00</b> | <b>\$428,807.76</b> | <b>\$528,794.00</b>             |



| DEPT 350 | SANITATION DEPT<br>SERVICE & CHARGES | ACTUAL<br>2015-2016 | ACTUAL<br>2016-2017 | BUDGET<br>2017-2018 | Y-T-D<br>03.31.18 | PROPOSED<br>BUDGET<br>2018-2019 |
|----------|--------------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------------------|
| 5503     | TRASH COLLECTION                     | \$ 325,245.16       | \$ 321,173.43       | \$325,000.00        | \$ 242,938.03     | \$ 325,000.00                   |
|          | SUBTOTAL                             | \$ 325,245.16       | \$ 321,173.43       | \$ 325,000.00       | \$ 242,938.03     | \$ 325,000.00                   |
|          | DEPT 350 TOTALS                      | \$325,245.16        | \$321,173.43        | \$325,000.00        | \$242,938.03      | \$325,000.00                    |
|          | GRAND TOTAL<br>WATER DEPT            | \$1,524,663.12      | \$1,886,951.48      | \$2,004,663.00      | \$1,552,766.55    | \$2,002,778.00                  |

WATER SEWER FUND 08  
 2018-2019  
 SANITATION (350)  
 GRAND TOTALS

# PROOF OF PUBLICATION

LINDA S. HICKS, of lawful age, being first duly sworn, upon oath deposes and says: that she is Publisher of *The Lone Grove Ledger*, a weekly newspaper published at Lone Grove, Carter County, Oklahoma, and has personal knowledge of the facts herein stated. That the notice:

## NOTICE OF PUBLIC HEARING

a copy of which, clipped from an issue of *The Lone Grove Ledger*, and hereto attached, was published in the entire regular edition of said newspaper, and not in any supplement thereof, on the following dates:

May 16, 2018

And that said newspaper is published in said Carter County, and that during a period of more than one hundred four (104) consecutive weeks immediately prior to the first publication of the attached notice has (a) maintained a paid general subscription circulation in such county, (b) has been admitted to the United States mails as Second Class mail matter, (c) has been printed in said Carter County where it is delivered to the United States mails, (d) has been continuously and uninterruptedly published in said county; that said newspaper comes within all of the prescriptions and requirements of Title 25, Section 106, Oklahoma Statutes, 1951, and meets all other requirements of the laws of the State of Oklahoma with reference to legal publications.

Publishing Fee \$80.04

Subscribed and sworn to before me this 16th day of May A.D., 2018

*Terry M Church*  
Notary Public

Commission No. 15005680



## LEGAL NOTICES

## LEGAL NOTICES

### NOTICE OF PUBLIC HEARING

A public hearing will be held on May 21, 2018, at 6:45 p.m. at Lone Grove Municipal Building Council Room for interested citizens of Lone Grove, The following budget of revenue and expenditures are proposed for the Fiscal Year 2018-2019.

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| <b>CITY OF LONE GROVE</b>                      | <b>STREET AND ALLEY FUND (02)</b>         |
| <b>GENERAL FUND (01)</b>                       | <b>REVENUE SOURCES 2018-2019</b>          |
| <b>REVENUE SOURCES 2018-2019</b>               | BEGINNING FUND BALANCE.....\$30,000.00    |
| BEGINNING FUND BALANCE.....\$450,000.00        | GAS EXCISE TAX.....\$10,000.00            |
| SALES TAX.....\$500,000.00                     | COMMERCIAL VEHICLE.....\$34,000.00        |
| USE TAX.....\$78,000.00                        | <b>TOTAL.....\$74,000.00</b>              |
| TOBACCO.....\$12,000.00                        | <b>STREET &amp; ALLEY EXPENDITURES</b>    |
| CABLE FRANCHISE.....\$24,000.00                | STREET DEPT.....\$30,500.00               |
| OG&E FRANCHISE.....\$148,000.00                | ESTIMATED ENDING BALANCE.....\$43,500.00  |
| O.N.G. FRANCHISE.....\$5,000.00                | <b>TOTAL.....\$74,000.00</b>              |
| TELEPHONE FEES.....\$3,900.00                  | <b>SPECIAL SALES TAX FUND (03)</b>        |
| ALCOHOL BEVERAGE TAX.....\$24,000.00           | <b>REVENUE SOURCES 2018-2019</b>          |
| LICENSES, PERMITS, INSPECTIONS.....\$22,100.00 | BEGINNING FUND BALANCE.....\$130,000.00   |
| MUNICIPAL COURT.....\$123,000.00               | SALES TAX.....\$250,000.00                |
| MISC.....\$72,150.00                           | MISC.....\$14,000.00                      |
| TRANSFERS.....\$180,000.00                     | <b>TOTAL.....\$394,000.00</b>             |
| <b>TOTAL.....\$1,642,150.00</b>                | <b>SPECIAL SALES TAX EXPENDITURES(03)</b> |
| <b>GENERAL FUND (01)</b>                       | FIRE DEPT.....\$72,325.00                 |
| <b>EXPENDITURES</b>                            | GENERAL GOVERNMENT.....\$66,400.00        |
| ADMIN/GENERAL GOVERNMENT \$190,173.00          | POLICE DEPT.....\$54,600.00               |
| POLICE DEPT/DISPATCH.....\$621,837.00          | SENIOR CENTER.....\$1,050.00              |
| STREET DEPT.....\$185,833.00                   | STREET DEPT.....\$129,600.00              |
| FIRE DEPT.....\$237,486.00                     | CODE ENFORCEMENT.....\$3,740.00           |
| JUDICIAL DEPT.....\$13,520.00                  | ESTIMATED ENDING BALANCE.....\$66,285.00  |
| CODE ENFORCEMENT.....\$87,347.00               | <b>TOTAL.....\$394,000.00</b>             |
| SENIOR CITIZENS CENTER.....\$77,783.00         | <b>SEWER SALES TAX FUND (06)</b>          |
| CEMETERY.....\$21,730.00                       | <b>REVENUE SOURCES 2018-2019</b>          |
| ESTIMATED ENDING BALANCE.....\$206,441.00      | BEGINNING FUND BAL.....\$560,000.00       |
| <b>TOTAL.....\$1,642,150.00</b>                | INTEREST.....\$1,500.00                   |
| <b>CEMETERY CARE FUND (04)</b>                 | SALES TAX.....\$250,000.00                |
| <b>REVENUE SOURCES 2018-2019</b>               | <b>TOTAL.....\$811,500.00</b>             |
| BEGINNING FUND BALANCE.....\$12,500.00         | <b>SEWER SALES TAX EXPENDITURES</b>       |
| OPENING/CLOSING.....\$600.00                   | SEWER IMPROVEMENTS.....\$100,000.00       |
| <b>TOTAL.....\$13,100.00</b>                   | TRANSFER.....\$250,000.00                 |
| <b>CEMETERY CARE FUND (04)</b>                 | ESTIMATED ENDING BAL.....\$461,500.00     |
| <b>EXPENDITURES</b>                            | <b>TOTAL.....\$811,500.00</b>             |
| ESTIMATED ENDING BALANCE.....\$5,100.00        | <b>CAPITAL IMPROVEMENT FUND (12)</b>      |
| <b>TOTAL.....\$13,100.00</b>                   | <b>EXPENDITURES</b>                       |
| <b>CAPITAL IMPROVMENT FUND (12)</b>            | SEWER DEPT.....\$50,000.00                |
| BEGINNING FUND BALANCE.....\$461,000.00        | TRANSFER.....\$90,000.00                  |
| CAPITAL IMPROVMENT FEES.....\$95,000.00        | SEWER DEPT.....\$175,000.00               |
| <b>TOTAL.....\$556,000.00</b>                  | ESTIMATED ENDING BAL.....\$241,000.00     |
|                                                | <b>TOTAL.....\$556,000.00</b>             |

(Published in *The Lone Grove Ledger* May 16, 2018)