

OCT 08 2015

State Auditor & Inspector

DATE FILED

SEP 1 5 2015

CARRIE TUBBS County Clerk
By Louis M. Lucis Deputy

BOARD OF COUNTY HEALTH
2015-2016
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2014-2015

BOARD OF COUNTY HEALTH OF THE COUNTY OF COMANCHE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2015-2016 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2014-2015

PREPARED BY Angel, Johnston & Blasingame, P.C. SUBMITTED TO THE COMANCHE COUNTY

EXCISE BOARD THIS 15 DAY OF Leptember 2015

BOARD OF COUNTY HEALTH

Chairman South Copy

Member _______

Member ____/

Member 806 N. Dishman

Member

Clerk

F.0

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

Thursday, August 13, 2015

BOARD OF COUNTY HEALTH OF COMANCHE COUNTY 2015-2016 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2014-2015

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| Letters and Certifications: | Page |
|--|----------------------|
| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board | Exhibit "Y" - Page 1 |
| Exhibits: | 1 fied |
| Exhibit "E" Health Fund | No |
| Exhibit "G" Sinking Fund | No |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | No |
| Publication Sheet Filed With County Budget | |
| Exhibit "Z" Publication Sheet (When Not Filed With County Budget) | No |
| Mental Assets and Asse | |

BOARD OF COUNTY HEALTH

OF

COMANCHE COUNTY

2015-2016

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2014-2015

COMANCHE COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF COMANCHE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Comanche, State of Oklahoma, for the fiscal year beginning July 1, 2014 and ending June 30, 2015, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2015 and ending June 30, 2016. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2015, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2015 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2015 and ending June 30, 2016 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2015, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2015.

| BOARD OF COUNTY | / HEALTH |
|---|---|
| Chairman Cox | Wesley Banrow |
| Member | Member Member |
| Bob N. Dishmer | |
| Member SEAL MUU CHUM. | Member |
| Filed this /5 day of, 2015 Secretary and Cler | k of Excise Board, Comanche County, Oklahoma. |

Independent Accountant's Compilation Report

Honorable Board of County Health Comanche County, Oklahoma

I(We) have compiled the Health Department of Comanche County 2014-2015 Financial Statements, 2015-2016 Estimate of Needs (S.A.&I. Form 2631R97) and 2015-2016 Publication Sheet (S.A.&I. Form 2631R97, Exhibit "Z") included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of the Comanche County Health Department.

This report is intended solely for the information and use of the management of the Comanche County Health Department, the Comanche County Excise Board, management of Comanche County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Angel, Johnston and Blasingame, PC

Date 8-18-1(

| AFFIDAVIT OF PUBLICATION | |
|---|-------------------------|
| Personally appeared before me, the undersigned Notary Public, | ated 2015 ished - |
| County Clerk | |
| Subscribed and sworn to before me this // day of |) |

PROOF OF PUBLICATION THE LAWTON CONSTITUTION P.O. BOX 2069-L, Lawton, OK 73502 :(580) 353-0620



| IN | THE | COURT | OF | COMANCHE | COUNTY, | OKLAHOMA |
|----|-----|-----------|----|----------|---------|----------|
| | | | | | | |

STATE OF OKLAHOMA, COUNTY OF COMANCHE

Comanche County Financial Sta. Case No.

I, James E Cottingham, of lawful age, being duly sworn upon oath, deposes and says: That I am the Business Manager of The Lawton Constitution, a daily newspaper printed and published in the city of Lawton, County of Comanche, and

state of Oklahoma, and that the advertisement abov printed copy of which is here unto attached, was publi

the publication dates listed below.

09/03/2015. Publication Dates

That said newspaper has been published continuosly and uninterruptedly in said county during a period of one hundred and four consecutive weeks prior the to publication of the attached notice or advertisement: that it has been admitted to the United States mail as second-class mail that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statues of the State of Oklahoma governing legal publications.

Signature

SUBSCRIBED and sworn to before me this day of

LEGAL NOTICE

Published in The Lawton Constitution
September 3, 2015
PUBLICATION SHEET — COMANCHE COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING
JUNE 30, 2015, AND ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30,
2016, OF THE GOVERNING BOARD OF COMANCHE COUNTY, OKLAHOMA STATEMENT OF FINANCIAL CONDITION GENERAL FUND HEALTH FUND AS OF JUNE 30, 2015

ASSETS: \$3,481,120.91 \$3,481,120.91 \$2,562,408.97 \$2,562,408.97 Cash Balance June 30, 2015 TOTAL ASSETS LIABILITIES AND RESERVES: \$ 36,286.69 \$ 427,387.20 \$ 463,673.89 Warrants Outstanding 11,531.53 Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES CASH FUND BALANCE (Deficit) \$ 353,815.72

UND BALANCE (Deficit)

JUNE 30, 2015

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2015

GENERAL FUND

GENERAL FUND GENERAL FUND Current Expense \$9,431,108.85

Total Required FINANCED: \$9,431,108.85 Cash Fund Balance \$3,017,442.02 \$3,017,442.02 \$6,413,661.83 HEALTH FUND **Total Deductions**

\$4,124,353.22 4,124,353.22 Current Expense Total Required 2,208,593.25 310,777.15 2,519,370.40 Cash Fund Balance Estimated Miscellaneous Revenue Total Deductions Balance to Raise from Ad Valor,em and Co-op Fund Balance 1,604,982.82

CERTIFICATE — GOVERNING BOARD STATE OF OKLAHOMA, COUNTY OF COMANCHE, 55:

We, the undersigned duly elected, qualified Governing Officers of Chanche County, Oklahoma, do hereby certify that at a meeting of the Governing body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the records of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2015, and ending June 30, 2016, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal

year. Don Hawthorne Chairman of Board

Gail Turner Commissioner

Johnny Owens Commissioner Attest: Carrie Tubbs County Clerk

Subscribed and sworn to before me this 20th day June, 2015.

Teresa Cunningham Notary Public

Balance to Raise from Ad Valorem Tax

in openhind of

Notary Public ?

NOTAR CRUBINO State o ORO 04515 TONI WILSON Comm. # 05011169 Expires 12-12-2017

0000063380

0000030067

ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2015-2016

| | Governmental | Budget Accounts | | | |
|---|------------------------|--|---|------------------------------|-------------------|
| | FISCAL YI | EAR 2013-2014 | | | |
| DEPARTMENTS OF GOVERNMENT | | APPROVED BY | 18 JUVENILE SHELTER BUREAU: | | |
| APPROPRIATED ACCOUNTS | REQUESTED BY | COUNTY | 18a Personal Services | \$338,311.00 | \$338,31 |
| 04 COUNTY CUEDICE | GOVERNING BOARD | EXCISE BOARD | 18c Travel | 1,000.00 | 1,00 |
| 04 COUNTY SHERIFF: | £1 070 700 00 | *1 0=0=0 | 18d Maintenance and Operation | 18,384.00 | |
| 04a Personal Services 04d Maintenance and Operation | \$1,378,739.00 | \$1,378,739.00 | 18e Capital Outlay | 2,100.00 | |
| 04e Capital Outlay | 34,000.00 | 34,000.00 | 18g Other | 142,090.00 | |
| 04f Intergovernmental | 1,000.00 | 1,000.00 | 18 Total | \$501,885.00 | \$501,88 |
| 04i Other | 1,000.00 574,870.00 | 1,000.00 574,870.00 | 20 GENERAL GOVERNMENT: 20a Personal Services | *1 ** *** | |
| 04 Total | | \$1,989,609.00 | 20d Maintenance and Operation | \$159,720.00 | |
| 06 COUNTY TREASURER: | \$1,707,007.00 | \$1,707,007.00 | 20e Capital Outlay | 438,765.03 | |
| Oóa Personal Services | \$ 209,072.00 | \$ 209,072.00 | 20f Intergovernmental | 10,000.00 | |
| O6c Travel | 5,000.00 | 5,000.00 | 20g Other | 7,500.00 8,000.00 | |
| 06d Maintenance and Operation | 37,480.00 | 37,480.00 | 20h Other | 100.00 | |
| 06e Capital Outlay | 100.00 | 100.00 | 20i Other | 152,096.43 | 152,09 |
| 06g Other | 87,810.24 | 87,810.24 | 20j Other | 66,978.00 | |
| 06 Total | \$339,462.24 | \$339,462.24 | 20 Total | \$674,439.46 | 66,97 \$674,43 |
| 08 COUNTY COMMISSIONERS: | , , | 7557,152.12.4 | 21 EXCISE - EQUALIZATION BOARD: | 4074,437.40 | 9074,43 |
| 08a Personal Services | \$267,803.00 | \$267,803.00 | 21a Personal Services | \$ 6,000.00 | \$ 6,00 |
| 08c Travel | 22,000.00 | 22,000.00 | 21c Travel | 1,500.00 | 1,50 |
| 08d Maintenance and Operation | 348,990.00 | 348,990.00 | 21g Other | 500.00 | 50 |
| 08e Capital Outlay | 100.00 | 100.00 | 21 Total | \$ 8,000.00 | \$ 8,00 |
| 08f Intergovernmental | 256,137.00 | 256,137.00 | 22 COUNTY ELECTION EXPENSE: | 7 0,000.00 | ¥ 0,00 |
| 08g Other | 90,655.00 | 90,655.00 | 22a Personal Services | \$73,077.00 | \$73,07 |
| 08 Total | \$985,685.00 | \$985,685.00 | 22b Part Time Help | \$10,000.00 | \$10,00 |
| 09 COUNTY COMMISSIONERS O.S.U. EXTEN | | | 22c Travel | 250.00 | 25 |
| 09a Personal Services | \$123,975.00 | \$123,975.00 | 22d Maintenance and Operation | 4,000.00 | 4,00 |
| 09c Travel | 15,500.00 | 15,500.00 | 22e Capital Outlay | 100.00 | 10 |
| 09d Maintenance and Operation | 11,750.00 | 11,750.00 | 22f Intergovernmental | 12,000.00 | 12,00 |
| 09e Capital Outlay 09 Total | 100.00 | 100.00 | 22g Other | 30,692.00 | 30,69 |
| 10 COUNTY CLERK: | \$151,325.00 | \$151,325.00 | 22 Total | \$130,119.00 | \$130,11 |
| 10a Personal Services | £441.400.00 | **** | 28 CHARITY: | | |
| 10c Travel | \$461,629.00 | \$461,629.00 | 28d Maintenance and Operation | \$1,000.00 | \$1,00 |
| 10d Maintenance and Operation | 6,000.00 18,423.00 | 6,000.00 | 28 Total | \$1,000.00 | \$1,00 |
| 10e Capital Outlay | 3,600.00 | 18,423.00 | 32 LIBRARY: | | |
| 10h Other | 193,885.00 | 3,600.00 193,885.00 | 32a Personal Services | \$50,000.00 | \$50,001 |
| 10 Total | \$683,537.00 | \$683,537.00 | 32b Part Time Help 32 Total | \$2,500.00 | \$2,50 |
| 14 COURT CLERK: | 4000,007.00 | ¥003,337.00 | 60 JUVENILE DETENTION CENTER: | \$52,500.00 | \$52,50 |
| 14a Personal Services | \$538,111.00 | \$538,111.00 | 60a Personal Services | £070 /10 00 | **** |
| 14c Travel | 4,800.00 | 4,800.00 | 60 Total | \$273,612.00 | \$273,61: |
| 14g Other | 226,007.00 | 226,007.00 | 61 E-911: | \$273,612.00 | \$273,61: |
| 14 Total | \$768,918.00 | \$768,918.00 | 61d Maintenance and Operation | \$425 404 27 | £435.40 |
| 16 COUNTY ASSESSOR: | | ** ***, ****** | 61 Total | \$435,696.37 \$435,696.37 | \$435,69 |
| 16a Personal Services | \$305,798.00 | \$305,798.00 | 68 CONTINGENCY FUND: | \$433,070.37 | \$435,694 |
| 16c Travel | 1,200.00 | 1,200.00 | 68d Maintenance and Operation | \$561,608.85 | \$561,601 |
| 16d Maintenance and Operation | <i>7,</i> 838.00 | 7,838.00 | 68 Total | \$561,608.85 | \$561,601 |
| 16e Capital Outlay | 100.00 | 100.00, | 82 COUNTY AUDIT BUDGET ACCOUNT: | 4001,000.00 | 4501,001 |
| 16h Other 16 Total | 128,435.00 | 128,435.00 | 82a Salaries and Expense of Audit and Report | \$81,680.23 | \$81,680 |
| 17 REVALUATION OF REAL PROPERTY: | \$433,371.00 | \$433,371.00 | 82 Total | \$81,680.23 | \$81,680 |
| 17a Personal Services | £275 420 00 | **** | 84 FREE FAIR BUDGET ACCOUNT: | | , , |
| 17c Travel | \$375,420.00 | \$375,420.00 | 84d Maintenance and Operation | \$255,826.12 | \$255,820 |
| 17d Maintenance and Operation | 20,000.00 | 20,000.00 | 84e Capital Outlay | 2,000.00 | 2,000 |
| 17e Capital Outlay | 60,259.00 5,000.00 | 60,259.00 | 84g Premiums and Awards | 68,300.00 | 68,300 |
| 17g Other | 55,259.00 | ₹ 5,000.00 55,050.00 | 84 Total | \$326,126.12 | \$326,120 |
| 17h Other | 157,676.00 | <i>55,</i> 259.00 1 <i>57,</i> 676.00 | 89 COUNTY HOSPITAL BUDGET ACCOUNT: | #170 ccc == | **** |
| 17 Total | \$673,614.00 | \$673,614.00 | 89d Maintenance and Operation | \$179,200.58 | \$179,200 |
| : | | TO, 0,014.00 | 89 Total | \$179,200.58 | \$179,20(|
| | | | TOTAL GENERAL FUND ACCOUNT | \$9,261,388.85 | \$9 261 385 |
| | | | 99 Provision for Interest on Warrants/Bank Fee | 10,000.00 | 10,000 |
| | | • | GRAND TOTAL GENERAL FUND | \$9,271,388.85 | |
| | | | • • • • • | | • • • |

EXHIBIT "E" PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2015 | |
|---|-----------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2014 | \$ 2,562,408.97 |
| Investments | \$ |
| TOTAL ASSETS | \$ 2,562,408.97 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 11,531.53 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ 342,284.19 |
| TOTAL LIABILITIES AND RESERVES | \$ 353,815.72 |
| CASH FUND BALANCE JUNE 30, 2015 | \$ 2,208,593.25 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 2,562,408.97 |

| Schedule 2, Revenue and Requirements - 2015-2016 | | | | |
|---|----|--------------|-----------------|--|
| | | Detail | Total | |
| REVENUE: | | | | |
| Cash Balance June 30, 2014 | \$ | - | | |
| Cash Fund Balance Transferred From Prior Years | \$ | 74,767.97 | | |
| Current Ad Valorem Tax Apportioned | \$ | 1,642,903.84 | | |
| Miscellaneous Revenue Apportioned | \$ | 348,598.32 | | |
| TOTAL REVENUE | | | \$ 2,066,270.13 | |
| REQUIREMENTS: | | | | |
| Claims Paid by Warrants Issued | \$ | 1,693,584.93 | | |
| Reserves From Schedule 8 | \$ | 342,284.19 | | |
| Interest Paid on Warrants | \$ | | | |
| Reserve for Interest on Warrants | \$ | - | | |
| TOTAL REQUIREMENTS | | | \$ 2,035,869.12 | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2015 | | | \$ 2,208,593.25 | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ 4,244,462.37 | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2015 | Amount | |
|--|----------|---------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 284 | ,510.08 |
| Warrants Estopped, Cancelled or Converted | \$ | • |
| Fiscal Year 2014-2015 Lapsed Appropriations | \$ 2,110 | ,060.39 |
| Fiscal Year 2013-2014 Lapsed Appropriations | | ,052.51 |
| Ad Valorem Tax Collections in Excess of Estimate | \$ | |
| Prior Years Ad Valorem Tax | \$ 54 | ,715.46 |
| TOTAL ADDITIONS | | ,338.44 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | \$ 255 | .600.89 |
| Current Tax in Process of Collection | | ,144.30 |
| TOTAL DEDUCTIONS | | ,745.19 |
| Cash Fund Balance as per Balance Sheet 6-30-2015 | | ,593.25 |
| Composition of Cash Fund Balance: | | |
| Cash | \$ 2,208 | ,593.25 |
| Cash Fund Balance as per Balance Sheet 6-30-2015 | \$ 2,208 | ,593.25 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue | | |
|---|-------------|-------------------------|
| | 2014-2015 A | |
| SOURCE | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | |
| 1111 Clinical Services | \$ 64,088.2 | 4 \$ 255,419.06 |
| 1112 Laboratory Services | \$ - | s - |
| 1113 Immunizations | \$ - | \$ - |
| 1114 Dental Service Fees | \$ - | \$ - |
| 1115 Child Guidance Services | \$ - | \$ - |
| 1116 Early Test-Early Care | \$ - | \$. |
| 1117 Food Service Test and Certification | \$ - | s - |
| 1118 Pool/Spa Certification | \$ - | \$. |
| 1119 Sewage and Perk Test | \$ - | \$ - |
| 1120 Public Bathing Licenses | \$ - | \$ - |
| 1121 Other Licenses | \$ - | \$ - |
| 1122 Miscellaneous Health Fees | \$ - | \$ - |
| | | \$ - |
| 1123 Other - 1124 Other - | - s - | \$ - |
| | <u> </u> | \$ - |
| 1125 Other - Total Charges For Services | \$ 64,088.2 | |
| | ψ 04,000.2 | 255,117.00 |
| INTERGOVERNMENTAL REVENUE 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | | - |
| | | - |
| 2111 Mobile Home Tax | <u>\$</u> | \$ - |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | <u> </u> | \$ 990.52 |
| 2113 Revaluation of Real Property Reimbursements | <u> </u> | \$ - |
| 2114 Manufacturing Exempt Reimbursement | \$ | |
| 2115 Public Health Contributions | \$ | |
| 2116 Perinatal Health Program | <u> </u> | \$ - |
| 2117 Community Care - HMO | \$ - | \$ - |
| 2118 Other - | \$ | - |
| 2124 Other - | \$ | \$ - |
| Total - Local Sources | \$ - | \$ 990.52 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | _ |
| 3211 State Land Payments | \$ | \$ - |
| 3212 State Payments in Lieu of Tax Revenue | \$ - | <u> </u> |
| 3213 Homestead Exemption Reimbursement | | - |
| 3214 Additional Homestead Exemption Reimbursement | \$ | |
| 3215 State Grants | \$ | <u> </u> |
| 3216 Oklahoma Dept. of Environmental Quality | \$ | |
| 3217 STD Program (State) | | - |
| 3218 Water Resources Board | \$ - | <u> </u> |
| 3219 Oklahoma Conservation Commission | \$ - | \$ - |
| 3220 Welfare Agencit Sub-Total - OTC | \$ - | - |
| 3221 Early Intervention (State) | \$ - | \$ - |
| 3222 Eldercare | \$ - | \$ - |
| 3223 Child Abuse Prevention | \$ - | |
| 3224 Adolescent Health - State | \$ - | \$ - |
| 3225 TB - State | \$ - | \$ - |
| 3226 Other State Reimbursements | \$ - | \$ - |
| 3227 Other - Exempt Mfg | \$ - | \$ 92,188.74 |
| 3228 Other - | s - | \$ - |
| Total - State Sources | \$ - | \$ 92,188.74 |
| Continued on page 2b | | Tuesday, August 18, 201 |

Continued on page 2b

Tuesday, August 18, 2015

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

Page 2a

| | | | | | 1 age 2 a |
|---------------|----------------|------------------|-------------|-------------------|---------------|
| 2014-2 | 2015 ACCOUNT | BASIS AND | | 2015-2016 ACCOUNT | |
| | OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| | (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| | | | | | |
| S | 191,330.82 | 90.00% | - | \$ 229,877.15 | \$ 229,877.15 |
| \$ | | 90.00% | <u>\$</u> | <u>-</u> | - |
| \$ | <u> </u> | 90.00% | <u>-</u> | S - | <u> </u> |
| \$ | - | 90.00% | <u> </u> | \$ - | - |
| \$ | - | 90.00% | \$ - | s - | s - |
| \$ | - | 90.00% | - | - | - |
| \$ | - | 90.00% | <u> </u> | \$ - | \$ - |
| \$ | - | 90.00% | - | - | \$ - |
| \$ | - | 90.00% | \$ - | - | - |
| \$ | - | 90.00% | \$. | - | - |
| \$ | - | 90.00% | \$ - | - | - |
| \$ | • | 90.00% | - | - | - |
| \$ | - | 90.00% | - | \$ - | - |
| \$ | | 90.00% | \$ | - | \$ - |
| \$ | - | 90.00% | - | \$ | \$ - |
| \$ | 191,330.82 | | \$ - | \$ 229,877.15 | \$ 229,877.15 |
| | | | | | |
| | | | | | |
| \$ | <u>-</u> _ | 90.00% | | - | - |
| \$ | 990.52 | 90.86% | - | \$ 900.00 | \$ 900.00 |
| \$ | - | 90.00% | - | - | \$ - |
| \$ | - | 90.00% | - | - | \$ - |
| \$ | | 90.00% | \$ - | \$ | \$ - |
| \$ | <u> </u> | 90.00% | - | \$ | - |
| \$ | <u> </u> | 90.00% | - | - | \$ - |
| \$ | <u>-</u> _ | 90.00% | \$ - | - | \$ - |
| \$ | <u> </u> | 90.00% | \$ - | - | \$ - |
| \$ | 192,321.34 | | - | \$ 900.00 | \$ 900.00 |
| l | | | | | |
| \$ | | 90.00% | \$ | - | \$ - |
| \$ | | 90.00% | - | <u>\$</u> | \$ - |
| \$ | <u>-</u> | 90.00% | | - | \$ - |
| \$ | | 90.00% | | - | - |
| \$ | · _ | 90.00% | | - | \$ - |
| \$ | i | 90.00% | | \$ - | - |
| | | 90.00% | | \$. | - |
| \$ | | 90.00% | | - | \$. |
| \$ | | 90.00% | | <u> </u> | - |
| \$ | - | 90.00% | | | \$ - |
| | - | 90.00% | | s - | \$ - |
| \$ | | 90.00% | | - | - |
| \$ | | 90.00% | - | \$ - | \$ - |
| | | 90.00% | | \$ - | s - |
| \$ | | 90.00% | | \$ - | \$ - |
| \$ | | 90.00% | | \$ - | \$ - |
| \$ | 92,188.74 | 86.78% | | \$ 80,000.00 | \$ 80,000.00 |
| \$ | 02 100 74 | 90.00% | | \$ - | \$ - |
| 13 | 92,188.74 | | - | \$ 80,000.00 | \$ 80,000.00 |

EXHIBIT "E"

| · · · · · · · · · · · · · · · · · · · | | | |
|---|-------------------|--------------|-------------|
| | 2014-2015 ACCOUNT | | |
| SOURCE | AMO | | ACTUALLY |
| Continued from page 2a | ESTIM | ATED | COLLECTED |
| 000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | |
| 111 Federal Grants | \$ | \$ | |
| 112 Federal Payments in Lieu of Tax Revenues | \$ | - \$ | |
| 113 Bureau of Land Management | \$ | - \$ | |
| 114 Adolescent Health - Federal | \$ | - \$ | |
| 115 Women Infants and Children | \$ | | |
| 116 Maternity Care (Medicaid) | \$ | - \$ | |
| 117 EPSDT (Medicaid) | \$ | - \$ | |
| 118 Family Planning (Medicaid) | \$ | - \$ | |
| 119 Early Intervention (Federal) | \$ | - \$ | |
| 120 Oklahoma Dept. of Environmental Quality (Federal) | \$ | - \$ | |
| 121 STD Program (Federal) | \$ | - \$ | |
| 122 Ryan-White Program | \$ | - \$ | |
| 123 Immunization Action Plan | \$ | - \$ | |
| 124 Direct Observed Therapy | \$ | - \$ | |
| 125 Summer Food Service | \$ | - \$ | |
| 126 Other - | \$ | - \$ | |
| 1127 Other - | \$ | - \$ | |
| 1128 Other - | \$ | - \$ | |
| Total Federal Sources | \$ | - \$ | |
| Grand Total Intergovernmental Revenues | \$ | 64,088.24 \$ | 93,179 |
| 5000 MISCELLANEOUS REVENUE: | | | |
| 5111 Interest on Investments | \$ | - \$ | |
| 5112 Insurance Recoveries | \$ | - \$ | |
| 5113 Insurance Reimbursements | \$ | - \$ | |
| 5114 Copies | \$ | - \$ | |
| 5115 Return Check Charges | \$ | - \$ | |
| 5116 Utility Reimbursements | \$ | - \$ | |
| 5117 Other Refunds and Reimbursements | \$ | - \$ | |
| 5118 Resale Propery Fund Distribution | \$ | - \$ | |
| 5119 Sale of Property | \$ | - s | |
| 5120 Sale of Equipment | s | - \$ | |
| 5121 Vending Machine Commissions | s | - \$ | |
| 5122 Other Concessions | \$ | - \$ | |
| 5123 Public Records Fee | \$ | - \$ | |
| 5124 Record Search Fee | | - \$ | |
| 5125 Car Seat Sales | \$ | - \$ | |
| | \$ | - s | |
| 5126 Health Fairs 5127 Salvage Sales | | - \$ | |
| | - s | - \$ | |
| 5128 Project Women | | - \$ | |
| 5129 Community Care - HMO | - 3 \$ | - \$ | |
| 5130 Other - | - s | - \$ | |
| 5131 Other - 5132 Other - | \$ | - \$ | |
| Total Miscellaneous Revenue | \$ | - \$ | |
| 6000 NON-REVENUE RECEIPTS: | | | |
| 6111 Contributions from Other Funds | | - s | <u> </u> |
| OTT CONGROUND HORE UNION | | | |
| Grand Total Health Fund | | 64,088.24 \$ | 348,59 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

Page 2b

| | | | | Page 2b |
|-------------------|------------------|------------|------------------------------|---------------|
| 2014-2015 ACCOUNT | BASIS AND | <u> </u> | 2015-2016 ACCOUNT | |
| | LIMIT OF ENSUING | CHARGEABLE | APPROVED BY | |
| OVER (UNDER) | ESTIMATE | INCOME | ESTIMATED BY GOVERNING BOARD | EXCISE BOARD |
| (ONDER) | DOTIVIALD | INCOME | 30 TERRITATO DOPARD | BACIOL DOMAD |
| s - | 90.00% | <u> </u> | s - | s - |
| \$ - | 90.00% | \$ - | \$ - | s - |
| \$ | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| • | 90.00% | | \$ - | \$ - |
| | 90.00% | | \$ - | - |
| | 90.00% | | | * |
| | 90.00% | | | |
| | 90.00% | - | | |
| | 90.00% | | | \$ - |
| <u> </u> | 90.00% | | | \$ - |
| | 1 | | | |
| \$ - | 90.00% | | \$ - | |
| <u>-</u> | 90.00% | | \$ - | - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | <u>s</u> - | - |
| - | 90.00% | | \$ - | - |
| - | 90.00% | | \$ - | <u> </u> |
| - | 90.00% | | - | \$ - |
| <u> </u> | | \$ - | \$ - | |
| \$ 284,510.08 | | - | \$ 310,777.15 | \$ 310,777.15 |
| i | | | | |
| - | 90.00% | | \$ - | \$ - |
| - | 90.00% | | \$ - | - |
| \$ - | 90.00% | | \$ - | - |
| - | 90.00% | | - | \$ - |
| - | 90.00% | | \$ - | \$ - |
| - | 90.00% | | \$ - | \$ - |
| - | 90.00% | | \$ - | \$ - |
| - | 90.00% | <u> </u> | \$ - | - |
| - | 90.00% | | \$ - | \$ - |
| - | 90.00% | | - | - |
| - | 90.00% | | <u>s</u> - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | s <u>-</u> |
| s - | 90.00% | | \$ - | \$ - |
| \$ - \$ - | 90.00% | | s <u>-</u> | \$ - |
| - | 90.00% | | \$ - | \$ - |
| | 90.00% | | \$ - | \$ - |
| s - | 90.00% | | \$ - | \$ |
| s - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | - |
| \$ | 90.00% | | \$ - | - |
| - | 90.00% | | \$ - | \$ - |
| - | | \$ - | \$ - | \$ - |
| | | | | |
| - | 90.00% | \$ - | \$ - | \$ - |
| | | | | |
| \$ 284,510.08 | | \$ - | \$ 310,777.15 | \$ 310,777.15 |

EXHIBIT "E"

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | | |
|---|------|--------------|
| CURRENT AND ALL PRIOR YEARS | | 14-2015 |
| Cash Balance Reported to Excise Board 6-30-2014 | \$ | 2,178,192.24 |
| Cash Fund Balance Transferred Out | \$ | - |
| Cash Fund Balance Transferred In | \$ | <u> </u> |
| Adjusted Cash Balance | \$ | 2,178,192.24 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | 1,642,903.84 |
| Miscellaneous Revenue (Schedule 4) | . \$ | 348,598.32 |
| Cash Fund Balance Forward From Preceding Year | \$ | 74,767.97 |
| Prior Expenditures Recovered | \$ | <u> </u> |
| TOTAL RECEIPTS | \$ | 2,066,270.13 |
| TOTAL RECEIPTS AND BALANCE | \$ | 4,244,462.37 |
| Warrants of Year in Caption | \$ | 1,682,053.40 |
| Interest Paid Thereon | \$ | |
| TOTAL DISBURSEMENTS | \$ | 1,682,053.40 |
| CASH BALANCE JUNE 30, 2015 | \$ | 2,562,408.97 |
| Reserve for Warrants Outstanding | \$ | 11,531.53 |
| Reserve for Interest on Warrants | \$ | - |
| Reserves From Schedule 8 | \$ | 342,284.19 |
| TOTAL LIABILITES AND RESERVE | \$ | 353,815.72 |
| DEFICIT: (Red Figure) | \$ | - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 2,208,593.2 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years | |
|--|--------------------|
| CURRENT AND ALL PRIOR YEARS | TOTAL |
| Warrants Outstanding 6-30-2014 of Year in Caption | \$ 99,860.41 |
| Warrants Registered During Year | \$ 1,737,620.65 |
| TOTAL | \$ 1,837,481.06 |
| Warrants Paid During Year | \$ 1,825,949.53 |
| Warrants Converted to Bonds or Judgements | \$ - |
| Warrants Cancelled | \$ • |
| Warrants Estopped by Statute | \$ |
| TOTAL WARRANTS RETIRED | \$ 1,825,949.53 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2015 | \$ 11,531.53 |

| Schedule 7, 2014 Ad Valorem Tax Account | | | |
|---|----------------------|-------------|--------------------|
| 2014 Net Valuation Certified To County Excise Board | \$ 708,145,689.00 | 2.560 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 1,812,852.96 |
| Additions: | | | \$ <u>-</u> |
| Deductions: | | | \$ <u> </u> |
| Gross Balance Tax | | | \$ 1,812,852.96 |
| Less Reserve for Delingent Tax | | | \$ 164,804.82 |
| Reserve for Protest Pending | | | \$ |
| Balance Available Tax | | | \$ 1,648,048.14 |
| Deduct 2014 Tax Apportioned | | | \$ 1,642,903.84 |
| Net Balance 2014 Tax in Process of Collection or | | | \$ 5,144.30 |
| Excess Collections | | | \$ - |

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

Page 3

| Sch | edule 5, (Continue | d) | | | | | | | | | |
|-----|--------------------|---------|-----|--------|------|--------|------|------|-------|-----------|--------------------|
| | 2013-2014 | 2012-20 | 013 | 2011-2 | 2012 | 2010-2 | 2011 | 2009 | -2010 | 2008-2009 | TOTAL |
| \$ | 163,948.64 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ 2,342,140.88 |
| \$ | | \$ | • | \$ | | \$ | • | \$ | - | \$ - | \$ • |
| \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ - | \$ _ |
| \$ | 163,948.64 | \$ | - | \$ | | \$ | - | \$ | - | \$ - | \$ 2,342,140.88 |
| \$ | 54,715.46 | \$ | - | \$ | • | \$ | | \$ | • | \$ - | \$ 1,697,619.30 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | \$ 348,598.32 |
| \$ | • | \$_ | - | \$ | - | \$ | • | \$ | • | \$ - | \$ 74,767.97 |
| \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ - | \$ - |
| \$ | 54,715.46 | \$ | - | \$ | - | \$ | | \$ | - | \$ - | \$ 2,120,985.59 |
| \$ | 218,664.10 | \$ | - | \$ | • | \$ | • | \$ | - | \$ - | \$ 4,463,126.47 |
| \$ | 143,896.13 | \$ | | \$ | • | \$ | - | \$ | - | \$ - | \$ 1,825,949.53 |
| \$ | • | \$ | | \$ | • | \$ | - | \$ | - | \$ - | \$ - |
| \$ | 143,896.13 | \$ | - | \$ | - | \$ | - | \$ | • | \$ - | \$ 1,825,949.53 |
| \$ | 74,767.97 | \$ | | \$ | - | \$ | | \$ | - | \$ - | \$ 2,637,176.94 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ - | \$ 11,531.53 |
| \$ | - | \$ | | \$ | - | \$ | | \$ | | \$ - | \$ • |
| \$ | • | \$ | - | \$ | - | \$ | | \$ | • | \$ - | \$ 342,284.19 |
| \$ | • | \$ | - | \$ | - | \$ | | \$ | - | \$ - | \$ 353,815.72 |
| \$ | | \$ | | \$ | - | \$ | | \$ | - | \$ - | \$ |
| \$ | 74,767.97 | \$ | | \$ | - | \$ | • | \$ | - | \$ - | \$ 2,283,361.22 |

| Sch | nedule 6, (Continue | d) | | | | | | | | | |
|-----|---------------------|----|------------|-----------|----|----------|----|----------|-----|--------|-----------|
| | 2014-2015 | | 2013-2014 | 2012-2013 | 2 | 011-2012 | 2 | 010-2011 | 200 | 9-2010 | 2008-2009 |
| \$ | | \$ | 99,860.41 | \$ - | \$ | • | \$ | | \$ | | \$ • |
| \$ | 1,693,584.93 | \$ | 44,035.72 | \$ - | \$ | - | \$ | - | S | | \$ • |
| \$ | 1,693,584.93 | \$ | 143,896.13 | \$ - | \$ | | \$ | - | \$ | _ | \$ _ |
| \$ | 1,682,053.40 | \$ | 143,896.13 | \$ - | \$ | - | \$ | | \$ | • | \$ - |
| \$ | | \$ | _ | \$ - | \$ | | \$ | - | \$ | • | \$ - |
| \$ | _ | \$ | - | \$ • | \$ | • | \$ | • | \$ | | \$ |
| \$ | - | \$ | - | \$ - | \$ | | \$ | - | \$ | • | \$ - |
| \$ | 1,682,053.40 | \$ | 143,896.13 | \$ - | \$ | | \$ | • | \$ | - | \$ - |
| \$ | 11,531.53 | \$ | • | \$ | \$ | | \$ | -] | \$ | | \$ - |

| Schedule 9, Health Fund | Investme | nts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------|------------|----------|-------------|--------|---------|---------|---------|---------|---------|-------------|---------|-------------|---------|--|---------|--|---------|--|---------|--|-------|--|---|----------------|--|-----------|--|----|--|---------|
| | In | vestments | | | | | LIQUID | ITA | ONS | | Barred | | nvestments | | | | | | | | | | | | | | | | | | |
| INVESTED IN | (| on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | on Hand | | Since | | E | By Collections | | Amortized | | by | | on Hand |
| | Jun | e 30, 2014 | <u> </u> | Purchased | | | of Cost | | Premium | | Court Order | Ju | ne 30, 2015 | | | | | | | | | | | | | | | | | | |
| | \$ | | \$ | | _ | \$ | | \$ | | \$ | | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | | \$ | - | \$ | • | \$ | | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | • | \$ | | | \$ | - | \$ | - | \$ | - | \$ | | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | | \$ | - | \$ | • | \$ | - | \$ | | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | - | \$ | - | \$ | - | \$ | | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | | \$ | • | \$ | - | \$ | - | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | • | \$ | |] | \$ | - | \$ | • | \$ | - | \$ | | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | - | \$ | - | \$ | - | \$ | - | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | - | \$ | | - | \$ | - | \$ | - | \$ | - | \$ | - | | | | | | | | | | | | | | | | | | |
| | \$ | • | \$ | | \Box | \$ | | \$ | | \$ | - | \$ | - | | | | | | | | | | | | | | | | | | |
| OTAL INVESTMENTS | \$ | - | \$ | | - | \$ | - | \$ | - | \$ | - | \$ | | | | | | | | | | | | | | | | | | | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

EXHIBIT "E"

| Schedule 8(a), Report Of Prior Year's Expenditures | | | | | | | | |
|--|----------------|---------------|----------|---------------|--------------|----------------|-----|--------------|
| | | FISCAL | YEA | R ENDING JUNE | 30, 20 |)14 | | |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | | WARRANTS | | BALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2014 | | SINCE | | LAPSED | APP | ROPRIATIONS |
| | | | | ISSUED | APP | ROPRIATIONS | | |
| 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | | | | | |
| 92a Personal Services | _s | | \$ | | \$ | | \$ | 1,900,000.00 |
| 92b Part Time Help | \$ | 16,290.00 | \$ | 10,595.34 | \$ | 5,694.66 | \$ | 300,000.00 |
| 920 Part Time Help 92c Travel | | 270.00 | \$ | 161.84 | \$ | 108.16 | \$ | |
| | | | | | \$ | 13,799.69 | | 18,000.00 |
| 92d Maintenance and Operation | | 39,153.24 | \$ | 25,353.55 | _ | 13,799.09 | \$ | 457,419.71 |
| 92e Capital Outlay | \$ | | \$ | 7,924.99 | \$ | 450.00 | \$ | 1,200,000.00 |
| 92f Intergovernmental donations and grants | | 450.00 | \$ | | \$ | 450.00 | \$ | 14,908.91 |
| 92g Other - Contract Labor | \$ | | \$ | - | \$ | • | \$ | |
| 92h Other - | | | \$ | | _ | | \$ | |
| 92j Other - 92 Total | \$ \$ | 64,088.23 | \$ \$ | 44,035.72 | \$ | 20,052.51 | \$ | 3,890,328.62 |
| | | 04,088.23 | H | 44,033.72 | - | 20,032.31 | ۲ | 3,690,326.02 |
| 93 | | | ╠ | | | | - | |
| 93a Personal Services | <u>\$</u> | • | \$ | • | \$ | - _ | \$ | • |
| 93b Part Time Help | \$ | - | \$ | • | | <u>-</u> | | |
| 93c Travel | - \$ \$ | <u> </u> | \$ | | \$ | - | \$ | - |
| 93d Maintenance and Operation | \$ | | \$ | • | \$ | - | \$ | • |
| 93e Capital Outlay | \$ | - | \$ | - | \$ | | \$ | - |
| 93f Intergovernmental | | <u> </u> | \$ | - | | <u>-</u> | \$ | |
| 93g Other - | \$ | • | \$ | - | \$ | | \$ | • |
| 93h Other - | \$ \$ | - | \$ | - | \$ | | \$ | |
| 93 Total | 12 | | 13 | | - | | - | |
| 94 | - | | ╟┯ | | - | - | - | |
| 94a Personal Services | - \$ | - | \$ | - | \$ | | \$ | |
| 94b Part Time Help | | | \$ | - | \$ | - | \$ | <u>-</u> |
| 94c Travel | <u> </u> | <u> </u> | \$ | | \$ \$ | - | \$ | |
| 94d Maintenance and Operation | \$ | - | \$ | | | - | \$ | - |
| 94e Capital Outlay | <u> </u> | . | \$ | • | \$ | | \$ | |
| 94f Intergovernmental | \$ | - | \$ | - | _ | - | \$ | - |
| 94g Other - | <u> </u> | - | ╙ | - | \$ | - | \$ | |
| 94h Other - | \$ | • | \$ | | \$ \$ | - | \$ | |
| 94 Total | —— - | - | 1 | | 3 | | - | |
| 98 OTHER USES: | | | ╟ | | - | | _ | |
| 98a Other Deductions | \$ | | \$ \$ | <u> </u> | \$ | · · · | \$ | <u> </u> |
| 98 Total | } | · | 11-3 | - | - | - | - | |
| TOTAL GENERAL FUND ACCOUNT | | 64,088.23 | - s | 44,035.72 | \$ | 20,052.51 | \$ | 3,890,328.6 |
| SUBJECT TO WARRANT ISSUE: | | ,, | Ť | | İ | | | |
| 99 Provision for Interest on Warrants | - | | \$ | - | \$ | - | \$ | - |
| GRAND TOTAL GENERAL FUND | \$ | 64,088.23 | == | 44,035.72 | - | 20,052.51 | \$ | 3,890,328.6 |

Tuesday, August 18, 2015

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR |
|---|
| PURPOSE: |
| Current Expense |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| |
| GRAND TOTAL - General Fund |

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche Cou

Page 4

| | | | | | | | | | | | | | | | Page 4 |
|----|------------|---------------|-------|-----|--|-----|-----------------|-----|------------|----|--------------|----|--------------|-------|--------------|
| | | | | | | | | | | | | | Governmenta | l Bud | get Accounts |
| | | | | l | FISCAL YEAR I | END | ING JUNE 30, 20 |)15 | | | | | FISCAL YEA | AR 20 | 15-2016 |
| | | | | N | ET AMOUNT | | WARRANTS | | RESERVES | | LAPSED | | NEEDS AS | Al | PPROVED BY |
| | SUPPLE | MENTAL | | | OF | | ISSUED | | | L. | BALANCE | ES | STIMATED BY | | COUNTY |
| | ADJUS | IMENTS | | APF | ROPRIATIONS | | | | | K | NOWN TO BE | | GOVERNING | EX | CISE BOARD |
| | ADDED | CANC | ELLED | | | | | | | UN | ENCUMBERED | | BOARD | | |
| | | | | | | | | | | | | | | | |
| \$ | - | \$ | • | \$ | 1,900,000.00 | \$ | 1,250,000.00 | \$ | 250,000.00 | \$ | 400,000.00 | \$ | 2,500,000.00 | \$ | 2,500,000.00 |
| \$ | - | \$ | - | \$ | 300,000.00 | \$ | 107,803.09 | \$ | 19,178.00 | \$ | 173,018.91 | \$ | - | \$ | |
| \$ | - | \$ | - | \$ | 18,000.00 | \$ | 8,336.06 | \$ | 1,296.08 | \$ | 8,367.86 | \$ | 18,000.00 | \$ | 18,000.00 |
| \$ | 197,425.00 | \$ | - | \$ | 654,844.71 | \$ | 238,818.27 | \$ | 42,946.63 | \$ | 373,079.81 | \$ | 434,158.31 | \$ | 434,158.31 |
| \$ | 58,175.89 | \$ | - | \$ | 1,258,175.89 | \$ | 86,389.10 | \$ | 27,627.92 | \$ | 1,144,158.87 | \$ | 860,759.97 | \$ | 860,759.97 |
| \$ | - | \$ | - | \$ | 14,908.91 | \$ | 2,238.41 | \$ | 1,235.56 | \$ | 11,434.94 | \$ | 11,434.94 | \$ | 11,434.94 |
| \$ | • | \$ | | \$ | • | \$ | • | \$ | - | \$ | | \$ | 300,000.00 | \$ | 300,000.00 |
| \$ | • | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | • |
| \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | <u>-</u> | \$ | <u>-</u> | \$ | |
| \$ | 255,600.89 | \$ | • | \$ | 4,145,929.51 | \$ | 1,693,584.93 | \$ | 342,284.19 | \$ | 2,110,060.39 | \$ | 4,124,353.22 | \$ | 4,124,353.22 |
| | | | | | | | | | | | | | | | |
| \$ | • | \$ | | \$ | - | \$ | - | \$ | • | \$ | | \$ | • | \$ | |
| \$ | | \$ | | \$ | - | \$ | | \$ | - | \$ | | \$ | - | \$ | |
| \$ | - | \$ | • | \$ | | \$ | | \$ | - | \$ | - | \$ | • | \$ | |
| \$ | | \$ | - | \$ | _ | \$ | | \$ | • | \$ | - | \$ | | \$ | - |
| \$ | - | \$ | - | \$ | <u> </u> | \$ | - | \$ | <u>-</u> | \$ | - | \$ | | \$ | |
| \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | • |
| \$ | - | \$ | - | \$ | <u>. </u> | \$ | • | \$ | - | \$ | • | \$ | - | \$ | - |
| \$ | | \$ | - | \$ | | \$ | _ | \$ | | \$ | - | \$ | | \$ | - |
| \$ | | \$ | - | \$ | <u>-</u> | \$ | - | \$ | | \$ | | \$ | | \$ | |
| | | | | | | | | | | | | | | | |
| \$ | - | \$ | | \$ | | \$ | | \$ | • | \$ | - | \$ | | \$ | |
| \$ | | \$ | - | \$ | - | \$ | - | \$ | • | \$ | | \$ | | \$ | - |
| \$ | - | \$ | - | \$ | | \$ | _ | \$ | | \$ | - | \$ | • | \$ | |
| \$ | - | \$ | _ • | \$ | | \$ | • | \$ | <u>-</u> | \$ | | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | - | \$_ | | \$ | | \$ | - | \$ | | \$ | • |
| \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | _ | \$ | - | \$ | |
| \$ | | \$ | - | \$ | • | \$ | • | \$ | | \$ | - | \$ | • | \$ | - |
| \$ | - | \$ | - | \$ | • | \$ | | \$ | | \$ | | \$ | | \$ | |
| \$ | • | \$ | | \$ | | \$ | | \$ | - | \$ | <u> </u> | \$ | - | \$ | |
| L | | | | | | | | | | | | | | | |
| \$ | _ | \$ | | \$ | - | \$ | - | \$ | - | \$ | • | \$ | | \$ | - |
| \$ | - | \$ | | \$ | | \$ | • | \$ | - | \$ | • | \$ | | \$ | |
| | | | | | | | | | | | | | | | |
| \$ | 255,600.89 | \$ |] | \$ | 4,145,929.51 | \$ | 1,693,584.93 | \$ | 342,284.19 | \$ | 2,110,060.39 | \$ | 4,124,353.22 | \$ | 4,124,353.22 |
| | | | | | | | | | | | | | | | |
| \$ | | \$ | -] | \$ | | \$ | | \$ | | \$ | - | \$ | • | \$ | • |
| \$ | 255,600.89 | \$ | - | \$ | 4,145,929.51 | \$ | 1,693,584.93 | \$ | 342,284.19 | \$ | 2,110,060.39 | \$ | 4,124,353.22 | \$ | 4,124,353.22 |

| Estimate of | Approved by |
|-----------------|-----------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ 4,124,353.22 | \$ 4,124,353.22 |
| \$ - | \$ - |
| | |
| \$ 4,124,353.22 | \$ 4,124,353.22 |

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

STATE OF OKLAHOMA, COUNTY OF COMANCHE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

in so doing, we nave diligently performed the duties imposed upon the Excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Comanche County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of ______% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

Page 2

| EXHIBIT "Y" | | | | |
|---|--|-----------------|------------|----------|
| County Excise Board's Appropriation | | Health | Sinking I | Fund |
| of Income and Revenue | | Fund | (Exc. Home | esteads) |
| Appropriation Approved & Provision Made | | \$ 4,124,353.22 | \$ | - |
| Appropriation of Revenues | | \$ - | \$ | - |
| Excess of Assets Over Liabilities | | \$ 2,208,593.25 | \$ | - |
| Unclaimed Protest Tax Refunds | | \$ - | \$ | - |
| Miscellaneous Estimated Revenues | | \$ 310,777.15 | \$ | - |
| Est. Value of Surplus Tax in Process | | \$ - | \$ | - |
| Sinking Fund Contributions | | \$ - | \$ | - |
| Surplus Builing Fund Cash | | \$ - | \$ | - |
| Total Other Than 2014 Tax | | \$ - | \$ | - |
| Balance Required | | \$ 1,604,982.82 | \$ | - |
| Add 10% for Delinquency | | \$ 160,498.28 | | - |
| Total Required for 2014 Tax | | \$ 1,765,481.10 | \$ | - |
| Rate of Levy Required and Certified (in Mil | | 2.56 | 0.00 | |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2015-2016 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|-------------------|------------------|------------------|-------------------|
| County | Real | Personal | Public Service | Total |
| Total Valuation, | \$ 540,063,171.00 | \$105,526,951.00 | \$ 44,050,935.00 | \$689,641,057.004 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fu 0.00 Mills; Building Fund 0.00 Mills: Sinking Fund 0.00 Mills; Sub-Total 0.00 Mills; Free Fair Budget Account (Levy Per Applicable Statute) 0.00 Mills; Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills: Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills; Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) 0.00 Mills; Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) 0.00 Mills: County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) 0.00 Mills: Public Buildings Budget Account (Not To Exceed 5.00 Mills) 0.00 Mills; County Health Fund (Not To Exceed 2.50 Mills) 2.56 Mills; Emergency Medical Service (Not To Exceed 3.00 Mills) 0.00 Mills; Total County Levies 2.56 Mills: County Wide Levy For Schools (4.00 Mills) 0.00 Mills: Total County Wide Levy 2.56 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2016 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Carolon Oklahoma, this day of Laftenber

2016.

Excise Board Member

Excise Board Member

Excise Board Chairman

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Comanche County,

COMANCHE COUNTY, STATISTICAL DATA FISCAL YEAR 2014-2015

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption | \$ \$ | 590,743,736.00 50,680,565.00 |
|---|----------|---------------------------------|
| Total Real Property | \$ | 540,063,171.00 |
| Total Personal Property Total Public Service Property | \$ \$ | 105,526,951.00 44,050,935.00 |
| Total Valuation of Property | \$ | 689,641,057.00 |