

OCT 11 2019

State Auditor & Inspector



BOARD OF COUNTY HEALTH
2019-2020
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2018-2019

BOARD OF COUNTY HEALTH OF
THE COUNTY OF JOHNSTON
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

PREPARED BY Sanders, Bledsoe & Hewett CPAs SUBMITTED TO THE JOHNSTON COUNTY

SCENITIES TO THE COLLEGE
EXCISE BOARD THIS 15t DAY OF OCTOBER 2019
BOARD OF COUNTY HEALTH
Chairman Member Beelly Hard
Member Member
Member
Clerk

BOARD OF COUNTY HEALTH OF JOHNSTON COUNTY 2019-2020 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2018-2019

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Publication Sheet Filed With County Budget	No
Exhibit "Z" Publication Sheet (When Not Filed With County Budget)	No

BOARD OF COUNTY HEALTH

OF

JOHNSTON COUNTY

2019-2020

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2018-2019

JOHNSTON COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF JOHNSTON, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Johnston, State of Oklahoma, for the fiscal year beginning July 1, 2018 and ending June 30, 2019, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2019 and ending June 30, 2020. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2019, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2019 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2019 and ending June 30, 2020 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2019, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2019.

Dated at the office of the County Clerk, at Tishomingo, Oklahoma, this day of October, 2019.

BOARD OF COUNTY HEALTH

Chairman

Member

Member

Member

Clerk

Q, 2019 Secretary and Clerk of Excise Board, Johnston County, Oklahoma.

Stephen H. Sanders, CPA (ret.) Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA Christopher P. Gullekson, CPA

P.O. BOX 1310 • 101 N. MAIN ST. • BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

Independent Accountant's Compilation Report

September 23, 2019

Honorable Board of County Commissioners Johnston County

Management is responsible for the accompanying financial statements and supporting information of the Johnston County, Oklahoma, as of and for the year ended June 30, 2019, and the Estimate of Needs for the fiscal year ended June 30, 2019, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform ay procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Love County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Sanders, Bledsoe & Hewett Certified Public Accounts

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF JOHNSTON

Personally appeared before me, the undersigned Notary Public, Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2019, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2019 and ending June 30, 2020 published in one issue of the a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this

AFFIDAVIT OF PUBLICATION

JOHNSTON COUNTY SENTINEL 706 W. MAIN TISHOMINGO, OK 73460 (580) 371-0275

I, Mary A. Lokey, of lawful age, being duly sworn upon oath, deposes and says: That I am the Publisher of the Johnston County Sentinel, a weekly newspaper printed and published in the City of Tishomingo, County of Johnston, and State of Oklahoma, and that the advertisement referred to, a true and printed copy is hereunto attached, was published in said Johnston County Sentinel in consecutive issues on the following dates to wit:

First Insertion	October 10, 2019
Second Insertion	
Third Insertion	
Fourth Insertion	
Fifth Insertion	
Sixth Insertion	

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as publications (second-class) mail matter; that it has a general paid circulation, and published news of general interest; and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

Publication Fee: 204.80

Publication Fee: 204.80

Collect

Mary A. Lokey, Publisher

O 700 OUNTY To before me this 15 day of My Commission Expires: 12-29-2027

Paid this _______ day of _______

THE JOHNSTON COUNTY SENTINEL

BY:_____

Health

BOARD OF HEALTH PUBLICATION SHEET - JOHNSTON COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2020, OF THE GOVERNING BOARD OF
EXHIBIT 2 JOHNSTON COUNTY, OKLAHOMA

		- 10 J	Page
STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2019 ASSETS Cash Balance June 30, 2019			HEALTH FUN Detail
Investments			\$ 720.456.8
TOTAL ASSETS LIABILITIES AND RESERVES			3 .
Warrants Outstanding			\$ 720,456.8
Reserve for Interest on Warrants Reserves From Schedule 8			\$ 18.649.1
TOTAL HARD THE AND DEFENDED			\$ 27.800.00
CASH FUND BALANCE (Delicit) JUNE 3	0. 2019		3 45,449 1
JENERAL FUND ESTIMATED N	EEDS FOR FISCAL	YEAR ENDING JUNE 30, 2019	\$ 674,007.72
urrent Expense		D) SINKING FUND BALANCE SHEET 3 II. Cash Balance on Hand June 30, 2019	SINKING FUND
Reserve for Int. on Warrants & Revaluation Total Required	1 3	II. Legal Investments Properly Marie	5 :
INANCED .	\$ 921,495.5	3. Audgements Paid to Recover by Tax Levy 4. Total Liquid Assets	\$.
ash Fund Baiance stimated Miscellaneous Revenue	\$ 674,007.7	Deduct Matured Indebtedness	13
Total Deductions		5 a. Past-Due Coupons 6 b. Interest Accrued Thereon	S .
alance to Raise from Ad Valorem Tax STIMATED MISCELLANEOUS REVENUE:	5 247.487 8	6. b. Interest Accrued Thereon 7 c. Past-Due Bonds	5 .
000 Charges for Services 000 Local Sources of Revenue	S .	9. e. Fiscal Agency Commissions on Above	5 .
000 State Sources of Revenue	5 .	and in Judgements and int. Levied for I moved	3
100 Federal Sources of Revenue	5 -	12. Balance of Assets Subject to Account	5 :
00 Viscellaneous Revenue	5 .	Deduct Accrual Reserve If Assets Sufficient	
Total Estimated Revenue	3 :	13. g. Earned Unmatured Interest 14. h. Accrual on Final Coupons	\$.
		15. i. Accrued on Unmatured Bonds	3
		Total Items g. Through i. Excess of Assets Over Accrual Reserves	\$.
		DINKING FUND REQUIREMENTS FOR TOTAL TOTAL	X
		Interest Earnings on Bonds Accipal on Unmatured Bonds	5
		Annual Accrual on "Prepaid" Judgements Annual Accrual on "Unpaid" Judgements	· .
		Annual Accrual on "Unpaid" Judgements Interest on Unpaid Judgements	\$.
	5.	6 Annual Accrual From Exhibit KK	\$
			-
		Total Sinking Fund Requirements Deduct	5
		1. Exces of Assets Over Liabilities	\$.
		2 Surplus Building Fund Cash Balance to Raise By Tax Levy	-
A &1 Form 2631R97 Entity Board of County He.	alth Johnston Coun	v. 35	day September 21, 2019
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PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR INTERPRETATION OF T	CERTIFICATE - G NSION. ss on County Oklahom for Country Oklahom fo	OVERNING BOARD a. do hereby certify that at a meeting of the Board or susuants of the Overning and Service States of the Service St	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
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PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR. INTERIOR 17 Is less than line 16 after omitting 'n' each in turn from line 4. "Total Liquid Assets' 13.3 1 Unmatured Coupons Due 41-12010 144 L. Lumatured Bonds So Due 161 In 1	CERTIFICATE - G NSION, ss on County Oklahom for Counties and pu f	OVERNING BOARD a. do hereby certify that at a meeting of the Board resumnt to the provisions of 68 O. S. 1991 Sec. 30 nancial Atlains of said County as reflected by the inmate for current expenses to the fixed year beginning the said county as reflected by the inmate for current expenses to the fixed year beginning the proper conduct of the affairs of the said to salderent taxation does not exceed the lawfully as affairs.	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
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PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR. INTERIOR 17 Is less than line 16 after omitting 'n' each in turn from line 4. "Total Liquid Assets' 13.3 1 Unmatured Coupons Due 41-12010 144 L. Lumatured Bonds So Due 161 In 1	CERTIFICALE - G CERTIFICALE - G NSION. ss on County Oklahom for Counties and pr t tondunce of the that the foreign excessorably necessary Meinber	OVERNING BOARD As do hereby certify that at a meeting of the Board assuant to the provisions of 68 O. 5 1991 Sec. 30 in annual for current expenses for the first all year beginning that the proper conduct of the affairs of the said tyalorent taxation does not exceed the lastfully as Member.	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR. INTERIOR 17 Is less than line 16 after omitting 'n' each in turn from line 4. "Total Liquid Assets' 13.3 1 Unmatured Coupons Due 41-12010 144 L. Lumatured Bonds So Due 161 In 1	CERTIFICALE - G CERTIFICALE - G NSION. ss on County Oklahom for Counties and pr t tondunce of the that the foreign excessorably necessary Meinber	OVERNING BOARD As do hereby certify that at a meeting of the Board assuant to the provisions of 68 O. 5 1991 Sec. 30 in annual for current expenses for the first all year beginning that the proper conduct of the affairs of the said tyalorent taxation does not exceed the lastfully as Member.	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR IN THE FISCAL Y	CERTIFICATE - G CERTIFICATE - G NSION. SS on County Oklahom for Counties and put condution of the first of the conduction of the first of the	OVERNING BOARD As do hereby certify that at a meeting of the Board assuant to the provisions of 68 O. 5 1991 Sec. 30 in annual for current expenses for the first all year beginning that the proper conduct of the affairs of the said tyalorent taxation does not exceed the lastfully as Member.	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
PANCIAL STATEMENT OF THE WARLUS FE TORT THE FISCAL YEAR INTERIOR THE FISCAL YEAR INTERIOR TO THE FISCAL YEAR INTER	CERTIFICATE - G CERTIFICATE - G NSION. SS on County Oklahom for Counties and purconduing of the feet case and purconduing of the feet case	OVERNING BOARD As do hereby certify that at a meeting of the Board assuant to the provisions of 68 O. 5 1991 Sec. 300 manufal Alfairs of said County as reflected by the amate for current expenses for the fiscal year beginning that the proper conduct of the affairs of the said twalence to the proper conduct of the affairs of the said walence to the proper conduct of the affairs of the said	of Health of the O2 the foregoing record of the timing July 1. Board of Fleath
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR INTERPRETATION OF T	CERTIFICATE - G STORY OF THE FISHER OF THE	OVERNING BOARD a. do hereby certify that at a meeting of the Board state of the provisions of 68 O. 5. 1991 Sec. 30 transit at the provisions of 68 O. 5. 1991	of Health of the 22 the foregoing record of the inning July 1. Board of Health thorized ration of Seal Seal Seal Seal Seal Seal Seal Seal
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR INTERPRETATION OF T	CERTIFICATE - G STORY OF THE FISHER OF THE	OVERNING BOARD As do hereby certify that at a meeting of the Board assuant to the provisions of 68 O. 5 1991 Sec. 300 manufal Alfairs of said County as reflected by the amate for current expenses for the fiscal year beginning that the proper conduct of the affairs of the said twalence to the proper conduct of the affairs of the said walence to the proper conduct of the affairs of the said	of Health of the 22 the foregoing record of the inning July 1. Board of Health thorized ration of Seal Seal Seal Seal Seal Seal Seal Seal
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR INTERPRETATION OF T	CERTIFICATE - G STORY OF THE FISHER OF THE	OVERNING BOARD a. do hereby certify that at a meeting of the Board state of the provisions of 68 O. 5. 1991 Sec. 30 transit at the provisions of 68 O. 5. 1991	of Health of the 22 the foregoing record of the inning July 1. Board of Health thorized ration of Seal Seal Seal Seal Seal Seal Seal Seal
PANCIAL STATEMENT OF THE WARLUS FE FOR THE FISCAL YEAR INTERPRETATION OF T	CERTIFICALE - G ENDING JUNE 3 DIINSTON COUNTS GENERALE - G ENDING JUNE 3 DIINSTON COUNTS GENERALE - G NSTON - S OR COUNTS Oklahom for Counts oklahom for Counts and pe that the forgoing ex- casonably necessary incress other than ad Meinbör Meinbör Meinbör	OVERNING BOARD A. do hereby certify that at a meeting of the Board of the foundation of the foundatio	of Health of the 22 the foregoing record of the inning July 1. Board of Health thorized ration of Seal Seal Seal Seal Seal Seal Seal Seal

EXHIBIT "E" PAGE I

Schedule 1, Current Balance Sheet - June 30, 2019		
		Amount
ASSETS:		
Cash Balance June 30, 2018	\$	720,456.89
Investments	<u> </u>	
TOTAL ASSETS	\$	720,456.89
LIABILITIES AND RESERVES:		
Warrants Outstanding	\$	18,649.17
Reserve for Interest on Warrants	<u> </u>	-
Reserves From Schedule 8	S	27,800.00
TOTAL LIABILITIES AND RESERVES	\$	46,449.17
CASH FUND BALANCE JUNE 30, 2019	\$	674,007.72
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	720,456.89

Schedule 2, Revenue and Requirements - 2019-2020				
	Detail			Total
REVENUE:				
Cash Balance June 30, 2018	\$			
Cash Fund Balance Transferred From Prior Years	\$	622,193.50	<u></u>	
Current Ad Valorem Tax Apportioned	\$	255,586.37		
Miscellaneous Revenue Apportioned	\$	157,529.72		
TOTAL REVENUE			\$	1,035,309.59
REQUIREMENTS:				
Claims Paid by Warrants Issued	\$	333,501.87		
Reserves From Schedule 8	\$	27,800.00		
Interest Paid on Warrants	\$	•		
Reserve for Interest on Warrants	\$	-		
TOTAL REQUIREMENTS			\$	361,301.87
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2019			\$	674,007.72
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	1,035,309.59

Schedule 3, Cash Fund Balance Analysis - June 30, 2019	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 157,529.72
Warrants Estopped, Cancelled or Converted	<u> </u>
Fiscal Year 2018-2019 Lapsed Appropriations	\$ 627,123.85
Fiscal Year 2017-2018 Lapsed Appropriations	\$ 1,869.04
Ad Valorem Tax Collections in Excess of Estimate	\$ 14,478.62
Prior Years Ad Valorem Tax	\$ 6,714.06
TOTAL ADDITIONS	\$ 807,715.29
DEDUCTIONS:	
Supplemental Appropriations	\$ 133,706.97
Current Tax in Process of Collection	
TOTAL DEDUCTIONS	\$ 133,706.97
Cash Fund Balance as per Balance Sheet 6-30-2019	\$ 674,007.72
Composition of Cash Fund Balance:	
Cash	\$ 674,007.72
Cash Fund Balance as per Balance Sheet 6-30-2019	\$ 674,007.72

EXHIBIT "E"

EXHIBIT "E"		2a
Schedule 4, Miscellaneous Revenue	11 0000	2010 ACCOUNT
		-2019 ACCOUNT
SOURCE	AMOUNT	ACTUALLY
	ESTIMATED	COLLECTED
1000 CHARGES FOR SERVICES		
1111 Clinical Services	\$	<u>- \$ - </u>
1112 Laboratory Services	\$	<u>- \$ </u>
1113 Immunizations	\$	<u>- </u>
1114 Dental Service Fees	\$	<u>- \$ </u>
1115 Child Guidance Services	\$	<u>- </u>
1116 Early Test-Early Care	\$	<u>- \$ - </u>
1117 Food Service Test and Certification	\$	<u>- \$ </u>
1118 Pool/Spa Certification	\$	- \$ -
1119 Sewage and Perk Test	\$	<u>- \$ - </u>
1120 Public Bathing Licenses	\$	<u>-</u> \$
1121 Other Licenses	\$	- S -
1122 Miscellaneous Health Fees	\$	- \$ -
1123 Other -	\$	- \$ -
1124 Other -	\$	<u> </u>
1125 Other -	\$	<u>- </u>
Total Charges For Services	<u> </u>	- \$ ·
INTERGOVERNMENTAL REVENUE		
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:		
2111 Mobile Home Tax	\$	- \$ -
2112 Housing Authority Payments in Lieu of Tax Revenue	\$	- \$ -
2113 Revaluation of Real Property Reimbursements	\$	<u>- \$ - </u>
2114 Manufacturing Exempt Reimbursement	\$	- \$ ·
2115 Public Health Contributions	\$	<u>-</u> \$ -
2116 Perinatal Health Program	\$	- \$ -
2117 Community Care - HMO	\$	<u>- \$ - </u>
2118 Other -	\$	- S -
2124 Other -	\$	- \$ -
Total - Local Sources	\$	<u>- \$ - </u>
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:		
3211 State Land Payments	\$	- \$ -
3212 State Payments in Lieu of Tax Revenue	\$	- \$ 772.30
3213 Homestead Exemption Reimbursement	\$	<u>- </u>
3214 Additional Homestead Exemption Reimbursement	\$	- \$ -
3215 State Grants	\$	<u>- \$ - </u>
3216 Oklahoma Dept. of Environmental Quality	\$	- \$ -
3217 STD Program (State)	\$	- \$ -
3218 Water Resources Board	\$	<u>- \$ - </u>
3219 Oklahoma Conservation Commission	\$	<u>- \$ - </u>
3220 Welfare Agencii Sub-Total - OTC	\$	<u>- \$ </u>
3221 Early Intervention (State)	\$	- \$ -
3222 Eldercare	\$	- \$ -
3223 Child Abuse Prevention	\$	- S -
3224 Adolescent Health - State	\$	- S -
3225 TB - State	\$	- \$ -
3226 Other State Reimbursements	\$	- \$ -
3227 Other - Farm Implement	\$	- \$ -
3228 Other - Grants	\$	- \$ -
Total - State Sources	\$	- \$ 772.30

Continued on page 2b

Monday, September 23, 2019

2a

Page 2a

2018-2019 ACCOUNT	BASIS AND		2019-2020 ACCOUNT	
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
•	90.00%	-	-	-
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-	90.00%	\$ -	s <u>-</u>	-
-	90.00%	\$ -	-	-
-	90.00%	\$ -	<u>-</u>	-
<u>-</u>	90.00%	-	-	-
<u>-</u>	90.00%		-	<u> </u>
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<u>-</u>	90.00%		\$ -	-
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-	90.00%		-	-
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-	90.00%	-	<u>-</u>	-
-	90.00%	\$	<u> </u>	<u>-</u>
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s <u>-</u>	90.00%	-	\$ -	<u> </u>
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	90.00%		\$ -	\$
	30	\$ -	\$	\$

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EXHIBIT "E" Schedule 4, Miscellaneous Revenue			
	2018-2019 AC		
SOURCE	AMOUNT		ALLY
Continued from page 2a	ESTIMATED	COLLE	CTED
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:			
4111 Federal Grants	\$	- \$	
4112 Federal Payments in Lieu of Tax Revenues	\$	- \$	
4113 Bureau of Land Management	S	- \$	
4114 Adolescent Health - Federal	\$	- \$	
4115 Women Infants and Children	S	- \$	•
4116 Maternity Care (Medicaid)	\$	- \$	•
4117 EPSDT (Medicaid)	\$	- \$	
4118 Family Planning (Medicaid)	\$	- S	-
4119 Early Intervention (Federal)	\$	- \$	-
4120 Oklahoma Dept. of Environmental Quality (Federal)	\$	- \$	•
4121 STD Program (Federal)	\$	- \$	-
4122 Ryan-White Program	\$	- \$	
4123 Immunization Action Plan	\$	- S	
4124 Direct Observed Therapy	\$	- s	-
4125 Summer Food Service	\$	- \$	•
4126 Other -	\$	- \$	
4127 Other -	\$	- \$	•
4128 Other -	\$	- s	-
Total Federal Sources	\$	- S	-
Grand Total Intergovernmental Revenues	\$	- S	772.30
5000 MISCELLANEOUS REVENUE:			
5111 Interest on Investments	s	- \$	-
5112 Insurance Recoveries	\$	- \$	•
5113 Insurance Reimbursements	\$	- s	•
5114 Copies	s	- S	-
5115 Return Check Charges	s	- s	-
5116 Utility Reimbursements	\$	- s	
5117 Other Refunds and Reimbursements	s	- S	-
5118 Resale Propery Fund Distribution	\$	- s	-
5119 Sale of Property	s	- S	•
5120 Sale of Equipment	\$	- \$	•
5121 Vending Machine Commissions	\$	- \$	•
5122 Other Concessions	\$	- \$	-
5123 Public Records Fee	\$	- S	-
5124 Record Search Fee	\$	- \$	-
5125 Car Seat Sales	S	- S	•
5126 Health Fairs	\$	- s	
5127 Salvage Sales	s	- S	-
5128 Project Women	s	- S	•
5129 Community Care - HMO	\$	- s	•
5130 Other - Protest tax release	s	- S	10,081.14
5131 Other -	s	- \$	-
5132 Other -	\$	- S	•
Total Miscellaneous Revenue	\$	- \$	10,081.14
6000 NON-REVENUE RECEIPTS:			
6111 Transfers - net	\$	- \$	146,676.28
Grand Total Health Fund	\$	- \$	157,529.72

Page	2b

					Page 20
2018-2019 AC	COUNT	BASIS AND		2019-2020 ACCOUNT	
OVER		LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(UNDE		ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$	-	90.00%	s -	\$ -	s -
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<u>s</u>	-		\$ -	\$ -	s -
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	- -	90.00%			6
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\$		90.00%		<u> </u>	
<u>\$</u>			<u>-</u>		<u> </u>
<u>\$</u>	-	90.00%	-		<u> </u>
\$		90.00%	<u> </u>	<u>s</u> -	<u> </u>
\$		90.00%	-	<u>\$</u> -	\$ -
\$			-	\$ -	<u> </u>
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\$		90.00%	-	\$ -	\$ -
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\$			\$ -	<u>\$</u>	<u>s</u> -
\$	-	90.00%	<u> </u>	\$ -	<u>s</u> -
\$	•	90.00%	-	<u> </u>	<u> </u>
\$			-	<u> </u>	<u>s</u> -
\$	772.30		•	S -	<u> </u>
\$	- [90.00%	<u>-</u>	s -	S -
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S	-	90.00%	\$ -	s -	\$ -
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\$		90.00%	l	\$ -	\$ -
\$	10,081.14		\$ -	↓	
				1	<u> </u>
S	146,676.28	0.00%	\$ -	\$ -	<u> </u>
				1	-
\$	157,529.72		\$	<u> </u>	Monday, September 23, 2

EXH	BIT	"E"

EXHIBIT "E"	
Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years	2018-2019
CURRENT AND ALL PRIOR YEARS	S -
Cash Balance Reported to Excise Board 6-30-2018	- 3
Cash Fund Balance Transferred Out	\$
Cash Fund Balance Transferred In	
Adjusted Cash Balance	<u> </u>
Ad Valorem Tax Apportioned To Year In Caption	\$ 255,586.37
Miscellaneous Revenue (Schedule 4)	\$ 157,529.72
Cash Fund Balance Forward From Preceding Year	\$ 622,193.50
Prior Expenditures Recovered	\$
TOTAL RECEIPTS	\$ 1,035,309.59
TOTAL RECEIPTS AND BALANCE	\$ 1,035,309.5
Warrants of Year in Caption	\$ 314,852.76
Interest Paid Thereon	\$.
TOTAL DISBURSEMENTS	\$ 314,852.7
CASH BALANCE JUNE 30, 2019	\$ 720,456.8
Reserve for Warrants Outstanding	\$ 18,649.1
Reserve for Interest on Warrants	<u> </u>
Reserves From Schedule 8	\$ 27,800.0
TOTAL LIABILITES AND RESERVE	\$ 46,449.1
DEFICIT: (Red Figure)	
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 674,007.7

Schedule 6, Health Fund Warrant Account of Current and All Prior Years		
		TOTAL
CURRENT AND ALL PRIOR YEARS		
Warrants Outstanding 6-30-2018 of Year in Caption	S	29,065.05
Warrants Registered During Year	\$	335,032.83
TOTAL	\$	364,097.88
Warrants Paid During Year	\$	345,448.71
Warrants Converted to Bonds or Judgements	\$	•
Warrants Cancelled	\$	·
Warrants Estopped by Statute	\$	
TOTAL WARRANTS RETIRED	\$	345,448.71
BALANCE WARRANTS OUTSTANDING JUNE 30, 2019	\$	18,649.17

Schedule 7, 2018 Ad Valorem Tax Account	 		
2018 Net Valuation Certified To County Excise Board	\$ 103,197,869.00	2.570 Mills	Amount
Total Proceeds of Levy as Certified			\$ 265,218.52
Additions:			\$ •
Deductions:			\$ •
Gross Balance Tax			\$ 265,218.52
Less Reserve for Delinqent Tax			\$ 24,110.77
Reserve for Protest Pending			\$ •
Balance Available Tax	 . •		\$ 241,107.75
Deduct 2018 Tax Apportioned			\$ 255,586.37
Net Balance 2018 Tax in Process of Collection or			\$ -
Excess Collections			\$ 14,478.62

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

Monday, September 23, 2019

Sche	dule 5, (Continue	ed)											Page 3
	2017-2018		016-2017	20	015-2016	2014	-2015	201	3-2014	2012	2-2013		TOTAL
\$	646,075.45	\$	•	\$		S		S	- 1	\$	-2013		
\$	-	\$	•	\$		\$		\$		\$		\$	646,075.45
\$	-	s		s		\$		\$		\$	 -	\$	-
s	646,075.45	s	_	S		s		\$		\$	•	\$	
S	6,714.06			\$		\$		\$				\$	646,075.45
s		s	-	s		\$		\$		\$		3	262,300.43
6		5		\$		11	-	 		\$	<u> </u>	\$	157,529.72
\$	·	s	<u> </u>	\$	•	\$		\$	-	\$	-	\$	622,193.50
\$	6714.06		<u>-</u>		<u> </u>	\$	<u> </u>	\$		\$		\$	<u>-</u>
3	6,714.06			\$		\$	•	\$		\$	-	\$	1,042,023.65
13		\$		\$	•	\$		\$		\$	•	\$	1,688,099.10
5	30,596.01	\$		\$	-	\$	•	\$		\$		\$	345,448.71
\$		\$		\$	-	\$	-	\$		\$		\$	•
\$		\$	-	\$		\$	-	\$		\$	•	\$	345,448.71
\$	622,193.50	\$	•	\$	<u>.</u>	S		\$		\$	•	\$	1,342,650.39
\$		\$	•	\$	-	\$	•	\$		\$	-	\$	18,649.17
\$	-	\$	•	\$	_	\$	-	\$	-	\$	•	\$	•
\$		\$	•	\$	•	S		\$	-	\$	•	\$	27,800.00
\$	-	\$		\$	•	S	-	\$	-	\$	•	S	46,449.17
\$	-	\$	-	\$	-	S	-	\$	-	\$		\$	-
\$	622,193.50	\$	•	\$	-	\$	-	\$		\$		S	1,296,201.22

Sch	nedule 6, (Continue	d)										 	
	2018-2019 2017-2		2017-2018	20	16-2017	201	5-2016	2014	1-2015	201.	3-2014	2012-2013	
\$	-	\$	29,065.05	\$		\$	-	\$	<u>-</u>	\$	•	\$	•
\$	333,501.87	\$	1,530.96	\$		\$	•	\$	-	\$	-	\$	-
\$	333,501.87	\$	30,596.01	\$		\$		\$		\$	-	\$	
S	314,852.70	\$	30,596.01	\$	-	\$	-	\$	-	\$	-	\$	<u>-</u>
S	-	S	-	\$	<u>-</u>	\$	•	\$		\$	-	\$	•
\$		\$		\$	•	\$	•	\$	-	\$	-	\$	
s	-	\$	_	\$	•	\$		\$		\$	-	\$	
\$	314,852.70	S	30,596.01	\$	•	\$		\$	-	\$	-	\$	-
\$	18,649.17	\$		\$		\$	-	\$		\$		\$	•

	Investme	nts			LIQUIDATIONS				В	arred	Investments		
INVESTED IN	on Hand June 30, 2018		Since Purchased		By Collections of Cost		Amortized Premium		ii .	by Court Order		on Hand June 30, 2019	
	\$	•	\$		\$		\$	-	\$	-	\$		
	\$	-	\$	-	\$	•	\$	•	\$	•	\$		
	\$		\$	-	\$	<u>.</u>	\$	<u>.</u>	\$	•	\$		
	\$	-	\$	-	\$		\$	-	\$	-	\$		
	s	-	s	-	\$	-	\$	-	\$		\$		
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TAL INVESTMENT	S S	-	\$	•	\$	-	\$	-	\$	-	\$		

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

EXHIBIT "E"

EXHIBIT "E"								
Schedule 8(a), Report Of Prior Year's Expenditures		FISCAL	YEAR	ENDING JUNE	30, 201	8		
TO OF COVERNMENT		RESERVES		ARRANTS	В	ALANCE		RIGINAL
DEPARTMENTS OF GOVERNMENT		6-30-2018		SINCE	I	APSED	APPR	OPRIATIONS
APPROPRIATED ACCOUNTS		000000		ISSUED	APPR	OPRIATIONS		
92 COUNTY HEALTH BUDGET ACCOUNT:								
	\$		\$	-	\$		\$	300,000.00
92a Personal Services	\$	_	S	•	\$		\$	
92b Part Time Help	s	500.00	\$	(10.92)	\$	510.92	\$	25,000.00
92c Travel 92d Maintenance and Operation	s	2,900.00	\$	1,541.88	\$	1,358.12	\$	125,000.00
	s	•	\$	-	\$		\$	404,718.75
92e Capital Outlay 92f Intergovernmental	\$	•	\$		\$		\$	<u> </u>
92g Other -	s	-	\$	-	\$		\$	
92h Other -	\$	•	\$	•	\$		\$	
92j Other -	\$	•	\$	-	\$	-	\$	
92 Total	\$	3,400.00	\$	1,530.96	\$	1,869.04	\$	854,718.75
93								
93a Personal Services	s	-	\$	-	\$		\$	-
93b Part Time Help	s	-	\$	•	\$		\$	
93c Travel	\$	-	\$	-	\$	-	\$	
93d Maintenance and Operation	s	-	\$	-	\$	-	\$	•
93e Capital Outlay	\$	-	\$	-	\$	-	\$	
93f Intergovernmental	s	-	\$	-	\$		\$	
93g Other -	\$		\$	•	\$	-	\$	
93h Other -	s	-	\$	-	\$	-	\$	
93 Total	\$		\$	-	\$		\$	•
94								
94a Personal Services	\$	•	\$	-	\$	•	S	<u>.</u>
94b Part Time Help	\$	-	\$	-	\$	-	\$	•
94c Travel	S	-	\$	-	\$	-	\$	
94d Maintenance and Operation	\$	-	\$	-	\$		S	
94e Capital Outlay	\$	•	\$	•	\$		\$	
94f Intergovernmental	\$	•	\$	-	\$	_	\$	
94g Other -	S	-	\$	-	\$	•	\$	
94h Other -	\$	-	\$_	-	\$		\$	
94 Total	\$	<u> </u>	\$		\$		\$	
98 OTHER USES:							4	
98a Other Deductions	\$	-	\$	•	\$	•	\$	•
98 Total	\$	-	\$		\$		\$	<u> </u>
TOTAL GENERAL FUND ACCOUNT	\$	3,400.00	\$	1,530.96	\$	1,869.04	<u>s</u>	854,718.7
SUBJECT TO WARRANT ISSUE:								
99 Provision for Interest on Warrants	\$	-	\$	-	\$		\$	
GRAND TOTAL GENERAL FUND	\$	3,400.00	\$	1,530.96	\$	1,869.04	\$	854,718.7

Monday, September 23, 2019

ESTIMATE OF NEEDS FOR THE FISCAL YEAR
PURPOSE:
Current Expense
Pro rata share of County Assessor's Budget as determined by County Excise Board
GRAND TOTAL - General Fund

															Page 4
╟				FI	SCAL VEAD	ENID	ING JUNE 30, 2	010				_	Governmenta		
		_			T AMOUNT		WARRANTS		DECEDUEC			<u> </u>	FISCAL YE	$\overline{}$	
	SUPPLE	MENTA	AT	INL	OF	-	ISSUED	├	RESERVES	-	LAPSED	<u> </u>	NEEDS AS	_	PROVED BY
-	ADJUST			ΔPPR	OPRIATIONS	-	1330ED	├			BALANCE	_	STIMATED BY	_	COUNTY
	ADDED		CELLED	AIIK	OTRIATIONS	\vdash		-			NOWN TO BE	<u> </u>	GOVERNING	EX	CISE BOARD
										CIVE	NCOMBERED		BOARD	<u></u>	
s	119,716.41	\$		\$	419,716.41	\$	216,951.72	\$	25,000.00	\$	177,764.69	\$	373,000.00	s	272 000 00
s		\$	-	s	-	\$	-	\$	23,000.00	s	177,704.09	\$	373,000.00	\$ \$	373,000.00
\$	1,896.55	\$	-	s	26,896.55	\$	6,596.83	s	2,350.00	\$	17,949.72	\$	25,000.00	S	25,000.00
\$	12,094.61	\$	-	s	137,094.61	\$	32,453.32	\$	450.00	s	104,191.29	\$	125,000.00	\$	125,000.00
S	•	S	0.60	\$	404,718.15	\$	77,500.00	s	-	\$	327,218.15	\$	398,495.55	s	398,495.55
\$	-	\$	•	\$	-	\$	-	\$	-	\$	-	\$	•	\$	
S	-	\$	-	\$	-	\$	•	\$	-	\$	-	\$	-	S	-
S	•	\$		\$		\$	•	\$	-	\$	-	\$		s	-
\$		\$	-	\$	•	\$	-	S	-	\$		\$	-	\$	•
\$	133,707.57	\$	0.60	\$	988,425.72	\$	333,501.87	\$	27,800.00	\$	627,123.85	\$	921,495.55	\$	921,495.55
S	-	\$	-	\$	-	\$	•	S		\$	-	\$	•	\$	<u>.</u>
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s	-	\$		\$		\$		\$	-	\$	-	\$	•	\$	•
\$	-	\$		\$	-	\$	-	\$	•	\$	•	\$	-	\$	•
\$	133,707.57	\$	0.60	\$	988,425.72	\$	333,501.87	\$	27,800.00	\$	627,123.85	\$	921,495.55	\$	921,495.55
\$	<u>-</u>	\$		\$	-	S	•	S		\$		\$	-	\$	
\$	133,707.57	\$	0.60	\$	988,425.72	\$	333,501.87	\$	27,800.00	\$	627,123.85	\$	921,495.55	\$	921,495.55

Monday, September 23, 2019

Estimate of	Approved by
Needs by	County
Governing Board	Excise Board
\$ 921,495.55	\$ 921,495.55
\$ -	\$
\$ 921,495.55	\$ 921,495.55

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

STATE OF OKLAHOMA, COUNTY OF JOHNSTON

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we nave differing performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 5007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Johnston County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _____% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2019-2020

Page 2

EXHIBIT "Y"		Haalth	Cinking E	Sund.
County Excise Board's Appropriation	1	Health	Sinking F	und
of Income and Revenue			(Exc. Home:	steads)
Appropriation Approved & Provision Made	\$	921,495.55	\$	-
Appropriation of Revenues	\$	-	S	-
Excess of Assets Over Liabilities	\$	674,007.72	\$	-
Unclaimed Protest Tax Refunds	\$	4 3	\$	-
Miscellaneous Estimated Revenues	\$	¥:	\$	-
Est. Value of Surplus Tax in Process	\$	-	\$	
Sinking Fund Contributions	\$	-	\$	-
Surplus Builing Fund Cash	\$	-	\$	
Total Other Than 2018 Tax	\$	674,007.72	\$	-
Balance Required	\$	247,487.83		-
Add 10% for Delinquency	\$	24,748.78	\$	-
Total Required for 2018 Tax	\$	272,236.61	\$	-
Rate of Levy Required and Certified (in Mills)		2.57	0.00	

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2019-2020 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 43,273,598.00	\$ 25,073,043.00	\$ 37,582,001.00	\$ 105,928,642.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fui	0.00 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair In Free Fair A	nprovement Bu dditional Impro	(Levy Per Applicable dget Account (Net Provement Budget Account (Net Proceeds of 1/2 o	roceeds of 1.00 ount (Net Proce	Mill) eds of 1.00 Mill)			0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills;
Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) Public Buildings Budget Account (Not To Exceed 5.00 Mills)							0.00 Mills; 0.00 Mills; 0.00 Mills;
County Hea	lth Fund (Not Medical Service)	To Exceed 2.50 Mills ce (Not To Exceed 3	5)				2.57 Mills; 0.00 Mills; 2.57 Mills;
County Wid		hools (4.00 Mills)					0.00 Mills; 2.57 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2020 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869 Oklahoma, this Dated at

2019

Excise Board S

S.A.&I. Form 2631R97 Entity: Board of County Health, Johnston County, 35

JOHNSTON COUNTY, 35 STATISTICAL DATA FISCAL YEAR 2018-2019

Total Valuation

Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	46,422,256.00 3,148,658.00
Total Real Property	\$	43,273,598.00
Total Personal Property Total Public Service Property	\$ \$	25,073,043.00 37,582,001.00
Total Valuation of Property	\$	105,928,642.00