

BOARD OF COUNTY HEALTH 2015-2016 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE **FISCAL YEAR 2014-2015**

BOARD OF COUNTY HEALTH OF THE COUNTY OF LATIMER COUNTY STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100. Oklahoma City. OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2015-2016 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2014-2015

PREPARED BY George M. Kern SUBMITTED TO THE LATIMER COUNTY COUNTY

EXCISE BOARD THIS 23 DAY OF 3-Ptember 2015

| O1 B | OARD OF COUNTY HEALTH |
|----------------------|--|
| Chairman Hory M. Tay | Member |
| Member Dly 19 | Men D Member 1994 |
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| Member A Line | Member 2021222324 |
| | To the state of th |
| Clerk | Z TOWN COMECEIVED |
| | S P OCT man |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

BOARD OF COUNTY HEALTH OF LATIMER COUNTY COUNTY 2015-2016 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2014-2015

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| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board Exhibit "Y" - I | Page 1 |
| Exhibits: | Filed |
| Exhibit "E" Health Fund | YES |
| Exhibit "G" Sinking Fund | No |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | No |
| Publication Sheet Filed With County Budget | No |
| Exhibit "Z" Publication Sheet (When Not Filed With County Budget) | YES |
| | |

BOARD OF COUNTY HEALTH OF LATIMER COUNTY COUNTY 2015-2016

ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE

AND FINANCIAL STATEMENT OF TH FISCAL YEAR 2014-2015

LATIMER COUNTY COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF LATIMER COUNTY, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Latimer County, State of Oklahoma, for the fiscal year beginning July 1, 2014 and ending June 30, 2015, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2015 and ending June 30, 2016. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2015, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2015 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2015 and ending June 30, 2016 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2015, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2015.

Dated at the office of the County Clerk, at Wilburton, Oklahoma, this That day of September, 2015.

| BOARD OF COUNTY I | HEALTH |
|--|--|
| Hary M. Jay | |
| Chairman & Amus | Member |
| Member Luly Control of the Control o | Mémber |
| Member | Mehiber |
| Filed this 23 day of September 2015 Secretary and Clienk | ALEXCISE Board, Latimer County County, Oklahoma. |

AFFIDAVIT OF PUBLICATION

| STATE OF | OKLAHOMA, | COUNTY OF | LATIMER | COUNTY |
|----------|-----------|-----------|---------|--------|
| | | | | |

Personally appeared before me, the undersigned Notary Public, County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2015, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2015 and ending June 30, 2016 published in one issue of the Latimer County News a legally-qualified newspaper published of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this 18 day of

S.A.&I, Form 2631R97 Entity: Board of County Health, Latimer County County, 39

PROOF OF PUBLICATION **Latimer County News-Tribune**

Notice of Affidavit of Publication

Publication Sheet -FINANCIAL STATEMENT LAT. CO. HEALTH

Mitchel J. Mullin, of lawful age, being duly sworn and authorized, says that he is the editor and publisher of the Latimer County News-Tribune, a weekly newspaper printed in the English language, in the City of Wilburton, Latimer County, Oklahoma, with entrance into the United States mails as second class mail matter in Latimer County and published in said county where delivered to the United States mail, that said newspaper has been continuously and uninterruptedly published in said County during a period of one hundred four (104) consecutive weeks immediately prior to the first publication: and that said newspaper comes within the requirements of Sec. 106 Title 25, Oklahoma Statutes, annotated and complies with all other requirements of the laws of Oklahoma, with legal reference to legal publication.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

September 24, 2015

Subscribed and sworn to before me this 24 day of

September, 2015

Notary Public

My Commission Expires: January 16, 2017

Publication Fee - - - \$182.70 Other Fee or Discount \$__

Total Fee- - - \$182.70

RN-37409



Published in the Latimer County News-Tribune September 24, 2015. RN-37409

BOARD OF HEALTH PUBLICATION SHEET - LATIMER COUNTY COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2015, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2016, OF THE GOVERNING BOARD OF

| EXHIBIT "2" LATIMER COUNTY COUNTY, OKLAHO |)MA |
|---|---------------|
| STATEMENT OF FINANICAL CONDITION | Page I |
| AS OF JUNE 30, 2015 | HEALTH FUND |
| ASSETS: | Detail |
| Cash Balance June 30, 2015 | S 159,936,47 |
| Invesintents | 3 139,930,47 |
| TOTAL ASSETS | \$ 159,936,47 |
| LIABILITIES AND RESERVES: | 3 139,930,47 |
| Warrants Outstanding | |
| Reserve for laterest on Warrants | 3 . |
| Reserves From Schedule 8 | |
| TOTAL LIABILITIES AND RESERVES | <u> </u> |
| CASII FUND BALANCE (Dehen) JUNE 30, 2015 | |
| L 2000 Dyresty of Chemical Total 20, 5015 | \$ 159,936,47 |

| CASH FUND BALANCE (Deficit) JUNE 30 | , 2015 | | | 13 | 159,936.47 |
|--|--------|--------------------------------------|---|----------|------------|
| ESTIMATED N | EEDS | FOR FISCAL | YEAR ENDING JUNE 30, 2015 | | 133,730.4 |
| OUNERAL FUND | THE | ALTH FUND | SINKING FUND BALANCE SHEET | RUM | KING FUNI |
| Current Expense | 3 | | I. Cash Balance on Hand June 30, 2015 | | KINO FUNI |
| Reserve for Int. on Warrants & Revaluation | S | | 2. Legal Investments Properly Maturing | 3 | |
| Total Required | S | 297.838.29 | 3. Judgements Paid to Recover by Tax Levy | 3 | |
| FINANCED | 1 | | 4. Total Liquid Assets | 3 | |
| Cash Fund Balance | 3 | 159,936,47 | Deduct Matured Indebtedness: | ╬ | |
| Estimated Miscellaneous Revenue | S | | 5. a. Past-Due Coupons | S | |
| Total Deductions | S | 159,936.47 | 6. b. Interest Accrued Thereon | 3 | · · |
| Balance to Raise from Ad Valorem Tax | 3 | 137,901.82 | 7. c. Past-Due Bonds | 3 | |
| ESTIMATED MISCELLANEOUS REVENUE: | ╬ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 8. d. Interest Thereon After Last Coupon | | |
| 1000 Charges for Services | S | | 9. c. Fiscal Agency Commissions on Above | 3 | • |
| 2000 Local Sources of Revenue | 5 | | 10. f. Judgements and Int. Levied for/Unpaid | 3 | |
| 3000 State Sources of Revenue | \$ | | 11. Total Items a. Through f. | <u>S</u> | • |
| 1000 Federal Sources of Revenue | 13 | | 12. Balance of Assets Subject to Accruals | 3 | |
| 000 Miscellaneous Revenue | S | | Deduct Accrual Reserve II Assets Sufficient; | 13 | |
| III Contributions from Other Funds | 5 | | 13. g. Earned Unmatured Interest | | |
| Total Estimated Revenue | 15 | | 14. h. Acerual on Final Coupons | S | - |
| | | | 15. i. Accrued on Unmatured Bonds | | • |
| | | ŧ. | 16. Total Items g. Through i. | \$ | |
| | | | 17. Excess of Assets Over Accrual Reserves ** | 3 | |
| | | | SINKING FUND REQUIREMENTS FOR 2015-2016 | 3 | |
| | | | I. Interest Earnings on Bonds | | |
| | | | 2. Accrual on Unmatured Bonds | \$ | |
| | | | 3. Annual Accrual on "Prepaid" Judgements | 3 | |
| | | | A. Annual Accrual on "Unpaid" Judgements | \$ | |
| | | | 5. Interest on Unpaid Judgements | S | |
| | | | 5. Annual Accrual From Exhibit KK | | |
| | | ľ | 2. Annual Accidar I for Exhibit KK | S | |
| • | | ŀ | | | |
| | | ŀ | | | |
| | | - | | | |
| | | - | | | |
| | | ŀ | | | |
| | | - | | | |
| | | - | | | |
| | | - | Total Sinking Fund Requirements | 5 | |
| | | F | Deduct: | <u>-</u> | |
| | | | | \$ | |
| | | | Surplus Building Fund Cash | 3 | |
| | | | NT A K | 5 | |
| A CI Come OCCIDANCE IN THE SEC. | _ | | - Jane Dy Jane Davis | | - 1 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latinier County County, 39

BOARD OF HEALTH PUBLICATION SHEET - LATIMER COUNTY COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, OF THE GOVERNING BOARD OF LATIMER COUNTY COUNTY OKLAHOMA

| LATIMER COUNTY COUNTY, OKLAHOMA | |
|---|--|
| EXHIBIT "7" - | |
| If line 12 is less than line 16 after omitting "h" deduct the following | SINKING |
| each in turn from line 4, "Total Liquid Assets". | FUND |
| 13d. j. Unmatured Coupons Due 4-1-2016 | 3 - |
| 14d. k. Urumatured Bonds So Due | |
| LSd, I. Whatever Remains is for Exhibit KK Line E. 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ - |
| | 2 . |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). 18d. Remaining Delicit is for Exhibit KK Line F. | - |
| The results of the Daniel Art Line 1. | |
| | |
| CERTIFICATE - GOVERNING BOARD | |
| STATE OF OKLAHOMA, COUNTY OF LATIMER COUNTY, ss: We, the undersigned Board of Health of Latimer County County Oklahoma, do hereby certify that at a meeting of the Boa of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3 foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected b of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year be 1, 2015, and ending June 30, 2016, as shown are reasonably necessary for the proper conduct of the affairs of the said Bost that the Patinated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authority. Chaindan of Board Member Member Member | 1002, the ny the record reginning July ard of Health. |
| Subscribed and sworn to before me this 20 day of June, 2015. REGINA P MENGERS Notary Public NOTAR: PUBLIC - STATE OF OKLAHOMAN | Seal |
| COMMISSION # 13002020 My Commission Expires Feb 28, 2017 | ical newspaper of |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

Independent Accountant's Compilation Report

Honorable Board of County Health Latimer County County, Oklahoma

I have compiled the Health Department of Latimer County County 2014-2015 Financial Statements, 2015-2016 Estimate of Needs (S.A.&I. Form 2631R97) and 2015-2016 Publication Sheet (S.A.&I. Form 2631R97, Exhibit "Z") included in the accompanying prescribed forms. I have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of the Latimer County County Health Department.

This report is intended solely for the information and use of the management of the Latimer County County Health Department, the Latimer County County Excise Board, management of Latimer County County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

George M Kern CPA 8/5/2015

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

STATE OF OKLAHOMA, COUNTY OF LATIMER COUNTY

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have differently performed the duties imposed upon the excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Latimer County County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _____% for delinquent taxes.

EXHIBIT "E" PAGE 1

| LAIIDIT L | | THEE I |
|---|----|------------|
| Schedule 1, Current Balance Sheet - June 30, 2015 | | |
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2014 | \$ | 159,936.47 |
| Investments | \$ | • |
| TOTAL ASSETS | s | 159,936.47 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | s | - |
| Reserve for Interest on Warrants | \$ | - |
| Reserves From Schedule 8 | \$ | - |
| TOTAL LIABILITIES AND RESERVES | \$ | • |
| CASH FUND BALANCE JUNE 30, 2015 | \$ | 159,936.47 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | S | 159,936.47 |

| Schedule 2, Revenue and Requirements - 2015-2016 | | | | | |
|---|--------|------------|----|------------|--|
| | Detail | | | Total | |
| REVENUE: | | | | | |
| Cash Balance June 30, 2014 | s | 177,927.18 | | | |
| Cash Fund Balance Transferred From Prior Years | \$ | • | | | |
| Current Ad Valorem Tax Apportioned | S | 148,648.82 | | | |
| Miscellaneous Revenue Apportioned | S | 6,233.53 | | | |
| TOTAL REVENUE | | | \$ | 332,809.53 | |
| REQUIREMENTS: | | | | | |
| Claims Paid by Warrants Issued | s | 172,494.31 | | | |
| Reserves From Schedule 8 | \$ | 378.75 | | | |
| Interest Paid on Warrants | \$ | - | | | |
| Reserve for Interest on Warrants | s | - | | | |
| TOTAL REQUIREMENTS | | | \$ | 172,873.06 | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2015 | | | \$ | 159,936.47 | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 332,809.53 | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2015 | Amount |
|--|---------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 6,233.53 |
| Warrants Estopped, Cancelled or Converted | \$ 25.58 |
| Fiscal Year 2014-2015 Lapsed Appropriations | \$ 140,660.80 |
| Fiscal Year 2013-2014 Lapsed Appropriations | \$ - |
| Ad Valorem Tax Collections in Excess of Estimate | \$ 14,074.76 |
| Prior Years Ad Valorem Tax | - |
| TOTAL ADDITIONS | \$ 160,994.67 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 1,058.20 |
| Current Tax in Process of Collection | - |
| TOTAL DEDUCTIONS | \$ 1,058.20 |
| Cash Fund Balance as per Balance Sheet 6-30-2015 | \$ 159,936.47 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 159,936.47 |
| Cash Fund Balance as per Balance Sheet 6-30-2015 | \$ 159,936.47 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

EXHIBIT "E" 2a

| EXHIBIT "E" | | | 2a |
|--|-------------|------------------|---------------------------------------|
| Schedule 4, Miscellaneous Revenue | <u> </u> | 2014 2015 4 2001 | . Im |
| govinon | | 2014-2015 ACCOU | |
| SOURCE | AMOU | | ACTUALLY |
| | ESTIMA | ATED C | OLLECTED |
| 1000 CHARGES FOR SERVICES | | | |
| 1111 Clinical Services | \$ | - \$ | |
| 1112 Laboratory Services | \$ | - \$ | |
| 1113 Immunizations | \$ | - \$ | <u> </u> |
| 1114 Dental Service Fees | \$ | - \$ | • |
| 1115 Child Guidance Services | S | - \$ | • |
| 1116 Early Test-Early Care | <u> </u> | - \$ | • |
| 1117 Food Service Test and Certification | \$ | - \$ | <u> </u> |
| 1118 Pool/Spa Certification | \$ | - \$ | <u> </u> |
| 1119 Sewage and Perk Test | \$ | - \$ | |
| 1120 Public Bathing Licenses | \$ | - \$ | - |
| 1121 Other Licenses | \$ | - \$ | |
| 1122 Miscellaneous Health Fees | \$ | - \$ | • |
| 1123 Other - | \$ | - \$ | • |
| 1124 Other - | \$ | - \$ | • |
| 1125 Other - | \$ | - \$ | 6,233.53 |
| Total Charges For Services | \$ | - \$ | 6,233.53 |
| INTERGOVERNMENTAL REVENUE | | | |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | | | |
| 2111 Mobile Home Tax | \$ | - \$ | - |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | \$ | - s | • |
| 2113 Revaluation of Real Property Reimbursements | s | - \$ | • |
| 2114 Manufacturing Exempt Reimbursement | \$ | - S | _ |
| 2115 Public Health Contributions | \$ | - \$ | - |
| 2116 Perinatal Health Program | s | - S | |
| 2117 Community Care - HMO | \$ | - \$ | _ |
| 2118 Other - | \$ | - \$ | - |
| 2124 Other - | \$ | - \$ | - |
| Total - Local Sources | \$ | - \$ | - |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | |
| 3211 State Land Payments | s | - \$ | • |
| 3212 State Payments in Lieu of Tax Revenue | \$ | - \$ | |
| 3213 Homestead Exemption Reimbursement | \$ | - \$ | _ |
| 3214 Additional Homestead Exemption Reimbursement | \$ | - \$ | - |
| 3215 State Grants | \$ | - \$ | - |
| 3216 Oklahoma Dept. of Environmental Quality | \$ | - \$ | |
| 3217 STD Program (State) | \$ | - \$ | |
| | - s | - \$ | <u>-</u> |
| 3218 Water Resources Board | \$ | - 5 | |
| 3219 Oklahoma Conservation Commission | | | |
| 3220 Welfare Agencie Sub-Total - OTC | \$ \$ | - \$ | • |
| 3221 Early Intervention (State) | | | • |
| 3222 Eldercare | <u> </u> | - <u>\$</u> | - |
| 3223 Child Abuse Prevention | \$ \$ | - \$ | • |
| 3224 Adolescent Health - State | | - \$ | <u> </u> |
| 3225 TB - State | \$ | - \$ | · · · · · · · · · · · · · · · · · · · |
| 3226 Other State Reimbursements | \$ | - \$ | - |
| 3227 Other - | \$ | - \$ | · · · · · · · · · · · · · · · · · · · |
| 3228 Other - | \$ | - \$ | - |
| Total - State Sources Continued on page 2h | \$ | - \$ | <u> </u> |

Continued on page 2b

Page 2a

| 2014 2015 4 00 | OLDET I | DAGIC AND | T | 2016 2016 ACCOUNT | |
|----------------|------------------|------------------------------|----------------------|---------------------------------|--|
| 2014-2015 ACC | OUNI | BASIS AND | CHARCEARIE | 2015-2016 ACCOUNT | ADDDOVED DV |
| OVER | | LIMIT OF ENSUING ESTIMATE | CHARGEABLE INCOME | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD |
| (UNDER) | <u>'</u> | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| \$ | | 90.00% | \$ - | <u>s</u> . | s - |
| | | | | | |
| S | | 90.00% | <u>s</u> - | <u> </u> | <u>s</u> - |
| S | | 90.00% 90.00% | <u>\$</u> - | <u> </u> | <u>s</u> - |
| S | - ` ∦ | 90.00% | 45 | <u>s</u> - | <u>s</u> - |
| \$ | | 90.00% | \$ - | \$ - | \$ - |
| \$ | | 90.00% | \$ | s - | s - |
| \$ | | 90.00% | \$ | <u>s</u> - | s - |
| \$ | | 90.00% | \$ - | s - | s - |
| \$ | ┈╌╢ | 90.00% | \$ - | s - | \$ - |
| S | | 90.00% | <u>.</u> | \$ | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| \$ | | 90.00% | \$ - | \$ | \$ - |
| s | - | 90.00% | \$ - | <u>s</u> - | s - |
| \$ | | 90.00% | \$ - | \$ - | s |
| \$ | 6,233.53 | 0.00% | \$ - | \$ - | s . |
| \$ | 6,233.53 | 0.0070 | \$ - | \$ - | \$ - |
| | 1,222.02 | | | | |
| | | | | | |
| s | | 90.00% | <u>s</u> . | <u> </u> | <u> </u> |
| s | | 90.00% | s - | s - | s - |
| s | | 90.00% | \$ - | \$ - | s - |
| s | | 90.00% | \$ - | \$ - | <u> </u> |
| s | | 90.00% | \$ - | \$ - | s - |
| \$ | - | 90.00% | \$ - | \$ - | \$ - |
| s | - | 90.00% | \$ - | \$ - | s - |
| \$ | - | 90.00% | <u> </u> | s - | <u>s</u> - |
| s | - | 90.00% | s - | s - | s - |
| \$ | - 1 | | \$ - | s - | s - |
| | | | , | | |
| s | - 1 | 90.00% | s - | s - | s - |
| \$ | - | 90.00% | \$ - | \$ - | \$ - |
| \$ | - | 90.00% | | s - | \$ - |
| s | - 1 | 90.00% | | s - | \$ - |
| \$ | | 90.00% | | s - | s - |
| S | - 1 | 90.00% | | \$ - | \$ - |
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| s | - | 90.00% | | \$ - | s - |
| \$ | - | 90.00% | | \$ - | \$ - |
| \$ | - | 90.00% | | \$ - | \$ - |
| \$ | - | 90.00% | | s - | \$ - |
| \$ | | 90.00% | \$ - | s - | \$ - |
| \$ | | 90.00% | S - | s - | \$ - |
| \$ | - | 90.00% | | S - | \$ - |
| S | • | 90.00% | \$ - | s - | - |
| S | - 1 | 90.00% | \$ - | s - | s - |
| \$ | | 90.00% | \$ - | s <u> </u> | <u>s</u> - |
| \$ | | 90.00% | | - | s - |
| \$ | - | | s | - | s - |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

EXHIBIT "E" 2b

| EXHIBIT "E" | | 2b |
|--|------------|------------------|
| Schedule 4, Miscellaneous Revenue | | 16 4 000 t P III |
| COLINGE | | 15 ACCOUNT |
| SOURCE Continued from page 2a | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | |
| 4111 Federal Grants | <u> </u> | |
| 4112 Federal Payments in Lieu of Tax Revenues | | \$ - |
| 4113 Bureau of Land Management | - \$ | |
| 4114 Adolescent Health - Federal | <u> </u> | <u> </u> |
| 4115 Women Infants and Children | <u> </u> | <u> </u> |
| 4116 Maternity Care (Medicaid) | \$ - | <u> </u> |
| 4117 EPSDT (Medicaid) | <u> </u> | |
| 4118 Family Planning (Medicaid) | \$ - | \$ - |
| 4119 Early Intervention (Federal) | | - \$ |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | <u> </u> | \$ - |
| 4121 STD Program (Federal) | | |
| 4122 Ryan-White Program | \$ - | - |
| 4123 Immunization Action Plan | <u>s</u> - | <u> </u> |
| 4124 Direct Observed Therapy | \$ - | - |
| 4125 Summer Food Service | \$ - | <u> </u> |
| 4126 Other - | | - |
| 4127 Other - | - | |
| 4128 Other - | \$ - | - |
| Total Federal Sources | - | <u> </u> |
| Grand Total Intergovernmental Revenues | - | \$ - |
| 5000 MISCELLANEOUS REVENUE: | | |
| 5111 Interest on Investments | \$ - | - |
| 5112 Insurance Recoveries | \$ - | \$ - |
| 5113 Insurance Reimbursements | - | s - |
| 5114 Copies | - | \$ - |
| 5115 Return Check Charges | - | \$ - |
| 5116 Utility Reimbursements | - | \$ - |
| 5117 Other Refunds and Reimbursements | - | \$ - |
| 5118 Resale Propery Fund Distribution | s - | \$ - |
| 5119 Sale of Property | - S | s - |
| 5120 Sale of Equipment | - \$ | \$ - |
| 5121 Vending Machine Commissions | s - | \$ - |
| 5122 Other Concessions | - s | \$ - |
| 5123 Public Records Fee | | \$ - |
| 5124 Record Search Fee | - | \$ - |
| 5125 Car Seat Sales | \$ - | \$ - |
| 5126 Health Fairs | \$ - | \$ - |
| 5127 Salvage Sales | \$ - | \$ - |
| 5128 Project Women | \$ - | \$ - |
| 5129 Community Care - HMO | \$ - | \$ - |
| 5130 Other - | \$ - | \$ - |
| 5131 Other - | \$ - | \$ - |
| 5132 Other - | \$ - | \$ - |
| Total Miscellaneous Revenue | \$ - | \$ - |
| 6000 NON-REVENUE RECEIPTS: | | |
| 6111 Contributions from Other Funds | \$ - | \$ - |
| | | · · |
| Grand Total Health Fund | \$ - | \$ 6,233.53 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

Page 2b

| | · · · · · · · · · · · · · · · · · · · | | | | Page 2b | | | | |
|----------|---------------------------------------|------------------|-------------------|-----------------|---------------------------------------|--|--|--|--|
| ļ, | 014-2015 ACCOUNT | BASIS AND | 2015-2016 ACCOUNT | | | | | | |
| <u> </u> | OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY | | | | |
| | (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD | | | | |
| | (01/2 21/) | | | | BACIOS BOTILO | | | | |
| \$ | • | 90.00% | <u> </u> | \$ - | \$ - | | | | |
| s | • | 90.00% | | \$ - | \$ - | | | | |
| s | | 90.00% | | \$ - | \$ - | | | | |
| s | | 90.00% | **** | | · · · · · · · · · · · · · · · · · · · | | | | |
| s | <u> </u> | | | | - | | | | |
| \$ | - | 90.00% | | - | <u>-</u> | | | | |
| | • | 90.00% | | <u>\$</u> | <u>s</u> - | | | | |
| <u>s</u> | - | | \$ - | \$ - | <u>s</u> - | | | | |
| \$ | • | | \$ | \$ - | - | | | | |
| | • | | \$. | \$ - | \$ - | | | | |
| \$ | - | 90.00% | - | - | <u>\$</u> | | | | |
| | | | \$ - | - | \$. | | | | |
| \$ | <u> </u> | 90.00% | - | - | <u> </u> | | | | |
| \$ | | 90.00% | \$ - | <u>s</u> - | - | | | | |
| \$ | • | 90.00% | \$ - | <u> </u> | - | | | | |
| \$ | • | 90.00% | \$ - | - | <u>s</u> - | | | | |
| \$ | • | 90.00% | \$ - | <u>s</u> - | - | | | | |
| \$ | • | 90.00% | \$ - | <u> </u> | - | | | | |
| \$ | <u> </u> | 90.00% | - | \$ - | - | | | | |
| \$ | • | | <u>s</u> - | - | - | | | | |
| \$ | • | | <u> </u> | - | - | | | | |
| ļ | | | | | | | | | |
| \$ | • | 90.00% | \$ - | <u> </u> | <u>s</u> - | | | | |
| \$ | • | 90.00% | - | - | - | | | | |
| S | • | 90.00% | <u>s</u> - | <u> </u> | - | | | | |
| \$ | | 90.00% | \$ - | \$ - | <u>s</u> - | | | | |
| \$ | - | 90.00% | s - | \$. | - | | | | |
| \$ | | 90.00% | \$ - | \$ - | - | | | | |
| \$ | - | 90.00% | \$ - | \$ - | - | | | | |
| \$ | - | 90.00% | S - | - | - | | | | |
| \$ | - | 90.00% | \$ - | \$ - | S - | | | | |
| \$ | • | 90.00% | - | - | \$ - | | | | |
| \$ | • | 90.00% | s - | \$ - | \$ - | | | | |
| \$ | | 90.00% | - | - | \$ - | | | | |
| \$ | • | 90.00% | | \$ - | \$ - | | | | |
| \$ | - | 90.00% | \$ - | \$ - | \$ - | | | | |
| \$ | • | 90.00% | \$ - | \$ - | s - | | | | |
| \$ | • | 90.00% | | \$ - | \$ - | | | | |
| \$ | - | 90.00% | | \$ - | \$ - | | | | |
| \$ | • | 90.00% | | \$ - | \$ - | | | | |
| s | - | 90.00% | | \$ - | \$ - | | | | |
| s | • | 90.00% | | \$ - | \$ - | | | | |
| \$ | • | 90.00% | | \$ - | \$ - | | | | |
| \$ | • | 90.00% | | \$ - | \$ - | | | | |
| \$ | - | | s - | \$ - | \$ - | | | | |
| | | | - | | | | | | |
| \$ | - | 90.00% | s - | \$ - | \$ - | | | | |
| | | | | | | | | | |
| \$ | | | s - | s - | \$ - | | | | |
| | | | | <u> </u> | · | | | | |

S.A.&l. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

EXHIBIT "E" 3

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | | |
|---|----------|------------|
| CURRENT AND ALL PRIOR YEARS | | 2014-2015 |
| Cash Balance Reported to Excise Board 6-30-2014 | S | - |
| Cash Fund Balance Transferred Out | \$ | • |
| Cash Fund Balance Transferred In | \$ | 177,927.18 |
| Adjusted Cash Balance | \$ | 177,927.18 |
| Ad Valorem Tax Apportioned To Year In Caption | S | 148,648.82 |
| Miscellaneous Revenue (Schedule 4) | \$ | 6,233.53 |
| Cash Fund Balance Forward From Preceding Year | \$ | |
| Prior Expenditures Recovered | \$ | |
| TOTAL RECEIPTS | | 154,882.35 |
| TOTAL RECEIPTS AND BALANCE | s | 332,809.53 |
| Warrants of Year in Caption | \$ | 172,494.31 |
| Interest Paid Thereon | \$ | • |
| TOTAL DISBURSEMENTS | \$ | 172,494.31 |
| CASH BALANCE JUNE 30, 2015 | | 160,315.22 |
| Reserve for Warrants Outstanding | \$ | |
| Reserve for Interest on Warrants | S | - |
| Reserves From Schedule 8 | \$ | 378.75 |
| TOTAL LIABILITES AND RESERVE | \$ | 378.75 |
| DEFICIT: (Red Figure) | \$ | - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 159,936.47 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years | | |
|--|----|------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2014 of Year in Caption | \$ | 378.75 |
| Warrants Registered During Year | \$ | 172,494.31 |
| TOTAL | \$ | 172,873.06 |
| Warrants Paid During Year | \$ | 172,873.06 |
| Warrants Converted to Bonds or Judgements | \$ | |
| Warrants Cancelled | s | • |
| Warrants Estopped by Statute | \$ | • |
| TOTAL WARRANTS RETIRED | \$ | 172,873.06 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2015 | \$ | |

| 2014 Net Valuation Certified To County Excise Board \$ | | Amount | |
|--|--|--------|------------|
| Total Proceeds of Levy as Certified | | \$ | 154,812.98 |
| Additions: | | \$ | • |
| Deductions: | | \$ | - |
| Gross Balance Tax | | \$ | 154,812.98 |
| Less Reserve for Delinqent Tax | | \$ | 14,073.91 |
| Reserve for Protest Pending | | \$ | - |
| Balance Available Tax | | \$ | 140,739.07 |
| Deduct 2014 Tax Apportioned | | s | 150.603.36 |
| Net Balance 2014 Tax in Process of Collection or | | \$ | |
| Excess Collections | | \$ | 9,864.29 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

Page 3

| Schedule 5, (Continue | ed) | | | | | |
|-----------------------|------------|------------|------------|------------|------------|---------------|
| 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 | 2008-2009 | TOTAL |
| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| s - | \$ - | \$ - | s - | \$ - | \$ - | s - |
| s - | s - | s - | s - | s - | S - | \$ 177,927.18 |
| s - | s - | \$ - | s - | s - | s - | \$ 177,927.18 |
| s - | s - | s - | S - | s - | \$ - | \$ 148,648.82 |
| s - | \$ - | s - | \$ · | <u> </u> | \$ - | \$ 6,233.53 |
| \$ - | s - | s - | \$ - | \$ - | \$ - | <u> </u> |
| s - | \$ - | s - | \$ - | - | <u>s</u> - | - |
| <u>s</u> - | s - | \$ - | <u> </u> | <u>s</u> - | s - | \$ 154,882.35 |
| <u>-</u> | s - | <u>s</u> - | <u>s</u> - | s - | s - | \$ 332,809.53 |
| - | s - | <u>s</u> - | <u>s</u> - | s - | s - | \$ 172,494.31 |
| s - | <u> </u> | s - | <u>s</u> - | s - | <u>s</u> - | s - |
| <u>s</u> - | <u>s</u> - | <u>s</u> - | s - | <u> </u> | <u>s</u> - | \$ 172,494.31 |
| <u>s</u> - | <u>s</u> - | <u> </u> | <u>s</u> - | <u> </u> | \$ - | \$ 160,315.22 |
| S - | \$ - | \$ - | <u>s</u> - | \$ - | \$ - | - |
| \$ - | \$ - | \$ - | <u>s</u> . | \$ - | \$ - | <u> </u> |
| - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 378.75 |
| s - | s - | \$ - | <u>s</u> - | s - | s - | \$ 378.75 |
| s - | s - | s - | s - | \$ - | s - | - |
| s - | s - | s - | <u> </u> | <u> </u> | \$ - | \$ 159,936.47 |

| Sci | nedule 6, (Continue | d) | | | | | | | | | |
|-----|---------------------|----|-----------|-----------|---------------|-----|---------|-----------|---|-----|----------|
| | 2014-2015 | | 2013-2014 | 2012-2013 | 2011-2012 | 201 | 10-2011 | 2009-2010 | | - 7 | 008-2009 |
| \$ | - | \$ | 378.75 | \$ - | \$ - | \$ | • | \$ | - | \$ | - |
| \$ | 172,494.31 | \$ | - | \$ • | \$ - | \$ | - | \$ | • | \$ | - |
| \$ | 172,494.31 | \$ | 378.75 | \$ - | \$ | \$ | - | \$ | • | \$ | • |
| \$ | 172,494.31 | \$ | 378.75 | \$ - | \$ - | \$ | | \$ | - | \$ | • |
| \$ | - | \$ | - | \$ - | \$ - | \$ | | \$ | | \$ | - |
| \$ | - | \$ | - | \$ - | \$ - | \$ | • | \$ | - | \$ | • |
| \$ | - | \$ | | \$ • | \$ - | \$ | - | \$ | • | \$ | - |
| \$ | 172,494.31 | \$ | 378.75 | \$ | \$ | \$ | | S | • | \$ | • |
| \$ | - | \$ | - | \$ - | \$ • | \$ | • | \$ | | S | - |

| Schedule 9, Health Fund I | nvestments | | | | | | |
|---------------------------|---------------|------------|----------------|------------|-------------|------------------------|--|
| | Investments | | LIQUID | ATIONS | Barred | Investments on Hand | |
| INVESTED IN | on Hand | Since | By Collections | Amortized | by | | |
| | June 30, 2014 | Purchased | of Cost | Premium | Court Order | June 30, 2015 | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | \$ - | s - | \$ - | \$ - | s - | \$ - | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | \$ - | \$ - | s - | s - | \$ - | S - | |
| | \$ - | \$ - | \$ - | s - | S - | \$ - | |
| | \$ - | S - | S - | s - | s - | S - | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | \$ - | \$ - | S - | \$ - | \$ - | \$ - | |
| TOTAL INVESTMENTS | \$ - | \$ - | \$ - | \$ - | S - | s - | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

EXHIBIT "E"

| Schedule 8(a), Report Of Prior Year's Expenditures | | | | |
|--|------------|-------------------|----------------|----------------|
| | FISCA | L YEAR ENDING JUN | E 30, 2014 | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2014 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | |
| 92a Personal Services | | s - | \$ - | \$ 152,000.00 |
| 92b Part Time Help | s - | <u>s</u> - | <u> </u> | s - |
| 92c Travel | s - | <u>s</u> - | <u> </u> | \$ 5,000.00 |
| 92d Maintenance and Operation | \$ - | s - | \$ - | \$ 151,414.18 |
| 92e Capital Outlay | \$ - | s | <u> </u> | \$ 2,500.00 |
| 92f Intergovernmental | \$ - | \$ - | <u> </u> | <u> </u> |
| 92g Other -State Auditor | \$ - | s - | - | \$ 1,182.73 |
| 92h Other - | \$ - | \$ - | \$ - | \$ - |
| 92j Other - | \$ - | \$ - | \$ - | s - |
| 92 Total | <u> </u> | \$ | - | \$ 312,096.91 |
| 93 | | | | |
| 93a Personal Services | \$ - | \$ | \$ - | s |
| 93b Part Time Help | \$ - | \$ - | s <u>-</u> | s - |
| 93c Travel | \$ - | \$ - | s - | \$ - |
| 93d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 93e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 93f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 93g Other - | \$ - | s - | \$ - | s - |
| 93h Other - | s - | s <u>-</u> | \$ - | S - |
| 93 Total | \$ - | \$ - | \$ - | s - |
| 94 | | | | |
| 94a Personal Services | \$ - | \$ - | s - | \$ - |
| 94b Part Time Help | \$ - | \$ - | - | \$ - |
| 94c Travel | \$ - | \$ - | s - | - |
| 94d Maintenance and Operation | \$ - | s - | \$ - | \$ - |
| 94e Capital Outlay | s - | s - | s - | \$ - |
| 94f Intergovernmental | s - | s - | s - | s - |
| 94g Other - | s - | \$ - | s - | \$ - |
| 94h Other - | \$ - | \$ - | \$ - | s - |
| 94 Total | \$ - | \$ - | \$ - | S - |
| 98 OTHER USES: | | | | |
| 98a Other Deductions | \$ - | \$ - | s - | \$ - |
| 98 Total | \$ - | \$ - | s - | \$ - |
| TOTAL GENERAL FUND ACCOUNT | - s - | <u> </u> | \$ - | \$ 312,096.91 |
| SUBJECT TO WARRANT ISSUE: | | | | |
| 99 Provision for Interest on Warrants | \$ - | - S | s - | s - |
| GRAND TOTAL GENERAL FUND | <u> </u> | \$ - | \$ - | \$ 312,096.91 |

Wednesday, August 05, 2015

1

4

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - General Fund | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County

Page 4

| _ | | | | | | | | | | | _ | | | Page 4 | | |
|----------|------------|------------|----------|--------------|----------------|----------------|-------------|--------|----------|------------|----------|-------------|--------------|--------------|--------|--|
| | | | | | | | | | | | | Governmenta | l Budg | get Accounts | | |
| | | | FI | ISCAL YEAR E | <u>INDIN</u> | NG JUNE 30, 20 | 15 | | | | | FISCAL YEA | R 201 | 5-2016 | | |
| | | | NE | T AMOUNT | WARRANTS RESER | | ESERVES | LAPSED | | NEEDS AS | | APPROVED BY | | | | |
| | SUPPLEN | MENTAL | | OF | | ISSUED | | | BALANCE | | BALANCE | | ESTIMATED BY | | COUNTY | |
| | ADJUST | MENTS | APPR | ROPRIATIONS | | | | | KN | OWN TO BE | | GOVERNING | EX | EXCISE BOARD | | |
| | ADDED | CANCELLED | | | | | | | UNE | NCUMBERED | | BOARD | | | | |
| | | | | | | | | | | | | | | | | |
| \$ | | s - | s | 152,000.00 | \$ | 135,000.00 | \$ | | \$ | 17,000.00 | s | 152,000.00 | s | 152,000.00 | | |
| s | | \$ - | \$ | | \$ | - | \$ | | s | | \$ | | s | - | | |
| s | | \$ - | \$ | 5,000.00 | s | 4,224.18 | \$ | - | \$ | 775.82 | \$ | 5,000.00 | s | 5,000.00 | | |
| S | 2,240.93 | s - | \$ | 153,655.11 | S | 33,270.13 | \$ | | \$ | 120,384.98 | \$ | 136,575.04 | \$ | 136,575.04 | | |
| S | - | \$ - | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 2,500.00 | S | 2,500.00 | | |
| s | | s - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | | \$ | • | | |
| \$ | (1,182.73) | S - | \$ | • | \$ | • | \$ | • | \$ | • | \$ | 1,763.25 | \$ | 1,763.25 | | |
| \$ | - | \$ - | \$ | - | \$ | | \$ | • | \$ | - | \$ | • | \$ | • | | |
| \$ | - | s - | \$ | • | \$ | • | \$ | | \$ | • | \$ | • | \$ | | | |
| \$ | 1,058.20 | \$ - | \$ | 313,155.11 | \$ | 172,494.31 | S | | \$ | 140,660.80 | \$ | 297,838.29 | S | 297,838.29 | | |
| | | | | | | | | | | | | | | | | |
| S | - | S - | S | - | \$ | - | \$ | | S | • | \$ | • | \$ | - | | |
| \$ | • | \$ - | \$ | • | \$ | - | \$ | • | \$ | - | \$ | - | S | • | | |
| \$ | • | \$ - | \$ | | \$ | • | \$ | • | \$ | • | \$ | • | \$ | - | | |
| \$ | • | \$ - | \$ | • | \$ | - | \$ | • | \$ | • | \$ | • | \$ | • | | |
| \$ | - | \$ - | \$ | • . | \$ | • | \$ | - | \$ | • | \$ | - | \$ | • | | |
| \$ | | \$ - | \$ | • | \$ | • | \$ | | \$ | • | \$ | • | \$ | • | | |
| S | | s - | s | - | \$ | | \$ | | S | • | \$ | <u> </u> | \$ | • | | |
| S | - | \$ - | \$ | | \$ | | \$ | • | \$ | - | \$ | • | S | | | |
| \$ | | \$ - | \$ | | \$ | • | \$ | • | \$ | <u>-</u> | S | - | \$ | | | |
| | | | <u> </u> | | <u> </u> | | | | | | | | | | | |
| \$ | | <u>s</u> - | \$ | | \$ | _ | \$ | • | \$ | - | \$ | - | \$ | • | | |
| \$ | | s - | \$ | | \$ | - | \$ | • | \$ | | \$ | - | S | • | | |
| \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | • | S | - | | |
| s | | \$ - | \$ | | \$ | - | \$ | • | \$ | • | \$ | • | S | - | | |
| \$ | | s - | \$ | | \$ | • | \$ | - | s | • | \$ | - | \$ | | | |
| S | | \$ - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | | | |
| \$ | | \$ - | \$ | - | \$ | | \$ | - | \$ | • | \$ | - | \$ | • | | |
| \$ | <u> </u> | \$ - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | <u> </u> | \$ | - | | |
| \$ | - | \$ - | S | - | \$ | • | \$ | - | S | <u> </u> | \$ | - | S | - | | |
| | | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | | | | |
| \$ | | \$ - | \$ | <u> </u> | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | | |
| \$ | - | \$ - | \$ | - | \$ | • | \$ | - | \$ | - | S | - | S | - | | |
| <u> </u> | | | <u> </u> | | | | <u> </u> | | <u> </u> | | _ | | <u> </u> | | | |
| \$ | 1,058.20 | \$ - | \$ | 313,155.11 | \$ | 172,494.31 | <u> \$</u> | - | \$ | 140,660.80 | \$ | 297,838.29 | <u>_s</u> | 297,838.29 | | |
| <u> </u> | | | <u> </u> | | | | <u> </u> | | <u> </u> | | <u> </u> | | | | | |
| \$ | | \$ - | \$ | | \$ | 190 404.04 | \$ | - | \$ | • | \$ | | \$ | • | | |
| \$ | 1,058.20 | 2 - | \$ | 313,155.11 | 7 | 172,494.31 | <u> </u> | - | \$ | 140,660.80 | 7 | 297,838.29 | 72 | 297,838.29 | | |

| E | stimate of | A | pproved by |
|-----|--------------|----|-------------|
| | Needs by | | County |
| Gov | erning Board | Е | xcise Board |
| \$ | 297,838.29 | \$ | 297,838.29 |
| \$ | - | \$ | - |
| | | | |
| \$ | 297,838.29 | \$ | 297,838.29 |

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2015-2016

Page 2

| EXHIBIT "Y" | | | | | |
|--|--|----|------------|---------|------------|
| County Excise Board's Appropriation | | | Health | | ng Fund |
| of Income and Revenue | | | Fund | (Exc. H | omesteads) |
| Appropriation Approved & Provision Made | | \$ | 297,838.29 | \$ | - |
| Appropriation of Revenues | | \$ | - | \$ | - |
| Excess of Assets Over Liabilities | | \$ | 159,936.47 | \$ | - |
| Unclaimed Protest Tax Refunds | | \$ | | \$ | - |
| Miscellaneous Estimated Revenues | | \$ | - | \$ | - |
| Est. Value of Surplus Tax in Process | | \$ | - | \$ | - |
| Sinking Fund Contributions | | \$ | - | \$ | - |
| Surplus Builing Fund Cash | | S | - | \$ | - |
| Total Other Than 2014 Tax | | \$ | 159,936.47 | \$ | - |
| Balance Required | | \$ | 137,901.82 | \$ | - |
| Add 10% for Delinquency | | \$ | 13,790.19 | \$ | - |
| Total Required for 2014 Tax | | \$ | 151,692.01 | \$ | - |
| Rate of Levy Required and Certified (in Mills) | | | 2.55 | 0 | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2015-2016 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|------------------|------------------|------------------|------------------|
| County | Real | Personal | Public Service | Total |
| Total Valuation, | \$ 23,266,544.00 | \$ 23,443,626.00 | \$ 12,776,891.00 | \$ 59,487,061.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fui | 0.00 Mills; | Building Fund | 0.00 Mills Sinking Fund | 0.00 Mills; | Sub-Total | 0.00 Mills; |
|------------------------------|-----------------|------------------------|--|-------------|-----------|-------------|
| Free Fair E | Sudget Account | (Levy Per Applicable | e Statute) | | | 0.00 Mills; |
| | | | roceeds of 1.00 Mill) | | | 0.00 Mills: |
| | | | ount (Net Proceeds of 1.00 Mill) | | | 0.00 Mills: |
| Library Bu | dget Account (N | Net Proceeds of 1/2 o | f 1.00 Mill) | | | 0.00 Mills; |
| Cooperativ | e County/City-C | County Library Budge | et Account (1.00 to 4.00 Mills) | | | 0.00 Mills; |
| | | | lget Account (Net Proceeds of 1/5 of 1 | .00 Mill) | | 0.00 Mills: |
| Public Buil | dings Budget A | account (Not To Exce | eed 5.00 Mills) | , | | 0.00 Mills; |
| | | To Exceed 2.50 Mills | | | | 2.55 Mills; |
| | | ce (Not To Exceed 3 | .00 Mills) | | | 0.00 Mills; |
| Total Coun | | | | | | 2.55 Mills; |
| | | hools (4.00 Mills) | | | | 0.00 Mills; |
| Total Coun | ty Wide Levy | | | | | 2.55 Mills; |
| | | | | | | |
| and wa do | araby arder the | a abaya laviaa ta ba a | autified foutherith beatle Commence | 1. D 1. 1 C | | |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that Assessor may immediately extend said levies upon the Tax Rolls for the year 2016 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Willow Oklahoma, this 23 day of September

, 2016. 2015

Excise Board Member

. . .

Excise Board Chairman

Eveise Reard Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

Wednesday, August 05, 2015

SEE INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

BOARD OF HEALTH PUBLICATION SHEET - LATIMER COUNTY COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2015, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, OF THE GOVERNING BOARD OF

LATIMER COUNTY COUNTY, OKLAHOMA

| EXHIBIT "Z" | Page 1 |
|--|---------------|
| STATEMENT OF FINANICAL CONDITION | HEALTH FUND |
| AS OF JUNE 30, 2015 | Detail |
| ASSETS: | |
| Cash Balance June 30, 2015 | \$ 159,936.47 |
| Investments | \$ - |
| TOTAL ASSETS | \$ 159,936.47 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ - |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ - |
| TOTAL LIABILITIES AND RESERVES | \$ - |
| CASH FUND BALANCE (Deficit) JUNE 30, 2015 | \$ 159,936.47 |
| ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2015 | |

| ESTIMATED NEI | | YEAR ENDING JUNE 30, 2015 | | |
|--|------------------|--|---------------------------------------|-------------|
| GENERAL FUND | ALTH FUND | | SINKING I | <u>TUND</u> |
| Current Expense | \$ 297,838.29 | 1. Cash Balance on Hand June 30, 2015 | \$ | • |
| Reserve for Int. on Warrants & Revaluation | \$ - | 2. Legal Investments Properly Maturing | \$ | - |
| Total Required | \$ 297,838.29 | 3. Judgements Paid to Recover by Tax Levy | \$ | - |
| FINANCED | | 4. Total Liquid Assets | \$ | • |
| Cash Fund Balance | \$ | Deduct Matured Indebtedness: | | |
| Estimated Miscellaneous Revenue | \$ • | 5. a. Past-Due Coupons | \$ | - |
| Total Deductions | \$ 159,936.47 | 6. b. Interest Accrued Thereon | \$ | - |
| Balance to Raise from Ad Valorem Tax | \$ 137,901.82 | 7. c. Past-Due Bonds | \$ | - |
| ESTIMATED MISCELLANEOUS REVENUE: | | 8. d. Interest Thereon After Last Coupon | \$ | |
| 1000 Charges for Services | \$ - | 9. e. Fiscal Agency Commissions on Above | \$ | - |
| 2000 Local Sources of Revenue | \$ - | 10. f. Judgements and Int. Levied for/Unpaid | \$ | - |
| 3000 State Sources of Revenue | \$ - | 11. Total Items a. Through f. | \$ | - |
| 4000 Federal Sources of Revenue | \$ - | 12. Balance of Assets Subject to Accruals | \$ | |
| 5000 Miscellaneous Revenue | \$ - | Deduct Accrual Reserve If Assets Sufficient: | | |
| 6111 Contributions from Other Funds | \$ - | 13. g. Earned Unmatured Interest | \$ | |
| Total Estimated Revenue | \$ - | 14. h. Accrual on Final Coupons | \$ | - |
| | | 15. i. Accrued on Unmatured Bonds | \$ | |
| | | 16. Total Items g. Through i. | \$ | |
| | | 17. Excess of Assets Over Accrual Reserves ** | \$ | |
| | | SINKING FUND REQUIREMENTS FOR 2015-2014 | | |
| | | Interest Earnings on Bonds | S | - |
| | | 2. Accrual on Unmatured Bonds | \$ | - |
| | | 3. Annual Accrual on "Prepaid" Judgements | \$ | _ |
| | | 4. Annual Accrual on "Unpaid" Judgements | \$ | - |
| | | 5. Interest on Unpaid Judgements | \$ | - |
| | | 6. Annual Accrual From Exhibit KK | \$ | |
| | | STATE OF THE STATE | <u> </u> | _ |
| | | | | |
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| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | Total Sinking Fund Requirements | \$ | |
| | | Deduct: | Ψ | - |
| | | 1. Exces of Assets Over Liabilities | \$ | |
| | | 2. Surplus Building Fund Cash | D | - |
| | | Balance to Raise By Tax Levy | \$ | |
| | | Datatice to Raise by Tax Levy | Φ | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Latimer County County, 39

BOARD OF HEALTH PUBLICATION SHEET - LATIMER COUNTY COUNTY, OKLAHOMA FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2015, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, OF THE GOVERNING BOARD OF LATIMER COUNTY COUNTY, OKLAHOMA

| | | - | |
|---------------|----|----|--|
| EXH | пр | ы. | |
| $1/\Lambda 1$ | ш | | |

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | | INKING FUND |
|---|----|----------------|
| 13d. j. Unmatured Coupons Due 4-1-2016 | \$ | 1.00 |
| 14d. k. Unmatured Bonds So Due | | |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | \$ | - |
| Tod. Deficit as Shown on Sinking Fund Balance Sheet. | \$ | - |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | | |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ | := |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LATIMER COUNTY, ss:

We, the undersigned Board of Health of Latimer County County Oklahoma, do hereby certify that at a meeting of the Board of Health of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2015, and ending June 30, 2016, as shown are reasonably necessary for the proper conduct of the affairs of the said Board of Health, that the Estimated Income 18 be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of

. 1111

| Chairman of Board Member | Member | ONT |
|--------------------------|--------------|------|
| Mémber Member | Member | |
| | Attest Zhen | 0000 |
| 18th S. al 7015 | County Clerk | Seal |

Subscribed and sworn to before me this 20 day of June, 2015.

Cana Scott

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

130044186

S.A.&l. Form 2631R97 Entity: Board of County Health, Latimer County County, 39