TOWN OF BRAMAN OKLAHOMA

PROPOSED ANNUAL BUDGET

FY 2015 - 2016





TOWN OF BRAMAN FY 2015 – 2016 TABLE OF CONTENTS

| | Page |
|--|------|
| INTRODUCTION | |
| BUDGET MESSAGE | 1 |
| BUDGET SUMMARY | ·• |
| PROPOSED BUDGET SUMMARY | 2-3 |
| PUBLIC NOTICE OF PROPOSED BUDGET HEARING | 4 |
| BUDGET SUMMARY – ALL FUNDS | 5 |
| GENERAL FUND – BUDGET SUMMARY | 6-7 |
| DEPARTMENT BUDGET SUMMARIES | 8-12 |
| RESOLUTION | 13 |

INTRODUCTIONS

TOWN OF BRAMAN

BUDGET MESSAGE

FY 2015-2016

TO: Board of Trustees and Citizens of Braman

The upcoming FY 2015 – 2016 annual budget of the Town of Braman includes some very significant components that reflect the town's continuing efforts to provide quality services.

The budget presented therein contains the following highlight:

Continue to work on the town's infrastructure in which the growth of the town depends.

The proposed budget presented to you is a balanced budget prepared in accordance with the Oklahoma Municipal Budget Act in Title 11 of the Oklahoma Statutes.

| | Respectfully submitted | |
|-----------------|------------------------|--|
| | | |
| | Mike Barton, Mayor | |
| | Town of Braman | |
| | | |
| ATTEST: | | |
| | | |
| Harold LeValley | | |
| Town Clerk | | |

BUDGET SUMMARY

FUND BUDGET SUMMARY 2015-2016

| | PRIOR YEAR | CURRENT YEAR | |
|--------------------------|-----------------------|-----------------|-----------|
| EXPENDITURES | ACTUAL FY2013-2014 | BUDGET | BUDGET |
| GOVERNMENTAL | F12013-2014 | FY 2014-2015 | 2015-2016 |
| Managerial | \$1,410 | \$1,600 | \$850 |
| Clerk | \$43,594 | \$57,250 | \$57,250 |
| Treasurer | \$574 | \$355 | \$330 |
| Attomey | \$750 | \$1,300 | \$3.300 |
| Auditor | \$3,960 | \$3,960 | \$5,000 |
| Reserve Officer | \$0 | \$0 | \$100 |
| Municipal Judge | \$0 | \$0 | \$0 |
| Town Planning Committee | \$0 | \$100 | \$50 |
| Fire | \$34,865 | \$13,520 | \$20,285 |
| Street & Alley | \$3,859 | \$2,200 | \$2,200 |
| General Government | \$14,486 | \$15,080 | \$11,825 |
| Parks | \$5,872 | \$5,850 | \$5,900 |
| Town improvements | \$60 | \$600 | \$200 |
| Economic Development | \$5,679 | \$2,050 | \$3,850 |
| Tourism | \$5,304 | \$1,300 | \$1,500 |
| TOTAL GOVERNMENTAL | \$120,413 | \$105,165 | \$112,640 |
| PROPRIETARY | | | |
| Utility | \$426,828 | \$267,058 | \$272,010 |
| Swimming Pool | \$20,789 | \$15,180 | \$16,430 |
| TOTAL PROPRIETARY | \$447,617 | \$282,238 | \$288,440 |
| GRAND TOTAL EXPENDITURES | \$568,030 | \$387,403 | \$401,080 |
| | | | |
| SUMMARY | | | |
| TOTAL REVENUES | \$550,856 | \$401,140 | \$397,379 |
| TRANSFERS IN | \$0 | \$0 | \$3,701 |
| TOTAL RESOURCES | \$550,856 | \$401,140 | \$401,080 |
| TOTAL EXPENDITURES | \$380,389 | \$387,403 | \$401,080 |
| TRANSFERS OUT | \$170,467 | \$13,737 | \$0 |
| TOTAL USES | \$550,856 | \$401,140 | \$401,080 |

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing on the FY 2015 – 2016 Town of Braman budget will be held at 6:45 P.M. on June 2, 2015 at the Braman Town Hall for the purpose of discussing and developing the Town Budget for the fiscal year beginning July 1, 2015. The public hearing is open to the public and citizen comments of the proposed budget will be welcome. A copy of the proposed FY 2015 – 2016 budget is available in the office of the Town Clerk.

| | Town of Braman |
|-----------------|----------------|
| | |
| ATTEST: | |
| A11211 | |
| | |
| Haroid LeValley | |
| Town Clerk | |

FUND BUDGET SUMMARY PROPOSED BUDGET SUMMARY 2015-2016

RESOURCES

GOVERNMENTAL

| Motor Vehicle Collections | \$1,450 |
|-------------------------------|----------|
| Gasoline Excise Tax | \$425 |
| Meter Deposit Interest | \$115 |
| Interest | \$385 |
| KLO Pole Rent | \$135 |
| Fire Runs | \$3,300 |
| Firefighter's Special Account | \$4,300 |
| Sales Tax | \$62,480 |
| Use Tax | \$4,474 |
| Cigarette Tax | \$925 |
| State Fire Grant | \$4,474 |
| Fire Department Donations | \$2,075 |
| Franchise 'Tax-Centerpoint | \$1,670 |
| Rontal Income | \$1,025 |
| Alcoholic Beverage Tax | \$870 |
| Miscellaneous | \$2,535 |
| Braman Centennial Trail Grant | \$0 |
| Braman Bash | \$25 |
| Shelter House | \$25 |
| Kanza Fire Protection Income | \$1,500 |
| Bad Debt Recovery | \$375 |
| | |

TOTAL GOVERNMENTAL

\$92,554

PROPRIET

| UTILITY | | |
|--------------------------|-----------|-----------|
| Water | \$48,000 | |
| Electric | \$211,500 | |
| Sewer | \$6,700 | |
| Trash | \$19,200 | |
| Penalty A/R | \$5,500 | |
| TOTAL UTILITY | | \$290,900 |
| SWIMMING POOL | | |
| Admissions | \$2,600 | |
| Concessions | \$2,900. | |
| Membership | \$1,325 | |
| Donations | \$5,000 | |
| Swim Parties | \$500 | |
| Fundraising | \$1,000 | |
| Night Swims | \$50 | |
| Braman Pool Fund Revenue | \$550 | |
| TOTAL SWIMMING POOL | | \$13,925 |

TOTAL PROPRIETARY

\$304,825

GRAND TOTAL REVENUES

\$397,379

BUDGET SUMMARY ALL FUNDS

FUND BUDGET SUMMARY 2015-2016

| | PRIOR YEAR | CURRENT YEAR | |
|--|---------------------|---------------------|---------------------|
| RESOURCES | ACTUAL | BUDGET | BUDGET |
| GOVERNMENTAL | FY2013-2014 | FY 2014-2015 | 2015-2016 |
| Motor Vehicle Collections | \$1,643 | \$1,600 | \$1,450 |
| NODA 2011 REAP Fund Grant | \$0 | \$0 | \$0 |
| Gasoline Excise Tax | \$390 | \$450 | \$425 |
| Meter Deposit Interest Interest | \$12 | \$75 | \$115 |
| KLO Pole Rent | \$195 \$135 | \$300 \$135 | \$385 \$135 |
| Fire Runs | \$3,500 | \$4,000 | \$3,300 |
| Firefighter's Special Account | \$6,984 | \$3,500 | \$4,300 |
| Sales Tax | \$62,480 | \$63,000 | \$62,480 |
| Use Tax Cipareite Tax | \$3,598 | \$3,500 | \$4,375 |
| State Fire Grant | \$&00 \$4,484 | \$800 \$4,500 | \$925 \$4,474 |
| Rural Enterprise Grant | \$0 | \$0 | \$0 |
| NODA First Responder Grant | \$0 | \$0 | \$0 |
| REI Grant | \$0 | \$0 | \$0 |
| Fire Department Donations | \$1,000 | \$2,000 | \$2,075 |
| Franchise Tax - Centerpoint Emergencey Manage Donation | \$1,862 \$364 | \$1,800 \$0 | \$1,670 |
| Cable Pole Rental | \$0 | \$0 | \$0 |
| Rental Income | \$776 | \$1,500 | \$1,025 |
| Alcoholic Beverage Tax | \$916 | \$800 | \$870 |
| Miscellaneous | \$6,026 :\$0 | \$250 \$0 | \$2,535 |
| Park Playground Braman Centennial Trail Grant | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| NODA/REAP Bldg Rehab | \$0 | \$0 | \$0 |
| Braman Bash | \$12 | \$25 | \$25 |
| Shelter House | \$25 | \$30 | \$25 |
| Kanza Fire Protection Income | \$1,500 | \$1,500 | \$1,500 |
| Capital Improvement Plan Grant NODA KEAP Grant | \$0 \$149 | \$0 \$0 | \$0 \$U |
| CDBG REAP 2012 | \$0 | \$0 | \$0 |
| Bad Debt Recovery | \$289 | \$400 | \$375 |
| FEMA Siren Grant Revenue | 0 | 0 | 0 |
| Bad Debt Recovery TOTAL GOVERNMENTAL REVENUES | \$1,379 \$98,519 | \$90,165 | \$92,554 |
| PROPRIETARY | | | |
| | | | |
| <u>UIILIIY</u> Water | \$45,821 | \$45,000 | \$48,000 |
| Water Connect Revenue | \$0 | \$0 | \$0 |
| Electric | \$210,451 | \$225,000 | \$211,500 |
| Sewer | \$6,586 | \$7,000 | \$6,700 |
| Trash | \$19,003 \$5,033 | \$20,000 \$5,300 | \$19,200 \$5,500 |
| Penalty Utilities Misc. Income | \$0 | \$0 | \$0 |
| REAP 2011 Water Line Grant | \$40,000 | \$0 | \$0 |
| REAP 2012 Water Line Grant | \$59,000 | şņ | \$Ú |
| OWRB 2012 Water Line Grant | \$0 | \$0 | \$0 |
| TOTAL UTILITY REVENUES | \$355,894 | \$302,300 | \$290,900 |
| SWIMMING POOL | | | |
| Admissions | \$2,516 | \$2,000 | \$2,600 |
| Concessions | \$2,994 | \$2,000 | \$2,900 |
| Membership | \$1,811 \$1,887 | \$125 \$2,000 | \$7,325 \$5,000 |
| Conations Swim parties | \$1,887 \$312 | \$2,000 \$500 | \$5,000 \$500 |
| Fundraising | \$140 | \$1,000 | \$1,000 |
| Night Swims | \$50 | \$50 | \$50 |
| Braman Pool Fund Revenue | \$1,000 | \$1,000 | \$550 |
| Memorials TOTAL POOL REVENUES | \$11,225 | \$8,675 | \$13,925 |
| TOTAL PROPRIETARY REVENUES | \$367,119 | \$310,975 | \$304,825 |
| GRAND TOTAL REVENUES | \$550,856 | \$401,140 | \$397,379 |
| | | | |

FUND BUDGET SUMMARY 2015-2016

| | PRIOR YEAR | CURRENT YEAR | |
|--------------------------|-----------------------|------------------------|---------------------|
| EXPENDITURES | ACTUAL FY2013-2014 | BUDGET FY 2014-2015 | BUDGET 2015-2016 |
| GOVERNMENTAL | | | |
| Managerial | \$1,410 | \$1,600 | \$850 |
| Clerk | \$43,594 | \$57,250 | \$57,250 |
| Treasurer | \$574 | \$355 | \$330 |
| Attomey | \$750 | \$1,300 | \$3,300 |
| Auditor | \$3,950 | \$3,960 | \$5,000 |
| Reserve Officer | \$0 | \$0 | \$100 |
| Municipal Judge | \$0 | \$0 | \$0 |
| Town Planning Committee | \$0 | \$100 | \$50 |
| Fire | \$34,865 | \$13,520 | \$20,285 |
| Street & Alley | \$3,859 | \$2,200 | \$2,200 |
| General Government | \$14,486 | \$15,080 | \$11,825 |
| Parks | \$5,872 | \$5,850 | \$5,900 |
| Town Improvements | -\$60 | \$600 | \$200 |
| Economic Development | \$5,679 | \$2,050 | \$3,850 |
| Tourism | \$5,304 | \$1,300 | \$1,500 |
| TOTAL GOVERNMENTAL | \$120,413 | \$105,165 | \$112,640 |
| PROPRIETARY | | | |
| Utility | \$426,828 | \$267,058 | \$272,010 |
| Swimming Pool | \$20,789 | \$15,180 | \$16,430 |
| TOTAL PROPRIETARY | \$447,617 | \$282,238 | \$288,440 |
| GRAND TOTAL EXPENDITURES | \$568,030 | \$387,403 | \$401,080 |
| | | | |
| SUMMARY | | | |
| TOTAL REVENUES | \$550,856 | \$401,140 | \$397,379 |
| TRANSFERS IN | \$0 | \$0 | \$3,701 |
| TOTAL RESOURCES | \$550,856 | \$401,140 | \$401,080 |
| TOTAL EXPENDITURES | \$380,389 | \$387,403 | \$401,080 |
| TRANSFERS OUT | \$170,467 | \$13,737 | \$0 |
| TOTAL USES | \$550,856 | \$401,140 | \$401,080 |

DEPARTMENT BUDGET SUMMARY

DEPARTMENT BUDGET SUMMARY

| | DEPAR | TMENT BUD | GET SUMMAR | ?Y | | | |
|-------------------------------------|-------------|--------------------------|--|--------------|--|--------------|--------------|
| | | 2015-20 |)16 | | | | |
| | | | | | | T | |
| | PRIOR | CURRENT | CURRENT | | | | |
| | YEAR | YEAR | YEAR | BUDGET | | | |
| | ACTUAL | BUDGET | ACTUAL (EST) | YEAR | | | |
| Governmental Expenses | FY2013-2014 | FY 2014-2015 | FY 2014-2015 | 2015-2016 | | | |
| Managerial | | | | | | ļ | |
| Personnel Services | \$495 | \$3,580 | \$360 | \$450 | | | |
| Materials & Supplies | \$200 | \$100 | \$320 | \$175 | | | Ì |
| Other Services & Charges | \$611 | \$400 | \$900 | \$225 | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 | | | ļ |
| Total Managerial | \$1,306 | \$4,080 | \$1,580 | \$850 | | | [|
| Clerk | | | | | | | |
| | 640.040 | 050.000 | 0.77.70 | 055.55 | | | |
| Personnel Services | \$40,942 | \$50,000 | \$47,731 | \$50,000 | | | |
| Materials & Supplies | \$1,538 | \$2,000 | \$1,676 | \$2,000 | | | |
| Other Services & Charges | \$3,312 | \$5,000 | \$2,737 | \$5,000 | | | |
| Kan Okla 302 Broadway | \$194 | \$250 | \$253 | \$250 | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 | | | |
| Total Clerk | \$45,986 | \$57,250 | \$52,398 | \$57,250 | | | |
| Treasurer | | | | | | | |
| Personnel Services | \$178 | \$130 | \$120 | \$130 | ······································ | <u> </u> | |
| Materials & Supplies | \$0 | \$25 | \$0 | \$0 | | | |
| Other Services & Charges | \$162 | \$200 | \$292 | \$200 | | - | |
| Total Treasurer | \$340 | \$355 | \$412 | \$330 | | | |
| Attornov | | | | | | | |
| Attorney | \$645 | \$1,000 | \$125 | \$2,000 | | ļ | <u> </u> |
| Personnel Services - Legal | \$045 | \$1,000 | | \$2,900 | | | |
| Personnel Services - OMEBT | | , | \$0 \$0 | \$0 \$400 | | | ļ |
| Other Services & Charges | \$0 | | \$0 \$425 | \$400 | | <u> </u> | ! |
| Total Attorney | \$645 | \$1,300 | \$125 | \$3,300 | | | |
| Auditor | | | | | | | |
| Other Services & Charges | \$3,960 | \$3,960 | \$5,345 | \$5,000 | | | |
| Total Town Auditor | \$3,960 | \$3,960 | \$5,345 | \$5,000 | | | |
| Reserve Officer | | ! | | | | | |
| Other Services & Charges | \$0 | \$0 | \$0 | \$100 | | | |
| Total Reserve Officer | \$0 | | \$0 | \$100 | | | |
| | | | | | | | |
| Municipal Judge | | | | | | | |
| Other Services & Charges | \$0 | \$0 | \$0 | \$0 | | | |
| Total Municipal Judge | \$0 | \$0 | \$0 | \$0 | | | i |
| Town Planning Committee | | -0.010×257970×10-2172722 | | | بستويدوسيما فغشها مشارون برسم | <u></u> | nerou, couns |
| Capital Improvement Plan Grant Chgs | \$0 | \$0 | \$0 | \$0 | | | |
| Other Services & Charges | \$0 | \$100 | 1 | \$50 | | | |
| Total Town Planning Committee | \$0 | | | \$50 | | | |
| , July 1 Jan 1 Jan 11 19 John Miles | + | 4,50 | | +20 | | | |

| DEPARTMENT | BUDGET | SUMMARY |
|------------|--------|---------|
|------------|--------|---------|

| | | 2015-20 |)16 | | | |
|-----------------------------------|--------------|------------------|--------------------|------------|--|-------------|
| | | 2010-20 | 1.0 | | | |
| | PRIOR | CURRENT | CURRENT | | | |
| | YEAR | YEAR | YEAR | BUDGET | | |
| | ACTUAL | BUDGET | ACTUAL (EST) | YEAR | | |
| Governmental Expenses | 1 | FY 2014-2015 | FY 2014-2015 | 2015-2016 | ļ | |
| Fire | 1 12010 2014 | 1 1 2017 2015 | 1 1 20 14-20 15 | 2013-2016 | | |
| Personnel Services - Fire Chief | \$480 | \$200 | \$180 | #0F0 | | |
| Personnel Services - Volunteers | \$2,200 | \$1,500 | \$2,113 | \$350 | | |
| Materials & Supplies | \$2,200 | \$2,000 | | \$2,500 | | |
| Property/Liability Insurance | \$2,819 | | \$1,426 | \$1,800 | | |
| Firefighters Pension | \$480 | \$2,000 \$720 | \$2,587 \$1,200 | \$3,100 | | |
| State Fire Grant Expense | \$4,721 | \$720 | | \$1,000 | | |
| Rural Enterprise Grant | \$0 | \$0 | \$4,484 | \$4,485 | | |
| REI Fire Dept Pagers Grant | | | \$0 | \$0 | | |
| NODA First Responder Grant Chgs | \$0 | \$0 | \$0 | \$0 | | |
| · · | \$0 | \$0 | \$0 | \$0 | | |
| Special Acct | \$4,831 | \$2,000 | \$7,266 | \$2,300 | | |
| Other Services & Charges | \$2,948 | \$2,300 | \$1,594 | \$1,950 | | |
| Centerpoint 302 Broadway | \$1,625 | \$1,800 | \$2,388 | \$1,800 | | |
| Kan Okla - 2424 | (\$42) | \$0 | \$0 | \$0 | | |
| 1986 new 6x6 Forestry AM | \$317 | | \$0 | | | |
| First Responder | \$0 | \$500 | \$0 | \$500 | | |
| Bad Debts | \$0 | \$500 | \$0 | \$500 | | |
| Total Fire | \$23,321 | \$13,520 | \$23,238 | \$20,285 | | |
| | | | | | | |
| Street & Alley | | | | | | |
| Materials & Supplies | \$2,859 | \$1,200 | \$353 | \$1,200 | | |
| NODA Sidewalk Grant Chgs | \$0 | \$0 | \$0 | \$0 | | |
| Other Services & Charges | \$48 | \$1,000 | \$1,308 | \$1,000 | | |
| Street Work Grant | \$0 | \$0 | \$0 | \$0 | | |
| Total Street & Alley | \$2,907 | \$2,200 | \$1,661 | \$2,200 | | |
| | | | | | | |
| General Government | | | | | | |
| Materials & Supplies | \$822 | \$1,000 | \$373 | \$650 | | |
| Materials & Supplies - Grant | \$0 | \$0 | \$0 | \$0 | | |
| Mtls & Supplies - Emergency Mgmt | \$1,525 | \$1,200 | \$1,161 | \$1,400 | | |
| 2008 Football Field expenses | \$0 | \$0 | \$0 | \$0 | | |
| Code Enforcement | \$37 | \$500 | \$0 | \$400 | | |
| Other Services & Charges | \$35,905 | \$2,300 | \$974 | \$2,200 | | |
| Membership dues & fees | \$1,430 | \$850 | \$1,228 | \$850 | | |
| Other Services & Charges - Grants | \$0 | \$500 | \$0 | \$400 | | |
| Kan Okla - 2369 | \$194 | \$300 | \$289 | \$250 | | |
| Mayor Cell Phone | \$0 | \$220 | \$45 | \$200 | | |
| Emergency Mgmt - 2370 Grant | \$182 | \$300 | \$292 | \$300 | | |
| Gen Gov Grant – 2369 | \$182 | \$300 | \$292 | \$300 | | |
| Animal Control | \$150 | \$500 | \$167 | \$250 | | i |
| Water - 302 Broadway | \$237 | \$150 | \$0 | \$200 | | |
| Electric - 302 Broadway | \$2,034 | \$2,600 | \$2,281 | \$2,500 | | |
| Sewer - 302 Broadway | \$78 | \$50 | \$79 | \$50 | | |
| Centerpoint-302 Broadway | \$0 | \$0 | \$0 | \$0 \$0 | | |
| | \$160 | | \$532 | \$150 | | |
| Museum Water | \$0 | \$85 | \$532 \$0 | \$0 | , | ! |
| Museum Water | 1 | 1 | \$0 \$0 | \$0 \$0 | | <u> </u> |
| Museum Electric | \$79 | \$600 | 1 | | ļ | |
| Museum Sewer | \$0 | \$50 | \$0 \$225 | \$0 *0 | | |
| Museum Centerpoint | \$0 | \$1,275 | \$225 | \$0 \$0 | | - |
| Other Exp - Senior Center | \$0 | \$50 | \$0 | \$0 | ļ | |
| Braman Bash | \$0 | \$500 | \$0 | \$25 | | |
| Town Complex Cleaning Service | \$1,605 | \$1,200 | | \$1,200 | | |
| Hax Mitigation | \$0 | \$0 | \$0 | \$0 | 1 1 | į |

| | DEPAR | TMENT BUD | GET SUMMAR | RY | | | |
|-----------------------------|-------------|--------------|--------------|-----------|------|-------------|--|
| | | 2015-20 |)16 | | | | |
| | PRIOR | CURRENT | CURRENT | | | | |
| | YEAR | YEAR | YEAR | BUDGET | | | |
| | ACTUAL | BUDGET | ACTUAL (EST) | YEAR | * | | |
| Governmental Expenses | FY2013-2014 | FY 2014-2015 | FY 2014-2015 | 2015-2016 | | | 1 |
| Heroe's Tribute | \$345 | \$400 | \$344 | \$0 | ···· | | |
| Heroe's Tribute - Town | \$631 | \$400 | \$532 | \$500 | | | |
| Capital Outlay Stewart Sign | \$935 | * | | | | | |
| Total Gen Govt | \$46,531 | \$15,080 | \$10,014 | \$11,825 | | İ | |

DEPARTMENT BUDGET SUMMARY

| | | 2015-20 |)16 | | | |
|--|-------------|--------------|--------------|-----------|---|----------------|
| | | | <u> </u> | | | - 1 |
| | PRIOR | CURRENT | CURRENT | | | |
| | YEAR | YEAR | YEAR | BUDGET | | |
| | ACTUAL | BUDGET | ACTUAL (EST) | YEAR | | |
| Sovemmental Expenses | FY2013-2014 | FY 2014-2015 | FY 2014-2015 | 2015-2016 | | |
| Parks | | | | | | |
| Materials & Supplies | \$1,496 | \$750 | \$100 | \$750 | | |
| Other Services & Charges | \$898 | \$1,700 | \$1,590 | \$1,500 | j | |
| Bush Grant Hydrant | \$954 | \$800 | \$629 | \$800 | | |
| Mowing Expenses | \$651 | \$2,200 | \$1,530 | \$2,000 | | |
| Baseball/Football Field | \$301 | \$0 | \$372 | \$400 | | |
| Insurance | \$620 | \$400 | \$600 | \$450 | | |
| Braman Centennial Trust | \$0 | \$0 | \$0 | \$0 | | |
| Total Parks | \$4,920 | \$5,850 | \$4,821 | \$5,900 | | |
| | | | | 0 | | |
| Town Improvements Dilapidated structures | \$100 | \$200 | \$100 | \$200 | | |
| Legal Fees | \$0 | \$200 | \$0 | \$0 | | |
| Inoperable Vehicle | \$6 | \$100 | \$0 | \$0 | | |
| Overgrown/Trash | \$18 | \$100 | \$0 | \$0 | | |
| Total Town Improvement | \$124 | \$600 | \$100 | \$200 | | |
| Economic Development | | | | | | |
| Materials & Supplies | \$0 | \$300 | \$24 | \$100 | , | |
| Other Services & Charges | \$379 | \$1,300 | \$512 | \$400 | | |
| Businsee Development | \$1,281 | \$0 | \$6 | \$50 | | |
| Recycle Center | \$3,685 | \$0 | \$197 | \$2,400 | | |
| NODA/REAP Building Rehab | \$0 | \$0 | \$0 | \$0 | | |
| Mowing | \$1,531 | \$450 | | \$900 | | |
| Total Tourism | \$6,876 | \$2,050 | \$1,699 | \$3,850 | | |
| Tourism | | | | | | |
| Materials & Supplies | \$0 | | \$583 | \$500 | | |
| Other Services & Charges | \$2,523 | \$800 | | \$1,000 | | |
| Total Tourism | \$2,523 | \$1,300 | \$3,800 | \$1,500 | | |
| | | | | | | |
| TOTAL GOVERNMENTAL | \$139,439 | \$107,645 | \$105,194 | \$112,640 | | |
| TOTAL PROPRIETARY | \$447,617 | \$282,238 | \$343,651 | \$288,440 | | |
| GRAND TOTAL | \$587,056 | \$389,883 | \$448,845 | \$401,080 | | |

| RESOLUTION | | | | |
|--|--|--|--|--|
| A RESOLUTION OF THE GOVERNING BODY OF THE TOWN OF BRAMAN, ADOPTING THE FY 2015-2016 ANNUAL BUDGET FOR THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF THE "MUNICIPAL BUDGET ACT." | | | | |
| WHEREAS, the provisions of the Municipal Budget act (section 17-201 through 17-216 of Title 11 of the Oklahoma Statutes) have been adopted by resolution of the Town, and | | | | |
| WHEREAS, Section 17-209A requires the annual budget to be adopted by the governing body of the Town of resolution by the Town, and | | | | |
| WHEREAS, Section 17-209A requires the annual budget to be adopted by the governing body of the Town by resolution no later than seven days prior to the beginning the fiscal year. | | | | |
| NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF THE TRUSTEES OF THE TOWN OF BRAMAN THAT: | | | | |
| The accompanying annual budget document sets forth the estimated revenue and appropriations for each fund of the Town as approved by the governing body. The accompanying annual budget document with the requirements of the Act by including: Budget Message Budget Summary – All Funds Fund Budget Summaries Department Appropriations by account category In accordance with Section 17i-215B, the governing body has determined that expenditures and encumbrances may not be authorized that exceeds the legal level of control by account category (as defined in Section 17-213) of any department of any fund. All budget amendments, including supplemental, decrease or transfer of appropriations, to the legal level of control as defined above will require governing body approval. | | | | |
| ADOPTED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF BRAMAN THIS DAY OF JUNE, 2015. | | | | |
| Mike Barton, Mayor | | | | |
| ATTEST: | | | | |

Harold LeValley, Clerk

FUND BUDGET SUMMARY 2015-2016

| | PRIOR YEAR | CURRENT YEAR | |
|---|---------------------------------|---------------------|--------------------|
| RESOURCES | ACTUAL | BUDGET | BUDGET |
| GOVERNMENTAL | FY2013-2014 | FY 2014-2015 | 2015-2018 |
| Motor Vehicle Collections | \$1,643 | \$1,600 | \$1,450 |
| NODA 2011 REAP Fund Grant | \$0 | \$0 | \$0 |
| Gasoline Excise Tex Meter Descrit Interest | \$390 -\$12 | \$450 | \$425 |
| Interest | \$195 | -\$75 \$300 | ·\$115 \$385 |
| KLO Pole Rent | \$135 | \$135 | \$135 |
| Fire Runs | \$3,500 | \$4,000 | \$3,300 |
| FireSighter's Special Account Sales Tax | \$8,984 | \$3,500 | \$4,300 |
| Use Tax | \$62,480 \$3,598 | \$63,000 \$3,500 | \$62,480 |
| Cigareiie Tax | 93,330 11116 | 93,500 938& | \$4,375 \$925 |
| State Fire Grant | \$4,484 | \$4,500 | \$4,474 |
| Rural Enterprise Grant | \$0. | \$0 | \$O. |
| NODA-First Responder Grant | \$0 | \$0 | \$0 |
| REI Grant Fire Department Donations | \$0 \$1,000 | \$0 \$2,000 | \$0 \$2,075 |
| Franchise Tax - Centerpoint | \$1,862 | \$1,800 | \$2,075 \$1,670 |
| Emergencey Manage Donation | \$364 | \$0 | 7.17.4 |
| Cable Pole Rental | \$0 | \$0 | \$0 |
| Ranial Income | \$77A | \$1,500 | \$1,025 |
| Alcoholic Beverage Tax | \$916 *c.ooc | \$800 | \$870 |
| Miscellaneous Park Playground | \$6,026 :\$0 | \$250 '\$0 | \$2,535 -*\$D |
| Braman Centennial Trail Grant | \$0 | \$0 | \$0 \$0 |
| NODA/REAP Bidg Rehab | \$0 | \$0 | \$0 |
| Braman Bash | \$12 | \$25 | \$25 |
| Shelter House | \$25 | \$30 \$30 | \$25 |
| Kenza Fire Protection Income Capital Improvement Plan Grant | \$1,500 \$0 | \$1,500 \$0 | \$1,500 \$0 |
| NOUA KEAP Grant | 5149 | SU | \$CU |
| CDEG REAP 2012 | \$0 | \$0 | \$0 |
| Bad Debt Recovery | \$289 | \$400 | \$375 |
| FEMA Siren Grant Revenue | 0. | 0. | 0. |
| Bad Debt Recovery TOTAL GOVERNMENTAL REVENUES | \$1,379 \$98,519 | \$90,165 | \$92,554 |
| PROPRIETARY | | | |
| 2210 22 W | | | |
| <u>UIRJIY</u> Water | \$45,821 | \$45,000 | \$48,000 |
| Water Connect Revenue | \$0 | \$0 | \$0 |
| -Electric | \$210,451 | \$225,000 | \$211,500 |
| Sewer | \$6,586 | \$7,000 | \$6,700 |
| Trash | \$19,003 | \$20,000 | \$19,200 |
| Penalty Utilities Misc. Income | \$ 5,03 3 \$0 | \$5,300 . \$0 | \$5,500 \$0 |
| REAP 2011 Water Line Grant | \$40,000 | , \$0 \$0 | \$0 |
| REAP 2012 Water Line Grant | \$29,000 | \$0 | :\$0 |
| OWRB 2012 Water Line Grant | \$0 | \$0 | \$0 |
| TOTAL UTILITY REVENUES | \$355,894 | \$302,300 | \$290,900 |
| SWIMMING POOL | | | |
| Admissions | \$2,516 | \$2,000 | \$2,600 |
| Concessions | \$2,994 [.] \$1,811 | \$2,000 · \$125 | \$2,900 |
| Membership Donations | \$1,887 | \$2,000 \$120 | \$1,325 \$5,000 |
| Swim parties | \$312 | \$500 | \$500 |
| Fundraising | \$ 140 | - \$1,000 | \$1,000 |
| Night Swims | \$50 | \$50 | \$50 |
| Braman Pool Fund Revenue Memorials | \$1,000 515 | \$1,000 | \$550 |
| TOTAL POOL REVENUES | \$11,225 | \$8,675 | \$13,925 |
| TOTAL PROPRIETARY REVENUES | \$367,119 | \$310,975 | \$304,825 |
| GRAND TOTAL REVENUES | \$550,856 | \$401,140 | \$397,379 |
| | | | |

FUND BUDGET SUMMARY 2015-2016

| EXPENDITURES. | PRIOR YEAR ACTUAL FY2013-2014 | CURRENT YEAR BUDGET | BUDGET |
|--------------------------|--|---------------------------|---------------------|
| GOVERNMENTAL | F12013-2014 | FY 2014-2015 | 2015-2016 |
| Managerial | 64 440 | 04.000 | 40.00 |
| Clerk | \$1,410 | \$1,600 | \$850 |
| Treasurer | \$43,594 | \$57,250 | \$57,250 |
| Attomey | \$574 | \$355 | \$330 |
| Aucitor | \$750 | \$1,300 | \$3,300 |
| Reserve Officer | \$3,960 \$0 | \$3,960 | \$5,000 |
| Municipal Judge | \$0 \$0 | \$0 \$0 | \$100 |
| Town Planning Committee | \$0 \$0 | \$0 \$4.00 | \$0 *** |
| Fire | | \$100 | \$50 |
| Street & Alley | \$34,865 \$3,859 | \$13,520 | \$20,285 |
| General Government | \$3,65 9 \$14,486 | \$2,200 \$15,080 | \$2,200 |
| Parks | \$5,872 | \$5,850 | \$11,825 \$5,900 |
| Town-Improvements | \$60 -\$60 | \$600 | \$200 \$200 |
| Economic Development | \$5,679 | \$2,050 | \$3,850 |
| Tourism | \$5,304 | \$1,300 | \$3,530 \$1,500 |
| Todilon | Ψ0,004 | Ψ1,300 | 41,300 |
| TOTAL GOVERNMENTAL | \$120,413 | \$105,165 | \$112,640 |
| PROPRIETARY | | | |
| Utility | \$426,828 | \$267,058 | \$272,010 |
| Swimming Pool | \$20,789 | \$15,180 | \$16,430 |
| | 1.21, 32 | V.0,1.00 | 7.0,100 |
| TOTAL PROPRIETARY | \$447,617 | \$282,238 | \$288,440 |
| GRAND TOTAL EXPENDITURES | \$568,030 | \$387,403 | \$401,080 |
| SUMMARY | | | |
| TOTAL REVENUES | \$550,856 | \$401,140 | \$397,379 |
| TRANSFERS IN. | \$0. | \$0 | \$3,701 |
| TOTAL RESOURCES | \$550,856 | \$401,140 | \$401,080 |
| TOTAL EXPENDITURES | \$380,389 | \$387,403 | \$401,080 |
| TRANSFERS OUT | \$170,467 | \$13,737 | \$0 |
| TOTAL USES | \$550,856 | \$401,140 | \$401,080 |