

# PROOF OF PUBLICATION

County of Comanche, State of Oklahoma

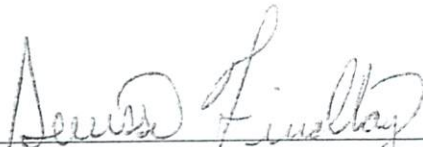
## The Chronicle

7602 US Hwy. 277, Ste A  
Elgin, OK, 73018  
580-529-6397

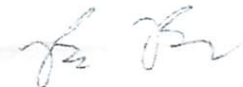
City of Elgin  
Legal Notice  
Notice of Budget Hearing

I, Denisse Findlay, of lawful age, being duly sworn upon oath, deposes and says that I am the Account Executive of The Chronicle, a weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Elgin, for the County of Comanche, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATION DATE:  
May 28th, 2020

  
Denisse Findlay, Account Executive

Signed and sworn to before me  
on this day of September 2nd, 2020.

  
Notary Public

BENNE BREWER  
Notary Public, State of Oklahoma  
Commission # 17009108  
My Commission Expires 10-01-2021

RECEIVED

SEP 08 2020

State Auditor  
and Inspector

Comanche

## The Chronicle

LPXLP

(Published 2 times in The Chronicle on the 28th of May 2020 and on the 4th day of June 2020)

### NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2011, § 354, notice is hereby given that the Board of Education of Independent School District Number 16 of Comanche County, Oklahoma, will receive bids by: sealed bid, facsimile bid, electronic (Parity@) bid or similar secure electronic bid on the 11th day of June, 2020, at 12:00 o'clock Noon, at the Board Room, Elgin School Administration Building, Elgin Public Schools, 501 K Street, Elgin, Oklahoma, for the sale of \$500,000 of General Obligation Building Bonds of said School District, which Bonds will mature \$500,000 annually in two (2) years from their date. The bids will be opened and read and shall be

awarded at the first Board of Education meeting held after the bids are due.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 14th day of May 2020.

Jaime Deel  
Clerk, Board of Education  
(SEAL)

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## CITY OF ELGIN

### NOTICE OF 2020-2021 BUDGET PUBLIC HEARING

Notice is hereby given that on June 9, 2020 at 6:00 pm, a public hearing will be held on the 2020-2021 Budget for City of Elgin & Elgin Public Works Authority. A copy of the proposed budget will be available for public inspection at Elgin City Hall.

The hearing will be held at City Hall, 8183 State Highway 17, Elgin, Oklahoma 73538.



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