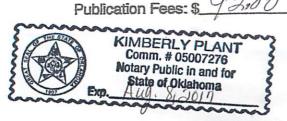
Affidavit of Publication

			AUTOSAIS OF
STATE OF OKLAHOMA COUNTY OF JEFFERSON)	SS	
Curtis L. Plant			
Of lawful age, being duly swom and authorized say that he is the Editior/Publisher of The Waurika News Journal & The Ryan Lead a weekly newspaper published in the city of Waurika, Jefferson Cooklahoma, a newspaper qualified to publish legal notices, advertise and publications as provided in Section 106 of Title 25, Oklahom Statues 1971, as amended, and complies with all other requirement of the laws of the State of Oklahom With reference to legal publication. That said notice, a true copy of the said notice, a true copy of the regular edition of said newspaper during the during the of time in publication and not in a supplement, on the following data.	e a ler, in pount de le come de l	ents h	
10-22-15 "96	20 2	2	-
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		-	-
Signed:Curtis L. Plant			-
Subscribed and sworn to befo	re r	ne th	nis
Α			
29th day of Metaber 2015			

BOARD OF HEALTH PUBLICATION SHEET - JEFFERSON COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2015, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, OF THE GOVERNING BOARD OF FXHIRIT *Z* JEFFERSON COUNTY, OKLAHOMA 102,014.98 102.014.98 147,90 Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above a Deficit is for exhibit KK Line F. STATE OF OKLAHOMA, COUNTY OF IEFFERSON, sec We, the undersigned Board of Health of Jefferson. County Okinhoma, do hereby certify that at a meeting of the Board of Health of the said County, began at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and currect condition of the Financial Affairs of said County as reflected by the record of the County Cleyk and Treasuper. We further certify that the foregoing estimate for current expenses for the finefall year beginning July 1, 2015, and financial Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the said Board of Health, that the Statement of the Statement of the Affairs of the Stateme Notary Public S.A.&I. Form 263 IR97 Entity: Board of County Health, Jellerson County, 34

Board of Health



My Commission Expires:

NOTARY PUBLIC