TOWN OF BRAMAN OKLAHOMA

PROPOSED ANNUAL BUDGET

FY 2016 - 2017





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INTRODUCTIONS

TOWN OF BRAMAN

BUDGET MESSAGE

FY 2016-2017

TO:	Board	of '	Trustees	and	Citizens	οf	Braman
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The upcoming FY 2016 – 2017 annual budget of the Town of Braman includes some very significant components that reflect the town's continuing efforts to provide quality services.

The budget presented therein contains the following highlight:

Continue to work on the town's infrastructure in which the growth and sustainment of the town depends.

The proposed budget presented to you is a balanced budget prepared in accordance with the Oklahoma Municipal Budget Act in Title 11 of the Oklahoma Statutes.

Respectfully submitted
Mike Barton, Mayor
Town of Braman

ATTEST:	
/ictoria Welsh	
Clerk, Town of Braman	

BUDGET SUMMARY

FUND BUDGET SUMMARY PROPOSED BUDGET SUMMARY 2016-2017

RESOURCES

GOVERNMENTAL

	TOTAL PROPRIETARY	306,525
TOTAL SWIMMING POOL	125	15,625
Fundraising Night Swims	2,800 135	
Swim parties	500	
Swimming Lessons	200	
Donations	5,500	
Membership	1,500	
Concessions	2,500	
Admissions	2,500	
SWIMMING POOL		
TOTAL UTILITY		290,900
Penalty A/R	5,000	
Utilities Misc. Income	100	
Trash	19,500	
Sewer	215,000 5,800	
Electric	45,500 215,000	
Water Sales	45 500	
PROPRIETARY UTILITY		
	TOTAL GOVERNMENTAL	81,529
Bad Debt Recovery	TOTAL COVERNMENTAL	00.705
Kanza Fire Protection Income	1,500	
Shelter House	100	
Braman Bash	0	
KanOkla Grant	435	
Miscellaneous	2,200	
Alcoholic Beverage Tax	800	
Rental Income	800	
Franchise Tax-Centerpoint	1,800	
Fire Department Donations	4,484 5,000	
State Fire Grant	750	
Cigarette Tax	3,500	
Use Tax	44,000	
Firefighter's Special Account Sales Tax	8,000	
	5,200	
Fire Runs	135	
KLO Pole Rent	100	
Meter Deposit Interest Interest	50	
Motor Domosit Interest		
Gasoline Excise Tax	500	

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing on the FY 2016 – 2017 Town of Braman budget will be held at 7:00 P.M. on
June 7, 2016 at the Braman Town Hall for the purpose of discussing and developing the Town
Budget for the fiscal year beginning July 1, 2016. The public hearing is open to the public and
citizen comments of the proposed budget will be welcome. A copy of the proposed FY 2016 -
2017 budget is available in the office of the Town Clerk.

	Mike Barton
	Mayor, Town of Braman
ATTEST:	
Victoria Welsh	

Clerk, Town of Braman

BUDGET SUMMARY ALL FUNDS

FUND BUDGET SUMMARY 2016-2017

RESOURCES	YEAR ACTUAL	CURRENT FISCAL YEAR BUDGET	FORWARD PROPOSED BUDGET	
GOVERNMENTAL	FY 2014-2015	FY 2015-2016	2016-2017	
Motor Vehicle Collections	1,493	1,450	1,475	
NODA 2011 REAP Fund Grant	0	0	1,475	
Gasoline Excise Tax	369	425	500	
Meter Deposit Interest	13	115	50	
Interest KLO Pole Rent	130	385	100	
Fire Runs	135	135	135	
Firefighter's Special Account	4,800 2,712	3,300	5,200	
Sales Tax	52,179	4,300 62.480	8,000	
Use Tax	1,778	4,375	44,000 3,500	
Cigarette Tax	612	925	750	
State Fire Grant	4,484	4,474	4.484	
Rural Enterprise Grant	0	0	0	
NODA First Responder Grant	0	0	0	
REI Grant	0	0	0	
Fire Department Donations Franchise Tax - Centerpoint	7,000	2,075	5,000	
Emergencey Manage Donation	1,794	1,670	1,800	
Cable Pole Rental	0	0	435	
Rental Income	551	1,025	0 800	
Alcoholic Beverage Tax	859	1,025 870	800 800	
Miscellaneous	2,882	2,535	2,200	
Park Playground	0	0	0	
Braman Centennial Trail Grant	0	0	Ō	
NODA/REAP Bldg Rehab	0	0	0	
Braman Bash Shelter House	0	25	0	
Kanza Fire Protection Income	0	25	100	
Capital Improvement Plan Grant	1,500 0	1,500	1,500	
NODA REAP Grant	0	0	0	
CDBG REAP 2012	Ö	0	0	
Bad Debt Recovery	Ö	375	700	
TOTAL GOVERNMENTAL REVENUES	83,292	92,464	81,529	
PROPRIETARY				
UTILITY	40.40.			
Water Sales Water Connect Revenue	40,454 0	48,000	45,500	
Electric	185,004	0	0	
Sewer	5,952	211,500 6,700	215,000	
Trash	16,759	19,200	5,800 19,500	
Penalty A/R	4,699	5,500	5,000	
Utilities Misc. Income	476	0	100	
OWRB REAP 2013 Water Grant	38,940	00	0	
TOTAL UTILITY REVENUES	292,283	290,900	290,900	
200000000000000000000000000000000000000				
SWIMMING POOL Admissions	2 040	0.000	0.500	
Concessions	2,816 3,149	2,600 2,900	2,500 2,500	
Membership	3, 149 1.838	2,900 1,325	2,500 1,500	
Donations	23,104	5,000	5,500	
Pool Memorials	0	0,000	0 -	
Swimming Lessons	0	Ō	200	
Swim parties	722	500	500	
Fundraising	142	1,000	2,800	
Night Swims	132	50	125	
Braman Pool Fund Revenue	0	550	0	
TOTAL POOL REVENUES	31,902	13,925	15,625	
TOTAL OPPONICTABLY OF TAXABLE	955.555			
TOTAL PROPRIETARY REVENUES	324,186	304,825	306,525	
GRAND TOTAL REVENUES	407,477	397,289	388,054	

DEPARTMENT BUDGET SUMMARY

RESOLUTION
A RESOLUTION OF THE GOVERNING BODY OF THE TOWN OF BRAMAN, ADOPTING THE FY 2016-2017 ANNUAL BUDGET FOR THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF THE "MUNICIPAL BUDGET ACT."
WHEREAS, the provisions of the Municipal Budget act (section 17-201 through 17-216 of Title 11 of the Oklahoma Statutes) have been adopted by resolution of the Town, and
WHEREAS, Section 17-209A requires the annual budget to be adopted by the governing body of the Town of resolution by the Town, and
WHEREAS, Section 17-209A requires the annual budget to be adopted by the governing body of the Town by resolution no later than seven days prior to the beginning the fiscal year.
NOW, THEREFORE, BE IT RESOLVED BY THE TOWN BOARD OF THE TRUSTEES OF THE TOWN OF BRAMAN THAT:
 The accompanying annual budget document sets forth the estimated revenue and appropriations for each fund of the Town as approved by the governing body. The accompanying annual budget document with the requirements of the Act by including: Budget Message Budget Summary – All Funds Fund Budget Summaries Department Appropriations by account category In accordance with Section 17i-215B, the governing body has determined that expenditures and encumbrances may not be authorized that exceeds the legal level of control by account category (as defined in Section 17-213) of any department of any fund. All budget amendments, including supplemental, decrease or transfer of appropriations, to the legal level of control as defined above will require governing body approval. ADOPTED BY THE TOWN BOARD OF TRUSTEES OF THE TOWN OF BRAMAN THIS DAY OF JUNE, 2016.
Mike Barton, Mayor
ATTEST:

Victoria Welsh, Town Clerk

PROOF OF PUBLICATION

PUBLIC NOTICE OF PROPOSED BUDGET HEARING State of Oklahoma) ss: A public hearing on the FY 2016-2017 Town of Bra-County of Kay man Budget will be held at 7:00 P.M. on June 7th, 2016 at the Braman Town Hall for the purpose of Patrick Jordan discussing and developing the Town Budget for the fiscal year beginning July 1st, 2016. The public hearing is open to the public and citizen of lawful age, being duly sworn and authorized. comments of the proposed budget will be welcome. A copy of the proposed Budget is available in the says that he is _Advertising Manager office of the Town Clerk. /s/Mike Barton, Mayor of THE PONCA CITY NEWS, a daily newspaper ATTEST: printed in the City of Ponca City, Kay County, /s/Victoria Welsh, Town Clerk Oklahoma, having paid a general subscription circulation in said County, with entrance into the United States mails as second class mail matter in Kay County, and published and printed in said County where delivered to the United States mail, and said newspaper has been continuously and uninterruptedly published in said County during a period of one hundred four (104) consecutive weeks immediately prior to the first publication of the attached notice, advertisement or publication; and that said newspaper comes within the requirements of Chapter 4 of Title 25, Oklahoma Statutes 1951, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications. That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates: June 2, 2016 Notary Public Oklahoma Subscribed and sworn to before me this 3rd OFFICIAL SEAL
NICHOLE L. COOLEY
Kay County
Comm. Expires 08-11-2019 day of June, 2016 Comm. # 15007411 Notary Public My Commission Expires_8-11-2019 Printer's Fee......\$16.75

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PUBLIC NOTICE OF PROPOSED BUDGET HEARING

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/s/Mike Barton, Mayor ATTEST: /s/Victoria Welsh, Town Clerk