

CITY & TOWN
(NOT DEPARTMENTALIZED)
2016-2017
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2015-2016

THE GOVERNING BOARD OF
THE CITY/TOWN OF JEFFERSON
COUNTY OF GRANT
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 22 for all Towns and August 27 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL
STATEMENT OF THE FISCAL YEAR 2015-2016

PREPARED BY Crawford & Associates, P.C.
SUBMITTED TO THE GRANT COUNTY

EXCISE BOARD THIS ____ DAY OF _____ 2016

Jefferson Trustees
BOARD OF COUNTY COMMISSIONERS

Chairman

Jayce A. Clover

Member

Morris F. Barth

Member

Member

Jack L. Shaffer

Member

Treasurer

City/Town Clerk

Heath Lewis Shaffer

JEFFERSON, OKLAHOMA
2016-2017
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2015-2016

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| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board | Exhibit "Y" - Page 1 |
| Exhibits: | Filed |
| Exhibit "A" General Fund | Yes |
| Exhibit "G" Sinking Fund | No |
| Exhibit "H" Industrial Development Bond Fund | No |
| Exhibit "I" Special Revenue Funds | No |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "K" Enterprise Funds | No |
| Exhibit "L" Internal Service Funds | No |
| Exhibit "Y" Certificate of Excise Board | Yes |
| Estimate of Needs | |
| Exhibit "Z" Publication Sheet | Yes |

THE CITY/TOWN OF JEFFERSON
2016-2017
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2015-2016

CITY/TOWN OF JEFFERSON, STATE OF OKLAHOMA
STATE OF OKLAHOMA, COUNTY OF GRANT, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City/Town of Jefferson, State of Oklahoma, for the fiscal year beginning July 1, 2015 and ending June 30, 2016, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2016 and ending June 30, 2017. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Governing Board of said City/Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City/Town for the fiscal year ending June 30, 2016, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2016 pursuant to the provisions of 68 O.S. Section 3002.

2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2016 and ending June 30, 2017 as shown under "Schedule 8" were prepared and filed with the Governing Board as of the first Monday in August 2016, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of City/Town officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable.

3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2016.

Dated at the office of the City/Town Clerk, at Jefferson, Oklahoma, this 19 day of August, 2016.

Jayne G. Claver
Chairman

Mervin F. Bartley
Member

Member

Jack L. Shaffer
Member

Member

Treasurer

Loraine Shaffer
City/Town Clerk

Filed this 2nd day of November, 2016 Secretary and Clerk of Excise Board, Grant County, Oklahoma.

Shene Sulberg
County Clerk



AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, CITY/TOWN OF JEFFERSON

Personally appeared before me, the undersigned Notary Public, Louise Shaffer
County Clerk of the City/Town and State aforesaid, who being first duly sworn according to law, deposes and says:
That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2016,
and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year
beginning July 1, 2016 and ending June 30, 2017 published in one issue of the Medford Patriot Star
a legally-qualified newspaper published - of general circulation, in said county
a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part
of hereof.

Louise Shaffer
City/Town Clerk

Subscribed and sworn to before me this 22nd day of August, 2016.

Jan Robbins
Notary Public

My Commission Expires



Independent Accountant's Compilation Report

Honorable Governing Board
Jefferson, Oklahoma

I(We) have compiled the 2015-2016 financial statements as of and for the fiscal year ended June 30, 2016, and the 2016-2017 Estimate of Needs (SA&I Form 2651R99) and Publication Sheet (SA&I Form 2651R99, Exhibit 'Z') for Jefferson, Grant County included in the accompanying prescribed forms. I(we) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS §3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Jefferson, Grant County.

This report is intended solely for the information and use of management of Jefferson, Oklahoma, Grant County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Signature of accounting firm or accountant, as appropriate.

Date

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2016 | |
|--|--------------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2016 | \$ 5,760.56 |
| Investments | \$ - |
| TOTAL ASSETS | \$ 5,760.56 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 9.00 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ - |
| TOTAL LIABILITIES AND RESERVES | \$ 9.00 |
| CASH FUND BALANCE JUNE 30, 2016 | \$ 5,751.56 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 5,760.56 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | |
|--|-------------|---------------------|
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2015 | \$ - | |
| Cash Fund Balance Transferred From Prior Years | \$ 5,052.88 | |
| Current Ad Valorem Tax Apportioned | \$ - | |
| Miscellaneous Revenue Apportioned | \$ 5,218.98 | |
| TOTAL REVENUE | | \$ 10,271.86 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued | \$ 4,520.30 | |
| Reserves From Schedule 8 | \$ - | |
| Interest Paid on Warrants | \$ - | |
| Reserve for Interest on Warrants | \$ - | |
| TOTAL REQUIREMENTS | | \$ 4,520.30 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016 | | \$ 5,751.56 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 10,271.86 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016 | |
|--|--------------------|
| | Amount |
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 631.67 |
| Warrants Estopped, Cancelled or Converted | \$ - |
| Fiscal Year 2015-2016 Lapsed Appropriations | \$ 5,119.35 |
| Fiscal Year 2014-2015 Lapsed Appropriations | \$ - |
| Ad Valorem Tax Collections in Excess of Estimate | \$ - |
| Prior Years Ad Valorem Tax | \$ - |
| TOTAL ADDITIONS | \$ 5,751.02 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ - |
| Current Tax in Process of Collection | \$ - |
| TOTAL DEDUCTIONS | \$ - |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ 5,751.56 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 5,751.56 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ 5,751.56 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

2a

| Schedule 4, Miscellaneous Revenue | | |
|---|-------------------|-------------|
| SOURCE | 2015-2016 ACCOUNT | |
| | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | |
| 1111 Inspection Fees | \$ - | \$ - |
| 1112 Permit Fees | \$ - | \$ - |
| 1113 Garbage Disposal Fees | \$ - | \$ - |
| 1114 Sewer Connection Fees | \$ - | \$ - |
| 1115 Dog Pound Fees | \$ - | \$ - |
| 1116 City Engineer Fees | \$ - | \$ - |
| 1117 Police Dept. Fees | \$ - | \$ - |
| 1118 Fire Dept. Fees | \$ - | \$ - |
| 1119 Other- | \$ - | \$ - |
| 1120 Other- | \$ - | \$ - |
| Total Charges For Services | \$ - | \$ - |
| INTERGOVERNMENTAL REVENUES | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | |
| 2111 Occupation Fees | \$ - | \$ - |
| 2112 Franchise Tax | \$ 443.04 | \$ 502.61 |
| 2113 Dog License and Tax | \$ - | \$ - |
| 2114 User Tax | \$ - | \$ - |
| 2115 Water Utility Revenues | \$ 3,685.19 | \$ 4,216.15 |
| 2116 Light & Power Utility Revenues | \$ - | \$ - |
| 2117 Library Fines | \$ - | \$ - |
| 2118 Police Fines | \$ - | \$ - |
| 2119 Public Health Contributions | \$ - | \$ - |
| 2120 Housing Authority Payments in Lieu of Tax Revenue | \$ - | \$ - |
| 2121 Other - | \$ - | \$ - |
| 2122 Other - | \$ - | \$ - |
| 2123 Other - | \$ - | \$ - |
| 2124 Other - | \$ - | \$ - |
| Total - Local Sources | \$ 4,128.23 | \$ 4,718.76 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | |
| 3111 Sales Tax - OTC | \$ - | \$ - |
| 3112 Motor Vehicle Collections for Cities & Towns - OTC Code 0814 | \$ 82.06 | \$ 87.60 |
| 3113 Alcohol Beverage Tax For Cities & Towns - OTC Code 6414 | \$ 351.54 | \$ 385.14 |
| 3114 Other - OTC | \$ 20.11 | \$ 22.59 |
| 3115 Other - OTC | \$ - | \$ - |
| 3116 Other - OTC | \$ - | \$ - |
| 3117 Other - OTC | \$ - | \$ - |
| 3118 Other - OTC | \$ - | \$ - |
| 3119 Other - OTC | \$ - | \$ - |
| Sub-Total - OTC | \$ 453.71 | \$ 495.33 |
| 3211 State Grants | \$ - | \$ - |
| 3212 State Election Reimbursement | \$ - | \$ - |
| 3213 State Payments in Lieu of Tax Revenue | \$ - | \$ - |
| 3214 Homestead Exemption Reimbursement | \$ - | \$ - |
| 3215 Additional Homestead Exemption Reimbursement | \$ - | \$ - |
| 3216 Transportation of Juveniles | \$ - | \$ - |
| 3217 DARE Grant - Police Dept. | \$ - | \$ - |
| 3218 State Forestry Grant - Fire Dept. | \$ - | \$ - |
| 3219 Emergency Management Reimbursement | \$ - | \$ - |

Continued on page 2b

Friday, August 05, 2016

ESTIMATE OF NEEDS FOR 2016-2017

Page 2a

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

2b

| Schedule 4, Miscellaneous Revenue | | |
|--|---------------------|-----------------------|
| SOURCE | 2015-2016 ACCOUNT | |
| | AMOUNT ESTIMATED | ACTUALLY COLLECTED |
| Continued from page 2a | | |
| 3220 Civil Defense Reimbursement - State | \$ - | \$ - |
| 3221 Other - | \$ - | \$ - |
| 3222 Other - | \$ - | \$ - |
| 3223 Other - | \$ - | \$ - |
| 3224 Other - | \$ - | \$ - |
| 3225 Other - | \$ - | \$ - |
| 3226 Other - | \$ - | \$ - |
| 3227 Other - | \$ - | \$ - |
| 3228 Other - | \$ - | \$ - |
| Total State Sources | \$ 453.71 | \$ 495.33 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | |
| 4111 Federal Grants | \$ - | \$ - |
| 4112 Federal Payments in Lieu of Tax Revenues | \$ - | \$ - |
| 4113 J.T.P.A. Salary Reimbursement | \$ - | \$ - |
| 4114 FEMA | \$ - | \$ - |
| 4115 Other - | \$ - | \$ - |
| 4116 Other - | \$ - | \$ - |
| 4117 Other - | \$ - | \$ - |
| 4118 Other - | \$ - | \$ - |
| 4119 Other - | \$ - | \$ - |
| Total Federal Sources | \$ - | \$ - |
| Grand Total Intergovernmental Revenues | \$ 4,581.94 | \$ 5,214.09 |
| 5000 MISCELLANEOUS REVENUE: | | |
| 5111 Interest on Investments | \$ 5.37 | \$ 4.89 |
| 5112 Rental or Lease of Property | \$ - | \$ - |
| 5113 Sale of Property | \$ - | \$ - |
| 5114 Royalty | \$ - | \$ - |
| 5115 Insurance Recoveries | \$ - | \$ - |
| 5116 Insurance Reimbursement | \$ - | \$ - |
| 5117 Rural Fire Runs | \$ - | \$ - |
| 5118 Copies | \$ - | \$ - |
| 5119 Return Check Charges | \$ - | \$ - |
| 5120 Mowing & Trash Reimbursement | \$ - | \$ - |
| 5121 Utility Reimbursements | \$ - | \$ - |
| 5122 Vending Machine Commissions | \$ - | \$ - |
| 5123 Other Concessions | \$ - | \$ - |
| 5124 Police Salary Reimbursement | \$ - | \$ - |
| 5125 Gross Receipts O.G.&E. Company | \$ - | \$ - |
| 5126 Gross Receipts O.N.G. Company | \$ - | \$ - |
| 5127 Gross Receipts Public Service Company | \$ - | \$ - |
| 5128 Gross Receipts S.W.Bell Telephone Company | \$ - | \$ - |
| 5129 Gross Receipts Cable TV | \$ - | \$ - |
| 5130 Other - | \$ - | \$ - |
| 5131 Other - | \$ - | \$ - |
| Total Miscellaneous Revenue | \$ 5.37 | \$ 4.89 |
| 6000 NON-REVENUE RECEIPTS: | | |
| 6111 Contributions from Other Funds | \$ - | \$ - |
| Grand Total General Fund | \$ 4,587.31 | \$ 5,218.98 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

Page 2b

| 2015-2016 ACCOUNT OVER (UNDER) | BASIS AND LIMIT OF ENSUING ESTIMATE | 2016-2017 ACCOUNT | | |
|--------------------------------------|---|----------------------|---------------------------------|-----------------------------|
| | | CHARGEABLE INCOME | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ 41.62 | | \$ - | \$ 445.80 | \$ 445.80 |
| | | | | |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ 632.15 | | \$ - | \$ 4,692.69 | \$ 4,692.69 |
| | | | | |
| \$ (0.48) | 89.98% | \$ - | \$ 4.40 | \$ 4.40 |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ (0.48) | | \$ - | \$ 4.40 | \$ 4.40 |
| | | | | |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ 631.67 | | \$ - | \$ 4,697.09 | \$ 4,697.09 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years | |
|--|--------------|
| CURRENT AND ALL PRIOR YEARS | 2015-2016 |
| Cash Balance Reported to Excise Board 6-30-2015 | \$ - |
| Cash Fund Balance Transferred Out | \$ - |
| Cash Fund Balance Transferred In | \$ - |
| Adjusted Cash Balance | \$ - |
| Ad Valorem Tax Apportioned To Year In Caption | \$ - |
| Miscellaneous Revenue (Schedule 4) | \$ 5,218.98 |
| Cash Fund Balance Forward From Preceding Year | \$ 5,052.88 |
| Prior Expenditures Recovered | \$ - |
| TOTAL RECEIPTS | \$ 10,271.86 |
| TOTAL RECEIPTS AND BALANCE | \$ 10,271.86 |
| Warrants of Year in Caption | \$ 4,511.30 |
| Interest Paid Thereon | \$ - |
| TOTAL DISBURSEMENTS | \$ 4,511.30 |
| CASH BALANCE JUNE 30, 2016 | \$ 5,760.56 |
| Reserve for Warrants Outstanding | \$ 9.00 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ - |
| TOTAL LIABILITIES AND RESERVE | \$ 9.00 |
| DEFICIT: (Red Figure) | \$ - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ 5,751.56 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | |
|---|--------------|
| CURRENT AND ALL PRIOR YEARS | TOTAL |
| Warrants Outstanding 6-30-2015 of Year in Caption | \$ - |
| Warrants Registered During Year | \$ 10,528.80 |
| TOTAL | \$ 10,528.80 |
| Warrants Paid During Year | \$ 10,519.80 |
| Warrants Converted to Bonds or Judgements | \$ - |
| Warrants Cancelled | \$ - |
| Warrants Estopped by Statute | \$ - |
| TOTAL WARRANTS RETIRED | \$ 10,519.80 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016 | \$ 9.00 |

| Schedule 7, 2015 Ad Valorem Tax Account | |
|---|--------|
| 2015 Net Valuation Certified To County Excise Board | Amount |
| - 0.000 Mills | |
| Total Proceeds of Levy as Certified | \$ - |
| Additions: | \$ - |
| Deductions: | \$ - |
| Gross Balance Tax | \$ - |
| Less Reserve for Delinquent Tax | \$ - |
| Reserve for Protest Pending | \$ - |
| Balance Available Tax | \$ - |
| Deduct 2015 Tax Apportioned | \$ - |
| Net Balance 2015 Tax in Process of Collection or | \$ - |
| Excess Collections | \$ - |

ESTIMATE OF NEEDS FOR 2016-2017

Page 3

| Schedule 5, (Continued) | | | | | | |
|-------------------------|-----------|-----------|-----------|-----------|-----------|--------------|
| 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 | TOTAL |
| \$ 5,964.97 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,964.97 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 5,964.97 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,964.97 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 5,096.41 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,315.39 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 5,052.88 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 5,096.41 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 15,368.27 |
| \$ 11,061.38 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 21,333.24 |
| \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,519.80 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,519.80 |
| \$ 5,052.88 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,813.44 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9.00 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 9.00 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 5,052.88 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 10,804.44 |

| Schedule 6, (Continued) | | | | | | |
|-------------------------|-------------|-----------|-----------|-----------|-----------|-----------|
| 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 4,520.30 | \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 4,520.30 | \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 4,511.30 | \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 4,511.30 | \$ 6,008.50 | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ 9.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| Schedule 9, General Fund Investments | | | | | | |
|--------------------------------------|---|--------------------|---------------------------|----------------------|-----------------------------|---|
| INVESTED IN | Investments on Hand June 30, 2015 | Since Purchased | LIQUIDATIONS | | Barred by Court Order | Investments on Hand June 30, 2016 |
| | | | By Collections of Cost | Amortized Premium | | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL INVESTMENTS | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4j

| Schedule 8(j), Report Of Prior Year's Expenditures | | | | |
|--|----------------------------------|----------|----------------|----------------|
| | FISCAL YEAR ENDING JUNE 30, 2015 | | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2015 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| 87 LIBRARY BUDGET ACCOUNT: | | | | |
| 87a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 87b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 87c Travel | \$ - | \$ - | \$ - | \$ - |
| 87d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 87e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 87f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 87g Other - | \$ - | \$ - | \$ - | \$ - |
| 87 Total | \$ - | \$ - | \$ - | \$ - |
| 88 PUBLIC HEALTH BUDGET ACCOUNT: | | | | |
| 88a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 88b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 88c Travel | \$ - | \$ - | \$ - | \$ - |
| 88d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 88e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 88f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 88g Other - | \$ - | \$ - | \$ - | \$ - |
| 88h Other - | \$ - | \$ - | \$ - | \$ - |
| 88 Total | \$ - | \$ - | \$ - | \$ - |
| 89 COUNTY HOSPITAL BUDGET ACCOUNT: | | | | |
| 89a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 89b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 89c Travel | \$ - | \$ - | \$ - | \$ - |
| 89d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 89e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 89f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 89g Other - | \$ - | \$ - | \$ - | \$ - |
| 89h Other - | \$ - | \$ - | \$ - | \$ - |
| 89 Total | \$ - | \$ - | \$ - | \$ - |
| 90 CHILD GUIDANCE CLINIC | | | | |
| 90a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 90b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 90c Travel | \$ - | \$ - | \$ - | \$ - |
| 90d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 90e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 90f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 90g Other - | \$ - | \$ - | \$ - | \$ - |
| 90 Total | \$ - | \$ - | \$ - | \$ - |
| 91 TICK ERADICATION ACCOUNT: | | | | |
| 91a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 91b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 91c Travel | \$ - | \$ - | \$ - | \$ - |
| 91d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 91e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 91f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 91g Other - | \$ - | \$ - | \$ - | \$ - |
| 91h Other - | \$ - | \$ - | \$ - | \$ - |
| 91 Total | \$ - | \$ - | \$ - | \$ - |

ESTIMATE OF NEEDS FOR 2016-2017

Page 4j

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4k

| Schedule 8(k), Report Of Prior Year's Expenditures | | | | |
|--|----------------------------------|----------|----------------|----------------|
| | FISCAL YEAR ENDING JUNE 30, 2015 | | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2015 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| 92 BUILDING MAINTENANCE ACCOUNT: | | | | |
| 92a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 92b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 92c Travel | \$ - | \$ - | \$ - | \$ - |
| 92d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 92e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 92f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 92g Other - | \$ - | \$ - | \$ - | \$ - |
| 92h Other - | \$ - | \$ - | \$ - | \$ - |
| 92j Other - | \$ - | \$ - | \$ - | \$ - |
| 92 Total | \$ - | \$ - | \$ - | \$ - |
| 93 | | | | |
| 93a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 93b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 93c Travel | \$ - | \$ - | \$ - | \$ - |
| 93d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 93e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 93f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 93g Other - | \$ - | \$ - | \$ - | \$ - |
| 93h Other - | \$ - | \$ - | \$ - | \$ - |
| 93 Total | \$ - | \$ - | \$ - | \$ - |
| 94 | | | | |
| 94a Personal Services | \$ - | \$ - | \$ - | \$ 815.00 |
| 94b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 94c Travel | \$ - | \$ - | \$ - | \$ - |
| 94d Maintenance and Operation | \$ - | \$ - | \$ - | \$ 8,824.65 |
| 94e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 94f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 94g Other - | \$ - | \$ - | \$ - | \$ - |
| 94h Other - | \$ - | \$ - | \$ - | \$ - |
| 94 Total | \$ - | \$ - | \$ - | \$ 9,639.65 |
| 98 OTHER USE: | | | | |
| 98a Other Deductions | \$ - | \$ - | \$ - | \$ - |
| 98 Total | \$ - | \$ - | \$ - | \$ - |
| TOTAL GENERAL FUND ACCOUNT | \$ - | \$ - | \$ - | \$ 9,639.65 |
| SUBJECT TO WARRANT ISSUE: | | | | |
| 99 Provision for Interest on Warrants | \$ - | \$ - | \$ - | \$ - |
| GRAND TOTAL GENERAL FUND | \$ - | \$ - | \$ - | \$ 9,639.65 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR |
|--|
| PURPOSE: |
| Current Expense |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |
| GRAND TOTAL - General Fund |

ESTIMATE OF NEEDS FOR 2016-2017

Page 4k

| | | | | | | Governmental Budget Accounts | |
|----------------------------------|-----------|----------------|-------------|----------|--------------|------------------------------|--------------|
| FISCAL YEAR ENDING JUNE 30, 2016 | | | | | | FISCAL YEAR 2016-2017 | |
| | | NET AMOUNT | WARRANTS | RESERVES | LAPSED | NEEDS AS | APPROVED BY |
| SUPPLEMENTAL | | OF | ISSUED | | BALANCE | ESTIMATED BY | COUNTY |
| ADJUSTMENTS | | APPROPRIATIONS | | | KNOWN TO BE | GOVERNING | EXCISE BOARD |
| ADDED | CANCELLED | | | | UNENCUMBERED | BOARD | |
| | | | | | | | |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| \$ - | \$ - | \$ 815.00 | \$ 508.00 | \$ - | \$ 307.00 | \$ 1,174.25 | \$ 1,174.25 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ 8,824.65 | \$ 4,012.30 | \$ - | \$ 4,812.35 | \$ 9,274.40 | \$ 9,274.40 |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ 9,639.65 | \$ 4,520.30 | \$ - | \$ 5,119.35 | \$ 10,448.65 | \$ 10,448.65 |
| | | | | | | | |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | | |
| \$ - | \$ - | \$ 9,639.65 | \$ 4,520.30 | \$ - | \$ 5,119.35 | \$ 10,448.65 | \$ 10,448.65 |
| | | | | | | | |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | |
|--|-----------------|--------------|
| | Estimate of | Approved by |
| | Needs by | County |
| | Governing Board | Excise Board |
| | \$ 10,448.65 | \$ 10,448.65 |
| | \$ - | \$ - |
| | | |
| | \$ 10,448.65 | \$ 10,448.65 |

CERTIFICATE OF EXCISE BOARD
ESTIMATE OF NEEDS FOR 2016-2017

STATE OF OKLAHOMA, COUNTY OF GRANT

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Jefferson Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Jefferson Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 U.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Jefferson Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a

PUBLICATION SHEET - JEFFERSON, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEI
FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF
JEFFERSON, OKLAHOMA

EXHIBIT "Z"

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING FUND |
|--|-----------------|
| 13d. j. Unmatured Coupons Due 4-1-2017 | \$ - |
| 14d. k. Unmatured Bonds So Due | |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | \$ - |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ - |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ - |

| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL B FUND |
|---|----------------------|
| 13d. j. Unmatured Coupons Due Before 4-1-2017 | \$ - |
| 14d. k. Unmatured Bonds So Due | |
| 15d. l. Whatever Remains is for Exhibit KKI Line E. | \$ - |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet. | \$ - |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | |
| 18d. Remaining Deficit is for Exhibit KKI Line F. | \$ - |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF GRANT, ss:

We, the undersigned duly elected, qualified Governing Officers of Jefferson, Oklahoma, do hereby certify that at a meeting of the 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City/Town as reflected by the record of the City/Town Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Jay G. Clover
Chairman of Board

Marvin F. Bartley
Member

Member

Member

Jack L. Shaffer
Member

Member



Subscribed and sworn to before me this 19 day of August, 2016.

Jean Robbins

Notary Public

Attest

Louise Shaffer
County Clerk

S

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

PUBLICATION SHEET - JEFFERSON, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEED:
FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF
JEFFERSON, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2016 | GENERAL FUND Detail |
|---|------------------------|
| ASSETS: | |
| Cash Balance June 30, 2016 | \$ 5,760.56 |
| Investments | \$ - |
| TOTAL ASSETS | \$ 5,760.56 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 9.00 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ - |
| TOTAL LIABILITIES AND RESERVES | \$ 9.00 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2016 | \$ 5,751.56 |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2016

| GENERAL FUND | GENERAL FUND | SINKING FUND BALANCE SHEET | SINKING FUND |
|---|-------------------------|--|--------------|
| Current Expense | \$ 10,448.65 | 1. Cash Balance on Hand June 30, 2016 | \$ - |
| Reserve for Int. on Warrants & Revaluation | \$ - | 2. Legal Investments Properly Maturing | \$ - |
| Total Required | \$ 10,448.65 | 3. Judgements Paid to Recover by Tax Levy | \$ - |
| FINANCED | | 4. Total Liquid Assets | \$ - |
| Cash Fund Balance | \$ 5,751.56 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | \$ 4,697.09 | 5. a. Past-Due Coupons | \$ - |
| Total Deductions | \$ 10,448.65 | 6. b. Interest Accrued Thereon | \$ - |
| Balance to Raise from Ad Valorem Tax | \$ - | 7. c. Past-Due Bonds | \$ - |
| ESTIMATED MISCELLANEOUS REVENUE: | | 8. d. Interest Thereon After Last Coupon | \$ - |
| 1000 Charges for Services | \$ - | 9. e. Fiscal Agency Commissions on Above | \$ - |
| 2000 Local Sources of Revenue | \$ 4,246.89 | 10. f. Judgements and Int. Levied for/Unpaid | \$ - |
| 3000 State Sources of Revenue | \$ 445.80 | 11. Total Items a. Through f. | \$ - |
| 4000 Federal Sources of Revenue | \$ - | 12. Balance of Assets Subject to Accruals | \$ - |
| 5000 Miscellaneous Revenue | \$ 4.40 | Deduct Accrual Reserve If Assets Sufficient: | |
| 6111 Contributions from Other Funds | \$ - | 13. g. Earned Unmatured Interest | \$ - |
| Total Estimated Revenue | \$ 4,697.09 | 14. h. Accrual on Final Coupons | \$ - |
| INDUSTRIAL DEVELOPMENT BONDS | INDUSTRIAL BONDS | 15. i. Accrued on Unmatured Bonds | \$ - |
| 1. Cash Balance on Hand June 30, 2016 | \$ - | 16. Total Items g. Through i. | \$ - |
| 2. Legal Investments Properly Maturing | \$ - | 17. Excess of Assets Over Accrual Reserves ** | \$ - |
| 3. Total Liquid Assets | \$ - | SINKING FUND REQUIREMENTS FOR 2016-2017 | |
| Deduct Matured Indebtedness | | 1. Interest Earnings on Bonds | \$ - |
| 4. a. Past-Due Coupons | \$ - | 2. Accrual on Unmatured Bonds | \$ - |
| 5. b. Interest Accrued Thereon | \$ - | 3. Annual Accrual on "Prepaid" Judgements | \$ - |
| 6. c. Past-Due Bonds | \$ - | 4. Annual Accrual on "Unpaid" Judgements | \$ - |
| 7. d. Interest Thereon After Last Coupon | \$ - | 5. Interest on Unpaid Judgements | \$ - |
| 8. e. Fiscal Agency Commissions on Above | \$ - | 6. Annual Accrual From Exhibit KK | \$ - |
| 9. Balance of Assets Subject to Accruals | \$ - | | |
| 10. Deduct: g. Earned Unmatured Interest | \$ - | | |
| 11. h. Accrual on Final Coupons | \$ - | | |
| 12. i. Accrued on Unmatured Bonds | \$ - | | |
| 13. Excess of Assets Over Accrual Reserves* | \$ - | | |
| INDUSTRIAL BOND REQUIREMENTS FOR 2016-2017 | | | |
| 1. Interest Earnings on Bonds | \$ - | | |
| 2. Accrual on Unmatured Bonds | \$ - | | |
| Total Sinking Fund Requirements | \$ - | Total Sinking Fund Requirements | \$ - |
| Deduct: | | Deduct: | |
| 1. Excess of Assets Over Liabilities | \$ - | 1. Exces of Assets Over Liabilities | \$ - |
| 2. Surplus Building Fund Cash | \$ - | 2. Surplus Building Fund Cash | \$ - |
| Balance Required | \$ - | Balance to Raise By Tax Levy | \$ - |

CERTIFICATE OF EXCISE BOARD
ESTIMATE OF NEEDS FOR 2016-2017

Page 2

| EXHIBIT "Y" | | | |
|---|--------------|------------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund | Industrial Bonds | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made | \$ 10,448.65 | \$ - | \$ - |
| Appropriation of Revenues | \$ - | \$ - | \$ - |
| Excess of Assets Over Liabilities | \$ 5,751.56 | \$ - | \$ - |
| Unclaimed Protest Tax Refunds | \$ - | \$ - | \$ - |
| Miscellaneous Estimated Revenues | \$ 4,697.09 | \$ - | \$ - |
| Est. Value of Surplus Tax in Process | \$ - | \$ - | \$ - |
| Sinking Fund Contributions | \$ - | \$ - | \$ - |
| Surplus Building Fund Cash | \$ - | \$ - | \$ - |
| Total Other Than 2015 Tax | \$ 10,448.65 | \$ - | \$ - |
| Balance Required | \$ - | \$ - | \$ - |
| Add 10% for Delinquency | \$ - | \$ - | \$ - |
| Total Required for 2015 Tax | \$ - | \$ - | \$ - |
| Rate of Levy Required and Certified (in Mills) | 0.00 | 0.00 | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|------|----------|----------------|-------|
| County | Real | Personal | Public Service | Total |
| Total Valuation, | \$ - | \$ - | \$ - | \$ - |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General 0.00 Mills; Industrial Bonds 0.00 Mills; Sinking Fund 0.00 Mills; Sub-Total 0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Medford, Oklahoma, this 2nd day of November, 2016.

[Signature]
Excise Board Member

[Signature]
Excise Board Member

[Signature]
Excise Board Chairman

[Signature]
Excise Board Secretary



PUBLICATION SHEET - JEFFERSON, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

lj

| Governmental Budget Accounts | | |
|-------------------------------------|--------------|--------------|
| FISCAL YEAR 2016-2017 | | |
| DEPARTMENTS OF GOVERNMENT | NEEDS AS | APPROVED BY |
| APPROPRIATED ACCOUNTS | REQUESTED BY | COUNTY |
| | GOVERNING | EXCISE BOARD |
| | BOARD | |
| 87 SANITATION BUDGET ACCOUNT: | | |
| 87a Personal Services | \$ - | \$ - |
| 87b Part Time Help | \$ - | \$ - |
| 87c Travel | \$ - | \$ - |
| 87d Maintenance and Operation | \$ - | \$ - |
| 87e Capital Outlay | \$ - | \$ - |
| 87f Intergovernmental | \$ - | \$ - |
| 87g Other - | \$ - | \$ - |
| 87 Total | \$ - | \$ - |
| 88 GARBAGE DISPOSAL BUDGET ACCOUNT: | | |
| 88a Personal Services | \$ - | \$ - |
| 88b Part Time Help | \$ - | \$ - |
| 88c Travel | \$ - | \$ - |
| 88d Maintenance and Operation | \$ - | \$ - |
| 88e Capital Outlay | \$ - | \$ - |
| 88f Intergovernmental | \$ - | \$ - |
| 88g Other - | \$ - | \$ - |
| 88h Other - | \$ - | \$ - |
| 88 Total | \$ - | \$ - |
| 89 WATER BUDGET ACCOUNT: | | |
| 89a Personal Services | \$ - | \$ - |
| 89b Part Time Help | \$ - | \$ - |
| 89c Travel | \$ - | \$ - |
| 89d Maintenance and Operation | \$ - | \$ - |
| 89e Capital Outlay | \$ - | \$ - |
| 89f Intergovernmental | \$ - | \$ - |
| 89g Other - | \$ - | \$ - |
| 89h Other - | \$ - | \$ - |
| 89 Total | \$ - | \$ - |
| 90 LIGHT & POWER BUDGET ACCOUNT: | | |
| 90a Personal Services | \$ - | \$ - |
| 90b Part Time Help | \$ - | \$ - |
| 90c Travel | \$ - | \$ - |
| 90d Maintenance and Operation | \$ - | \$ - |
| 90e Capital Outlay | \$ - | \$ - |
| 90f Intergovernmental | \$ - | \$ - |
| 90g Other - | \$ - | \$ - |
| 90 Total | \$ - | \$ - |
| 91 DOG POUND BUDGET ACCOUNT: | | |
| 91a Personal Services | \$ - | \$ - |
| 91b Part Time Help | \$ - | \$ - |
| 91c Travel | \$ - | \$ - |
| 91d Maintenance and Operation | \$ - | \$ - |
| 91e Capital Outlay | \$ - | \$ - |
| 91f Intergovernmental | \$ - | \$ - |
| 91g Other - | \$ - | \$ - |
| 91h Other - | \$ - | \$ - |
| 91 Total | \$ - | \$ - |

PUBLICATION SHEET - JEFFERSON, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

| Governmental Budget Accounts | | |
|---------------------------------------|--------------|-------------|
| FISCAL YEAR 2016-2017 | | |
| DEPARTMENTS OF GOVERNMENT | NEEDS AS | APPROVED B |
| APPROPRIATED ACCOUNTS | REQUESTED BY | COUNTY |
| | GOVERNING | EXCISE BOAR |
| | BOARD | |
| 92 POLICE BUDGET ACCOUNT: | | |
| 92a Personal Services | \$ - | \$ - |
| 92b Part Time Help | \$ - | \$ - |
| 92c Travel | \$ - | \$ - |
| 92d Maintenance and Operation | \$ - | \$ - |
| 92e Capital Outlay | \$ - | \$ - |
| 92f Intergovernmental | \$ - | \$ - |
| 92g Other - | \$ - | \$ - |
| 92h Other - | \$ - | \$ - |
| 92j Other - | \$ - | \$ - |
| 92 Total | \$ - | \$ - |
| 93 FIRE DEPARTMENT BUDGET ACCOUNT: | | |
| 93a Personal Services | \$ - | \$ - |
| 93b Part Time Help | \$ - | \$ - |
| 93c Travel | \$ - | \$ - |
| 93d Maintenance and Operation | \$ - | \$ - |
| 93e Capital Outlay | \$ - | \$ - |
| 93f Intergovernmental | \$ - | \$ - |
| 93g Other - | \$ - | \$ - |
| 93h Other - | \$ - | \$ - |
| 93 Total | \$ - | \$ - |
| 94 OTHER | | |
| 94a Personal Services | \$ 1,174.25 | \$ 1,174.2 |
| 94b Part Time Help | \$ - | \$ - |
| 94c Travel | \$ - | \$ - |
| 94d Maintenance and Operation | \$ 9,274.40 | \$ 9,274.4 |
| 94e Capital Outlay | \$ - | \$ - |
| 94f Intergovernmental | \$ - | \$ - |
| 94g Other - | \$ - | \$ - |
| 94h Other - | \$ - | \$ - |
| 94 Total | \$ 10,448.65 | \$ 10,448.6 |
| 98 OTHER USE: | | |
| 98a Other Deductions | \$ - | \$ - |
| 98 Total | \$ - | \$ - |
| TOTAL GENERAL FUND ACCOUNT | \$ 10,448.65 | \$ 10,448.6 |
| SUBJECT TO WARRANT ISSUE: | | |
| 99 Provision for Interest on Warrants | \$ - | \$ - |
| GRAND TOTAL GENERAL FUND | \$ 10,448.65 | \$ 10,448.6 |

ESTIMATE OF NEEDS

(Published In The Medford Patriot-Star August 31st, 2016) 1t

PUBLICATION SHEET - JEFFERSON, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF JEFFERSON OKLAHOMA

PROOF OF PUBLICATION

State of Oklahoma

County of Grant

Kenneth D. Kiser Jr., of lawful age, being duly sworn and authorized, says that he is **Publisher** of

The Medford Patriot-Star

a weekly newspaper printed in the English language in the Town of Medford, Grant County, Oklahoma, having a paid general subscription circulation in said County, with entrance into the United States mails as second class (Periodical) matter in Grant County, and published and printed in said County where delivered to the United States mail, that said newspaper has been continuously and uninterruptedly published in said County during a period of one hundred four (104) consecutive weeks immediately prior to the first publication of the attached notice, advertisement or publication; and that said newspaper comes within the requirements of Chapter 4 of Title 25, Oklahoma Statutes 1951, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

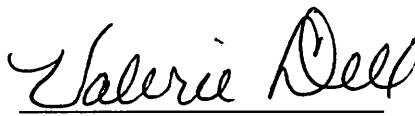
1st - 08/31/16

2nd -

3rd -


Kenneth D. Kiser Jr.

Subscribed and sworn to before me this 1st day of September, 2016.


Valerie Dell

Notary Public



STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2016

ASSETS:

Cash Balance June 30, 2016

Investments

TOTAL ASSETS

Warrants Outstanding

TOTAL LIABILITIES AND RESERVES

CASH FUND BALANCE (Deficit) JUNE 30, 2016

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2016

GENERAL FUND

Current Expense

Reserve for Int. on Warrants & Revaluation

Total Required

FINANCED:

Cash Fund Balance

Estimated Miscellaneous Revenue

Total Deductions

ESTIMATED MISCELLANEOUS REVENUE:

2000 Local Sources of Revenue

3000 State Sources of Revenue

4000 Federal Sources of Revenue

5000 Miscellaneous Revenues

6100 Contributions from Other Funds

Total Estimated Revenue

GENERAL FUND Detail

\$ 5,760.56

0.00

\$ 5,760.56

\$9.00

\$9.00

\$ 5,751.56

GENERAL FUND

\$10,448.65

0.00

\$10,448.65

\$ 5,751.56

4,697.09

\$10,448.65

\$4,246.89

445.80

-0-

4.40

-0-

\$4,697.09

Governmental Budget Accounts FISCAL YEAR 2016-2017

DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS

NEEDS AS REQUESTED BY GOVERNING BOARD

APPROVED BY COUNTY EXCISE BOARD

94 OTHER

94a Personal Services

94d Maintenance and Operation

94 TOTAL

TOTAL GENERAL FUND ACCOUNT

GRAND TOTAL GENERAL FUND

\$1,174.25

\$9,274.40

\$10,448.65

\$10,448.65

\$10,448.65

\$1,174.25

\$9,274.40

\$10,448.658

\$10,448.65

\$10,448.65

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF GRANT, ss:

We, the undersigned duly elected, qualified Governing officers of Jefferson, Oklahoma, do hereby certify that at a meeting of the Governing Body of said City/Town, begun at the time provided by law for Cities/Towns and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City/Town as reflected by the records of the City/Town Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Joyce G. Clover, Chairman of Board
Marvin F. Bartley, Member
Jack L. Shaffer, Member

Attest: Louise Shaffer, Clerk / Treasurer

SEAL

Subscribed and sworn to me this 19th day of August, 2016.

Jean Robbins, Notary Public.

#00007736 My Commission Expires 05/20/20

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 2652R99 Entity: Jefferson City, 27



August 5, 2016

Office of the State Auditor and Inspector
State of Oklahoma
2300 North Lincoln Boulevard, Room 100
Oklahoma City, OK 73105

Management is responsible for the accompanying financial statements and supplementary information of the Town of Jefferson, Oklahoma as of and for the year ended June 30, 2016, included in the accompanying form (SA&I Form 2651R99) prescribed by the Oklahoma State Auditor and Inspector. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements and estimate of needs included in the accompanying prescribed forms nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supplementary information.

The financial statements and supplementary information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector pursuant to 68 OS Section 3003.B and as promulgated by 68 OS Section 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

We are not independent with respect to the Town of Jefferson, Oklahoma.

Crawford & Associates, P.C.

Crawford & Associates, P.C.

* * * Communication Result Report (Oct. 21. 2016 9:37AM) * * *

1) Grant Co. Clerk
2)

Date/Time: Oct. 21. 2016 9:33AM

| File No. Mode | Destination | Pg(s) | Result | Page Not Sent |
|------------------|-------------|-------|--------|------------------|
| 5058 Memory TX | 15802345425 | P. 26 | OK | |

Reason for error

E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mail size

E. 2) Busy
E. 4) No facsimile connection
E. 6) Destination does not support IP-Fax

OFFICE OF THE DISTRICT ATTORNEY
STATE OF OKLAHOMAMICK FIELDS
DISTRICT ATTORNEY

April 17, 2016

Ms. Sheri Feltberg
Grant County Clerk
112 E. Gurde
Medford, OK 73750

RE: Estimates of Needs for 2016-2017 Fiscal Year

Dear Sheri:

Enclosed is the Estimate of Needs for the Grant County District Attorney's Office for the 2016-2017 Fiscal Year as required by 19 O.S. 201, Section 215.57C. The requested funds for "maintenance and operation" and "capital outlay" are those funds which are reimbursed by the State of Oklahoma and are mandatory appropriations in accordance with 19 O.S. Stat. Sections 217.37D and 217.37E. The funds requested for "new library" are expenditures financed totally from county funds and, in accordance with 19 O.S. Stat. Section 215.57E, are to be considered by the Excess Board for similar requests for county general fund appropriations.

Please do not hesitate to call if I can answer any questions or assist you in any way.

Respectfully,

Mick Fields
District Attorney

.fsc