TOWN OF ARKOMA, OKLAHOMA

PROPOSED ANNUAL BUDGET JUNE 07,2016@7:00 P.M. FY16-17



LeFlore

TOWN OF ARKOMA FY 2016-2017 ANNUAL BUDGET TABLE OF CONTENTS

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TOWN OF ARKOMA BUDGET MESSAGE FY 2016-2017

| TO: Board of Trustees and C | Citizens | of | Arkoma |
|-----------------------------|----------|----|--------|
|-----------------------------|----------|----|--------|

The FY annual budget for the Town of Arkoma is a balanced budget.

Highlights of the budget presented are listed as follows:

GENERAL FUND

į

\$5,000 equipment

AMA PROPOSED ANNUAL BUDGET

\$8,000 equipment

FIRE

\$5,000 purchasing equipment.

Street & alley

\$200,000 street improvements.

The budget presented to you is a balanced budget prepared in accordance with the Oklahoma Municipal Budget Act in Title 11 of the Oklahoma Statutes.

Respectfully submitted,

Floyd Lawrence, Mayor

TOWN OF ARKOMA FUND DESCRIPTION

2

Vehicle Maintenance

ARKOMA

| FUND TITLE | | GENERAL FUND | STREET AND ALLEY | <u>fire</u> | MUNICIPAL AUTHORITY |
|----------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| FUND CLASSIFIC | ATION: | GENERAL | SPECIAL REVENUE | SPECIAL REVENUE | Enterprise |
| FUND REQUIRE | D BY: | STATE LAW | ORDINANCE | ORDINANCE | Trust Indenture |
| LEGAL BUDGET | REQUIRED?: | YES | YES | YES | Yes |
| FUND PURPOSE | expenditure | for all revenues and es not required to be NNUAL BUDGET erating fund of the | To account for the receipt of special 1 cent sales tax and certain State shared taxes that are restricted for use in maintaining Town streets and alleys. | To account for the receipt of special 1 cent sales tax and other revenues that are restricted to the administration of municipal fire. | Established by trust indenture as public trust to finance the Town's water, sewer and garbage collection operations. |
| | Franci Alcoholi Licenses & Fines & F Interesi | vn Sales Tax nise Tax c Bev. Tax d Permits Forfeitures Income rks Transfers | Special 1 Cent Sales Tax Vehicle Reg. Tax Gas Excise Tax Interest Income | Special 1 Cent Sales Tax Interest Income | Water Charges Sewer Charges Interest Income Federal Grants FmHa Loan Proceeds |
| PRIMARY FUNC | Town Ad | lministration Operations cipal Court | Street Construction Maintenance and Repairs | Pay firemen and first responders purchase equipment | Sewer Operations Garbage Collection Water/Sewer Improvements |

BUDGET SUMMARY

TOWN OF ARKOMA, OK PROPOSED BUDGET SUMMARY FY16-17

| | CENEDAL | STREET | | ARKOMA | |
|-----------------------|-------------|---------|-------------|------------------|--------------|
| | GENERAL | AND | | MUNICIPAL | |
| RESOURCES | <u>FUND</u> | ALLEY | <u>FIRE</u> | <u>AUTHORITY</u> | <u>TOTAL</u> |
| Taxes | 147,100 | 29,800 | 26,000 | | 202,900 |
| Licenses & Permits | 4,500 | | | | 4,500 |
| Intergovmental | | | | | 0 |
| Charges for services | 100 | | 500 | 733,850 | 734,450 |
| Fines & Forfeitures | 132,000 | | | | 132,000 |
| Miscellaneous | 20,000 | 1,000 | 4,000 | 17,000 | 42,000 |
| Interest | 500 | 700 | 200 | 1,000 | 2,400 |
| TOTAL REVENUES | 304,200 | 31,500 | 30,700 | 751,850 | 1,118,250 |
| Transfers In | | | | | |
| Loan Proceeds | | | | | |
| Fund Balance | | 221,637 | 30,809 | | 252,446 |
| TOTAL RESOURCES | 304,200 | 253,137 | 61,509 | 751,850 | 1,370,696 |
| EXPENDITURES AND USES | | | | | |
| General Government | 25,563 | | | | 25,563 |
| Police | 261,381 | | | | 261,381 |
| Fire | | | 38,509 | | 38,509 |
| Animal Control | 0 | | | | 0 |
| Library | 1,300 | | | | 1,300 |
| Emergency Management | 700 | | | | 700 |
| Streets | | 53,137 | | | 53,137 |
| Administration | | | | 143,952 | 143,952 |
| Water | | | | 239,117 | 239,117 |
| Sewer | | | | 216,923 | 216,923 |
| Capital Outlay | 5,000 | 200,000 | 5,000 | 8,000 | 218,000 |
| Debt Service | 0 | | 18,000 | 132,000 | 150,000 |
| TOTAL EXPENITURES | 293,944 | 253,137 | 61,509 | 739,992 | 1,348,582 |
| Transfer Out | | | | | |
| Fund Balance | 10,256 | | 0 | 11,858 | 22,114 |
| TOTAL EXPENDITURES | • | | | | |
| AND USES | 304,200 | 253,137 | 61,509 | 751,850 | 1,370,696 |
| AITD OULD | 30-1,200 | | 3-, | , | -, , |

PUBLIC NOTICE OF PROPOSED BUDGET HEARING

A public hearing on the FY 16-17 Town of Arkoma budget will be held at 7:00 p.m. Tuesday, June 07, 2016 at the Arkoma Town Hall for the purpose of discussing and developing the Town budget for the fiscal year beginning July 1, 2016. The public hearing is open to the public and citizen comments on the proposed budget will be welcome. A copy of the proposed FY 16-17 budget is available in the office of the Town Clerk.

FUND BUDGET SUMMARY

FUND: GENERAL

FISCAL YEAR

2016-2017

| | PRIOR | CURRENT | CURRENT YEAR | |
|----------------------------|----------|----------|---------------|-------------|
| | ACTUAL | BUDGET | ACTUAL TO | BUDGET YEAR |
| | FY 14-15 | FY 15-16 | DATE 04-30-16 | FY 16-17 |
| ESTIMATED REVENUES: | | | | |
| CIG TAX | 1,155 | 1,145 | 1,763 | 1,100 |
| SALES TAX | 50,000 | 38,000 | 27,776 | 38,000 |
| USE TAX | 38,600 | 23,650 | 12,433 | 23,000 |
| FRANCHISE TAX | 65,000 | 60,000 | 76,063 | 70,000 |
| LICENSES AND PERMITS | 4,500 | 4,500 | 3,282 | 4,500 |
| ALCOHOLIC BEVERAGE TAX | 14,000 | 14,000 | 13,601 | 15,000 |
| CHARGES FOR SERVICES | 100 | 100 | 100 | 100 |
| FINES AND FORFEITURES | 156,000 | 132,000 | 137,210 | 132,000 |
| GRANTS | o | o | o | 0 |
| MISC. REVENUE | 75,500 | 20,000 | 15,557 | 20,000 |
| INTEREST INCOME | 500 | 500 | 211 | 500 |
| | | | | |
| TOTAL REVENUE | 405,355 | 293,895 | 287,996 | 304,200 |
| | | | | |
| TRANS IN - ST & ALLEY | | ļ | | |
| LEASE PROCEEDS | | | | |
| FUND BALANCE | o | o | o | 0 |
| | | ļ | | |
| TOTAL RESOURCE | 405,355 | 293,895 | 287,996 | 304,200 |
| | | | | |
| PROPOSED EXPENDITURES | | | | |
| | | | | |
| GENERAL GOVERNMENT | 25,563 | 25,563 | 18,173 | 25,563 |
| POLICE | 289,213 | 255,820 | 218,483 | 261,381 |
| ANIMAL CONTROL | 6,897 | 0 | 82 | 0 |
| LIBRARY | 1,300 | 1,300 | 1,148 | 1,300 |
| EMERGENCY MANAGEMENT | 700 | 700 | o | 700 |
| EWENGENCE WANTED | | | | |
| TOTAL DEPARTMENTS | 323,673 | 283,383 | 237,886 | 288,944 |
| 101AL DEL ANTINETTO | 525,613 | | · | |
| CAPITAL OUTLAY | 5,000 | o | | 5,000 |
| DEBT SERVICE | 0 | o | o | 0 |
| DEBT SERVICE | 1 | | | |
| TRANSFERS OUT - AMA | 1 | 1 | | |
| I MUNDE FIND OOT - VINIV | ļ | [| | |
| | | | | |
| | | | • | |
| ELIND BALANCE | 76,682 | 10,512 | 50,110 | 10,256 |
| FUND BALANCE | 405,355 | 293,895 | 287,996 | 304,200 |
| TOTAL | 403,333 | 233,033 | 201,550 | 30.,200 |

| DEPARTMENT: GENERAL GOVERNMENT | | | FUND | GENERAL | 2016-2017 |
|--------------------------------|------------|----|--------------|---------------|------------------------------------------------|
| | PRIOR YEAR | | CURRENT YEAR | CURRENT YEAR | · · · <u>- · · · · · · · · · · · · · · · ·</u> |
| | ACTUAL | | BUDGET | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 14-15 | | FY 15-16 | Date 04-30-16 | FY 16-17 |
| PERSONAL SERVICES | 19,063 | | 19,063 | 13,608 | 19,063 |
| MATERIALS & SUPPLIES | 500 | | 500 | 260 | 500 |
| OTHER SERVICES & CHARGES | 6,000 | | 6,000 | 4,305 | 6,000 |
| CAPITAL OUTLAY | o | PR | 0 | o | 0 |

DEBIT SERVICE

TOTAL

| | FY 15-16 | FY16-17 |
|---------------------------------------------|----------|---------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 1 | 1 |

25,563

18,173

25,563

| FY 16-17 PROPOSED CHANGES | IN SERVICE | DEBT SERVICES: | |
|---------------------------|------------|----------------|---|
| CAPITAL OUTLAY: | 0 | DEBT SERVICES. | 0 |
| | U | | - |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| TOTAL | 0 | TOTAL | 0 |

25,563

DEPARTMENT: POLICE FUND GENERAL FY 2016-2017

| | PRIOR YEAR | | CURRENT YEAR | CURRENT YEAR | | |
|----------------------------|------------|------|--------------|---------------|---|-------------|
| | ACTUAL | | BUDGET | ACTUAL TO | , | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY14-15 | | FY15-16 | DATE 04-30-16 | | FY 16-17 |
| | | | | | | |
| PERSONAL SERVICES | 215,813 | | 187,420 | 180,858 | | 192,481 |
| MATERIALS & SUPPLIES | 20,300 | | 18,300 | 8,337 | | 18,300 |
| OTHER SERVICES & CHARGES | 48,100 | | 48,100 | 29,289 | | 45,600 |
| CAPITAL OUTLAY | 5,000 | PROP | 5,000 | 0 | | 5,000 |
| | | | : | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | 289,213 | | 258,820 | 218,484 | | 261,381 |

| | FY 15-16 | FY 16-17 |
|---------------------------------------------|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 8 | 8 |
| | | |

FY 16-17 PROPOSED CHANGES IN SERVICE

| OUTLAY: | | DEBT SERVICES: | |
|---------|-------|----------------|---|
| | | | 0 |
| | | | 0 |
| | 0 | | 0 |
| l | 5,000 | | 0 |
| | · | | 0 |
| | | | 0 |
| | | | |
| | 5,000 | TOTAL | |
| | 5,000 | TOTAL | |

DEPARTMENT: ANIMAL CONTROL

FUND

GENERAL FY 2016-2017

| | PRIOR YEAR | | CURRENT YEAR | CURRENT YEAR | |
|----------------------------|------------|----|--------------|---------------|-------------|
| | ACTUAL | | BUDGET | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 14-15 | | FY 15-16 | Date 04-30-16 | FY 16-17 |
| | | | | | |
| PERSONAL SERVICES | 4,147 | | 0 | 82 | o |
| | | | | | |
| MATERIALS & SUPPLIES | 1,500 | | 0 | 0 | 0 |
| | | | | 0 | |
| OTHER SERVICES & CHARGES | 1,250 | | 0 | 0 | 0 |
| CAPITAL OUTLAY | o | PR | 0 | О | 0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | ! |
| | | | | | |
| TOTAL | 6,897 | | 0 | 82 | 0 |

| | FY 15-16 | FY 16-17 |
|---------------------------------------------|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 1 | 0 |

FY 16-17

| CAPITAL OUTLAY: | | DEBT SERVICES: | |
|-----------------|---|----------------|---------------|
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | |
| TOTAL | 0 | TOTAL | - |

DEPARTMENT: LIBRARY

FUND

GENERAL

FY 2016-17

| | PRIOR YEAR | | CURRENT YEAR | | CURRENT YEAR | |
|----------------------------|------------|----|----------------------|----------|---------------|-------------|
| | ACTUAL | | BUDGET | | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 14-15 | | FY 15-16 | | Date 04-30-16 | FY 16-17 |
| PERSONAL SERVICES | | | 0 | | 0 | 0 |
| MATERIALS & SUPPLIES | 200 | | 200 | | 0 | 200 |
| OTHER SERVICES & CHARGES | 1,100 | | 1,100 | | 1,148 | 1,100 |
| CAPITAL OUTLAY | o | PR | l Oposed ani I | I NU/ | 0 | 0 |
| | | | | | | |
| | | | : | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | 1,300 | | 1,300 | | 1,148 | 1,300 |

| | FY 15-16 | FY 16-17 |
|---------------------------------------------|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 0 | 0 |

FY 16-17

DEBT SERVICES: CAPITAL OUTLAY: TOTAL TOTAL

DEPARTMENT: EMERGENCY MANAGEMENT FUND

GENERAL FY 2016-2017

| | PRIOR YEAR | | CURRENT YEAR | Γ | CURRENT YEAR | |
|----------------------------|------------|----|--------------|---|--------------|-------------|
| | ACTUAL | | BUDGET | | ACTUAL TO | BUDGET YEAR |
| EXPENDITURE CLASSIFICATION | FY 14-15 | | FY 15-16 | | FY 04-30-16 | FY16-17 |
| PERSONAL SERVICES | 0 | | 0 | | 0 | o |
| MATERIALS & SUPPLIES | 0 | | 0 | | 0 | 0 |
| OTHER SERVICES & CHARGES | 700 | | 700 | | 0 | 700 |
| CAPITAL OUTLAY | 0 | PR | 0 | | 0 | 0 |
| DEBT SERVICES | 0 | | 0 | | 0 | 0 |
| | | | | | | |
| TOTAL | 700 | | 700 | | 0 | 700 |

| | FY 15-16 | FY 16-17 |
|---------------------------------------------|----------|----------|
| NUMBER OF EMPLOYEES (FULL-TIME EQUIVALENTS) | 0 | 0 |
| | | |

FY 16-17

| CAPITAL OUTLAY: | | DEBT SERVICES: |
|-----------------|---|----------------|
| | 0 | 0 |
| | 0 | 0 |
| | 0 | 0 |
| | 0 | 0 |
| | 0 | 0 |
| | 0 | 0 |
| | 0 | <u></u> |
| TOTAL | 0 | TOTAL |

TOWN OF ARKOMA

FY 2016-17

FUND TYPES:

| F1 2010-17 | GENERAL F | | | | | | | STREET & | | CDBG |
|-----------------------------------------------|--------------|------------|-----------------|----------|----------|-------|------------------|----------------|--------------|--------|
| | | | | DEPARTME | NTS | | | ALLEY | FIRE | GRANT |
| | ACCT | GENERAL | | ANIMAL | | EMERG | GENERAL | 716661 | | CDBG |
| ACCOUNT TITLE | CODE | GOVT | POLICE | CONTROL | LIBRARY | | FUND TOTAL | STREETS | FIRE | GRANT |
| PERSONNEL SERVICES: | 6000s | | | | | | | | | |
| | 5440 | 4= 400 | | _ | _ | _ | | | | _ |
| SALARIES AND WAGES | 6110 | 17,400 | 152,170 | 0 | | 0 | 169,570 | 16,120 | - | 0 |
| GROUP HEALTH INSURANCE SOCIAL SECURITY (FICA) | 6120 6130 | 0 1,006 | 16,000 9,435 | 0 | 0 | 0 | 16,000 10,441 | 5,335 999 | 0 | 0 |
| MEDICARE EXPENSE | 6135 | 198 | 2,207 | 0 | 0 | 0 | 2,405 | 234 | 209 | 0 |
| WORKMANS COMP. INSURANCE | 6140 | 0 | 6,550 | ō | ō | ō | 6,550 | 600 | 0 | Ŏ |
| UNEMPLOYMENT INSURANCE | 6150 | 162 | 1,520 | 0 | 0 | 0 | 1,682 | 161 | 0 | 0 |
| RETIREMENT | 6160 | | PROPOSEC | 0 | 0 | 0 | 282 | 484 | 1,260 | 0 |
| ALLOWANCES | 6170 | 15 | 32 | 0 | 0 | 0 | 47 | 4 | 0 | 0 |
| SUBTOTAL | | 19,063 | 187,914 | 0 | 0 | 0 | 206,977 | 23,937 | 15,909 | 0 |
| MATERIALS & SUPPLIES: | 6200s | | | | | | | | | |
| OFFICE/BULDING SUPPLIES | 6210 | 0 | 2,200 | 0 | 0 | 0 | 2,200 | 0 | 100 | 0 |
| UTILITY SUPPLIES | 6220 | Ō | 0 | Ō | Ō | Ō | 0 | Ö | 0 | Ö |
| BUILDING SUPPLIES | 6230 | 0 | 100 | 0 | 200 | 0 | 300 | 0 | 0 | 0 |
| VEHICLE SUPPLIES | 6240 | 0 | 2,000 | 0 | 0 | 0 | 2,000 | 900 | 1,000 | 0 |
| EQUIPMENT SUPPLIES | 6250 | 0 | 12.000 | 0 | 0 | 0 | 12,000 | 1,000 | 2 400 | 0 |
| GASOLINE AND OIL | 6260 6270 | 0 | 12,000 0 | 0 | 0 | 0 | 12,000 0 | 2,500 9,000 | 3,400 0 | 0 |
| STREET MATERIALS OTHER MATERIALS &SUPPLIES | 6290 | 500 | 2,000 | 0 | 0 | 0 | 2,500 | 2,000 | 2,000 | 0 |
| SUBTOTAL | 0230 | 500 | 18,300 | 0 | 200 | 0 | 19,000 | 15,400 | 6,500 | 0 |
| OTHER SERVICES & CHARGES: | 6300s | | , | | | | · | • | · | |
| | | _ | 2 222 | • | 700 | • | 2 700 | F 000 | 1 000 | • |
| UTILITIES | 6310 | 0 | 2,000 | 0 | 700 0 | 0 | 2,700 3,000 | 5,000 0 | 1,000 450 | 0 |
| TELEPHONE | 6311 6315 | 0 | 3,000 | 0 | 0 | 0 | 3,000 | 0 | 430 | 0 |
| MILEAGE VEHICLE MAINTENANCE | 6320 | 0 | 4,000 | 0 | ő | Ö | 4,000 | 200 | 5.000 | ŏ |
| BUILDING MAINTENANCE | 6321 | ŏ | 500 | ō | 300 | ō | 500 | 0 | 100 | Ö |
| EQUIPMENT MAINTENANCE | 6322 | Ö | 1,000 | Ō | 0 | 500 | 1,000 | 4,000 | 1,000 | 0 |
| AUDIT & CONSULTING FEES | 6330 | 0 | 5,000 | 0 | 0 | 0 | 5,000 | 1,000 | 1,500 | 0 |
| LEGAL FEES | 6331 | 0 | 11,700 | 0 | 0 | 0 | 11,700 | 0 | 0 | 0 |
| ENGINEERING FEES | 6332 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACT SERVICES | 6333 | 1,800 0 | 200 | 0 | 100 0 | 0 | 2,100 0 | 0 200 | 0 | 0 |
| RENTAL | 6340 6345 | 400 | 0 1,200 | 0 | 0 | 0 | 1,600 | 200 | 250 | Ö |
| TRAVEL TRAINING | 6351 | 300 | 855 | ŏ | Ö | 100 | 1,255 | ō | 1,000 | Ŏ |
| INSURANCE | 6360 | 0 | 5,245 | Ō | 0 | 0 | 5,245 | 2,000 | 4,200 | 0 |
| LICENSES & PERMITS | 6361 | 2,500 | 0 | 0 | 0 | 0 | 2,500 | 0 | 0 | 0 |
| PUBLICATIONS | 6370 | 0 | 150 | 0 | 0 | 0 | 150 | 100 | 0 | 0 |
| ELECTION COST | 6371 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BANK CHARGES | 6380 | 0 | 50 | 0 | 0 | 0 | 50 | 0 | 0 | 0 0 |
| LEFLORE COUNTY PRISONER BILL | 6381 | 0 | 4,500 200 | 0 | 0 | 0 | 5,500 200 | 0 | 0 | 0 |
| PRISONER TRANSPORTS OTHER SERVICES & CHARGES | 6382 6390 | 1,000 | 6,000 | 0 | 0 | 100 | 7,300 | 1,300 | 1,600 | ŏ |
| SUBTOTAL | 0330 | 6,000 | 45,600 | 0 | 1,100 | 700 | 53,400 | 13,800 | 16,100 | 0 |
| CAPITAL OUTLAY | 6400s | • | • | | • | | | | | |
| | £440 | • | ^ | ^ | ^ | • | 0 | 0 | 0 | 0 |
| FURNITURE/FIXTURES | 6410 6420 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUILDING/LAND VEHICLES | 6430 | 0 | 0 | 0 | ő | ő | ŏ | Ö | ő | Ö |
| EQUIPMENT | 6440 | ŏ | 5,000 | ŏ | ŏ | Ö | 5,000 | Ō | 5,000 | 0 |
| CAPITAL IMPROVEMENTS | 6460 | Ō | 0 | 0 | 0 | 0 | 0 | 200,000 | 0 | 0 |
| SUBTOTAL | | 0 | 5,000 | 0 | 0 | 0 | 5,000 | 200,000 | 5,000 | 0 |
| DEBT SERVICES: | 6500s | | | | | 0 | 0 | | | |
| PRINCIPAL | 6510 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 0 | 0 |
| INTEREST | 6520 | 0 | 0 | 0 | | | | | | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18,000 | 0 |
| TOTAL BUDGET | | 25,563 | 256,814 | 0 | 1,300 | 700 | 284,377 | 253,137 | 61,509 | 0 |

FUND BUDGET SUMMARY

| FUND: ARKOMA MUNICIPAL AUTH | ORITY | | FISCAL YEAR | 2016-2017 |
|-----------------------------|----------------------|------------------------|---------------------------|-------------|
| | PRIOR YEAR ACTUAL | CURRENT YEAR BUDGET | CURRENT YEAR ACTUAL TO | BUDGET YEAR |
| ESTIMATED REVENUES: | FY 14-15 | FY 15-16 | DATE 04-30-16 | FY16-17 |
| | | | | |
| WATER CHARGES | 350,000 | \$320,000 | 271,632 | 355,000 |
| SEWER CHARGES | 240,000 | 240,000 | 201,925 | 275,000 |
| GARBAGE COLLECTIONS | 80,000 | 80,000 | 81,033 | 85,000 |
| LANDFILL COLLECTIONS | 0 | 0 | 0 | 0 |
| PENALTIES &LATE CHARGES | 12,000 | 12,000 | 12,350 | 12,500 |
| WATER TAP | 375 | 375 | 425 | 425 |
| SEWER TAP | 375 | 375 | 0 | 425 |
| BAD DEBTS | 500 | 1,000 | 838 | 1,000 |
| RECONNECT FEES | 3,500 | 3,500 | 4,220 | 4,500 |
| GRANTS | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | 12,000 | 6,000 | 16,493 | 17,000 |
| INTEREST | 1,000 | 1,000 | 906 | 1,000 |
| TOTAL REVENUE | 699,750 | 664,250 | 589,822 | 751,850 |
| LOAN PROCEEDS | 400,000 | 0 | | 0 |
| TRANSFER IN-GENERAL FUND | 0 | 0 | 342 | 0 |
| FUND BALANCE | 23,490 | 12,142 | 46,841 | |
| TOTAL RESOURCES | 1,123,240 | 676,392 | 637,005 | 751,850 |
| APPROVED EXPENDITURES | | | | = |
| ADMINISTRATION | 143,452 | 143,452 | 119,545 | 143,952 |
| WATER | 246,345 | 248,617 | 171,353 | 239,117 |
| SEWER | 159,443 | 144,323 | 213,130 | 216,923 |
| DEPT. SUBTOTAL | 549,240 | 536,392 | 504,028 | 599,992 |
| CAPITAL OUTLAY | 408,000 | 8,000 | 14,221 | 8,000 |
| DEBT SERVICE | 166,000 | 132,000 | 118,756 | 132,000 |
| TRANSFERS OUT-GENERAL FUND | . 0 | 0 | 0 | |
| TRANSFERS OUT-STREET | 0 | 0 | 0 | |
| FUND BALANCE | 0 | 0 | 0 | 11,858 |
| TOTAL BUDGET | 1,123,240 | 676,392 | 637,005 | 751,850 |
| | | 11 | | |

| DEPARTMENT: ADMINISTRATION | | | FUND: AMA | FY 2016-2017 |
|-------------------------------------------------------------------|----------------------------------|------------------------------------|--------------------------------------------|--------------------------|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 14-15 | CURRENT YEAR BUDGET FY 15-16 | CURRENT YEAR ACTUAL TO DATE 04-30-16 | BUDGET YEAR FY 16-17 |
| PERSONAL SERVICES | 58,452 | 58,452 | 44,838 | 58,952 |
| MATERIALS & SUPPLIES | 0 | 0 | 23 | 0 |
| OTHER SERVICES & CHARGES | 85,000 | 85,000 | 74,684 | 85,000 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 0 |
| DEBT SERVICE | | 0 | 0 | 0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | 143,452 | 143,452 | 119,545 | 143,952 |
| TOTAL NUMBER OF EMPLOYEES (FULL-TIME | | 143,452 | 119,545 FY 15-16 2 | 143,952 FY 16-17 2 |
| | E EQUIVALENTS) | 143,452 | FY 15-16 | FY 16-17 |
| NUMBER OF EMPLOYEES (FULL-TIM | E EQUIVALENTS) RVICE | | FY 15-16 | FY 16-17 2 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE | 0 | FY 15-16 2 | FY 16-17 2 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE 0 0 | 0 0 | FY 15-16 2 | FY 16-17 2 0 0 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE 0 0 0 | 0 0 0 | FY 15-16 2 | FY 16-17 2 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE 0 0 | 0 0 0 0 | FY 15-16 2 | FY 16-17 2 0 0 0 0 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE 0 0 0 0 | 0 0 0 0 | FY 15-16 2 | FY 16-17 2 0 0 0 0 |
| NUMBER OF EMPLOYEES (FULL-TIME FY 16-17 PROPOSED CHANGES IN SE | E EQUIVALENTS) RVICE 0 0 0 0 0 | 0 0 0 0 0 | FY 15-16 2 | FY 16-17 2 0 0 0 0 |

| DEPARTMENT: WATER | | | FUND: AMA | FY 2016-2017 |
|------------------------------|----------------------------------|------------------------------------|--------------------------------------------|-------------------------|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 14-15 | CURRENT YEAR BUDGET FY 15-16 | CURRENT YEAR ACTUAL TO DATE 04-30-16 | BUDGET YEAR FY 16-17 |
| PERSONAL SERVICES | 24,563 | 23,817 | 18,457 | 23,917 |
| MATERIALS & SUPPLIES | 174,350 | 174,350 | 128,328 | 164,350 |
| OTHER SERVICES & CHARGES | 47,450 | 50,450 | 24,568 | 50,850 |
| CAPITAL OUTLAY | 405,000 | 5,000 | 9,560 | 5,000 |
| DEBT SERVICE | 132,000 | 132,000 | 118,756 | 132,000 |
| TOTAL | 783,363 | . 385,617 | 299,669 | 376,117 |
| NUMBER OF EMPLOYEES (FULL-TI | IME EQUIVALENTS |) | FY 15-16 | FY 16-17 |
| FY 16-17 PROPOSED CHANGES IN | SERVICE: | | | |
| CAPITAL OUTLAY: | _ | r | DEBT SERVICES: | 400.00 |
| VEHICLE | 0 0 | 1 | | 132,000 |
| COMPUTER | 0 0 | | | 0 |
| EQUIPMENT | 5,000 0 | | | 0 |
| CAPITAL IMPROVEMENTS | 0 0 | | | 0 |
| | 0 0 | i | | |
| | 0.0 | | | 0 |
| TOTAL | 5,000 0 | | TOTAL | 132,000 |
| TOTAL | 5,000 0 | ' | IOIAL | 102,000 |

| DEPARTMENT: SEWER | | | FUND: AMA | FY 2016-2017 |
|---------------------------------------------------------------------|----------------------------------|------------------------------------|--------------------------------------------|-------------------------|
| EXPENDITURE CLASSIFICATION | PRIOR YEAR ACTUAL FY 14-15 | CURRENT YEAR BUDGET FY 15-16 | CURRENT YEAR ACTUAL TO DATE 04-30-16 | BUDGET YEAR FY 16-17 |
| PERSONAL SERVICES | 30,493 | 30,493 | 28,099 | 33,973 |
| MATERIALS & SUPPLIES | 73,150 | 73,150 | 99,769 | 124,150 |
| OTHER SERVICES & CHARGES | 55,800 | 55,800 | 85,262 | 55,800 |
| CAPITAL OUTLAY | 3,000 | 3,000 | 4,661 | 3,000 |
| DEBT SERVICE | 34,000 | 34,000 | 0 | 0 |
| TRANSFERS OUT TO GENERAL FUND | | 0 | 0 | 0 |
| TOTAL | 196,443 | 196,443 | 217,791 | 216,923 |
| | | | | |
| NUMBER OF EMPLOYEES (FULL-TIM | IE EQUIVALENTS) | | FY 15-16 1 | FY 16-17 1 |
| NUMBER OF EMPLOYEES (FULL-TIME) FY 16-17 PROPOSED CHANGES IN S | | | | |
| | ERVICE 0 3,000 0 0 0 | | | 1 0 0 0 |
| FY 16-17 PROPOSED CHANGES IN S CAPITAL OUTLAY: VEHICLE EQUIPMENT | ERVICE 0 3,000 0 | | 1 | 0 0 |

DEPARTMENTS

| • | | DEPARTI | AIEIA I 2 | | |
|-------------------------------------------|---------------|----------|-----------|----------------|---------|
| ACCOUNT TITLE | ACCT. CODE | ADMIN | WATER | SEWER | TOTAL |
| PERSONAL SERVICES: | 6000s | <u></u> | MALEN | <u> JEVVER</u> | TOTAL |
| CALABIEC 9 MACEC | 6110 | 42.027 | 24.054 | 25.274 | |
| SALARIES & WAGES | 6110 | 42,827 | 21,054 | 25,274 | 89,155 |
| GROUP HEALTH INSURANCE | 6120 | 10,500 | 0 | 5,000 | 15,500 |
| SOCIAL SECURITY (FICA) | 6130 | 2,656 | 1,305 | 1,567 | 5,528 |
| MEDICARE EXPENSE | 6135 | 621 | 305 | 367 | 1,293 |
| WORKMANS COMP. INSURANCE | 6140 | 716 | 400 | 775 | 1,891 |
| UNEMPLOYMENT INSURANCE | 6150 | 428 | 211 | 247 | 886 |
| RETIREMENT | 6160 | 1,164 | 632 | 728 | 2,524 |
| ALLOWANCES | 6170 | 40 | 10 | 15 | 65 |
| | ANNUAL | | | | |
| SUBTOTAL | | 58,952 | 23,917 | 33,973 | 116,842 |
| MATERIALS & SUPPLIES: | 6200s | | | | |
| OFFICE/BUILDING SUPPLIES | | 0 | 2,500 | 0 | 2,500 |
| UTILITY SUPPLIES | | 0 | 11,000 | 1,500 | 12,500 |
| BUILDING SUPPLIES | | 0 | 0 | 0 | 0 |
| VEHICLE SUPPLIES | 6240 | 0 | 1,350 | 650 | 2,000 |
| WATER PURCHASES | 6250 | o | 140,000 | 120,000 | 260,000 |
| | 6260 | 0 | 3,500 | 0 | 3,500 |
| GASOLINE & OIL OTHER MATERIALS & SUPPLIES | 6290 | 0 | 6,000 | 2,000 | 8,000 |
| | 0290 | | | | 288,500 |
| SUBTOTAL | | 0 | 164,350 | 124,150 | 288,300 |
| OTHER SERVICES & CHARGES: | 6300s | | | | |
| UTILITIES | 6310 | 0 | 5,000 | 7,500 | 12,500 |
| TELEPHONE | 6311 | 0 | 2,400 | 1,500 | 3,900 |
| MILEAGE | 6315 | 0 | 1,200 | 0 | 1,200 |
| VEHICLE MAINTENANCE | 6320 | 0 | 2,000 | 100 | 2,100 |
| BUILDING MAINTENANCE | 6321 | 0 | 500 | 400 | 900 |
| EQUIPMENT MAINTENANCE | 6322 | 0 | 5,000 | 20,000 | 25,000 |
| AUDIT & CONSULTING FEES | 6330 | 0 | 7,000 | 0 | 7,000 |
| LEGAL FEES | 6331 | 0 | 2,100 | 0 | 2,100 |
| ENGINEERING FEES | 6332 | 0 | 1,000 | 1,000 | 2,000 |
| CONTRACT SERVICES | 6333 | 0 | 500 | · | 500 |
| GARBAGE COLLECTION | 6335 | 85,000 | 0 | | 85,000 |
| RENTAL | 6340 | 0 | 3,000 | 200 | 3,200 |
| TRAVEL | 6345 | Ö | 1,000 | 0 | 1,000 |
| TRAINING | 6351 | Ö | 300 | 300 | 600 |
| | 6352 | 0 | 4,000 | 0 | 4,000 |
| POSTAGE | 6360 | 0 | 5,600 | 3,700 | 9,300 |
| INSURANCE | 6370 | 0 | 650 | 100 | 750 |
| PUBLICATIONS | | 0 | 0.50 | 0 | 0 |
| ELECTION COSTS | 6371 | | 100 | 0 | 100 |
| BANK CHARGES | 6380 | 0 | | | 27,000 |
| LAB TESTING | 6385 | 0 | 7,000 | 20,000 | 3,500 |
| OTHER SERVICES & CHARGES | 6390 | 0 | 2,500 | 1,000 | |
| SUBTOTAL | | 85,000 | 50,850 | 55,800 | 191,650 |
| CAPITAL OUTLAY: | 6400s | | | | |
| FURNITURE/FIXTURES | 6410 | 0 | 0 | 0 | 0 |
| BUILDINGS/LAND | 6420 | 0 | 0 | 0 | 0 |
| VEHICLES | 6430 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 6440 | 0 | 5,000 | 3,000 | 8,000 |
| CAPITAL IMPROVEMENTS | 6460 | 0 | . 0 | 0 | 0 |
| SUBTOTAL | | | 5,000 | 3,000 | 8,000 |
| DEBT SERVICES: | 6500s | | - | | |
| PRINCIPAL | 6510 | 0 | 132,000 | 0 | 132,000 |
| | 6520 | 0 | 0 | - | 0 |
| INTEREST | 0320 | J | J | | • |
| SUBTOTAL | | <u> </u> | 132,000 | 0 | 132,000 |
| TOTAL PUBLIC WORKS | | 143,952 | 376,117 | 216,923 | 736,992 |
| | | 4 5 | | | |

15

FUND BUDGET SUMMARY

| FUND: STREET AND ALLEY | | | FISCAL YEAR | 2016-2017 |
|--------------------------------|------------------|------------------|----------------|-------------|
| | [DDIOD VEAD] | CURRENT | CURRENT YEAR | |
| | PRIOR YEAR | CURRENT | | BUDGET VEAR |
| | ACTUAL | YEAR BUDGET | ACTUAL TO | BUDGET YEAR |
| ESTIMATED REVENUES: | FY 14-15 | FY 15-16 | DATE 04-30-16 | FY16-17 |
| SALES TAX | 50,000 | 38,000 | 24,491 | 26,000 |
| USE TAX | 0 | 0 | 3,978 | 0 |
| MOTOR VEHICLE TAX | 14,300 | 14,500 | 12,021 | 1,300 |
| GASOLINE TAX | 5,000 | 2,500 | 2,152 | 2,500 |
| GRANTS | 0 | 0 | 0 | 0 |
| CHARGES FOR SERVICES | 0 | 0 | 0 | 0 |
| MISCELLANEOUS | 5,000 | 1,000 | 564 | 1,000 |
| INTEREST | 500 | 700 | 757 | 700 |
| TOTAL REVENUE | 74,800 | 56,700 | 43,963 | 31,500 |
| TRANSFERS IN-WATER FUND | | 0 | 0 | 0 |
| TRANSFERS IN-GENERAL FUND | | 0 | 0 | 0 |
| FUND BALANCE | 53,893 | 196,437 | 0 | 221,637 |
| TOTAL RESOURCES | 128,693 | 253,137 | 43,963 | 253,137 |
| PROPOSED EXPENDITURES | | | | |
| | 24.402 | 22 027 | 21,199 | 23,937 |
| PERSONAL SERVICES | 24,493 15,400 | 23,937 15,400 | 7,456 | 15,400 |
| MATERIALS & SUPPLIES | 13,800 | 13,800 | 6,688 | 13,800 |
| OTHER SERVICES & CHARGES | · | | • | |
| SUB TOTAL EXPENDITURES | 53,693 | 53,137 | 35,343 | 53,137 |
| CAPITAL OUTLAY | 75,000 | 75,000 | 0 | 200,000 |
| TRANSFERS OUT/GEN FUND & AMA | 0 | 0 | 0 | 0 |
| FUND BALANCE | 0 | 0 | 8,619 | 0 |
| TOTAL EXPENDITURES | 128,693 | 128,137 | 43,962 | 253,137 |
| | | | FY 15-16 | [FY16-17 |
| NUMBER OF EMPLOYEES (FULL-TIME | ME EQUIVALENT | ·S) | 1 | 1 |
| FY16-17 APPROVED CHANGES IN S | ERVICE: | | | |
| CARITAL OLITLAY | | | DEBT SERVICES: | |
| CAPITAL OUTLAY: | | ! | | 0 |
| STREET IMPROVEMENTS | 200,000 | | | 0 |
| EQUIPMENT | 0 | | | 0 |
| | Ö | | | 0 |
| | Ö | | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 |
| TOTAL | 200,000 | · | TOTAL | 0 |
| | | | | |

FUND BUDGET SUMMARY

| FUND: FIRE | | | FISCAL YEAR | 2016-17 |
|---------------------------------|----------------------------------|------------------------------------|--------------------------------------------|-------------------------|
| ESTIMATED REVENUES: | PRIOR YEAR ACTUAL FY 14-15 | CURRENT YEAR BUDGET FY 15-16 | CURRENT YEAR ACTUAL TO DATE 04-30-16 | BUDGET YEAR FY 16-17 |
| ESTIMATED REVENUES. | F1 14-13 | F1 13-10 | DATE 04-30-10 | [1110-17 |
| CIG TAX SALES TAX USE TAX | 0 50,000 0 | 0 38,000 0 | 0 26,604 0 | 0 26,000 0 |
| GRANTS | Ö | Ö | 0 | Ō |
| CHARGES FOR SERVICES | 500 | 0 | 500 | 500 |
| INTEREST | 300 | 200 4,000 | 188 5,117 | 200 4,000 |
| MISCELLANEOUS | 5,000 | 4,000 | 3,117 | 4,000 |
| TOTAL REVENUE | 55,800 | 42,200 | 32,409 | 30,700 |
| TRANSFERS IN-WATER FUND | 0 | 0 | 0 | 0 |
| TRANSFERS IN-GENERAL FUND | 0 | 0 | 0 | 0 |
| FUND BALANCE | 3,709 | 19,309 | 7,923 | 30,809 |
| TOTAL RESOURCES | 59,509 | 61,509 | 40,332 | 61,509 |
| PROPOSED EXPENDITURES | <u></u> | | | |
| PERSONAL SERVICES | 15,909 | 15,909 | 8,357 | 15,909 |
| MATERIALS & SUPPLIES | 4,500 | 6,500 | 2,481 | 6,500 |
| OTHER SERVICES & CHARGES | 16,100 | 16,100 | 12,443 | 16,100 |
| SUB TOTAL EXPENDITURES | 36,509 | 38,509 | 23,281 | 38,509 |
| CAPITAL OUTLAY | 5,000 | 5,000 | 0 | 5,000 |
| DEBT SERVICE | 18,000 | 18,000 | 14,957 | 18,000 |
| FUND BALANCE | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 59,509 | 61,509 | 38,238 | 61,509 |
| | | | FY 15-16 | FY 16-17 |
| NUMBER OF EMPLOYEES (FULL-TI | ME EQUIVALENT | ΓS) | 0 | 0 |
| FY 16-17 PROPOSED CHANGES IN | SERVICE | | | |
| CAPITAL OUTLAY: | | | DEBT SERVICES: | • |
| EQUIPMENT | 5,000 | ł | | 0 0 |
| | 0 | | | Ö |
| | 0 | | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 |
| | 0 | | TOTAL | 0 |
| TOTAL | 5,000 | l | IOIAL | ŭ |

TOWN OF ARKOMA 2016-2017

PERSONNEL COST BUDGET WORKSHEET

| | PRESENT | BUDGETED | SOC SEC | MED CARE | RETIRE | | | OESC | | TOTAL | PERSONNEL TLT |
|--------------------|---------|----------|--------------|--------------|--------|--------|-------------|-------|-------|----------|---------------|
| DEPT/EMPLOYEE | SALARY | SALARY | <u>6.20%</u> | <u>1.45%</u> | 3.00% | INS. | <u>COMP</u> | 1.00% | OTHER | BENEFITS | <u>COSTS</u> |
| GENERAL FUND: | | | | | | | | | | | |
| | | | | | | | | | | | |
| GENERAL GOV'T: | | | | | | | | | | | |
| TOWN CLERK SMITH | 7,000 | • | 434 | 102 | 210 | 0 | 0 | 70 | | 819 | 7,819 |
| COURT CLERK DARDEN | 2,400 | | 149 | 35 | 72 | 0 | 0 | 24 | | 282 | 2,682 |
| ASST. COURT CLERK | 1,200 | | 0 | | | 0 | 0 | 0 | _ | 0 | 1,200 |
| MAYOR LAWRENCE | 1,600 | | 99 | 23 | 0 | 0 | 0 | 16 | | 140 | 1,740 |
| VICE-MAYOR HARVEY | 1,300 | 1,300 | 81 | 19 | 0 | 0 | 0 | 13 | | 115 | 1,415 |
| COUNCILMAN MILLER | 1,300 | | . BUDGET | | 0 | 0 | 0 | 13 | | 15 | 1,315 |
| COUNCILMAN FOSTER | 1,300 | 1,300 | 81 | 19 | 0 | 0 | 0 | 13 | | 115 | 1,415 |
| COUNCILMAN EARLS | 1,300 | 1,300 | 81 | | 0 | 0 | 0 | 13 | 2 | 96 | 1,396 |
| TOTAL-GEN GOV'T | 17,400 | 17,400 | 925 | 198 | 282 | 0 | 0 | 162 | 15 | 1,582 | 18,982 |
| POLICE: | | | | | | | | | | | |
| DISPATCHER DARDEN | 24,467 | 24,467 | 1,517 | 355 | 734 | 6,000 | 970 | 245 | 4 | 9,825 | 34,292 |
| DISPATCHER FULLER | 20,331 | 20,331 | 1,261 | 295 | 610 | 0 | 970 | 203 | 5 | 3,344 | 23,675 |
| DISPATCHER LOVEJOY | 7,927 | 7,927 | 491 | 115 | 238 | 0 | 300 | 79 | 4 | 1,227 | 9,154 |
| DISPATCHER WHEELER | 7,927 | 7,927 | 491 | 115 | 238 | 0 | 300 | 79 | 4 | 1,227 | 9,154 |
| DISPATCHER BRAKE | 9,460 | 9,460 | 587 | 137 | 284 | 0 | 970 | 95 | 1 | 2,074 | 11,534 |
| DISPATCHER BROOKS | 7,927 | 7,927 | 491 | 115 | 238 | 0 | 300 | 79 | 0 | 1,223 | 9,150 |
| CHIEF PATROLMAN | 32,668 | 32,668 | 2,025 | 474 | 980 | 5,000 | 970 | 327 | 1 | 9,777 | 42,445 |
| PATROLMAN FARMERS | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 0 | 792 | 5,013 |
| PATROLMAN BUSZEK | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 3 | 795 | 5,016 |
| PATROLMAN NEW | 20,800 | 20,800 | 1,290 | 302 | 624 | 5,000 | 970 | 142 | 4 | 8,332 | 29,132 |
| PATROLMAN GRIZZLE | 4,221 | 4,221 | 262 | 61 | 127 | 0 | 300 | 42 | 3 | 795 | 5,016 |
| PART TIME/OVERTIME | 8,000 | 8,000 | 496 | 116 | 240 | 0 | 0 | 80 | 3 | 935 | 8,935 |
| TOTAL - POLICE | 152,170 | 152,170 | 9,435 | 2,207 | 4,567 | 16,000 | 6,650 | 1,455 | 32 | 40,346 | 192,516 |
| FIRE FUND: | | | | | | | | | | | |
| VOLUNTEER | 14,440 | 14,440 | 0 | 209 | 1,260 | 0 | 0 | 0 | 0 | 1,469 | 15,909 |
| VOLONTELN | 24,710 | 2., | | | _, | | _ | | | • | , |
| TOTAL - FIRE | 14,440 | 14,440 | 0 | 209 | 1,260 | 0 | 0 | 0 | 0 | 1,469 | 15,909 |
| ANIMAL CONTROL: | | | | | | | | | | | |
| LABORMAN STARKEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| | | | | | | | | | | | |
| TOTAL - A. C. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STREET FUND: | | | | | | | | | | | |
| LABORMAN FRENCH | 16,740 | 16,120 | 999 | 234 | 484 | 6,088 | 700 | 161 | 4 | 8,670 | 24,790 |
| OVERTIME | 2,000 | 2,000 | 124 | 29 | 0 | 0 | 0 | 20 | 8 | 181 | 2,181 |
| | | | | | | 0.555 | | 401 | | 0.051 | 20.074 |
| TOTAL STREET | 18,740 | 18,120 | 1,123 | 263 | 484 | 6,088 | 700 | 181 | 12 | 8,851 | 26,971 |
| SUB TOTAL | 202,750 | 202,130 | 11,483 | 2,877 | 6,593 | 22,088 | 7,350 | 1,798 | 59 | 52,248 | 254,378 |
| * | • | | | | | | | | | | |

continued on

TOWN OF ARKOMA 2016-2017

PERSONNEL COST BUDGET WORKSHEET

| DEPT/EMPLOYEE | PRESENT I | BUDGETED SALARY | SOC SEC <u>6.20%</u> | | RETIRE 3.00% | INS. | COMP | OESC 1.00% | OTHER | TOTAL BENEFITS | TOTAL PERSONNEL COSTS |
|---------------------|-----------|--------------------|----------------------------|-------|-----------------|--------|-------|---------------|-------|-------------------|-----------------------|
| MUNICIPAL AUTHORITY | : | | | | | | | | | | |
| ADMINISTRATION: | | | | | | | | | | | |
| CLERK KILLION | 25,480 | 25,480 | 1,580 | 369 | 764 | 3,500 | 358 | 255 | 12 | 6,838 | 32,318 |
| DOTTIE SMITH | 13,347 | 13,347 | 828 | 194 | 400 | 7,000 | 358 | 133 | 12 | 8,925 | 22,272 |
| OVERTIME | 4,000 | 4,000 | 248 | 58 | 0 | 0 | 0 | 40 | 16 | 362 | 4,362 |
| TOTAL - ADMIN. | 42,827 | 42,827 | 2,656 | 621 | 1,164 | 10,500 | 716 | 428 | 40 | 16,125 | 58,952 |
| WATER: | | | | | | | | | | | |
| OPERATOR MORTON | 19,267 | 18,554 | 1,150 | 269 | 557 | 0 | 400 | 186 | 5 | 2,567 | 21,121 |
| OVERTIME | 2,500 | 2,500 | 155 | 36 | 75 | 0 | 0 | 25 | 5 | 296 | 2,796 |
| TOTAL - WATER | 21,767 | 21,054 | 1,305 | 305 | 632 | 0 | 400 | 211 | 10 | 2,863 | 23,917 |
| | · | - | · | | | | | | | | |
| SEWER: | | | | | | | | | | | |
| SUPERVISOR CALDWELL | 22,680 | 24,274 | 1,505 | 352 | 728 | 5,000 | 775 | 243 | 6 | 8,609 | 32,883 |
| OVERTIME | 1,000 | 1,000 | 62 | 15 | 0 | 0 | 0 | 4 | 9 | 90 | 1,090 |
| TOTAL - SEWER | 23,680 | 25,274 | 1,567 | 367 | 728 | 5,000 | 775 | 247 | 15 | 8,699 | 33,973 |
| SUB TOTAL PG 19 | 88,274 | 89,155 | 5,528 | 1,293 | 2,524 | 15,500 | 1,891 | 886 | 65 | 27,687 | 116,842 |
| SUB TOTAL PG 18 | 228,497 | 202,130 | 11,564 | 2,877 | 6,593 | 22,088 | 7,350 | 1,798 | 59 | 52,329 | 254,459 |
| | | | | | | | | | | | <u>.</u> |
| GRAND TOTAL | 316,771 | 291,285 | 17,092 | 4,170 | 9,117 | 37,588 | 9,241 | 2,684 | 124 | 80,016 | 371,301 |

BASED ON 3 CENTS

| MONTH RECEIVED BY | FY 09-10 | FY 10-11 | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 |
|-------------------|----------|----------------|----------|----------|----------|----------|----------|----------|
| TOWN OF ARKOMA | | | | | | | | |
| | | | | | | | | |
| JULY | 17,748 | 10,472 | 9,800 | 15,329 | 14,965 | 18,104 | 6,964 | - |
| AUGUST | 19,237 | 12,883 | 16,282 | 17,153 | 21,589 | 19,397 | 8,729 | 11,337 |
| SEPTEMBER | 17,632 | 17,407 | 13,087 | 13,778 | 18,910 | 14,078 | 11,284 | 9,860 |
| OCTOBER | 18,219 | 12,452 | 12,148 | 15,947 | 19,643 | 16,945 | 13,829 | 11,333 |
| NOVEMBER | 10,515 | 9,884 | 12,276 | 11,645 | 13,189 | 11,548 | 8,298 | 10,180 |
| DECEMBER | 23,428 | 11,666 | 9,610 | 15,670 | 21,435 | 22,209 | 9,940 | 8,864 |
| JANUARY | 13,859 | 15,297 | 16,329 | 19,546 | 18,965 | 10,176 | 8,535 | 9,337 |
| FEBRUARY | 17,784 | 11,412 | 14,258 | 10,140 | 13,690 | 13,989 | 9,875 | 12,517 |
| MARCH | 13,284 | PROPOSE | 11,596 | 18,761 | 14,337 | 13,760 | 9,968 | 8,964 |
| APRIL | 11,908 | 12,078 | 14,888 | 10,958 | 14,137 | 16,300 | 8,861 | 8,598 |
| MAY | 9,301 | 9,500 | 11,189 | 29,344 | 10,001 | 10,709 | 9,000 | 9,174 |
| JUNE | 8,500 | 9,000 | 10,000 | 10,000 | 10,000 | 10,000 | 9,000 | 8,500 |
| | | | | | | | | |
| TOTAL | 181,415 | 132,051 | 151,463 | 188,271 | 190,861 | 177,215 | 114,283 | 119,370 |
| | | | | | | | | |
| %CHANGE | 20.53% | -19.86% | 4.17% | 24.30% | 1.38% | -7.15% | -35.51% | 4.45% |

^{*} ESTIMATE FOR THE MONTH OF JUNE 16

SALES TAX ALLOCATION OF THE 3 CENTS IS AS FOLLOWS:

| | | | | SALES |
|-----|--------|---------|---------|---------|
| | (| CURRENT | | TAX |
| | YEAR | | _ | BUDGET |
| | | - | | |
| GEI | 1 CENT | 38,000 | 1 CENT | 55,100 |
| STF | 1 CENT | 38,000 | 1 CENT | 31,000 |
| FIR | 1 CENT | 38,000 | 1 CENT_ | 31,000 |
| | | 114.000 | | 117,100 |

USE AND CIG TAX ALLOCATION OF THE 3 CENTS IN GENERAL FUND CIG \$1,100 USE \$23,000

Town of Arkona BUDGET AMENDMENT

FY: 2016-2017

#1

AMA SEWER

TYPE OF AMENDMENT

Date Approved by Board: <u>02-07-20パ</u>

- 1 Supplemental
- 2 Decrease
- 3 Transfer

| | | Accounts Decreased | | Accounts Increased | | |
|------|--------|----------------------|---------|---------------------------|---------------------|---------|
| Туре | Acct# | Name | Amount | Acct# | Name | Amount |
| 03 | 311000 | CASH ACCOUNT | 100,000 | | | |
| - | | | | 625090 | WATER PURCHASE | 100,000 |
| 03 | 121800 | REPLACEMENT ACCCOUNT | 68,000 | | | |
| | | | | 646090 | CAPITAL IMPROVEMENT | 68,000 |
| | | | | | | |
| | | | | | | |
| | | | 1 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Total: \$168,000 Total \$168,000

EXPLANATION: EXTREMLEY HIGH SEWER BILLS AND SEWER REPAIRS

Liftori

BUDGET AMENDMENT

FY: <u>2016-2017</u>

#2

ST&ALLEY ACCOUNT

| 77/01 | - ^- | | | N 4 | CAIT |
|-------|--------|------------|-------|------|---------|
| TYPE | - ()- | ΔW | IFIVI | JIVI | - IVI I |

Date Approved by Board: <u>\02 -\07 - 20\\7</u>

- 1 Supplemental
- 2 Decrease
- 3 Transfer

| | | Accounts Decreased | | | Accounts Increased | |
|------|--------|--------------------|--------|--------|--------------------|--------|
| Туре | Acct# | Name | Amount | Acct# | Name | Amount |
| 03 | 311000 | CASH ACCOUNT | 8,000 | | | |
| | | | | 634000 | RENTALS | 8,000 |
| | | | - | | | |
| | | | - | | | |
| | | | | | | |
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Total: \$8,000 Total \$8,000

EXPLANATION: