

**FILED**

NOV 02 2016

State Auditor & Inspector

School District  
2016-2017 Estimate of Needs  
and  
Financial Statement of the Fiscal Year 2015-2016

Board of Education of Bluejacket Public Schools  
District No. 1-20  
County of Craig  
State of Oklahoma

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2016-2017 Estimate of Needs  
and  
Financial Statement of the Fiscal Year 2015-2016

Prepared by: Turner and Associates, PLC

Submitted to the Craig County Excise Board

This 12 Day of September, 2016

School Board Members

Chairman

John A. Rogers

Clerk

Randy Henry

Treasurer

Opal Sue

Member

Debbie

Member

Janice North

Member

Member

Johnnie Huns

Member

**RECEIVED**

NOV 02 2016

State Auditor  
and Inspector

State of Oklahoma, County of Craig

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Bluejacket Public Schools, District No. 1-20, County of Craig, State of Oklahoma for the fiscal year beginning July 1, 2016, and ending June 30, 2017, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2017, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2016, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2016-2017.
4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on February 10, 2015 by a majority of those voting at said election; the result of said election was:
 

|                 |                     |            |
|-----------------|---------------------|------------|
| For the Levy 0; | Against the Levy 0; | Majority 0 |
|-----------------|---------------------|------------|
5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on February 10, 2015 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:
 

|                 |                     |            |
|-----------------|---------------------|------------|
| For the Levy 0; | Against the Levy 0; | Majority 0 |
|-----------------|---------------------|------------|

6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 5.000 Mills, was authorized by a majority of the qualified voters of said School District, for the purpose of erecting, remodeling or repairing school buildings, and for purchasing furniture at an election held for that purpose on February 10, 2015, the result whereof was:

For the Levy 0;

Against the Levy 0;

Majority 0

Randy Henry  
Clerk of Board of Education

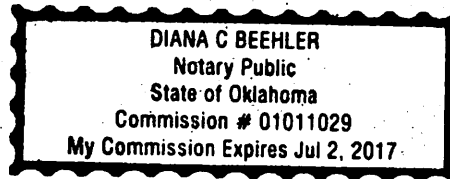
John A. Rogers  
President of Board of Education

JP A. Sen  
Treasurer of Board of Education

Subscribed and sworn to before me this 12 day of September 2016.

Diana C. Beehler  
Notary Public

7-2-2017  
My Commission Expires





## Affidavit of Publication

State of Oklahoma, County of Craig

I, Randy Henry, the undersigned duly qualified and acting Clerk of the Board of Education of Bluejacket Public Schools, School District No. 1-20, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Randy Henry  
Clerk, Board of Education

Subscribed and sworn to before me this 12 day of September 2016.

Diana C. Beehler  
Notary Public

7-2-2017  
My Commission Expires

DIANA C BEEHLER  
Notary Public  
State of Oklahoma  
Commission # 01011029  
My Commission Expires Jul 2, 2017

Jimmy Malone  
Secretary and Clerk of Excise Board

Craig County, Oklahoma



## Proof of Publication

State of Oklahoma }

Craig County } SS.

In the \_\_\_\_\_ Court of Craig County, State of Oklahoma

Case No. \_\_\_\_\_

## Affidavit of Publication

Phillip R. Reid, of lawful age, being duly sworn, upon oath deposes and says that he is the publisher of the Vinita Daily Journal, a daily newspaper printed in Vinita, Craig County, Oklahoma, and of a bona-fide paid general circulation therein, printed in the English language, and that the notice of publication, a copy of which is hereto attached, was published in said newspaper for one consecutive time the first publication being on the 7 day of Oct, 2016, the last day of publication on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said newspaper has been continuously and uninterruptedly published in said county during the period of One Hundred and Four (104) weeks consecutively, prior to the first publication of said notice or advertisement, as required by the House Bill 99, (an Act amending Section 54, Oklahoma Statutes 1931), passed by the Fifteenth Legislature and effective July 23, 1935, and thereafter.

The advertisement above referred to, a true and printed copy of which is hereto attached, was published in said newspaper on the following date to wit:

1st Insertion \_\_\_\_\_ 10/7, 2016  
 2nd Insertion \_\_\_\_\_, 20\_\_\_\_  
 3rd Insertion \_\_\_\_\_, 20\_\_\_\_  
 4th Insertion \_\_\_\_\_, 20\_\_\_\_  
 5th Insertion \_\_\_\_\_, 20\_\_\_\_

Said notice was published in the regular edition of said newspaper and not in a supplement thereof. Affiant further states that said newspaper meets all the requirements of the laws of the State of Oklahoma with reference to legal publications.



Publisher

Publishing Fee \$ 103.95

Subscribed and sworn to before me this

7 day of October, A.D., 2016


Notary Public

My Commission Expires 3/24/19

MARIE WASSON

Notary Public  
State of Oklahoma

Commission # 11002680 Expires 03/24/19

## PUBLIC NOTICE

(Published in the Vinita Daily Journal October 7, 2016)

Publication Sheet - Board of Education  
 Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And  
 Estimate of Needs for Fiscal Year Ending June 30, 2017, of Bluejacket Public Schools  
 School District No. 1-20, Craig County, Oklahoma

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2016 | GENERAL FUND<br>DETAIL | BUILDING FUND<br>DETAIL | CO-OP FUND<br>DETAIL | NUTRITION FUND<br>DETAIL |
|---------------------------------------------------------|------------------------|-------------------------|----------------------|--------------------------|
| ASSETS:                                                 |                        |                         |                      |                          |
| Cash Balance June 30, 2016                              | \$ 698,891.77          | \$ 75,689.47            | \$ 0.00              | \$ 49,743.79             |
| Investments                                             | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| TOTAL ASSETS                                            | \$ 698,891.77          | \$ 75,689.47            | \$ 0.00              | \$ 49,743.79             |
| LIABILITIES AND RESERVES:                               |                        |                         |                      |                          |
| Warrants Outstanding                                    | \$ 93,898.18           | \$ 0.00                 | \$ 0.00              | \$ 3,962.81              |
| Reserve for Interest on Warrants                        | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| Reserves From Schedule B                                | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| TOTAL LIABILITIES AND RESERVES                          | \$ 93,898.18           | \$ 0.00                 | \$ 0.00              | \$ 3,962.81              |
| CASH FUND BALANCE (Deficit) JUNE 30, 2016               | \$ 604,993.59          | \$ 75,689.47            | \$ 0.00              | \$ 45,780.98             |

| GENERAL FUND                               | SINKING FUND BALANCE SHEET |
|--------------------------------------------|----------------------------|
| Current Expense                            | \$ 2,202,312.92            |
| Reserve for Int. on Warrants & Revolutions | \$ 11,053.63               |
| Total Required                             | \$ 2,213,366.55            |
| FINANCED:                                  |                            |
| Cash Fund Balance                          | \$ 604,993.59              |
| Estimated Miscellaneous Revenue            | \$ 1,326,905.90            |
| Total Deductions                           | \$ 1,831,899.49            |
| Balance to Raise from Ad Valorem Tax       | \$ 281,467.06              |
| ESTIMATED MISCELLANEOUS REVENUE            |                            |
| 1000 District Sources of Revenue           | \$ 23,449.00               |
| 2100 County 4 Mill Ad Valorem Tax          | \$ 34,149.08               |
| 2200 County Apportionment (Mortgage Tax)   | \$ 3,949.03                |
| 2300 Resale of Property Fund Distribution  | \$ 0.00                    |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00                    |
| 3110 Gross Production Tax                  | \$ 76.36                   |
| 3120 Motor Vehicle Collections             | \$ 84,621.86               |
| 3130 Rural Electric Cooperative Tax        | \$ 101,837.25              |
| 3140 State School Land Taxation            | \$ 26,941.28               |
| 3150 Vehicle Tax Stamp                     | \$ 443.14                  |
| 3160 Farm Implement Tax Stamp              | \$ 0.00                    |
| 3170 Trailers and Mobile Homes             | \$ 0.00                    |
| 3190 Other Dedicated Revenue               | \$ 0.00                    |
| 3200 State Aid - General Operations        | \$ 868,264.08              |
| 3300 State Aid - Cooperative Grants        | \$ 0.00                    |
| 3400 State - Categorical                   | \$ 0.00                    |
| 3500 Special Programs                      | \$ 0.00                    |
| 3600 Other State Sources of Revenue        | \$ 0.00                    |
| 3700 Child Nutrition Program               | \$ 0.00                    |
| 3800 State Vocational Programs             | \$ 27,176.00               |
| 4100 Capital Outlay                        | \$ 42,706.00               |
| 4200 Discontinued Students                 | \$ 64,136.61               |
| 4300 Individuals With Disabilities         | \$ 44,740.99               |
| 4400 Minority                              | \$ 0.00                    |
| 4500 Operations                            | \$ 1,894.14                |
| 4600 Other Federal Sources of Revenue      | \$ 0.00                    |
| 4700 Child Nutrition Programs              | \$ 0.00                    |
| 4800 Federal Vocational Education          | \$ 0.00                    |
| 5000 Navy Revenue Receipts                 | \$ 0.00                    |
| Total Estimated Revenue                    | \$ 1,326,905.90            |
| Balance to Raise                           | \$ 281,467.06              |

S.A. & I. Form 200-2006 Unity: Bluejacket Public Schools 1-20, Craig  
 Publication Sheet - Board of Education  
 Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And  
 Estimate of Needs for Fiscal Year Ending June 30, 2017, of Bluejacket Public Schools  
 School District No. 1-20, Craig County, Oklahoma

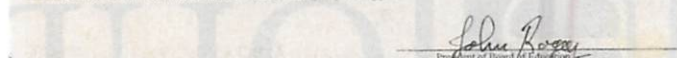
| GENERAL FUND                               | SINKING FUND  |
|--------------------------------------------|---------------|
| Current Expense                            | \$ 115,866.44 |
| Reserve for Int. on Warrants & Revolutions | \$ 0.00       |
| Total Required                             | \$ 115,866.44 |
| FINANCED:                                  |               |
| Cash Fund Balance                          | \$ 75,689.47  |
| Estimated Miscellaneous Revenue            | \$ 0.00       |
| Total Deductions                           | \$ 75,689.47  |
| Balance to Raise from Ad Valorem Tax       | \$ 40,176.97  |

| BUILDING FUND                              | CO-OP FUND    |
|--------------------------------------------|---------------|
| Current Expense                            | \$ 115,866.44 |
| Reserve for Int. on Warrants & Revolutions | \$ 0.00       |
| Total Required                             | \$ 115,866.44 |
| FINANCED:                                  |               |
| Cash Fund Balance                          | \$ 75,689.47  |
| Estimated Miscellaneous Revenue            | \$ 0.00       |
| Total Deductions                           | \$ 75,689.47  |
| Balance to Raise from Ad Valorem Tax       | \$ 40,176.97  |

| CHILD NUTRITION PROGRAMS FUND              |               |
|--------------------------------------------|---------------|
| Current Expense                            | \$ 160,712.68 |
| Reserve for Int. on Warrants & Revolutions | \$ 0.00       |
| Total Required                             | \$ 160,712.68 |
| FINANCED:                                  |               |
| Cash Fund Balance                          | \$ 45,780.98  |
| Estimated Miscellaneous Revenue            | \$ 114,928.70 |
| Total Deductions                           | \$ 160,712.68 |
| Balance to Raise                           | \$ 0.00       |

## CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:  
 We, the undersigned duly elected, qualified and acting officers of the Board of Education of Bluejacket Public Schools, School District No. 1-20, of said County and State, do hereby certify that at a meeting of the governing body of the said District, begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O.S., 2001, Section 3003, the foregoing statement was prepared and is a true and correct condition of the financial affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Subscribed and sworn to before me this 12 day of September, 2016  
  
 Diana C. Beeler, Notary Public

DIANA C. BEELER  
 Notary Public  
 State of Oklahoma  
 Commission # 01011028  
 My Commission Expires 06/2, 2017

## Independent Accountant's Compilation Report

To the Board of Education  
Bluejacket Public Schools  
District No. 1-20, Craig County

We have compiled the 2015-2016 prescribed financial statements as of and for the fiscal year ended June 30, 2016, and the 2016-2017 Estimate of Needs (SA&I Form 2661R06) and Publication Sheet (SA&I Form 2662R06) for District No. 1-20, Craig County, included in the accompanying prescribed form. We have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma State Department of Education, the School District, Craig County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

*TURNER & ASSOCIATES, PLC*

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Turner and Associates, PLC

September 9, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

Page 6

| Schedule 1, Current Balance Sheet - June 30, 2016        |                      |
|----------------------------------------------------------|----------------------|
|                                                          | Amount               |
| <b>ASSETS:</b>                                           |                      |
| Cash Balance June 30, 2016                               | \$ 698,891.77        |
| Investments                                              | \$ 0.00              |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 698,891.77</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                      |
| Warrants Outstanding                                     | \$ 93,898.18         |
| Reserve for Interest on Warrants                         | \$ 0.00              |
| Reserves From Schedule 8                                 | \$ 0.00              |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 93,898.18</b>  |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 604,993.59</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 698,891.77</b> |

| Schedule 2, Revenue and Requirements - 2015-2016             |                 |                        |
|--------------------------------------------------------------|-----------------|------------------------|
|                                                              | Detail          | Total                  |
| <b>REVENUE:</b>                                              |                 |                        |
| Cash Balance June 30, 2015                                   | \$ 488,720.79   |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 12,072.57    |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 281,855.47   |                        |
| Miscellaneous Revenue Apportioned                            | \$ 1,379,472.38 |                        |
| <b>TOTAL REVENUE</b>                                         |                 | <b>\$ 2,162,121.21</b> |
| <b>REQUIREMENTS:</b>                                         |                 |                        |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 1,557,127.62 |                        |
| Reserves From Schedule 8                                     | \$ 0.00         |                        |
| Interest Paid on Warrants                                    | \$ 0.00         |                        |
| Bank Fees and Cash Charges                                   | \$ 0.00         |                        |
| Reserve for Interest on Warrants                             | \$ 0.00         |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | <b>\$ 1,557,127.62</b> |
| <b>ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016</b> |                 | <b>\$ 604,993.59</b>   |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | <b>\$ 2,162,121.21</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     |                      |
|------------------------------------------------------------|----------------------|
|                                                            | Amount               |
| <b>ADDITIONS:</b>                                          |                      |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 178,315.42        |
| Warrants Estopped, Cancelled or Converted                  | \$ 0.00              |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$ 402,799.93        |
| Fiscal Year 2014-15 Lapsed Appropriations                  | \$ 0.00              |
| Ad Valorem Tax Collections in Excess of Estimates          | \$ 11,805.67         |
| Prior Year Ad Valorem Tax                                  | \$ 12,072.57         |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 604,993.59</b> |
| <b>DEDUCTIONS:</b>                                         |                      |
| Supplemental Appropriations                                | \$ 0.00              |
| Current Tax in Process of Collection                       | \$ 0.00              |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 0.00</b>       |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 604,993.59</b> |
| <b>Composition of Cash Fund Balance</b>                    |                      |
| Cash                                                       | \$ 604,993.59        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 604,993.59</b> |



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

Page 7

| Schedule 4, Miscellaneous Revenue                                  |                     |                       |
|--------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                             | 2015-16 ACCOUNT     |                       |
|                                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                           |                     |                       |
| 1200 Tuition & Fees                                                | \$ 0.00             | \$ 7,586.00           |
| 1300 Earnings on Investments and Bond Sales                        | \$ 1,031.32         | \$ 1,173.78           |
| 1400 Rental, Disposals and Commissions                             | \$ 0.00             | \$ 0.00               |
| 1500 Reimbursements                                                | \$ 3,198.00         | \$ 6,919.26           |
| 1600 Other Local Sources of Revenue                                | \$ 5,168.51         | \$ 17,899.10          |
| 1700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 1800 Athletics                                                     | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 9,397.83         | \$ 33,578.14          |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                       |                     |                       |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ 33,604.28        | \$ 37,943.42          |
| 2200 County Apportionment (Mortgage Tax)                           | \$ 3,636.34         | \$ 4,387.81           |
| 2300 Resale of Property Fund Distribution                          | \$ 0.00             | \$ 0.00               |
| 2910 Other Intermediate Sources of Revenue                         | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 37,240.62        | \$ 42,331.23          |
| <b>3000 STATE SOURCES OF REVENUE:</b>                              |                     |                       |
| 3110 Gross Production Tax                                          | \$ 147.22           | \$ 84.84              |
| 3120 Motor Vehicle Collections                                     | \$ 105,327.25       | \$ 84,621.86          |
| 3130 Rural Electric Cooperative Tax                                | \$ 107,000.39       | \$ 113,174.72         |
| 3140 State School Land Earnings                                    | \$ 26,565.57        | \$ 29,935.29          |
| 3150 Vehicle Tax Stamps                                            | \$ 436.28           | \$ 492.38             |
| 3160 Farm Implement Tax Stamps                                     | \$ 0.00             | \$ 0.00               |
| 3170 Trailers and Mobile Homes                                     | \$ 0.00             | \$ 0.00               |
| 3190 Other Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3100 Total Dedicated Revenue                                       | \$ 239,476.71       | \$ 228,309.09         |
| 3210 Foundation and Salary Incentive Aid                           | \$ 554,991.00       | \$ 715,154.00         |
| 3220 Mid-Term Adjustment For Attendance                            | \$ 0.00             | \$ 0.00               |
| 3230 Teacher Consultant Stipend                                    | \$ 0.00             | \$ 0.00               |
| 3240 Disaster Assistance                                           | \$ 0.00             | \$ 0.00               |
| 3250 Flexible Benefit Allowance                                    | \$ 140,348.76       | \$ 132,040.65         |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ 695,339.76       | \$ 847,194.65         |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ 0.00             | \$ 6,929.50           |
| 3400 State - Categorical                                           | \$ 10,693.00        | \$ 14,057.02          |
| 3500 Special Programs                                              | \$ 0.00             | \$ 0.00               |
| 3600 Other State Sources of Revenue                                | \$ 4,351.00         | \$ 6,365.75           |
| 3700 Child Nutrition Program                                       | \$ 0.00             | \$ 0.00               |
| 3800 State Vocational Programs - Multi-Source                      | \$ 43,868.80        | \$ 42,798.26          |
| <b>TOTAL</b>                                                       | \$ 993,729.27       | \$ 1,145,654.27       |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                            |                     |                       |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ 38,093.00        | \$ 38,093.00          |
| 4200 Disadvantaged Students                                        | \$ 68,726.58        | \$ 67,552.10          |
| 4300 Individuals With Disabilities                                 | \$ 40,918.60        | \$ 40,918.60          |
| 4400 No Child Left Behind                                          | \$ 0.00             | \$ 0.00               |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 13,051.06        | \$ 2,838.10           |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ 0.00             | \$ 8,372.78           |
| 4700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 4800 Federal Vocational Education                                  | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 160,789.24       | \$ 157,774.58         |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                  |                     |                       |
| 5100 Return of Assets                                              | \$ 0.00             | \$ 134.16             |
| <b>GRAND TOTAL</b>                                                 | \$ 1,201,156.96     | \$ 1,379,472.38       |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
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| 2015-16 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-17 ACCOUNT      |                                 |                             |
|------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                    |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 7,586.00                        | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 142.46                          | 90.00%                                    | \$ 0.00              | \$ 1,056.40                     | \$ 1,056.40                 |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 3,721.26                        | 50.48%                                    | \$ 0.00              | \$ 3,493.00                     | \$ 3,493.00                 |
| \$ 12,730.59                       | 105.59%                                   | \$ 0.00              | \$ 18,900.00                    | \$ 18,900.00                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 24,180.31                       |                                           | \$ 0.00              | \$ 23,449.40                    | \$ 23,449.40                |
| \$ 4,339.14                        | 90.00%                                    | \$ 0.00              | \$ 34,149.08                    | \$ 34,149.08                |
| \$ 751.47                          | 90.00%                                    | \$ 0.00              | \$ 3,949.03                     | \$ 3,949.03                 |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 5,090.61                        |                                           | \$ 0.00              | \$ 38,098.11                    | \$ 38,098.11                |
| \$ (62.38)                         | 90.00%                                    | \$ 0.00              | \$ 76.36                        | \$ 76.36                    |
| \$ (20,705.39)                     | 100.00%                                   | \$ 0.00              | \$ 84,621.86                    | \$ 84,621.86                |
| \$ 6,174.33                        | 90.00%                                    | \$ 0.00              | \$ 101,857.25                   | \$ 101,857.25               |
| \$ 3,369.72                        | 90.00%                                    | \$ 0.00              | \$ 26,941.76                    | \$ 26,941.76                |
| \$ 56.10                           | 90.00%                                    | \$ 0.00              | \$ 443.14                       | \$ 443.14                   |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (11,167.62)                     |                                           | \$ 0.00              | \$ 213,940.37                   | \$ 213,940.37               |
| \$ 160,163.00                      | 102.79%                                   | \$ 0.00              | \$ 735,081.00                   | \$ 735,081.00               |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (8,308.11)                      | 100.87%                                   | \$ 0.00              | \$ 133,183.08                   | \$ 133,183.08               |
| \$ 151,854.89                      |                                           | \$ 0.00              | \$ 868,264.08                   | \$ 868,264.08               |
| \$ 6,929.50                        | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 3,364.02                        | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 2,014.75                        | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (1,070.54)                      | 63.50%                                    | \$ 0.00              | \$ 27,176.00                    | \$ 27,176.00                |
| \$ 151,925.00                      |                                           | \$ 0.00              | \$ 1,109,380.45                 | \$ 1,109,380.45             |
| \$ 0.00                            | 110.80%                                   | \$ 0.00              | \$ 42,206.00                    | \$ 42,206.00                |
| \$ (1,174.48)                      | 94.94%                                    | \$ 0.00              | \$ 64,136.61                    | \$ 64,136.61                |
| \$ 0.00                            | 109.34%                                   | \$ 0.00              | \$ 44,740.99                    | \$ 44,740.99                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (10,212.96)                     | 172.45%                                   | \$ 0.00              | \$ 4,894.34                     | \$ 4,894.34                 |
| \$ 8,372.78                        | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (3,014.66)                      |                                           | \$ 0.00              | \$ 155,977.94                   | \$ 155,977.94               |
| \$ 134.16                          | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 178,315.42                      |                                           | \$ 0.00              | \$ 1,326,905.90                 | \$ 1,326,905.90             |

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| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |                 |
|------------------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                                        |                 |
|                                                                                    | 2015-16         |
| Cash Balance Reported to Excise Board 6-30-2015                                    | \$ 0.00         |
| Cash Fund Balance Transferred Out                                                  |                 |
| Cash Fund Balance Transferred In                                                   | \$ 488,720.79   |
| Adjusted Cash Balance                                                              | \$ 488,720.79   |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ 281,855.47   |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 1,379,472.38 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 12,072.57    |
| Prior Expenditures Recovered                                                       | \$ 0.00         |
| TOTAL RECEIPTS                                                                     | \$ 1,673,400.42 |
| TOTAL RECEIPTS AND BALANCE                                                         | \$ 2,162,121.21 |
| Warrants Paid of Year in Caption                                                   | \$ 1,463,229.44 |
| Interest Paid Thereon                                                              | \$ 0.00         |
| Bank Fees and Cash Charges                                                         | \$ 0.00         |
| TOTAL DISBURSEMENTS                                                                | \$ 1,463,229.44 |
| CASH BALANCE JUNE 30, 2016                                                         | \$ 698,891.77   |
| Reserve for Warrants Outstanding                                                   | \$ 93,898.18    |
| Reserve for Interest on Warrants                                                   | \$ 0.00         |
| Reserves From Schedule 8                                                           | \$ 0.00         |
| TOTAL LIABILITIES AND RESERVE                                                      | \$ 93,898.18    |
| DEFICIT:                                                                           | \$ 0.00         |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | \$ 604,993.59   |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                 |
|-------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                             |                 |
|                                                                         | 2015-16         |
| Warrants Outstanding 6-30 of Year in Caption                            |                 |
| Warrants Registered During Year                                         | \$ 1,557,127.62 |
| TOTAL                                                                   | \$ 1,557,127.62 |
| Warrants Paid During Year                                               | \$ 1,463,229.44 |
| Warrants Converted to Bonds or Judgments                                | \$ 0.00         |
| Warrants Cancelled                                                      | \$ 0.00         |
| Warrants estopped by Statute                                            | \$ 0.00         |
| TOTAL WARRANTS RETIRED                                                  | \$ 1,463,229.44 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                              | \$ 93,898.18    |

| Schedule 7, 2015 Ad Valorem Tax Account             |                 |              |               |
|-----------------------------------------------------|-----------------|--------------|---------------|
| 2015 Net Valuation Certified To County Excise Board | \$ 8,030,678.00 | 36.990 Mills | Amount        |
| Total Proceeds of Levy as Certified                 |                 |              | \$ 297,054.78 |
| Additions:                                          |                 |              | \$ 0.00       |
| Deductions:                                         |                 |              | \$ 0.00       |
| Gross Balance Tax                                   |                 |              | \$ 297,054.78 |
| Less Reserve for Delinquent Tax                     |                 |              | \$ 27,004.98  |
| Reserve for Protests Pending                        |                 |              | \$ 0.00       |
| Balance Available Tax                               |                 |              | \$ 270,049.80 |
| Deduct 2015 Tax Apportioned                         |                 |              | \$ 281,855.47 |
| Net Balance 2015 Tax in Process of Collection       |                 |              | \$ 0.00       |
| Excess Collections                                  |                 |              | \$ 11,805.67  |

| Schedule 5, (Continued) |         |         |         |         |         |                 |  |
|-------------------------|---------|---------|---------|---------|---------|-----------------|--|
| 2014-15                 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL           |  |
| \$ 584,426.58           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 584,426.58   |  |
| \$ 488,720.79           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 488,720.79   |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 488,720.79   |  |
| \$ 95,705.79            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 584,426.58   |  |
| \$ 12,072.57            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 293,928.04   |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,379,472.38 |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 12,072.57    |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 12,072.57            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,685,472.99 |  |
| \$ 107,778.36           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,269,899.57 |  |
| \$ 95,705.79            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,558,935.23 |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 95,705.79            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,558,935.23 |  |
| \$ 12,072.57            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 710,964.34   |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 93,898.18    |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 93,898.18    |  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00         |  |
| \$ 12,072.57            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 617,066.16   |  |

[illegible]

| Schedule 9, General Fund Investments |                                         |                    |                          |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|--------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>On Hand<br>June 30, 2015 | Since<br>Purchased | Liquidations             |                      | Barred<br>by<br>Court Order | Investments<br>On Hand<br>June 30, 2016 |
|                                      |                                         |                    | By Collection<br>Of Cost | Amortized<br>Premium |                             |                                         |
|                                      | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                      |                                         |                    |                          |                      |                             | \$ 0.00                                 |
| <b>TOTAL INVEST.</b>                 |                                         |                    |                          |                      |                             | \$ 0.00                                 |



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
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| Schedule 8, Report of Prior Year Expenditures         |                                  |                             |                                     |                            |
|-------------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS                                 | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | APPROPRIATIONS<br>ORIGINAL |
|                                                       | RESERVES<br>06-30-2015           | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 1000 INSTRUCTION                                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 1,168,427.55            |
| 2000 SUPPORT SERVICES:                                |                                  |                             |                                     |                            |
| 2100 Support Services - Students                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 50,000.00               |
| 2200 Support Services - Instructional Staff           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 40,000.00               |
| 2300 Support Services - General Administration        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 100,000.00              |
| 2400 Support Services - School Administration         | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 175,000.00              |
| 2500 Support Services - Business                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 75,000.00               |
| 2600 Operations And Maintenance of Plant Services     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 250,000.00              |
| 2700 Student Transportation Services                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 80,000.00               |
| 2800 Support Services - Central                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2900 Other Support Services                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 770,000.00              |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |                                  |                             |                                     |                            |
| 3100 Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 7,500.00                |
| 3200 Other Enterprise Service Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3300 Community Services Operations                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 7,000.00                |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 14,500.00               |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  |                                  |                             |                                     |                            |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4200 Site Acquisition Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4300 Site Improvement Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4400 Architecture and Engineering Services            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4500 Educational Specifications Development Services  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4600 Building Acquisition and Construction Services   | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4700 Building Improvement Services                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5000 OTHER OUTLAYS:                                   |                                  |                             |                                     |                            |
| 5100 Debt Service                                     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5200 Reimbursement (Child Nutrition Fund)             | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5300 Clearing Account                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5400 Indirect Cost Entitlement                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5500 Private Nonprofit Schools                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5600 Correcting Entry                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 7,000.00                |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 7,000.00                |
| 7000 OTHER USES                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 8000 REPAYMENTS                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL GENERAL FUND                                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 1,959,927.55            |
| Bank Fees and Cash Charges                            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Provision for Interest on Warrants                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| GRAND TOTAL                                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 1,959,927.55            |

|                                                                                 |
|---------------------------------------------------------------------------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                                 |
| PURPOSE:                                                                        |
| Current Expense                                                                 |
| Interest                                                                        |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Home School                                                       |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

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EXHIBIT "A"

| <b>FISCAL YEAR ENDING JUNE 30, 2016</b> |                  |                   |                            |                 |                                                        | <b>FISCAL YEAR<br/>2015-2016<br/>EXPENDITURES<br/>FOR CURRENT<br/>EXPENSE<br/>PURPOSES</b> |
|-----------------------------------------|------------------|-------------------|----------------------------|-----------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>APPROPRIATIONS</b>                   |                  | <b>NET AMOUNT</b> | <b>WARRANTS<br/>ISSUED</b> | <b>RESERVES</b> | <b>LAPSED BALANCE<br/>KNOWN TO BE<br/>UNENCUMBERED</b> |                                                                                            |
| <b>SUPPLEMENTAL<br/>ADJUSTMENTS</b>     |                  |                   |                            |                 |                                                        |                                                                                            |
| <b>ADDED</b>                            | <b>CANCELLED</b> |                   |                            |                 |                                                        |                                                                                            |
| \$ 0.00                                 | \$ 3,000.00      | \$ 1,165,427.55   | \$ 964,957.42              | \$ 0.00         | \$ 200,470.13                                          | \$ 964,957.42                                                                              |
| \$ 0.00                                 | \$ 10,000.00     | \$ 40,000.00      | \$ 39,704.14               | \$ 0.00         | \$ 295.86                                              | \$ 39,704.14                                                                               |
| \$ 0.00                                 | \$ 0.00          | \$ 40,000.00      | \$ 19,035.63               | \$ 0.00         | \$ 20,964.37                                           | \$ 19,035.63                                                                               |
| \$ 10,000.00                            | \$ 0.00          | \$ 110,000.00     | \$ 90,099.43               | \$ 0.00         | \$ 19,900.57                                           | \$ 90,099.43                                                                               |
| \$ 0.00                                 | \$ 0.00          | \$ 175,000.00     | \$ 131,227.28              | \$ 0.00         | \$ 43,772.72                                           | \$ 131,227.28                                                                              |
| \$ 0.00                                 | \$ 0.00          | \$ 75,000.00      | \$ 61,860.24               | \$ 0.00         | \$ 13,139.76                                           | \$ 61,860.24                                                                               |
| \$ 0.00                                 | \$ 0.00          | \$ 250,000.00     | \$ 196,858.53              | \$ 0.00         | \$ 53,141.47                                           | \$ 196,858.53                                                                              |
| \$ 0.00                                 | \$ 0.00          | \$ 80,000.00      | \$ 37,706.47               | \$ 0.00         | \$ 42,293.53                                           | \$ 37,706.47                                                                               |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 10,000.00                            | \$ 10,000.00     | \$ 770,000.00     | \$ 576,491.72              | \$ 0.00         | \$ 193,508.28                                          | \$ 576,491.72                                                                              |
| \$ 0.00                                 | \$ 0.00          | \$ 7,500.00       | \$ 7,328.41                | \$ 0.00         | \$ 171.59                                              | \$ 7,328.41                                                                                |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 7,000.00       | \$ 5,374.43                | \$ 0.00         | \$ 1,625.57                                            | \$ 5,374.43                                                                                |
| \$ 0.00                                 | \$ 0.00          | \$ 14,500.00      | \$ 12,702.84               | \$ 0.00         | \$ 1,797.16                                            | \$ 12,702.84                                                                               |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 2,000.00                             | \$ 0.00          | \$ 9,000.00       | \$ 2,975.64                | \$ 0.00         | \$ 6,024.36                                            | \$ 2,975.64                                                                                |
| \$ 2,000.00                             | \$ 0.00          | \$ 9,000.00       | \$ 2,975.64                | \$ 0.00         | \$ 6,024.36                                            | \$ 2,975.64                                                                                |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 1,000.00                             | \$ 0.00          | \$ 1,000.00       | \$ 0.00                    | \$ 0.00         | \$ 1,000.00                                            | \$ 0.00                                                                                    |
| \$ 13,000.00                            | \$ 13,000.00     | \$ 1,959,927.55   | \$ 1,557,127.62            | \$ 0.00         | \$ 402,799.93                                          | \$ 1,557,127.62                                                                            |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 0.00                                 | \$ 0.00          | \$ 0.00           | \$ 0.00                    | \$ 0.00         | \$ 0.00                                                | \$ 0.00                                                                                    |
| \$ 13,000.00                            | \$ 13,000.00     | \$ 1,959,927.55   | \$ 1,557,127.62            | \$ 0.00         | \$ 402,799.93                                          | \$ 1,557,127.62                                                                            |

|  |                                            |                                       |
|--|--------------------------------------------|---------------------------------------|
|  | Estimate of<br>Needs by<br>Governing Board | Approved by<br>County<br>Excise Board |
|  | \$ 2,202,312.92                            | \$ 2,202,312.92                       |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 11,053.63                               | \$ 11,053.63                          |
|  | \$ 2,213,366.55                            | \$ 2,213,366.55                       |

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BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "B"

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| Schedule 1, Current Balance Sheet - June 30, 2016        |                     |
|----------------------------------------------------------|---------------------|
|                                                          | Amount              |
| <b>ASSETS:</b>                                           |                     |
| Cash Balance June 30, 2016                               | \$ 75,689.47        |
| Investments                                              | \$ 0.00             |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 75,689.47</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                     |
| Warrants Outstanding                                     | \$ 0.00             |
| Reserve for Interest on Warrants                         | \$ 0.00             |
| Reserves From Schedule 8                                 | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 0.00</b>      |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 75,689.47</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 75,689.47</b> |

| Schedule 2, Revenue and Requirements - 2015-2016             |              |                      |
|--------------------------------------------------------------|--------------|----------------------|
|                                                              | Detail       | Total                |
| <b>REVENUE:</b>                                              |              |                      |
| Cash Balance June 30, 2015                                   | \$ 88,966.82 |                      |
| Cash Fund Balance Transferred From Prior Years               | \$ 1,723.26  |                      |
| Current Ad Valorem Tax Apportioned                           | \$ 40,232.40 |                      |
| Miscellaneous Revenue Apportioned                            | \$ 3,391.99  |                      |
| <b>TOTAL REVENUE</b>                                         |              | <b>\$ 134,314.47</b> |
| <b>REQUIREMENTS:</b>                                         |              |                      |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 58,625.00 |                      |
| Reserves From Schedule 8                                     | \$ 0.00      |                      |
| Interest Paid on Warrants                                    | \$ 0.00      |                      |
| Bank Fees and Cash Charges                                   | \$ 0.00      |                      |
| Reserve for Interest on Warrants                             | \$ 0.00      |                      |
| <b>TOTAL REQUIREMENTS</b>                                    |              | <b>\$ 58,625.00</b>  |
| <b>ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016</b> |              | <b>\$ 75,689.47</b>  |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |              | <b>\$ 134,314.47</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     |                     | Amount |
|------------------------------------------------------------|---------------------|--------|
| <b>ADDITIONS:</b>                                          |                     |        |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 3,391.99         |        |
| Warrants Estopped, Cancelled or Converted                  | \$ 0.00             |        |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$ 68,889.07        |        |
| Fiscal Year 2014-15 Lapsed Appropriations                  | \$ 0.00             |        |
| Ad Valorem Tax Collections in Excess of Estimates          | \$ 1,685.15         |        |
| Prior Year Ad Valorem Tax                                  | \$ 1,723.26         |        |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 75,689.47</b> |        |
| <b>DEDUCTIONS:</b>                                         |                     |        |
| Supplemental Appropriations                                | \$ 0.00             |        |
| Current Tax in Process of Collection                       | \$ 0.00             |        |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 0.00</b>      |        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 75,689.47</b> |        |
| <b>Composition of Cash Fund Balance</b>                    |                     |        |
| Cash                                                       | \$ 75,689.47        |        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 75,689.47</b> |        |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "B"

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| Schedule 4, Miscellaneous Revenue                                  |                     |                       |
|--------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                             | 2015-16 ACCOUNT     |                       |
|                                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                           |                     |                       |
| 1200 Tuition & Fees                                                | \$ 0.00             | \$ 0.00               |
| 1300 Earnings on Investments and Bond Sales                        | \$ 0.00             | \$ 91.99              |
| 1400 Rental, Disposals and Commissions                             | \$ 0.00             | \$ 0.00               |
| 1500 Reimbursements                                                | \$ 0.00             | \$ 0.00               |
| 1600 Other Local Sources of Revenue                                | \$ 0.00             | \$ 3,300.00           |
| 1700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 1800 Athletics                                                     | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 3,391.99           |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                       |                     |                       |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ 0.00             | \$ 0.00               |
| 2200 County Apportionment (Mortgage Tax)                           | \$ 0.00             | \$ 0.00               |
| 2300 Resale of Property Fund Distribution                          | \$ 0.00             | \$ 0.00               |
| 2900 Other Intermediate Sources of Revenue                         | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>3000 STATE SOURCES OF REVENUE:</b>                              |                     |                       |
| 3110 Gross Production Tax                                          | \$ 0.00             | \$ 0.00               |
| 3120 Motor Vehicle Collections                                     | \$ 0.00             | \$ 0.00               |
| 3130 Rural Electric Cooperative Tax                                | \$ 0.00             | \$ 0.00               |
| 3140 State School Land Earnings                                    | \$ 0.00             | \$ 0.00               |
| 3150 Vehicle Tax Stamps                                            | \$ 0.00             | \$ 0.00               |
| 3160 Farm Implement Tax Stamps                                     | \$ 0.00             | \$ 0.00               |
| 3170 Trailers and Mobile Homes                                     | \$ 0.00             | \$ 0.00               |
| 3190 Other Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3100 Total Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3210 Foundation and Salary Incentive Aid                           | \$ 0.00             | \$ 0.00               |
| 3220 Mid-Term Adjustment For Attendance                            | \$ 0.00             | \$ 0.00               |
| 3230 Teacher Consultant Stipend                                    | \$ 0.00             | \$ 0.00               |
| 3240 Disaster Assistance                                           | \$ 0.00             | \$ 0.00               |
| 3250 Flexible Benefit Allowance                                    | \$ 0.00             | \$ 0.00               |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ 0.00             | \$ 0.00               |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ 0.00             | \$ 0.00               |
| 3400 State - Categorical                                           | \$ 0.00             | \$ 0.00               |
| 3500 Special Programs                                              | \$ 0.00             | \$ 0.00               |
| 3600 Other State Sources of Revenue                                | \$ 0.00             | \$ 0.00               |
| 3700 Child Nutrition Program                                       | \$ 0.00             | \$ 0.00               |
| 3800 State Vocational Programs - Multi-Source                      | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                            |                     |                       |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ 0.00             | \$ 0.00               |
| 4200 Disadvantaged Students                                        | \$ 0.00             | \$ 0.00               |
| 4300 Individuals With Disabilities                                 | \$ 0.00             | \$ 0.00               |
| 4400 No Child Left Behind                                          | \$ 0.00             | \$ 0.00               |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00             | \$ 0.00               |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ 0.00             | \$ 0.00               |
| 4700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 4800 Federal Vocational Education                                  | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                  |                     |                       |
| 5100 Return of Assets                                              | \$ 0.00             | \$ 0.00               |
| <b>GRAND TOTAL</b>                                                 | \$ 0.00             | \$ 3,391.99           |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

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See Accountant's Compilation Report

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "B"

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| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years |               |
|-------------------------------------------------------------------------------------|---------------|
| CURRENT AND ALL PRIOR YEARS                                                         | 2015-16       |
| Cash Balance Reported to Excise Board 6-30-2015                                     | \$ 0.00       |
| Cash Fund Balance Transferred Out                                                   |               |
| Cash Fund Balance Transferred In                                                    | \$ 88,966.82  |
| Adjusted Cash Balance                                                               | \$ 88,966.82  |
| Ad Valorem Tax Apportioned To Year In Caption                                       | \$ 40,232.40  |
| Miscellaneous Revenue (Schedule 4)                                                  | \$ 3,391.99   |
| Cash Fund Balance Forward From Preceding Year                                       | \$ 1,723.26   |
| Prior Expenditures Recovered                                                        | \$ 0.00       |
| TOTAL RECEIPTS                                                                      | \$ 45,347.65  |
| TOTAL RECEIPTS AND BALANCE                                                          | \$ 134,314.47 |
| Warrants Paid of Year in Caption                                                    | \$ 58,625.00  |
| Interest Paid Thereon                                                               | \$ 0.00       |
| Bank Fees and Cash Charges                                                          | \$ 0.00       |
| TOTAL DISBURSEMENTS                                                                 | \$ 58,625.00  |
| CASH BALANCE JUNE 30, 2016                                                          | \$ 75,689.47  |
| Reserve for Warrants Outstanding                                                    | \$ 0.00       |
| Reserve for Interest on Warrants                                                    | \$ 0.00       |
| Reserves From Schedule 8                                                            | \$ 0.00       |
| TOTAL LIABILITIES AND RESERVE                                                       | \$ 0.00       |
| DEFICIT: (Red Figure)                                                               | \$ 0.00       |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                        | \$ 75,689.47  |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years |              |
|--------------------------------------------------------------------------|--------------|
| CURRENT AND ALL PRIOR YEARS                                              | 2015-16      |
| Warrants Outstanding 6-30 of Year in Caption                             |              |
| Warrants Registered During Year                                          | \$ 58,625.00 |
| TOTAL                                                                    | \$ 58,625.00 |
| Warrants Paid During Year                                                | \$ 58,625.00 |
| Warrants Converted to Bonds or Judgments                                 | \$ 0.00      |
| Warrants Cancelled                                                       | \$ 0.00      |
| Warrants estopped by Statute                                             | \$ 0.00      |
| TOTAL WARRANTS RETIRED                                                   | \$ 58,625.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                               | \$ 0.00      |

| Schedule 7, 2015 Ad Valorem Tax Account             |                 |             |        |
|-----------------------------------------------------|-----------------|-------------|--------|
| 2015 Net Valuation Certified To County Excise Board | \$ 8,030,678.00 | 5.280 Mills | Amount |
| Total Proceeds of Levy as Certified                 | \$ 42,401.98    |             |        |
| Additions:                                          | \$ 0.00         |             |        |
| Deductions:                                         | \$ 0.00         |             |        |
| Gross Balance Tax                                   | \$ 42,401.98    |             |        |
| Less Reserve for Delinquent Tax                     | \$ 3,854.73     |             |        |
| Reserve for Protests Pending                        | \$ 0.00         |             |        |
| Balance Available Tax                               | \$ 38,547.25    |             |        |
| Deduct 2015 Tax Apportioned                         | \$ 40,232.40    |             |        |
| Net Balance 2015 Tax in Process of Collection       | \$ 0.00         |             |        |
| Excess Collections                                  | \$ 1,685.15     |             |        |

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| 2014-15      | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL         |
|--------------|---------|---------|---------|---------|---------|---------------|
| \$ 88,966.82 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,966.82  |
| \$ 88,966.82 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,966.82  |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,966.82  |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,966.82  |
| \$ 1,723.26  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 41,955.66  |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,391.99   |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,723.26   |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 1,723.26  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 47,070.91  |
| \$ 1,723.26  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 136,037.73 |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 58,625.00  |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 58,625.00  |
| \$ 1,723.26  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 77,412.73  |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00      | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 1,723.26  | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 77,412.73  |

[illegible]

| INVESTED IN   | Investments<br>On Hand<br>June 30, 2015 | Since<br>Purchased | Liquidations             |                      | Barred<br>by<br>Court Order | Investments<br>On Hand<br>June 30, 2016 |
|---------------|-----------------------------------------|--------------------|--------------------------|----------------------|-----------------------------|-----------------------------------------|
|               |                                         |                    | By Collection<br>Of Cost | Amortized<br>Premium |                             |                                         |
|               | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|               |                                         |                    |                          |                      |                             | \$ 0.00                                 |
| TOTAL INVEST. | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |

BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "B"

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| Schedule 8, Report of Prior Year Expenditures         |                                  |                             |                                     |                            |
|-------------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS                                 | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | APPROPRIATIONS<br>ORIGINAL |
|                                                       | RESERVES<br>06-30-2015           | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 1000 INSTRUCTION                                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2000 SUPPORT SERVICES:                                |                                  |                             |                                     |                            |
| 2100 Support Services - Students                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2200 Support Services - Instructional Staff           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2300 Support Services - General Administration        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2400 Support Services - School Administration         | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2500 Support Services - Business                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2600 Operations And Maintenance of Plant Services     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 2,500.00                |
| 2700 Student Transportation Services                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2800 Support Services - Central                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2900 Other Support Services                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 2,500.00                |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |                                  |                             |                                     |                            |
| 3100 Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3200 Other Enterprise Service Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3300 Community Services Operations                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  |                                  |                             |                                     |                            |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4200 Site Acquisition Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4300 Site Improvement Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 5,000.00                |
| 4400 Architecture and Engineering Services            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 5,000.00                |
| 4500 Educational Specifications Development Services  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 5,000.00                |
| 4600 Building Acquisition and Construction Services   | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 50,014.07               |
| 4700 Building Improvement Services                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 60,000.00               |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 125,014.07              |
| 5000 OTHER OUTLAYS:                                   |                                  |                             |                                     |                            |
| 5100 Debt Service                                     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5200 Reimbursement (Child Nutrition Fund)             | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5300 Clearing Account                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5400 Indirect Cost Entitlement                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5500 Private Nonprofit Schools                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5600 Correcting Entry                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 7000 OTHER USES                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 8000 REPAYMENTS                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL BUILDING FUND                                   | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 127,514.07              |
| Bank Fees and Cash Charges                            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Provision for Interest on Warrants                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| GRAND TOTAL                                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 127,514.07              |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                   |  |
|-------------------------------------------------------------------|--|
| PURPOSE:                                                          |  |
| Current Expense                                                   |  |
| Interest                                                          |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School                                         |  |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

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BUILDING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
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EXHIBIT "B"

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| FISCAL YEAR ENDING JUNE 30, 2016 |             |                    |              |                                               |              | FISCAL YEAR<br>2015-2016<br>EXPENDITURES<br>FOR CURRENT<br>EXPENSE<br>PURPOSES |
|----------------------------------|-------------|--------------------|--------------|-----------------------------------------------|--------------|--------------------------------------------------------------------------------|
| APPROPRIATIONS                   |             | WARRANTS<br>ISSUED | RESERVES     | LAPSED BALANCE<br>KNOWN TO BE<br>UNENCUMBERED |              |                                                                                |
| SUPPLEMENTAL<br>ADJUSTMENTS      |             |                    |              |                                               | NET AMOUNT   |                                                                                |
| ADDED                            | CANCELLED   |                    |              |                                               |              |                                                                                |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
|                                  |             |                    |              |                                               |              |                                                                                |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 2,500.00                      | \$ 0.00     | \$ 5,000.00        | \$ 4,300.00  | \$ 0.00                                       | \$ 700.00    | \$ 4,300.00                                                                    |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 2,500.00                      | \$ 0.00     | \$ 5,000.00        | \$ 4,300.00  | \$ 0.00                                       | \$ 700.00    | \$ 4,300.00                                                                    |
|                                  |             |                    |              |                                               |              |                                                                                |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
|                                  |             |                    |              |                                               |              |                                                                                |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 5,000.00        | \$ 0.00      | \$ 0.00                                       | \$ 5,000.00  | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 5,000.00        | \$ 0.00      | \$ 0.00                                       | \$ 5,000.00  | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 5,000.00        | \$ 0.00      | \$ 0.00                                       | \$ 5,000.00  | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 2,500.00 | \$ 47,514.07       | \$ 0.00      | \$ 0.00                                       | \$ 47,514.07 | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 60,000.00       | \$ 54,325.00 | \$ 0.00                                       | \$ 5,675.00  | \$ 54,325.00                                                                   |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 2,500.00 | \$ 122,514.07      | \$ 54,325.00 | \$ 0.00                                       | \$ 68,189.07 | \$ 54,325.00                                                                   |
|                                  |             |                    |              |                                               |              |                                                                                |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 2,500.00                      | \$ 2,500.00 | \$ 127,514.07      | \$ 58,625.00 | \$ 0.00                                       | \$ 68,889.07 | \$ 58,625.00                                                                   |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 0.00                          | \$ 0.00     | \$ 0.00            | \$ 0.00      | \$ 0.00                                       | \$ 0.00      | \$ 0.00                                                                        |
| \$ 2,500.00                      | \$ 2,500.00 | \$ 127,514.07      | \$ 58,625.00 | \$ 0.00                                       | \$ 68,889.07 | \$ 58,625.00                                                                   |

|  | Estimate of<br>Needs by<br>Governing Board | Approved by<br>County<br>Excise Board |
|--|--------------------------------------------|---------------------------------------|
|  | \$ 115,866.44                              | \$ 115,866.44                         |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 115,866.44                              | \$ 115,866.44                         |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016



CO-OP FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "C"

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| Schedule 1, Current Balance Sheet - June 30, 2016        |         |
|----------------------------------------------------------|---------|
|                                                          | Amount  |
| <b>ASSETS:</b>                                           |         |
| Cash Balance June 30, 2016                               | \$ 0.00 |
| Investments                                              | \$ 0.00 |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00 |
| <b>LIABILITIES AND RESERVES:</b>                         |         |
| Warrants Outstanding                                     | \$ 0.00 |
| Reserve for Interest on Warrants                         | \$ 0.00 |
| Reserves From Schedule 8                                 | \$ 0.00 |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00 |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00 |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00 |

| Schedule 5, Expenditures Co-op Fund Cash Accounts of Current and all Prior Years |             |
|----------------------------------------------------------------------------------|-------------|
| CURRENT AND ALL PRIOR YEARS                                                      | 2015-16     |
| Cash Balance Reported to Excise Board 6-30-2015                                  | \$ 0.00     |
| Cash Fund Balance Transferred Out                                                |             |
| Cash Fund Balance Transferred In                                                 | \$ (116.68) |
| Adjusted Cash Balance                                                            | \$ (116.68) |
| Miscellaneous Revenue (Schedule 4)                                               | \$ 116.68   |
| Cash Fund Balance Forward From Preceding Year                                    | \$ 0.00     |
| Prior Expenditures Recovered                                                     | \$ 0.00     |
| <b>TOTAL RECEIPTS</b>                                                            | \$ 116.68   |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                | \$ 0.00     |
| Warrants Paid of Year in Caption                                                 | \$ 0.00     |
| Interest Paid Thereon                                                            | \$ 0.00     |
| Bank Fees and Cash Charges                                                       | \$ 0.00     |
| <b>TOTAL DISBURSEMENTS</b>                                                       | \$ 0.00     |
| <b>CASH BALANCE JUNE 30, 2016</b>                                                | \$ 0.00     |
| Reserve for Warrants Outstanding                                                 | \$ 0.00     |
| Reserve for Interest on Warrants                                                 | \$ 0.00     |
| Reserves From Schedule 8                                                         | \$ 0.00     |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                             | \$ 0.00     |
| <b>DEFICIT: (Red Figure)</b>                                                     | \$ 0.00     |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                              | \$ 0.00     |

| Schedule 6, Co-op Fund Warrant Account of Current and All Prior Years |         |
|-----------------------------------------------------------------------|---------|
| CURRENT AND ALL PRIOR YEARS                                           | 2015-16 |
| Warrants Outstanding 6-30 of Year in Caption                          |         |
| Warrants Registered During Year                                       | \$ 0.00 |
| <b>TOTAL</b>                                                          | \$ 0.00 |
| Warrants Paid During Year                                             | \$ 0.00 |
| Warrants Converted to Bonds or Judgments                              | \$ 0.00 |
| Warrants Cancelled                                                    | \$ 0.00 |
| Warrants estopped by Statute                                          | \$ 0.00 |
| <b>TOTAL WARRANTS RETIRED</b>                                         | \$ 0.00 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                     | \$ 0.00 |

| Schedule 2, Revenue and Requirements - 2015-2016             |             |         |
|--------------------------------------------------------------|-------------|---------|
|                                                              | Detail      | Total   |
| <b>REVENUE:</b>                                              |             |         |
| Cash Balance June 30, 2015                                   | \$ (116.68) |         |
| Cash Fund Balance Transferred From Prior Years               | \$ 0.00     |         |
| Miscellaneous Revenue Apportioned                            | \$ 116.68   |         |
| <b>TOTAL REVENUE</b>                                         |             | \$ 0.00 |
| <b>REQUIREMENTS:</b>                                         |             |         |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 0.00     |         |
| Reserves From Schedule 8                                     | \$ 0.00     |         |
| Interest Paid on Warrants                                    | \$ 0.00     |         |
| Bank Fees and Cash Charges                                   | \$ 0.00     |         |
| Reserve for Interest on Warrants                             | \$ 0.00     |         |
| <b>TOTAL REQUIREMENTS</b>                                    |             | \$ 0.00 |
| <b>ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016</b> |             | \$ 0.00 |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |             | \$ 0.00 |

[illegible][illegible]

CO-OP FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "C"

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| Schedule 4, Miscellaneous Revenue                                  |                     |                       |
|--------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                             | 2015-16 ACCOUNT     |                       |
|                                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                           |                     |                       |
| 1200 Tuition & Fees                                                | \$ 0.00             | \$ 0.00               |
| 1300 Earnings on Investments and Bond Sales                        | \$ 0.00             | \$ 0.00               |
| 1400 Rental, Disposals and Commissions                             | \$ 0.00             | \$ 0.00               |
| 1500 Reimbursements                                                | \$ 0.00             | \$ 116.68             |
| 1600 Other Local Sources of Revenue                                | \$ 0.00             | \$ 0.00               |
| 1700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 1800 Athletics                                                     | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 116.68             |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                       |                     |                       |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ 0.00             | \$ 0.00               |
| 2200 County Apportionment (Mortgage Tax)                           | \$ 0.00             | \$ 0.00               |
| 2300 Resale of Property Fund Distribution                          | \$ 0.00             | \$ 0.00               |
| 2900 Other Intermediate Sources of Revenue                         | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>3000 STATE SOURCES OF REVENUE:</b>                              |                     |                       |
| 3110 Gross Production Tax                                          | \$ 0.00             | \$ 0.00               |
| 3120 Motor Vehicle Collections                                     | \$ 0.00             | \$ 0.00               |
| 3130 Rural Electric Cooperative Tax                                | \$ 0.00             | \$ 0.00               |
| 3140 State School Land Earnings                                    | \$ 0.00             | \$ 0.00               |
| 3150 Vehicle Tax Stamps                                            | \$ 0.00             | \$ 0.00               |
| 3160 Farm Implement Tax Stamps                                     | \$ 0.00             | \$ 0.00               |
| 3170 Trailers and Mobile Homes                                     | \$ 0.00             | \$ 0.00               |
| 3190 Other Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3100 Total Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3210 Foundation and Salary Incentive Aid                           | \$ 0.00             | \$ 0.00               |
| 3220 Mid-Term Adjustment For Attendance                            | \$ 0.00             | \$ 0.00               |
| 3230 Teacher Consultant Stipend                                    | \$ 0.00             | \$ 0.00               |
| 3250 Flexible Benefit Allowance                                    | \$ 0.00             | \$ 0.00               |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ 0.00             | \$ 0.00               |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ 0.00             | \$ 0.00               |
| 3400 State - Categorical                                           | \$ 0.00             | \$ 0.00               |
| 3500 Special Programs                                              | \$ 0.00             | \$ 0.00               |
| 3600 Other State Sources of Revenue                                | \$ 0.00             | \$ 0.00               |
| 3700 Child Nutrition Program                                       | \$ 0.00             | \$ 0.00               |
| 3800 State Vocational Programs - Multi-Source                      | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                            |                     |                       |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ 0.00             | \$ 0.00               |
| 4200 Disadvantaged Students                                        | \$ 0.00             | \$ 0.00               |
| 4300 Individuals With Disabilities                                 | \$ 0.00             | \$ 0.00               |
| 4400 No Child Left Behind                                          | \$ 0.00             | \$ 0.00               |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00             | \$ 0.00               |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ 0.00             | \$ 0.00               |
| 4700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 4800 Federal Vocational Education                                  | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                  |                     |                       |
| 5100 Return of Assets                                              | \$ 0.00             | \$ 0.00               |
| <b>GRAND TOTAL</b>                                                 | \$ 0.00             | \$ 116.68             |

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See Accountant's Compilation Report

CO-OP FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "C"

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| Schedule 8, Report of Prior Year Expenditures         |                                  |                             |                                     |                            |
|-------------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS                                 | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | APPROPRIATIONS<br>ORIGINAL |
|                                                       | RESERVES<br>06-30-2015           | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 1000 INSTRUCTION                                      |                                  |                             | \$ 0.00                             | \$ 0.00                    |
| 2000 SUPPORT SERVICES:                                |                                  |                             |                                     |                            |
| 2100 Support Services - Students                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2200 Support Services - Instructional Staff           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2300 Support Services - General Administration        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2400 Support Services - School Administration         | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2500 Support Services - Business                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2600 Operations And Maintenance of Plant Services     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2700 Student Transportation Services                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2800 Support Services - Central                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2900 Other Support Services                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |                                  |                             |                                     |                            |
| 3100 Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3200 Other Enterprise Service Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3300 Community Services Operations                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERV:      |                                  |                             |                                     |                            |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4200 Site Acquisition Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4300 Site Improvement Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4400 Architecture and Engineering Services            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4500 Educational Specifications Development Services  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4600 Building Acquisition and Construction Services   | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4700 Building Improvement Services                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5000 OTHER OUTLAYS:                                   |                                  |                             |                                     |                            |
| 5100 Debt Service                                     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5200 Reimbursement(Child Nutrition Fund)              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5300 Clearing Account                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5400 Indirect Cost Entitlement                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5500 Private Nonprofit Schools                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5600 Correcting Entry                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 7000 OTHER USES                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 8000 REPAYMENTS                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL CO-OP FUND                                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Bank Fees and Cash Charges                            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Provision for Interest on Warrants                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| GRAND TOTAL                                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                   |  |
|-------------------------------------------------------------------|--|
| PURPOSE:                                                          |  |
| Current Expense                                                   |  |
| Interest                                                          |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School                                         |  |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

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## ESTIMATE OF NEEDS FOR 2016-2017

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|  |                                            |                                       |
|--|--------------------------------------------|---------------------------------------|
|  | Estimate of<br>Needs by<br>Governing Board | Approved by<br>County<br>Excise Board |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |

9-Sep-2016

See Accountant's Compilation Report



**EXHIBIT "C"**

| Schedule 9, Co-op Fund Investments |                                         |                    |                          |                      |                             |                                         |
|------------------------------------|-----------------------------------------|--------------------|--------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                        | Investments<br>On Hand<br>June 30, 2015 | Since<br>Purchased | Liquidations             |                      | Barred<br>by<br>Court Order | Investments<br>On Hand<br>June 30, 2016 |
|                                    |                                         |                    | By Collection<br>Of Cost | Amortized<br>Premium |                             |                                         |
|                                    | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                    |                                         |                    |                          |                      |                             | \$ 0.00                                 |
| TOTAL INVEST.                      | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |

CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| Schedule 1, Current Balance Sheet - June 30, 2016        |                     |
|----------------------------------------------------------|---------------------|
|                                                          | Amount              |
| <b>ASSETS:</b>                                           |                     |
| Cash Balance June 30, 2016                               | \$ 49,745.79        |
| Investments                                              | \$ 0.00             |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 49,745.79</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                     |
| Warrants Outstanding                                     | \$ 3,962.81         |
| Reserve for Interest on Warrants                         | \$ 0.00             |
| Reserves From Schedule 8                                 | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 3,962.81</b>  |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 45,782.98</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 49,745.79</b> |

| Schedule 5, Expenditures Child Nutrition Fund Cash Accounts of Current and all Prior Years |                      |
|--------------------------------------------------------------------------------------------|----------------------|
| CURRENT AND ALL PRIOR YEARS                                                                | 2015-16              |
| Cash Balance Reported to Excise Board 6-30-2015                                            | \$ 0.00              |
| Cash Fund Balance Transferred Out                                                          |                      |
| Cash Fund Balance Transferred In                                                           | \$ 34,960.50         |
| Adjusted Cash Balance                                                                      | \$ 34,960.50         |
| Miscellaneous Revenue (Schedule 4)                                                         | \$ 125,153.91        |
| Cash Fund Balance Forward From Preceding Year                                              | \$ 42.15             |
| Prior Expenditures Recovered                                                               | \$ 0.00              |
| <b>TOTAL RECEIPTS</b>                                                                      | <b>\$ 125,196.06</b> |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                          | <b>\$ 160,156.56</b> |
| Warrants Paid of Year in Caption                                                           | \$ 110,410.77        |
| Interest Paid Thereon                                                                      | \$ 0.00              |
| Bank Fees and Cash Charges                                                                 | \$ 0.00              |
| <b>TOTAL DISBURSEMENTS</b>                                                                 | <b>\$ 110,410.77</b> |
| <b>CASH BALANCE JUNE 30, 2016</b>                                                          | <b>\$ 49,745.79</b>  |
| Reserve for Warrants Outstanding                                                           | \$ 3,962.81          |
| Reserve for Interest on Warrants                                                           | \$ 0.00              |
| Reserves From Schedule 8                                                                   | \$ 0.00              |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                                       | <b>\$ 3,962.81</b>   |
| <b>DEFICIT: (Red Figure)</b>                                                               | <b>\$ 0.00</b>       |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                                        | <b>\$ 45,782.98</b>  |

| Schedule 6, Child Nutrition Fund Warrant Account of Current and All Prior Years |                      |
|---------------------------------------------------------------------------------|----------------------|
| CURRENT AND ALL PRIOR YEARS                                                     | 2015-16              |
| Warrants Outstanding 6-30 of Year in Caption                                    |                      |
| Warrants Registered During Year                                                 | \$ 114,373.58        |
| <b>TOTAL</b>                                                                    | <b>\$ 114,373.58</b> |
| Warrants Paid During Year                                                       | \$ 110,410.77        |
| Warrants Converted to Bonds or Judgments                                        | \$ 0.00              |
| Warrants Cancelled                                                              | \$ 0.00              |
| Warrants estopped by Statute                                                    | \$ 0.00              |
| <b>TOTAL WARRANTS RETIRED</b>                                                   | <b>\$ 110,410.77</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                               | <b>\$ 3,962.81</b>   |

CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| Schedule 2, Revenue and Requirements - 2015-2016           |               |                      |
|------------------------------------------------------------|---------------|----------------------|
|                                                            | Detail        | Total                |
| <b>REVENUE:</b>                                            |               |                      |
| Cash Balance June 30, 2015                                 | \$ 34,960.50  |                      |
| Cash Fund Balance Transferred From Prior Years             | \$ 42.15      |                      |
| Miscellaneous Revenue Apportioned                          | \$ 125,153.91 |                      |
| <b>TOTAL REVENUE</b>                                       |               | <b>\$ 160,156.56</b> |
| <b>REQUIREMENTS:</b>                                       |               |                      |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 114,373.58 |                      |
| Reserves From Schedule 8                                   | \$ 0.00       |                      |
| Interest Paid on Warrants                                  | \$ 0.00       |                      |
| Bank Fees and Cash Charges                                 | \$ 0.00       |                      |
| Reserve for Interest on Warrants                           | \$ 0.00       |                      |
| <b>TOTAL REQUIREMENTS</b>                                  |               | <b>\$ 114,373.58</b> |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016      |               | <b>\$ 45,782.98</b>  |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>            |               | <b>\$ 160,156.56</b> |

| Schedule 5, (Continued) |         |         |         |         |         |               |
|-------------------------|---------|---------|---------|---------|---------|---------------|
| 2014-15                 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL         |
| \$ 42,567.73            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 42,567.73  |
| \$ 34,960.50            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,960.50  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 34,960.50  |
| \$ 7,607.23             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 42,567.73  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 125,153.91 |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 42.15      |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 125,196.06 |
| \$ 7,607.23             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 167,763.79 |
| \$ 7,565.08             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 117,975.85 |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 7,565.08             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 117,975.85 |
| \$ 42.15                | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 49,787.94  |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,962.81   |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,962.81   |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 42.15                | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 45,825.13  |

| Schedule 6, (Continued) |         |         |         |         |         |               |
|-------------------------|---------|---------|---------|---------|---------|---------------|
| 2014-15                 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL         |
| \$ 7,607.23             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 7,607.23   |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 114,373.58 |
| \$ 7,607.23             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 121,980.81 |
| \$ 7,565.08             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 117,975.85 |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00       |
| \$ 42.15                | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 42.15      |
| \$ 7,607.23             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 118,018.00 |
| \$ 0.00                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,962.81   |

CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| Schedule 4, Miscellaneous Revenue                                  |                 |               |
|--------------------------------------------------------------------|-----------------|---------------|
| SOURCE                                                             | 2015-16 ACCOUNT |               |
|                                                                    | AMOUNT          | ACTUALLY      |
|                                                                    | ESTIMATED       | COLLECTED     |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                           |                 |               |
| 1200 Tuition & Fees                                                | \$ 0.00         | \$ 0.00       |
| 1300 Earnings on Investments and Bond Sales                        | \$ 0.00         | \$ 47.38      |
| 1400 Rental, Disposals and Commissions                             | \$ 0.00         | \$ 0.00       |
| 1500 Reimbursements                                                | \$ 0.00         | \$ 227.53     |
| 1600 Other Local Sources of Revenue                                | \$ 0.00         | \$ 0.00       |
| 1710 Students' Lunches                                             | \$ 13,784.18    | \$ 14,994.06  |
| 1720 Students' Breakfasts                                          | \$ 231.08       | \$ 235.25     |
| 1730 Adult Lunches/Breakfasts                                      | \$ 765.45       | \$ 1,104.00   |
| 1740 Extra Food/A La Carte/Extra Milk                              | \$ 0.00         | \$ 0.00       |
| 1750 Special Milk Program                                          | \$ 0.00         | \$ 0.00       |
| 1760 Contract Lunches, Breakfasts, Milk and Supplements            | \$ 0.00         | \$ 0.00       |
| 1790 Other District Revenue (Child Nutrition Programs)             | \$ 0.00         | \$ 0.00       |
| 1700 Total Child Nutrition Programs                                | \$ 14,780.71    | \$ 16,333.31  |
| 1800 Athletics                                                     | \$ 0.00         | \$ 0.00       |
| <b>TOTAL</b>                                                       | \$ 14,780.71    | \$ 16,608.22  |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                       |                 |               |
| 2000 Intermediate Sources of Revenue                               | \$ 0.00         | \$ 0.00       |
| <b>TOTAL</b>                                                       | \$ 0.00         | \$ 0.00       |
| <b>3000 STATE SOURCES OF REVENUE:</b>                              |                 |               |
| 3100 Total Dedicated Revenue                                       | \$ 0.00         | \$ 0.00       |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ 11,986.08    | \$ 12,370.52  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ 0.00         | \$ 0.00       |
| 3400 State - Categorical                                           | \$ 0.00         | \$ 0.00       |
| 3500 Special Programs                                              | \$ 0.00         | \$ 0.00       |
| 3600 Other State Sources of Revenue                                | \$ 0.00         | \$ 0.00       |
| 3710 State Reimbursement                                           | \$ 0.00         | \$ 0.00       |
| 3720 State Matching                                                | \$ 1,641.44     | \$ 1,119.09   |
| 3700 Total Child Nutrition Program                                 | \$ 1,641.44     | \$ 1,119.09   |
| 3800 State Vocational Programs - Multi-Source                      | \$ 0.00         | \$ 0.00       |
| <b>TOTAL</b>                                                       | \$ 13,627.52    | \$ 13,489.61  |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                            |                 |               |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ 0.00         | \$ 0.00       |
| 4200 Disadvantaged Students                                        | \$ 0.00         | \$ 0.00       |
| 4300 Individuals With Disabilities                                 | \$ 0.00         | \$ 0.00       |
| 4400 No Child Left Behind                                          | \$ 0.00         | \$ 0.00       |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00         | \$ 0.00       |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ 0.00         | \$ 0.00       |
| 4710 Lunches                                                       | \$ 49,839.17    | \$ 63,510.40  |
| 4720 Breakfasts                                                    | \$ 21,460.47    | \$ 27,995.68  |
| 4730 Special Milk                                                  | \$ 0.00         | \$ 0.00       |
| 4740 Summer Food Service Program                                   | \$ 0.00         | \$ 0.00       |
| 4760 Fresh Fruit & Vegetable Program                               | \$ 3,550.00     | \$ 3,550.00   |
| 4700 Total Child Nutrition Programs                                | \$ 74,849.64    | \$ 95,056.08  |
| 4800 Federal Vocational Education                                  | \$ 0.00         | \$ 0.00       |
| <b>TOTAL</b>                                                       | \$ 74,849.64    | \$ 95,056.08  |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                  |                 |               |
| 5100 Return of Assets                                              | \$ 0.00         | \$ 0.00       |
| <b>TOTAL</b>                                                       | \$ 0.00         | \$ 0.00       |
| <b>GRAND TOTAL</b>                                                 | \$ 103,257.87   | \$ 125,153.91 |

CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| 2015-16 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-17 ACCOUNT      |                                 |                             |
|------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                    |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 47.38                           | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 227.53                          | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 1,209.88                        | 90.00%                                    | \$ 0.00              | \$ 13,494.65                    | \$ 13,494.65                |
| \$ 4.17                            | 90.00%                                    | \$ 0.00              | \$ 211.73                       | \$ 211.73                   |
| \$ 338.55                          | 90.00%                                    | \$ 0.00              | \$ 993.60                       | \$ 993.60                   |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 1,552.60                        | 90.00%                                    | \$ 0.00              | \$ 14,699.98                    | \$ 14,699.98                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 1,827.51                        | 88.51%                                    | \$ 0.00              | \$ 14,699.98                    | \$ 14,699.98                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            |                                           | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 384.44                          | 102.22%                                   | \$ 0.00              | \$ 12,645.12                    | \$ 12,645.12                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (522.35)                        | 90.00%                                    | \$ 0.00              | \$ 1,007.18                     | \$ 1,007.18                 |
| \$ (522.35)                        |                                           | \$ 0.00              | \$ 1,007.18                     | \$ 1,007.18                 |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ (137.91)                        |                                           | \$ 0.00              | \$ 13,652.30                    | \$ 13,652.30                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 13,671.23                       | 90.00%                                    | \$ 0.00              | \$ 57,159.36                    | \$ 57,159.36                |
| \$ 6,535.21                        | 90.00%                                    | \$ 0.00              | \$ 25,196.11                    | \$ 25,196.11                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            | 118.93%                                   | \$ 0.00              | \$ 4,221.95                     | \$ 4,221.95                 |
| \$ 20,206.44                       |                                           | \$ 0.00              | \$ 86,577.42                    | \$ 86,577.42                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 20,206.44                       |                                           | \$ 0.00              | \$ 86,577.42                    | \$ 86,577.42                |
| \$ 0.00                            | 0.00%                                     | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 0.00                            |                                           | \$ 0.00              | \$ 0.00                         | \$ 0.00                     |
| \$ 21,896.04                       |                                           | \$ 0.00              | \$ 114,929.70                   | \$ 114,929.70               |

CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| Schedule 8, Report of Prior Year Expenditures               |                                  |                             |                                     |                            |
|-------------------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS                                       | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | APPROPRIATIONS<br>ORIGINAL |
|                                                             | RESERVES<br>06-30-2015           | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 1000 INSTRUCTION                                            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2000 SUPPORT SERVICES:                                      |                                  |                             |                                     |                            |
| 2000 Support Services                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:                 |                                  |                             |                                     |                            |
| 3110 Supervision of Child Nutrition Programs Operations     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 1,000.00                |
| 3120 Food Preparation & Dispensing Services                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 45,000.00               |
| 3130 Food and Supplies Delivery Services                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 500.00                  |
| 3140 Other Direct/Related Child Nutrition Programs Services | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 20,000.00               |
| 3150 Food Procurement Services                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 63,418.37               |
| 3160 Non-Reimbursable Services                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 200.00                  |
| 3180 Nutrition Education & Staff Development                | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 500.00                  |
| 3190 Other Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 7,500.00                |
| 3100 Total Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 138,118.37              |
| 3200 Other Enterprise Service Operations                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3300 Community Services Operations                          | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 138,118.37              |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERV:            |                                  |                             |                                     |                            |
| 4100 Supv. of Facilities Acquisition and Construction       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4200 Site Acquisition Services                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4300 Site Improvement Services                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4400 Architecture and Engineering Services                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4500 Educational Specifications Development Services        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4600 Building Acquisition and Construction Services         | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4700 Building Improvement Services                          | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4900 Other Facilities Acquisition and Const. Services       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5000 OTHER OUTLAYS:                                         |                                  |                             |                                     |                            |
| 5100 Debt Service                                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5200 Reimbursement(Child Nutrition Fund)                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5300 Clearing Account                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5400 Indirect Cost Entitlement                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5500 Private Nonprofit Schools                              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5600 Correcting Entry                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 100.00                  |
| TOTAL                                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 100.00                  |
| 7000 OTHER USES                                             | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 8000 REPAYMENTS                                             | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL CHILD NUTRITION FUND                                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 138,218.37              |
| Bank Fees and Cash Charges                                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Provision for Interest on Warrants                          | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| GRAND TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 138,218.37              |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                   |  |
|-------------------------------------------------------------------|--|
| PURPOSE:                                                          |  |
| Current Expense                                                   |  |
| Interest                                                          |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School                                         |  |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016



CHILD NUTRITION FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

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| FISCAL YEAR ENDING JUNE 30, 2016 |             |               |                    |          |                                               | FISCAL YEAR<br>2015-2016                           |
|----------------------------------|-------------|---------------|--------------------|----------|-----------------------------------------------|----------------------------------------------------|
| APPROPRIATIONS                   |             |               | WARRANTS<br>ISSUED | RESERVES | LAPSED BALANCE<br>KNOWN TO BE<br>UNENCUMBERED | EXPENDITURES<br>FOR CURRENT<br>EXPENSE<br>PURPOSES |
| SUPPLEMENTAL<br>ADJUSTMENTS      |             | NET AMOUNT    |                    |          |                                               |                                                    |
| ADDED                            | CANCELLED   |               |                    |          |                                               |                                                    |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
|                                  |             |               |                    |          |                                               |                                                    |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
|                                  |             |               |                    |          |                                               |                                                    |
| \$ 0.00                          | \$ 0.00     | \$ 1,000.00   | \$ 235.25          | \$ 0.00  | \$ 764.75                                     | \$ 235.25                                          |
| \$ 2,000.00                      | \$ 0.00     | \$ 47,000.00  | \$ 46,117.43       | \$ 0.00  | \$ 882.57                                     | \$ 46,117.43                                       |
| \$ 0.00                          | \$ 0.00     | \$ 500.00     | \$ 299.08          | \$ 0.00  | \$ 200.92                                     | \$ 299.08                                          |
| \$ 0.00                          | \$ 0.00     | \$ 20,000.00  | \$ 8,936.30        | \$ 0.00  | \$ 11,063.70                                  | \$ 8,936.30                                        |
| \$ 0.00                          | \$ 1,900.00 | \$ 61,518.37  | \$ 52,387.51       | \$ 0.00  | \$ 9,130.86                                   | \$ 52,387.51                                       |
| \$ 0.00                          | \$ 0.00     | \$ 200.00     | \$ 0.00            | \$ 0.00  | \$ 200.00                                     | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 500.00     | \$ 0.00            | \$ 0.00  | \$ 500.00                                     | \$ 0.00                                            |
| \$ 0.00                          | \$ 500.00   | \$ 7,000.00   | \$ 6,176.06        | \$ 0.00  | \$ 823.94                                     | \$ 6,176.06                                        |
| \$ 2,000.00                      | \$ 2,400.00 | \$ 137,718.37 | \$ 114,151.63      | \$ 0.00  | \$ 23,566.74                                  | \$ 114,151.63                                      |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 2,000.00                      | \$ 2,400.00 | \$ 137,718.37 | \$ 114,151.63      | \$ 0.00  | \$ 23,566.74                                  | \$ 114,151.63                                      |
|                                  |             |               |                    |          |                                               |                                                    |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.00       | \$ 0.00            | \$ 0.00  | \$ 0.00                                       | \$ 0.00                                            |
| \$ 0.00                          | \$ 0.00     | \$ 0.0        |                    |          |                                               |                                                    |

|  | Estimate of<br>Needs by | Approved by            |
|--|-------------------------|------------------------|
|  | Governing Board         | County<br>Excise Board |
|  | \$ 160,712.68           | \$ 160,712.68          |
|  | \$ 0.00                 | \$ 0.00                |
|  | \$ 0.00                 | \$ 0.00                |
|  | \$ 160,712.68           | \$ 160,712.68          |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

## EXHIBIT "D"

[illegible]

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

Page 34-A

|                                                                                                         |             |                  |        |        |                 |               |                     |
|---------------------------------------------------------------------------------------------------------|-------------|------------------|--------|--------|-----------------|---------------|---------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) |             |                  |        |        |                 |               | Page 34-            |
| PURPOSE OF BOND ISSUE:                                                                                  |             |                  |        |        |                 |               | 2014 Building Bonds |
| Date Of Issue                                                                                           |             |                  |        |        |                 | 5/1/2014      |                     |
| Date Of Sale By Delivery                                                                                |             |                  |        |        |                 | 5/1/2014      |                     |
| HOW AND WHEN BONDS MATURE:                                                                              |             |                  |        |        |                 |               |                     |
| Uniform Maturities:                                                                                     |             |                  |        |        |                 |               |                     |
| Date Maturity Begins                                                                                    |             |                  |        |        |                 | 5/1/2016      |                     |
| Amount Of Each Uniform Maturity                                                                         |             |                  |        |        |                 | \$ 85,000.00  |                     |
| Final Maturity Otherwise:                                                                               |             |                  |        |        |                 |               |                     |
| Date of Final Maturity                                                                                  |             |                  |        |        |                 | 5/1/2024      |                     |
| Amount of Final Maturity                                                                                |             |                  |        |        |                 | \$ 85,000.00  |                     |
| AMOUNT OF ORIGINAL ISSUE                                                                                |             |                  |        |        |                 | \$ 750,000.00 |                     |
| Cancelled, In Judgement Or Delayed For Final Levy Year                                                  |             |                  |        |        |                 | \$ 0.00       |                     |
| Basis of Accruals Contemplated on Net Collections or Better in Anticipation:                            |             |                  |        |        |                 |               |                     |
| Bond Issues Accruing By Tax Levy                                                                        |             |                  |        |        |                 | \$ 750,000.00 |                     |
| Years To Run                                                                                            |             |                  |        |        |                 | 10            |                     |
| Normal Annual Accrual                                                                                   |             |                  |        |        |                 | \$ 75,000.00  |                     |
| Tax Years Run                                                                                           |             |                  |        |        |                 | 2             |                     |
| Accrual Liability To Date                                                                               |             |                  |        |        |                 | \$ 150,000.00 |                     |
| Deductions From Total Accruals:                                                                         |             |                  |        |        |                 |               |                     |
| Bonds Paid Prior To 6-30-2015                                                                           |             |                  |        |        |                 | \$ 0.00       |                     |
| Bonds Paid During 2015-2016                                                                             |             |                  |        |        |                 | \$ 70,000.00  |                     |
| Matured Bonds Unpaid                                                                                    |             |                  |        |        |                 | \$ 0.00       |                     |
| Balance Of Accrual Liability                                                                            |             |                  |        |        |                 | \$ 80,000.00  |                     |
| TOTAL BONDS OUTSTANDING 6-30-2016:                                                                      |             |                  |        |        |                 |               |                     |
| Matured                                                                                                 |             |                  |        |        |                 | \$ 0.00       |                     |
| Unmatured                                                                                               |             |                  |        |        |                 | \$ 680,000.00 |                     |
| Coupon Computation:                                                                                     | Coupon Date | Unmatured Amount | % Int. | Months | Interest Amount |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2017    | \$ 85,000.00     | 2.500% | 12 Mo. | \$ 2,125.00     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2018    | \$ 85,000.00     | 2.500% | 12 Mo. | \$ 2,125.00     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2019    | \$ 85,000.00     | 2.500% | 12 Mo. | \$ 2,125.00     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2020    | \$ 85,000.00     | 2.500% | 12 Mo. | \$ 2,125.00     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2021    | \$ 85,000.00     | 2.650% | 12 Mo. | \$ 2,252.50     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2022    | \$ 85,000.00     | 2.850% | 12 Mo. | \$ 2,422.50     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2023    | \$ 85,000.00     | 3.000% | 12 Mo. | \$ 2,550.00     |               |                     |
| Bonds and Coupons                                                                                       | 5/1/2024    | \$ 85,000.00     | 3.250% | 12 Mo. | \$ 2,762.50     |               |                     |
| Bonds and Coupons                                                                                       |             |                  |        | Mo.    | \$ 0.00         |               |                     |
| Bonds and Coupons                                                                                       |             |                  |        | Mo.    | \$ 0.00         |               |                     |
| Requirement for Interest Earnings After Last Tax-Levy Year:                                             |             |                  |        |        |                 |               |                     |
| Terminal Interest To Accrue                                                                             |             |                  |        |        |                 | \$ 0.00       |                     |
| Years To Run                                                                                            |             |                  |        |        |                 | 0             |                     |
| Accrue Each Year                                                                                        |             |                  |        |        |                 | \$ 0.00       |                     |
| Tax Years Run                                                                                           |             |                  |        |        |                 | 0             |                     |
| Total Accrual To Date                                                                                   |             |                  |        |        |                 | \$ 0.00       |                     |
| Current Interest Earned Through 2016-2017                                                               |             |                  |        |        |                 | \$ 18,487.50  |                     |
| Total Interest To Levy For 2016-2017                                                                    |             |                  |        |        |                 | \$ 18,487.50  |                     |
| INTEREST COUPON ACCOUNT:                                                                                |             |                  |        |        |                 |               |                     |
| Interest Earned But Unpaid 6-30-2015:                                                                   |             |                  |        |        |                 |               |                     |
| Matured                                                                                                 |             |                  |        |        |                 | \$ 0.00       |                     |
| Unmatured                                                                                               |             |                  |        |        |                 | \$ 0.00       |                     |
| Interest Earnings 2015-2016                                                                             |             |                  |        |        |                 | \$ 20,237.50  |                     |
| Coupons Paid Through 2015-2016                                                                          |             |                  |        |        |                 | \$ 20,237.50  |                     |
| Interest Earned But Unpaid 6-30-2016:                                                                   |             |                  |        |        |                 |               |                     |
| Matured                                                                                                 |             |                  |        |        |                 | \$ 0.00       |                     |
| Unmatured                                                                                               |             |                  |        |        |                 | \$ 0.00       |                     |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

Page 35

| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) |                 |
|---------------------------------------------------------------------------------------------------------|-----------------|
| PURPOSE OF BOND ISSUE:                                                                                  | Total All Bonds |
| HOW AND WHEN BONDS MATURE:                                                                              |                 |
| Uniform Maturities:                                                                                     |                 |
| Amount Of Each Uniform Maturity                                                                         | \$ 85,000.00    |
| Final Maturity Otherwise:                                                                               |                 |
| Amount of Final Maturity                                                                                | \$ 85,000.00    |
| AMOUNT OF ORIGINAL ISSUE                                                                                | \$ 750,000.00   |
| Cancelled, In Judgement Or Delayed For Final Levy Year                                                  | \$ 0.00         |
| Basis of Accruals Contemplated on Net Collections or Better in Anticipation:                            |                 |
| Bond Issues Accruing By Tax Levy                                                                        | \$ 750,000.00   |
| Normal Annual Accrual                                                                                   | \$ 75,000.00    |
| Accrual Liability To Date                                                                               | \$ 150,000.00   |
| Deductions From Total Accruals:                                                                         |                 |
| Bonds Paid Prior To 6-30-2015                                                                           | \$ 0.00         |
| Bonds Paid During 2015-2016                                                                             | \$ 70,000.00    |
| Matured Bonds Unpaid                                                                                    | \$ 0.00         |
| Balance Of Accrual Liability                                                                            | \$ 80,000.00    |
| TOTAL BONDS OUTSTANDING 6-30-2016:                                                                      |                 |
| Matured                                                                                                 | \$ 0.00         |
| Unmatured                                                                                               | \$ 680,000.00   |
| Requirement for Interest Earnings After Last Tax-Levy Year:                                             |                 |
| Terminal Interest To Accrue                                                                             | \$ 0.00         |
| Accrue Each Year                                                                                        | \$ 0.00         |
| Total Accrual To Date                                                                                   | \$ 0.00         |
| Current Interest Earned Through 2016-2017                                                               | \$ 18,487.50    |
| Total Interest To Levy For 2016-2017                                                                    | \$ 18,487.50    |
| INTEREST COUPON ACCOUNT:                                                                                |                 |
| Interest Earned But Unpaid 6-30-2015:                                                                   |                 |
| Matured                                                                                                 | \$ 0.00         |
| Unmatured                                                                                               | \$ 0.00         |
| Interest Earnings 2015-2016                                                                             | \$ 20,237.50    |
| Coupons Paid Through 2015-2016                                                                          | \$ 20,237.50    |
| Interest Earned But Unpaid 6-30-2016:                                                                   |                 |
| Matured                                                                                                 | \$ 0.00         |
| Unmatured                                                                                               | \$ 0.00         |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

Page 36

| Schedule 2, Detail of Judgment Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New)      |         |         |         |         |
|-------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|
| Judgments For Indebtedness Originally Incurred After January 8, 1937. (New)                           |         |         |         |         |
| IN FAVOR OF                                                                                           |         |         |         |         |
| BY WHOM OWNED                                                                                         |         |         |         |         |
| PURPOSE OF JUDGMENT                                                                                   |         |         |         |         |
| Case Number                                                                                           |         |         |         |         |
| NAME OF COURT                                                                                         |         |         |         |         |
| Date of Judgment                                                                                      |         |         |         |         |
| Principal Amount of Judgment                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Rate Assigned by Court                                                                       | 0.00%   | 0.00%   | 0.00%   | 0.00%   |
| Tax Levies Made                                                                                       | 0       | 0       | 0       | 0       |
| Principal Amount Provided for to June 30, 2015                                                        | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Principal Amount Provided for in 2015-2016                                                            | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PRINCIPAL AMOUNT NOT PROVIDED FOR                                                                     | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| AMOUNT TO PROVIDE BY TAX LEVY FISCAL YEAR 2016-2017                                                   |         |         |         |         |
| Principal 1/3                                                                                         | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FOR ALL JUDGMENTS REPORTED<br>LEVIED FOR BUT UNPAID JUDGMENT OBLIGATIONS<br>OUTSTANDING JUNE 30, 2015 |         |         |         |         |
| Principal                                                                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| JUDGMENT OBLIGATIONS SINCE LEVIED FOR:                                                                |         |         |         |         |
| Principal                                                                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| JUDGMENT OBLIGATIONS SINCE PAID:                                                                      |         |         |         |         |
| Principal                                                                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| LEVIED BUT UNPAID JUDGMENT OBLIGATIONS<br>OUTSTANDING JUNE 30, 2016                                   |         |         |         |         |
| Principal                                                                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest                                                                                              | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total                                                                                                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Schedule 3, Prepaid Judgments as of June 30, 2016                   |         |         |         |         |
|---------------------------------------------------------------------|---------|---------|---------|---------|
| Prepaid Judgments On Indebtedness Originating After January 8, 1937 |         |         |         |         |
| NAME OF JUDGMENT                                                    |         |         |         |         |
| CASE NUMBER                                                         |         |         |         |         |
| NAME OF COURT                                                       |         |         |         |         |
| Principal Amount of Judgment                                        | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Tax Levies Made                                                     | 0       | 0       | 0       | 0       |
| Unreimbursed Balance At June 30, 2015                               | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Reimbursement By 2015-2016 Tax Levy                                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Annual Accrual On Prepaid Judgments                                 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Stricken By Court Order                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Asset Balance                                                       | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

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| Schedule 2, Detail of Judgment Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) |         |         |         |         |         |                           |
|--------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------------------------|
| Judgments For Indebtedness Originally Incurred After January 8, 1937. (New)                      |         |         |         |         |         |                           |
|                                                                                                  |         |         |         |         |         | TOTAL<br>ALL<br>JUDGMENTS |
|                                                                                                  |         |         |         |         |         |                           |
|                                                                                                  |         |         |         |         |         |                           |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| 0.00%                                                                                            | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   |                           |
| 0                                                                                                | 0       | 0       | 0       | 0       | 0       |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
|                                                                                                  |         |         |         |         |         |                           |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |
| \$ 0.00                                                                                          | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00                   |

| TOTAL<br>ALL PREPAID<br>JUDGMENTS |         |         |         |         |         |         |
|-----------------------------------|---------|---------|---------|---------|---------|---------|
|                                   |         |         |         |         |         |         |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0                                 | 0       | 0       | 0       | 0       | 0       |         |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00                           | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

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| Schedule 4, Sinking Fund Cash Statement     |              |               |
|---------------------------------------------|--------------|---------------|
| Revenue Receipts and Disbursements          | SINKING FUND |               |
|                                             | Detail       | Extension     |
| Cash on Hand June 30, 2015                  |              | \$ 75,117.89  |
| Investments Since Liquidated                | \$ 0.00      |               |
| COLLECTED AND APPORTIONED:                  |              |               |
| Contributions From Other Districts          | \$ 0.00      |               |
| 2014 and Prior Ad Valorem Tax               | \$ 3,345.53  |               |
| 2015 Ad Valorem Tax                         | \$ 94,789.99 |               |
| Miscellaneous Receipts                      | \$ 149.45    |               |
| TOTAL RECEIPTS                              |              | \$ 98,284.97  |
| TOTAL RECEIPTS AND BALANCE                  |              | \$ 173,402.86 |
| DISBURSEMENTS:                              |              |               |
| Coupons Paid                                | \$ 20,237.50 |               |
| Interest Paid on Past-Due Coupons           | \$ 0.00      |               |
| Bonds Paid                                  | \$ 70,000.00 |               |
| Interest Paid on Past-Due Bonds             | \$ 0.00      |               |
| Commission Paid to Fiscal Agency            | \$ 200.00    |               |
| Judgments Paid                              | \$ 0.00      |               |
| Interest Paid on Such Judgments             | \$ 0.00      |               |
| Investments Purchased                       | \$ 0.00      |               |
| Judgments Paid Under 62 O.S. 1981, Sect 435 | \$ 0.00      |               |
| TOTAL DISBURSEMENTS                         |              | \$90,437.50   |
| CASH BALANCE ON HAND JUNE 30, 2016          |              | \$82,965.36   |

| Schedule 5, Sinking Fund Balance Sheet           |              |              |
|--------------------------------------------------|--------------|--------------|
|                                                  | SINKING FUND |              |
|                                                  | Detail       | Extension    |
| Cash Balance on Hand June 30, 2016               |              | \$ 82,965.36 |
| Legal Investments Properly Maturing              | \$ 0.00      |              |
| Judgments Paid to Recover by Tax Levy            | \$ 0.00      |              |
| TOTAL LIQUID ASSETS                              |              | \$ 82,965.36 |
| DEDUCT MATURED INDEBTEDNESS:                     |              |              |
| a. Past-Due Coupons                              | \$ 0.00      |              |
| b. Interest Accrued Thereon                      | \$ 0.00      |              |
| c. Past-Due Bonds                                | \$ 0.00      |              |
| d. Interest Thereon After Last Coupon            | \$ 0.00      |              |
| e. Fiscal Agent Commission On Above              | \$ 0.00      |              |
| f. Judgements and Interest Levied for But Unpaid | \$ 0.00      |              |
| TOTAL Items a. Through f. (To Extension Column)  |              | \$ 0.00      |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS            |              | \$ 82,965.36 |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:    |              |              |
| g. Earned Unmatured Interest                     | \$ 0.00      |              |
| h. Accrual on Final Coupons                      | \$ 0.00      |              |
| i. Accrued on Unmatured Bonds                    | \$ 80,000.00 |              |
| TOTAL Items g. Through i. (To Extension Column)  |              | \$ 80,000.00 |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES           |              | \$ 2,965.36  |



SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

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| Schedule 6, Estimate of Sinking Fund Needs |                                |                             |
|--------------------------------------------|--------------------------------|-----------------------------|
|                                            | SINKING FUND                   |                             |
|                                            | Computed By<br>Governing Board | Provided By<br>Excise Board |
| Interest Earnings on Bonds                 | \$ 18,487.50                   | \$ 18,487.50                |
| Accrual on Unmatured Bonds                 | \$ 75,000.00                   | \$ 75,000.00                |
| Annual Accrual on "Prepaid" Judgments      | \$ 0.00                        | \$ 0.00                     |
| Annual Accrual on Unpaid Judgments         | \$ 0.00                        | \$ 0.00                     |
| Interest on Unpaid Judgments               | \$ 0.00                        | \$ 0.00                     |
| PARTICIPATING CONTRIBUTIONS (Annexations): | \$ 0.00                        | \$ 0.00                     |
| For Credit to School Dist. No.             | \$ 0.00                        | \$ 0.00                     |
| For Credit to School Dist. No.             | \$ 0.00                        | \$ 0.00                     |
| For Credit to School Dist. No.             | \$ 0.00                        | \$ 0.00                     |
| For Credit to School Dist. No.             | \$ 0.00                        | \$ 0.00                     |
| Annual Accrual From Exhibit KK             | \$ 0.00                        | \$ 0.00                     |
| <b>TOTAL SINKING FUND PROVISION</b>        | <b>\$ 93,487.50</b>            | <b>\$ 93,487.50</b>         |

| Schedule 7, 2015 Ad Valorem Tax Account - Sinking Funds |              |              |               |
|---------------------------------------------------------|--------------|--------------|---------------|
| Gross Value \$                                          | 8,469,707.00 |              |               |
| Net Value \$                                            | 8,030,678.00 | 13.680 Mills |               |
|                                                         |              |              | Amount        |
| Total Proceeds of Levy as Certified                     |              |              | \$ 109,827.65 |
| Additions:                                              |              |              | \$ 0.00       |
| Deductions:                                             |              |              | \$ 0.00       |
| Gross Balance Tax                                       |              |              | \$ 109,827.65 |
| Less Reserve For Delinquent Tax                         |              |              | \$ 5,229.89   |
| Reserve for Protest Pending                             |              |              | \$ 0.00       |
| Balance Available Tax                                   |              |              | \$ 104,597.76 |
| Deduct 2015 Tax Apportioned                             |              |              | \$ 94,789.99  |
| Net Balance 2015 Tax in Process of Collection or        |              |              | \$ 9,807.77   |
| Excess Collections                                      |              |              |               |

| Schedule 8, Sinking Fund Contributions From Other Districts Due To Boundry Changes |                      |                                                                 |
|------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------|
| SCHOOL DISTRICT CONTRIBUTIONS                                                      | SINKING FUND         |                                                                 |
|                                                                                    | Actually<br>Received | Provided For<br>in Budget<br>of Contributing<br>School District |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| From School District No.                                                           | \$ 0.00              | \$ 0.00                                                         |
| <b>TOTALS</b>                                                                      | <b>\$ 0.00</b>       | <b>\$ 0.00</b>                                                  |

EXHIBIT "E"

| <b>Schedule 9, Sinking Fund Investments</b> |                                                  |                            |                                  |                              |                                      |                                                  |
|---------------------------------------------|--------------------------------------------------|----------------------------|----------------------------------|------------------------------|--------------------------------------|--------------------------------------------------|
| <b>INVESTED IN</b>                          | <b>Investments<br/>On Hand<br/>June 30, 2015</b> | <b>Since<br/>Purchased</b> | <b>Liquidations</b>              |                              | <b>Barred<br/>by<br/>Court Order</b> | <b>Investments<br/>On Hand<br/>June 30, 2016</b> |
|                                             |                                                  |                            | <b>By Collection<br/>Of Cost</b> | <b>Amortized<br/>Premium</b> |                                      |                                                  |
|                                             | \$ 0.00                                          | \$ 0.00                    | \$ 0.00                          | \$ 0.00                      | \$ 0.00                              | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
|                                             |                                                  |                            |                                  |                              |                                      | \$ 0.00                                          |
| <b>TOTAL INVEST.</b>                        | \$ 0.00                                          | \$ 0.00                    | \$ 0.00                          | \$ 0.00                      | \$ 0.00                              | \$ 0.00                                          |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

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| Schedule 10, Miscellaneous Revenue                                |                                          |
|-------------------------------------------------------------------|------------------------------------------|
| SOURCE                                                            | 2015-16 ACCOUNT<br>ACTUALLY<br>COLLECTED |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                          |                                          |
| 1200 Tuition & Fees                                               | \$ 0.00                                  |
| 1310 Interest Earnings                                            | \$ 149.45                                |
| 1320 Dividends on Insurance Policies                              | \$ 0.00                                  |
| 1330 Premium on Bonds Sold                                        | \$ 0.00                                  |
| 1340 Accrued Interest on Bond Sales                               | \$ 0.00                                  |
| 1350 Interest on Taxes                                            | \$ 0.00                                  |
| 1360 Earnings From Oklahoma Commission on School Funds Management | \$ 0.00                                  |
| 1370 Proceeds From Sale of Original Bonds                         | \$ 0.00                                  |
| 1390 Other Earnings on Investments                                | \$ 0.00                                  |
| 1300 Earnings on Investments and Bond Sales                       | \$ 149.45                                |
| 1410 Rental of School Facilities                                  | \$ 0.00                                  |
| 1420 Rental of Property Other Than School Facilities              | \$ 0.00                                  |
| 1430 Sales of Building and/or Real Estate                         | \$ 0.00                                  |
| 1440 Sales of Equipment, Services and Materials                   | \$ 0.00                                  |
| 1450 Bookstore Revenue                                            | \$ 0.00                                  |
| 1460 Commissions                                                  | \$ 0.00                                  |
| 1470 Shop Revenue                                                 | \$ 0.00                                  |
| 1490 Other Rental, Disposals and Commissions                      | \$ 0.00                                  |
| 1400 Rental, Disposals and Commissions                            | \$ 0.00                                  |
| 1500 Reimbursements                                               | \$ 0.00                                  |
| 1600 Other Local Sources of Revenue                               | \$ 0.00                                  |
| 1700 Child Nutrition Programs                                     | \$ 0.00                                  |
| 1800 Athletics                                                    | \$ 0.00                                  |
| <b>TOTAL</b>                                                      | <b>\$ 149.45</b>                         |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                      |                                          |
| 2100 County 4 Mill Ad Valorem Tax                                 | \$ 0.00                                  |
| 2200 County Apportionment (Mortgage Tax)                          | \$ 0.00                                  |
| 2300 Resale of Property Fund Distribution                         | \$ 0.00                                  |
| 2900 Other Intermediate Sources of Revenue                        | \$ 0.00                                  |
| <b>TOTAL</b>                                                      | <b>\$ 0.00</b>                           |
| <b>3000 STATE SOURCES OF REVENUE:</b>                             |                                          |
| 3100 Total Dedicated Revenue                                      | \$ 0.00                                  |
| 3200 Total State Aid - General Operations - Non-Categorical       | \$ 0.00                                  |
| 3300 State Aid - Competitive Grants - Categorical                 | \$ 0.00                                  |
| 3400 State - Categorical                                          | \$ 0.00                                  |
| 3500 Special Programs                                             | \$ 0.00                                  |
| 3600 Other State Sources of Revenue                               | \$ 0.00                                  |
| 3700 Child Nutrition Program                                      | \$ 0.00                                  |
| 3800 State Vocational Programs - Multi-Source                     | \$ 0.00                                  |
| <b>TOTAL</b>                                                      | <b>\$ 0.00</b>                           |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                           |                                          |
| 4000 Federal Sources of Revenue                                   | \$ 0.00                                  |
| <b>TOTAL</b>                                                      | <b>\$ 0.00</b>                           |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                 |                                          |
| 5100 Return of Assets                                             | \$ 0.00                                  |
| <b>GRAND TOTAL</b>                                                | <b>\$ 149.45</b>                         |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "F"

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| Special Revenue Fund Accounts:                           | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
|----------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016        |                             |                             |                             |
| <b>CURRENT YEAR</b>                                      |                             |                             |                             |
| <b>ASSETS:</b>                                           |                             |                             |                             |
| Cash Balance June 30, 2016                               | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>LIABILITIES AND RESERVES:</b>                         |                             |                             |                             |
| Warrants Outstanding                                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                         | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT YEAR</b>                                                    |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                      |                     |                     |                     |
| Cash Fund Balance Transferred In                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Special Revenue Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT AND ALL PRIOR YEARS</b>                          |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL</b>                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL WARRANTS RETIRED</b>                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
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EXHIBIT "F"

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| Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | TOTAL   |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|---------|
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00 |

| 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | TOTAL   |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------|
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |

| 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | Total   |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------|
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00 |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

CAPITAL PROJECT FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "G"

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| Capital Project Fund Accounts:                    | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
|---------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016 |                             |                             |                             |
| CURRENT YEAR                                      |                             |                             |                             |
| ASSETS:                                           |                             |                             |                             |
| Cash Balance June 30, 2016                        | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                       | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| TOTAL ASSETS                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| LIABILITIES AND RESERVES:                         |                             |                             |                             |
| Warrants Outstanding                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                  | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                          | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| TOTAL LIABILITIES AND RESERVES                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| CASH FUND BALANCE JUNE 30, 2016                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Capital Project Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| CURRENT YEAR                                                           |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                      |                     |                     |                     |
| Cash Fund Balance Transferred In                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL RECEIPTS                                                         | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL RECEIPTS AND BALANCE                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL DISBURSEMENTS                                                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| CASH BALANCE JUNE 30, 2016                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL LIABILITIES AND RESERVE                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| DEFICIT: (Red Figure)                                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Capital Project Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|------------------------------------------------------------------|---------------------|---------------------|---------------------|
| CURRENT AND ALL PRIOR YEARS                                      |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL                                                            | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                         | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL WARRANTS RETIRED                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

[illegible][illegible][illegible]

ENTERPRISE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "H"

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| Enterprise Fund Accounts:                                | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
|----------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016        |                             |                             |                             |
| <b>CURRENT YEAR</b>                                      |                             |                             |                             |
| <b>ASSETS:</b>                                           |                             |                             |                             |
| Cash Balance June 30, 2016                               | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>LIABILITIES AND RESERVES:</b>                         |                             |                             |                             |
| Warrants Outstanding                                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                         | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Enterprise Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT YEAR</b>                                               |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                 |                     |                     |                     |
| Cash Fund Balance Transferred In                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS</b>                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                 | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL DISBURSEMENTS</b>                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH BALANCE JUNE 30, 2016</b>                                 | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                              | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>DEFICIT: (Red Figure)</b>                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>               | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT AND ALL PRIOR YEARS</b>                          |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL</b>                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL WARRANTS RETIRED</b>                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

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## ESTIMATE OF NEEDS FOR 2016-2017

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[illegible]

**S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig**

**See Accountant's Compilation Report**

ACTIVITY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Activity Fund Accounts:                           | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
|---------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016 |                             |                             |                             |
| CURRENT YEAR                                      |                             |                             |                             |
| ASSETS:                                           |                             |                             |                             |
| Cash Balance June 30, 2016                        | \$ 73,086.03                | \$ 0.00                     | \$ 0.00                     |
| Investments                                       | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| TOTAL ASSETS                                      | \$ 73,086.03                | \$ 0.00                     | \$ 0.00                     |
| LIABILITIES AND RESERVES:                         |                             |                             |                             |
| Warrants Outstanding                              | \$ 2,325.89                 | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                  | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                          | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| TOTAL LIABILITIES AND RESERVES                    | \$ 2,325.89                 | \$ 0.00                     | \$ 0.00                     |
| CASH FUND BALANCE JUNE 30, 2016                   | \$ 70,760.14                | \$ 0.00                     | \$ 0.00                     |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 73,086.03                | \$ 0.00                     | \$ 0.00                     |

|                                                                 |                     |                     |                     |
|-----------------------------------------------------------------|---------------------|---------------------|---------------------|
| Schedule 5, Expenditures Activity Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
| CURRENT YEAR                                                    |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                 | \$ 57,297.01        | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                               |                     |                     |                     |
| Cash Fund Balance Transferred In                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                           | \$ 57,297.01        | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                              | \$ 173,741.28       | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL RECEIPTS                                                  | \$ 173,741.28       | \$ 0.00             | \$ 0.00             |
| TOTAL RECEIPTS AND BALANCE                                      | \$ 231,038.29       | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                | \$ 157,952.26       | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL DISBURSEMENTS                                             | \$ 157,952.26       | \$ 0.00             | \$ 0.00             |
| CASH BALANCE JUNE 30, 2016                                      | \$ 73,086.03        | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                | \$ 2,325.89         | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL LIABILITIES AND RESERVE                                   | \$ 2,325.89         | \$ 0.00             | \$ 0.00             |
| DEFICIT: (Red Figure)                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                    | \$ 70,760.14        | \$ 0.00             | \$ 0.00             |

|                                                           |                     |                     |                     |
|-----------------------------------------------------------|---------------------|---------------------|---------------------|
| Schedule 6, Activity Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
| CURRENT AND ALL PRIOR YEARS                               |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption              | \$ 562.00           | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                           | \$ 159,716.15       | \$ 0.00             | \$ 0.00             |
| TOTAL                                                     | \$ 160,278.15       | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                 | \$ 157,952.26       | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                  | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                              | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| TOTAL WARRANTS RETIRED                                    | \$ 157,952.26       | \$ 0.00             | \$ 0.00             |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                | \$ 2,325.89         | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

ACTIVITY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | TOTAL        |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------|
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 73,086.03 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 73,086.03 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 2,325.89  |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 2,325.89  |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 70,760.14 |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 73,086.03 |

| 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | TOTAL         |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------|
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 57,297.01  |
|                     |                     |                     |                     |                     |                     | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 57,297.01  |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 173,741.28 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 173,741.28 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 231,038.29 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 157,952.26 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 157,952.26 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 73,086.03  |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 2,325.89   |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 2,325.89   |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 70,760.14  |

| 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount | Total           |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------|
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 562.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             |                 |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 562.00       |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 157,952.26   |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00         |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00         |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00         |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 157,952.26   |
| \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ 0.00             | \$ (157,390.26) |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

EXPENDABLE TRUST FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "J"

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| Expendable Trust Fund Accounts:                          | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
|----------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016        |                             |                             |                             |
| <b>CURRENT YEAR</b>                                      |                             |                             |                             |
| <b>ASSETS:</b>                                           |                             |                             |                             |
| Cash Balance June 30, 2016                               | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>LIABILITIES AND RESERVES:</b>                         |                             |                             |                             |
| Warrants Outstanding                                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                         | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Expendable Trust Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT YEAR</b>                                                     |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                         | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                       |                     |                     |                     |
| Cash Fund Balance Transferred In                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                            | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS</b>                                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL DISBURSEMENTS</b>                                              | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH BALANCE JUNE 30, 2016</b>                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>DEFICIT: (Red Figure)</b>                                            | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                     | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT AND ALL PRIOR YEARS</b>                          |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL</b>                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL WARRANTS RETIRED</b>                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

[illegible][illegible][illegible]

NONEXPENDABLE TRUST FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "K"

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| Nonexpendable Trust Fund Accounts:                       |                             |                             |                             |
|----------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016        | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
| <b>CURRENT YEAR</b>                                      |                             |                             |                             |
| <b>ASSETS:</b>                                           |                             |                             |                             |
| Cash Balance June 30, 2016                               | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>LIABILITIES AND RESERVES:</b>                         |                             |                             |                             |
| Warrants Outstanding                                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                         | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Nonexpendable Trust Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|----------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT YEAR</b>                                                        |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                            | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                          |                     |                     |                     |
| Cash Fund Balance Transferred In                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                         | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                              | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS</b>                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL DISBURSEMENTS</b>                                                 | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH BALANCE JUNE 30, 2016</b>                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>DEFICIT: (Red Figure)</b>                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT AND ALL PRIOR YEARS</b>                          |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL</b>                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL WARRANTS RETIRED</b>                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

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[illegible][illegible][illegible]

9-Sep-2016

INTERNAL SERVICE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "L"

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| Nonexpendable Trust Fund Accounts:                       |                             |                             |                             |
|----------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| Schedule 1, Current Balance Sheet - June 30, 2016        | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |
| <b>CURRENT YEAR</b>                                      |                             |                             |                             |
| <b>ASSETS:</b>                                           |                             |                             |                             |
| Cash Balance June 30, 2016                               | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Investments                                              | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>LIABILITIES AND RESERVES:</b>                         |                             |                             |                             |
| Warrants Outstanding                                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserve for Interest on Warrants                         | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| Reserves From Schedule 8                                 | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     |

| Schedule 5, Expenditures Nonexpendable Trust Fund Accounts of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|----------------------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT YEAR</b>                                                        |                     |                     |                     |
| Cash Balance Reported to Excise Board 6-30-2015                            | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Transferred Out                                          |                     |                     |                     |
| Cash Fund Balance Transferred In                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Adjusted Cash Balance                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Miscellaneous Revenue (Schedule 4)                                         | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Cash Fund Balance Forward From Preceding Year                              | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Prior Expenditures Recovered                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS</b>                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid of Year in Caption                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Interest Paid Thereon                                                      | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL DISBURSEMENTS</b>                                                 | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH BALANCE JUNE 30, 2016</b>                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Warrants Outstanding                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserve for Interest on Warrants                                           | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Reserves From Schedule 8                                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                       | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>DEFICIT: (Red Figure)</b>                                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                        | \$ 0.00             | \$ 0.00             | \$ 0.00             |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2015-2016<br>Amount | 2015-2016<br>Amount | 2015-2016<br>Amount |
|-------------------------------------------------------------|---------------------|---------------------|---------------------|
| <b>CURRENT AND ALL PRIOR YEARS</b>                          |                     |                     |                     |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Registered During Year                             | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL</b>                                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Paid During Year                                   | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Converted to Bonds or Judgments                    | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants Cancelled                                          | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| Warrants estopped by Statute                                | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>TOTAL WARRANTS RETIRED</b>                               | \$ 0.00             | \$ 0.00             | \$ 0.00             |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>           | \$ 0.00             | \$ 0.00             | \$ 0.00             |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016



EXHIBIT "L"

[illegible]

| <b>2015-2016<br/>Amount</b> | <b>2015-2016<br/>Amount</b> | <b>2015-2016<br/>Amount</b> | <b>2015-2016<br/>Amount</b> | <b>2015-2016<br/>Amount</b> | <b>2015-2016<br/>Amount</b> | <b>Total</b> |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------|
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |
| \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00                     | \$ 0.00      |

S.A & I Form 966B06 Entire Disclosure Public Release

9-Sep-2016

MAPS FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "M"

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| Schedule 1, Current Balance Sheet - June 30, 2016        |                |
|----------------------------------------------------------|----------------|
|                                                          | Amount         |
| <b>ASSETS:</b>                                           |                |
| Cash Balance June 30, 2016                               | \$ 0.00        |
| Investments                                              | \$ 0.00        |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 0.00</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                |
| Warrants Outstanding                                     | \$ 0.00        |
| Reserve for Interest on Warrants                         | \$ 0.00        |
| Reserves From Schedule 8                                 | \$ 0.00        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 0.00</b> |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 0.00</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 0.00</b> |

| Schedule 5, Expenditures MAPS Fund Cash Accounts of Current and all Prior Years |                |
|---------------------------------------------------------------------------------|----------------|
| CURRENT AND ALL PRIOR YEARS                                                     | 2015-16        |
| Cash Balance Reported to Excise Board 6-30-2015                                 | \$ 0.00        |
| Cash Fund Balance Transferred Out                                               | \$ 0.00        |
| Cash Fund Balance Transferred In                                                | \$ 0.00        |
| Adjusted Cash Balance                                                           | \$ 0.00        |
| Miscellaneous Revenue (Schedule 4)                                              | \$ 0.00        |
| Cash Fund Balance Forward From Preceding Year                                   | \$ 0.00        |
| Prior Expenditures Recovered                                                    | \$ 0.00        |
| <b>TOTAL RECEIPTS</b>                                                           | <b>\$ 0.00</b> |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                               | <b>\$ 0.00</b> |
| Warrants Paid of Year in Caption                                                | \$ 0.00        |
| Interest Paid Thereon                                                           | \$ 0.00        |
| Bank Fees and Cash Charges                                                      | \$ 0.00        |
| <b>TOTAL DISBURSEMENTS</b>                                                      | <b>\$ 0.00</b> |
| <b>CASH BALANCE JUNE 30, 2016</b>                                               | <b>\$ 0.00</b> |
| Reserve for Warrants Outstanding                                                | \$ 0.00        |
| Reserve for Interest on Warrants                                                | \$ 0.00        |
| Reserves From Schedule 8                                                        | \$ 0.00        |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                            | <b>\$ 0.00</b> |
| DEFICIT: (Red Figure)                                                           | \$ 0.00        |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                             | <b>\$ 0.00</b> |

| Schedule 6, MAPS Fund Warrant Account of Current and All Prior Years |                |
|----------------------------------------------------------------------|----------------|
| CURRENT AND ALL PRIOR YEARS                                          | 2015-16        |
| Warrants Outstanding 6-30 of Year in Caption                         | \$ 0.00        |
| Warrants Registered During Year                                      | \$ 0.00        |
| <b>TOTAL</b>                                                         | <b>\$ 0.00</b> |
| Warrants Paid During Year                                            | \$ 0.00        |
| Warrants Converted to Bonds or Judgments                             | \$ 0.00        |
| Warrants Cancelled                                                   | \$ 0.00        |
| Warrants estopped by Statute                                         | \$ 0.00        |
| <b>TOTAL WARRANTS RETIRED</b>                                        | <b>\$ 0.00</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                    | <b>\$ 0.00</b> |

| Schedule 2, Revenue and Requirements - 2015-2016             |         |         |
|--------------------------------------------------------------|---------|---------|
|                                                              | Detail  | Total   |
| <b>REVENUE:</b>                                              |         |         |
| Cash Balance June 30, 2015                                   | \$ 0.00 |         |
| Cash Fund Balance Transferred From Prior Years               | \$ 0.00 |         |
| Miscellaneous Revenue Apportioned                            | \$ 0.00 |         |
| <b>TOTAL REVENUE</b>                                         |         | \$ 0.00 |
| <b>REQUIREMENTS:</b>                                         |         |         |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 0.00 |         |
| Reserves From Schedule 8                                     | \$ 0.00 |         |
| Interest Paid on Warrants                                    | \$ 0.00 |         |
| Bank Fees and Cash Charges                                   | \$ 0.00 |         |
| Reserve for Interest on Warrants                             | \$ 0.00 |         |
| <b>TOTAL REQUIREMENTS</b>                                    |         | \$ 0.00 |
| <b>ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016</b> |         | \$ 0.00 |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |         | \$ 0.00 |

[illegible][illegible]

MAPS FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "M"

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| Schedule 4, Miscellaneous Revenue                                  |                     |                       |
|--------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                             | 2015-16 ACCOUNT     |                       |
|                                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 DISTRICT SOURCES OF REVENUE:</b>                           |                     |                       |
| 1140 Revenue From OCMAPS                                           | \$ 0.00             | \$ 0.00               |
| 1300 Earnings on Investments and Bond Sales                        | \$ 0.00             | \$ 0.00               |
| 1400 Rental, Disposals and Commissions                             | \$ 0.00             | \$ 0.00               |
| 1500 Reimbursements                                                | \$ 0.00             | \$ 0.00               |
| 1600 Other Local Sources of Revenue                                | \$ 0.00             | \$ 0.00               |
| 1700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 1800 Athletics                                                     | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>2000 INTERMEDIATE SOURCES OF REVENUE:</b>                       |                     |                       |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$ 0.00             | \$ 0.00               |
| 2200 County Apportionment (Mortgage Tax)                           | \$ 0.00             | \$ 0.00               |
| 2300 Resale of Property Fund Distribution                          | \$ 0.00             | \$ 0.00               |
| 2900 Other Intermediate Sources of Revenue                         | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>3000 STATE SOURCES OF REVENUE:</b>                              |                     |                       |
| 3110 Gross Production Tax                                          | \$ 0.00             | \$ 0.00               |
| 3120 Motor Vehicle Collections                                     | \$ 0.00             | \$ 0.00               |
| 3130 Rural Electric Cooperative Tax                                | \$ 0.00             | \$ 0.00               |
| 3140 State School Land Earnings                                    | \$ 0.00             | \$ 0.00               |
| 3150 Vehicle Tax Stamps                                            | \$ 0.00             | \$ 0.00               |
| 3160 Farm Implement Tax Stamps                                     | \$ 0.00             | \$ 0.00               |
| 3170 Trailers and Mobile Homes                                     | \$ 0.00             | \$ 0.00               |
| 3190 Other Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3100 Total Dedicated Revenue                                       | \$ 0.00             | \$ 0.00               |
| 3210 Foundation and Salary Incentive Aid                           | \$ 0.00             | \$ 0.00               |
| 3220 Mid-Term Adjustment For Attendance                            | \$ 0.00             | \$ 0.00               |
| 3230 Teacher Consultant Stipend                                    | \$ 0.00             | \$ 0.00               |
| 3250 Flexible Benefit Allowance                                    | \$ 0.00             | \$ 0.00               |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$ 0.00             | \$ 0.00               |
| 3300 State Aid - Competitive Grants - Categorical                  | \$ 0.00             | \$ 0.00               |
| 3400 State - Categorical                                           | \$ 0.00             | \$ 0.00               |
| 3500 Special Programs                                              | \$ 0.00             | \$ 0.00               |
| 3600 Other State Sources of Revenue                                | \$ 0.00             | \$ 0.00               |
| 3700 Child Nutrition Program                                       | \$ 0.00             | \$ 0.00               |
| 3800 State Vocational Programs - Multi-Source                      | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>4000 FEDERAL SOURCES OF REVENUE:</b>                            |                     |                       |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$ 0.00             | \$ 0.00               |
| 4200 Disadvantaged Students                                        | \$ 0.00             | \$ 0.00               |
| 4300 Individuals With Disabilities                                 | \$ 0.00             | \$ 0.00               |
| 4400 No Child Left Behind                                          | \$ 0.00             | \$ 0.00               |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00             | \$ 0.00               |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$ 0.00             | \$ 0.00               |
| 4700 Child Nutrition Programs                                      | \$ 0.00             | \$ 0.00               |
| 4800 Federal Vocational Education                                  | \$ 0.00             | \$ 0.00               |
| <b>TOTAL</b>                                                       | \$ 0.00             | \$ 0.00               |
| <b>5000 NON-REVENUE RECEIPTS:</b>                                  |                     |                       |
| 5100 Return of Assets                                              | \$ 0.00             | \$ 0.00               |
| <b>GRAND TOTAL</b>                                                 | \$ 0.00             | \$ 0.00               |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

**EXHIBIT "M"**

Page 59

[illegible]

MAPS FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "M"

Page 60

| Schedule 8, Report of Prior Year Expenditures         |                                  |                             |                                     |                            |
|-------------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS                                 | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | APPROPRIATIONS<br>ORIGINAL |
|                                                       | RESERVES<br>06-30-2015           | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 1000 INSTRUCTION                                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2000 SUPPORT SERVICES:                                |                                  |                             |                                     |                            |
| 2100 Support Services - Students                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2200 Support Services - Instructional Staff           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2300 Support Services - General Administration        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2400 Support Services - School Administration         | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2500 Support Services - Business                      | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2600 Operations And Maintenance of Plant Services     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2700 Student Transportation Services                  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2800 Support Services - Central                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 2900 Other Support Services                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |                                  |                             |                                     |                            |
| 3100 Child Nutrition Programs Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3200 Other Enterprise Service Operations              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 3300 Community Services Operations                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERV:      |                                  |                             |                                     |                            |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4200 Site Acquisition Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4300 Site Improvement Services                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4400 Architecture and Engineering Services            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4500 Educational Specifications Development Services  | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4600 Building Acquisition and Construction Services   | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4700 Building Improvement Services                    | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5000 OTHER OUTLAYS:                                   |                                  |                             |                                     |                            |
| 5100 Debt Service                                     | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5200 Reimbursement(Child Nutrition Fund)              | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5300 Clearing Account                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5400 Indirect Cost Entitlement                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5500 Private Nonprofit Schools                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 5600 Correcting Entry                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL                                                 | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 7000 OTHER USES                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| 8000 REPAYMENTS                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| TOTAL MAPS FUND                                       | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Bank Fees and Cash Charges                            | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| Provision Interest on Warrants                        | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |
| GRAND TOTAL                                           | \$ 0.00                          | \$ 0.00                     | \$ 0.00                             | \$ 0.00                    |

|                                                                   |  |
|-------------------------------------------------------------------|--|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                   |  |
| PURPOSE:                                                          |  |
| Current Expense                                                   |  |
| Interest                                                          |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School                                         |  |

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

EXHIBIT "M"

[illegible]

|  | Estimate of<br>Needs by<br>Governing Board | Approved by<br>County<br>Excise Board |
|--|--------------------------------------------|---------------------------------------|
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |
|  | \$ 0.00                                    | \$ 0.00                               |

9-Sep-2016

See Accountant's Compilation Report

**EXHIBIT "M"**

| Schedule 9, OCMAPS Fund Investments |                                         |                    |                          |                      |                             |                                         |
|-------------------------------------|-----------------------------------------|--------------------|--------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                         | Investments<br>On Hand<br>June 30, 2015 | Since<br>Purchased | Liquidations             |                      | Barred<br>by<br>Court Order | Investments<br>On Hand<br>June 30, 2016 |
|                                     |                                         |                    | By Collection<br>Of Cost | Amortized<br>Premium |                             |                                         |
|                                     | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
|                                     |                                         |                    |                          |                      |                             | \$ 0.00                                 |
| TOTAL INVEST.                       | \$ 0.00                                 | \$ 0.00            | \$ 0.00                  | \$ 0.00              | \$ 0.00                     | \$ 0.00                                 |



# CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Craig

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2016, as certified by the Board of Education of Bluejacket Public Schools, District Number 1-20 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2016 tax and the proceeds of the 2016 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Bluejacket Public Schools, School District No. 1-20 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2016-2017

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| EXHIBIT "Y"                                               |                 |               |            |                      |                                    |
|-----------------------------------------------------------|-----------------|---------------|------------|----------------------|------------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund    | Building Fund | Co-op Fund | Child Nutrition Fund | New Sinking Fund (Exc. Homesteads) |
| Appropriation Approved and Provision Made                 | \$ 2,213,366.55 | \$ 115,866.44 | \$ 0.00    | \$ 160,712.68        | \$ 93,487.50                       |
| Appropriation of Revenues:                                |                 |               |            |                      |                                    |
| Excess of Assets Over Liabilities                         | \$ 604,993.59   | \$ 75,689.47  | \$ 0.00    | \$ 45,782.98         | \$ 2,965.36                        |
| Unclaimed Protest Tax Refunds                             | \$ 0.00         | \$ 0.00       | \$ 0.00    | \$ 0.00              | \$ 0.00                            |
| Miscellaneous Estimated Revenues                          | \$ 1,326,905.90 | \$ 0.00       | \$ 0.00    | \$ 114,929.70        | None                               |
| Est. Value of Surplus Tax in Process                      | \$ 0.00         | \$ 0.00       | \$ 0.00    | \$ 0.00              | None                               |
| Sinking Fund Contributions                                | \$ 0.00         | \$ 0.00       | \$ 0.00    | \$ 0.00              | \$ 0.00                            |
| Surplus Building Fund Cash                                | \$ 0.00         | \$ 0.00       | \$ 0.00    | \$ 0.00              | \$ 0.00                            |
| Total Other Than 2016 Tax                                 | \$ 1,931,899.49 | \$ 75,689.47  | \$ 0.00    | \$ 160,712.68        | \$ 2,965.36                        |
| Balance Required                                          | \$ 281,467.06   | \$ 40,176.97  | \$ 0.00    | \$ 0.00              | \$ 90,522.14                       |
| Add Allowance for Delinquency                             | \$ 28,146.71    | \$ 4,017.70   | \$ 0.00    | \$ 0.00              | \$ 4,526.11                        |
| Total Required for 2016 Tax                               | \$ 309,613.77   | \$ 44,194.67  | \$ 0.00    | \$ 0.00              | \$ 95,048.25                       |
| Rate of Levy Required and Certified                       | -----           | -----         | -----      | -----                | 11.36 Mills                        |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                 |               |                 |                 |
|-------------------------------------------|-----------------|---------------|-----------------|-----------------|
| County                                    | Real            | Personal      | Public Service  | Total           |
| This County Craig                         | \$ 6,888,898.00 | \$ 452,591.00 | \$ 1,028,713.00 | \$ 8,370,202.00 |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Joint County                              | \$ 0.00         | \$ 0.00       | \$ 0.00         | \$ 0.00         |
| Total Valuations, All Counties            | \$ 6,888,898.00 | \$ 452,591.00 | \$ 1,028,713.00 | \$ 8,370,202.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:



CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2016-2017

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| EXHIBIT "Y" Continued: Primary County And All Joint Counties |              |               |                                           |               |                             |  |
|--------------------------------------------------------------|--------------|---------------|-------------------------------------------|---------------|-----------------------------|--|
| Levies Required and Certified:                               |              |               | Valuation And Levies Excluding Homesteads |               | Total Required For 2016 Tax |  |
| County                                                       | General Fund | Building Fund | Total Valuation                           | General       | Building                    |  |
| This County Craig                                            | 36.99 Mills  | 5.28 Mills    | \$ 8,370,202.00                           | \$ 309,613.77 | \$ 44,194.67                |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Joint Co.                                                    | 0.00 Mills   | 0.00 Mills    | \$ 0.00                                   | \$ 0.00       | \$ 0.00                     |  |
| Totals                                                       |              |               | \$ 8,370,202.00                           | \$ 309,613.77 | \$ 44,194.67                |  |

Sinking Fund 11.36 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2016 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

Signed at Okemah, Oklahoma, this 11 day of Oct, 2016

Fred York  
Excise Board Member

Dale Johnson  
Excise Board Chairman

Nancy Cordray  
Excise Board Member

Dummy Malone  
Excise Board Secretary

Joint School District Levy Certification for Bluejacket Public Schools 1-20

Career Tech District Number \_\_\_\_\_: General Fund \_\_\_\_\_

Building Fund \_\_\_\_\_

State of Oklahoma )  
 ) ss  
County of Craig )

I, \_\_\_\_\_, Craig County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2016.

Witness my hand and seal, on \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Craig County Clerk

S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
STATISTICAL DATA FOR 2016-2017

EXHIBIT "Z"

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| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND<br>APPORTIONMENT THEREOF |                                                                                            |                            |                                                              |                                                     |                             |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------|
| CLASSIFICATION                                                                                                            | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS<br>TO DETERMINE PER CAPITA COSTS |                            |                                                              |                                                     |                             |
| Expenditures and Reserves                                                                                                 | GENERAL<br>REVENUE FUND                                                                    | CHILD<br>NUTRITION<br>FUND | 2015-2016<br>CONSTITUTIONAL<br>BUILDING FUND<br>EXPENDITURES | 2015-2016<br>ACCRUALS<br>AND COUPON<br>REQUIREMENTS | SPECIAL<br>REVENUE<br>FUNDS |
| Current Expenditures - Educational                                                                                        | \$ 1,516,445.51                                                                            | \$ 114,151.63              | \$ 4,300.00                                                  | \$ 0.00                                             | \$ 0.00                     |
| Current Expenditures - Transportation                                                                                     | \$ 37,706.47                                                                               | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Current Reserves - Educational                                                                                            | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Current Reserves - Transportation                                                                                         | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Capital Expenditures - Educational                                                                                        | \$ 0.00                                                                                    | \$ 0.00                    | \$ 54,325.00                                                 | \$ 90,237.50                                        | \$ 0.00                     |
| Capital Expenditures - Transportation                                                                                     | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Capital Reserves - Educational                                                                                            | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Capital Reserves - Transportation                                                                                         | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 0.00                                             | \$ 0.00                     |
| Interest Paid and Reserved                                                                                                | \$ 0.00                                                                                    | \$ 0.00                    | \$ 0.00                                                      | \$ 20,237.50                                        | \$ 0.00                     |
| <b>TOTALS</b>                                                                                                             | <b>\$ 1,554,151.98</b>                                                                     | <b>\$ 114,151.63</b>       | <b>\$ 58,625.00</b>                                          | <b>\$ 110,475.00</b>                                | <b>\$ 0.00</b>              |
| Enumeration 250      Average Daily Attendance 209      Average Daily Haul 149                                             |                                                                                            |                            |                                                              |                                                     |                             |

| Schedule 1, (Continued)               |                                                                                            |                     |                   |                              |                                 |
|---------------------------------------|--------------------------------------------------------------------------------------------|---------------------|-------------------|------------------------------|---------------------------------|
| CLASSIFICATION                        | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS<br>TO DETERMINE PER CAPITA COSTS |                     |                   |                              |                                 |
| Expenditures and Reserves             | CAPITAL<br>PROJECTS<br>FUNDS                                                               | ENTERPRISE<br>FUNDS | ACTIVITY<br>FUNDS | EXPENDABLE<br>TRUST<br>FUNDS | NONEXPENDABLE<br>TRUST<br>FUNDS |
| Current Expenditures - Educational    | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Current Expenditures - Transportation | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Current Reserves - Educational        | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Current Reserves - Transportation     | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Capital Expenditures - Educational    | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Capital Expenditures - Transportation | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Capital Reserves - Educational        | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Capital Reserves - Transportation     | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| Interest Paid and Reserved            | \$ 0.00                                                                                    | \$ 0.00             | \$ 0.00           | \$ 0.00                      | \$ 0.00                         |
| <b>TOTALS</b>                         | <b>\$ 0.00</b>                                                                             | <b>\$ 0.00</b>      | <b>\$ 0.00</b>    | <b>\$ 0.00</b>               | <b>\$ 0.00</b>                  |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016  
STATISTICAL DATA FOR 2016-2017

EXHIBIT "Z"

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| Schedule 1, (Continued)                                                                                                                     |                              |                                                  |                                                                   |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|-------------------------------------------------------------------|------------------------------|
| CLASSIFICATION                                                                                                                              |                              |                                                  | DISTRIBUTION OF OPERATING EXPENSE<br>TO DETERMINE PER CAPITA COST |                              |
| Expenditures and Reserves                                                                                                                   | INTERNAL<br>SERVICE<br>FUNDS | TOTAL OF ALL<br>APPLICABLE<br>COSTS<br>2015-2016 | OPERATION<br>COSTS ONLY                                           | TRANSPORTATION<br>COSTS ONLY |
| Current Expenditures - Educational                                                                                                          | \$ 0.00                      | \$ 1,634,897.14                                  | \$ 1,634,897.14                                                   | \$ 0.00                      |
| Current Expenditures - Transportation                                                                                                       | \$ 0.00                      | \$ 37,706.47                                     | \$ 0.00                                                           | \$ 37,706.47                 |
| Current Reserves - Educational                                                                                                              | \$ 0.00                      | \$ 0.00                                          | \$ 0.00                                                           | \$ 0.00                      |
| Current Reserves - Transportation                                                                                                           | \$ 0.00                      | \$ 0.00                                          | \$ 0.00                                                           | \$ 0.00                      |
| Capital Expenditures - Educational                                                                                                          | \$ 0.00                      | \$ 144,562.50                                    | \$ 144,562.50                                                     | \$ 0.00                      |
| Capital Expenditures - Transportation                                                                                                       | \$ 0.00                      | \$ 0.00                                          | \$ 0.00                                                           | \$ 0.00                      |
| Capital Reserves - Educational                                                                                                              | \$ 0.00                      | \$ 0.00                                          | \$ 0.00                                                           | \$ 0.00                      |
| Capital Reserves - Transportation                                                                                                           | \$ 0.00                      | \$ 0.00                                          | \$ 0.00                                                           | \$ 0.00                      |
| Interest Paid and Reserved                                                                                                                  | \$ 0.00                      | \$ 20,237.50                                     | \$ 20,237.50                                                      | \$ 0.00                      |
| TOTALS                                                                                                                                      | \$ 0.00                      | \$ 1,837,403.61                                  | \$ 1,799,697.14                                                   | \$ 37,706.47                 |
| <div> <div>Per Capita Cost - Education</div> <div>\$ 8,610.99</div> <div>Per Capita Cost - Transportation</div> <div>\$ 253.06</div> </div> |                              |                                                  |                                                                   |                              |

Publication Sheet - Board of Education  
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And  
Estimate of Needs for Fiscal Year Ending June 30, 2017, of Bluejacket Public Schools  
School District No. 1-20, Craig County, Oklahoma

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2016 | GENERAL FUND<br>DETAIL | BUILDING FUND<br>DETAIL | CO-OP FUND<br>DETAIL | NUTRITION FUND<br>DETAIL |
|---------------------------------------------------------|------------------------|-------------------------|----------------------|--------------------------|
| <b>ASSETS:</b>                                          |                        |                         |                      |                          |
| Cash Balance June 30, 2016                              | \$ 698,891.77          | \$ 75,689.47            | \$ 0.00              | \$ 49,745.79             |
| Investments                                             | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| <b>TOTAL ASSETS</b>                                     | <b>\$ 698,891.77</b>   | <b>\$ 75,689.47</b>     | <b>\$ 0.00</b>       | <b>\$ 49,745.79</b>      |
| <b>LIABILITIES AND RESERVES:</b>                        |                        |                         |                      |                          |
| Warrants Outstanding                                    | \$ 93,898.18           | \$ 0.00                 | \$ 0.00              | \$ 3,962.81              |
| Reserve for Interest on Warrants                        | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| Reserves From Schedule 8                                | \$ 0.00                | \$ 0.00                 | \$ 0.00              | \$ 0.00                  |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | <b>\$ 93,898.18</b>    | <b>\$ 0.00</b>          | <b>\$ 0.00</b>       | <b>\$ 3,962.81</b>       |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2016</b>        | <b>\$ 604,993.59</b>   | <b>\$ 75,689.47</b>     | <b>\$ 0.00</b>       | <b>\$ 45,782.98</b>      |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2017**

| GENERAL FUND                               |                 | SINKING FUND BALANCE SHEET                              |                     |
|--------------------------------------------|-----------------|---------------------------------------------------------|---------------------|
| Current Expense                            | \$ 2,202,312.92 | 1. Cash Balance on Hand June 30, 2016                   | \$ 82,965.36        |
| Reserve for Int. on Warrants & Revaluation | \$ 11,053.63    | 2. Legal Investments Properly Maturing                  | \$ 0.00             |
| Total Required                             | \$ 2,213,366.55 | 3. Judgments Paid To Recover By Tax Levy                | \$ 0.00             |
| <b>FINANCED:</b>                           |                 | 4. Total Liquid Assets                                  | \$ 82,965.36        |
| Cash Fund Balance                          | \$ 604,993.59   | Deduct Matured Indebtedness:                            |                     |
| Estimated Miscellaneous Revenue            | \$ 1,326,905.90 | 5. a. Past-Due Coupons                                  | \$ 0.00             |
| Total Deductions                           | \$ 1,931,899.49 | 6. b. Interest Accrued Thereon                          | \$ 0.00             |
| Balance to Raise from Ad Valorem Tax       | \$ 281,467.06   | 7. c. Past-Due Bonds                                    | \$ 0.00             |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>    |                 | 8. d. Interest Thereon after Last Coupon                | \$ 0.00             |
| 1000 District Sources of Revenue           | \$ 23,449.40    | 9. e. Fiscal Agency Commissions on Above                | \$ 0.00             |
| 2100 County 4 Mill Ad Valorem Tax          | \$ 34,149.08    | 10. f. Judgments and Int. Levied for/Unpaid             | \$ 0.00             |
| 2200 County Apportionment (Mortgage Tax)   | \$ 3,949.03     | 11. Total Items a. Through .f                           | \$ 0.00             |
| 2300 Resale of Property Fund Distribution  | \$ 0.00         | 12. Balance of Assets Subject to Accrual                | \$ 82,965.36        |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00         | Deduct Accrual Reserve if Assets Sufficient:            |                     |
| 3110 Gross Production Tax                  | \$ 76.36        | 13. g. Earned Unmatured Interest                        | \$ 0.00             |
| 3120 Motor Vehicle Collections             | \$ 84,621.86    | 14. h. Accrual on Final Coupons                         | \$ 0.00             |
| 3130 Rural Electric Cooperative Tax        | \$ 101,857.25   | 15. i. Accrued on Unmatured Bonds                       | \$ 80,000.00        |
| 3140 State School Land Earnings            | \$ 26,941.76    | 16. Total Items g Through i                             | \$ 80,000.00        |
| 3150 Vehicle Tax Stamps                    | \$ 443.14       | 17. Excess of Assets Over Accrual Reserves **(Page 2)   | \$ 2,965.36         |
| 3160 Farm Implement Tax Stamps             | \$ 0.00         | <b>SINKING FUND REQUIREMENTS FOR 2016-2017</b>          |                     |
| 3170 Trailers and Mobile Homes             | \$ 0.00         | 1. Interest Earnings on Bonds                           | \$ 18,487.50        |
| 3190 Other Dedicated Revenue               | \$ 0.00         | 2. Accrual on Unmatured Bonds                           | \$ 75,000.00        |
| 3200 State Aid - General Operations        | \$ 868,264.08   | 3. Annual Accrual on "Prepaid" Judgments                | \$ 0.00             |
| 3300 State Aid - Competitive Grants        | \$ 0.00         | 4. Annual Accrual on Unpaid Judgments                   | \$ 0.00             |
| 3400 State - Categorical                   | \$ 0.00         | 5. Interest on Unpaid Judgments                         | \$ 0.00             |
| 3500 Special Programs                      | \$ 0.00         | 6. Credit to School Dist. No. & No.                     | \$ 0.00             |
| 3600 Other State Sources of Revenue        | \$ 0.00         | 7. Credit to School Dist. No. & No.                     | \$ 0.00             |
| 3700 Child Nutrition Program               | \$ 0.00         | 8. Annual Accrual from Exhibit KK                       | \$ 0.00             |
| 3800 State Vocational Programs             | \$ 27,176.00    |                                                         |                     |
| 4100 Capital Outlay                        | \$ 42,206.00    |                                                         |                     |
| 4200 Disadvantaged Students                | \$ 64,136.61    |                                                         |                     |
| 4300 Individuals With Disabilities         | \$ 44,740.99    |                                                         |                     |
| 4400 Minority                              | \$ 0.00         |                                                         |                     |
| 4500 Operations                            | \$ 4,894.34     | <b>Total Sinking Fund Requirements</b>                  | <b>\$ 93,487.50</b> |
| 4600 Other Federal Sources of Revenue      | \$ 0.00         | Deduct:                                                 |                     |
| 4700 Child Nutrition Programs              | \$ 0.00         | 1. Excess of Assets over Liabilities (if not a deficit) | \$ 2,965.36         |
| 4800 Federal Vocational Education          | \$ 0.00         | 2. Surplus Building Fund Cash                           | \$ 0.00             |
| 5000 Non-Revenue Receipts                  | \$ 0.00         | 3. Contributions From Other Districts                   | \$ 0.00             |
| Total Estimated Revenue                    | \$ 1,326,905.90 | Balance To Raise                                        | \$ 90,522.14        |

S.A.&I. Form 2662R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016

Publication Sheet - Board of Education  
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And  
Estimate of Needs for Fiscal Year Ending June 30, 2017, of Bluejacket Public Schools  
School District No. 1-20, Craig County, Oklahoma

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|                                                                                                                             |  |                 |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total liquid Assets". |  | SINKING<br>FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2017                                                                               |  | \$ 0.00         |
| 14d. k. Unmatured Bonds So Due                                                                                              |  | \$ 0.00         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          |  | \$ 0.00         |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        |  | \$ 0.00         |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        |  | \$ 0.00         |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            |  | \$ 0.00         |

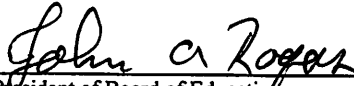
| BUILDING FUND                              |               | CO-OP FUND                                 |         |
|--------------------------------------------|---------------|--------------------------------------------|---------|
| Current Expense                            | \$ 115,866.44 | Current Expense                            | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00       | Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| Total Required                             | \$ 115,866.44 | Total Required                             | \$ 0.00 |
| FINANCED:                                  |               | FINANCED:                                  |         |
| Cash Fund Balance                          | \$ 75,689.47  | Cash Fund Balance                          | \$ 0.00 |
| Estimated Miscellaneous Revenue            | \$ 0.00       | Estimated Miscellaneous Revenue            | \$ 0.00 |
| Total Deductions                           | \$ 75,689.47  | Total Deductions                           | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax       | \$ 40,176.97  | Balance                                    | \$ 0.00 |

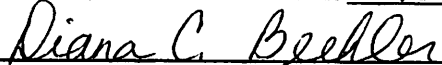
| CHILD NUTRITION PROGRAMS FUND              |               |
|--------------------------------------------|---------------|
| Current Expense                            | \$ 160,712.68 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00       |
| Total Required                             | \$ 160,712.68 |
| FINANCED:                                  |               |
| Cash Fund Balance                          | \$ 45,782.98  |
| Estimated Miscellaneous Revenue            | \$ 114,929.70 |
| Total Deductions                           | \$ 160,712.68 |
| Balance                                    | \$ 0.00       |

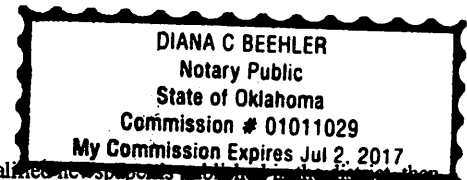
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Bluejacket Public Schools, School District No. 1-20, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

  
President of Board of Education

Subscribed and sworn to before me this 12 day of September, 2016  
 Notary Public



Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.  
S.A. & I. Form 2661R06 Entity: Bluejacket Public Schools 1-20, Craig

9-Sep-2016