#### RESOLUTION/ ORDINANCE TO ADOPT BUDGET

A RESOLUTION/AN ORDINANCE SUMMARIZING EXPENDITURES AND REVENUES FOR EACH YEAR FUND AND ADOPTING A BUDGET FOR THE TOWN OF DRUMMOND, OKLAHOMA, FOR THE CALANDER YEAR BEGINNING ON THE FIRST DAY OF JULY 2022, AND ENDING ON THE LAST DAY OF JUNE 30,2023

WHEREAS, the Town of Drummond of Drummond, Oklahoma has appointed Patricia Dyer-Town Clerk/Treasurer to prepare and submit as proposed budget to said governing body at the proper time; and

WHEREAS, Patricia Dyer-Town Clerk/ Treasurer has submitted a proposed budget to this governing by on June 14<sup>th</sup>, 2022, for it consideration, and;

WHEREAS, upon die and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designed place, a public hearing was held on June 14<sup>th</sup>, 2022 and interested taxpayers were give the opportunity to file or register objection

To said proposed budget and;

WHEREAS, whatever increases may have been made in the expenditures, like increases are added to the revenues or planned to be expended from reserves/fund balance so that the budget remains balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE Town of Drummond of Drummond, Oklahoma

SECTION 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the Town of Drummond for the year stated above.

SECTION 2. That the budget hereby approved and adopted shall be signed by Ashley Tucker- Mayor Patricia Dyer- Town Clerk/ Treasurer and made part of the public records of the County/City/ Town/ District.

ADOPTED, this 14th day of June 2022

(Patricia Dyer, Town Clerk )

(Ashley Tucker, Mayor )

RECEIVED

JUN 1 7 2022

State Auditor and Inspector

Gerfield

# **TOWN OF DRUMMOND**

# 2022-2023 BUDGET PRESENTED TO THE TOWN BOARD May 30th, 2022

# **TOWN OF DRUMMOND BOARD OF DIRECTORS** June 30, 2022

**MEMBER ADDRESS** 

Patricia Dyer, Clerk/Treasurer

Ashley Tucker, Mayor

Danny McClanahan, Trustee

Janelle Snyder, Trustee

Kindra Maness, Trustee

Po Box 43 Drummond, Ok 73735

Po Box 208 Drummond, Ok 73735

Po Box 144 Drummond, Ok 73735

Po Box 88 Drummond, Ok 73735

Po Box 115 Drummond, Ok 73735

## **BUDGET MESSAGE**

The upcoming FY 2022-2023 annual budget for the Town of Drummond includes some significant components that reflect the Town's continuing efforts to provide quality services.

The Budget outline the expenditures in the form of Personal Services, Maintenance and Operations, Capital Outlay and Fund Transfers, as follows:

- 1. Personal Service: Includes expenses for salaries and taxes
- 2. Maintenance and Operations: Includes expenses for utility services, postages, vehicle expenses, advertising, dues, office supplies, chemicals, equipment parts and supplies, employee training, grounds upkeep, insurance, street lighting, telephone services and testing fees.
- 3. Capital Outlay: Includes expenses for equipment, machinery, and vehicles
- 4. Fund Transfers: A transfer of funds from one another fund within the budget
- **5.** Capital Improvement Fee: A fee of which is used to pay for infrastructure needs. As of now the Town of Drummond is using this to help pay for our sewer lagoon rehabilitation project.

#### Use of fund balance it follows:

Drummond General Fund: \$ 113,828.72

**Drummond Public Works Authority: \$ 124,106.65** 

Streets & Alleys Fund: \$ 12,187.55 Fire Department Fund: \$ 50,636.10 Meter Deposit Fund: \$ 3,360.01

Capital Improvement Fee Fund: \$ 10,910.24

This proposed budget presented to you is prepared in the accordance with the Oklahoma Municipal Budget act in the Title 11 of Oklahoma Statues

Patricia Dyer

Town Clerk, Treasurer

|                         | ACUTAL 2020-2021 | <b>ESTIMATED 2021-2022</b> | BUDGET 2022-2023 |
|-------------------------|------------------|----------------------------|------------------|
| GENERAL FUND            |                  |                            |                  |
| SALES TAX GG            | 26,559.02        | 26,841.86                  | 26,200.00        |
| USE TAX GG              | 11,306.69        | 13,190.12                  | 12,200.00        |
| CIG TAX GG              | 253.36           | 219                        | 200              |
| SALES TAX PD            | 5,905.21         | 5,901.37                   | 5,900.00         |
| USE TAX PD              | 2,513.85         | 2,887.91                   | 2,200.00         |
| CIG TAX PD              | 56.34            | 46.49                      | 50.00            |
| FINES & FOREITURES      | 2,860.00         | 3,510.00                   | 2,300.00         |
| FRANCHISE TAX           | 12,373.30        | 12,539.35                  | 12,400.00        |
| ALCOHOL TAX             | 3,040.08         | 2,732.15                   | 2,500.00         |
| RENTAL INCOME           | 2,500.00         | 2,272.23                   | 2,200.00         |
| OTHER REVENUES          | 4,268.63         | 12,550.32                  | 5,000.00         |
| INTERESTS               | 57.67            | 65.18                      | 60.00            |
| GRANTS                  | 37,685.00        | 223,934.90                 | 116,000.00       |
| TOTAL REVENUE           | 109,379.15       | 306,690.88                 | 187,210.00       |
| PUBLIC WORKS AUTHORITY  |                  |                            |                  |
| WATER REVENUE           | 101,277.60       | 123,330.82                 | 130,000.00       |
| SEWER REVENUE           | 36,311.84        | 37,821.66                  | 38,000.00        |
| TRASH REVENUE           | 62,256.97        | 61,102.32                  | 61,200.00        |
| PENTALITES              | 6,099.49         | 5,730.03                   | 5,000.00         |
| INTERESTS               | 45.90            | 54.06                      | 50.00            |
| MICELLANOUES            | 6,911.05         | 8,000.00                   | 7,000.00         |
| GRANTS                  |                  |                            |                  |
| CAPITAL IMPROVEMENT FEE | 6,083.32         | 10,910.24                  | 10,000.00        |
| TOTAL REVENUE           | 218,986.17       | 236,038.89                 | 251,250.00       |
| STREETS AND ALLEYS      |                  |                            |                  |
| VEHICAL TAX             | 3,329.82         | 3,505.44                   | 3,405.50         |

|                    |            | 5          |                          |
|--------------------|------------|------------|--------------------------|
|                    |            |            |                          |
|                    |            |            | 9                        |
| GAS TAX            | 774.74     | 846.58     | 780.6                    |
| SALES TAX          | 5,900.53   | 6,501.99   | 5,999.50                 |
| USE TAX            | 2,511.97   | 2,887.90   | 2,450.00                 |
| CIG TAX            | 56.28      | 56.80      | 56.00                    |
| TRANSFERS IN       |            |            |                          |
| TOTAL REVENUE      | 12,573.34  | 13,798.71  | 12,691.60                |
| FIRE DEPARTMENT    |            |            |                          |
| SALES TAX          | 5,900.27   | 6,301.47   | 5,500.00                 |
| USE TAX            | 2,518.75   | 3,287.69   | 2,750.00                 |
| CIG TAX            | 49.5       | 51.65      | 50                       |
| GRANTS             | 4,826.28   | 4,763.09   | 4,600.00                 |
| DONATIONS          | 7,385.00   | 11,550.00  | 5,000.00                 |
| COUNTY SALES       |            |            | 10#400 Gin 640 (Anna 54) |
| MISCELLANEOUS      | 22,282.77  | 2,125.00   | 3,000.00                 |
| TRANSFER IN        |            |            |                          |
| TOTAL REVENUE      | 42,962.57  | 28,078.90  | 20,900.00                |
| METER DEPOSIT FUND |            |            |                          |
|                    |            |            |                          |
| METER DEPOSITS     | 3,450.00   | 3,360.10   | 3,000.00                 |
| TRANSFER IN        |            |            |                          |
| TOTAL REVENUE      | 3,450.00   | 3,360.10   | 3,000.00                 |
| GRAND TOTALS       | 277,972.08 | 587,967.48 | 475,051.60               |

#### Town of Drummond- All funds Budget Summary

|                     | Estimated 2021-2022 Budget | Personal Services | Material & Sup. | Other Serv & Cha |
|---------------------|----------------------------|-------------------|-----------------|------------------|
| FUND                |                            |                   |                 |                  |
| General Fund        | 289,216.42                 | 27,000.00         | 3,000.00        | 35,000.00        |
| PWA                 | 254,559.40                 | 25,000.00         | 10,000.00       | 10,000.00        |
| Fire Department     | 28,641.80                  | 2,000.00          | 10,000.00       | 19,000.00        |
| Streets & Alleys    | 12,187.55                  | 0.00              | 1,000.00        | 3,000.00         |
| Meter Fund          | 3,360.01                   | . 0.00            | 0.00            | 0.00             |
| Capital Improvement | 11,510.24                  | 0.00              | 0.00            | 0.00             |
| GRAND TOTAL         | 599,475.42                 | 54,000.00         | 24,000.00       | 67,000.00        |

#### **Budget 2022-2023**

200,000.00

260,000.00

27,000.00

12,000.00

4,000.00

12,000.00

515,000.00

#### Fiscal Year 2022-2023 Budget Detail

| GENERAL FUND       | Personnel Services | Material and Supp | Other Services & Charge | TOTAL      |
|--------------------|--------------------|-------------------|-------------------------|------------|
| Department         |                    |                   |                         |            |
| Salaries and Wages | 30,000.00          |                   |                         | 30,000.00  |
| Payroll Taxes      | 700                |                   |                         | 700        |
| Insurance Benefits | 2,400.00           |                   |                         | 2,400.00   |
| Contract Labor PD  |                    |                   | 24,000.00               | 24,000.00  |
| Animal Control     | 0.00               |                   |                         | 0.00       |
| Court              |                    |                   | 600                     | 600.00     |
| Materiel and Supp  |                    | 5,000.00          |                         | 5,000.00   |
| Other Services GG  |                    |                   | 43,000.00               | 43,000.00  |
| Other Services PD  |                    |                   | 205                     | 205.00     |
| TOTAL GENERAL      | 33,100.00          | 5,000.00          | 67,805.00               | 105,905.00 |

#### Fiscal year 2022-2023 Budget

### Fire Department

| Department   | Personal Services | <b>Material Supplies</b> | Other Services & Charg. | Total     |
|--|-------------------|--------------------------|-------------------------|-----------|
| Personal Services Group Retirement Capital Improvement | 2,000.00          |                          |                         | 2,000.00  |
| Insurance  |                   |                          | 1,130.00                | 1,130.00  |
| Material & Supplies                                    |                   | 10,000.00                | 18,991.31               | 28,991.31 |
| TOTAL  |                   | ,                        | 20,002.02               | 20,551.51 |
|  |                   |                          |                         |           |
| Streets & Alleys                                       |                   |                          |                         |           |
| Material & Supplies                                    |                   |                          |                         |           |
| Other Services   |                   |                          |                         |           |
| TOTAL  |                   |                          |                         |           |
|  |                   |                          |                         |           |
| METER FUND   |                   |                          | 3,360.01                |           |
| TOTAL  |                   |                          | 3,360.01                | 3,360.01  |
| Capital Improvement Fee                                |                   |                          | 10,910.24               | 10,910.24 |
| LOAN   |                   |                          | 9,697.68                | 9,967.68  |

Published in the Enid News & Eagle June 7, 2022 | PXI P (182)

A Public Hearing will be held Tues. June 14th, 2022 at 6:00pm Town Hall at 424 Main Street Drummond, Oklahoma. The Purpose if the hearing is to submit a proposed annual budget for FY 2022-2023. Budget Message listed below-

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Meter Deposit Fund: \$3,380.01
Capital Improvement Fee Fund: \$ 10,910.24

Trisha Dyer Town Clerk Town of Drummond, Oklahoma



# **Proof of Publication**

## Garfield County, State of Oklahoma

| Notice of Hearing   | Case No   |
|---|---|
| of the Legal Notices, do  | unty of Oklahoma, ss:<br>lisher, editor or Authorized Agent<br>solemnly swear that the attached<br>lished in said paper as follows:   |
| 1st publication 2nd publication 3rd publication 4th publication 5th publication 6th publication 7th publication 8th publication 8th publication |   |
| Oklahoma, a Daily newspes, advertisements and p<br>106 of Title 25, Oklahoma  | n the city of Enid, Garfield County, paper qualified to publish legal noticublications as provided in Section a Statutes, 1971, as amended, and quirements of the laws of Oklahoma ublications. |
| to, was published in the r<br>during the period and tim<br>plement, on the above  | opy of which is attached here- egular edition of said newspaper e of publications and not in a sup- slie Magalios, Advertising Director   |
| Subscribed and swom before  My commission exp   | Auc Cys Idell Marie Keys  |

IDELL MARIE KEYS

Notary Public in end for the State of Oldshoma

My Commission expires 4/12/2024

sion #04003325

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