

BERNICE TOWN, DEPARTMENTALIZED
OR MUNICIPALITY
2018-2019
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2017-2018

THE GOVERNING BOARD OF THE TOWN OF BERNICE COUNTY OF DELAWARE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

Chairman Rember Member Member Member Member City Clerk Member Expersion Member RECEIVED

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

Stational Cetober 08, 2018 and Inspection

### BERNICE TOWN 2018-2019

### ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

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| Letters and Certifications:  | Page     |
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| Letter To Excise Board   | 1        |
| Affidavit of Publication   | 2        |
| Accountant's Letter  |          |
| Certificate of Excise Board  |          |
| Exhibits:  | Filed    |
| Exhibit "A" General Fund   | Yes      |
| Exhibit "B" Building Fund  | No       |
| Exhibit "C" Special Revenue Funds:   |          |
| Special Revenue Fund One Special Revenue Fund Two Special Revenue Fund Three Special Revenue Fund Four | No No No |
| Exhibit "G" Sinking Fund   | No       |
| Exhibit "H" Industrial Development Bond Fund   |          |
| Exhibit "I" Special Revenue Funds  |          |
| Exhibit "J" Capital Project Funds  |          |
| Exhibit "K" Enterprise Funds   | No       |
| Exhibit "L" Internal Service Funds   | No       |
| Exhibit "Y" Certificate of Excise Boards Estimate of Needs   |          |
| Exhibit "Z" Publication Sheet  | •        |

# THE TOWN OF BERNICE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

BERNICE TOWN, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Town of Bernice, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30,2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Town for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of city officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

| Dated at the office of the City Gerk, at Bernice, Oklahoma, t | his at day of atober , 2018.                         |
|---|--|
| Bul Caybull   | fobat Sant   |
| Chairman  | Member   |
| Member  | Member 9   |
| Dawne Eggeson   |  |
| Treasurer   | Member   |
| Shaurua   | Sperson  |
| City Clerk  | 11   |
| Filed this 17th day of October, 2018 Secretary 2              | and Clerk of Excise Board, Delaware County, Oklahoma |

### Independent Accountant's Compilation Report

Honorable Governing Board Bernice, Oklahoma

Management is responsible for the 2017-2018 financial statements as of and for the fiscal year ended June 30, 2018 and the 2018-2019 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Bernice, Delaware County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publicaton sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Bernice, Delaware County.

This report is intended solely for the information and use of management of Bernice, Delaware County, Oklahoma, Delaware County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

TURNER & Associates, PLC

October 8, 2018

#### AFFIDAVIT OF PUBLICATION

#### STATE OF OKLAHOMA, TOWN OF BERNICE

Personally appeared before me, the undersigned Notary Public, \_ City Clerk of the Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2018, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2018 and ending June 30, 2019 published in one issue of the Grove Sun a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this

### **Proof of Publication**

Delaware County, State of Oklahoma

Town of Bernice Financial Statement

### Affidavit of Publication STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss:

I, Joseph Leong, of lawful age, being duly sworn, upon oath deposes and says that she is the Authorized Agent of The Grove Sun of Grove, Oklahoma, located at 16 W. 3<sup>rd</sup> Street, Grove Oklahoma 74344, a bi-weekly newspaper of general circulation in Delaware County, printed in the English language, and published continuously and uninterruptedly published in said county for a period of one hundred and four (104) weeks consecutively prior to the first publication of the said notice.

That said newspaper is in the City of Grove, Delaware County, Oklahoma, a Bi-Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That the attached notice is a true copy thereof and was published in the regular edition of said newspaper for 1 time(s), the first publication there of being made as aforesaid on the October 16, 2018.

Joseph Leong

Publisher

**Notary Public** 

Subscribed and sworn to before me this October 16, 2018.

Publication Cost: \$403.20

Acct #: 6444

TESSA NEWBERRY

Notary Public, State of Oklahoma

Commission # 17010912

My Commission Expires 11-29-2021

81,775.90

111,775.90 \$

81,775.90

Subscribed and swom to before me this \_\_\_\_\_ day of \_\_\_\_

, 2018.

Notary Public

Required to be published in a logally-qualified newspaper printed in the County, or one issue published in a logally-qualified newspaper of general circulation

Published in The Grove Sun - October 16, 2018)

LPXLP

69g Other -69 Total

9c Travel 69d Maintenance and Operation

intergovernmental

EXHIBIT "A"

PAGE 1

|           | PAGE I   |
|-----------|--|
|           | Amount   |
|           |  |
| s         | 187,296.40   |
| \$        | 102,491.01   |
| <u>\$</u> | 289,787.41   |
|           | 207,707.11   |
|           | 4,306.54   |
|           | 4,300.34   |
| - 3       | 20 240 00  |
|           | 30,349.90<br>34,656.44                                   |
|           |  |
| 3         | 255,130.97<br>289,787.41                                 |
|           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| Schedule 2, Revenue and Requirements - 2018-2019      |    |            |    |            |
|---|----|------------|----|------------|
|   |    | Detail     |    | Total      |
| REVENUE:  |    |            |    |            |
| Cash Balance June 30, 2017                            | s  | 303,625.91 |    |            |
| Cash Fund Balance Transferred From Prior Years        | \$ |            | Ï  |            |
| Current Ad Valorem Tax Apportioned                    | \$ | -          |    |            |
| Miscellaneous Revenue Apportioned                     | \$ | 461,202.90 |    |            |
| TOTAL REVENUE   |    |            | \$ | 764,828.81 |
| REQUIREMENTS:   |    |            |    |            |
| Claims Paid by Warrants Issued                        | s  | 479,347.94 |    |            |
| Reserves From Schedule 8                              | \$ | 30,349.90  |    |            |
| Interest Paid on Warrants                             | \$ | -          |    |            |
| Reserve for Interest on Warrants                      | \$ | -          |    |            |
| TOTAL REQUIREMENTS                                    |    |            | \$ | 509,697.84 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018 |    |            | \$ | 255,130.97 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE              |    |            | \$ | 764,828.81 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2018     |    | Amount     |
|--|----|------------|
| ADDITIONS:   |    |            |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | s  | 76,787.06  |
| Warrants Estopped, Cancelled or Converted                  | \$ | •          |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ | 155,149.74 |
| Fiscal Year 2016-2017 Lapsed Appropriations                | \$ | 20.17      |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ | -          |
| Prior Years Ad Valorem Tax                                 | \$ | -          |
| TOTAL ADDITIONS  | \$ | 231,956.97 |
| DEDUCTIONS:  |    |            |
| Supplemental Appropriations                                | \$ | •          |
| Current Tax in Process of Collection                       | \$ | •          |
| TOTAL DEDUCTIONS   | \$ | •          |
| Cash Fund Balance as per Balance Sheet 6-30-2018           | \$ | 255,130.97 |
| Composition of Cash Fund Balance:                          |    |            |
| Cash   | \$ | 255,130.97 |
| Cash Fund Balance as per Balance Sheet 6-30-2018           | s  | 255,130.97 |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "A"

| EXHIBIT "A"   |           |                                       |              | 2a          |
|---|-----------|---------------------------------------|--------------|-------------|
| Schedule 4, Miscellaneous Revenue   |           |                                       |              |             |
| 22-2-   | <u> </u>  | 2017-2018                             |              |             |
| SOURCE  |           | MOUNT                                 |              | ACTUALLY    |
|   | ES        | TIMATED                               | <u> </u>     | COLLECTED   |
| 1000 CHARGES FOR SERVICES   |           |                                       |              |             |
| 1111 Inspection Fees  | \$        | •                                     | \$           |             |
| 1112 Permit Fees  | \$        |                                       | \$           |             |
| 1113 Garbage Disposal Fees  | \$        | •                                     | \$           | -           |
| 1114 Sewer Connection Fees  | \$        | •                                     | \$           | -           |
| 1115 Dog Pound Fees   | \$        | _                                     | \$           | •           |
| 1116 City Engineer Fees   | \$        | •                                     | \$           | -           |
| 1117 Police Dept. Fees  | \$        | -                                     | \$           | -           |
| 1118 Fire Dept. Fees  | \$        | 9,445.50                              | \$           | 11,748.00   |
| 1119 Licenses   | \$        | -                                     | \$           |             |
| 1120 Other-   | \$        | -                                     | \$           | -           |
| Total Charges For Services  | \$        | 9,445.50                              | \$           | 11,748.00   |
| INTERGOVERNMENTAL REVENUES  |           | 2,110.00                              | <del>-</del> | 11,7 10.00  |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:  |           | · · · · · · · · · · · · · · · · · · · |              | <del></del> |
| 2111 Occupation Tax   | \$        | 938.77                                | \$           | 500.00      |
| 2112 Franchise Tax  | \$        | 9,912.98                              | \$           | 17,254.23   |
| 2113 Dog License and Tax  | \$        | 9,912.90                              | \$           | 17,234.23   |
| 2114 Gas Utility Revenues   |           | -                                     | \ <u>\$</u>  |             |
| 2115 Water Utility Revenues   | \$        |                                       |              | <del></del> |
| 2116 Light and Power Utility Revenues   |           |                                       | \$           | •           |
| 2117 Library Fines  | <u>\$</u> |                                       | \$           | ····        |
| 2118 Police Fines   | <u>\$</u> | -                                     | \$           |             |
| 2119 Public Health Contributions  |           | 75,545.74                             | \$           | 84,713.48   |
| 2120Housing Authority Payments in Lieu of Tax Revenue                                     | <u>\$</u> | -                                     | \$           | <u> </u>    |
| 2121 User Tax   | \$        | -                                     | \$           |             |
| 2122 Parking Meter Revenues   | <u>\$</u> |                                       | \$           |             |
| 2123 Other -  | \$        |                                       | \$           | -           |
| 2124 Other -  | \$        |                                       | \$           | •           |
| Total - Local Sources   | \$        | -                                     | \$           |             |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:  | \$        | 86,397.49                             | \$           | 102,467.71  |
| 3111 Sales Tax - OTC  |           |                                       |              |             |
|   | \$        | 186,627.43                            | \$           | 226,887.23  |
| 3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814                       | \$        | 2,547.69                              | \$           | 3,163.81    |
| 3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314 3114 Other - OTC - Gas Tax | \$        | 7,313.74                              |              | 3,073.45    |
| 3115 Other - OTC - Use Tax  | \$        | 948.74                                | \$           | 265.12      |
| 3116 Other - OTC - Fire Dept. Sales Tax   | \$        | 5,875.54                              | \$           | 8,398.22    |
|   | \$        | 66,408.13                             | \$           | 69,914.14   |
| 3117 Other - OTC - Tobacco Tax  | \$        | 2,255.37                              | \$           | 1,950.58    |
| 3118 Other - OTC  | \$        | -                                     | \$           | -           |
| 3119 Other - OTC  | \$        | •                                     | \$           | •           |
| Sub-Total - OTC   | \$        | 271,976.64                            | \$           | 313,652.55  |
| 3211 State Grants   | \$        |                                       | \$           |             |
| 3212 State Election Reimbursement   | \$        | -                                     | \$           |             |
| 3213 State Payments in Lieu of Tax Revenue  | \$        |                                       | \$           | •           |
| 3214 Homestead Exemption Reimbursement  | \$        | -                                     | \$           | -           |
| 3215 Additional Homestead Exemption Reimbursement   | S         | -                                     | \$           |             |
| 3216 Transportation of Juveniles  | \$        |                                       | \$           |             |
| 3217 DARE Grant - Police Dept.  | \$        | <del></del>                           | \$           |             |
| 3218 State Forestry Grant - Fire Dept.  | \$        | 1,908.71                              | \$           | 1,922.10    |
| 3219 Emergency Management Reimbursement   | \$        |                                       | \$           | 1,922.10    |
| Continued on page 2b See Accountant's Report  |           | Monday, O                             | <u> </u>     | 08 2018     |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21   |           | ivioliday, O                          | CLUDEL       | VO, ZUIO    |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

|   |                      |                                       |                     |                              | Page 2a       |
|---|----------------------|---------------------------------------|---------------------|------------------------------|---------------|
| 2017  | -2018 ACCOUNT        | BASIS AND                             |                     | 2018-2019 ACCOUNT            |               |
|   | OVER                 | LIMIT OF ENSUING                      | CHARGEABLE          |                              | T             |
|   | (UNDER)              | ESTIMATE                              | INCOME              | ESTIMATED BY GOVERNING BOARD | APPROVED BY   |
|   |                      |                                       | INCOME              | I GOVERNING BOARD            | EXCISE BOARD  |
| \$  |                      | 90.00%                                | \$ -                | <b>-</b>                     | <del> </del>  |
| \$  | -                    | 90.00%                                | 6                   |                              | \$ -          |
| \$  | -                    | 90.00%                                |                     | \$ -                         | <u> </u>      |
| \$  | -                    | 90.00%                                |                     | <u>s</u> -                   | \$ -          |
| \$  | -                    | 90.00%                                |                     | \$ -                         | \$ -          |
| s   |                      | 90.00%                                | \$ -                | \$ -                         | \$ -          |
| S   |                      | 90.00%                                | 6                   |                              | \$ -          |
| \$  | 2,302.50             | 90.00%                                |                     | \$ -<br>\$ 10,573.20         | \$ -          |
| \$  | -,502.50             | 90.00%                                |                     | \$ 10,573.20                 | \$ 10,573.20  |
| \$  |                      | 90.00%                                | 6                   |                              | \$ -          |
| \$  | 2,302.50             | 90.0076                               |                     | \$ -                         | <u> </u>      |
| ř   | 2,302.30             |                                       | 3 -                 | \$ 10,573.20                 | \$ 10,573.20  |
|   |                      | · · · · · · · · · · · · · · · · · · · |                     |                              |               |
| \$  | (438.77)             | 00.000                                | <u> </u>            |                              |               |
| \$  | 7,341.25             | 90.00%                                | <u> </u>            | \$ 450.00                    | \$ 450.00     |
| \$  | 7,341.23             | 90.00%                                | \$ -                | \$ 15,528.81                 | \$ 15,528.81  |
| \$  |                      | 90.00%                                |                     | -                            | <u>\$</u> -   |
| \$  |                      | 90.00%                                |                     | \$ -                         | \$ -          |
|   |                      | 90.00%                                | <u>\$</u> -         | -                            | <u> </u>      |
| \$  |                      | 90.00%                                | \$ -                | -                            | <u>\$</u>     |
| \$  | 016554               | 90.00%                                | -                   | -                            | -             |
| \$  | 9,167.74             | 90.00%                                | -                   | \$ 76,242.13                 | \$ 76,242.13  |
| \$  |                      | 90.00%                                | \$ -                | <b>s</b> -                   | \$ .          |
|   |                      | 90.00%                                | \$ -                | s -                          | -             |
| \$  |                      | 90.00%                                | <u>\$</u>           | -                            | <u>\$</u> -   |
| \$  |                      | 90.00%                                |                     | <u>s</u> -                   | \$ -          |
| \$  |                      | 90.00%                                |                     | <u>s</u> -                   | \$ -          |
| \$  | 16,070.22            | 90.00%                                | \$ -                | \$ -                         | \$ -          |
| <del>  •                                     </del> | 10,070.22            |                                       | -                   | \$ 92,220.94                 | \$ 92,220.94  |
| -   | 40.250.00            |                                       |                     | -                            |               |
| \$  | 40,259.80            | 90.00%                                | <u> </u>            | \$ 204,198.51                | \$ 204,198.51 |
| \$  | 616.12               | 100.00%                               | <u> </u>            | \$ 3,163.81                  | \$ 3,163.81   |
| \$  | (4,240.29)           | 90.00%                                |                     | \$ 2,766.11                  | \$ 2,766.11   |
| \$  | (683.62)<br>2,522.68 | 90.00%<br>90.00%                      | -                   | \$ 238.61<br>\$ 7,558.40     |               |
| \$  | 3,506.01             | 90.00%                                |                     |                              |               |
| \$  | (304.79)             | 90.00%                                |                     |                              |               |
| \$  | (304.79)             |                                       |                     |                              |               |
| \$  |                      | 90.00%                                |                     |                              | \$ -          |
| \$  | 41,675.91            | 90.00%                                |                     | \$ - 282,603.69              | \$ -          |
| \$  | 41,0/3.71            | 00.000                                |                     |                              | * <del></del> |
| \$  |                      | 90.00%                                |                     | <u>s</u> -                   | -             |
| \$  | -                    | 90.00%                                |                     | \$ -                         | -             |
| \$  |                      | 90.00%                                |                     | \$ -<br>\$ -                 | <u>\$</u> -   |
| <u> </u>  | <del>-</del> -       |                                       |                     |                              | \$ -          |
| \$<br>\$  |                      | 90.00%                                |                     | <u>s</u> -                   | <u>s</u> -    |
| \$  |                      | 90.00%                                |                     | <u>s</u> -                   | \$ -          |
| \$  | 13.39                | 90.00%                                |                     | \$ -                         | \$ -          |
| \$  | 13.39                | 90.00%<br>90.00%                      |                     | \$ 1,729.89                  |               |
|   |                      | 90.00%                                | See A seemate - 4's |                              |               |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "A"

2b

| Continued from page 2a   SOURCE   AMOUNT   ACTUAL  |               |
|--|---------------|
| SOURCE         AMOUNT         ACTUAL           Continued from page 2a         ESTIMATED         COLLECT           3220 Civil Defense Reimbursement - State         \$ - \$           3221 Other -         \$ - \$           3222 Other -         \$ - \$           3223 Other -         \$ - \$           3224 Other -         \$ - \$   | ED            |
| Continued from page 2a         ESTIMATED         COLLECT           3220 Civil Defense Reimbursement - State         \$ - \$           3221 Other -         \$ - \$           3222 Other -         \$ - \$           3223 Other -         \$ - \$           3224 Other -         \$ - \$  | ED            |
| 3220 Civil Defense Reimbursement - State       \$ - \$         3221 Other -       \$ - \$         3222 Other -       \$ - \$         3223 Other -       \$ - \$         3224 Other -       \$ - \$   |               |
| 3221 Other -       \$       -       \$         3222 Other -       \$       -       \$         3223 Other -       \$       -       \$         3224 Other -       \$       -       \$  | •             |
| 3222 Other -       \$       -       \$         3223 Other -       \$       -       \$         3224 Other -       \$       -       \$   | •             |
| 3223 Other -       \$       -       \$         3224 Other -       \$       -       \$  | •             |
| 3224 Other - \$ - \$   | •             |
| 1  | •             |
|  |               |
| 3225 Other - \$  |               |
| 3226 Other - \$  |               |
| 3227 Other - \$  |               |
| 3228 Other - \$  | -             |
| Total State Sources \$ 273,885.35 \$ 31  | 5,574.65      |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:   |               |
| 4111 Federal Grants \$ - \$  |               |
| 4112 Federal Payments in Lieu of Tax Revenues  |               |
| 4113 J.T.P.A. Salary Reimbursement   | <del></del>   |
| 4114 FEMA \$ - \$  |               |
| 4115 District Attorney Reimbursement - Federal \$  | <del>-</del>  |
| 4116 J.T.P.A. Salary Reimbursement   | <del></del>   |
| 4117 Other - \$ - \$   | <del>.</del>  |
| 4118 Other -   | <del></del>   |
| 4119 Other - \$ - \$   | <del></del> - |
| Total Federal Sources \$ - \$  |               |
| Grand Total Interconcerned ID  | 0 042 26      |
| 5000 MISCELLANEOUS REVENUE:  | 8,042.36      |
| 5111 Interest on Investments \$ 1,671.32 \$  | 542.62        |
| 5112 Rental or Lease of Property   | 542.63        |
| 5113 Sale of Property  | 5,177.25      |
| 5114 Fire Deat Sales Tou Judgment  |               |
| 5115 Insurance Possessins  | 506.28        |
| 5116 Insurance Reimbursements \$ - \$  |               |
| 5117 Fire Runs   | •             |
| 5118 Fire Dent Donations   |               |
| 5119 Refunds & Reimburgements  | 600.00        |
| 5120 Mowing and Track Pairsburgers at  | 4,586.38      |
| 5121 Utility Reimburgement   |               |
| 5122 Vending Machine Commissions   |               |
| 5123 Misc, and Donations for Town  |               |
| 5124 Police Salary Reimburgement   |               |
| 5125 Gross Receipts OG&F Company   |               |
| 5126 Gross Receipts ONG Company  |               |
| 5127 Gross Receipts Public Service Community   |               |
| 5128 Gross Receipts SW Poll Telephone Communications and SW Poll Telephone Communication and SW Poll Telephone Communication and SW Poll Telephone Communicatio |               |
| 5129 Gross Receipts Cable TV   | -             |
| 5130 Leases - Oil Ftc  | -             |
| 5131 Swimming Pool Revenues 3 -   \$   |               |
| Total Miscellaneous Revenue  |               |
| 10tal Miscerianeous Revenue \$ 14,687.50 \$ 3  | 1,412.54      |
| 6111 Contributions from Other Funds  |               |
| \$ - \$  | -             |
| Grand Total General Fund   |               |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21  See Accountant's Report  Monday October 08  | ,202.90       |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

|          |                           |                  |          |                     |             |                 |                | Page 2b      |
|----------|---------------------------|------------------|----------|---------------------|-------------|-----------------|----------------|--------------|
| 20       | 017-2018 ACCOUNT          | BASIS AND        |          |                     | 20          | 18-2019 ACCOUNT |                |              |
|          | OVER                      | LIMIT OF ENSUING |          | CHARGEABLE          | <del></del> | ESTIMATED BY    | Γ-             | APPROVED BY  |
|          | (UNDER)                   | ESTIMATE         |          | INCOME              |             | OVERNING BOARD  | ┢              | EXCISE BOARD |
| \$       | •                         | 90.00%           | \$       | •                   | \$          | -               | \$             |              |
| \$       | •                         | 90.00%           | \$       |                     | \$          | -               | \$             | -            |
| \$       |                           | 90.00%           | \$       | •                   | \$          | -               | \$             | •            |
| \$       | -                         | 90.00%           | \$       | -                   | \$          | -               | \$             | -            |
| \$       | -                         | 90.00%           | \$       | •                   | \$          | •               | \$             |              |
| \$       |                           | 90.00%           | \$       |                     | \$          | -               | \$             | •            |
| \$       | -                         | 90.00%           |          | •                   | \$          | -               | \$             | -            |
| s        | -                         | 90.00%           |          | •                   | \$          |                 | \$             | -            |
| \$       | -                         | 90.00%           | \$       | •                   | \$          | -               | \$             |              |
| \$       | 41,689.30                 |                  | \$       | •                   | \$          | 284,333.58      | \$             | 284,333.58   |
| -        |                           |                  |          |                     |             |                 |                |              |
| \$       | -                         | 90.00%           |          | -                   | \$          | •               | \$             | -            |
| \$       | •                         | 90.00%           | _        | -                   | \$          | -               | \$             | -            |
| \$       | •                         | 90.00%           |          | -                   | \$          | -               | \$             | -            |
| \$       | •                         | 90.00%           | _        | •                   | \$          | -               | \$             | •            |
| \$       | -                         | 90.00%           |          |                     | \$          | -               | \$             | •            |
| \$       | <u>-</u>                  | 90.00%           |          | •                   | \$          | -               | \$             | -            |
| \$       |                           | 90.00%           |          | •                   | \$          |                 | \$             | •            |
| \$       |                           | 90.00%<br>90.00% | \$       | •                   | S           | •               | \$             | •            |
| \$       | <del></del>               | 90.00%           | \$       | •                   | \$          | •               | \$             | •            |
| \$       | 57,759.52                 |                  |          | <del></del>         | \$          | 376 554 50      | \$             | -            |
|          | 31,139.32                 |                  | \$       | -                   | \$          | 376,554.52      | \$             | 376,554.52   |
| \$       | (1,128.69)                | 90.00%           | <u> </u> |                     | -           | 400.27          | 6              | 400.27       |
| \$       | (7,838.93)                | 90.00%           | \$       |                     | .\$<br>\$   | 488.37          | \$             | 488.37       |
| \$       | (7,030.93)                | 90.00%           |          | -                   | \$          | 4,659.53        | \$<br>\$       | 4,659.53     |
| \$       | 506.28                    | 90.00%           |          | -                   | \$          | 455.65          | \$             | 455.65       |
| \$       | . 300.20                  | 90.00%           |          |                     | \$          | 455.05          | \$             | 455.05       |
| \$       | •                         | 90.00%           |          | •                   | \$          |                 | \$             | -            |
| \$       | •                         | 90.00%           | \$       | -                   | \$          |                 | \$             |              |
| \$       | 600.00                    | 0.00%            |          | •                   | \$          |                 | \$             | -            |
| \$       | 24,586.38                 | 0.00%            | \$       | •                   | \$          | -               | \$             | •            |
| \$       | -                         | 90.00%           | \$       | •                   | \$          |                 | \$             | -            |
| \$       | •                         | 90.00%           |          | -                   | \$          | •               | \$             | -            |
| \$       | •                         | 90.00%           |          | •                   | \$          | -               | \$             | •            |
| \$       | •                         | 90.00%           | \$       | -                   | \$          | •               | \$             | •            |
| \$       | •                         | 90.00%           |          | •                   | \$          | •               | \$             |              |
| \$       |                           | 90.00%           |          | •                   | \$          | -               | \$             | •            |
| \$       | -                         | 90.00%           |          | •                   | \$          |                 | \$             | •            |
| \$       |                           | 90.00%           |          | •                   | \$          | -               | \$             | •            |
| \$<br>\$ | <u> </u>                  | 90.00%           |          | -                   | \$          |                 | \$             |              |
| \$       | -                         | 90.00%           |          | •                   | \$          |                 | \$             | •            |
| \$       | -                         | 90.00%           | \$       | -                   | \$          | -               | \$             |              |
| \$       | 16.505.61                 | 90.00%           |          | -                   | \$          |                 | \$             | •            |
| 3        | 16,725.04                 |                  | \$       | •                   | \$          | 5,603.55        | \$             | 5,603.55     |
| \$       |                           | 00.0004          | -        |                     |             |                 | _              |              |
| -        | -                         | 90.00%           | 3        | -                   | \$          | -               | \$             | <u> </u>     |
| \$       | 76,787.06                 |                  | \$       |                     | -           | 202 521 05      | <del>  _</del> | 200 801 0-   |
|          | &I Form 2641R99 Entity: B |                  | <u></u>  | San Annumanatio Dom | \$          | 392,731.27      | 72             | 392,731.27   |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21 See Accountant's Report

EXHIBIT "A"

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |    |            |
|--|----|------------|
| CURRENT AND ALL PRIOR YEARS  |    | 2017-2018  |
| Cash Balance Reported to Excise Board 6-30-2017                                    | \$ | •          |
| Cash Fund Balance Transferred Out  | \$ | •          |
| Cash Fund Balance Transferred In   | \$ | 303,625.91 |
| Adjusted Cash Balance  | \$ | 303,625.91 |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ |            |
| Miscellaneous Revenue (Schedule 4)   | \$ | 461,202.90 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ |            |
| Prior Expenditures Recovered   | \$ | -          |
| TOTAL RECEIPTS   | \$ | 461,202.90 |
| TOTAL RECEIPTS AND BALANCE   | \$ | 764,828.81 |
| Warrants of Year in Caption  | \$ | 475,041.40 |
| Interest Paid Thereon  | \$ | •          |
| TOTAL DISBURSEMENTS  | \$ | 475,041.40 |
| CASH BALANCE JUNE 30, 2018   | \$ | 289,787.41 |
| Reserve for Warrants Outstanding   | \$ | 4,306.54   |
| Reserve for Interest on Warrants   | \$ | -          |
| Reserves From Schedule 8   | \$ | 30,349.90  |
| TOTAL LIABILITES AND RESERVE   | s  | 34,656.44  |
| DEFICIT: (Red Figure)  | s  | •          |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$ | 255,130.97 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |     |            |
|---|-----|------------|
| CURRENT AND ALL PRIOR YEARS   | 1   | OTAL       |
| Warrants Outstanding 6-30-2017 of Year in Caption                       | I S | 5,288.52   |
| Warrants Registered During Year   | \$  | 519,199.34 |
| TOTAL   | \$  | 524,487.86 |
| Warrants Paid During Year   | \$  | 520,181.32 |
| Warrants Converted to Bonds or Judgments                                | \$  | 320,101.32 |
| Warrants Cancelled  | 8   |            |
| Warrants Estopped by Statute  | S   |            |
| TOTAL WARRANTS RETIRED  | \$  | 520,181.32 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018                              | \$  | 4,306.54   |

| Schedule 7, 2017 Ad Valorem Tax Account             |               |   |
|---|---------------|---|
| 2017 Net Valuation Certified To County Excise Board |               |   |
|   | - 0.000 Mills | Amount  |
| Total Proceeds of Levy as Certified                 |               | \$ -  |
| Additions:  |               | \$ -  |
| Deductions:   |               | e   |
| Gross Balance Tax                                   |               | 6   |
| Less Reserve for Delinquent Tax                     |               | <u>.</u>                                      |
| Reserve for Protest Pending                         |               | <u>.</u>                                      |
| Balance Available Tax                               |               | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Deduct 2017 Tax Apportioned                         |               | <u>.</u>                                      |
| Net Balance 2017 Tax in Process of Collection or    |               | <u>.</u>                                      |
| Excess Collections                                  |               | <u> </u>                                      |
| S A &I Form 2641D00 P                               |               | <b>3</b>                                      |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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| Sche     | edule 5, (Continued) | <br>        |           |          |            |           | · <u> </u> |     |    | Page 3     |
|----------|----------------------|-------------|-----------|----------|------------|-----------|------------|-----|----|------------|
| Scire    |                      |             |           |          |            |           |            |     |    |            |
| <u> </u> | 2016-2017            | <br>15-2016 | 2014-2015 | <u> </u> | 2013-2014  | 2012-2013 | 2011-2     | 012 |    | TOTAL      |
| \$       | 348,765.83           | •           | \$        | -        | \$ -       | S -       | \$         | -   | \$ | 348,765.83 |
| \$       | 303,625.91           | \$<br>•     | \$        |          | \$ -       | \$ -      | \$         | -   | \$ | 303,625.91 |
| \$       | -                    | \$          | \$        |          | \$ -       | S -       | s          | -   | S  | 303,625.91 |
| \$       | 45,139.92            | \$<br>-     | \$        | -        | \$ -       | S -       | \$         | -   | \$ | 348,765.83 |
| \$       | •                    | \$<br>•     | \$        | -        | \$ -       | \$ -      | s          |     | \$ |            |
| S        | -                    | \$          | \$        | -        | \$ -       | \$ -      | s          | -   | s  | 461,202.90 |
| <u></u>  | -                    | \$<br>-     | \$        |          | \$ -       | \$ -      | \$         |     | \$ | -          |
| \$       | •                    | \$          | \$        | - 1      | \$ -       | \$ -      | \$         |     | \$ |            |
| \$       | •                    | \$<br>-     | \$        | -        | \$ -       | s -       | \$         | -   | \$ | 461,202.90 |
| \$       | 45,139.92            | \$<br>-     | \$        | -        | \$ -       | \$ -      | \$         |     | \$ | 809,968.73 |
| \$       | 45,139.92            | \$<br>-     | S         | -        | \$ -       | \$ -      | \$         |     | s  | 520,181.32 |
| \$       | -                    | \$<br>-     | \$        | -        | \$ -       | \$ -      | \$         | -   | \$ | -          |
| \$       | 45,139.92            | \$<br>-     | \$        | - 1      | \$ -       | s -       | \$         |     | S  | 520,181.32 |
| \$       | -                    | \$<br>-     | \$        | -        | \$ -       | \$ -      | \$         |     | \$ | 289,787.41 |
| \$       | -                    | \$<br>•     | \$        | - 1      | <b>S</b> - | S -       | \$         |     | S  | 4,306.54   |
| \$       | •                    | \$<br>-     | \$        | .        | \$ -       | s -       | \$         | -   | s  | -          |
| \$       | -                    | \$<br>-     | \$        | .        | \$ -       | \$ -      | \$         | -   | ŝ  | 30,349.90  |
| \$       |                      | \$<br>-     | \$        | - 1      | \$ -       | \$ -      | \$         | -   | \$ | 34,656.44  |
| \$       |                      | \$<br>-     | \$        |          | \$ -       | \$ -      | \$         | -   | \$ | ,          |
| \$       | _                    | \$<br>-     | \$        | -        | \$ -       | \$ -      | \$         |     | \$ | 255,130.97 |

| Sche | dule 6, (Continued) |                 | <del></del> |          |     |        |     |        |     |        |     |        |
|------|---------------------|-----------------|-------------|----------|-----|--------|-----|--------|-----|--------|-----|--------|
|      | 2017-2018           | 2016-2017       | 2           | 015-2016 | 201 | 4-2015 | 201 | 3-2014 | 201 | 2-2013 | 201 | 1-2012 |
| \$   | -                   | \$<br>5,288.52  | \$          | -        | \$  | •      | \$  | •      | \$  | -      | \$  |        |
| \$   | 479,347.94          | 39,851.40       | \$          | -        | \$  | -      | \$  |        | \$  | -      | \$  | -      |
| \$   | 479,347.94          | \$<br>45,139.92 | \$          | -        | \$  | -      | \$  | -      | \$  | -      | \$  |        |
| \$   | 475,041.40          | \$<br>45,139.92 | \$          | -        | \$  |        | \$  | -      | \$  | -      | \$  | •      |
| \$   | -                   | \$<br>•         | \$          | -        | \$  | -      | \$  | -      | \$  | -      | \$  | -      |
| \$   | -                   | \$<br>-         | \$          | -        | \$  | -      | \$  | •      | \$  | -      | \$  | -      |
| S    | •                   | \$<br>-         | \$          | -        | \$  | -      | \$  | -      | \$  | -      | \$  | •      |
| \$   | 475,041.40          | 45,139.92       | \$          | -        | \$  | •      | \$  | -      | \$  | -      | \$  | •      |
| S    | 4,306.54            | \$<br>-         | \$          | -        | \$  | -      | \$  | -      | \$  |        | \$  | •      |

| Schedule 9, General Fund Inve | stme | nts         |          |           |                          |            | _        |         |        |             |    |             |
|-------------------------------|------|-------------|----------|-----------|--------------------------|------------|----------|---------|--------|-------------|----|-------------|
|                               | I    | nvestments  |          |           |                          | LIQUID     | ĀΤΙ      | ONS     | Barred |             | I  | nvestments  |
| INVESTED IN                   |      | on Hand     | ļ        | Since     | By Collections Amortized |            |          | by      |        | on Hand     |    |             |
| <u> </u>                      | Jı   | me 30, 2017 | <u> </u> | Purchased |                          | of Cost    | <u> </u> | Premium |        | Court Order |    | ne 30, 2018 |
| Oklahoma State Bank           | \$   | 371,863.90  | \$       | 542.63    | \$                       | 269,915.52 | \$       | -       | \$     | -           | \$ | 102,491.01  |
|                               | \$   |             | \$       |           | \$                       | -          | \$       | •       | \$     |             | \$ | -           |
|                               | \$   | -           | \$       |           | \$                       | -          | \$       | -       | \$     | -           | \$ | -           |
|                               | \$   | -           | \$       | •         | \$                       | •          | \$       | •       | \$     | -           | \$ | -           |
|                               | \$   | -           | \$       | •         | \$                       | -          | \$       | -       | \$     | -           | \$ | •           |
|                               | \$   | -           | \$       | -         | \$                       | •          | \$       | -       | \$     | -           | \$ | •           |
|                               | \$   | •           | \$       | -         | \$                       |            | \$       | -       | \$     | -           | \$ | -           |
|                               | \$   | •           | \$       | -         | \$                       | -          | \$       | •       | \$     | -           | \$ | -           |
|                               | \$   | -           | \$       | -         | \$                       | -          | \$       | -       | \$     | -           | \$ | -           |
|                               | \$   | -           | \$       | -         | \$                       | •          | \$       | -       | \$     |             | \$ |             |
| TOTAL INVESTMENTS             | \$   | 371,863.90  | \$       | 542.63    | \$                       | 269,915.52 | \$       | -       | \$     | -           | \$ | 102,491.01  |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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| EXHIBIT "A"  | LATE OF NE  |          |      |            |           |             |    | 4a         |
|--|-------------|----------|------|------------|-----------|-------------|----|------------|
| Schedule 8(g), Report Of Prior Year's Expenditures |             | PICCAL V | EADE | ENDING JUN | F 30, 201 | 7           |    |            |
| DEPARTMENTS OF GOVERNMENT                          | DEC         | ERVES    |      | RRANTS     |           | ANCE        | O  | RIGINAL    |
| APPROPRIATED ACCOUNTS                              |             | 0-2017   |      | SINCE      |           | PSED        |    | OPRIATIONS |
| AFFROFRIATED ACCOUNTS                              | 0-50        | J-2017   |      | SSUED      |           | RIATIONS    |    |            |
| 60 CLERK/TREASURER BUDGET ACCOUNT:                 | <del></del> |          |      |            |           | <del></del> |    |            |
| 60a Personal Services                              | \$          |          | \$   | -          | \$        | -           | \$ | 42,500.00  |
| 60b Part Time Help                                 | \$          |          | \$   | -          | \$        | -           | \$ | -          |
| 60c Travel   | S           | -        | \$   | -          | \$        | -           | \$ | -          |
| 60d Maintenance and Operation                      | s           | -        | \$   | _          | \$        | -           | \$ | -          |
| 60e Capital Outlay                                 | s           | -        | \$   | _          | \$        | -           | \$ | -          |
| 60f Intergovernmental                              | <u>s</u>    | -        | \$   | -          | \$        | •           | \$ | -          |
| 60g Other -  | s           | _        | \$   | _          | \$        |             | \$ | -          |
| 60h Other -  | s           |          | \$   |            | \$        | -           | \$ |            |
| 60 Total   | \$          | -        | \$   | -          | \$        | -           | \$ | 42,500.00  |
| 61 CITY ATTORNEY BUDGET ACCOUNT:                   |             |          |      |            |           |             |    |            |
| 61a Personal Services                              | \$          | -        | \$   | -          | \$        | -           | \$ | 30,000.00  |
| 61b Part Time Help                                 | \$          |          | \$   | •          | \$        | -           | \$ | -          |
| 61c Travel   | \$          | •        | \$   | •          | \$        | -           | \$ | <b>-</b>   |
| 61d Maintenance and Operation                      | \$          | •        | \$   |            | \$        | -           | \$ | -          |
| 61e Capital Outlay                                 | \$          | -        | \$   | •          | \$        | -           | \$ | -          |
| 61f Intergovernmental                              | \$          | -        | \$   | -          | \$        | -           | \$ | -          |
| 61g Other -  | \$          | •        | \$   | -          | \$        | -           | \$ | -          |
| 61h Other -  | \$          | •        | \$   | -          | \$        | •           | \$ |            |
| 61 Total   | \$          | _        | \$   | -          | \$        | -           | \$ | 30,000.00  |
| 62 MUNICIPAL COURT BUDGET ACCOUNT:                 |             |          |      |            |           |             | I  |            |
| 62a Personal Services                              | \$          | •        | \$   | -          | \$        | -           | \$ | 3,000.00   |
| 62b Part Time Help                                 | \$          |          | \$   | -          | \$        | •           | \$ | -          |
| 62c Travel   | \$          | -        | \$   | <b>-</b>   | \$        |             | \$ | . :        |
| 62d Maintenance and Operation                      | \$          | 773.88   | \$   | 773.88     | \$        |             | \$ | 35,000.00  |
| 62e Çapital Outlay                                 | \$          | •        | \$   | -          | \$        | •           | \$ | -          |
| 62f Intergovernmental                              | \$          |          | \$   | •          | \$        | -           | \$ | -          |
| 62g Other -  | \$          | -        | \$   | -          | \$        | •           | \$ | -          |
| 62h Other -  | \$          | •        | \$   | -          | \$        | -           | s  | -          |
| 62 Total   | \$          | 773.88   | \$   | 773.88     | \$        | -           | \$ | 38,000.00  |
| 63 EMS BUDGET ACCOUNT:                             |             |          |      |            |           |             | i  |            |
| 63a Personal Services                              | \$          |          | \$   | -          | \$        |             | s  | -          |
| 63b Part Time Help                                 | \$          |          | \$   | -          | \$        | •           | \$ | -          |
| 63c Travel   | \$          |          | \$   | -          | \$        |             | \$ |            |
| 63d Maintenance and Operation                      | \$          | -        | \$   | -          | \$        | •           | \$ | 1.00       |
| 63e Capital Outlay                                 | \$          | -        | \$   | -          | \$        | -           | \$ | 1.00       |
| 63f Intergovernmental                              | \$          | •        | \$   | -          | \$        | -           | \$ | -          |
| 63g Other -  | \$          | •        | \$   | -          | \$        |             | \$ | -          |
| 63 Total   | \$          | -        | \$   | -          | \$        |             | \$ | 2.00       |
| 64 COMMUNITY CENTER BUDGET ACCOUNT:                |             |          |      |            |           |             |    |            |
| 64a Personal Services                              | \$          | •        | \$   |            | \$        |             | \$ |            |
| 64b Part Time Help                                 | \$          | -        | \$   | •          | \$        | -           | \$ |            |
| 64c Travel   | \$          | •        | \$   | •          | \$        | -           | \$ |            |
| 64d Maintenance and Operation                      | \$          | 245.39   | \$   | 245.39     | \$        | •           | \$ | 1,500.00   |
| 64e Capital Outlay                                 | \$          | -        | \$   | -          | \$        | -           | \$ | •          |
| 64f Intergovernmental                              | \$          |          | \$   | -          | \$        | -           | \$ | -          |
| 64g Other -  | \$          |          | \$   | •          | \$        |             | \$ |            |
| 64 Total   | \$          | 245.39   | \$   | 245.39     | \$        | •           | \$ | 1,500.00   |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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Page 4a Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2018 **FISCAL YEAR 2018-2019** NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF **ISSUED** BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE GOVERNING **EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD 1,000.00 43,500,00 S \$ 43,025.77 \$ 474.23 S 43,500.00 43,500.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \_ \$ \$ S -\$ \$ \$ \$ . \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ S 1,000.00 \$ \$ 43,500.00 \$ 43,025.77 \$ \$ 474.23 \$ 43,500.00 \$ 43,500.00 6,500.00 \$ 36,500.00 26,129,87 \$ 9,956.74 \$ 413.39 \$ 36,500.00 36,500.00 \$ -\$ ---\$ S \$ \$ \$ \$ \_ \_ -\$ \$ \$ \$ \$ \$ \$ S \$ \$ 6,500.00 \$ \$ \$ 36,500.00 \$ 26,129,87 \$ 9,956,74 \$ 413.39 \$ 36,500.00 S 36,500.00 \$ \$ \$ 3,000.00 \$ 2,500.00 \$ \$ 500.00 3,000.00 3,000.00 \$ 15,000.00 20,000.00 \$ \$ 11,021.65 8,052.41 925.94 21,000.00 21,000.00 \$ --S \$ \$ \$ \$ \$ 15,000.00 \$ \$ 23,000.00 \$ 13,521.65 \$ 8,052.41 \$ 1,425.94 \$ 24,000.00 \$ 24,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \_ \$ \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ S 2.00 \$ \$ \$ 2.00 \_ \_ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 528.56 1,500.00 \$ \$ \$ 971.44 \$ 1,500.00 \$ 1,500.00 \$ S \$ \$ 1,500.00 528.56 \$ \$ \$ 971.44 1,500.00 \$ 1,500.00

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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See Accountant's Report

EXHIBIT "A"

| EXHIBIT "A"  |                   | <del></del>                           |             |                                       |          |           |          | 4b                                      |
|--|-------------------|---------------------------------------|-------------|---------------------------------------|----------|-----------|----------|---|
| Schedule 8(h), Report Of Prior Year's Expenditures |                   |                                       |             |                                       |          |           |          |   |
|  |                   | FISCAL                                | YEAR        | ENDING JUN                            | E 30, 20 | 17        |          |   |
| DEPARTMENTS OF GOVERNMENT                          | R                 | ESERVES                               | W.          | ARRANTS                               | ВА       | LANCE     |          | DRIGINAL                                |
| APPROPRIATED ACCOUNTS                              |                   | 6-30-2017                             |             | SINCE                                 | L        | APSED     | APP      | ROPRIATIONS                             |
|  |                   |                                       |             | ISSUED                                | APPRO    | PRIATIONS |          |   |
|  |                   |                                       |             |                                       |          |           |          |   |
| 65 LIBRARY BUDGET ACCOUNT:                         |                   |                                       |             |                                       | <b>[</b> |           |          |   |
| 65a Personal Services                              | \$                | •                                     | \$          |                                       | \$       | _         | \$       |   |
| 65b Part Time Help                                 | \$                | •                                     | \$          | -                                     | \$       | •         | \$       | -                                       |
| 65c Travel   | \$                | -                                     | \$          | -                                     | \$       | •         | \$       | <u> </u>                                |
| 65d Maintenance and Operation                      | \$                | •                                     | \$          | <del></del>                           | \$       | -         | \$       |   |
| 65e Capital Outlay                                 | \$                | -                                     | \$          |                                       | \$       |           | \$       | - · · · · · · · · · · · · · · · · · · · |
| 65f Intergovernmental                              | \$                |                                       | \$          | -                                     | \$       | -         | \$       |   |
| 65g Other -  | \$                |                                       | \$          | -                                     | s        |           | \$       | <u> </u>                                |
| 65h Other -  | \$                | -                                     | \$          | -                                     | \$       | _         | \$       | •                                       |
| 65 Total   | \$                | -                                     | \$          | •                                     | \$       | -         | \$       | -                                       |
| 66 PUBLIC HEALTH BUDGET ACCOUNT:                   |                   |                                       | Ť           |                                       |          |           | Ť        |   |
| 66a Personal Services                              | \$                |                                       | \$          | _                                     | s        | -         | \$       |   |
| 66b Part Time Help                                 | \$                |                                       | \$          | <del></del>                           | \$       |           | \$       | <u> </u>                                |
| 66c Travel   | \$                | •                                     | \$          | <del></del>                           | \$       | -         | \$       | <del> </del>                            |
| 66d Maintenance and Operation                      | \$                |                                       | \$          |                                       | \$       |           |          |   |
| 66e Capital Outlay                                 | \$                |                                       | \$          | · · · · · · · · · · · · · · · · · · · | \$       | -         | \$       | <u> </u>                                |
| 66f Intergovernmental                              | \$                | <u>:</u>                              | \$          | <del></del>                           | \$       |           | \$       |   |
| 66g Other -  | \$                | <del></del>                           | \$          | -                                     | \$       | -         |          | <del>-</del>                            |
| 66h Other -  | -   <del>\$</del> |                                       | \$          | <del></del> -                         |          | -         | \$       | <del></del>                             |
| 66 Total   | \$                | -                                     | \$          | <del></del>                           | \$       |           | \$       |   |
| 67 MUNICIPAL HOSPITAL BUDGET ACCOUNT:              |                   | •                                     | 3 -         | <u> </u>                              | 3        |           | \$       |   |
| 67a Personal Services                              | - s               |                                       |             |                                       |          |           | -        | -                                       |
| 67b Part Time Help                                 | -   <del>s</del>  |                                       | <u>\$</u>   | -                                     | \$       | -         | \$       | <del></del>                             |
| 67c Travel   | \$                |                                       | \$          |                                       | \$       | -         | \$       |   |
| 67d Maintenance and Operation                      | \$                |                                       | \$          | <u> </u>                              | \$       | -         | \$       | <u> </u>                                |
| 67e Capital Outlay                                 | \$                | <u>:</u>                              | \$          |                                       |          | -         | \$       | -                                       |
| 67f Intergovernmental                              | \$                | <u> </u>                              | \$          |                                       | \$       | -         | \$       | <u> </u>                                |
| 67g Other -  | \$                | -                                     | \$          | -                                     | \$       | -         | \$       | <u> </u>                                |
| 67h Other -  | \$                | -                                     |             | <u> </u>                              | \$       |           | \$       | •                                       |
| 67 Total   | \$                | -                                     | \$          | -                                     | \$<br>\$ |           | \$       |   |
| 68 AIRPORT BUDGET ACCOUNT:                         |                   |                                       | <u> </u>    | •                                     | 3        |           | \$       | <del>-</del>                            |
| 68a Personal Services                              |                   | · · · · · · · · · · · · · · · · · · · | <del></del> |                                       |          |           | <u> </u> |   |
| 68b Part Time Help                                 | <u>\$</u>         | <u> </u>                              | \$          |                                       | 3        |           | <u> </u> | · · ·                                   |
| 68¢ Travel   |                   |                                       | \$          |                                       | \$       |           | \$       | <u> </u>                                |
| 68d Maintenance and Operation                      | \$                | <del></del>                           | \$          | -                                     | \$       |           | \$       | <del>-</del>                            |
| 68e Capital Outlay                                 | -   <del> </del>  |                                       | \$          |                                       | \$       |           | \$       |   |
| 68f Intergovernmental                              | -   <del>3</del>  |                                       | \$          | -                                     | \$       | -         | \$       | <u> </u>                                |
| 68g Other -  |                   | -                                     | \$          | -                                     | \$       |           | \$       |   |
| 68 Total   | \$                |                                       | \$          | -                                     | \$       |           | \$       | <u> </u>                                |
| 69 GENERAL GOVERNMENT BUDGET ACCOUNT:              | <del>-    3</del> | <u> </u>                              | \$          | -                                     | \$       |           | \$       |   |
| 69a Personal Services                              | -                 | 5 000 01                              | <u> </u>    |                                       |          |           | L        |   |
| 69b Part Time Help                                 | \$                | 5,039.21                              | \$          | 5,039.21                              | \$       |           | \$       | 31,000.00                               |
| 69c Travel   | <u>\$</u>         | <u>-</u>                              | \$          |                                       | \$       |           | \$       |   |
| 69d Maintenance and Operation                      |                   | 14010.45                              | \$          |                                       | \$       |           | \$       |   |
| 69e Capital Outlay                                 | \$<br>\$          | 14,213.47                             | \$          | 14,213.47                             | \$       |           | \$       | 114,989.78                              |
| 69f Intergovernmental                              | \$                | <del></del>                           | \$          | -                                     | \$       |           | \$       |   |
| 69g Other -  | -\ \frac{3}{5}    |                                       | \$          |                                       | \$       |           | \$       |   |
| 69 Total   | $-\frac{3}{5}$    | 10.252.62                             | \$          | - 10 0 50 50                          | \$       | -         | \$       | -                                       |
| S.A.&I. Form 2641R99 Entity: Remise Town 21        |                   | 19,252.68                             | 13          | 19,252.68                             | \$       | •         | \$       | 145,989.78                              |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

Page 4b Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2018 **FISCAL YEAR 2018-2019 NET AMOUNT** WARRANTS **RESERVES** LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE GOVERNING **EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ S \$ \$ \_ \$ -\$ \$ \$ \$ \$ \$ -\$ S \$ \$ S \$ \$ \$ \$ \$ -S \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \_ -\$ \$ \$ --S \$ \$ -\$ \$ \$ \$ -\$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ . \$ -\$ -\$ -\$ S S \$ \$ \$ \$ \$ S \$ --\$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ S \$ \$ 29,000.00 60,000.00 \$ \$ \$ 59,159,19 S 840.81 30,000.00 \$ 30,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 1,000.00 \$ \$ 115,989.78 \$ 108,971.72 \$ 5,868.92 \$ 1,149.14 81,775.90 \$ 81,775.90 \$ \$ 19,000.00 \$ \$ 19,000.00 \$ 18,771.03 \$ \$ 228.97 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 49,000.00 \$ 186,901.94 \$ \$ 194,989.78 \$ 5,868.92 2,218.92 \$ 111,775.90 \$ \$ 111,775.90

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "A"

4c

| Schedule 8(i), Report Of Prior Year's Expenditures |                      |               |             |               |  |              |          |               |
|--|----------------------|---------------|-------------|---------------|--|--------------|----------|---------------|
|  |                      | FISCAL '      | YEAR EN     | NDING JUN     | E 30, 201  | 7            | J        |               |
| DEPARTMENTS OF GOVERNMENT                          | RESI                 | ERVES         |             | RANTS         | T  | ANCE         | 0        | RIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30                 | -2017         | Si          | NCE           | LA   | PSED         | APPR     | OPRIATIONS    |
|  |                      |               | ISS         | SUED          | APPROP   | RIATIONS     |          |               |
|  |                      |               |             |               |  |              |          |               |
| 80 STREET AND ALLEY BUDGET ACCOUNT:                |                      |               |             |               |  |              |          | <del></del>   |
| 80a Personal Services                              | \$                   |               | \$          | -             | \$   | -            | \$       | -             |
| 80b Part Time Help                                 | \$                   | -             | \$          | -             | \$   | -            | \$       |               |
| 80c Travel   | \$                   |               | \$          |               | \$   | -            | \$       | -             |
| 80d Maintenance and Operation                      | \$                   | -             | \$          | -             | \$   | -            | \$       | 80,000.00     |
| 80e Capital Outlay                                 | \$                   | -             | \$          |               | \$   | -            | \$       | -             |
| 80f Intergovernmental                              | \$                   | -             | \$          | -             | \$   | -            | \$       |               |
| 80g Other -  | \$                   | -             | \$          | -             | \$   | -            | \$       | -             |
| 80h Other -  | \$                   | -             | \$          | •             | \$   | -            | \$       | -             |
| 80j Other -  | \$                   | •             | \$          | -             | \$   | -            | \$       | -             |
| 80 Total   | \$                   |               | \$          | •             | \$   | -            | \$       | 80,000.00     |
| 82 AUDIT BUDGET ACCOUNT:                           |                      |               | i           | <del></del>   | i  |              | ì        |               |
| 82a Salaries and Expense of Audit and Report       | \$                   |               | \$          | -             | \$   |              | \$       | 15,000.00     |
| 82b Intergovernmental                              | \$                   | •             | \$          | •             | \$   | •            | \$       | ,             |
| 82c Other -  | \$                   |               | \$          |               | <del>\$</del>                                    | -            | \$       |               |
| 82 Total   |                      | -             | \$          |               | \$   |              | \$       | 15,000.00     |
| 83 CEMETARY BUDGET ACCOUNT:                        |                      |               |             |               | <del>                                     </del> |              |          | 15,000.00     |
| 83a Personal Services                              | <u> </u>             |               | \$          |               | \$   |              | <b>s</b> | -             |
| 83b Part Time Help                                 | \$                   |               | \$          |               | \$   |              | \$       | <u> </u>      |
| 83c Travel   | - s                  | -             | \$          | -             | \$   |              | \$       |               |
| 83d Maintenance and Operation                      | -   <u>\$</u>        | <u>-</u>      | \$          | _ <del></del> | \$   | <u> </u>     | \$       | <del></del>   |
| 83e Capital Outlay                                 | \$                   |               | \$          | <del></del> - | \$   |              | \$       |               |
| 83f Intergovernmental                              | \$                   |               | \$          |               | \$   |              | \$       |               |
| 83g Other -  | \$                   |               | \$          |               | \$   | <del></del>  | \$       | <del></del>   |
| 83h Other -  | \$                   | <del>-</del>  | \$          | <del></del>   | \$   | <del></del>  | \$       | <del></del>   |
| 83 Total   | -   <del>s</del> -   | <del></del> - | \$          |               | \$   | <u>:</u>     | \$       | <del></del> - |
| 84 ANIMAL CONTROL BUDGET ACCOUNT:                  |                      |               | -           |               | <del>                                     </del> |              |          | <del></del>   |
| 84a Personal Services                              | \$                   |               | \$          |               | \$   | <u>-</u>     | \$       | 3,200.00      |
| 84b Part Time Help                                 | - S                  | <del></del>   | \$          | <del></del>   | \$   | <del></del>  | \$       | 3,200.00      |
| 84c Travel   | -   s                |               | \$          | ····          | \$   |              | \$       | 700.00        |
| 84d Maintenance and Operation                      | \$                   |               | \$          |               | \$   |              | \$       |               |
| 84e Capital Outlay                                 | -   <del>s</del>     |               | \$          | <del></del>   | \$   |              | \$       | 300.00        |
| 84f Intergovernmental                              | \$                   | <del></del>   | \$          | <del></del> - | \$   |              |          |               |
| 84g Premiums and Awards                            | -   <del>s</del>     | <u> </u>      | \$          |               | \$   | <del>-</del> | \$       |               |
| 84h Other -  | \$                   | <del></del>   | \$          |               | 4  |              | \$       | -             |
| 84i Other -  | \$                   |               | <del></del> |               | \$   |              | \$       |               |
| 84 Total   | -   <del>3</del>   - | -             | \$          |               | \$   |              | \$<br>\$ | 4 200 00      |
| 86 PARK BUDGET ACCOUNT:                            |                      |               | 1 4         |               | 3  |              | <u> </u> | 4,200.00      |
| 86a Personal Services                              |                      |               |             |               | ₩  |              | <u> </u> |               |
| 86b Part Time Help                                 | \$ \$                |               | \$          | -             | \$   |              | \$       | <u> </u>      |
| 86c Travel   | -   <del>S</del>     | -             | \$          |               | \$   |              | \$       |               |
| 86d Maintenance and Operation                      |                      |               | \$          |               | \$   | <del></del>  | \$       |               |
| 86e Capital Outlay                                 | \$                   |               | \$          | -             | \$   |              | \$       | 2,000.00      |
| 86f Intergovernmental                              | <u>\$</u>            |               | \$          |               | \$   |              | \$       |               |
| 86g Other -  | -   \$<br>•          | <u>-</u> _    | \$          |               | \$   | -            | \$       | <u> </u>      |
| 86h Other -  | -   \$               |               | \$          | <del></del>   | \$   |              | \$       | -             |
| 86 Total   | - \$                 |               | \$          | •             | \$   | -            | \$       |               |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21      |                      | ee Accoun     | \$          | -             | \$   | - Mone       | \$       | 2,000.00      |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

|              |        |    |             |          | <del> </del> |          |                        |          |          |             |                    |                    |                |                 | Page 4c                               |
|--------------|--------|----|-------------|----------|--------------|----------|------------------------|----------|----------|-------------|--------------------|--------------------|----------------|-----------------|---------------------------------------|
| -            |        |    |             | EIC      | CAL VEAD     | 2 II II  | NC RDIE 20             | 2010     |          | -           |                    |                    | Governmental E |                 |                                       |
| <del> </del> |        |    |             |          | CAL YEAR     |          | NG JUNE 30,<br>ARRANTS |          | ESERVES  | <del></del> | 4 DOED             |                    | FISCAL YEA     | _               |                                       |
| _            | SUPPLE | ME | NTAL        | INE.     | OF           | _        | ISSUED                 | K        | ESERVES  |             | APSED<br>ALANCE    |                    | VEEDS AS       | _               | ROVED BY                              |
|              | ADJUST |    |             | A PPE    | OPRIATIONS   |          | ISSUED                 |          |          |             |                    |                    | TMATED BY      |                 | COUNTY                                |
|              | ADDED  |    | NCELLED     |          | OIMATIONS    |          |                        |          |          |             | OWN TO BE CUMBERED | GOVERNING<br>BOARD |                | EXC             | CISE BOARD                            |
|              |        |    |             |          |              | _        |                        |          |          | UNEI        | COMBERED           |                    | BUARD          |                 |                                       |
| \$           |        | \$ | _           | \$       |              | \$       |                        | \$       |          | \$          |                    | \$                 |                | \$              |                                       |
| \$           | -      | \$ |             | \$       |              | \$       |                        | \$       |          | \$          | <u>-</u>           | \$                 |                | \$              | <del>.</del>                          |
| \$           | -      | \$ | -           | \$       |              | \$       |                        | \$       |          | \$          |                    | \$                 |                | \$              | <u> </u>                              |
| \$           | •      | _  | 50,000.00   | \$       | 30,000.00    | \$       | 25,109.52              | \$       | _        | \$          | 4,890.48           | \$                 | 65,000.00      | \$              | 65,000.00                             |
| \$           | -      | \$ | -           | \$       | -            | \$       |                        | \$       | -        | \$          | - 1,070.40         | \$                 | -              | \$              | - 05,000.00                           |
| \$           | -      | \$ | -           | \$       | -            | \$       | _                      | \$       | -        | \$          |                    | \$                 | -              | \$              |                                       |
| \$           | -      | \$ | -           | \$       | -            | \$       | -                      | \$       | -        | \$          | -                  | s                  |                | \$              | •                                     |
| \$           | •      | \$ | -           | \$       | •            | \$       | -                      | \$       | -        | \$          | -                  | \$                 |                | \$              | -                                     |
| \$           | •      | \$ |             | \$       | -            | \$       |                        | \$       | •        | \$          | -                  | \$                 | -              | \$              | -                                     |
| \$           | -      | \$ | 50,000.00   | \$       | 30,000.00    | \$       | 25,109.52              | \$       | -        | \$          | 4,890.48           | \$                 | 65,000.00      | \$              | 65,000.00                             |
|              |        |    |             |          |              |          |                        |          |          |             |                    |                    |                |                 |                                       |
| \$           | -      | _  | 15,000.00   | \$       | -            | \$       | -                      | \$       | -        | \$          | -                  | \$                 | 25,000.00      | \$              | 25,000.00                             |
| \$           | -      | \$ |             | \$       |              | \$       | -                      | \$       | -        | \$          | •                  | \$                 |                | \$              | -                                     |
| \$           |        | \$ |             | \$       | -            | \$       |                        | \$       | -        | \$          | -                  | \$                 | -              | \$              | -                                     |
| \$           | -      | \$ | 15,000.00   | \$       | -            | \$       | -                      | \$       | -        | \$          | •                  | \$                 | 25,000.00      | \$              | 25,000.00                             |
|              |        |    |             |          |              |          |                        |          |          |             |                    |                    |                |                 |                                       |
| \$           |        | \$ |             | \$       |              | \$       | -                      | \$       | •        | \$          | •                  | \$                 | -              | \$              | •                                     |
| \$           |        | \$ | -           | \$       |              | \$       | -                      | \$       | -        | \$          | -                  | \$                 |                | \$              | -                                     |
| \$           | -      | \$ | -           | \$       |              | \$       | -                      | \$       | -        | \$          |                    | \$                 | -              | \$              | •                                     |
| S            |        | \$ |             | \$       |              | \$       | -                      | S        |          | \$          |                    | \$                 |                | \$              |                                       |
| \$           |        | \$ |             | \$       |              | \$       | -                      | \$       | -        | \$          | -                  | \$                 | -              | \$              |                                       |
| \$           |        | \$ | <del></del> | \$       | •            | \$       |                        | \$       |          | \$          |                    | \$                 |                | \$              |                                       |
| \$           |        | \$ |             | \$       |              | \$       | •                      | \$<br>\$ |          | \$          |                    | \$                 |                | \$              | •                                     |
| \$           |        | \$ |             | \$       |              | \$       | <u>-</u>               | \$       | -        | \$          |                    | \$                 | -              | <u>\$</u><br>\$ | <del>.</del>                          |
| ۳            |        | ۳  |             | <u> </u> |              | <u> </u> |                        | 3        |          |             |                    |                    |                | <u> </u>        | <u> </u>                              |
| \$           | _      | \$ |             | \$       | 3,200.00     | \$       | 2,716.24               | \$       | •        | <u> </u>    | 483.76             | \$                 |                | \$              | •                                     |
| \$           |        | \$ |             | \$       | 5,200.00     | \$       | 2,710.24               | \$       |          | \$          | 403.70             | \$                 |                | \$              | <u> </u>                              |
| \$           | -      | \$ | •           | \$       | 700.00       | \$       | 87.58                  | s        |          | \$          | 612.42             | \$                 |                | \$              | <del></del>                           |
| \$           | -      | \$ |             | \$       | 300.00       | \$       | 94.00                  | \$       | 106.00   | \$          | 100.00             | \$                 |                | \$              | •                                     |
| \$           | _      | \$ | _           | \$       | -            | s        | •                      | \$       | -        | \$          | - 100.00           | \$                 | -              | \$              | -                                     |
| \$           | -      | \$ | -           | \$       | •            | \$       | •                      | \$       | -        | \$          | -                  | \$                 | -              | \$              | •                                     |
| \$           | _      | \$ | -           | \$       | -            | \$       | -                      | \$       | -        | \$          | •                  | \$                 | -              | \$              | -                                     |
| \$           |        | \$ | -           | \$       | -            | \$       | •                      | \$       | -        | \$          | •                  | \$                 | -              | \$              | -                                     |
| \$           | -      | \$ | •           | \$       | •            | \$       | •                      | \$       |          | \$          | •                  | \$                 | -              | \$              |                                       |
| \$           | -      | \$ |             | \$       | 4,200.00     | \$       | 2,897.82               | \$       | 106.00   | \$          | 1,196.18           | \$                 | -              | \$              | •                                     |
|              |        |    |             |          |              |          |                        |          |          |             |                    |                    |                |                 |                                       |
| \$           | -      | \$ | •           | \$       | •            | \$       | •                      | \$       | •        | \$          |                    | \$                 |                | \$              | •                                     |
| \$           | •      | \$ |             | \$       | -            | \$       | -                      | \$       |          | \$          | •                  | \$                 | -              | \$              |                                       |
| \$           | -      | \$ |             | \$       |              | \$       | -                      | \$       | -        | \$          |                    | \$                 |                | \$              | <u> </u>                              |
| \$           | -      | \$ | 2,000.00    | \$       |              | \$       |                        | \$       | <u> </u> | \$          | <u>.</u>           | \$                 |                | \$              | · · · · · · · · · · · · · · · · · · · |
| \$           | •      | \$ | -           | \$       | -            | \$       | -                      | \$       |          | \$          | •                  | \$                 | -              | \$              |                                       |
| \$           | •      | \$ |             | \$       |              | \$       | •                      | \$       |          | \$          | -                  | \$                 | -              | \$              |                                       |
| \$           |        | \$ |             | \$       | -            | \$       |                        | \$       | -        | \$          |                    | \$                 |                | \$              | •                                     |
| \$           | -      | \$ |             | \$       | -            | \$       | •                      | \$       | -        | \$          | -                  | \$                 |                | \$              |                                       |
| <u> </u>     |        | \$ | 2,000.00    | <u> </u> | <u> </u>     | \$       | -                      | \$       | -        | \$          | -                  | \$                 | -              | \$              | -                                     |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "A"

4d

| Schedule 8(j), Report Of Prior Year's Expenditures | FISCAT       | YEAR ENDING JUN | TE 20, 2017                                     | Г              |
|--|--------------|-----------------|---|----------------|
| DED A DOWN AT THE OR COVERD IN ATTUM               |              |                 |   | ORIGINAL       |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES     | WARRANTS        | BALANCE   |                |
| APPROPRIATED ACCOUNTS                              | 6-30-2017    | SINCE           | LAPSED  | APPROPRIATIONS |
|  |              | ISSUED          | APPROPRIATIONS                                  |                |
| AT A LYTTH I THOUGHT I GOOD TO                     |              | <del></del>     | \   |                |
| 87 SANITATION BUDGET ACCOUNT:                      |              |                 |   |                |
| 87a Personal Services                              |              |                 | <u>s</u> -                                      | \$ -           |
| 87b Part Time Help                                 | \$ -         | <u>s</u> -      | \$ -  | <u>\$</u>      |
| 87c Travel   | \$ -         | \$ -            | \$ -  | \$ -           |
| 87d Maintenance and Operation                      | \$ -         | \$ -            | \$ -  | <u>\$</u>      |
| 87e Capital Outlay                                 | \$ -         | \$ -            | <u>s</u> -                                      | \$ -           |
| 87f Intergovernmental                              | \$ -         | S -             | -   | \$ -           |
| 87g Other -  | \$ -         | S -             | \$ -  | s -            |
| 87 Total   | \$ -         | \$ -            | \$ -  | <u> </u>       |
| 88 GARBAGE DISPOSAL BUDGET ACCOUNT:                |              |                 |   |                |
| 88a Personal Services                              | \$ -         | \$ -            | \$ -  | \$ -           |
| 88b Part Time Help                                 | \$ -         | \$ -            | \$ -  | \$ -           |
| 88c Travel   | \$ -         | \$ -            | \$ -  | \$ -           |
| 88d Maintenance and Operation                      | \$ -         | <u>s</u> -      | \$ -  | \$ -           |
| 88e Capital Outlay                                 | \$ -         | \$ -            | \$ -  | \$ -           |
| 88f Intergovernmental                              | \$ -         | \$ -            | \$ -  | \$ -           |
| 88g Other -  | \$ -         | \$ -            | \$ -  | \$ -           |
| 88h Other -  | \$ -         | \$ -            | \$ -  | \$ -           |
| 88 Total   | \$ -         | \$ -            | \$ -  | \$ -           |
| 89 WATER BUDGET ACCOUNT:                           |              |                 | <del>*                                   </del> | -              |
| 89a Personal Services                              | <u>s</u> -   | s -             | \$ -  | s -            |
| 89b Part Time Help                                 | <u>s</u> -   | \$ -            | <del>                                    </del> | \$ -           |
| 89c Travel   | \$ -         | \$ -            | \$ -  | \$ -           |
| 89d Maintenance and Operation                      |              |                 | 1 -   |                |
| 89e Capital Outlay                                 |              |                 | 1 -   | <u>s</u> -     |
| 89f Intergovernmental                              |              |                 |   | \$ -<br>\$ -   |
| 89g Other -  |              |                 |   | <u> </u>       |
| 89h Other -  | <u>s</u> -   | <u>s</u> -      | <u>s</u> -                                      | \$ -           |
| 89 Total   | <u>s</u> -   | <u> </u>        | <u>s</u> -                                      | <u>s</u> -     |
| *** <del>**********************************</del>  | \$           | \$ -            | \$ -  | \$ -           |
| 90 LIGHT & POWER BUDGET ACCOUNT:                   |              |                 | - <b> </b>                                      | <u> </u>       |
| 90a Personal Services                              | <u> </u>     |                 | <u>s</u> -                                      | <u>s -</u>     |
| 90b Part Time Help                                 | <u> </u>     | \$ -            | \$ -  | \$ -           |
| 90c Travel   | <u> </u>     |                 | \$ -  | \$ -           |
| 90d Maintenance and Operation                      | \$           | - S             | \$ -  | \$ -           |
| 90e Capital Outlay                                 | <u> </u>     | \$ -            | \$ -  | \$ -           |
| 90f Intergovernmental                              | \$ -<br>\$ - | \$ -            | \$ -  | \$ -           |
| 90g Other -  |              | \$ -            | \$ -  | \$ -           |
| 90 Total   | \$ -         | \$ -            | \$ -  | \$ -           |
| 91 GAS UTILITY BUDGET ACCOUNT:                     |              |                 |   |                |
| 91a Personal Services                              | \$ -         | \$ -            | \$ -  | \$ -           |
| 91b Part Time Help                                 | \$ -         | \$ -            | \$ -  | \$ -           |
| 91c Travel   | \$ -         | \$ -            | \$ -  | \$ -           |
| 91d Maintenance and Operation                      | \$ -         | \$ -            | \$ -  | \$ -           |
| 91e Capital Outlay                                 | \$ -         | \$ -            | \$ -  | \$ -           |
| 91f Intergovernmental                              | \$ -         | \$ -            | \$ -  | \$ -           |
| 91g Other -  | \$ -         | \$ -            | \$ -  | \$ -           |
| 91h Other -  | \$ -         | \$ -            | \$ -  | \$ -           |
| 91 Total   | \$ -         | \$ -            | \$ -  | \$ -           |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

| <b>├</b> ── |          |          |          |          |          |           |             |  |              |        |          |           |        |              | age 4d      |
|-------------|----------|----------|----------|----------|----------|-----------|-------------|--|--------------|--------|----------|-----------|--------|--------------|-------------|
| 4           |          |          |          | FISCA    | I. YEAR  | FNDING    | JUNE 30     | 2018   | <del>~</del> |        |          | Governmen | ntal E | Budget Accou | ints        |
|             |          |          |          | NET A    | MOUNT    |           | RANTS       |  | ERVES        | LAPS   | EED      | NEEDS A   |        | R 2018-201   |             |
|             | SUPPLE   | MENTA    | T        |          | OF       |           | SUED        | I RESI   | JK V LS      | BALA   |          | ESTIMATED | _      | APPROVE      |             |
|             | ADJUS'   | TMENT    | S        |          | RIATIONS |           |             | <del>                                     </del> |              | KNOWN  |          | GOVERNIN  |        | COUNT        |             |
| AI          | DDED     | CANC     | ELLED    |          |          |           |             | <del>                                     </del> |              | UNENCU |          | BOARD     | 10     | EXCISE BO    | DAKD        |
|             |          |          |          |          |          |           |             |  |              | 1      | ·1221012 | Donie     | _      |              |             |
| \$          | •        | \$       | •        | \$       |          | \$        | •           | \$   | <del>-</del> | s      |          | \$        | _      | \$           |             |
| \$          | -        | \$       |          | \$       | -        | \$        | •           | \$   | -            | s      |          |           | -      | \$           | <del></del> |
| \$          | -        | \$       | -        | \$       | •        | \$        | -           | \$   |              | \$     |          |           |        | \$           | <u> </u>    |
| \$          |          | \$       | -        | \$       |          | \$        |             | \$   | -            | S      | -        |           | -      | \$           | -           |
| \$          |          | \$       |          | \$       | -        | \$        | -           | \$   | •            | \$     | -        |           | - [    | \$           | -           |
| \$          |          | \$       |          | \$       |          | \$        | -           | \$   |              | \$     | -        | \$        | - 1    | \$           |             |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | •            | \$     |          |           | -      | \$           | -           |
| \$          |          | \$       |          | \$       | -        | \$        | -           | \$   | •            | \$     | - ]      | \$        | - ]    | \$           | •           |
| -           |          | <u> </u> |          |          |          |           |             |  |              |        |          |           |        |              |             |
| \$          | -        | \$       | -        | \$       | -        | \$        | -           | \$   | -            | \$     | -        |           | -      | \$           | •           |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | -            | \$     | -        |           |        | \$           |             |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | •            | \$     |          | L.▼       | -      | \$           | •           |
| \$          |          | \$       |          | \$       |          | \$        | -           | \$   | -            | \$     |          |           |        | \$           |             |
| \$          | -        | \$       | -:-      | \$<br>\$ |          | <u>\$</u> | •           | \$   |              | \$     |          |           |        | \$           | -           |
| \$          | <u> </u> | \$       |          | \$       |          |           | -           | \$   | -            | \$     |          |           |        | \$           | -           |
| \$          |          | \$       |          | \$       |          | \$        | -           | \$   |              | \$     |          | ,         |        | \$           | •           |
| \$          |          | \$       | $\dashv$ | \$       |          | \$        |             | \$   | <u> </u>     | \$     |          |           |        | \$           | <u>.</u>    |
|             |          |          |          | <u> </u> |          | 3         |             | 3  | -            | 3      |          | \$        |        | \$           | -           |
| \$          |          | \$       |          | \$       |          | \$        |             | <u> </u>   |              | \$     |          | <u> </u>  |        | •            |             |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   |              | \$     |          | _         | ╢      | \$<br>\$     |             |
| \$          | -        | \$       |          | \$       | -        | \$        | <del></del> | \$   | -            | \$     |          |           |        | \$           |             |
| \$          | -        | \$       |          | \$       |          | \$        | <u>.</u>    | \$   |              | \$     |          |           |        | \$           | •           |
| \$          | -        | \$       | -        | \$       | -        | \$        |             | \$   | -            | s      |          |           |        | \$           |             |
| \$          | -        | \$       | -        | \$       | -        | \$        | -           | \$   | •            | \$     |          | _         | - 1    | \$           | -           |
| \$          | •        | \$       | -        | \$       | -        | \$        | -           | \$   | -            | \$     | -        |           | .      | \$           |             |
| \$          | -        | \$       | -        | \$       | -        | \$        | -           | \$   | -            | \$     | -        |           | -      | \$           | -           |
| \$          | _ •      | \$       |          | \$       | -        | \$        | •           | \$   | -            | \$     | •        | \$        | - ]    | \$           | •           |
|             |          |          |          |          |          |           |             |  |              |        |          |           |        |              |             |
| \$          |          | \$       |          | \$       |          | \$        | -           | \$   | •            | \$     | -        | \$        |        | \$           | -           |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | •            | \$     | ]        |           | - 1    | \$           | _           |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | -            | \$     |          |           |        | \$           | •           |
| \$          | -        | \$       |          | \$       |          | \$        |             | \$   | -            | \$     |          |           |        | \$           | -           |
| \$<br>\$    |          | \$       |          | \$       |          | \$        |             | \$   |              | \$     |          |           |        | \$           | -           |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   |              | \$     |          |           | :      | \$           | -           |
| \$          |          | \$       |          | \$       | -        | \$        |             | \$   |              | \$     |          |           | _      | \$           | •           |
| <u> </u>    |          | <u> </u> |          | <b>J</b> |          | 3         |             | S  |              | \$     |          | \$        |        | \$           |             |
| \$          |          | \$       |          | \$       |          | •         |             | 6  |              |        |          |           |        |              |             |
| \$          |          | \$       |          | \$       |          | \$        |             | \$   | <i>,</i> -   | \$     |          |           |        | \$           | <u>.</u>    |
| \$          | -        | \$       |          | <u> </u> |          | \$        |             | \$   |              | \$     |          |           |        | \$           | -           |
| \$          | -        | \$       |          | \$       |          | \$        |             | \$   |              | \$     |          |           | ╣      | \$           | <u> </u>    |
| \$          | _        | \$       |          | \$       | -        | \$        |             | \$   |              | \$     |          | •         |        | \$           | -           |
| \$          | -        | \$       |          | \$       | -        | \$        |             | \$   |              | \$     | $\dashv$ |           | -      | \$           | <u> </u>    |
| \$          | -        | \$       |          | \$       |          | \$        | -           | \$   |              | \$     |          | •         | _      | <u>\$</u>    | -           |
| \$          | -        | \$       | -        | \$       |          | \$        | -           | \$   |              | \$     |          |           | ╢      | \$           | <u> </u>    |
| \$          | -        | \$       | -        | \$       |          | \$        | -           | \$   |              | \$     |          | \$        |        | \$           | <u> </u>    |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "A"

|   | 4e |  |
|---|----|--|
| - |    |  |
|   |    |  |

| Schedule 8(k), Report Of Prior Year's Expenditures |           |             |      |            |          |              |          |             |
|--|-----------|-------------|------|------------|----------|--------------|----------|-------------|
|  |           | FISCAL Y    | YEAR | ENDING JUN | E 30, 2  | 017          |          |             |
| DEPARTMENTS OF GOVERNMENT                          | RJ        | ESERVES     | V    | /ARRANTS   | BA       | LANCE        |          | RIGINAL     |
| APPROPRIATED ACCOUNTS                              | 6         | -30-2017    |      | SINCE      | L        | APSED        | APP      | ROPRIATIONS |
|  |           |             |      | ISSUED     | APPRO    | OPRIATIONS   |          |             |
| 92 POLICE BUDGET ACCOUNT:                          |           | <del></del> |      |            |          |              |          |             |
| 92a Personal Services                              | \$        | -           | \$   |            | \$       | -            | \$       | 105,000.00  |
| 92b Part Time Help                                 | \$        | -           | \$   | -          | \$       | -            | \$       | •           |
| 92c Travel   | \$        | •           | \$   | -          | \$       | -            | \$       | -           |
| 92d Maintenance and Operation                      | \$        | 7,497.19    | \$   | 7,497.19   | \$       | -            | \$       | 24,000.00   |
| 92e Capital Outlay                                 |           |             | \$   | ` -        | \$       | -            | \$       | 1,000.00    |
| 92f Intergovernmental                              | S         | -           | \$   | -          | \$       | -            | \$       | -           |
| 92g Other -  | \$        | -           | \$   | • .        | \$       | -            | \$       | -           |
| 92h Other -  | \$        | -           | \$   | •          | \$       | -            | \$       | -           |
| 92j Other -  | \$        | -           | \$   | •          | \$       | -            | \$       | -           |
| 92 Total   | \$        | 7,497.19    | \$   | 7,497.19   | \$       |              | \$       | 130,000.00  |
| 93 FIRE DEPARTMENT BUDGET ACCOUNT                  |           |             |      |            |          |              |          |             |
| 93a Personal Services                              | \$        | -           | \$   | •          | \$       | •            | \$       | 15,000.00   |
| 93b Part Time Help                                 | \$        | -           | \$   | _          | \$       |              | \$       | -           |
| 93c Travel   | \$        | •           | \$   | -          | \$       | _            | \$       | -           |
| 93d Maintenance and Operation                      | \$        | 11,342.43   | \$   | 11,342.43  | \$       |              | \$       | -           |
| 93e Capital Outlay                                 | \$        | -           | \$   | -          | \$       | -            | \$       |             |
| 93f Intergovernmental                              | \$        |             | \$   | -          | \$       |              | \$       |             |
| 93g Other -  | \$        |             | \$   |            | s        | •            | \$       |             |
| 93h Other -  | \$        | -           | \$   | -          | s        |              | \$       |             |
| 93 Total   | <u>\$</u> | 11,342.43   | \$   | 11,342.43  | \$       | _            | \$       | 15,000.00   |
| 94 FIRE DEPT SALES TAX ACCOUNT:                    |           |             |      |            | Ť        |              |          | 10,000,00   |
| 94a Personal Services                              | \$        | -           | \$   | -          | \$       | <del>-</del> | \$       |             |
| 94b Part Time Help                                 | \$        | -           | \$   | •          | \$       |              | \$       | <del></del> |
| 94c Travel   | \$        |             | s    | -          | \$       |              | \$       | 2,000.00    |
| 94d Maintenance and Operation                      | \$        | 760.00      | \$   | 739.83     | \$       | 20.17        | \$       | 28,655.80   |
| 94e Capital Outlay                                 | \$        | -           | \$   | 757.05     | \$       | - 20.17      | \$       | 130,000.00  |
| 94f Intergovernmental                              | s         | -           | \$   | _          | \$       | •            | \$       | 150,000.00  |
| 94g Other -  | <u> </u>  | -           | \$   |            | s        |              | \$       | -           |
| 94h Other -  | \$        | -           | \$   |            | S        | -            | \$       | <del></del> |
| 94 Total   | \$        | 760.00      | \$   | 739.83     | \$       | 20.17        | \$       | 160,655.80  |
| 98 OTHER USE:                                      |           |             |      |            | <u> </u> |              |          |             |
| 98a Other Deductions                               | \$        | -           | \$   | -          | \$       |              | \$       |             |
| 98 Total   | \$        | •           | \$   | •          | \$       | •            | \$       |             |
| TOTAL GENERAL FUND ACCOUNT                         | -   \$    | 20 071 57   | •    | 20.051.40  | •        | 20.15        |          | ((4048.50   |
| SUBJECT TO WARRANT ISSUE:                          |           | 39,871.57   | 19   | 39,851.40  | \$       | 20.17        | \$       | 664,847.58  |
| 99 Provision for Interest on Warrants              |           | <del></del> | -    |            |          |              | <u> </u> |             |
| GRAND TOTAL GENERAL FUND                           | \$        | 39,871.57   | \$   | 39,851.40  | \$       | 20.17        | \$       | 664,847.58  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR  |  |
|--|--|
| PURPOSE:   |  |
| Current Expense  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board                                      |  |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".)  GRAND TOTAL - General Fund |  |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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Page 4e Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2018 **FISCAL YEAR 2018-2019** NET AMOUNT WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY APPROPRIATIONS **ADJUSTMENTS** KNOWN TO BE GOVERNING EXCISE BOARD ADDED CANCELLED UNENCUMBERED BOARD \$ 105,000.00 102,040.94 2,959.06 105,000.00 105,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 8,000.00 \$ 16,000.00 S 9,954.79 \$ 602.96 \$ 5,442.25 20,000.00 20,000,00 \$ \$ \$ 6,500.00 \$ 7,500.00 7,500.00 7,500.00 \$ \$ 7,326.93 \$ \$ 173.07 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ --\$ \$ \$ -\$ -\$ \$ \$ S \$ \$ \$ Š 6,500.00 \$ 8,000.00 \$ 128,500.00 \$ 602.96 S S 132,500.00 \$ 132,500.00 119,322,66 8,574.38 10,000.00 12,000.00 3,000.00 88.70 2,911.30 10,000.00 \$ \$ \_ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ 39,000.00 \$ \$ 635.98 \$ \$ \$ 39,000.00 \$ 37,722.47 \$ 641.55 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \_ \$ -\$ -\$ \$ S \$ \$ \$ \$ \_ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ 39,000.00 \$ 12,000.00 \$ 42,000.00 \$ 37,811.17 \$ 641.55 \$ 3,547.28 \$ 10,000.00 \$ 10,000.00 \$ \$ \$ \$ \$ \$ \$ 2,000.00 3,006.16 3,006.16 \$ \$ \$ 2,000.00 \$ \$ \$ \$ 5,121.32 1,720.50 56,892.79 56,892.79 \$ 28,655.80 21,813.98 \$ \$ \$ \$ 138,187.39 S S \$ 130,000.00 2,285.00 \$ 127,715.00 \$ 138,187.39 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$ \$ 198,086,34 \$ \$ \$ 160,655.80 \$ 24,098.98 5,121.32 S 131,435.50 S 198,086,34 S . \$ \$ \$ \$ \$ \$ \$ \$ \$ 647,862,24 647,862.24 \$ 102,000.00 \$ 102,000.00 479,347.94 30,349.90 \$ 155,149.74 664,847.58 \$ S -\$ \$ 102,000.00 | \$ 102,000.00 | \$ 664,847.58 479,347.94 \$ 30,349.90 \$ 155,149.74 \$ 647,862.24 \$ 647,862.24

| Estimate of     | Approved by   |
|-----------------|---------------|
| Needs by        | County        |
| Governing Board | Excise Board  |
| \$ 647,862.24   | \$ 647,862.24 |
| \$ -            | \$ -          |
|                 |               |
| \$ 647,862.24   | \$ 647,862.24 |

# CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

#### COUNTY OF DELAWARE, STATE OF OKLAHOMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Bernice, Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Bernice, Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Bernice, Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

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#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

| EXHIBIT "Y"                                    | 111 17 | 40         | 177 |          |       |          |                |         |
|--|--------|------------|-----|----------|-------|----------|----------------|---------|
| County Excise Board's Appropriation            |        | General    |     | Building | In    | dustrial | Sinki          | ng Fund |
| of Income and Revenue                          |        | Fund       |     | Fund     | Bonds |          | Exc. Homestead |         |
| Appropriation Approved & Provision Made        | \$ .   | 647,862.24 | \$  | -        | \$    | -        | \$             | -       |
| Appropriation of Revenues                      | \$     | -          | \$  | -        | \$    | -        | \$             | -       |
| Excess of Assets Over Liabilities              | \$     | 255,130.97 | \$  | -        | \$    | -        | \$             |         |
| Unclaimed Protest Tax Refunds                  | \$     | -          | \$  | -        | \$    | -        | \$             | -       |
| Miscellaneous Estimated Revenues               | \$     | 392,731.27 | \$  | -        | \$    | -        | \$             | -       |
| Est. Value of Surplus Tax in Process           | \$     | -          | \$  | -        | \$    | =)       | \$             | -       |
| Sinking Fund Contributions                     | \$     |            | \$  | -        | \$    | -        | \$             | -       |
| Surplus Building Fund Cash                     | \$     |            | \$  |          | \$    | -        | \$             | -       |
| Total Other Than 2017 Tax                      | \$     | 647,862.24 | \$  | _        | \$    | -        | S              |         |
| Balance Required                               | \$     | - "        | \$  | -        | \$    | -        | S              | _       |
| Add 10% for Delinquency                        | \$     | -          | \$  | -        | \$    |          | \$             | -       |
| Total Required for 2017 Tax                    | \$     | -          | \$  | -        | \$    | -        | \$             | - 1     |
| Rate of Levy Required and Certified (in Mills) |        | 0.00       |     | 0.00     |       | 0.00     | 0              | .00     |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | The Partition of Maria | - Challenger  |                |                 |
|---|------------------------|---------------|----------------|-----------------|
| County                                    | Real                   | Personal      | Public Service | Total           |
| Total Valuation,                          | \$ 2,826,380.00        | \$ 174,733.00 | \$ 904,262.00  | \$ 3,905,375.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fund     | 0.00 Mills;        | Building Fund        | 0.00 Mills;        | Sinking Fund         | 0.00 Mills; Sub-Total | 0.00 Mills; |
|------------------|--------------------|----------------------|--------------------|----------------------|-----------------------|-------------|
| Free Fair Budge  | t Account (Levy I  | Per Applicable Statu | te)                |                      |                       | 0.00 Mills  |
| Free Fair Improv | vement Budget A    | ccount (Net Proceed  | s of 1 00 Mill)    |                      |                       | 0.00 Mills; |
| Free Fair Additi | onal Improvemen    | t Budget Account (N  | Jet Proceeds of 1  | 00 M(II)             |                       | 0.00 Mills; |
| Library Budget   | Account (Net Pro   | ceeds of 1/2 of 1.00 | Mill)              | oo wiiii)            |                       | 0.00 Mills; |
| Cooperative Co   | unty/City-County   | Library Dudget Ace   | [VIIII)            | ) (''' )             |                       | 0.00 Mills; |
| City Cemetery    | Drior To Aug. 15   | Library Budget Acc   | ount (1.00 to 4.00 | Mills)               |                       | 0.00 Mills; |
| Public Puilding  | Prior 10 Aug. 13,  | 1933) Budget Acco    | unt (Net Proceeds  | of 1/5 of 1.00 Mill) |                       | 0.00 Mills; |
| City Harles E    | s Budget Account   | (Not To Exceed 5.0   | 0 Mills)           |                      |                       | 0.00 Mills; |
| City Fleaith Fun | d (Not To Exceed   | 2.50 Mills)          |                    |                      |                       | 0.00 Mills; |
| Emergency Med    | lical Service (Not | To Exceed 3.00 Mi    | lls)               |                      |                       | 0.00 Mills: |
| Total City Levie |                    |                      |                    |                      |                       | 0.00 Mills; |
| City Wide Levy   | For Schools (4.00  | Mills)               |                    |                      |                       | 0.00 Mills; |
| Total City Wide  | Levy               |                      |                    |                      |                       |             |
|                  | -                  |                      |                    |                      |                       | 0.00 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said City, in order that Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at

Excise Board Member

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

Oklahoma, this

See Accountant's Report

Monday, October 08, 2018

2018.

### BERNICE TOWN STATISTICAL DATA FISCAL YEAR 2017-2018

### Total Valuation

| Total Gross Valuation Real Property<br>Total Homestead Exemption | \$<br>_\$ | 3,006,317.00<br>179,937.00 |
|--|-----------|----------------------------|
| Total Real Property  | \$        | 2,826,380.00               |
| Total Personal Property Total Public Service Property            | \$<br>_\$ | 174,733.00<br>904,262.00   |
| Total Valuation of Property                                      | \$        | 3,905,375.00               |

See Accountant's Report

### PUBLICATION SHEET - BERNICE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF BERNICE, OKLAHOMA

EXHIBIT "Z"

| Page |  |
|------|--|
| Page |  |

| STATEMENT OF FINANICAL CONDITION          | GENERAL FUND  | BUILDING FUND |
|---|---------------|---------------|
| AS OF JUNE 30, 2018                       | Detail        | Detail        |
| ASSETS:                                   |               |               |
| Cash Balance June 30, 2018                | \$ 187,296.40 | \$ -          |
| Investments                               | \$ 102,491.01 |               |
| TOTAL ASSETS                              | \$ 289,787.41 | \$ -          |
| LIABILITIES AND RESERVES:                 |               |               |
| Warrants Outstanding                      | \$ 4,306.54   | \$ -          |
| Reserve for Interest on Warrants          | \$ -          | \$ -          |
| Reserves From Schedule 8                  | \$ 30,349.90  | \$ -          |
| TOTAL LIABILITIES AND RESERVES            | \$ 34,656.44  | \$ -          |
| CASH FUND BALANCE (Deficit) JUNE 30, 2018 | \$ 255,130.97 | \$ -          |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018

|   |          | OKTISCAL    | I EAR ENDING JUNE 30, 2018  |              |             |
|---|----------|-------------|---|--------------|-------------|
| GENERAL FUND                                | GEN      | ERAL FUND   | SINKING FUND BALANCE SHEET  | SINK         | UNG FUND    |
| Current Expense                             | \$       | 647,862.24  | 1. Cash Balance on Hand June 30, 2018                                 | S            |             |
| Reserve for Int. on Warrants & Revaluation  | \$       | -           | 2. Legal Investments Properly Maturing                                | \$           | -           |
| Total Required                              | \$       | 647,862.24  | 3. Judgments Paid to Recover by Tax Levy                              | \$           | -           |
| FINANCED                                    |          |             | 4. Total Liquid Assets  | \$           | _           |
| Cash Fund Balance                           | \$       | 255,130.97  | Deduct Matured Indebtedness:  |              | <del></del> |
| Estimated Miscellaneous Revenue             | \$       |             | 5. a. Past-Due Coupons  | \$           |             |
| Total Deductions                            | \$       |             | 6. b. Interest Accrued Thereon  | \$           |             |
| Balance to Raise from Ad Valorem Tax        | \$       |             | 7. c. Past-Due Bonds  | <del>s</del> | <del></del> |
| ESTIMATED MISCELLANEOUS REVENUE:            |          |             | 8. d. Interest Thereon After Last Coupon                              | \$           | -           |
| 1000 Charges for Services                   | \$       | 10,573.20   | 9. e. Fiscal Agency Commissions on Above                              | \$           |             |
| 2000 Local Sources of Revenue               | \$       | 92,220.94   | 10. f. Judgments and Int. Levied for/Unpaid                           | \$           |             |
| 3000 State Sources of Revenue               | \$       |             | 11. Total Items a. Through f.   | \$           |             |
| 4000 Federal Sources of Revenue             | \$       | -           | 12. Balance of Assets Subject to Accruals                             | <del>s</del> | <del></del> |
| 5000 Miscellaneous Revenue                  | \$       |             | Deduct Accrual Reserve If Assets Sufficient:                          | ř            |             |
| 6111 Contributions from Other Funds         | \$       | •           | 13. g. Earned Unmatured Interest                                      | \$           | <del></del> |
| Total Estimated Revenue                     | \$       | 392,731.27  | 14. h. Accrual on Final Coupons                                       | \$           |             |
| INDUSTRIAL DEVELOPMENT BONDS                | INDUS    |             | 15. i. Accrued on Unmatured Bonds                                     | S            |             |
| 1. Cash Balance on Hand June 30, 2018       | \$       | -           | 16. Total Items g. Through i.   | \$           | <del></del> |
| 2. Legal Investments Properly Maturing      | \$       | -           | 17. Excess of Assets Over Accrual Reserves **                         | \$           | <del></del> |
| 3. Total Liquid Assets                      | \$       |             | SINKING FUND REQUIREMENTS FOR 2018-2019                               |              |             |
| Deduct Matured Indebtedness                 |          |             | I. Interest Earnings on Bonds   |              |             |
| 4. a. Past-Due Coupons                      | \$       |             | 2. Accrual on Unmatured Bonds   | \$           | -           |
| 5. b. Interest Accrued Thereon              | \$       |             | 3. Annual Accrual on "Prepaid" Judgments                              | \$           |             |
| 6. c. Past-Due Bonds                        | \$       |             |   | \$           | · · · · · · |
| 7. d. Interest Thereon After Last Coupon    | \$       |             | Annual Accrual on "Unpaid" Judgments     Interest on Unpaid Judgments | \$           | <del></del> |
| 8. e. Fiscal Agency Commissions on Above    | \$       |             | 6. Annual Accrual From Exhibit KK                                     | \$           | <u> </u>    |
| 9. Balance of Assets Subject to Accruals    | \$       |             | o. Annual Accrual From Exhibit KK                                     | \$           |             |
| 10. Deduct: g. Earned Unmatured Interest    | \$       |             |   |              |             |
| 11. h. Accrual on Final Coupons             | \$       |             |   |              |             |
| 12. i. Accrued on Unmatured Bonds           | \$       |             |   | <u> </u>     |             |
| 13. Excess of Assets Over Accrual Reserves* | \$       |             |   | <u> </u>     |             |
| INDUSTRIAL BOND REQUIREMENTS FOR 2018-2019  | Ť        |             |   |              |             |
| I. Interest Earnings on Bonds               | \$       |             |   |              |             |
| 2. Accrual on Unmatured Bonds               | \$       |             |   | <del> </del> |             |
| Total Sinking Fund Requirements             | \$       |             | Total Sinking Fund Requirements                                       | -            |             |
| Deduct:                                     |          |             | Deduct:   | \$           |             |
| Excess of Assets Over Liabilities           | \$       |             | 1. Excess of Assets Over Liabilities                                  |              |             |
| 2. Surplus Building Fund Cash               | <b> </b> |             | 2. Surplus Building Fund Cash   | \$           |             |
| Balance Required                            | S        | <del></del> | Balance to Raise By Tax Levy  | •            |             |
| S.A.&I. Form 2641D00 Presiden Do. 1 77      | <u> </u> |             | Dumino to Italia by Tax Levy  | \$           | -           |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

### PUBLICATION SHEET - BERNICE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF BERNICE, OKLAHOMA

#### EXHIBIT "Z"

| ** If line 12 is less than line 16 after omitting "h" deduct the following                           |               | SINKING |
|--|---------------|---------|
| each in turn from line 4, "Total Liquid Assets".   |               | FUND    |
| 13d. j. Unmatured Coupons Due 4-1-2019   | \$            | •       |
| 14d. k. Unmatured Bonds So Due   | $\neg \vdash$ |         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.   | \$            | -       |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.   | 3             | •       |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). |               |         |
| 18d. Remaining Deficit is for Exhibit KK Line F.   | \$            | -       |

| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following          | INDUSTRIAL BONI |
|--|-----------------|
| each in turn from line 4, "Total Liquid Assets".   | FUND            |
| 13d. j. Unmatured Coupons Due Before 4-1-2019  | \$              |
| 14d. k. Unmatured Bonds So Due   |                 |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.  | \$              |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.   | \$              |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). |                 |
| 18d. Remaining Deficit is for Exhibit KKI Line F.  | \$ -            |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

Monday, October 08, 2018

#### **CERTIFICATE - GOVERNING BOARD**

#### STATE OF OKLAHOMA, TOWN OF BERNICE, ss:

We, the undersigned duly elected, qualified Governing Officers of Bernice, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said Town, begun at the time provided by law for Towns and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Town as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

| Ford Cauld son  | Chita Brewns         |
|---|----------------------|
| Chairman of Board Member                                  | Member Soleya        |
| Member Member   | Attest Attest Deusch |
| Subscribed and sworn to before me this 4 hay of 100 2018. | Clerk                |

**Notary Public** 

Required to be published in legally-qualified newspaper printed in the County, or one issue published in a legally in the County

of general circulation

EXHIBIT "Z"

| EXHIBIT "Z"   |               |                |              | 1           |
|---|---------------|----------------|--------------|-------------|
|   |               | Governmental 1 |              |             |
| DED A DOLLAR TO A |               | FISCAL YE      |              |             |
| DEPARTMENTS OF GOVERNMENT   |               | NEEDS AS       |              | PROVED BY   |
| APPROPRIATED ACCOUNTS   |               | EQUESTED BY    |              | COUNTY      |
|   |               | GOVERNING      | EXC          | CISE BOARI  |
| 60 CLERK/TREASURER BUDGET ACCOUNT:  |               | BOARD          |              |             |
| 60a Personal Services   |               |                |              |             |
| 60b Part Time Help  | <u> </u>      | 43,500.00      | \$           | 43,500.0    |
| 60c Travel  | \$            |                | \$           | •           |
| 60d Maintenance and Operation   | \$            | -              | \$           |             |
| 60e Capital Outlay  | <u>\$</u>     | <u> </u>       | \$           | <u> </u>    |
| 60f Intergovernmental   | \$            | <u> </u>       | \$           |             |
| 60g Other -   |               | <u> </u>       | \$           |             |
| 60h Other -   |               | <u> </u>       | \$           | <u> </u>    |
| 60 Total  | <u> </u>      | -              | \$           | -           |
|   | \$            | 43,500.00      | \$           | 43,500.0    |
| 61 CITY ATTORNEY BUDGET ACCOUNT: 61a Personal Services  |               |                |              |             |
| 61b Part Time Help  | \$            | 36,500.00      | \$           | 36,500.0    |
| 61c Travel  | \$            | -              | \$           | -           |
| 61d Maintenance and Operation   | \$            |                | \$           | •           |
|   | \$_           |                | \$           | _           |
| 61e Capital Outlay  | \$            | -              | \$           | -           |
| 61f Intergovernmental   | \$            | -              | \$           | •           |
| 61g Other -   | \$            | -              | \$           | -           |
| 61h Other -<br>61 Total   | \$            |                | \$           | -           |
|   | \$            | 36,500.00      | \$           | 36,500.0    |
| 62 MUNICIPAL COURT BUDGET ACCOUNT: 62a Personal Services  |               |                |              |             |
| 62b Part Time Help  | \$            | 3,000.00       | \$           | 3,000.00    |
| 62c Travel  | \$            |                | \$           |             |
| 62d Maintenance and Operation   | \$            |                | \$           |             |
| 62e Capital Outlay  |               | 21,000.00      | \$           | 21,000.00   |
| 62f Intergovernmental   | \$            | -              | \$           | -           |
| 62g Other -   | \$            | -              | \$           |             |
| 62h Other -   | \$            |                | \$           |             |
| 62 Total  | \$            | <u> </u>       | \$           |             |
| 63 EMS BUDGET ACCOUNT:  | \$            | 24,000.00      | \$           | 24,000.00   |
| 63a Personal Services   |               |                |              |             |
| 63b Part Time Help  |               |                | \$           |             |
| 63c Travel  | \$            | <u> </u>       | \$           |             |
| 63d Maintenance and Operation   | <u> </u>      |                | \$           |             |
| 63e Capital Outlay  | <u> </u>      | -              | \$           | <u> </u>    |
| 53f Intergovernmental   | \$            |                | \$           |             |
| 63g Other -   | <u>\$</u>     |                | \$           |             |
| 53 Total  | 3             |                | \$           | <u> </u>    |
| 64 COMMUNITY CENTER BUDGET ACCOUNT:   |               |                | <del>-</del> | -           |
| 64a Personal Services   | \$            |                | •            | <del></del> |
| 4b Part Time Help   | \$            | -              | <u>\$</u>    | -           |
| 4c Travel   | \$            | <del></del>    |              |             |
| 4d Maintenance and Operation  | \$            | 1 500 00       | \$           | 1 600 00    |
| 4e Capital Outlay   | \$            | 1,500.00       | \$           | 1,500.00    |
| 64f Intergovernmental   | \$            |                | \$           |             |
| 64g Other -   | \$            |                | \$           |             |
| 64 Total  | -   <u>\$</u> | 1,500.00       | \$           | 1 500 00    |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21 See Accountant's R  |               | 1,200.00       | <b>.</b>     | 1,500.00    |

EXHIBIT "Z"

Governmental Budget Accounts **FISCAL YEAR 2018-2019** DEPARTMENTS OF GOVERNMENT **NEEDS AS** APPROVED BY APPROPRIATED ACCOUNTS REQUESTED BY COUNTY GOVERNING **EXCISE BOARD** BOARD 65a Personal Services 65b Part Time Help \$ \$ 65c Travel \$ \$ 65d Maintenance and Operation \$ \$ 65e Capital Outlay \$ \$ 65f Intergovernmental \$ \$ 65g Other -\$ \$ 65h Other -\$ \$ 65 Total \$ \$ 66 66a Personal Services 66b Part Time Help \$ \$ 66c Travel \$ \$ 66d Maintenance and Operation \$ \$ 66e Capital Outlay \$ \$ \$ 66f Intergovernmental \$ 66g Other -\$ \$ 66h Other -\$ \$ \$ 66 Total \$ 67a Personal Services \$ 67b Part Time Help \$ 67c Travel \$ \$ 67d Maintenance and Operation \$ \$ 67e Capital Outlay \$ \$ \$ \$ 67f Intergovernmental \$ \$ 67g Other -67h Other -\$ 67 Total \$ 68a Personal Services 68b Part Time Help \$ \$ -68c Travel \$ \$ 68d Maintenance and Operation S 68e Capital Outlay \$ \$ 68f Intergovernmental \$ \$ 68g Other -\$ \$ 68 Total \$ Ŝ 69 GENERAL GOVERNMENT BUDGET ACCOUNT: 69a Personal Services 30,000.00 30,000.00 69b Part Time Help \$ 69c Travel \$ 69d Maintenance and Operation \$ 81,775.90 81,775.90 \$ 69e Capital Outlay \$ \$ 69f Intergovernmental \$ \$ 69g Other -\$ 69 Total \$ 111,775.90 \$ 111,775.90

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "2"

| EXHIBIT "Z"  |           |                                       |             | 10                                    |  |
|--|-----------|---------------------------------------|-------------|---------------------------------------|--|
|  |           | Governmental l                        |             | t Accounts                            |  |
|  |           | FISCAL YE                             | AR 20       | R 2018-2019                           |  |
| DEPARTMENTS OF GOVERNMENT  |           | NEEDS AS                              | AP          | PROVED BY                             |  |
| APPROPRIATED ACCOUNTS  | R         | EQUESTED BY                           |             | COUNTY                                |  |
|  |           | GOVERNING                             |             | CISE BOARD                            |  |
|  |           | BOARD                                 | <del></del> | CIOD DOTTICE                          |  |
| 80 STREET AND ALLEY BUDGET ACCOUNT:                                |           |                                       | 1           |                                       |  |
| 80a Personal Services  | <u> </u>  |                                       | \$          | •                                     |  |
| 80b Part Time Help   | \$        | -                                     | \$          | •                                     |  |
| 80c Travel   | \$        | -                                     | \$          |                                       |  |
| 80d Maintenance and Operation                                      | \$        | 65,000.00                             | \$          | 65,000.00                             |  |
| 80e Capital Outlay   | \$        | -                                     | \$          | -                                     |  |
| 80f Intergovernmental  | \$        | -                                     | \$          | -                                     |  |
| 80g Other -  | \$        | -                                     | \$          | -                                     |  |
| 80h Other -  | \$        | -                                     | \$          | -                                     |  |
| 80j Other -<br>80 Total  | \$        | •                                     | \$          | •                                     |  |
|  | \$        | 65,000.00                             | \$          | 65,000.00                             |  |
| 82 AUDIT BUDGET ACCOUNT:   |           |                                       |             |                                       |  |
| 82a Salaries and Expense of Audit and Report 82b Intergovernmental | \$        | 25,000.00                             | \$          | 25,000.00                             |  |
| 82c Other -  | \$        | •                                     | \$          | -                                     |  |
| 82 Total   | \$        |                                       | \$          | -                                     |  |
| 83 COUNTY CEMETARY ACCOUNT:  |           | 25,000.00                             | \$          | 25,000.00                             |  |
| 83a Personal Services  |           |                                       |             |                                       |  |
| 83b Part Time Help   | \$        | -                                     | \$          |                                       |  |
| 83c Travel   | \$        | -                                     | \$          | -                                     |  |
| 83d Maintenance and Operation                                      | \$        | •                                     | \$          |                                       |  |
| 83e Capital Outlay   | \$        | · · · · · · · · · · · · · · · · · · · | \$          |                                       |  |
| 83f Intergovernmental  | <u> </u>  |                                       | \$          |                                       |  |
| 83g Other -  | \$        | •                                     | \$          |                                       |  |
| 83h Other -  | \$        | -                                     | \$          | <u> </u>                              |  |
| 83 Total   | <u> </u>  | <del></del>                           | \$          |                                       |  |
| 84 ANIMAL CONTROL BUDGET ACCOUNT:                                  |           |                                       | <u> </u>    | <del></del> -                         |  |
| 84a Personal Services  |           |                                       |             | ·                                     |  |
| 84b Part Time Help   | <u>\$</u> | -                                     | \$          | -                                     |  |
| 84c Travel   | <u> </u>  |                                       | \$          | •                                     |  |
| 84d Maintenance and Operation                                      | <u> </u>  | -                                     | \$          |                                       |  |
| 84e Capital Outlay   | <u>\$</u> |                                       | \$          |                                       |  |
| 84f Intergovernmental  | \$        |                                       | \$          |                                       |  |
| 84g Premiums and Awards  | <u> </u>  |                                       | \$          | -                                     |  |
| 84h Other -  |           |                                       | \$          | -                                     |  |
| 84i Other -  | \$        | -                                     | \$          | <u> </u>                              |  |
| 84 Total   |           |                                       | \$          |                                       |  |
| 86 PARK BUDGET ACCOUNT:  | \$        |                                       | \$          |                                       |  |
| 86a Personal Services  |           |                                       |             | · · · · · · · · · · · · · · · · · · · |  |
| 86b Part Time Help   | \$        |                                       | \$          | •                                     |  |
| 86c Travel   |           | -                                     | \$          |                                       |  |
| 86d Maintenance and Operation                                      | \$        |                                       | \$          |                                       |  |
| 86e Capital Outlay   | \$        |                                       | \$          |                                       |  |
| 86f Intergovernmental  | \$        |                                       | \$          | -                                     |  |
| 86g Other -  | \$        |                                       | \$          |                                       |  |
| 86h Other -  | \$        | -                                     | \$          | -                                     |  |
| 86 Total   | \$        | -                                     | \$          | -                                     |  |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21 See Account          | \$        | -                                     | \$          |                                       |  |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

EXHIBIT "Z" Governmental Budget Accounts FISCAL YEAR 2018-2019 DEPARTMENTS OF GOVERNMENT **NEEDS AS** APPROVED BY APPROPRIATED ACCOUNTS REQUESTED BY COUNTY GOVERNING **EXCISE BOARD** BOARD 87 LIBRARY BUDGET ACCOUNT: 87a Personal Services \$ \$ 87b Part Time Help \$ \$ 87c Travel \$ 87d Maintenance and Operation \$ \$ 87e Capital Outlay \$ \$ 87f Intergovernmental \$ \$ -87g Other -\$ \$ -87 Total S \$ -88 PUBLIC HEALTH BUDGET ACCOUNT: 88a Personal Services 88b Part Time Help \$ \$ 88c Travel \$ \$ \_ 88d Maintenance and Operation \$ \$ 88e Capital Outlay \$ \$ . 88f Intergovernmental \$ \$ 88g Other -\$ \$ 88h Other -\$ 88 Total \$ 89 COUNTY HOSPITAL BUDGET ACCOUNT: 89a Personal Services \$ \$ 89b Part Time Help \$ \$ -89c Travel \$ \$ -89d Maintenance and Operation \$ \$ -89e Capital Outlay \$ \$ -89f Intergovernmental \$ \$ -89g Other -S \$ -89h Other -\$ \$ 89 Total S \$ -90 CHILD GUIDANCE CLINIC 90a Personal Services \$ 90b Part Time Help \$ \$ -90c Travel \$ \$ 90d Maintenance and Operation \$ \$ 90e Capital Outlay \$ \$ 90f Intergovernmental \$ \$ -90g Other -\$ \$ -90 Total \$ \$ 91 TICK ERADICATION ACCOUNT: 91a Personal Services \$ 91b Part Time Help \$ -\$ -91c Travel \$ \$ 91d Maintenance and Operation \$ \$ 91e Capital Outlay \$ \$ 91f Intergovernmental \$ \$ 91g Other -\$ \$ --91h Other -\$ \$ -

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

91 Total

See Accountant's Report

Monday, October 08, 2018

\$

EXHIBIT "Z"

| EXHIBIT "Z"   |                   |              |  | le                                    |
|---|-------------------|--------------|--|---------------------------------------|
| Governmental Budg   |                   |              |  | t Accounts                            |
|   | FISCAL YEA        |              |  | 18-2019                               |
| DEPARTMENTS OF GOVERNMENT   |                   | NEEDS AS     |  | PROVED BY                             |
| APPROPRIATED ACCOUNTS   |                   | QUESTED BY   |  | COUNTY                                |
|   | G                 | OVERNING     | EXCISE BOARD                                 |                                       |
|   |                   | BOARD        |  |                                       |
| 92 POLICE BUDGET ACCOUNT:   |                   |              |  |                                       |
| 92a Personal Services   | \$                | 105,000.00   | \$   | 105,000.00                            |
| 92b Part Time Help  | \$                | •            | \$   | -                                     |
| 92c Travel  | \$                | -            | \$   | -                                     |
| 92d Maintenance and Operation   | \$                | 20,000.00    | \$   | 20,000.00                             |
| 92e Capital Outlay  | \$                | 7,500.00     | \$   | 7,500.00                              |
| 92f Intergovernmental   | \$                | -            | \$   | -                                     |
| 92g Other -   | \$                | -            | \$   | •                                     |
| 92h Other -   | \$                | •            | \$   | <del>-</del>                          |
| 92j Other -   | \$                | •            | \$   |                                       |
| 92 Total  | \$                | 132,500.00   | \$   | 132,500.00                            |
| 93 FIRE DEPARTMENT BUDGET ACCOUNT:                                    |                   | 7            |  |                                       |
| 93a Personal Services   | <b> </b>   \$     | 10,000.00    | \$   | 10,000.00                             |
| 93b Part Time Help  | -   s             | 10,000.00    | \$   | 10,000.00                             |
| 93c Travel  | \$                | -            | \$   | <del></del>                           |
| 93d Maintenance and Operation   | -   <del>\$</del> |              | \$   |                                       |
| 93e Capital Outlay  | \$                | <u>-</u>     | \$   | <u>-</u>                              |
| 93f Intergovernmental   | \$                | <del>-</del> | \$   | <del></del>                           |
| 93g Other -   | \$                |              | \$   | <del>-</del>                          |
| 93h Other -   | -   <del>\$</del> |              | \$   | <del></del>                           |
| 93 Total  | \$                | 10,000.00    | \$   | 10,000.00                             |
| 94 FIRE DEPARTMENT SALES TAX BUDGET ACCOUNT:                          |                   | 10,000.00    | <u>                                     </u> | 10,000.00                             |
| 94a Personal Services   | <del></del>       |              | <u> </u>                                     |                                       |
| 94b Part Time Help  | \$                | -            | \$   | -                                     |
| 94c Travel  | \$                | 2.006.16     | \$   | •                                     |
| 94d Maintenance and Operation   | \$                | 3,006.16     | \$   | 3,006.16                              |
| 94e Capital Outlay  | \$                | 56,892.79    | \$   | 56,892.79                             |
| 94f Intergovernmental   | \$                | 138,187.39   | \$   | 138,187.39                            |
| 94g Other -   | \$                | •            | \$   | -                                     |
| 94h Other -   | \$                | -            | \$   | · · · · · · · · · · · · · · · · · · · |
| 94 Total  | \$                | 100.006.04   | \$   | -                                     |
| 98 OTHER USE:   | \$                | 198,086.34   | \$   | 198,086.34                            |
| 98a Other Deductions  | _  _              |              |  |                                       |
| 98 Total  |                   | -            | \$   | -                                     |
|   | \$                | •            | \$   | -                                     |
| TOTAL GENERAL FUND ACCOUNT  | _  _              |              |  |                                       |
|   | \$                | 647,862.24   | <u>_\$</u>                                   | 647,862.24                            |
| SUBJECT TO WARRANT ISSUE:   |                   |              |  |                                       |
| 99 Provision for Interest on Warrants                                 | \$                | -            | \$   | -                                     |
| GRAND TOTAL GENERAL FUND  | \$                | 647,862.24   | \$   | 647,862.24                            |
| S.A.&I. Form 2641R99 Entity: Bernice Town, 21 See Accountant's Report |                   |              |  | 017,002,21                            |

S.A.&I. Form 2641R99 Entity: Bernice Town, 21

See Accountant's Report

### APPLICATION FOR TEMPORARY APPROPRIATIONS

WHEREAS: The needs of the Town of Bernice, Delaware County, require the immediate approval of temporary appropriations for the fiscal year ending June 30, 2019.

NOW, THEREFORE, BE IT RESOLVED, that the County Excise Board of Delaware County is hereby requested to approve temporary appropriations to the extent of and not to exceed one hundred (100%) percent of the total estimated funds available to said Board as follows:

Estimate of Needs Requested Appropriations

\$ 665,000.00 \$ 665,000.00

APPROVED AND ADOPTED this day of une, 2018.

TOWN OF BERNICE
DELAWARE COUNTY, OKLAHOMA

ATTEST:

General Fund

Current Expense

Clerk

Mayor



May 31, 2018

Dear Mayor:

Enclosed you will find your application for temporary appropriations for the fiscal year ending June 30, 2019. This application should be approved, signed and filed with the county excise board by July 1, 2018.

If you have any questions, please give me a call.

Sincerely,

Bill W. Turner Turner & Associates, PLC

THE COUNTY EXCISE BOARD
DELAWARE COUNTY, OKLAHOMA

Chairman

Member

Member

Daiyida

County Clerk

ATTEST:

OUNTY CLERA