

**FILED**  
OCT 26 2018  
State Auditor & Inspector

GROVE EMERGENCY MEDICAL SERVICE DISTRICT  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

GROVE EMERGENCY MEDICAL SERVICE DISTRICT  
THE COUNTY OF DELAWARE  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2017-2018

PREPARED BY MILLS AND MILLS INC  
SUBMITTED TO THE DELAWARE COUNTY  
EXCISE BOARD THIS 26 DAY OF September 2018

EMERGENCY MEDICAL SERVICE BOARD

Chairman [Signature]

Member [Signature]

Member [Signature]

Member [Signature]

Member [Signature]

Member [Signature]

Clerk [Signature]

**RECEIVED**  
OCT 26 2018  
State Auditor  
and Inspector

GROVE EMERGENCY MEDICAL SERVICE DISTRICT  
OF  
DELAWARE COUNTY  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

INDEX

|   |                      |
|---|----------------------|
| Letters and Certifications:                                     | Page                 |
| Letter To Excise Board .....                                    | 1                    |
| Affidavit of Publication .....                                  | 2                    |
| Accountant's Letter .....                                       | 3                    |
| Certificate of Excise Board .....                               | Exhibit "Y" - Page 1 |
| Exhibits:   | Filed                |
| Exhibit "E" Health Fund .....                                   | No                   |
| Exhibit "G" Sinking Fund .....                                  | No                   |
| Exhibit "J" Capital Project Funds .....                         | YES                  |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs ..... | YES                  |
| Publication Sheet Filed With County Budget .....                | No                   |
| Exhibit "Z" Publication Sheet .....                             | YES                  |

GROVE EMERGENCY MEDICAL SERVICE DISTRICT  
OF  
DELAWARE COUNTY  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

GROVE EMERGENCY MEDICAL SERVICE DISTRICT"  
STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Emergency Medical Service Board, County of Delaware, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30, 2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Grove Emergency Medical Service Board of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Grove Emergency Medical Service District for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. Section 3002.
2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8" were prepared and filed with the Grove Emergency Medical Service Board as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

Dated at the office of the District Clerk, at GROVE, Oklahoma, this 26 day of September, 2018.

  
Chairman

  
Member

  
Member

  
Member

  
Member

  
Member

  
Clerk

Filed this 26 day of September, 2018 Secretary and Clerk of Excise Board, Delaware County, Oklahoma.

## Independent Accountant's Compilation Report

Grove Emergency Medical Service District  
Delaware County

We have compiled the 2017-2018 financial statements and 2018-2019 Estimate of Needs (S.A.&I. Form 268BR98) and 2018-2019 Publication Sheet (S.A.&I. Form 268BR98, Exhibit "Z") for the Grove Emergency Medical Service included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 19 OS § 1722 as promulgated by 19 OS § 1708-1721 and are not intended to be a complete presentation of the assets and liabilities of the Delaware Emergency Medical Service District.

This report is intended solely for the information and use of the management of the Delaware County Emergency Medical Service District, the Delaware County Excise Board, management of Delaware County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified

Signature of accounting firm or accountant, as appropriate.

Date

*Paul A. Miller*  
For Mills & Mills PA  
9/19/18



# Proof of Publication

Delaware County, State of Oklahoma

Grove Emergency Medical Service District Publication Sheet – Delaware County,  
Oklahoma Financial Statement for the Fiscal Year Ending June 30, 2018

## Affidavit of Publication

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA, ss:

I, Joseph Leong, of lawful age, being duly sworn, upon oath deposes and says that she is the Authorized Agent of *The Grove Sun* of Grove, Oklahoma, located at 16 W. 3<sup>rd</sup> Street, Grove Oklahoma 74344, a bi-weekly newspaper of general circulation in Delaware County, printed in the English language, and published continuously and uninterruptedly published in said county for a period of one hundred and four (104) weeks consecutively prior to the first publication of the said notice.

That said newspaper is in the City of Grove, Delaware County, Oklahoma, a Bi-Weekly newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That the attached notice is a true copy thereof and was published in the regular edition of said newspaper for 1 time(s), the first publication there of being made as aforesaid on the October 5, 2018.

Joseph Leong

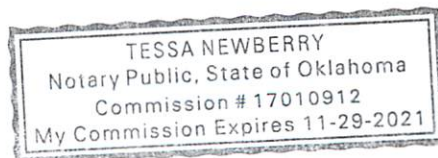
Publisher

Subscribed and sworn to before me this October 5, 2018.

Notary Public

Publication Cost: \$132.30

Acct #: 6298



Remittance Address: 1  
The Grove Sun  
16 W. 3<sup>rd</sup> St.  
Grove, OK. 74344

**GROVE EMERGENCY MEDICAL SERVICE DISTRICT PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA**  
**FINANCIAL STATEMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS**  
**FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GROVE EMERGENCY MEDICAL SERVICE DISTRICT OF**  
**DELAWARE COUNTY, OKLAHOMA**

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2018 |  | E.M.S.<br>Detail     |
|---|--|----------------------|
| <b>ASSETS:</b>  |  |                      |
| Cash Balance June 30, 2018                              |  | \$ 620,351.94        |
| Investments   |  | \$ -                 |
| <b>TOTAL ASSETS</b>                                     |  | <b>\$ 620,351.94</b> |
| <b>LIABILITIES AND RESERVES:</b>                        |  |                      |
| Warrants Outstanding                                    |  | \$ -                 |
| Reserve for Interest on Warrants                        |  | \$ -                 |
| Reserves From Schedule 8                                |  | \$ 217,587.45        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   |  | <b>\$ 217,587.45</b> |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2018</b>        |  | <b>\$ 402,764.49</b> |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018**

| GENERAL FUND                                | GENERAL FUND         |
|---|----------------------|
| Current Expense                             | \$ 933,347.74        |
| Reserve for Int. on Warrants & Revaluation  | \$ -                 |
| <b>Total Required</b>                       | <b>\$ 933,347.74</b> |
| <b>FINANCED</b>                             |                      |
| Cash Fund Balance                           | \$ 402,764.49        |
| Estimated Miscellaneous Revenue             | \$ 15,400.00         |
| <b>Total Deductions</b>                     | <b>\$ 418,164.49</b> |
| <b>Balance to Raise from Ad Valorem Tax</b> | <b>\$ 515,183.25</b> |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>     |                      |
| Est Value of Surplus tax in progress        | \$ 14,000.00         |
| 2000 Local Sources of Revenue               | \$ -                 |
| 3000 State Sources of Revenue               | \$ -                 |
| 4000 Federal Sources of Revenue             | \$ -                 |
| 5000 Miscellaneous Revenue                  | \$ 1,400.00          |
| 6111 Contributions from Other Funds         | \$ -                 |
| <b>Total Estimated Revenue</b>              | <b>\$ 15,400.00</b>  |

**CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

We, the undersigned Grove Emergency Medical Service District Board of Delaware County, Oklahoma, do hereby certify that at a meeting of the Grove Emergency Medical Service District Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Grove Emergency Medical District as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said Grove Emergency Medical District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

*[Signature]*  
Chairman of Board

*[Signature]*  
Member

*[Signature]*  
Member

*[Signature]*  
Member

*[Signature]*  
Member

*[Signature]*  
Member

Attest

*[Signature]*  
District Clerk

Subscribed and sworn to before me this 26 day of September, 2018.

*[Signature]* Notary Public.  
 Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

Published in The Grove Sun - October 5, 2018  
 LPXLP

## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF DELAWARE

Personally appeared before me, the undersigned Notary Public, Robert Husong, District Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2018, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2018 and ending June 30, 2019 published in one issue of the GROVE SUN a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Robert Husong  
District Clerk

Subscribed and sworn to before me this 26 day of Sept, 2018.

Cherie S. Murphy  
Notary Public

01-03-2019  
My Commission Expires



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2018        |                      |
|--|----------------------|
|  | Amount               |
| <b>ASSETS:</b>   |                      |
| Cash Balance June 30, 2017                               | \$ 620,351.94        |
| Investments  | \$ -                 |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 620,351.94</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                      |
| Warrants Outstanding                                     | \$ -                 |
| Reserve for Interest on Warrants                         | \$ -                 |
| Reserves From Schedule 8                                 | \$ 217,587.45        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 217,587.45</b> |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | <b>\$ 402,764.49</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 620,351.94</b> |

| Schedule 2, Revenue and Requirements - 2018-2019             |               |                        |
|--|---------------|------------------------|
|  | Detail        | Total                  |
| <b>REVENUE:</b>  |               |                        |
| Cash Balance June 30, 2017                                   | \$ 30,363.78  |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 533,086.31 |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 587,595.97 |                        |
| Miscellaneous Revenue Apportioned                            | \$ 2,867.67   |                        |
| <b>TOTAL REVENUE</b>   |               | <b>\$ 1,153,913.73</b> |
| <b>REQUIREMENTS:</b>   |               |                        |
| Claims Paid by Warrants Issued                               | \$ 533,561.79 |                        |
| Reserves From Schedule 8                                     | \$ 217,587.45 |                        |
| Interest Paid on Warrants                                    | \$ -          |                        |
| Reserve for Interest on Warrants                             | \$ -          |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |               | <b>\$ 751,149.24</b>   |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018</b> |               | <b>\$ 402,764.49</b>   |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |               | <b>\$ 1,153,913.73</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2018     |                      |
|--|----------------------|
|  | Amount               |
| <b>ADDITIONS:</b>  |                      |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 1,467.67          |
| Warrants Estopped, Cancelled or Converted                  | \$ -                 |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ 375,992.49        |
| Fiscal Year 2016-2017 Lapsed Appropriations                | \$ -                 |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 25,338.28         |
| Prior Years Ad Valorem Tax                                 | \$ -                 |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 402,798.44</b> |
| <b>DEDUCTIONS:</b>   |                      |
| Supplemental Appropriations                                | \$ -                 |
| Current Tax in Process of Collection                       | \$ -                 |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ -</b>          |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | <b>\$ 402,764.49</b> |
| <b>Composition of Cash Fund Balance:</b>                   |                      |
| Cash   | \$ 402,764.49        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | <b>\$ 402,764.49</b> |



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue                       |                   |           |
|---|-------------------|-----------|
| SOURCE  | 2017-2018 ACCOUNT |           |
|   | AMOUNT            | ACTUALLY  |
|   | ESTIMATED         | COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                        |                   |           |
| 1111 Service Fees                                       | \$ -              | \$ -      |
| 1112 Service Fees                                       | \$ -              | \$ -      |
| 1113 Training Fees                                      | \$ -              | \$ -      |
| 1114 Other -  | \$ -              | \$ -      |
| 1115 Other -  | \$ -              | \$ -      |
| 1116 Other -  | \$ -              | \$ -      |
| 1117 Other -  | \$ -              | \$ -      |
| 1118 Other -  | \$ -              | \$ -      |
| 1119 Other -  | \$ -              | \$ -      |
| 1120 Other -  | \$ -              | \$ -      |
| 1121 Other -  | \$ -              | \$ -      |
| 1122 Other -  | \$ -              | \$ -      |
| 1123 Other -  | \$ -              | \$ -      |
| 1124 Other -  | \$ -              | \$ -      |
| 1125 Other -  | \$ -              | \$ -      |
| <b>Total Charges For Services</b>                       | \$ -              | \$ -      |
| <b>INTERGOVERNMENTAL REVENUE</b>                        |                   |           |
| <b>2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:</b>  |                   |           |
| 2111 Local Contributions                                | \$ -              | \$ -      |
| 2112 Local Governmental Reimbursements                  | \$ -              | \$ -      |
| 2113 Local Payments in Lieu of Tax Revenue              | \$ -              | \$ -      |
| 2114 Other -  | \$ -              | \$ -      |
| 2115 Other -  | \$ -              | \$ -      |
| 2116 Other -  | \$ -              | \$ -      |
| 2117 Other -  | \$ -              | \$ -      |
| 2118 Other -  | \$ -              | \$ -      |
| 2124 Other -  | \$ -              | \$ -      |
| <b>Total - Local Sources</b>                            | \$ -              | \$ -      |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b> |                   |           |
| 3111 County Sales Tax - OTC                             | \$ -              | \$ -      |
| 3112 Other - OTC  | \$ -              | \$ -      |
| <b>Sub-Total - OTC</b>                                  | \$ -              | \$ -      |
| 3211 State Grants                                       | \$ -              | \$ -      |
| 3212 State Payments in Lieu of Tax Revenue              | \$ -              | \$ -      |
| 3213 Homestead Exemption Reimbursement                  | \$ -              | \$ -      |
| 3214 Additional Homestead Exemption Reimbursement       | \$ -              | \$ -      |
| 3215 Other -  | \$ -              | \$ -      |
| 3216 Other -  | \$ -              | \$ -      |
| 3217 Other -  | \$ -              | \$ -      |
| 3218 Other -  | \$ -              | \$ -      |
| 3219 Other -  | \$ -              | \$ -      |
| 3220 Other -  | \$ -              | \$ -      |
| 3221 Other -  | \$ -              | \$ -      |
| 3222 Other -  | \$ -              | \$ -      |
| 3223 Other -  | \$ -              | \$ -      |
| 3224 Other -  | \$ -              | \$ -      |
| 3225 Other -  | \$ -              | \$ -      |
| <b>Total - State Sources</b>                            | \$ -              | \$ -      |

Continued on page 2b

#####

### ESTIMATE OF NEEDS FOR 2018-2019

Page 2a

[illegible]

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue                         |                   |             |
|---|-------------------|-------------|
| SOURCE  | 2017-2018 ACCOUNT |             |
|   | AMOUNT            | ACTUALLY    |
|   | ESTIMATED         | COLLECTED   |
| Continued from page 2a                                    |                   |             |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                   |             |
| 4111 Federal Grants                                       | \$ -              | \$ -        |
| 4112 Reimbursement - Federal                              | \$ -              | \$ -        |
| 4113 Federal Payments in Lieu of Tax Revenue              | \$ -              | \$ -        |
| 4114 Other -  | \$ -              | \$ -        |
| 4115 Other -  | \$ -              | \$ -        |
| 4116 Other -  | \$ -              | \$ -        |
| 4117 Other -  | \$ -              | \$ -        |
| 4118 Other -  | \$ -              | \$ -        |
| 4119 Other -  | \$ -              | \$ -        |
| 4120 Other -  | \$ -              | \$ -        |
| 4121 Other -  | \$ -              | \$ -        |
| 4122 Other -  | \$ -              | \$ -        |
| 4123 Other -  | \$ -              | \$ -        |
| 4124 Other -  | \$ -              | \$ -        |
| 4125 Other -  | \$ -              | \$ -        |
| 4126 Other -  | \$ -              | \$ -        |
| 4127 Other -  | \$ -              | \$ -        |
| 4128 Other -  | \$ -              | \$ -        |
| Total Federal Sources                                     | \$ -              | \$ -        |
| Grand Total Intergovernmental Revenues                    | \$ -              | \$ -        |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                   |             |
| 5111 Interest on Investments                              | \$ 1,400.00       | \$ 2,867.67 |
| 5112 Rental or Lease of Property                          | \$ -              | \$ -        |
| 5113 Sale of Property                                     | \$ -              | \$ -        |
| 5114 Subscription Sales (Memberships)                     | \$ -              | \$ -        |
| 5115 Insurance Recoveries                                 | \$ -              | \$ -        |
| 5116 Insurance Reimbursement                              | \$ -              | \$ -        |
| 5117 Return Check Charges                                 | \$ -              | \$ -        |
| 5118 Utility Reimbursements                               | \$ -              | \$ -        |
| 5119 Vending Machine Commissions                          | \$ -              | \$ -        |
| 5120 Other Concessions                                    | \$ -              | \$ -        |
| 5121 Other -  | \$ -              | \$ -        |
| 5122 Other -  | \$ -              | \$ -        |
| 5123 Other -  | \$ -              | \$ -        |
| 5124 Other -  | \$ -              | \$ -        |
| 5125 Other -  | \$ -              | \$ -        |
| 5126 Other -  | \$ -              | \$ -        |
| 5127 Other -  | \$ -              | \$ -        |
| 5128 Other -  | \$ -              | \$ -        |
| 5129 Other -  | \$ -              | \$ -        |
| 5130 Other -  | \$ -              | \$ -        |
| 5131 Other -  | \$ -              | \$ -        |
| 5132 Other -  | \$ -              | \$ -        |
| Total Miscellaneous Revenue                               | \$ 1,400.00       | \$ 2,867.67 |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                   |             |
| 6111 Contributions from Other Funds                       | \$ -              | \$ -        |
| Grand Total Health Fund                                   | \$ 1,400.00       | \$ 2,867.67 |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 2b

[illegible]

#####

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

3

| Schedule 5, Expenditures Emergency Medical Fund Cash Accounts of Current and All Prior Years |                 |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS  | 2017-2018       |
| Cash Balance Reported to Excise Board 6-30-2017  | \$ -            |
| Cash Fund Balance Transferred Out  | \$ -            |
| Cash Fund Balance Transferred In   | \$ 30,363.78    |
| Adjusted Cash Balance  | \$ 30,363.78    |
| Ad Valorem Tax Apportioned To Year In Caption  | \$ 587,595.97   |
| Miscellaneous Revenue (Schedule 4)   | \$ 2,867.67     |
| Cash Fund Balance Forward From Preceding Year  | \$ 533,086.31   |
| Prior Expenditures Recovered   | \$ -            |
| TOTAL RECEIPTS   | \$ 1,123,549.95 |
| TOTAL RECEIPTS AND BALANCE   | \$ 1,153,913.73 |
| Warrants of Year in Caption  | \$ 533,561.79   |
| Interest Paid Thereon  | \$ -            |
| TOTAL DISBURSEMENTS  | \$ 533,561.79   |
| CASH BALANCE JUNE 30, 2018   | \$ 620,351.94   |
| Reserve for Warrants Outstanding   | \$ -            |
| Reserve for Interest on Warrants   | \$ -            |
| Reserves From Schedule 8   | \$ 217,587.45   |
| TOTAL LIABILITIES AND RESERVE  | \$ 217,587.45   |
| DEFICIT: (Red Figure)  | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 402,764.49   |

| Schedule 6, Emergency Medical Fund Warrant Account of Current and All Prior Years |               |
|---|---------------|
| CURRENT AND ALL PRIOR YEARS   | TOTAL         |
| Warrants Outstanding 6-30-2017 of Year in Caption                                 | \$ 1,495.98   |
| Warrants Registered During Year   | \$ 534,818.79 |
| TOTAL   | \$ 536,314.77 |
| Warrants Paid During Year   | \$ 536,314.77 |
| Warrants Converted to Bonds or Judgements   | \$ -          |
| Warrants Cancelled  | \$ -          |
| Warrants Estopped by Statute  | \$ -          |
| TOTAL WARRANTS RETIRED  | \$ 536,314.77 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018  | \$ -          |

| Schedule 7, 2017 Ad Valorem Tax Account             |    |                |             |
|---|----|----------------|-------------|
| 2017 Net Valuation Certified To County Excise Board | \$ | 216,477,111.00 | 2.730 Mills |
|   |    |                | Amount      |
| Total Proceeds of Levy as Certified                 | \$ | 589,524.40     |             |
| Additions: PRIOR TAX BUDGETED                       | \$ | 14,000.00      |             |
| Deductions:   | \$ | -              |             |
| Gross Balance Tax                                   | \$ | 603,524.40     |             |
| Less Reserve for Delinquent Tax                     | \$ | 41,266.71      |             |
| Reserve for Protest Pending                         | \$ | -              |             |
| Balance Available Tax                               | \$ | 562,257.69     |             |
| Deduct 2017 Tax Apportioned                         | \$ | 587,595.97     |             |
| Net Balance 2017 Tax in Process of Collection or    | \$ | -              |             |
| Excess Collections                                  | \$ | 25,338.28      |             |



EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2016-2017               | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | TOTAL           |
| \$ 535,839.29           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 535,839.29   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 30,363.78    |
| \$ 535,839.29           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 566,203.07   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 587,595.97   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,867.67     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 533,086.31   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,123,549.95 |
| \$ 535,839.29           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,689,753.02 |
| \$ 1,257.00             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 534,818.79   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 1,257.00             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 534,818.79   |
| \$ 534,582.29           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,154,934.23 |
| \$ 1,495.98             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,495.98     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 217,587.45   |
| \$ 1,495.98             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 219,083.43   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 533,086.31           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 935,850.80   |

| Schedule 6, (Continued) |             |           |           |           |           |           |
|-------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| 2017-2018               | 2016-2017   | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 |
| \$ -                    | \$ 1,495.98 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 533,561.79           | \$ 1,257.00 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 533,561.79           | \$ 2,752.98 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 533,561.79           | \$ 2,752.98 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 533,561.79           | \$ 2,752.98 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -        | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, Emergency Medical Fund Investments |   |                    |                           |                      |                             |   |
|--|---|--------------------|---------------------------|----------------------|-----------------------------|---|
| INVESTED IN                                    | Investments<br>on Hand<br>June 30, 2017 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2018 |
|  |   |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |   |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|  | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENTS                              | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

4

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |             |                |                 |
|--|----------------------------------|-------------|----------------|-----------------|
|  | FISCAL YEAR ENDING JUNE 30, 2017 |             |                |                 |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS    | BALANCE        | ORIGINAL        |
| APPROPRIATED ACCOUNTS                              | 6-30-2017                        | SINCE       | LAPSED         | APPROPRIATIONS  |
|  |                                  | ISSUED      | APPROPRIATIONS |                 |
| 92 EMERGENCY MEDICAL BUDGET ACCOUNT:               |                                  |             |                |                 |
| 92a Personal Services                              | \$ 1,110.00                      | \$ 1,110.00 | \$ -           | \$ 397,400.00   |
| 92b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92c Travel   | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92d Maintenance and Operation                      | \$ 147.00                        | \$ 147.00   | \$ -           | \$ 34,600.00    |
| 92e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 608,000.00   |
| 92f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92g Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92h Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92j Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92 Total   | \$ 1,257.00                      | \$ 1,257.00 | \$ -           | \$ 1,040,000.00 |
| 93   |                                  |             |                |                 |
| 93a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93c Travel   | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93g Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93h Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93 Total   | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95 EMERGENCY MEDICAL AUDIT BUDGET ACCOUNT:         |                                  |             |                |                 |
| 95a Salaries and Expense of Audit and Report       | \$ -                             | \$ -        | \$ -           | \$ 87,096.73    |
| 95b Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95c Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95d Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95e Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95f Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95g Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95h Other -  | \$ -                             | \$ -        | \$ -           | \$ -            |
| 95 Total   | \$ -                             | \$ -        | \$ -           | \$ 87,096.73    |
| 98 OTHER USES:                                     |                                  |             |                |                 |
| 98a Other Deductions                               | \$ -                             | \$ -        | \$ -           | \$ -            |
| 98 Total   | \$ -                             | \$ -        | \$ -           | \$ -            |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 1,257.00                      | \$ 1,257.00 | \$ -           | \$ 1,127,096.73 |
| SUBJECT TO WARRANT ISSUE:                          |                                  |             |                |                 |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -        | \$ -           | \$ -            |
| GRAND TOTAL GENERAL FUND                           | \$ 1,257.00                      | \$ 1,257.00 | \$ -           | \$ 1,127,096.73 |

Wednesday, September 19, 2018

|   |
|---|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR   |
| PURPOSE:  |
| Current Expense   |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Emergency Medical Fund  |

EMERGENCY MEDICAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 4

| FISCAL YEAR ENDING JUNE 30, 2018 |           |                 |               |               |               | Governmental Budget Accounts |               |
|----------------------------------|-----------|-----------------|---------------|---------------|---------------|------------------------------|---------------|
|                                  |           |                 |               |               |               | FISCAL YEAR 2018-2019        |               |
| SUPPLEMENTAL                     |           | NET AMOUNT      | WARRANTS      | RESERVES      | LAPSED        | NEEDS AS                     | APPROVED BY   |
| ADJUSTMENTS                      |           | OF              | ISSUED        |               | BALANCE       | ESTIMATED BY                 | COUNTY        |
|                                  |           | APPROPRIATIONS  |               |               | KNOWN TO BE   | GOVERNING                    | EXCISE BOARD  |
| ADDED                            | CANCELLED |                 |               |               | UNENCUMBERED  | BOARD                        |               |
| \$ -                             | \$ -      | \$ 397,400.00   | \$ 277,780.00 | \$ 1,440.00   | \$ 118,180.00 | \$ 397,600.00                | \$ 397,600.00 |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 34,600.00    | \$ 17,596.22  | \$ 122.50     | \$ 16,881.28  | \$ 35,600.00                 | \$ 35,600.00  |
| \$ -                             | \$ -      | \$ 608,000.00   | \$ 225,349.93 | \$ 216,024.95 | \$ 166,625.12 | \$ 478,500.00                | \$ 478,500.00 |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 1,040,000.00 | \$ 520,726.15 | \$ 217,587.45 | \$ 301,686.40 | \$ 911,700.00                | \$ 911,700.00 |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 87,096.73    | \$ 12,790.64  | \$ -          | \$ 74,306.09  | \$ 21,647.74                 | \$ 21,647.74  |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 87,096.73    | \$ 12,790.64  | \$ -          | \$ 74,306.09  | \$ 21,647.74                 | \$ 21,647.74  |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 1,127,096.73 | \$ 533,516.79 | \$ 217,587.45 | \$ 375,992.49 | \$ 933,347.74                | \$ 933,347.74 |
| \$ -                             | \$ -      | \$ -            | \$ -          | \$ -          | \$ -          | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 1,127,096.73 | \$ 533,516.79 | \$ 217,587.45 | \$ 375,992.49 | \$ 933,347.74                | \$ 933,347.74 |

#####

|  | Estimate of     | Approved by   |
|--|-----------------|---------------|
|  | Needs by        | County        |
|  | Governing Board | Excise Board  |
|  | \$ 915,347.74   | \$ 915,347.74 |
|  | \$ 18,000.00    | \$ 18,000.00  |
|  | \$ 933,347.74   | \$ 933,347.74 |

CAPITAL PROJECT FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "J"

Page 1

| Capital Project Fund Accounts:                           |           |           |           |
|--|-----------|-----------|-----------|
|  | Fund      | Fund      | Fund      |
| Schedule 1, Current Balance Sheet - June 30, 2018        | 2017-2018 | 2017-2018 | 2017-2018 |
| CURRENT YEAR   | Amount    | Amount    | Amount    |
| <b>ASSETS:</b>   |           |           |           |
| Cash Balance June 30, 2018                               | \$ 0.00   | \$ -      | \$ -      |
| Investments  | \$ -      | \$ -      | \$ -      |
| <b>TOTAL ASSETS</b>                                      | \$ 0.00   | \$ -      | \$ -      |
| <b>LIABILITIES AND RESERVES:</b>                         |           |           |           |
| Warrants Outstanding                                     | \$ -      | \$ -      | \$ -      |
| Reserve for Interest on Warrants                         | \$ -      | \$ -      | \$ -      |
| Reserves From Schedule 8                                 | \$ -      | \$ -      | \$ -      |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ -      | \$ -      | \$ -      |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | \$ 0.00   | \$ -      | \$ -      |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 0.00   | \$ -      | \$ -      |

| Schedule 5, Expenditures Capital Project Fund Accounts of Current Year | 2017-2018      | 2017-2018 | 2017-2018 |
|--|----------------|-----------|-----------|
| CURRENT YEAR   | Amount         | Amount    | Amount    |
| Cash Balance Reported to Excise Board 6-30-2017                        | \$ 30,351.73   | \$ -      | \$ -      |
| Cash Fund Balance Transferred Out                                      | \$ (30,363.78) | \$ -      | \$ -      |
| Cash Fund Balance Transferred In                                       | \$ -           | \$ -      | \$ -      |
| Adjusted Cash Balance  | \$ (12.05)     | \$ -      | \$ -      |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 12.05       | \$ -      | \$ -      |
| Cash Fund Balance Forward From Preceding Year                          | \$ -           | \$ -      | \$ -      |
| Prior Expenditures Recovered   | \$ -           | \$ -      | \$ -      |
| <b>TOTAL RECEIPTS</b>  | \$ 12.05       | \$ -      | \$ -      |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 0.00        | \$ -      | \$ -      |
| Warrants of Year in Caption  | \$ -           | \$ -      | \$ -      |
| Interest Paid Thereon  | \$ -           | \$ -      | \$ -      |
| <b>TOTAL DISBURSEMENTS</b>   | \$ -           | \$ -      | \$ -      |
| <b>CASH BALANCE JUNE 30, 2018</b>                                      | \$ 0.00        | \$ -      | \$ -      |
| Reserve for Warrants Outstanding                                       | \$ -           | \$ -      | \$ -      |
| Reserve for Interest on Warrants                                       | \$ -           | \$ -      | \$ -      |
| Reserves From Schedule 8   | \$ -           | \$ -      | \$ -      |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -           | \$ -      | \$ -      |
| <b>DEFICIT: (Red Figure)</b>   | \$ -           | \$ -      | \$ -      |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 0.00        | \$ -      | \$ -      |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2017-2018 | 2017-2018 | 2017-2018 |
|---|-----------|-----------|-----------|
| CURRENT YEAR  | Amount    | Amount    | Amount    |
| Warrants Outstanding 6-30-2017 of Year in Caption                 | \$ -      | \$ -      | \$ -      |
| Warrants Registered During Year                                   | \$ -      | \$ -      | \$ -      |
| <b>TOTAL</b>  | \$ -      | \$ -      | \$ -      |
| Warrants Paid During Year   | \$ -      | \$ -      | \$ -      |
| Warrants Covered to Bonds or Judgements                           | \$ -      | \$ -      | \$ -      |
| Warrants Cancelled  | \$ -      | \$ -      | \$ -      |
| Warrants Estopped by Statute                                      | \$ -      | \$ -      | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ -      | \$ -      | \$ -      |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2018</b>                 | \$ -      | \$ -      | \$ -      |

**CAPITAL PROJECT FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019**

EXHIBIT "J"

1

| Fund      | Fund      | Fund      | Fund      | Fund      | Fund      |         |
|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |         |
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | Total   |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00 |

| 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |                |
|-----------|-----------|-----------|-----------|-----------|-----------|----------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL          |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 30,351.73   |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ (30,363.78) |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ (12.05)     |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 12.05       |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 12.05       |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00        |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -           |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 0.00        |

| 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |       |
|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -  |



CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2018-2019

STATE OF OKLAHOMA, COUNTY OF DELAWARE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Grove Emergency Medical Service District, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2017 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 7% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2018-2019

STATE OF OKLAHOMA, COUNTY OF DELAWARE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Grove Emergency Medical Service District, and those directly under, or in contractual relationship with, the Emergency Medical Service Board; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2017 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 7% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2

EXHIBIT "Y"

| County Excise Board's Appropriation of Income and Revenue | E.M.S Fund    | Sinking Fund (Exc. Homesteads) |
|---|---------------|--------------------------------|
| Appropriation Approved & Provision Made                   | \$ 933,347.74 | \$ -                           |
| Appropriation of Revenues                                 | \$ -          | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 402,764.90 | \$ -                           |
| Unclaimed Protest Tax Refunds                             | \$ -          | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 1,400.00   | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ 14,000.00  | \$ -                           |
| Sinking Fund Contributions                                | \$ -          | \$ -                           |
| Surplus Building Fund Cash                                | \$ -          | \$ -                           |
| Total Other Than 2017 Tax                                 | \$ 418,164.90 | \$ -                           |
| Balance Required  | \$ 515,182.84 | \$ -                           |
| Add 7% for Delinquency                                    | \$ 38,777.20  | \$ -                           |
| Total Required for 2017 Tax                               | \$ 553,960.04 | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 2.39          | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                |               |                |                |
|---|----------------|---------------|----------------|----------------|
| County                                    | Real           | Personal      | Public Service | Total          |
| Total Valuation,                          | \$ 202,292,863 | \$ 19,901,155 | \$ 9,308,448   | \$ 231,502,466 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fu    2.39 Mills;    Building Fund    0.00 Mills;    Sinking Fund    0.00 Mills;    Sub-Total    2.39 Mills;

|  |             |
|--|-------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                     | 0.00 Mills; |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                           | 0.00 Mills; |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)                | 0.00 Mills; |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                  | 0.00 Mills; |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)                 | 0.00 Mills; |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills; |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                                 | 0.00 Mills; |
| County Health Fund (Not To Exceed 2.50 Mills)  | 0.00 Mills; |
| Grove Emergency Medical Service District ( Not To Exceed 3.00 Mills)                       | 2.39 Mills; |
| Total County Levies  | 0.00 Mills; |
| County Wide Levy For Schools (4.00 Mills)  | 0.00 Mills; |
| Total County Wide Levy   | 0.00 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869.

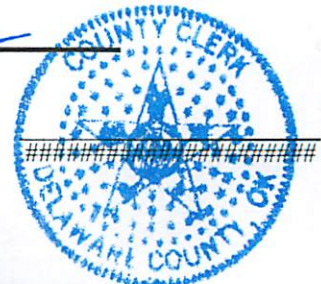
Dated at Jay, Oklahoma, this 03 day of October, 2018.

[Signature]  
Excise Board Member

[Signature]  
Excise Board Member

[Signature]  
Excise Board Chairman

[Signature]  
Excise Board Secretary





GROVE EMERGENCY MEDICAL SERVICE DISTRICT PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA  
FINANCIAL STATEMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GROVE EMERGENCY MEDICAL SERVICE DISTRICT OF  
DELAWARE COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2018 |  | E.M.S.<br>Detail     |
|---|--|----------------------|
| <b>ASSETS:</b>  |  |                      |
| Cash Balance June 30, 2018                              |  | \$ 620,351.94        |
| Investments   |  | \$ -                 |
| <b>TOTAL ASSETS</b>                                     |  | <b>\$ 620,351.94</b> |
| <b>LIABILITIES AND RESERVES:</b>                        |  |                      |
| Warrants Outstanding                                    |  | \$ -                 |
| Reserve for Interest on Warrants                        |  | \$ -                 |
| Reserves From Schedule 8                                |  | \$ 217,587.45        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   |  | <b>\$ 217,587.45</b> |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2018</b>        |  | <b>\$ 402,764.49</b> |

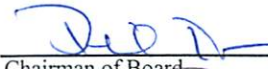
ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018

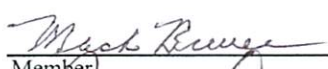
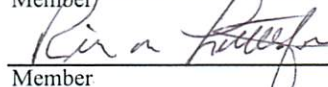
| GENERAL FUND                               | GENERAL FUND         |
|--|----------------------|
| Current Expense                            | \$ 933,347.74        |
| Reserve for Int. on Warrants & Revaluation | \$ -                 |
| <b>Total Required</b>                      | <b>\$ 933,347.74</b> |
| <b>FINANCED</b>                            |                      |
| Cash Fund Balance                          | \$ 402,764.49        |
| Estimated Miscellaneous Revenue            | \$ 15,400.00         |
| <b>Total Deductions</b>                    | <b>\$ 418,164.49</b> |
| Balance to Raise from Ad Valorem Tax       | \$ 515,183.25        |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>    |                      |
| Est Value of Surplus tax in progress       | \$ 14,000.00         |
| 2000 Local Sources of Revenue              | \$ -                 |
| 3000 State Sources of Revenue              | \$ -                 |
| 4000 Federal Sources of Revenue            | \$ -                 |
| 5000 Miscellaneous Revenue                 | \$ 1,400.00          |
| 6111 Contributions from Other Funds        | \$ -                 |
| <b>Total Estimated Revenue</b>             | <b>\$ 15,400.00</b>  |



CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

We, the undersigned Grove Emergency Medical Service District Board of Delaware County, Oklahoma, do hereby certify that at a meeting of the Grove Emergency Medical Service District Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Grove Emergency Medical District as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said Grove Emergency Medical District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.


  
Chairman of Board  
  
Member

  
Member  
  
Member

  
Member  
  
Member

Attest   
District Clerk Seal

Subscribed and sworn to before me this 26 day of September, 2018.

  
Notary Public  
Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.