

BOARD OF COUNTY HEALTH
2021-2022
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2020-2021

BOARD OF COUNTY HEALTH OF THE COUNTY OF CHEROKEE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, Suite 106, 4200 N. Lincoln Blvd., Oklahoma City, OK 73105-3453. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2021-2022 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2020-2021

PREPARED BY Turner & Associates, PLC SUBMITTED TO THE CHEROKEE COUNTY

| EXCISE BOARD THIS DAY O | F2021 |
|-----------------------------|-------------|
| BOARD OF COL | UNTY HEALTH |
| Chairman Can Juli | Member |
| | |
| Member Alla Tolla | Member |
| Member (Dama Wught APRILOS | Member |
| Clerk | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

See Accountant's Report

Monday, August 30, 2021

CherokEE

BOARD OF COUNTY HEALTH OF CHEROKEE COUNTY 2021-2022 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2020-2021

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| | Letter To Excise Board | 1 |
| | Affidavit of Publication | 2 |
| | Accountant's Letter | 3 |
| | Certificate of Excise Board Exhibit "Y" - | Page 1 |
| Exh | bits: | Filed |
| | Exhibit "E" Health Fund | Yes |
| | Exhibit "G" Sinking Fund | No |
| | Exhibit "J" Capital Project Funds | No |
| | Exhibit "Y" Certificate of Excise Board Estimate of Needs | Yes |
| | Publication Sheet Filed With County Budget | Yes |
| | Exhibit "Z" Publication Sheet (When Not Filed With County Budget) | No |
| | | |

BOARD OF COUNTY HEALTH

OF

CHEROKEE COUNTY

2021-2022

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2020-2021

CHEROKEE COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF CHEROKEE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Cherokee, State of Oklahoma, for the fiscal year beginning July 1, 2020 and ending June 30, 2021, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2021 and ending June 30, 2022. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2021, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2021 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2021 and ending June 30, 2022 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2021, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2021.

BOARD OF COUNTY HEALTH

Chairman Member

Member

Member

Member

Clerk

Filed this 27 day of Sept , 2021 Secretary and Clerk of Excise Board, Cherokee County, Oklahoma.

Independent Accountant's Compilation Report

Honorable Board of County Health Cherokee County, Oklahoma

Management is responsible for the 2020-2021 financial statements as of and for the fiscal year ended June 30, 2021 and the 2021-2022 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for the Health Department of Cherokee County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publicaton sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 § 1-226 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of County.

This report is intended solely for the information and use of management of the Cherokee County Health Department, Cherokee County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associatates, PLC

TURNER & Associates, PLC

August 30, 2021

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF CHEROKEE

Personally appeared before me, the undersigned Notary Public, Chery A. Trampel County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2021, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2021 and ending June 30, 2022 published in one issue of the Weekly Leader a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Cheryl a. Irammel
County Clerk

Subscribed and sworn to before me this 27 day of September, 2021.

Notary Public

My Commission Expires

EXHIBIT "E" PAGE 1

| | | Amount |
|---|----|------------|
| ASSETS: | | |
| Cash Balance June 30, 2020 | \$ | 745,114.43 |
| Investments | \$ | |
| TOTAL ASSETS | \$ | 745,114.43 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | \$ | 44,700.67 |
| Reserve for Interest on Warrants | \$ | T Notest |
| Reserves From Schedule 8 | \$ | 143,443.29 |
| TOTAL LIABILITIES AND RESERVES | \$ | 188,143.96 |
| CASH FUND BALANCE JUNE 30, 2021 | \$ | 556,970.47 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | S | 745,114.43 |

| | | Detail | MI TO THE | Total |
|---|-------------|--------------------|-----------|--|
| REVENUE: | | | Frequency | E CONTROL OF THE PARTY. |
| Cash Balance June 30, 2020 | \$ | 555,695.19 | | 4 (6) |
| Cash Fund Balance Transferred From Prior Years | \$ | 33,865.07 | THE I | |
| Current Ad Valorem Tax Apportioned | \$ | 335,967.98 | page 1 | |
| Miscellaneous Revenue Apportioned | \$ | 3,834.65 | 27.20 | |
| TOTAL REVENUE | W Cook Cook | | \$ | 929,362.89 |
| REQUIREMENTS: | | | Para Tru | T HARDE TO STATE OF |
| Claims Paid by Warrants Issued | \$ | 228,949.13 | in in | Street Break |
| Reserves From Schedule 8 | \$ | 143,443.29 | | Mignife II |
| Interest Paid on Warrants | \$ | | | The same of the sa |
| Reserve for Interest on Warrants | \$ | | | |
| TOTAL REQUIREMENTS | | | \$ | 372,392.42 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2021 | | The Carried States | \$ | 556,970.47 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 929,362.89 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2021 | Amount |
|--|--|
| ADDITIONS: | THE PROPERTY OF THE PROPERTY OF THE PARTY OF |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 3,834.65 |
| Warrants Estopped, Cancelled or Converted | \$ - |
| Fiscal Year 2020-2021 Lapsed Appropriations | \$ 506,388.70 |
| Fiscal Year 2019-2020 Lapsed Appropriations | \$ 14,394.42 |
| Ad Valorem Tax Collections in Excess of Estimate | \$ 14,861.58 |
| Prior Years Ad Valorem Tax | \$ 19,470.65 |
| TOTAL ADDITIONS | \$ 558,950.00 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 1,979.53 |
| Current Tax in Process of Collection | \$ - |
| TOTAL DEDUCTIONS | \$ 1,979.53 |
| Cash Fund Balance as per Balance Sheet 6-30-2021 | \$ 556,970.47 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 556,970.47 |
| Cash Fund Balance as per Balance Sheet 6-30-2021 | \$ 556,970.47 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11 See Accountant's Report

| EXHIBIT "E" | | 2a |
|--|------------|------------------------|
| Schedule 4, Miscellaneous Revenue | | |
| | 2020-20 | 21 ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | |
| 1111 Clinical Services | \$ - | \$ 1,979.53 |
| 1112 Laboratory Services | \$ - | \$ - |
| 1113 Immunizations | s - | \$ - |
| 1114 Dental Service Fees | \$ - | \$ - |
| 1115 Child Guidance Services | s - | |
| 1116 Early Test-Early Care | - \$ | \$ - |
| 1117 Food Service Test and Certification | s - | \$ - |
| 1118 Pool/Spa Certification | \$ - | \$ - |
| 1119 Sewage and Perk Test | - \$ | S - |
| 1120 Public Bathing Licenses | \$ - | \$ - |
| 1121 Other Licenses | \$ - | \$ - |
| 1122 Miscellaneous Health Fees | s - | s - |
| 1123 Other - Surplus Tax in Process | s - | \$ - |
| 1124 Other - | - | s - |
| 1125 Other - Refunds | s - | s - |
| Total Charges For Services | \$ - | \$ 1,979.53 |
| INTERGOVERNMENTAL REVENUE | | |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | | |
| 2111 Mobile Home Tax | \$ - | \$ |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | - | \$ |
| 2113 Revaluation of Real Property Reimbursements | \$ - | S - |
| 2114 Manufacturing Exempt Reimbursement | \$ - | S - |
| 2115 Public Health Contributions | \$ | <u> </u> |
| 2116 Perinatal Health Program | \$ - | <u> </u> |
| 2117 Community Care - HMO | | <u> </u> |
| 2118 Other - Protest Tax | <u> </u> | - \$ |
| 2124 Other - | S - | \$ - |
| Total - Local Sources | - \$ | \$ - |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | |
| 3211 State Land Payments | <u> </u> | \$ 16.18 |
| 3212 State Payments in Lieu of Tax Revenue | \$ | \$ - |
| 3213 Homestead Exemption Reimbursement | S - | \$ - |
| 3214 Additional Homestead Exemption Reimbursement | <u> </u> | <u> </u> |
| 3215 State Grants | <u> </u> | <u> </u> |
| 3216 Oklahoma Dept. of Environmental Quality | <u>s</u> - | \$ - |
| 3217 STD Program (State) | \$ - | \$ - |
| 3218 Water Resources Board | \$ - | <u> </u> |
| 3219 Oklahoma Conservation Commission | <u> </u> | <u> </u> |
| 3220 Welfare Agen Sub-Total - OTC | <u>s</u> - | <u> </u> |
| 3221 Early Intervention (State) | \$ - | \$ - |
| 3222 Eldercare | \$ - | \$ - |
| 3223 Child Abuse Prevention 3224 Adolescent Health - State | <u> </u> | <u> </u> |
| 3225 TB - State | \$ - | \$ - |
| 3226 Other State Reimbursements | <u> </u> | s - |
| 3227 Other - Farm Implement | \$ - | \$ - |
| 3228 Other - | s - | \$ - |
| Total - State Sources | \$ - | \$ 16.18 |
| Continue of the state of the st | | Monday August 30, 2021 |

Continued on page 2b

See Accountant's Report

Monday, August 30, 2021

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

2020-2021 ACCOUNT **BASIS AND** 2021-2022 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** 1,979.53 0.00% 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% I S \$ \$ 90.00% \$ \$ \$ -90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ • 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% S -\$ \$ 90.00% \$ \$ \$ 1,979.53 \$ \$ S 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ -\$ S S 2 16.18 0.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ S \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ ---\$ \$ \$ 90.00% \$ \$ S 90.00% \$ 90.00% \$ S S \$ 90.00% \$ \$ \$ -90.00% -\$ -\$ -\$ 90.00% \$ \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ \$ S \$ 90.00% \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ \$ \$ \$ \$ 90.00% \$ 16.18 \$

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

See Accountant's Report

Monday, August 30, 2021

Page 2a

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue | | 0000 0000 | COOLDING |
|--|---|---------------|------------------------|
| saunan | | 2020-2021 A | |
| SOURCE | | DUNT | ACTUALLY |
| Continued from page 2a | ESTIN | AATED | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | |
| 4111 Federal Grants | <u>s</u> | | \$ 1,838.94 |
| 4112 Federal Payments in Lieu of Tax Revenues | <u> </u> | والسووسوسوسوس | \$ |
| 4113 Bureau of Land Management | <u>\$</u> | | <u>-</u> |
| 4114 Adolescent Health - Federal | \$ | | \$ - |
| 4115 Women Infants and Children | \$ | | \$ - |
| 4116 Maternity Care (Medicaid) | <u> </u> | | \$ - |
| 4117 EPSDT (Medicaid) | \$ | | \$ - |
| 4118 Family Planning (Medicaid) | \$ | | \$ - |
| 4119 Early Intervention (Federal) | \$ | - | \$ - |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | \$ | | \$ - |
| 4121 STD Program (Federal) | \$ | - | \$ - |
| 4122 Ryan-White Program | \$ | • | \$ - |
| 4123 Immunization Action Plan | \$ | - | s <u>-</u> |
| 4124 Direct Observed Therapy | \$ | - | \$ - |
| 4125 Summer Food Service | S | | \$ - |
| 4126 Other - | \$ | | \$ - |
| 4127 Other - | \$ | | \$ - |
| 4128 Other - | \$ | | \$ - |
| Total Federal Sources | s | | \$ 1,838.94 |
| Grand Total Intergovernmental Revenues | \$ | | \$ 1,855.12 |
| 5000 MISCELLANEOUS REVENUE: | | | |
| 5111 Interest on Investments | \$ | - 1 | s - |
| 5112 Insurance Recoveries | \$ | | \$ - |
| 5113 Insurance Reimbursements | \$ | | <u>s</u> - |
| 5114 Copies | \$ | | s - |
| 5115 Return Check Charges | \$ | | s - |
| 5116 Utility Reimbursements | | | <u> </u> |
| 5117 Other Refunds and Reimbursements | \$ | | <u> </u> |
| 5118 Resale Property Fund Distribution | \$ | | s - |
| 5119 Sale of Property | \$ | | <u>s</u> - |
| 5120 Sale of Equipment | \$ | | s - |
| 5121 Vending Machine Commissions | <u>\$</u> | | s - |
| 5122 Other Concessions | | | <u></u> |
| | <u> </u> | | \$ - \$ - |
| 5123 Public Records Fee 5124 Record Search Fee | <u> </u> | | |
| | | | |
| 5125 Car Seat Sales | <u>s</u> | | <u> </u> |
| 5126 Health Fairs | <u> </u> | | |
| 5127 Salvage Sales | <u>\$</u> | | <u>-</u> |
| 5128 Project Women | <u> </u> | | <u> </u> |
| 5129 Community Care - HMO | <u> </u> | | <u> </u> |
| 5130 Other - Donations | | | <u> </u> |
| 5131 Other - Petty Cash Error | <u>\$</u> | | <u> </u> |
| 5132 Other - | <u> </u> | | <u>-</u> |
| Total Miscellaneous Revenue | | | \$ |
| 6000 NON-REVENUE RECEIPTS: | | | |
| 6111 Contributions from Other Funds | <u> </u> | | <u>-</u> |
| Grand Total Health Fund | \$ | | \$ 3,834.65 |
| S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11 | See Accountant's Report | | Monday, August 30, 202 |

2020-2021 ACCOUNT **BASIS AND** 2021-2022 ACCOUNT **OVER** LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME GOVERNING BOARD **EXCISE BOARD** 1,838.94 0.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ -90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ • \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% S \$ -\$ 90.00% \$ --90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ S \$ 90.00% \$ \$ S -\$ 90.00% \$ _ \$ -\$ -1,838.94 \$ \$ 1,855.12 \$ \$ 90.00% 90.00% \$ -. \$ 90.00% \$ \$ 90.00% S \$ 90.00% \$ \$ \$ \$ 90.00% \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ _ ---90.00% \$ -\$ -\$ 90.00% \$ \$ \$ _ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$.. 90.00% S \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ -90.00% \$ \$ -\$ 90.00% \$ \$ 90.00% \$ \$ \$ _ S \$ S 90.00% \$ \$ -\$ -\$ \$

S.A.&l. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

See Accountant's Report

Monday, August 30, 2021

Page 2b

| EXHIBIT "E" | 3 |
|---|---------------|
| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | |
| CURRENT AND ALL PRIOR YEARS | 2020-2021 |
| Cash Balance Reported to Excise Board 6-30-2020 | S - |
| Cash Fund Balance Transferred Out | \$ - |
| Cash Fund Balance Transferred In | \$ 555,695.19 |
| Adjusted Cash Balance | \$ 555,695.19 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 335,967.98 |
| Miscellaneous Revenue (Schedule 4) | \$ 3,834.65 |
| Cash Fund Balance Forward From Preceding Year | \$ 33,865.07 |
| Prior Expenditures Recovered | \$ - |
| TOTAL RECEIPTS | \$ 373,667.70 |
| TOTAL RECEIPTS AND BALANCE | \$ 929,362.89 |
| Warrants of Year in Caption | \$ 184,248.46 |
| Interest Paid Thereon | \$ - |
| TOTAL DISBURSEMENTS | \$ 184,248.46 |
| CASH BALANCE JUNE 30, 2021 | \$ 745,114.43 |
| Reserve for Warrants Outstanding | \$ 44,700.67 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ 143,443.29 |
| TOTAL LIABILITES AND RESERVE | \$ 188,143.96 |
| DEFICIT: (Red Figure) | \$ - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ 556,970.47 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years CURRENT AND ALL PRIOR YEARS | | TOTAL |
|---|----------|------------|
| CURRENT AND ALL FRIOR TEARS | | |
| Warrants Outstanding 6-30-2020 of Year in Caption | \$ | 410.43 |
| Warrants Registered During Year | \$ | 266,625.34 |
| TOTAL | \$ | 267,035.77 |
| Warrants Paid During Year | \$ | 222,335.10 |
| Warrants Converted to Bonds or Judgments | \$ | |
| Warrants Cancelled | \$ | - |
| Warrants Estopped by Statute | \$ | • |
| TOTAL WARRANTS RETIRED | \$ | 222,335.10 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2021 | S | 44,700.67 |

| Schedule 7, 2020 Ad Valorem Tax Account | | |
|---|----|------------|
| 2020 Net Valuation Certified To County Excise Board \$ 230,860,811.00 1.530 Mills | | Amount |
| Total Proceeds of Levy as Certified | \$ | 353,217.04 |
| Additions: | \$ | • |
| Deductions: | \$ | _ |
| Gross Balance Tax | \$ | 353,217.04 |
| Less Reserve for Delinquent Tax | \$ | 32,110.64 |
| Reserve for Protest Pending | \$ | |
| Balance Available Tax | \$ | 321,106.40 |
| Deduct 2020 Tax Apportioned | \$ | 335,967.98 |
| Net Balance 2020 Tax in Process of Collection or | S | • |
| Excess Collections | \$ | 14,861.58 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11 See Accountant's Report

| Sche | Page 3 Schedule 5, (Continued) | | | | | | | | | | | | |
|------|--------------------------------|----|---------|----|---------|----|---------------------|----|---|----|-----------------|----|--------------|
| _ | 2019-2020 | | 18-2019 | 20 | 17-2018 | 20 | 2016-2017 2015-2016 | | | | 2014-2015 TOTAL | | |
| \$ | 608,176.25 | \$ | - | \$ | | \$ | • | \$ | - | \$ | - 1 | \$ | 608,176.25 |
| \$ | 555,695.19 | \$ | • | \$ | • | \$ | - | \$ | - | | _ | \$ | 555,695.19 |
| \$ | • | \$ | • | \$ | | \$ | - | \$ | • | \$ | - 1 | S | 555,695.19 |
| \$ | 52,481.06 | \$ | • | \$ | | \$ | • | \$ | | \$ | - | \$ | 608,176.25 |
| \$ | 19,470.65 | \$ | • | \$ | | \$ | | \$ | | • | . | S | 355,438.63 |
| \$ | | \$ | | \$ | | \$ | - | \$ | - | | . | \$ | 3,834.65 |
| \$ | | \$ | - | \$ | - | \$ | - | \$ | • | | - 1 | \$ | 33,865.07 |
| \$ | - | \$ | _ | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 19,470.65 | \$ | | \$ | • | \$ | • | \$ | - | \$ | - 1 | \$ | 393,138.35 |
| S | 71,951.71 | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - 1 | \$ | 1,001,314.60 |
| S | 38,086.64 | \$ | • | \$ | • | \$ | • | \$ | - | \$ | - | \$ | 222,335.10 |
| \$ | • | \$ | • | \$ | | \$ | | \$ | - | \$ | - 1 | \$ | • |
| \$ | 38,086.64 | \$ | • | \$ | | \$ | | \$ | • | \$ | - 1 | \$ | 222,335.10 |
| \$ | 33,865.07 | \$ | - | \$ | - | \$ | | \$ | - | \$ | - 1 | \$ | 778,979.50 |
| \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - 1 | \$ | 44,700.67 |
| \$ | - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | -] | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | . • | \$ | - | \$ | -] | \$ | 143,443.29 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | 188,143.96 |
| \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | -] | \$ | • |
| \$ | 33,865.07 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | -] | \$ | 590,835.54 |

| Sch | edule 6, (Contin | ued) | | | | | | | | | , | | |
|-----|------------------|------|-----------|----|---------|-------------|---|-----|-----------|----|--------|-----------|---|
| | 2020-2021 | | 2019-2020 | 20 | 18-2019 | 9 2017-2018 | | 201 | 2016-2017 | | 5-2016 | 2014-2015 | |
| \$ | - | \$ | 410.43 | \$ | | \$ | | \$ | - | \$ | - | \$ | • |
| \$ | 228,949.13 | \$ | 37,676.21 | \$ | • | \$ | • | \$ | | \$ | - | \$ | |
| \$ | 228,949.13 | \$ | 38,086.64 | \$ | | \$ | - | \$ | - | \$ | • | \$ | - |
| \$ | 184,248.46 | \$ | 38,086.64 | \$ | - | \$ | - | \$ | - | \$ | • | \$ | |
| \$ | - | S | - | \$ | - | \$ | • | \$ | • | \$ | • | \$ | |
| S | • | \$ | • | \$ | - | \$ | • | \$ | - | \$ | • | \$ | - |
| \$ | • | \$ | - | \$ | - | \$ | • | \$ | | \$ | - | \$ | • |
| \$ | 184,248.46 | \$ | 38,086.64 | \$ | - | \$ | • | \$ | • | \$ | • | \$ | - |
| S | 44,700.67 | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | _ |

| Schedule 9, Health Fur | nd Investr | nents | | | | | - | | | | - | |
|------------------------|--------------------------|---------|--------------------|---|------------------------|--------|----------------------|-------|-------------------|--------|--------------------------|---------|
| | Inve | stments | | | | LIQUID | ATIO | NS SV | | Barred | Inve | stments |
| INVESTED IN | on Hand June 30, 2020 | | Since Purchased | | By Collections of Cost | | Amortized Premium | | by Court Order | | on Hand June 30, 2021 | |
| | \$ | - | \$ | • | \$ | - | \$ | - | \$ | • | \$ | |
| | \$ | | S | | S | - | \$ | - | \$ | • | \$ | • |
| | \$ | - | \$ | | S | | \$ | - | S | | \$ | • |
| | \$ | | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ | | S | • | \$ | - | \$ | - | \$ | - | \$ | |
| | \$ | • | \$ | • | \$ | - | \$ | • | \$ | • | \$ | |
| | \$ | • | \$ | • | \$ | • | \$ | - | \$ | - | \$ | - |
| | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | |
| | \$ | - | \$ | - | \$ | • | \$ | - | \$ | • | \$ | - |
| | \$ | - | \$ | | \$ | - | \$ | - | \$ | | \$ | - |
| TOTAL INVESTMENT | \$ \$ | - | \$ | • | \$ | - | \$ | | \$ | - | \$ | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

See Accountant's Report

EXHIBIT "E"

| EXHIBIT "E" | | | | | | | | |
|--|-----------|-------------|----|-----------|----------|-------------|--|--------------|
| Schedule 8(a), Report Of Prior Year's Expenditures | | | | | | | | |
| | | FISCAL Y | | | | | | |
| DEPARTMENTS OF GOVERNMENT | R | RESERVES | | ARRANTS |] | BALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2020 | | SINCE | | LAPSED | API | PROPRIATIONS |
| | | | | ISSUED | APP | ROPRIATIONS | | |
| 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | · | | | _ | |
| 92a Personal Services | - s | 46,989.74 | \$ | 33,522.82 | \$ | 13,466.92 | s | 300,000.00 |
| 92b Part Time Help | \$ | 40,202.74 | \$ | 33,322.62 | \$ | 15,400.92 | \$ | 300,000.00 |
| 92c Travel | \$ | 71.30 | \$ | 71.30 | \$ | | \$ | 10,000.00 |
| 92d Maintenance and Operation | <u>\$</u> | 5,009.59 | \$ | 4,082.09 | \$ | 927.50 | \$ | 150,000.00 |
| 92e Capital Outlay | \$ | 3,003.33 | \$ | 4,002.03 | \$ | - 727.30 | \$ | 406,801.59 |
| 92f Intergovernmental | \$ | • | \$ | | \$ | | \$ | 400,001.33 |
| 92g Visual Inspection | \$ | | \$ | | s | - | \$ | 10,000.00 |
| 92h Lease | \$ | | \$ | - | s | | \$ | 10,000.00 |
| 92j Other - | \$ | | \$ | | \$ | - | \$ | - |
| 92 Total | \$ | 52,070.63 | \$ | 37,676.21 | \$ | 14,394.42 | | 876,801.59 |
| 93 | | 32,070.03 | Ě | 37,070.21 | Ť | 14,374.42 | | 370,001.37 |
| 93a Personal Services | \$ | | \$ | | \$ | | \$ | |
| 93b Part Time Help | \$ | | \$ | | \$ | - | \$ | - |
| 93c Travel | \$ | | \$ | | \$ | | \$ | • |
| 93d Maintenance and Operation | \$ | | | | S | - | \$ | - |
| 93e Capital Outlay | \$ | | \$ | • | S | - | \$ | • |
| 93f Intergovernmental | \$ | | \$ | | \$ | - | | • |
| 93g Other - | \$ | - | \$ | | \$ | - | \$ | |
| 93h Other - | \$ | | \$ | | \$ | | \$ | - |
| 93 Total | \$ | <u>-</u> | \$ | - | \$ | - | \$ | - |
| 94 | | | - | | <u> </u> | | - | |
| 94a Personal Services | s | | \$ | | \$ | | \$ | |
| 94b Part Time Help | \$ | | \$ | | \$ | • | \$ | • |
| 94c Travel | \$ | | \$ | _ | \$ | | \$ | |
| 94d Maintenance and Operation | <u> </u> | | \$ | | \$ | | \$ | - |
| 94e Capital Outlay | - s | • | \$ | | \$ | <u>-</u> | \$ | |
| 94f Intergovernmental | \$ | | \$ | | \$ | | \$ | . |
| 94g Other - | <u> </u> | | \$ | | \$ | | \$ | - |
| 94h Other - | S | - | \$ | | \$ | - | \$ | |
| 94 Total | \$ | • | \$ | - | \$ | • | \$ | |
| 98 OTHER USES: | | | | | Ť | | Ť | |
| 98a Other Deductions | \$ | _ | \$ | | \$ | | \$ | <u> </u> |
| 98 Total | \$ | • | \$ | • | \$ | | \$ | • |
| | | | | | | | | |
| TOTAL GENERAL FUND ACCOUNT | S | 52,070.63 | \$ | 37,676.21 | \$ | 14,394.42 | \$ | 876,801.59 |
| SUBJECT TO WARRANT ISSUE: | | | | | | | | |
| 99 Provision for Interest on Warrants | \$ | - | \$ | <u> </u> | \$ | - | \$ | - |
| GRAND TOTAL GENERAL FUND | S | 52,070.63 | \$ | 37,676.21 | \$ | 14,394.42 | \$ | 876,801.59 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| | |
| GRAND TOTAL - General Fund | |

| | | | | | - | | | | | | | | | Page 4 |
|---------------------|---|------------|---------------|--------------|-------------|------------|--|------------|--------|-------------------|----------|-------------------|-----------|-------------|
| ┢ | Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2021 FISCAL YEAR 2021-2022 | | | | | | | | | | | | | |
| NET AMOUNT WARRANTS | | | | | | | ESERVES | Ι | | | | | | |
| ╟─ | SUPPLE | MENTAL | + | OF | - * | ISSUED | R | CESERVES . | ١., | LAPSED BALANCE | _ | NEEDS AS | | PROVED BY |
| ╟─ | | MENTS | A | PROPRIATIONS | _ | ISSULD | \vdash | | | IOWN TO BE | _ | TIMATED BY | _ | COUNTY |
| | ADDED | CANCELLE | | TROTRIATIONS | | | | | | ENCUMBERED | 1 | OVERNING BOARD | EX | CISE BOARD |
| | | | + | | | | _ | | I OIVE | ENCOMBERCED | \vdash | BOARD | _ | |
| \$ | | \$ - | s | 300,000.00 | s | 155,412.59 | s | 141,523.00 | \$ | 3,064.41 | \$ | 300,000.00 | s | 250,000.00 |
| \$ | | \$ - | 1 5 | | \$ | 155,412.55 | \$ | 141,323.00 | \$ | 3,004.41 | \$ | 300,000.00 | \$ | 230,000.00 |
| \$ | _ | \$ - | s | | \$ | 1,538.55 | \$ | 400.00 | \$ | 8,061.45 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | 1,979.53 | \$ - | S | | \$ | 62,945.58 | \$ | 1,520.29 | s | 87,513.66 | \$ | 200,000.00 | \$ | 150,000.00 |
| \$ | | \$ - | s | | S | 02,715.50 | \$ | - | s | 406,801.59 | \$ | 450,000.00 | \$ | 484,733.90 |
| \$ | - | \$ - | S | | s | | s | | \$ | 400,801.55 | \$ | 450,000.00 | \$ | 707,733.90 |
| \$ | - | \$ - | ∦ \$ | | \$ | 9,052.41 | \$ | | \$ | 947.59 | \$ | 10,000.00 | \$ | |
| \$ | | \$ - | ₹ | | \$ | -,55=.11 | \$ | | \$ | 747.35 | \$ | 10,000.00 | \$ | |
| S | | \$ - | s | | \$ | | S | | \$ | - | \$ | - | \$ | - |
| \$ | 1,979.53 | \$ - | S | | Ŝ | 228,949.13 | s | 143,443.29 | S | 506,388.70 | \$ | 970,000.00 | Š | 894,733.90 |
| | | | ٦ | | | | | | | | | | | |
| s | - | s - | 1 s | • | \$ | _ | s | _ | \$ | • | s | _ | s | - |
| \$ | | \$ - | Īš | | s | - | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | | \$ - | š | | \$ | | \$ | - | \$ | _ | \$ | _ | S | |
| \$ | | \$ - | S | | \$ | | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | - | \$ - | \$ | | s | - | \$ | - | \$ | - | \$ | • | \$ | - |
| \$ | | \$ - | 1 s | | \$ | - | \$ | - | \$ | - | \$ | - | S | • |
| \$ | - | \$ - | \$ | | \$ | - | \$ | - | \$ | - | \$ | • | \$ | • |
| \$ | | \$ - | S | | \$ | - | \$ | - | \$ | - | \$ | • | \$ | - |
| S | | \$ - | \$ | | \$ | - | \$ | - | \$ | - | \$ | • | S | - |
| П | | | ▜▔ | | | | | | | | | | | |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | • | \$ | | \$ | • | \$ | - |
| \$ | | \$ - | S | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | | \$ - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | | <u>\$</u> | <u> </u> |
| \$ | | \$ - | \$ | - | \$ | | \$ | • | \$ | | \$ | • | \$ | • |
| \$ | - | \$ - | \$ | • | \$ | | \$ | • | \$ | | \$ | - | \$ | • |
| \$ | - | s - | \$ | - | \$ | | \$ | - | \$ | • | \$ | - | \$ | • |
| \$ | - | s - | \$ | • | \$ | • | \$ | • | \$ | | \$ | • | \$ | • |
| \$ | - | \$ - | 5 | - | \$ | | \$ | | \$ | - | \$ | • | \$ | • |
| \$ | | \$ - | 3 | | \$ | • | \$ | • | \$ | - | \$ | - | \$ | • |
| | | | | | | | | | | | | | | |
| \$ | | \$ - | 3 | - | \$ | • | S | - | S | - | S | • | \$ | • |
| S | - | \$ - | | • | S | • | \$ | • | \$ | | \$ | - | \$ | |
| | | | | | | | | | | | | | | |
| \$ | 1,979.53 | \$ - | | 878,781.12 | \$ | 228,949.13 | \$ | 143,443.29 | \$ | 506,388.70 | \$ | 970,000.00 | \$ | 894,733.90 |
| | | | | | | | | | | | | | | |
| \$ | - | \$ - | | | \$ | • | \$ | - | \$ | | \$ | | \$ | - |
| S | 1,979.53 | \$ - |][5 | 878,781.12 | \$ | 228,949.13 | \$ | 143,443.29 | \$ | 506,388.70 | \$ | 970,000.00 | \$_ | 894,733.90 |

| | Estimate of | Approved by |
|---|-----------------|---------------|
| | Necds by | County |
| | Governing Board | Excise Board |
| | \$ 960,000.00 | \$ 884,733.90 |
| · | \$ 10,000.00 | \$ 10,000.00 |
| | | |
| | \$ 970,000.00 | \$ 894,733.90 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

See Accountant's Report

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2021-2022

COUNTY OF CHEROKEE, STATE OF OKLAHOMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Cherokee County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

See Accountant's Report

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2021-2022

Page 2

| EXHIBIT "Y" | T II-10 | Cipling Food | | |
|--|---------------|-------------------|--|--|
| County Excise Board's Appropriation | Health | Sinking Fund | | |
| of Income and Revenue | Fund | (Exc. Homesteads) | | |
| Appropriation Approved & Provision Made | \$ 894,733.90 | \$ - | | |
| Appropriation of Revenues | \$ - | \$ - | | |
| Excess of Assets Over Liabilities | \$ 556,970.47 | \$ - | | |
| Unclaimed Protest Tax Refunds | \$ - | \$ - | | |
| Miscellaneous Estimated Revenues | \$ - | \$ - | | |
| Est. Value of Surplus Tax in Process | \$ - | \$ - | | |
| Sinking Fund Contributions | \$ - | \$ - | | |
| Surplus Building Fund Cash | \$ - | \$ - | | |
| Total Other Than 2020 Tax | \$ 556,970.47 | \$ - | | |
| Balance Required | \$ 337,763.43 | \$ - | | |
| Add 10% for Delinquency | \$ 33,776.34 | \$ - | | |
| Total Required for 2020 Tax | \$ 371,539.77 | \$ - | | |
| Rate of Levy Required and Certified (in Mills) | 1,53 | 0.00 | | |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2021-2022 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | | | | | |
|---|-------------------|------------------|------------------|-------------------|--|--|--|--|
| County | Real | Personal | Public Service | Total / | | | | |
| Total Valuation, | \$ 210,983,849.00 | \$ 19,585,693.00 | \$ 12,266,910.00 | \$ 242,836,452.00 | | | | |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| Health Fund | 1.53 Mills; | Building Fund | 0.00 Mills; Sinking Fund | 0.00 Mills; | Sub-Total | 1.53 Mills; |
|--------------------|-------------------|--------------------------|---|----------------|----------------------|-------------|
| Free Fair Budget | Account (Levy I | Per Applicable Statute) | Of subtree the strength of the subtree of | Silver and the | man e since al disco | 0.00 Mills; |
| Free Fair Improv | ement Budget Ad | count (Net Proceeds o | f 1.00 Mill) | | | 0.00 Mills; |
| Free Fair Addition | onal Improvemen | t Budget Account (Net | Proceeds of 1.00 Mill) | | | 0.00 Mills; |
| Library Budget A | Account (Net Pro | ceeds of 1/2 of 1.00 Mi | 11) | | | 0.00 Mills; |
| Cooperative Cou | inty/City-County | Library Budget Accoun | nt (1.00 to 4.00 Mills) | | | 0.00 Mills; |
| County Cemeter | y (Prior To Aug. | 15, 1933) Budget Acco | unt (Net Proceeds of 1/5 of 1.00 Mill) | | | 0.00 Mills; |
| Public Buildings | Budget Account | (Not To Exceed 5.00 M | Mills) | | | 0.00 Mills; |
| County Health F | und (Not To Exc | eed 2.50 Mills) | | | | 0.00 Mills; |
| Emergency Med | ical Service (Not | To Exceed 3.00 Mills) | The speed parents the main talents in sen | | | 0.00 Mills; |
| Total County Le | | Man in the rest of south | | | | 1.53 Mills; |
| County Wide Le | vy For Schools (4 | 1.00 Mills) | | | | 0.00 Mills; |
| Total County Wi | de Levy | | | | | 1.53 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2022 without regard to any protest that may be filed against any levies as required by 68 O. S. 1991. Section 2869

any levies, as required by 68 O. S. 1991, Section 2869

Dated at Tahl., Oklahoma, this 27day of September , 2021.

Bulling Crassic

Excise Board Member

Excise Board Member

Excise Board Member

Excise Board Member

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County See Accountant's Report

CHEROKEE COUNTY, 11 STATISTICAL DATA FISCAL YEAR 2020-2021

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption | \$ \$ | 222,519,473.00 (11,535,624.00) |
|--|----------|-----------------------------------|
| Total Real Property | \$ | 210,983,849.00 |
| Total Personal Property | \$ | 19,585,693.00 |
| Total Public Service Property | | 12,266,910.00 |
| Total Valuation of Property | \$ | 242,836,452.00 |

See Accountant's Report

BOARD OF HEALTH PUBLICATION SHEET - CHEROKEE COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2022, OF THE GOVERNING BOARD OF CHEROKEE COUNTY OKLAHOMA

| EVHIDIT #7# | CHERO | KEE COUNTY | Y, OKLAHOMA | | Page 1 |
|---|----------|---------------|--|------|------------|
| EXHIBIT "Z" STATEMENT OF FINANICAL CONDITION | | | 19. I Subject to the subject tof the subject to the subject to the subject to the subject to the | HE | ALTH FUND |
| AS OF JUNE 30, 2021 | | | | TIE | Detail |
| ASSETS: | | | | | |
| Cash Balance June 30, 2021 | | | | \$ | 745,114.43 |
| Investments | | | | \$ | |
| TOTAL ASSETS | | | | \$ | 745,114.43 |
| LIABILITIES AND RESERVES: | | | | 7 | |
| Warrants Outstanding | | | | \$ | 44,700.67 |
| Reserve for Interest on Warrants | | TO ALCOHOL: U | the second of th | \$ | 4 - L |
| Reserves From Schedule 8 | | | | \$ | 143,443.29 |
| TOTAL LIABILITIES AND RESERVES | | | | \$ | 188,143.96 |
| CASH FUND BALANCE (Deficit) JUNE 30, 20 |)21 | | | \$ | 556,970.47 |
| | D NEEDS | FOR FISCAL | YEAR ENDING JUNE 30, 2021 | 414 | |
| GENERAL FUND | HE | ALTH FUND | SINKING FUND BALANCE SHEET | SIN | KING FUND |
| Current Expense | \$ | 884,733.90 | 1. Cash Balance on Hand June 30, 2021 | \$ | • |
| Reserve for Int. on Warrants & Revaluation | \$ | 10,000.00 | Legal Investments Properly Maturing | \$ | |
| Total Required | \$ | 894,733.90 | Judgments Paid to Recover by Tax Levy | \$ | |
| FINANCED | | LCN. du C. R | 4. Total Liquid Assets | \$ | |
| Cash Fund Balance | \$ | 556,970.47 | Deduct Matured Indebtedness: | | |
| Estimated Miscellaneous Revenue | \$ | | 5. a. Past-Due Coupons | \$ | |
| Total Deductions | \$ | 556,970.47 | 6. b. Interest Accrued Thereon | \$ | • |
| Balance to Raise from Ad Valorem Tax | \$ | 337,763.43 | 7. c. Past-Due Bonds | \$ | • |
| ESTIMATED MISCELLANEOUS REVENUE: | | | 8. d. Interest Thereon After Last Coupon | \$ | - |
| 1000 Charges for Services | \$ | - | 9. e. Fiscal Agency Commissions on Above | \$ | • |
| 2000 Local Sources of Revenue | \$ | - | 10. f. Judgments and Int. Levied for/Unpaid | \$ | • |
| 3000 State Sources of Revenue 4000 Federal Sources of Revenue | \$ | • | 11. Total Items a. Through f. 12. Balance of Assets Subject to Accruals | \$ | - |
| | \$ | - | | Þ | |
| 5000 Miscellaneous Revenue 6111 Contributions from Other Funds | \$ \$ | • | Deduct Accrual Reserve If Assets Sufficient: | S | |
| Total Estimated Revenue | \$ | | 13. g. Earned Unmatured Interest 14. h. Accrual on Final Coupons | \$ | |
| Total Estimated Revenue | 10 | | 15. i. Accrued on Unmatured Bonds | S | |
| | | | 16. Total Items g. Through i. | \$ | - |
| | | | 17. Excess of Assets Over Accrual Reserves ** | \$ | |
| | | | SINKING FUND REQUIREMENTS FOR 2021-2022 | | |
| | | | 1. Interest Earnings on Bonds | \$ | |
| | | | 2. Accrual on Unmatured Bonds | \$ | - |
| | | | 3. Annual Accrual on "Prepaid" Judgments | \$ | - |
| | | | 4. Annual Accrual on "Unpaid" Judgments | S | - |
| | | | 5. Interest on Unpaid Judgments | \$ | - |
| 39 | | | 6. Annual Accrual From Exhibit KK | \$ | - |
| 2 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Total Sinking Fund Requirements | \$ | |
| | | | Deduct: | | |
| II | | | 1 Excess of Accets Over Liabilities | 11 % | - |

S.A.&I. Form 2631R97 Entity: Board of County Health, Cherokee County, 11

Excess of Assets Over Liabilities
 Surplus Building Fund Cash
 Balance to Raise By Tax Levy

BOARD OF HEALTH PUBLICATION SHEET - CHEROKEE COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2021, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2022, OF THE GOVERNING BOARD OF CHEROKEE COUNTY, OKLAHOMA

| CHEROKEE COUNTY, OKLAHOMA EXHIBIT "Z" | | |
|---|---|-----------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following | SINK | ING |
| each in turn from line 4, "Total Liquid Assets". | | ND |
| 13d. j. Unmatured Coupons Due 4-1-2022 14d. k. Unmatured Bonds So Due | \$ | - |
| 15d. I. Whatever Remains is for Exhibit KK Line E. | S | - |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ | - |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | | |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ | |
| CERTIFICATE - GOVERNING BOARD STATE OF OKLAHOMA, COUNTY OF CHEROKEE, ss: We, the undersigned Board of Health of Cherokee County Oklahoma, do hereby certify that at a meetingof the Board of Health of the at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We furth forgoing estimate for current expenses for the fiscal year beginning July 1, 2021, and ending June 30, 2022, as shown are reasonably proper conduct of the affairs of the said Board of Health, that the Estimated Income to be derived from sources other than ad valored exceed the thinkfully authorized ration of the revenue derived from the same sources during the preceding fiscal year. Chairman ar Board Member Member Member | epared and is a treer certify that the y necessary for t | rue e the |
| AttestCounty Clerk | | Seal |
| Subscribed and sworn to before me this 20 day of June, 2021. | | |
| Notary Public | | |

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general

circulation in the County.