

**DRUMRIGHT GUSHER**

Vol. 31, #27

**PROOF OF PUBLICATION**

STATE OF OKLAHOMA

COUNTY OF CREEK

SS.

**Affidavit of Publication**

Kari McCarthy, being duly sworn says: That she is the authorized representative of the Drumright Gusher, a Newspaper printed in the English Language, published in the City of Drumright, in Creek County, Oklahoma, having a paid general subscription therein, with entrance into the United States mails as second class matter and published in the County where delivered to the United States mail, and which newspaper has been continuously and uninterruptedly published in said County during the period of more than one hundred four (104) consecutive weeks prior to the first publication of the attached notice; that said notice was published in the aforesaid newspaper for one (1) issue as follows:

[See attached]

first insertion.....06/04/2020

That said notice was printed in the regular and entire edition of said newspaper, during the period and time of publication, and in the newspaper proper and not in any supplement thereof; and that said newspaper comes within all of the prescriptions and requirements of House Bill 327 passed by the Eighteenth Legislature, effective May 31, 1941, and of Section 1 of Senate Bill No. 47 passed by the Nineteenth Legislature, effective April 13, 1942 and thereafter.

  
Kari McCarthy, Office Manager

Subscribed and sworn to before me this 8th day of June 2020.

  
Barbara L. Vice

My commission expires: July 26, 2020  
Commission No: 16007175  
Publisher's fee \$152.05

RECEIVED

SEP 24 2020

State Auditor and Inspector

Creek

**PUBLIC NOTICE**

(Published in the Drumright Gusher one (1) time June 4, 2020) LPXLP

**NOTICE OF  
PUBLIC HEARING ON  
ANNUAL CITY BUDGET**

The City of Drumright will hold a public hearing on its 2020-21 Fiscal Year Budget on June 8, 2020 beginning at 2:00 p.m. at the Drumright City Hall, 122 W. Broadway, Drumright, OK.

A summary of the proposed budget appears below.

At the public hearing, any citizen may provide comments regarding the proposed budget either orally or in writing. A copy of the complete budget is available for inspection at the Drumright City Hall during regular business hours or at the Drumright Public Library during its regular operating hours. Copies of the budget are available for purchase for \$15.50 per copy.

All citizens are urged to attend this meeting and provide your input. Physically disabled persons are requested to contact the City Offices at (918)352-2631 during regular office hours at least 24 hours in advance if a special accommodation is required.

Dated this 1st day of June, 2020.

Shawna Jackson,  
City Clerk/Treasurer

**CITY OF DRUMRIGHT  
2020-21 BUDGET SUMMARY  
\*\*\*All Funds\*\*\***

	<b>GENERAL FUND</b>	<b>SPECIAL REVENUE FUNDS</b>	<b>ENTERPRISE FUNDS</b>	<b>TRUST FUND</b>	<b>CAPITAL PROJECT FUNDS</b>	<b>TOTALS</b>
<b>ESTIMATED REVENUE:</b>						
Taxes	\$ 735,561	\$ 137,756	\$ 321,108		\$ 91,773	\$ 1,286,200
Licenses & Permits	8,200					8,200
Intergovernmental	3,100					3,100
Charges for Services	199,000		1,945,000	500		2,144,500
Fines & Forfeits	188,700					188,700
Interest	6,000		23,750			29,750
Loan Proceeds						\$
Miscellaneous	24,080		18,000			42,080
Transfers In:	360,000	75,000				435,000
Fund Equity	909,834	237,067	7,860,344	39,540	255,877	9,302,602
<b>Total</b>	<b>\$ 2,834,477</b>	<b>\$ 449,823</b>	<b>\$ 10,188,202</b>	<b>\$ 40,040</b>	<b>\$ 347,595</b>	<b>\$ 13,660,137</b>
<b>APPROVED USES:</b>						
General Fund	\$ 1,717,358					\$ 1,717,358
Street Improvement Fund		204,740				\$ 204,740
Capital Improvement Fund					91,773	\$ 91,773
Cemetery				500		\$ 500
Special Library Fund						\$
Broadway Sidewalks Fund						\$
REAP Fund						\$
Water Fund			776,950			\$ 776,950
Sewer Fund			383,150			\$ 383,150
Gas Fund			1,000,100			\$ 1,000,100
Transfers Out:			435,000			\$ 435,000
Fund Equity	917,119	245,073	7,593,002	39,540	255,877	\$ 9,050,556
<b>Total</b>	<b>\$ 2,834,477</b>	<b>\$ 449,823</b>	<b>\$ 10,188,202</b>	<b>\$ 40,040</b>	<b>\$ 347,595</b>	<b>\$ 13,660,137</b>