# FISCAL YEAR 2018-2019 BUDGET AND FINANCIAL PLAN



OCT 3 0 2018
State Auditor and Inspector



## **ELECTED OFFICIALS**



Mayor Steven J. Gentling

Ward I



Ed Wood Vice Mayor



Jim Case Council Member

Ward II



Jeff Taylor Council Member



Brian Bothroyd Council Member

#### Ward III



Sharyl Padgett Council Member



Jason Smedley Council Member

Professional photos of S. Gentling and B. Bothroyd by Shelton's Photography of Guthrie, OK.

Professional photos of E. Wood, J. Taylor, J. Smedley, J. Case, and S. Padgett by Traci Hayes Designs of Guthrie, OK



## **CITY STAFF**



City Manager Leroy Alsup

Airport



Schellon Stanley

**Planning** 



Rebecca Blaine

Finance/Clerk



Kim Biggs

Fire/EMS



Eric Harlow

**Human Resources** 



Jim Ahlgren

Library



Suzette Chang

**Public Works** 



Tenny Maker

Police



Don Sweger

Tourism



Justin Fortney

Economic Development



Shawnda Price

## **VISION**

TO BE A VIBRANT, THRIVING CITY WHICH ENHANCES THE QUALITY

OF LIFE FOR EACH CITIZEN THROUGH EFFECTIVE CITY

GOVERNMENT THAT ENCOURAGES ECONOMIC GROWTH THROUGH

PROGRESSIVE BUSINESS DEVELOPMENT WHILE PROMOTING

TOURISM BASED ON ITS RICH PIONEER HERITAGE.

## **CORE VALUES**

#### **★** INTEGRITY ★

Much like the foundation of a strong building, integrity is the foundation of the City of Guthrie. If integrity is first and foremost in every decision, then the policy or program will be built on a strong foundation. Among many other things, integrity encompasses the values of openness, honesty, accountability, and fairness.

#### **★** SERVICE ★

The City of Guthrie exists to serve the citizens of the community. As public servants, City of Guthrie officials must go the extra mile to communicate, be hospitable, responsive, open and respectful while providing means of inclusion for the citizens. There must also be an unwavering respect for taxpayer dollars. Programs and operations must operate with excellence, efficiency, effectiveness and a high level of financial integrity.

#### **★** QUALITY OF LIFE ★

This value encompasses the core of what the City of Guthrie does. In order to truly serve the community, the City of Guthrie representatives must work tirelessly to create an outstanding quality of life in the community. Quality of life means that the City of Guthrie will work to instill a sense of community and pride by working to enhance neighborhoods, provide a strong parks system, good roads and a strong public safety team as well as services that are inclusive and accessible to every citizen.

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#### INTRODUCTION \_\_\_

A city's budget is prepared to provide a financial plan for the coming year. The City of Guthrie's Budget is no exception and as such contains financial schedules and statistics. Financial plans cannot be prepared without defining what organization intends to accomplish and how it intends to go about reaching its goals. Because of this, the FY19 Annual Operating Budget serves as a policy document that presents the major policies governing the management of the City. It is also an action plan that gives the



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public, elected officials and city staff information about what the City is doing and how efficiently it is being done. The budget is also a tool for prioritization, communication, and allocation of resources that go toward the implementation of programs, projects and services that fit the needs of a City's residents and businesses. It is the duty of those who are fortunate enough to serve the citizens of Guthrie to operate in a transparent, efficient, and ethical manner, and the budget is also a tool that allows us to do just that.

#### BUDGET PHILOSOPHY \_\_\_

We continue to provide the service levels expected by the citizens while trying to minimize increasing costs to do business and maximizing every cent of revenue in order to be respectful and prudent with the people's money. The FY19 budget has once again been a team effort by City staff and is a conservative document that seeks to meet the needs of the community while still ensuring that we have a strong organization that can maintain its operations in future years.

The overall budget philosophy of the City of Guthrie is to provide the highest level of service at the greatest value. This means that the City must operate in the most effective and efficient method possible to accomplish this goal.

#### STRATEGIC GOALS \_\_\_\_\_

The City Council priorities for the budget were established at a Council Retreat on August 24, 2018.

The Guthrie City Council has dedicated goals for FY19 in alignment with the adopted values of integrity, service, and quality of life. Those goals are as follows:

- ★ Maintain an infrastructure that minimizes disruption of quality service to all citizens and provides for the future expansion of city services to accommodate projected needs
- ★ Operate with financial efficiency and integrity
- ★ Create and sustain a diversity of recreational, educational and cultural opportunities that enrich the lives of our citizens and visitors
- ★ Revitalize neighborhoods and focus on the aesthetic value of the community
- ★ Create and enhance the value of the local economy through progressive business development initiatives
- ★ Create and sustain a 15-year comprehensive capital improvement program

#### CHALLENGES \_\_\_\_

Oklahoma is the only state in the nation where municipalities do not receive property tax revenue for operational purposes. In fact, property tax is the most significant form of revenue utilized by most municipalities in other states. Below is an explanation of the cost to our residents in regards to Ad Valorem Tax Distribution in Logan County.

Assessed Value: 11% of the Fair Cash Value. The Fair Cash Value x 11% equals the assessed value.

<u>Fair Cash</u>: The value of the property assigned to real estate by the Logan County Assessor's Office.

<u>Millage Rate</u>: The tax rate that is applied to the assessed value of real estate. Millage rates are expressed not as regular percentages, but in <u>tenths of a penny</u>. For example, a millage rate of 2 mills would mean 2 tenths of a penny.



#### LOGAN COUNTY PROPERTY TAX DISTRIBUTION FOR 2017

- ✓ Schools: 68.80 mills (this is for the Guthrie Public School District)
- ✓ County Health: 2.56 mills (this is established by State Statute)
- ✓ County General: 10.24 mills (this is established by State Statute)
- ✓ Common Fund: 4.09
- ✓ Guthrie EMS I-1 3.07 mills
- ✓ City of Guthrie: 1.49 mills

Total: 90.25 mills

#### EXAMPLE

- 1. A tenth of a penny is also equal to 1/1000 of a dollar. This shows 90.25 mills in its percentage of one dollar: 90.25 mills = 90.25 x 1/1000 = .09025
- 2. Fair Cash (Real Property) Value: (in this example \$100,000 is the amount the property could be listed for sale): \$100,000
- Assessed Value: \$100,000 x 11% = \$11,000
   Property Tax: .09025 mills x \$11,000 = \$992.75

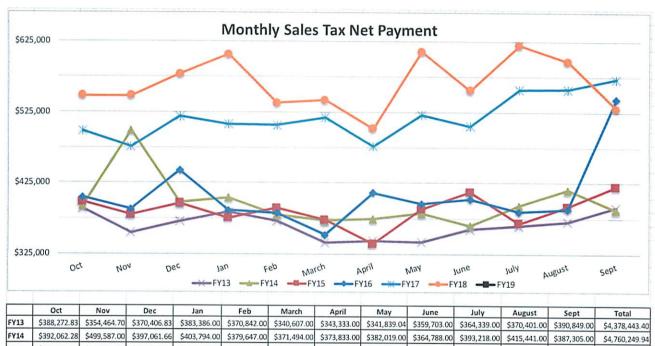
#### COMPARISONS

Logan County Median Property Tax: \$914
 Logan County Median Home Value: \$116,400
 Logan County Median Income: \$55,698

Another challenge that faces the City is the rising cost to provide utility services. We continue to experience considerable increases in chemicals, maintenance, and equipment. The challenge for the future is keeping up with infrastructure and the rising costs to provide service while still providing rates that are not dramatically out of line with other public utilities in the State.

#### SALES TAX -

The City of Guthrie's primary sources of revenues are sales tax and utility revenues. The City budgeted \$6,175,000 in sales tax in FY18, and anticipates ending the year with sales tax revenue of \$6,835,000 – a 10% growth. In February 2016, a ¾ cent capital improvement sales tax was approved by the citizens of Guthrie bringing the total city sales tax rate to 3.75%. The City expects to maintain the 10% growth in sales tax revenue in FY19 and is budgeted at \$6,835,000 and will be monitored monthly for adjustments. The chart below shows the revenues year to date since October 2013.



	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	August	Sept	Total	
FY13	\$388,272.83	\$354,464.70	\$370,406.83	\$383,386.00	\$370,842.00	\$340,607.00	\$343,333.00	\$341,839.04	\$359,703.00	\$364,339.00	\$370,401.00	\$390,849.00	\$4,378,443.40	
FY14	\$392,062.28	\$499,587.00	\$397,061.66	\$403,794.00	\$379,647.00	\$371,494.00	\$373,833.00	\$382,019.00	\$364,788.00	\$393,218.00	\$415,441.00	\$387,305.00	\$4,760,249.94	
FY15	\$397,836.07	\$379,665.36	\$396,018.57	\$375,253.34	\$388,932.61	\$372,476.23	\$338,997.39	\$387,380.13	\$412,192.81	\$368,109.36	\$391,621.69	\$420,145.38	\$4,628,628.94	
FY16	\$404,179.26	\$387,402.14	\$442,598.46	\$385,845.05	\$382,189.81	\$351,864.15	\$411,006.81	\$395,421.43	\$402,290.92	\$384,268.61	\$388,003.94	\$544,428.42	\$4,879,499.00	
FY17	\$498,740.53	\$476,798.33	\$519,323.48	\$508,326.72	\$507,074.62	\$518,058.37	\$477,450.69	\$522,088.15	\$505,953.58	\$557,653.29	\$558,076.77	\$572,474.95	\$6,222,019.48	
FY18	\$548,031.63	\$548,041.69	\$578,611.08	\$606,182.84	\$538,315.29	\$542,206.16	\$502,245.34	\$610,325.22	\$555,940.22	\$619,911.04	\$597,044.55	\$531,091.72	\$6,777,946.78	





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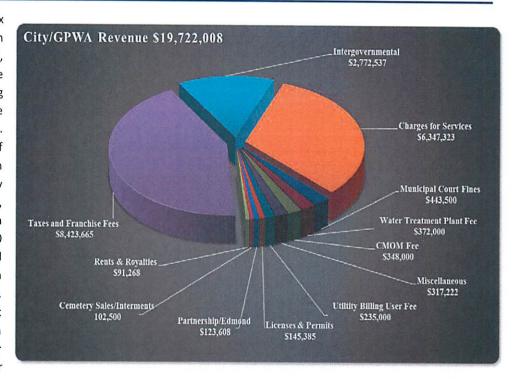
#### WHAT IS IN THE BUDGET?

The City of Guthrie budget is comprised of several funds that are separated for their different functions. The four major funds are the General Fund, the Guthrie Public Works Authority Fund, the Fire-EMS Fund, and the Airport fund. There are other smaller funds that deal with specialized operations, but do not amount to a large percentage of the City's annual operating budget.

The FY19 proposed budget, including all funds and Interfund Transfers, is \$32,603,086 compared to \$28,550,490 in FY18 adopted budget, an increase of \$4,052,596. The increase is due to proposed capital and grant related projects in FY19.

#### REVENUE

Other than Sales Tax revenues proposed in FY19 at \$6,835,000, Utility Revenue is the predominant funding source for the Guthrie Public Works Authority. For FY19, a total of \$5,271,200 has been budgeted for utility sales. Of this amount, \$2,822,450 comes from water sales, \$1,223,750 comes from sewer, and \$1,225,000 comes from sanitation collections. This revenue does not include revenue from the CMOM Fee, Water Treatment Plant Fee, or

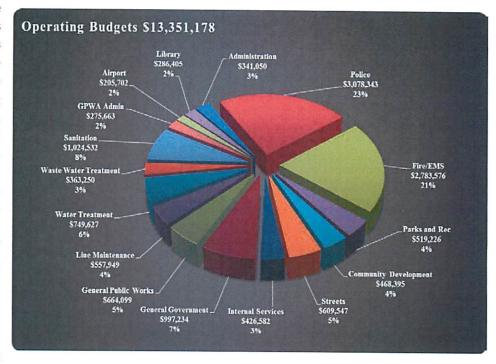


Utility Billing Fee --- these fees are earmarked for their specific purpose and are not budgeted through the Guthrie Public Works Authority Revenue. In addition to the Water Treatment Plant Fee, the WTP fund also receives a transfer of \$797,453 from water sales in order to assist with the debt service on the Water Treatment Plant. Starting in FY19, GPWA will also transfer \$300,000 towards the construction of a new Waste Water Treatment Plant.

Other revenues include permits, franchise fees, user fees and municipal court assessments, fines and abatements. The total amount of revenue included in the FY19 budget without Interfund Transfers and Fund Balance is \$19,722,008. This number includes anticipated grant revenue and loan proceeds for all funds. The revenue for the four major operating funds which includes General Fund, Public Works, Fire-EMS, and the Airport Fund is \$16,129,700. Revenue sources are broken down in the chart above.

#### OPERATING BUDGETS.

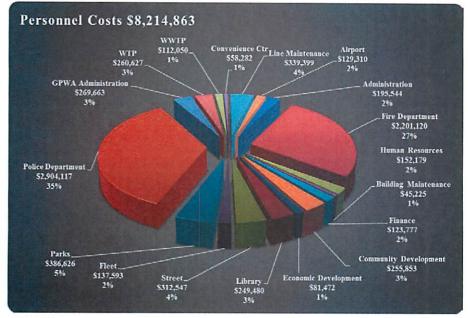
The operating budgets are all costs to do business except for capital items and debt service payments. The total of the combined operating budgets for FY19 \$13,351,178 compared with \$12,592,011 originally budgeted FY18. This is an increase of \$759,167 from the previous year. The increase is the result of adding personnel back into the budget from the adjustments made during the mid-year budget review in April 2017. It is also important to note that



the City continues to face increasing personnel costs including the rising costs of health insurance, increasing fuel costs, increasing chemical costs at the Water and Waste Water Treatment Plants, and rising property insurance costs. Operating budgets are broken down in the chart above.

#### **Employees**

The most critical asset that a city has is its employees. The total number of budgeted employees is 125 full-time, 5 part-time, and 1 seasonal at a cost of \$8,214,863 compared to 114 full-time, 5 part-time, and 2 seasonal at a cost of



\$7,419,367 in 2018. Personnel costs make up approximately 62% of the total operating budgets. Not included in the chart is the Tourism Director position, a part-time CVB positon, and four seasonal positions that were moved from the General Fund to the Hotel/Motel Fund. Also not included is the City Attorney and Municipal Judge as they are employed by contract labor employment agreements.

## Employees by Department \_\_\_\_\_

Department	Full Time	Part Time	Seasonal
City Manager	2	0	0
Economic Development	1	0	0
Human Resources / GTV20	2	0	0
Building Maintenance	1	0	0
Finance	5	1	0
Planning and Code Enforcement	3	1	0
Airport	2	1	1
Library	5	2	0
Municipal Services Administration	2	0	0
Streets	8	0	0
Parks/Public Grounds	8	0	0
Fleet Maintenance	3	0	0
Convenience Center	1	0	0
Water	4	0	0
Waste Water	3	0	0
Line Maintenance	7	0	0
Police Administration	3	0	0
Communications	7	0	0
Animal Control	2	0	0
Criminal Investigations (3 paid for by Grant Funds)	5	0	0
School Resource Officers	3	0	0
Police Operations	19	0	0
Fire/EMS	29	0	0
Convention & Visitors Bureau (Tourism / Parks – funded through Hotel/Motel Tax Fund	4		
Total	1 126	6	5

#### STABILIZATION FUNDING -

The Stabilization Fund Ordinance was amended October 20, 2015 requiring the City to maintain \$1,000,000 at a minimum in reserves. GPWA also approved a Resolution requiring the same amount to be maintained in a separate stabilization account. The City and GPWA has currently set aside approximately \$900,604 and \$659,019 respectively, in an effort to meet the minimum amounts. Funds have been allocated in FY19 to be transferred to both stabilization accounts and will continue to do so until the minimum requirement is met.

#### GENERAL FUND

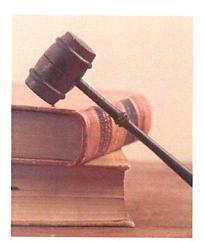
The General Fund is the fund that houses the basic services of municipal government. These services include Police, Street, Parks and Public Grounds, Administration, and all internal services. The total amount of expenditures in this fund is \$12,925,855. Without Interfund Transfers to the other funds, the amount is \$6,726,781.

#### CITY MANAGER

The City Manager is the Chief Executive Officer and head of the administrative branch of the city government. The City Manager is responsible for coordinating administration, personnel, and budget of the city government in accordance with policies determined by the City Council and Municipal Authority Trustees, as well as state and federal laws, rules and regulations, and City Charter.

#### **CITY ATTORNEY**

The City Attorney, as the chief legal officer for the City, is responsible for defending the interest of the City in lawsuits and administrative proceedings. The City Attorney reviews all ordinances before they are presented to the City Council for adoption and is regularly available to render legal opinions and offer counsel to City staff.



#### MUNICIPAL COURT JUDGE

The Municipal Court Judge presides over weekly court sessions and renders verdicts and sentences. The Prosecutor represents the City's interest in Municipal Court.

#### **HUMAN RESOURCES**

The goal of the Human Resources Division is to provide qualified employees for each department without regard to race, religion, age, sex, national origin or handicap. The staff handles a variety of responsibilities including recruiting, testing and interviewing candidates, administering employee benefits, employee relations, and labor relations. Coordinating special employee functions and programs such as fund-raising activities for the annual United Way Campaign and the annual Employee Recognition Luncheon are additional responsibilities.

Human Resources also is responsible for Building Services. Building Services is responsible for all day to day maintenance and repair of City buildings. These responsibilities include cleaning, heating and air conditioning maintenance, electrical, plumbing, mechanical and preventive maintenance.

Additionally Human Resources is responsible for all insurance programs of the City. This includes insurance for property, general liability and workers compensation. All claims for these programs are processed and coordinated in Human Resources.

The main mission of our GTV20 is to provide transparency in government to the citizens of Guthrie. We do this by providing live television for City Council meetings and workshops. In addition to broadcasting City Council meetings GTV20 does numerous pieces informing and promoting our City. Examples include the Growing Guthrie, Filming Guthrie and Community events. GTV20 has created a sponsorship program for businesses and organizations in an effort to generate funds for upgrading equipment.



#### FINANCE

The Finance Department consists of the following divisions: City Clerk, City Treasurer, Municipal Court, Purchasing, Accounts Payable, Payroll, Cemetery Records, and Utility Customer Service (Billing and Accounts Receivable).

The City Clerk Division is responsible for maintenance and retention of records, such as minutes, ordinances, resolutions, contracts, leases, deeds, franchises, and other official records.



- The City Treasurer is responsible for developing and maintaining accounting and reporting systems for the General Fund and all other funds, including GPWA, rate analysis, cash and asset management, debt services and investments.
- Municipal Court is authorized by the state constitution and statutes and is mandated to dispose of violations of municipal ordinances. Appointed by the City Council, the Municipal Judge provides judicial determination of alleged violations of municipal ordinances in a just, speedy and cost effective manner.
- > The Purchasing Division is responsible for administering the Purchasing Card program, maintenance and retention of all bid specifications and bid openings, as well as the purchasing of a wide variety of equipment for the Departments of the City.
- Accounts Payable Division is responsible for maintenance and retention of all purchase orders and preparing payments to vendors.
- Payroll is performed on a bi-weekly basis. Our payroll is responsible to provide accurate and timely paychecks for all the employees of the City of Guthrie and Guthrie Public Works Authority.
- Cemetery Records Division is responsible for maintenance and retention of permanent records for Summit View Cemetery including lot sales and internments.
- The Customer Service Department is responsible for utility meter reading, customer service, billing and collection of monies.

#### POLICE

The Guthrie Police Department operates from the City Hall building located at 306 West Oklahoma Avenue. The department is the home of five divisions which offer the services provided by the dedicated individuals who serve here.

#### ADMINISTRATIVE DIVISION

The Administrative Division maintains the day-to-day workflow of the department. All financial, policy, career development, department and event planning, records maintenance, and fleet management are conducted via this division.

#### **OPERATIONS DIVISION**

The Operations Division comprises the largest number of sworn uniformed officers within the department and has the primary public responsibility for the delivery of routine, essential, and emergency service. This division operates the Bike Patrol, Special Response Team, Lake Patrol, Traffic Enforcement Unit, School Resource Officers, Reserve Peace Officer program.



#### CRIMINAL INVESTIGATIONS DIVISION

The Criminal Investigations Division is responsible for all forensic investigations. It is also responsible for drug awareness and educational programs. This Division also contains grant-funded Office of Victim Advocate Services and specialized investigative services. The members of this office ensure that appropriate services are available to victims throughout Logan County, provide training to hundreds

Peace Officers, Communications Officers and Advocates annually, coordinate with other advocacy and service programs and organizations across the state and, generally, attempt to ensure the safety and security of all victims outside the scope of the traditional criminal justice system.

#### COMMUNICATIONS DIVISION

The Communications Division is the direct link between the citizens and all emergency services. Communications Officers assign calls and assist officers by searching local, state, national and international databases for a variety of information. Our Communications Center is the only 911 Public Safety Answering Point in Logan County. The Center manages in excess of 20,000 calls for service annually for our police and fire departments, six other fire departments (including Coyle Langston, Meridian, Orlando, Sooner and Woodcrest), various other Emergency Medical Service Agencies and all County 911 calls. We are forecasting that four fire and one police departments could be added to our Center responsibilities this coming year.

#### ANIMAL CONTROL DIVISION

The Office of Animal Control Services maintains the Animal Shelter and is responsible for stray, abandoned, abused, vicious, and nuisance animals. This division promotes a very successful adoption service by using a popular volunteer program and various social media outlets.

















#### **EMERGENCY MANAGEMENT**

Emergency Management is provided through a partnership with Logan County. This service to the community continues efforts to discharge their ongoing mission to mitigate the effects of hazards and to prepare for measures to be taken that will preserve life and minimize property damage in the event of a hazard. The department intends to enhance response during emergencies, provide necessary assistance and establish a recovery system to facilitate the return of the City to its normal state of affairs after an emergency.



#### COMMUNITY PLANNING AND DEVELOPMENT

The Community Planning and Development Department consists of Planning and Construction Services. Planning responsibilities consist of current planning, long-range planning, and capital improvement planning. Staff coordinates the annexation process with other City departments to assure properties meet infrastructure and public safety requirements.

Construction Services works to ensure all commercial, residential and industrial building



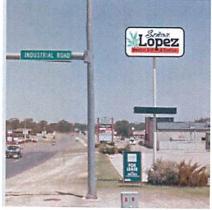
projects meet City standards for construction and that all construction contractors meet State standards and are licensed with the City. Staff is responsible for enforcing compliance with the City's Code of Ordinances which includes the major International Building Codes, including the residential and commercial building code, mechanical code, fire protection code, plumbing code, National electrical code, as well as the Storm Water Regulations. Additionally, Construction Services reviews all plans for compliance with the City Zoning Code, City Design Guidelines, and the FEMA Floodplain Regulations, prior to issuing any building or trade permits. Construction Services conducts inspections on all permitted construction projects. Construction Services conducts all Plan Review, Civil Review, and Plat and Sub-Division Review meetings.

The Planning and Community Development Department also provides support staff to the Planning Commission, Historic Preservation Commission, Transportation Commission, Board of Adjustment and representation to the Neighborhood Solutions Board.

#### **ECONOMIC DEVELOPMENT**

The goal of the Economic Development Department is to improve the economic well-being and quality of life for the residents of Guthrie. We blend the community's resources with business and industry needs. Working

with state and regional economic development groups, the department responds to numerous inquiries from industries and businesses. We recruit various forms of businesses including retail, professional services and industrial businesses to place in Guthrie city limits. Economic Development also takes on the role of marketing for the City of Guthrie by submitting projects for awards, communicating to the public and positively representing the city to attract visitors and businesses.









The Guthrie Public Library is invested in the digital and everyday lives of the Logan County residents. To support this investment, the library offers diverse opportunities for everyone to read, learn and connect. Each Logan County/Guthrie Public Library cardholder has access to business development tools and a variety of other materials such as literacy, recreation, health, and educational pursuits. We are honored to offer public computers with business-related software such as Word, Excel and Power Point plus internet access and free Wi-Fi. The Guthrie Public Library is open to the public six days/fifty-three hours per week.



We offer an inviting, comfortable environment for new business ventures/business development. The Guthrie Public Library is transitioning to a premier space where collective/individual ideas can merge and flow. To support "idea-driven spaces" our business section features Nolo, an international organization that produces

do-it-yourself legal books and software. This section is accompanied with various topics and perspectives to promote and execute business development in Logan County. In addition, our physical environment is enhanced with numerous visual/informational displays in which customers can utilize library resources.



In addition to providing a calm space, the Guthrie Public Library is committed to providing equitable services to differently-abled card holders. Since June of 2015, the library has seen an estimated 40% increase in differently-abled Logan County residents in need of computer and technology services.

To better serve this growing community of ambulatory, visual, auditory challenged patrons, the Guthrie Public Library attained a grant from the USDA. Due to this financial support, the library attained a braille-supported book drop, chairs that support customers with ambulatory challenges and speaking computers.

The Guthrie Public Library's investment also happens within our programming and our commitment reaches beyond the confines of the physical building. We offer STEM/STEAM for every age group and programs that enhance literacy/motor skills for children. Our monthly Teen programs include movies, college and financial prep, game nights and presentations on a variety of interesting topics and innovative crafts. The library offers a volunteer program which give participants the opportunity to learn about the library and gain work

experience. Adult programs include recreational, health, finance and business, local author visits, and eReader classes. The library is also involved in the county and state literacy initiative and is striving to implement bookmobile service throughout the County. The biggest library event of the year is the annual Summer Reading Program, which features themed programs for all ages and incentives for achieving reading goals. Our 2017 participation for this annual program was over 7,000 Logan County residents. We also have a growing and interactive social media presence on Facebook and Twitter. Our social media posts reach over 1,500 people daily #guthriepubliclibrary and



https://www.facebook.com/www.guthrie.okpls.org/.



Guthrie Public Library is also committed to the digital age of the 21<sup>st</sup> century. Through our information interfaces, library customers can access over 36,000 items via OverDrive, an American digital distributor of eBooks. This online resource is accessible 24 hours per day/seven days per week, allowing customers to enjoy downloadable eBooks, audiobooks and magazines. In addition to this valuable platform, the Guthrie Public Library offers EBSCOHost, a full-text reference interface of newspapers, magazines, and scholarly articles tailored for every age. We also offer Learning Express, a database that enhances skill development, tests for job preparation and practice tests for a wide array of topics ranging from

elementary subjects to the SAT and GRE, as well as vocational skills like EMT and CDL, American citizenship, resume building and much more. Finally Mango, an on-line language platform, allows customers to choose

from eleven foreign languages and learn at their own pace. Our interfaces are interactive; our free apps are available for both Android and Apple devices. English for Spanish speakers is also available.

Guthrie Public Library is very fortunate to enjoy partnerships and collaborative relationships with many local agencies. Guthrie Public Library works with the Meridian Technology, Logan County Community Services, the local YMCA, the Chamber of Commerce and Trolley, the Pollard Theater, Guthrie Job Corps, Guthrie Public Schools, Crescent Public Library, Coyle School Library, Langston Library, Mulhall-Orlando Schools, Cashion/Kingfisher Schools, OSU Extension, Logan County Health Department and Oklahoma State Department of Health, the University of Oklahoma Health Sciences Center's Oklahoma Healthy Aging Initiative, New Horizons, the American Legion, Guthrie Head Start, Good Friends Book Club, and several homeschooling groups. Guthrie Public Library also participants is various annual, quarterly and monthly events. The library enjoys strong support from our dedicated Friends of the Library group and a wide array of local businesses that support our commitment of business development, connecting with other Logan County residents/organizations and learning journeys.

#### **STREETS**

The Street Division's responsibilities include maintaining all of the streets within the city limits, (144 miles and 14 bridges) including snow removal and street sweeping; mowing and trimming of rights-of-way; striping, sign maintenance, school zone lighting, period lighting, and traffic signal maintenance. This division determines the proper course of action to resolve repair issues with alleyways, sidewalks, streets (including brick streets), guardrails, and storm



drains. For the unpaved roads this department provides rock and grading services. Street Maintenance also responds to a wide variety of emergencies, (floods, wind storms, wrecks, and fires). This department oversees all traffic detours for events and emergencies. The Street Division handles all of the larger special in-house projects.

#### PARKS AND PUBLIC GROUNDS

The Parks and Public Grounds Division strives to meet the recreational and public space needs of the community. The Parks Department is responsible for maintaining and mowing approximately 500 acres of parklands, including 6 parks and 2 lake areas; 110 acres of athletic fields; 80 acres of Summit View Cemetery; and highway right-of-way on the south, east and west entrances to the city. In addition to the mowing this





department is responsible for the maintenance of the three highhazard dams in the city, two of which are the city's water supply. The swimming pool maintenance also falls under this division's responsibility, but is operated by the Guthrie YMCA though a partnership. In addition to the mowing and trimming of grounds, this department handles the interment services on the cemetery. This department also assist with numerous special events.

#### FLEET MAINTENANCE

The goal of the Fleet Maintenance Division is to repair and serve all city-wide equipment mechanical needs, which translates to better public relations for the citizens of Guthrie. From weed-trimmers to fire trucks, staff maintains equipment ranging in all sizes and shapes. Mechanics are on-call 24 hours a day year round to serve those needs.

#### FIRE-EMS FUND \_

The Fire and EMS Department provides services to the citizens of Guthrie and the surrounding areas of Logan County from one centrally located station with a total of 27 full time positions. The Fire and EMS Department is responsible for responding to many types of fire, rescue and EMS incidents. The Department is also tasked with responding to various types of natural disasters. The Department maintains mutual aid agreements with all surrounding agencies, both fire and EMS. Taking an active role in the community, the Fire Department offers a safe place for children to go in times of need, a smoke detector program, and car seat safety checks with



certified child seat installation technicians. The total amount of expenditure in this fund is \$2,908,576.

#### FIRE - SUPPRESSION

The Fire Suppression Division provides fire suppression, prevention and public education services to the Guthrie City Limits and a rural fire district encompassing approximately 150 square miles. This division is responsible for responding to various types of fire incidents including structure fires, wildland fires and other types of fires. This group is also responsible for providing fire prevention and public education services to members of our community and beyond. This division consists of 9 full time employees.

#### FIRE - EMERGENCY MEDICAL SERVICES

The Emergency Medical Services (EMS) Division provides Advanced Life Support ambulance response and transport services to the Guthrie City Limits and a rural EMS district encompassing approximately 473 square



miles. The city is under a contractual agreement with the Logan County Emergency Medical Services District I-1. This district consists of the Guthrie Public School District. The agreement provides funding collected from a 3 mil ad valorem assessment on all properties located within the district. The remainder of the response area provides no subsidy at this time. This division is also responsible for responding to various rescue incidents within the district including motor vehicle accidents, technical rescue incidents and other miscellaneous rescue types of incidents. This division consists of 17 full time employees.

#### FIRE-ADMINISTRATION

The Administration Division provides oversight of all administrative and operations functions of the Fire and EMS Department. This includes procurement, training, budget and records. This division consists of 1 full time employee.

The Fire and EMS Department works to diligently better our services that are provided to the public through continuing education and hands-on training. Technology continues to change and our



personnel must stay proficient in these changes to excel at providing the best response and customer service.

#### GPWA \_\_\_\_

The Guthrie Public Works Authority is a separate legal entity from the City of Guthrie. This fund houses enterprise functions such as GPWA Administration, Water, Wastewater, and Line Maintenance. The total amount of expenditures in this fund is \$8,560,813 without transfers to other funds, the amount is \$3,635,120.

#### **ADMINISTRATION**

The Public Works Administration Division strives to make continuous improvements in all of its facilities, functions, and performance. These improvements are taking place in spite of constantly evolving and increasingly more stringent regulations that are imposed by Federal and State Agencies without increased Federal and State funding. The Public Works Division is responsible for the planning, administration, and management of public infrastructure improvements, including project development and implementation, plan review, construction administration and inspection. Its responsibility involves keeping the City Manager informed on planned work, completed work, emergencies or problems relating to any and all departments that fall under the Public Works umbrella.

#### WATER

The Water Treatment Plant operators ensure the proper treatment of raw water derived from Guthrie Lake, Liberty Lake and Cottonwood Creek. It ensures the testing of the water and its distribution throughout the City water distribution system. Water operation staff are responsible for the storage and pumping facilities, and flushing throughout the system. The operators are responsible for the monthly reports to the regulatory agencies and for maintaining and updating of any new requirements and mandates.



#### WASTEWATER

The Wastewater Treatment Plant operators and the process technician ensure regulatory compliance of all operations in the treatment of the wastewater processed at the plant. Wastewater Maintenance and Operations staff are responsible for maintaining the wastewater system which includes analyzing lab tests, sample collection, operation of the treatment plant, clarifiers, removal of sludge, lift stations, and lagoon systems. The operators are responsible for the monthly reports to the regulatory agencies and for maintaining and updating of any new requirements and mandates.

#### WATER AND SEWER LINE MAINTENANCE

The Water & Sewer Line Maintenance duties include making new taps, repairing leaks, inspection and preventive maintenance of the water mains and lines, and line locates. This department also maintains the sewer main lines, manholes, which includes reporting to regulatory agencies when required. This department also handles all that pertains to the meters such as rereads, disconnects, reconnects, setting of meters, and meter box maintenance.

#### **AIRPORT**

The Guthrie-Edmond Regional Airport is recognized by the Oklahoma Aeronautics Commission as one of our State's Premier Regional Business Airports. It is not only vital to the economic development and growth of our communities, but to the entire North side of the Oklahoma City Metro Area. Guthrie-Edmond Regional Airport is a General Aviation Airport located in Guthrie with easy on/off access to I-35. It has a 5001' long x 75' wide runway that can accommodate the vast majority of general aviation and business jet aircraft and is considered a "jet capable" runway. The Airport Terminal Building includes the Fixed Based Operator, a Pilot Lounge, office space and a conference room. The



Airport is home to 122 General Aviation Aircraft, soon to be 129 based aircraft with the expansion of the Northwest Development Area for T-Hangars that will house eight airplanes. Future expansion in the NW development area will allow for an additional 30-40 aircraft.



In 2004 the Airport joined with the City of Edmond and created the Airport Advisory Board which consists of four members from the City of Guthrie, and three members from the City of Edmond. The partnership between Guthrie and Edmond, and the support of the Aeronautics Commission and the FAA has been crucial to the success of the airport for the last 13 years. Without the partnership between the two member cities, the airport would not be where it is today. The Guthrie Edmond Regional Airport provides the general aviation pilot and passengers an alternative to the

busy airspace congestion of other larger airports in Central Oklahoma, with convenient access to the Central Oklahoma Metro Area for business and pleasure.

All expenses incurred at the airport are paid 50% by the City of Guthrie and 50% by the City of Edmond. The City of Guthrie makes the initial payments and then receives reimbursement from the City of Edmond. All grants, revenues, operations, and capital projects are budgeted within this fund. FY19 projected revenues come from leases



and fuel sales at the airport, Oklahoma Aeronautics Commission(OAC) and Federal Aviation Administration (FAA) grants, City of Edmond reimbursements and transfers from the General Fund. The total budgeted revenue for the Airport Fund is \$302,802. In FY19, the fund relies on \$77,853 from General Fund; \$123,608 in revenue from the City of Edmond; \$45,451 in miscellaneous revenue; and, \$55,890 in anticipated grant funds. Operational expenses are budgeted at \$240,702 for FY19. There is \$62,100 for capital projects in the budget. The capital projects are all grant funded (90/10) with the City of Guthrie paying 5% of the 10% match.

Businesses located on the Airport include:

- 1. Zivko Aeronautics Inc. Manufacturers of Composite Aviation Material and the Edge 540-Red Bull Race Plane.
- Spirit Wing Aviation Jet Engine Modifications.
- 3. Guardian Aerial Patrol Pipeline observers.
- 4. Crabtree Aircraft Company Fixed Based Operator (FBO) providing Fuel, Maintenance, Flight Training, and Rentals.
- 5. Blue Skies Flight School Flight Training.
- 6. Commemorative Air Force Aircraft Restoration
- 7. Radial Engines, Ltd. Engine Repair and Rebuilding

Most Capital Improvement Projects at the airport are funded through the FAA and the OAC, with a 5%-10% sponsor match. The airport budget has undergone numerous multi-million dollar FAA funded upgrades since 2004. Recently completed Capital Improvement Projects for FY18 included a Runway Lighting Rehabilitation, Rotating Beacon Rehabilitation, and New Windsock.

Fed FY 2018 Constructed Rehab RWY Lights, Windsock, & New Rotating Beacon - Construction Cost \$330,272

Five-Year Capital Improvement Plan for Fed FY2018 through Fed FY2022 projects include:

- FY2019 Design Only for Rehabilitate Terminal Apron Est. Cost \$62,100.
- 2. FY2020 Rehabilitate Terminal Apron Est. Cost \$477,553.
- 3. FY2021 Rollover Funds to FY 22 Project.
- 4. FY2022 Rollover Funds to FY23 Projects.
- FY2023 Install Perimeter Fencing and Gates. Est. Cost \$497.150.



Sponsor match for each of the above CIP projects is 10% split with the City of Edmond.

#### HOTEL/MOTEL TAX FUND \_\_\_\_\_

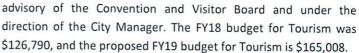
The City of Guthrie collects a 4% Hotel/Motel tax. Two-thirds of all money is used to promote tourism in Guthrie, and one-third is earmarked for parks. In FY18, the City anticipates collecting \$240,000 in Hotel/Motel Tax. The FY19 proposed budget includes \$247,500 split between Tourism (\$165,008) and Parks (\$82,492).

#### **TOURISM DEPARTMENT**

The Guthrie Tourism Department was established in May 2017 and is fully funded through the Hotel/Motel Tax Fund. The Tourism Department strives to attract visitors through advertising, promotion and support of local tourism assets, including special events, festivals, and tourism-related businesses and organizations, and also serves as the first stop for information regarding Guthrie as a visitor and event destination. The Tourism Department consists of

FIGURE 1

a full-time Director and a part-time Coordinator operating under the



Projects include revitalization of the branding, including a redesigned launch of the website <a href="www.guthrieok.com">www.guthrieok.com</a>, a new logo, and evaluation and revision of marketing brochures and materials. The Tourism Department also provides representation at travel

shows and local events, networks and communicates with travel and tour providers and other marketing groups, and

reaches visitors and potential visitors through various forms of media. In FY18, the Tourism Department participated in 10 funding partnerships for events attended by over 50,000 people, and processed over 60 requests for event use of public property. Through August 16, FY18 has seen 26,260 pageviews to the <a href="https://www.guthrieok.com">www.guthrieok.com</a> tourism website which highlights city events, restaurants, lodging, entertainment, etc. The Tourism Department had over 2,700 requests via email or phone for the Guthrie tourism brochure. These brochures were mailed out to individuals in at least 42 states throughout the country. The Tourism Department's advertising efforts brought tourism information to over 100,000 attendees of Lazy E events. This included the organization of over



attendees of Lazy E events. This included the organization of over 75 volunteers to serve as Guthrie Ambassadors throughout the year at various Lazy E rodeos.

#### **GUTHRIE ECONOMIC DEVELOPMENT AUTHORITY**

The Guthrie Economic Development Authority is also a separate legal entity. The amount of expenditures budgeted in this fund is \$15,220. GEDA revenue is earned from payments from Spirit Wing Aviation and corporate hangar leases. All proceeds go to payback debt for economic development.

#### SPECIAL REVENUE FUNDS

#### WATER TREATMENT PLANT FUND

The Water Treatment Plant (WTP) Fund is where the WTP Fee is collected. The fee per utility customer is \$7.50 and the total annual revenue is estimated at \$372,000. In addition to this revenue, the revenue from 2008 and 2014 water rate increases are transferred into this fund, which totals \$797,453. The debt service for the water treatment plant is budgeted to be \$1,170,053.

#### **CMOM**

The CMOM Fund is the fund that was created for the large sanitary sewer line replacement project that was completed during the summer and is used for other allowable improvements. This fund is now used to collect the CMOM fee associated with these projects. The fund is also where the CMOM project debt service is paid and where the annual sewer line improvement money is budgeted. The CMOM fee per utility customer is \$8.00 and the total annual revenue is estimated at \$348,000.

#### **OKLAHOMA CITY WATERLINE FUND**

This is a restricted fund which was established as a result of a settlement with the City of Oklahoma City relating to the City's water utility. The anticipated fund balance at the end of FY18 is \$355,673. The balance of this account will be used to complete the construction of a low water dam on Cottonwood Creek.

#### **UTILITY DEPOSIT FUND**

This fund is simply a fund where security deposits from utility customers for utility services are placed.

#### **CEMETERY CARE FUND**

The Cemetery Care Fund represents the portion of cemetery charges and fees required by state statute (12.5%) to be set aside for cemetery care. The amount of revenue budgeted for FY19 is \$52,095 which includes \$40,000 of Fund Balance to cover the cost of anticipated expenditures.

#### DEBT -

The following Debt Service Payments have been budgeted for FY19:

- 2004 CWSRF for Digester at Sewer Plant
  - Interest Rate: 2.16%
  - Payoff: 2025
  - Annual Debt Service: \$38,573
- 2013 Revenue Note with BB&T for Water Lines, including the Langston Water Line, and Smart Meters
  - Interest Rate: 2.76%
  - Payoff: 2025
  - Annual Debt Service: \$294,000
- 2016 Revenue Note with JPMorgan for Water Treatment Plant, Engineering for Wastewater Plant, Construction of Miscellaneous Projects
  - Interest Rate: 2.42%
  - Payoff: 2030

Annual Debt Service: \$1,169,968 (WTP)

Annual Debt Service: \$ 254,178 (Engineering Services for WWTP / Miscellaneous Projects)

2010 CWSRF from OWRB for Sewer Line Rehabilitation Project (CMOM)

Interest Rate: 3.13%

Payoff: 2032

Annual Debt Service: \$176,000 budgeted for this year

GEDA Loan Payments

Total Debt Service \$12,500

Lease Purchases

Total Debt Service \$80,098

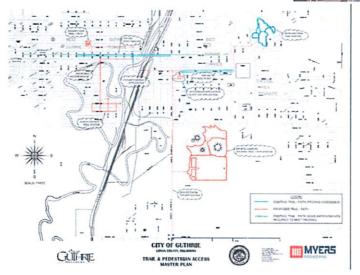
#### **CAPITAL IMPROVEMENTS -**

The following projects are under design and consideration for FY19:

- Waste Water Treatment Facility
- Sports Complex
- Downtown Event Center
- Economic Development/Industrial Park
- Vehicles & Street Equipment
- Police Department Vehicles
- Fire Department Equipment
- Street Improvement Program
- Recreational Trail System







#### GRANTS \_

In FY19, \$2,599,399 has been budgeted for the following projects including the City's match for each grant:

Downtown Improvement Project	\$169,000 - City's match
	\$678,406 – Grant Funds
Playground/Splash Pad Improvements	\$437,500 - CIP Funds
	\$437,500 - Grant Funds
Library Community Projects	\$ 20,834 - Grant Funds
Police Community Projects	\$ 18,192 - City's match
	\$246,909 – Grant Funds
Community Development	\$ 10,725 - City's match

\$ 16,088 – Grant Funds
CDBG Water Systems Improvements \$264,246 – City's match

\$299,999 - Grant Funds



While the majority of these grants have already been awarded, some have not. If money is received it will be designated to the projects specific to the grants.





#### CONCLUSION

While this budget was a challenge, the management staff and department heads of the City of Guthrie rose to the challenge and helped prepare a budget that is lean and efficient, but still meets the needs of the community. While there are always desired projects that are left out and more wants than revenue, this budget seeks to provide the appropriate balance of efficiency and service. A budget this lean cannot be sustained for many years. It is essential that the City of Guthrie focus on growing the retail base of the community, expanding opportunities for utility sales, and finding innovative, new revenue sources so that Guthrie can develop the quality of life that allows it to be competitive with other communities in the area.

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#### **RESOLUTION NO. 2018-14**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUTHRIE ADOPTING THE FISCAL YEAR 2019 BUDGET FOR THE GENERAL FUND AND MISCELLANEOUS FUNDS; AND AUTHORIZING THE CITY MANAGER TO MAKE TRANSFERS WITHIN SAID FUNDS.

WHEREAS, the Council of the City of Guthrie, Oklahoma, has conducted a public hearing on the FY 2019 Annual Budget on September 4, 2018 and have completed the budget process in accordance with Title 11 O.S. §17-201, et seq.; and

WHEREAS, the City Council has reviewed and evaluated departmental proposals of the City staff, and they have solicited and incorporated public input into the Annual Budget; and

WHEREAS, the City Council has determined that the Annual Budget meets the needs of the citizens of the City of Guthrie for Fiscal Year 2019; and

WHEREAS, the attached Exhibit "A", entitled "Budget Summary", represents the appropriations contained in the Annual Budget and the same must be approved by resolution; and

WHEREAS, the City Council desires to provide the City Manager with flexibility to control the Budget and amend certain accounts therein as the need arises, without prior approval of the Council, all as provided in Title 11 O.S. Supplement 1996, §17-215; and

WHEREAS, the City Council desires to provide the City Manager with the authority to submit grant applications for grants.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Guthrie, Oklahoma, respectively, that:

- 1. The appropriations of the Annual Budget contained in the attached Exhibit "A" are hereby adopted and incorporated herein by reference.
- 2. The interfund transfers included with the Budget are hereby approved.
- 3. The City Manager is authorized to proceed with implementation of the FY 2019 Annual Budget and to purchase, when necessary, the appropriate equipment or projects specified therein, subject to established policies governing expenditures, purchasing or contracts.

1

- 4. The City Manager is authorized to transfer any unexpended and unencumbered appropriation or any portion thereof from one account to another within the same department or from one department to another within the same fund; provided that no appropriation for debt service or other appropriation required by law or ordinance may be reduced below the minimums required. The City Manager shall submit for Council action all other budget amendments, including interfund transfers of appropriations and supplemental appropriations to any fund.
- 5. The City Manager is authorized to submit grant applications for grants.

\*\*\* END \*\*\*

The undersigned hereby certify that the foregoing Resolution was duly adopted and approved by the Mayor and City Council of the City of Guthrie, Oklahoma, on the 4th day of September, 2018, after compliance with the notice requirements of the Open Meeting Act (25 OSA, § 301, et. seq.)

ATTEST: (Seal)

Steven J. Gentling, Mayor

Kim Biggs, City Clerk

Approved as to form and legality on

, 2018.

Randel Shadid, City Attorney

						HIBIT A							
		·- =		BUD	GE	T SUMMA	\R	Υ					
		General	F	Fire/EMS		Grants	н	otel/Motel	Capital	:	Cemetery		
		Fund		Fund		Fund	٠,	Tax Fund f	Projects Fund	. (	Care Fund		
REVENUES:					Ī								
Budgeted Fund Balance	\$	128,634	\$	-	\$	462,163	\$	- 9	1,456,923	\$	40,000		
nterfund Transfer	\$	3,728,942	\$	1,564,555	\$	•	\$	- 8		\$			
nterest Income	\$	2,800	\$	200	\$	300	\$	300 \$		\$	95		
Viscellaneous Income	\$	219,000	\$	50,000	\$	•	•			\$			
Fees & Permits	\$	145,385	\$	•	s	-	\$			Š			
Taxes	\$	8,042,400	 \$	_	•	-	\$	247,200		\$			-
Cemetery Lot/Interment/Fee	\$	90,500	S		 \$	- :							
			. *	•	Ð	•	\$			\$	12,000		
Rents & Royalties	\$	34,800	\$	•	. 3	•	\$			\$	•		
Sale of Assets	. 2	•	. •		. \$		\$			\$	-		
Intergovernmental	\$	-	\$	523,821	. \$	2,136,936	\$			\$			
Enhanced 911 Revenue	\$		\$	-	\$	•	\$	- 8	60,000	\$			
Charges for Services	\$	89,895	\$	770,000	\$	•	\$	- \$	235,000	\$	-		
Municipal Court Fines	\$	443,500	\$	•	\$	-	\$	- '8	-	\$		_	
TOTALS:	\$	12,925,856	. \$	2,908,576	\$	2,599,399	\$	247,500	3,458,496	\$	52,095		
										-		•	
	S	tabilization		Sinking	U	ISDA Rural	Air	rport Grant	Airport				
		Fund		Fund		evelopment	1.77	Fund	Fund		GEDA		
REVENUES:											OLUA		
Budgeted Fund Balance	<u> </u>		\$				•	- \$				:	
Interfund Transfer		75.000	\$	-	e	•	9			_\$		• -	
Interest Income			-	•	. 0	400	Þ			\$			
	ð	4,150	\$		•	150	\$			. \$	35		
Viscellaneous Income	\$	•	\$	<u>.</u>	. \$	•	\$		675	\$	•		
Taxes	\$	-	\$	74,065	\$	•	\$	- 1	•	\$			
Partnership/Edmond	\$	<del>.</del> .	\$	-	\$	•	\$	- \$	123,608	\$	-		
Rents & Royatties	\$	-	\$	-	\$	-	\$	- ' \$	33,848	\$	17,620	-	
Repay Loan	\$	-	\$	•	\$	13,092	\$	- \$		\$	-		
Intergovernmental	\$	-	\$	•	\$	•	\$	55,890	55,890				
Charges for Services	\$		\$	-	\$		\$	- 9		· s			
TOTALS:	s	79,150	\$	74,065	\$	13,242		55,890 \$		\$		• -	
		•		1 19 7 7 7 7	•		•		002,002	. *	17,000		
EXPENDITURES:		Personal		Materials		Services		Capital	Debt		Fund		
	• •	Services		Supplies	,	Charges		Outlay		٠.	Transfers		
	-	00. 1.003	<u> </u>	ouppiles		a Charges		Outlay	Service		ransters		Total
General Government	\$	108,484	\$	71,900	•	040.050	•						2133
WT-1				71,800	\$	816,850	\$		-			\$	7,196,3
City Manager	\$	205,544	\$		\$	4,500	\$			\$		\$	210,0
Human Resources	\$	187,529	\$	29,335	\$	11,000	\$	\$		\$		\$	227,8
Building Services	\$	45,225	\$	1,350	\$	500	\$	9	<u> </u>	\$	-	\$	47,0
Finance	\$	126,256	\$		\$	4,750	\$	- \$	-	\$	-	\$	131,0
Community Development	\$	263,975	\$	2,275	\$	79,200	\$	- \$	3 -	\$		\$	345,4
Economic Development	\$	67,945	\$	6,000	\$	49,000	\$	- \$		\$		\$	122,94
Ibrary Administration	\$	253,730	\$	30,000	\$	2,675	\$	- \$		\$		\$	286,4
Police Administration	\$	268,574	\$	107,050	\$	193,400	S	- 3		. <b>.</b> \$		\$	
Police Operations	\$	1,368,282	\$	60,850	\$		\$	- 9		\$			569,0
Police-Animal Control	\$	93,100	\$	10,750	\$	- -	\$					\$ .	1,429,1
Police-Criminal Investigations	. <u>*</u>					47.000				\$		. \$	103,8
		375,356	\$	7,250	\$	17,000	\$	- 3	•	\$	<del>.</del>	\$	399,6
Police-School Resource Officer	\$	247,851	\$	500	\$	-	\$	- \$		\$	<del>.</del>	\$	248,3
Police-Communications	\$	286,380	\$		\$	42,000	\$			\$	•	\$	328,3
Street	\$	313,347	\$	232,500	\$	63,700	\$	- \$	•	\$	-	\$	609,5
Fleet Maintenance	\$	138,193	\$	6,650	\$	6,800	\$	- \$	•	\$	-	\$	151,64
Pool	\$	- <u>-</u>	\$	12,000	\$	8,000	\$	- 8	•	\$	•	\$	20,00
Parks & Public Grounds	. \$	386,926	\$	82,300	\$	30,000	\$	- \$	-	\$		\$	499,2
TOTALS:	\$	4,736,696	\$	660,710	\$		\$	- 9		_		\$	12,925,8
				• -	-	: * <del>:</del> : : *			•		-,, -, -,	, <del></del>	,, 0
ire-Suppression	\$	943,649	\$	89,514	\$	101,733	\$	- \$				•	4 40 4 0
Fire-EMS	\$		- 5							\$		\$	1,134,8
		1,192,835 99,486	\$	186,800	\$	153,365	\$	\$		\$		\$	1,658,00
		44 ARE	\$	9,250	. \$	<b>E DAA</b>	œ,	a				•	445.04
Fire-Administration TOTALS:	<u>\$</u> \$	2,235,970	s	285,564	\$	6,944 262,042	<u>\$</u>	<u> </u>		<u>\$</u>		\$	115,68 2,908,57

FY19 Budget - Appendices

					EX	HIBIT A									
BUDGET SUMMARY															
	<u> </u>		7		=		÷								
EXPENDITURES:	F	Personal		Materials		Services		Capital		Debt	-	Fund	-		
	Services		& Supplies		& Charges			Outlay		Service		Transfers		Total	
MISCELLANEOUS FUNDS:	1												:		
Grant Fund	\$		\$	-	\$	•	\$	2,395,124	\$		\$	204,275	\$	2,599,399	
Hotel/Motel Tax Fund	\$	123,899	\$	47,363	\$	37,575	\$	38,662	\$	•	S		<u> </u>	247,499	
Capital Projects Fund	\$	-	\$		\$	85	\$	1,460,500	\$	668,649	\$	880.193	 S	3,009,427	
Cemetery Care Fund	\$	•	\$	1,500	\$	•	S	26,000	\$	•	\$	-	- <u>-</u>	27,500	
Stabilization Fund	\$	•	\$		\$	-	\$	-	\$	-	· · · · · · · · · · · · · · · · · · ·			27,500	
Sinking Fund	\$	-	\$	•	\$	-	\$	-	s		-\$	74,065	· s	74,065	
USDA Rural Development Fund	\$	-	\$	•	\$		\$	•	\$		\$	- 7,000	œ.	74,003	
Airport Grant Fund	\$		\$	•	\$		s	•	\$		· ·	55,890			
Airport Fund	\$	135,410	\$	24,581	\$	45,711	S	97,100	\$			55,030	<del>-</del> -	55,890	
Economic Development Authority	\$		\$		\$	-	\$	-	\$	15,220	\$	- <u>-</u>	\$	302,802 15,220	

#### General Fund Summary of Revenues

FY19 Budget - Appendices

Account Number	Description	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed
5401	Budgeted Fund Balance	\$ -	\$ -	\$ -	\$ -	\$128,634
5413	Sale of Property	•	•	-	-	-
5416	FEMA Reimbursable	27,844	1,775	-	-	-
5418	Interest Income	2,910	2,381	2,500	3,600	2,800
5419	Miscellaneous Income	139,315	231,753	135,000	135,000	219,000
5420	Building Permits	42,026	37,816	40,000	18,000	20,000
5421	Electrical Permits	27,199	18,115	32,000	10,000	15,000
5422	Plumbing Permits	13,272	15,590	25,000	22,000	15,000
5423	Mechanical Permits	16,983	8,713	15,000	10,000	10,000
5424	Planning/Contractor Admin. Fee	188	184	200	185	185
5425	Natural Gas Franchise Tax	50,599	55,119	52,000	52,000	52,000
5426	Electrical Franchise Tax	288,343	298,517	285,000	300,000	305,000
5427	Cable T.V. Franchise Tax	112,603	100,969	110,000	100,000	100,000
5428	Telephone Excise Tax	26,904	21,344	25,000	20,000	20,000
5429	Beverage Tax	99,759	97,465	95,000	100,000	102,500
5433	Commercial Vehicle Tax	79,193	80,362	75,000	80,000	80,000
5434	Street Excise Tax/Motor Fuel	21,856	22,144	21,000	22,000	23,000
5439	Cemetery Lot Sales (87.5%)	66,207	38,942	40,000	51,000	45,000 45,000
5440	Cemetery Interments (87.5%)	46,419	54,463	47,000	37,000	•
5441	Cemetery Fee	410	995	1,050	400	45,000 500
5443	Lake Fees/Permits	40,907	40,355	43,000	40,000	
5444	Lake Retail Store	1,847	79	150	40,000	42,500
5446	Highland Hall Rental	9,155	12,065	9,300	11,000	10,000
5447	BOA/GPC/HPC Applications	4,530	2,350	2,500		12,000
5449	Garage Sale Permits	2,980	2,400	2,500	2,000	2,000
5450	Occupation/Business License	31,037	32,765		4,000	4,500
5451	Dog Licenses/Impound Fee	13,494	10,580	35,000 11,000	32,000	32,500
5452	Animal Shelter Donations	628	275	11,000 500	8,000	10,000
5456	Oil/Gas Well/Mineral Inspections	3,500	3,000		50	-
5457	Oil/Gas/Mineral Royalties	5,400	5,000 5,211	3,000	3,750	3,700
5459	Oil/Gas/Mineral Leases	10,000		5,000	5,000	5,000
5466	Lease/Rent, All Other	15,700	10,304	10,000	10,311	10,300
5468	Contract Services (Dispatch)	15,700	5,867	8,500	7,500	7,500
5471	Compensating Use Tax	250 004	12,000	6,000	16,500	16,000
5473	School Resource Officer	259,881	329,157	325,000	395,000	402,900
5489	Capital Improvements Sales Tax	64,000	-	64,000	64,000	73,895
5492	Sales Tax Revenue	108,885	1,244,404	1,235,000	1,367,000	1,367,000
5493	Public Library - Fees & Fines	4,770,614	4,977,616	4,940,000	5,468,000	5,468,000
5494	Tobacco Tax Revenue	13,630	12,819	13,000	12,000	12,000
5495	Library Donations	56,803	74,717	55,000	70,000	72,000
5497	Municipal Court Fines	070.044	007 007		345	-
5498	Impound Fees	273,044	257,907	270,000	270,000	260,000
5499	Municipal Court/City Assessment	17,950 24,762	14,340	12,000	12,000	12,500
J-133	www.courvery Assessment	34,763	35,653	45,000	40,000	42,000

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#### General Fund Summary of Revenues

Account Number	Description	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed
5500	Municipal Court Costs	24,695	30,913	24,000	40,000	42,000
5501	Weed & Nusiance Abatement	13,995	19,647	20,000	7,500	15,000
5502	Drug Enforcement for Forfeitures	1,146	-	-	-	•
5531	Technology Fee	-	800	62,500	18,500	50,000
5532	LCEDC Reimbursement	-	•	30,000		-
5535	OTC Quality Event Sales Tax		108,000	108,000	26,301	50,000
	Subtotal	\$ 6,840,612	\$ 8,329,869	\$ 8,340,700	\$ 8,891,942	\$ 9,196,914
Transfers						
5402	Guthrie P.W.ATransfer	1,597,178	2,903,609	2,881,667	3,189,667	3,189,667
5405	Guthrie P.W.AOperating	350,000	350,000	350,000	350,000	200,000
5406	Transfer-Hotel/Motel Tax Fund	143,834	5,761		-	
5409	Transfer-Capital Projects Fund	-	-	135,000	-	135,000
5411	Transfer-General Stabilzation Fund	-	191,873		-	-
5412	Transfer-Grants Fund	55,942	142,423	243,000	162,157	204,275
	Subtotal	\$ 2,146,953	\$ 3,593,666	\$ 3,609,667	\$ 3,701,824	\$ 3,728,942
Total Gen	eral Fund Revenues	\$ 8,987,566	\$ 11,923,535	\$ 11,950,367	\$ 12,593,766	\$ 12,925,856

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# General Government Department No. 01 - 01 - 00

Account Number	Description EV 46 A -4		16 Actual	F	/ 17 Actual	F	/ 18 Budget	FY 18 Estimate		_ 1	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	•	\$	60,283.08	\$	60,000.00	\$	60,000.00	\$	60,000.00
6020	Pension/Civilian		161		168		•	•	153	•	-
6024	Pension/Police		62		-		•		•		-
6028	FICA/Medicare Tax		393		3,363		4,437		3,500		3,500
6031	Employee Drug Testing		990		2,756		2,700		1,000		2,400
6032	Employee Health Insurance		92		13,559		14,782		13,700		13,084
6040	Unemployment Compensation		10,774		18,088		15,700		34,000		24,000
6049	Vacation Buy-Back		765		•		•		-		- 1,000
6050	Employee Bonus		5,511		5,626		5,525		5,192		5,500
	Subtotal	\$	18,747	\$	103,844	\$	103,144	\$	117,545	<u>\$</u>	108,484
Materials	& Supplies										
6100	Central Office Supplies	\$	13,772	\$	14,839	\$	14,000	\$	12,000	œ	12 000
6103	Janitor/Chemical Supplies	·	17,662	•	20,786	•	17,500	Ψ	18,500	Φ	13,000 18,000
6110	Safety Supplies		1,616		582		1,200		1,200		
6112	Building & Grounds		31,247		20,460		31,000		35,000		1,200
6114	Miscellaneous Supplies		5,979		6,659		7,000		9,000		31,500
6118	Fuel/Lube Housing Authority		788		1,240		1,100		1,400		7,000
	Subtotal	\$	71,063	\$	64,566	<u>\$</u>	71,800	<u>\$</u>	77,100	<u>\$</u>	1,200 <b>71,900</b>
Services &	R Charges										
6301	Telephone	\$	16,493	\$	20,734	\$	18,500	¢	22,000	œ	22.000
6305	Electricity	•	72,728	•	68,181	•	75,000	Ψ	70,000	Φ	22,000
6306	Street Lighting		126,482		121,157		135,000		145,000		74,000
6307	Natural Gas		16,873		17,070		20,000		20,000		145,000
6308	Printing		3,067		2,897		2,700		2,700		20,000
6311	Computer Operations		7,721		9,640		9,000		9,000		2,800
6314	Council Travel/Training		1,135		1,414		1,500		5,000 500		30,800
6318	Communications		-		80		1,000		500		1,500
6326	Insurance Premiums		258,325		258,295		270,000		272,000		274.000
6330	Audit/Accounting Fees		61,220		68,898		65,000		60,000		274,000
6334	Advertising-Legal Publications		2,683		3,383		3,000		-		65,000
6338	Election Fees		3,288		5,604		5,100		1,700		2,500
6346	Misc. Services/Charges		3,420		2,010		2,500		2,000		5,500
6347	Maintenance Agreement		3,445		6,064		5,250		4,500		2,400 5,000
6350	Membership Dues		20,610		16,550		15,000		15,000		15,500
6370	Quality Event Sales Tax Incentive		•		108,000		108,000		26,301		50,000
	Civil Defense		10,063		10,063		13,450		13,450		13,450

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# General Government Department No. 01 - 01 - 00

Account Number	Description	F	Y 16 Actual	F	Y 17 Actual	F	Y 18 Budget	FY	18 Estimate		FY 19 Proposed
6372	Civil Defense Siren Repair		2,400		2,400		4,400		3,000	_	4,400
6373	Professional Services		69,219		64,882		30,000		42,000		30,000
6376	Sales Tax Rebate		30,000		40,000		40,000		40,000		30,000
6381	Internet Services		13,062		13,102		16,000		13,500		23,000
6391	Disputed Claim Settlement		60,000		•				.0,000		20,000
	Subtotal	\$	782,233	\$	840,422	<u>\$</u>	839,400	\$	762,651	<u>\$</u>	816,850
Capital Ou	itlay										
6576	Beautification/Public Enhancements	\$	3,000	\$	-	\$	-	\$	_	\$	_
	Subtotal	\$	3,000	\$		<u>\$</u>	•	\$	-	\$	
Fund Tran	sfers										
6901	Transfer to GPWA	\$	1,597,178	\$	2,903,609	\$	2,881,667	\$	3,189,667	¢	3,189,667
6902	Transfer to Capital Projects		187,411		•	•	-,00.,00.	•	-	Ψ	3,103,007
6907	Transfer to Airport Fund		64,001		49,560		_		-		77,853
6909	Transfer to CIP (sales tax)		108,885		1,244,404		1,235,000		1,367,000		1,367,000
6910	Transfer to Fire Fund		1,183,515		1,583,403		1,382,466		1,437,832		1,564,555
6930	Transfer to Grants Fund		46,402		-		\$87,800		\$234,850		\$0
6980	Transfer to Stabilization Fund		218,508		54,167				-		₩0
	Subtotal	\$	3,405,899	\$	5,835,142	<u>\$</u>	5,586,933	\$	6,229,349	<u>\$</u>	6,199,075
Total Gene	ral Government	\$	4,280,943	\$	6,843,974	<u>\$</u>	6,601,277	<u>\$</u> _	7,186,645	<u>\$</u>	7,196,309

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City Manager

Department No. <u>01-02-20</u>

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY	18 Estimate	F	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	145,319	\$	136,270	\$	142,388	\$	142,400	\$	148,683
6012	Technology Allowance		•		1,000		2,400		2,400		2,400
6015	Car Allowance		6,000		4,000		6,000		6,000		6,000
6020	Pension/Civilian		12,693		8,865		13,395		13,200		14,003
6021	ICMA		•		-		•				· -
6028	FICA/Medicare Tax		13,741		7,713		10,893		11,300		11,374
6032	Employee Health Insurance		18,554		9,435		14,782		13,590		13,084
6033	Employee Wellness Program		70		-		•		-		-
6047	Mileage Per Diem		-		•		1,000				-
6048	Professional Development		3,274		6,899		10,000		7,000		10,000
6054	Contract Labor		37,881				-		-		-
	Subtotal	\$	237,530	\$	174,182	\$	200,858	\$	195,890	\$	205,544
Materials	& Supplies										
6114	Miscellaneous Supplies	\$	-	\$	-	\$	•	\$	_	\$	
	Subtotal	\$	•	\$		\$	•	\$		\$	
Services 8	& Charges										
6308	Printing		1,306		1,145		1,500		1,500		4 500
6355	Dues & Subscriptions		79		876		3,000		500		1,500
	Subtotal	\$	1,385	\$		_				_	3,000
		<u>*</u>	1,303	<u>*</u>	2,021	<u>\$</u>	4,500	\$	2,000	\$	4,500
Total City	Manager	\$	238,915	\$	176,203	\$	205,358	\$	197,890	\$	210,044

### Human Resources Department No. <u>01-02-24</u>

Account Number	Description	FY 16 Actual		FY 16 Actual		FY	/ 17 Actual	FY	18 Budget	FY	18 Estimate		FY 19 Proposed
Personal S	Services												
6010	Salaries/Wages	\$	112,809	\$	114,353	\$	113,338	\$	113,338	\$	117,487		
6012	Technology Allowance		-		-		1,920	·	1,920	•	1,920		
6019	Uniform Allowance		50.00		-				•		-		
6020	Pension/Civilian		3,247		3,372		2,955		2,955		3,098		
6021	ICMA		7,328		7,199		7,379		7,380		7,602		
6024	Pension/Police		1,002		855		•		-		-		
6028	FICA/Medicare Tax		9,765		9,724		8,671		8,671		8,988		
6032	Employee Health Insurance		14,239		15,459		14,782		13,590		13,084		
6033	Employee Wellness Program		3		-		-		•		-		
6047	Mileage Per Diem		465		190		200		200		100		
6048	Professional Development		779		630		250		600		250		
6049	Vaction Buy Back		22,396		20,199		35,000		25,000		35,000		
	Subtotal	\$	172,083	\$	171,980	\$	184,495	\$	173,654	<u>\$</u>	187,529		
Materials 8	& Supplies												
6126	Supplies/Operating Expenses	\$	5,198	\$	4,923	\$	7,000	\$	7,100	\$	29,335		
	Subtotal	\$	5,198	\$	4,923	\$	7,000	\$	7,100	\$	29,335		
Services 8	Charges												
6334	Advertising-Legal Publications	\$	1,036	\$	3,302	\$	1,000	\$	1,850	\$	1,000		
6373	Professional Services/HR Training		8,832		3,983	•	10,000	•	10,000	•	10,000		
	Subtotal	\$	9,868	\$	7,285	\$	11,000	\$	11,850	\$	11,000		
Total Hum	an Resources	\$	187,150	<u>\$</u>	184,189	\$	202,495	<u>\$</u>	192,604	<u>\$</u>	227,864		

Building Services
Department No. 01-02-25

Account Number	Description	FY	16 Actual	FY 17 Actual		FY 18 Budget		E	FY 18 Estimate		FY 19 roposed
Personal S	Services										
6010	Salaries/Wages	\$	70,246	\$	54,737	\$	31,831	\$	31,831	\$	32,599
6011	Overtime		672		194		350	•	350	•	350
6012	Technology Allowance		-		-		480		480		480
6016	Uniforms		717		719		325		325		325
6020	Pension/Civilian		5,153		3,992		2,378				2,435
6028	FICA/Medicare Tax		5,425		4,202		2,436		2,436		2,494
6032	Employee Health Insurance		12,273		10,986		7,391		6,795		6,542
6048	Professional Development				-		-		•		•
	Subtotal	\$	94,487	\$	74,830	\$	45,191	\$	42,217	\$	45,225
Materials 8	& Supplies										
6110	Safety Supplies	\$	218	\$	281	\$	150	\$	150	\$	150
6118	Fuel & Lube		799		984		1,000	•	1,300	•	1,200
	Subtotal	\$	1,016	\$	1,265	\$	1,150	\$	1,450	\$	1,350
Services 8	L Charges										
6316	Vehicle Maintenance	<u>\$</u>	2,907	\$	765	\$	500	\$	500	\$	500
	Subtotal	\$	2,907	\$	765	\$	500	\$	500	\$	500
Total Build	ling Services	\$	98,410	\$	76,860	\$	46,841	\$	44,167	<u>\$</u>	47,075

Finance
Department No. <u>01-03-30</u>

Account Number	Description		16 Actual	FY	17 Actual	FY	18 Budget	FY 1	18 Estimate		FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	98,695	\$	85,016	\$	94,952	\$	88,000	\$	95,320
6012	Technology Allowance		-		•	·	960	•	960	•	960
6020	Pension/Civilian		5,851		6,211		7,093		7,093		7,292
6028	FICA/Medicare Tax		6,527		6,455		7,264		7,264		7,121
6032	Employee Health Insurance		18,470		13,464		14,782		13,590		13,084
6033	Employee Wellness Program		26		•				-		10,001
6048	Professional Development		1,705		1,397		1,250		1,500		2,479
	Subtotal	\$	131,274	\$	112,544	\$	126,301	\$	118,407	\$	126,256
Materials -	& Supplies										
6101	Office Supplies	\$		\$		\$	-	\$	•	\$	_
	Subtotal	\$		\$	-	\$	•	\$		<u>\$</u>	
Services &	& Charges										
6308	Printing	\$	1,210	\$	1,122	\$	1,400	\$	1,400	\$	1,400
6317	Machine/Equipment Maintenance		2,519		1,000	,	2,500	•	1,500	•	1,500
6331	Insurance & Bonds		750		937		1,000		750		1,000
6347	Maintenance Agreements		1,100		•		1,200		600		600
6355	Recording/Dues/Subscriptions		344		110		250		150		250
	Subtotal	\$	5,923	\$	3,169	\$	6,350	\$	4,400	\$	4,750
Total Fina	nce - Administration	\$	137,197	\$	115,712	<u>\$</u>	132,651	\$	122,807	<u>\$</u>	131,006

## Community Development Department No. <u>01-05-50</u>

Account Number	Description	: FY 16 Actual		FY 17 Actual		FY 18 Budget		t FY 18 Estimate			FY 19 Proposed	
Personal	Services											
6010	Salaries/Wages	\$	167,012	\$	83,548	\$	135,841	\$	201,000	\$	203,699	
6012	Technology Allowance		-		-		1,800	·	1,800	•	1,800	
6020	Pension/Civilian		6,891		6,099		3,368		5,500		7,935	
6021	ICMA		5,796		135		6,216		6,992		7,210	
6028	FICA/Medicare Tax		12,754		6,369		10,392		13,000		15,583	
6032	Employee Health Insurance		18,470		11,299		14,782		19,000		19,626	
6033	Employee Wellness Program		65		•		•		•		-	
6048	Professional Development		820	_	445		2,000		7,000		8,122	
	Subtotal	<u>\$</u>	211,808	\$	107,895	\$	174,399	\$	254,292	\$	263,975	
Materials (	& Supplies											
6100	Office Supplies	\$	38	\$	-	\$	100	\$	400	\$	500	
6110	Safety Supplies/Apparel		-		226	٠	500	•	250	•	500	
6118	Fuel		555		473		1,275		550		1,275	
	Subtotal	\$	594	\$	699	\$	1,875	\$	1,200	<u>\$</u>	2,275	
Services 8	& Charges											
6308	Printing	\$	1,303	\$	837	\$	1,500	\$	800	\$	1,500	
6316	Vehicle Maintenance		570	Ţ	217	•	500	•	200	•	750	
6334	Advertising-Legal Publications		173		151		450		800		450	
6353	Weed Abatement		-		-		15,000		7,500		15,000	
6354	Nuisance Abatement		•		•		35,000		35,000		35,000	
6355	Dues & Subscriptions		763		135		1,250		400		1,500	
6356	GIS Services		9,000	_	9,000		9,000		9,000		25,000	
	Subtotal	\$	11,809	\$	10,341	\$	62,700	\$	53,700	\$	79,200	
Total Com	munity Development	<u>\$</u>	224,211	\$	118,934	\$	238,974	\$	309,192	\$	345,450	

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### **Library Administration**Department No. <u>01-06-60</u>

Account Number	Description	FY 16 Actual		FY	/ 17 Actual	FY	18 Budget		FY 18 Estimate		FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	150,634	\$	182,389	\$	171,595	\$	171,595	\$	188,220
6011	Overtime		78					•	-	•	.00,220
6012	Technology Allowance		-		-		960		960		960
6020	Pension/Civilian		5,871		5,870		6,017		6,017		7,730
6021	ICMA		4,587		5,173		5,303		5,303		5,461
6028	FICA/Medicare Tax		11,529		12,816		13,127		13,127		14,399
6032	Employee Health Insurance		21,915		20,763		29,564		20,367		32,710
6033	Employee Wellness Program		26				,				02,710
6047	Mileage Per Diem		-		156		250		300		250
6048	Professional Development		2,570		1,634		3,000		3,000		4,000
	Subtotal	\$	197,210	\$	228,803	\$	229,816	\$	220,669	\$	253,730
Materials (	& Supplies										
6114	Literacy Programming Supplies	\$	4,245	\$	6,021	\$	5,000	\$	5,000	æ	5,000
6117	Library Supplies	·	2,607	•	3,025	•	3,000	•	3,000	Ψ	3,000
6130	Library Materials - Print		8,088		12,411		12,000		12,000		12,000
<sup>¹</sup> 6131	Library Materials - Electronic		10,024		9,934		10,000		10,000		10,000
6142	Library Materials - Friends Donation				0,001		10,000				10,000
	Subtotal	\$	24,964	\$	31,391	\$	30,000	<u> </u>	3,100 33,100	<b>-</b>	30,000
• •								<u></u>	33,333	<u> </u>	
Services 8	-										
6308	Printing		1,085	\$	1,776	\$	1,500	\$	1,500	\$	1,500
6340	Library Collection Fees		-		123		-		-	-	
6355	Dues and Subscriptions		643		550		1,175		1,175		1,175
	Subtotal	\$	1,728	\$	2,448	\$	2,675	\$	2,675	\$	2,675
Total Libra	ry Administration	\$	223,902	\$	262,642	\$	262,491	\$	256,444	<u>\$</u>	286,405

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Police Administration
Department No. 01-07-70

Accoun Number	Description	F۱	16 Actual	FY	/ 17 Actual	F	/ 18 Budget	FY	18 Estimate	•	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	209,281	\$	363,126	\$	194,079	\$	198,000	\$	197,41
6011	Overtime		5,466		3,960	•	5,000	•	3,800		5,00
6012	Technology Allowance		•				1,920		1,920		1,92
6019	Uniform Allowance		1,700		1,350		1,200		1,200		1,20
6020	Pension/Civilian		2,684		2,949		3,099		3,000		3,17
6024	Pension/Police		22,023		44,306		19,839		20,400		20,14
6028	FICA/Medicare Tax		16,164		24,370		14,850		12,000		15,10
6030	Employee Physicals		5,719		3,860		5,000		2,000		5,000
6032	Employee Health Insurance		24,000		21,850		22,173		20,300		19,62
6033	Employee Wellness Program		94		-		,		20,000		13,020
6052	Education Pay				-		-				
	Subtotal	\$	287,132	\$	465,771	\$	267,160	\$	262,620	\$	268,574
Materials	& Supplies										
6104	Chemicals	\$	281	\$	2,027	\$	1,000	\$	1,000	æ	1,500
6106	Jail Supplies		2,346	·	1,972	•	2,500	•	4,000	Ψ	2,500
6107	Food/Humans		683		734		2,000		500		2,300 1,800
6108	K-9 Dog Food/Supplies		127				-,000		500		1,000
6110	Safety Supplies/Apparel		42,165		6,072		27,000		27,000		30,000
6114	Supplies		17,113		6,245		23,500		23,500		23,500
6118	Fuel & Lube		33,756		35,667		45,000		43,000		46,000
6120	Photo/Video Supplies		152		•				40,000		40,000
6122	Crime Prevention Program		2,270		4,095		2,000		2,000		1 750
	Subtotal	\$	98,893	\$	56,811	\$	103,000	\$	101,000	\$	1,750 <b>107,050</b>
Services (	& Charges										
6308	Printing	\$	4,531	\$	4,867	\$	5,000	\$	2,000	æ	E 000
6310	Laundry		587	\$	462	\$	800	\$	600	\$ \$	5,000
6311	Computer Maint/Operation		8,621	•	7,008	•	10,000	Ψ	17,000	Φ	800 45 000
6316	Vehicle Maintenance		81,772		64,610		70,000		86,000		15,000
6318	Communications		12,813		17,418		19,000		15,000		66,500
6340	Collection Fees		5,280		4,716		5,500		5,000		18,000
6342	Special Events		1,235		459		2,500		750		5,500
6343	Training Program		26,361		11,148		35,000		33,000		2,000
6345	Logan Co. Referral Program		1,500		1,500		1,500		1,500		42,300
6346	Emergency Notification System		8,654		8,318		9,000		8,300		1,500
6347	DigiTicket Maintenance Agreement		21,117		21,117		30,000		35,000		9,000 25,000
6355	Dues & Subscriptions	_	2,734		4,351		2,000		2,500		2,800
	Subtotal	\$	175,205	\$	145,973	\$	190,300	<u>\$</u>	206,650	\$	193,400
otal Polic	e Administration	\$	561,230	\$	668,555	\$	560,460	\$	570,270	\$	569,024

# Police Operations Department No. <u>01-07-71</u>

Account Number	Description	ription FY 16 Actual FY 17 Actual FY		/ 18 Budget	FY	18 Estimate		FY 19 Proposed			
Personal :	ersonal Services 6010 Salaries/Wages										
	Salaries/Wages	\$	778,501	\$	738,580	\$	860,398	\$	801,000	\$	951,831
6011	Overtime		141,597		99,820		100,000	•	89,000	•	100,000
6012	Technology Allowance		-		-		960		200		-
6019	Uniform Allowance		10,150		9,550		11,400		10,000		11,400
6024	Pension/Police		94,595		91,832		111,852		104,000		122,959
6028	FICA/Medicare Tax		69,335		63,062		65,820		73,600		72,357
6032	Employee Health Insurance		98,515		100,576		125,647		111,214		109,735
6033	Employee Wellness Program		247		•				•		-
6052	Education Pay										•
	Subtotal	\$	1,192,940	<u>\$</u>	1,103,420	\$	1,276,077	\$	1,189,014	\$	1,368,282
Materials (	& Supplies										
6105	Ammunition	\$	15,536	\$	21,745	\$	22,000	\$	23,690	\$	27,000
6102	Minor Tools/Equipment				3,666	•	,	•	15,000	Ψ	18,350
6110	Safety Supplies		-		19,615		9,600		8,500		•
6127	Bike Patrol Unit		_		513		2,000		•		9,500
	Subtotal	\$	15,536	\$	45,540	\$	33,600	\$	9,250 <b>56,440</b>	_	6,000
		<del></del>	,	<u>×_</u>	10,010	<u>*</u> _	- 00,000	<u>*</u>	30,440	<u>\$</u>	60,850
Services &	Charges										
6308	Printing				•		-		-		_
	Subtotal	\$		\$	•	\$		\$	•	\$	
Capital Ou	tlav										-
6559	Computers		_								
	Subtotal	\$		<u>-</u>	<u>.</u>	_	-	_	<u> </u>	_	
		<u>*</u>	<u>.</u>	<u> </u>	<del></del>	<u>\$</u>	<del></del>	\$		<u>\$</u>	<u> </u>
otal Polic	e Operations	\$	1,208,476	<u>\$</u>	1,148,960	<u>\$</u>	1,309,677	<u>\$</u>	1,245,454	\$	1,429,132

Police - Animal Control Department No. <u>01-07-72</u>

Account Number	Description EV 16 Actual		FY 17 Actual		FY 18 Budget		FY 18 Estimate			FY 19 Proposed	
Personal S	Services										
6010	Salaries/Wages	\$	69,997	\$	70,762	\$	76,550	\$	56,000	\$	65,197
6011	Overtime		3,682		1,435		4,000	•	1,500	•	4,000
6012	Technology Allowance		-		•		1,440		400		960
6020	Pension/Civilian		4,998		4,112		4,592		2,000		4,871
6028	FICA/Medicare Tax		5,636		5,523		5,855		4,000		4,988
6032	Employee Health Insurance		12,369		10,897		14,782		5,000		13,084
	Subtotal	\$	96,682	\$	92,728	\$	107,219	\$	68,900	\$	93,100
Materials 8	& Supplies										
6104	Chemicals	\$	7,351	\$	7,433	\$	2,500	s	3,650	\$	4,250
6108	Shelter Food/Supplies				-	•	_,000	•	0,000	Ψ	<del>4</del> ,230
6110	Safety Supplies/Apparel		1,925		1,572		1,500		500		1,500
6114	Kennel Supplies		1,634		1,112		3,000		1,500		3,000
6132	Animal Cages		620				500		500		500
6133	Medical/Veterinary		363		-		1,000		250		1,000
	Subtotal	\$	11,894	\$	10,117	\$	8,500	\$	6,400	<u>\$</u>	10,750
Services &	Charges										
6316	Vehicle Maintenance	\$	•	\$	•	S	_	\$		\$	
	Subtotal	\$		\$		<u>\$</u>	•	\$	<u>-</u>	\$ \$	<u> </u>
Total Polic	e - Animal Control	\$	108,576	\$	102,845	<u>\$</u>	115,719	<u>\$</u>	75,300	\$	103,850

## Code Compliance Department No. <u>01-07-74</u>

#### \* MOVED TO PLANNING DEPARTMENT MID-YEAR

Account Number	Description	FY	16 Actual	FY	17 Actual	FY 18	Budget	FY 18 Estimate	FY 19 Proposed
Personal	Services								
6010	Salaries/Wages	\$	34,306	\$	23,184	\$	-	\$ -	\$ -
6011	Overtime		-		•			•	•
6020	Pension/Civilian		2,527		1,706		-	-	•
6028	FICA/Medicare Tax		2,624		1,769			-	-
6032 6048	Employee Health Insurance Professional Development		6,185		4,520		-	-	-
0040	Subtotal	<u>-</u>	45,641	<del>-</del>	31,178	\$	<del></del>	<del>-</del>	<del>-</del>
		<del>-</del>	,	<u> </u>		<u> </u>		<u> </u>	<u>.</u>
Materials	& Supplies								
6118	Fuel & Lube	\$	673	\$	528	\$	_	\$ -	\$ -
6102	Equipment				<u>-</u>				•
	Subtotal	\$	673	\$	528	\$	•	<u>\$</u>	\$ .
Services 8	& Charges								
6316	Vehicle Maintenance	\$	112	\$	-	\$	-	\$ -	\$ -
6334	Advertising-Legal Publications		10		•		-	•	
6353	Weed Abatements		19,005		15,565		-	-	-
6354	Dilapidated Buildings		35,627		2,513			-	-
6355	Dues & Subscriptions				70			-	-
	Subtotal	\$	54,755	\$	18,148	\$		\$ -	\$ -
Total Code	e Compliance	\$	101,069	\$	49,854	\$		\$ -	<b>\$</b> -

Police - Criminal Investigations
Department No. <u>01-07-77</u>

Account Number	Description	FY 16 Actual		FY 17 Actual		FY 18 Budget		FY 18 Estimate		•	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	68,948	\$	248,883	\$	239,250	\$	264,000	¢	272,021
6011	Overtime		4,439		7,200	•	5,000	•	10,000	Ψ	11,000
6012	Technology Allowance				•		3,360		3,840		3,840
6019	Uniform Allowance		600		2,400		2,400		2,400		2,400
6020	Pension Civilian		145		3,751		3,677		4,000		2, <del>4</del> 00 3.769
6024	Pension/Police		8,144		24,417		24,705		27,500		28,806
6028	FICA/Medicare Tax		5,571		18,544		18,303		19,000		•
6032	Employee Health Insurance		6,107		33,571		36,955		35,000		20,810 32,710
6033	Employee Wellness Program		•		26		-		33,000		32,710
	Subtotal	\$	93,953	\$	338,793	\$	333,650	\$	365,740	\$	375,356
Materials (	& Supplies										
6100	Office Supplies	\$	_	\$	_	\$	1,500	\$		•	0.500
6120	Photo/Video Supplies	\$	1,107	\$	562	\$	1,000	\$ \$	200	\$	2,500
6124	Drug Enforcement Program	•	182	•	-	Ψ	1,000	Ą	300	\$	4,000
	Subtotal	\$	1,289	\$	562	\$	2 500	_		_	750
		<u>*</u>	1,200	<u> </u>		<u>*</u> _	2,500	\$	500	<u>\$</u>	7,250
Services 8	k Charges										
6323	Property/Evidence Supplies		_						500		
6336	Special Investigation Operations		_		1,135		4 500		500		10,000
	Subtotal	\$		_		_	4,500	_	5,500		7,000
	~~~.VMI	4	<del></del>	<u>\$</u>	1,135	\$	4,500	\$	6,000	<u>\$</u>	17,000
Total Polic	e Criminal Investigations	\$	95,243	\$	340,490	\$	340,650	\$	372,240	\$	399,606

### School Resource Officer/Lake Enforcement Department No. <u>01-07-78</u>

Account Number	Description	FY 16 Actual		FY 17 Actual		FY 18 Budget		FY 18 Estimate		Р	FY 19 roposed
Personal S	Services										
6010	Salaries/Wages	\$	158,099	\$	167,694	\$	170,573	\$	171,000	\$	178,188
6011	Overtime		35,860		12,260		15,000	·	8,250	•	10,000
6012	Technology Allowance		-		-		960		1,440		1,440
6019	Uniform Allowance		1,800		1,800		1,800		1,800		1,800
6024	Pension/Police		19,791		21,202		22,175		22,000		23,165
6028	FICA/Medicare Tax		14,517		13,062		13,050		14,000		13,632
6032	Employee Health Insurance		18,228		20,207		22,173		22,000		19,626
6033	Employee Wellness Program		33		-		-				•
	Subtotal	\$	248,328	\$	236,226	\$	245,731	\$	240,490	\$	247,851
Materials (	& Supplies										
6114	Supplies	\$	464	\$	•	\$	500	\$	•	\$	500
	Subtotal	\$	464	\$	•	\$	500	\$	•	\$	500
Services 8	k Charges										
6316	Vehicle Maintenance		•		-		-		•		
	Subtotal	\$	•	\$	•	\$	-	\$	•	\$	•
Total Scho	ool Resource Officer	\$	248,792	\$	236,226	\$	246,231	<u>\$</u>	240,490	<u>\$</u>	248,351

Police - Communications
Department No. <u>01-07-79</u>

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY ·	18 Estimate 	Р	FY 19 roposed
Personal S	Services										
6010	Salaries/Wages	\$	148,392	\$	182,722	\$	204,520	\$	190,000	\$	203,775
6011	Overtime		12,604		11,905		7,500	•	3,000	•	6,000
6020	Pension/Civilian		10,975		14,498		15,278		13,850		15,222
6028	FICA/Medicare Tax		12,316		14,889		15,650		14,350		15,589
6032	Employee Health Insurance		30,029		39,673		51,737		41,000		45,794
6033	Employee Wellness Program		39		-		-				· <u>-</u>
	Subtotal	\$	214,356	\$	263,687	\$	294,685	\$	262,200	\$	286,380
Materials 8	& Supplies										
6112	<b>Buildings &amp; Grounds</b>	\$	_	\$	-	\$	•	\$		\$	-
	Subtotal	\$	•	\$	•	\$		\$	•	\$	•
Services &	Charges										
6304	OLETS		4,200		4,200		24,600		20,000		42,000
	Subtotal	\$	4,200	\$	4,200	\$	24,600	\$	20,000	\$	42,000
Total Polic	e Communications	\$	218,556	<u>\$</u>	267,887	<u>\$</u>	319,285	<u>\$</u>	282,200	<u>\$</u>	328,380

## Economic Development Department No. <u>01-08-80</u>

Account Number	Description	FY '	16 Actual	FY	17 Actual	FY	18 Budget	FY 1	8 Estimate	ı	FY 19 Proposed
Personal S	Services										
6010	Salaries/Wages	\$	-	\$	28,560	\$	62,151	\$	6,500	\$	45,000
6012	Technology Allowance		-		•		960	·	160	•	960
6021	ICMA		-		1,676		6,215		650		4,500
6028	FICA/Medicare Tax		-		2,185		4,755		497		3,443
6032	Employee Health Insurance		-		1,977		7,391				6,542
6048	Professional Development		1,854		16		1,000		235		7,500
6054	Contract Labor				197				-		
	Subtotal	\$	1,854	\$	34,612	\$	82,472	\$	8,043	\$	67,945
Materials (	& Supplies										
6118	Fuel	\$	-	\$	•	\$	1,000	\$		\$	1,000
6123	Marketing Supplies		3,277		-	·	5,000	•	1,460	•	5,000
	Subtotal	\$	3,277	\$	•	\$	6,000	\$	1,460	\$	6,000
Services 8	Charges										
6308	Printing	\$	528	\$	-	\$	1,000	\$	•	\$	1,000
6342	Special Events		2,150		-			•	-	•	•
6355	Dues & Subscriptions		4,294		100		3,000		•		3,000
6373	Professional Services		700		22,425		30,000		30,000		45,000
	Subtotal	\$	7,672	\$	22,525	\$	34,000	\$	30,000	<u>\$</u>	49,000
Total Ecor	omic Development	\$	12,803	<u>\$</u>	57,137	\$	122,472	<u>\$</u>	39,503	<u>\$</u>	122,945

# Street Department Department No. <u>01-12-00</u>

Account Number	Description	F	/ 16 Actual	FY	/ 17 Actual	FY	18 Budget	FY	18 Estimate	)	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	209,534	\$	207,083	\$	186,700	\$	160,005	\$	211,284
6011	Overtime		13,170		10,608	·	12,000	•	7,600	Ψ	12,000
6012	Technology Allowance		-				480		480		480
6016	Uniforms		3,942		4,004		4,000		3.000		4,500
6020	Pension/Civilian		16,336		16,115		13,945		12,770		15.783
6028	FICA/Medicare Tax		16,784		16,341		14,285		12,884		16,164
6032	Employee Health Insurance		41,278		45,959		51,737		40,886		52,336
6033	Employee Weliness Program		128				-		.0,000		02,000
6048	Professional Development		82		160		700		300		800
	Subtotal	\$	301,254	\$	300,270	\$	283,847	\$	237,925	\$	313,347
Materials	& Supplies										
6102	Minor Tools	\$	4,975	\$	1,319	\$	5,000	\$	5,000	\$	5,000
6104	Chemicals		2,936	·	3,489	•	3,500	•	3,500	Ψ	3,500
6110	Safety Supplies		4,740		1,524		3,500		3,500		3,500
6113	Street/Sidewalks/Bridges		173,063		99,239		170,000		130,000		170,000
6114	Miscellaneous Supplies		586		434		500		500		500
6115	Signs & Materials		16,010		9,436		15,000		5,000		15,000
6118	Fuel & Lube		18,057		21,818		35,000		30,000		35,000
	Subtotal	\$	220,366	\$	137,260	\$	232,500	\$	177,500	<u>\$</u>	232,500
Services 8	L Charges										
6316	Vehicle Maintenance	\$	50,161	\$	26,825	\$	40,000	æ	33,000	\$	40,000
6317	Machine/Equipment Maintenance	·	24,820	•	14,634	•	22,000	Ψ	17,796	Ψ	22,000
6318	Communications		1,860		34		1,000		1,000		1,000
6321	Equipment Rental		305		181		500		150		500
6365	License & Certification		-		52		200		200		200
	Subtotal	\$	77,146	\$	41,725	\$	63,700	\$	52,146	<u>\$</u>	63,700
Total Stree	at Department	\$	598,766	<u>\$</u>	479,255	\$	580,047	<u>\$</u>	467,571	\$	609,547

Fleet Maintenance
Department No. <u>01-14-00</u>

Account Number	Description	Description FY 16 Actual FY 17 Actual FY 18 Bu	18 Budget	FY 1	18 Estimate		FY 19 Proposed			
Personal S	Services									
6010	Salaries/Wages	\$	111,413	\$ 104,691	\$	89,950	\$	77,417	\$	101,079
6011	Overtime		-	76		500	•	100	•	100
6016	Uniforms		1,929	1,922		1,500		1,300		1,500
6020	Pension/Civilian		8,273	7,819		6,720		6,252		7,555
6028	FICA/Medicare Tax		8,501	7,908		6,885		6,075		7,733
6032	Employee Health Insurance		18,468	18,078		14,782		14,574		19,626
6048	Professional Development		498	-		500		590		600
	Subtotal	\$	149,082	\$ 140,495	\$	120,837	\$	106,308	\$	138,193
Materials (	& Supplies									
6102	Minor Tools	\$	3,455	\$ 1,943	\$	3,500	\$	3,500	\$	4,000
6104	Chemicals		128			100		100	•	100
6110	Safety Supplies		780	262		500		500		550
6114	Shop Supplies		1,157	409		1,000		1,250		1,000
6118	Fuel & Lube		899	 863		1,000		535		1,000
	Subtotal	\$	6,419	\$ 3,478	\$	6,100	\$	5,885	\$	6,650
Services 8	k Charges									
6316	Vehicle Maintenance	\$	1,890	\$ 969	\$	1,000	\$	1,000	\$	1,250
6317	Machine/Equipment Maintenance.		2,079	523		2,200		2,000	•	2,000
6318	Communications	\$	-	\$ -	\$	•	\$	-	\$	1,000
6324	Computer Maintenance		769	156		800		-	•	850
6365	License & Certification		145	92		200		•		200
6379	Reference Books		638	5		600		200		1,500
	Subtotal	\$	5,520	\$ 1,745	\$	4,800	\$	3,200	\$	6,800
Total Fleet	t Maintenance	\$	161,020	\$ 145,718	\$	131,737	\$	115,393	\$	151,643

Parks & Public Grounds
Department No. <u>01-15-11</u>

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY	18 Estimate	1	FY 19 Proposed
Personal S	Services										
6010	Salaries/Wages	\$	256,889	\$	224,773	\$	213,572	\$	220,000	\$	254,820
6011	Overtime		56,279		28,976		35,000	•	26,000	•	35,000
6012	Technology Allowance		-				1,920		1,720		1,440
6016	Uniforms		3,893		3,018		4,000		2,774		4,500
6020	Pension/Civilian		20,089		18,385		15,955		16,591		19,035
6028	FICA/Medicare Tax		23,908		19,233		16,340		16,991		19,495
6032	Employee Health Insurance		47,415		50,125		51,737		51,009		52,336
6033	Employee Wellness Program		52				•		•		-
6048	Professional Development		-		-		300		-		300
6049	Vacation Buy Back		1,800				-		•		-
	Subtotal	\$	410,324	\$	344,510	\$	338,824	\$	335,085	\$	386,926
Materials (	& Supplies										
6102	Minor Tools	\$	975	\$	1,747	\$	1,500	\$	1,500	\$	1,500
6104	Chemicals		3,639		2,803	\$	5,000	\$	5,000	\$	7,500
6110	Safety Supplies		5,727		3,295	\$	4,000	\$	3,500	\$	4,500
6112	Building & Grounds		58,671		23,257	\$	40,495	\$	37,000	\$	45,500
6118	Fuel & Lube		20,570		20,969	\$	22,000	\$	22,000	\$	23,300
6125	Recreational Supplies		956		4,129	\$	5,000	\$	-	\$	
	Subtotal	\$	90,538	\$	56,199	\$	77,995	\$	69,000	\$	82,300
Services 8	L Charges										
6300	Lake/Pool Concession Tax	\$	65	\$		\$	-	\$		\$	•
6316	Vehicle Maintenance		19,051		13,296	\$	10,000	\$	11,500	\$	10,000
6317	Machine/Equipment Maintenance.		21,262		15,885	\$	18,000	\$	16,000	\$	18,000
6318	Communications	\$	•	\$	-	\$	-	\$		\$	2,000
	Subtotal	\$	40,378	\$	29,181	\$	28,000	\$	27,500	\$	30,000
Total Park	s & Public Grounds	\$	541,240	\$	429,890	\$	444,819	<u>\$</u>	431,585	\$	499,226

#### **Municipal Pool**

Department No. <u>01-16-00</u>

Account Number	Dogoristics	: FY	16 Actual	FY	17 Actual	FY	18 Budget	FY 1	8 Estimate	P	FY 19 Proposed
Personal	Services										
6048	Professional Development				-				-		_
	Subtotal	\$	•	\$	-	\$		\$		\$	
Materials	& Supplies										
6104	Chemicals	\$	5,112	\$	2,322	\$	6,500	\$	5,000	\$	6,500
6112	<b>Building &amp; Grounds</b>		554		5,096		4,500	•	5,800	•	5,500
	Subtotal	\$	5,666	\$	7,418	\$	11,000	\$	10,800	\$	12,000
Services &	R Charges										
6300	Pool Gate Tax (OK State)	\$	-	\$	-	\$	100	\$	-	\$	
6317	Machine/Equipment Maintenance		-		-		1,900	•	1,900	•	3,000
6320	Administrative Charges		5,600		5,000		5,600		5,000		5,000
	Subtotal	\$	5,600	<u>\$</u>	5,000	\$	7,600	\$	6,900	\$	8,000
Capital Ou	ıtlay										
6509	Pool Improvements	\$	•	\$	_	\$		\$	_	\$	_
	Subtotal	\$	-	\$	•	\$		\$	<u>.</u>	\$	
Total Muni	icipal Pool	\$	11,266	\$	12,418	\$	18,600	\$	17,700	<u>\$</u>	20,000

### Fire/EMS Fund Department No. 09

Account Number	Description	Description FY 16 Actual FY 17 Actual FY 18 Budge		/ 18 Budget	t FY 18 Estimate			FY 19 Proposed			
Revenues	(09-00-00)										
5401	Budgeted Fund Balance	\$	•	\$	-	\$	-	\$	-	\$	-
5402	Transfer from General Fund	\$	1,183,515	\$	1,583,403	\$	1,382,466	\$	1,437,832	\$	1,564,555
5416	FEMA Reimbursable-Asst to FF		63,625		•		•		310,996	·	•
5417	State Grant/Reimbursable		-		12,110		•		•		•
5418	Interest Income		325		136		150		800		200
5419	Miscellaneous Income		43,147		66,462		38,815		60,000		50,000
5435	Ambulance Fees		711,884		694,489		720,000		725,000		756,000
5436	EMS Contract		350,410		356,440		372,311		372,311		398,821
5437	EMS - Ambulance		114,354		18,548		37,097		127,138		125,000
5545	BB&T Loan Proceeds		175,725		-		-		-		, -
5462	Fire Run Charges		1,170		760		1,000		1,000		1,000
5523	Fire Subscription		11,985		12,518		12,000		13,500		13,000
	Total Revenue	_	2,656,141	_	2,744,866	_	2,563,839	_	3,048,577		2,908,576

#### FY 2019 Budget Totals for Fire/EMS Fund

	FY	/ 16 Actual	F	Y 17 Actual	F۱	/ 18 Budget	FY	18 Estimate	FY 19 Proposed
Suppression	\$	1,051,787	\$	1,086,871	\$	1,071,067	\$	1,073,442	\$ 1,134,896
Administration	\$	106,317	\$	105,474	\$	106,571	\$	451,307	\$ 115,680
EMS	\$	1,633,302	\$	1,480,446	\$	1,386,201	\$	1,523,828	\$ 1,658,000
Expenditures	\$	2,791,406	\$	2,672,790	\$	2,563,839	\$	3,048,577	\$ 2,908,576
Revenue	\$	2,656,141	\$	2,744,866	\$	2,563,839	\$	3,048,577	\$ 2,908,576
	\$	(135,265)	\$	72,076	\$	(0)	\$	(0)	\$ •

Fire - Suppression
Department No. 09 09-90

Account Number	Description	F	/ 16 Actual	F	17 Actual	F۱	' 18 Budget	FY	18 Estimate		FY 19 Proposed
Personal 8	Services										
6010	Salaries/Wages	\$	635,410	\$	632,783	\$	630,000	\$	630,000	\$	650,000
6011	Overtime		28,477		46,389		65,000	•	72,036	•	65,000
6012	Technology Allowance		-		•		4,320		4,320		4,320
6016	Uniforms		3,711		6,248		10,470		10,470		11,000
6022	Pension/Fire		91,144		93,469		87,355		87,355		88,418
6028	FICA/Medicare Tax		9,604		9,996		9,047		4,511		9,158
6030	Employee Physicals		•		950		950		475		1,425
6032	Employee Health Insurance		55,661		59,949		66,519		66,519		58,878
6041	Longevity/Certification Program		23,088		40,384		35,550		35,550		38,900
6048	Professional Development		3,309		8,972		8,100		9,000		14,750
6052	Education Pay		-		1,800		1,800		1,800		1,800
	Subtotal	\$	850,404	\$	900,941	<u>\$</u>	919,111	\$	922,036	\$	943,649
Materials (	& Supplies										
6102	Minor Tools	\$	49,891	\$	2,291	\$	4,000	\$	3,500	\$	4,000
6104	Chemicals	•	279	•	166	•	720	•	500	•	-,000 500
6107	Food/Humans		2,064		1,155		1,500		1,500		1,500
6110	Safety Supplies/Apparel		8,423		13,610		6,738		8,900		22,434
6112	Building & Grounds		33,954		28,913		45,000		45,000		45,000
6114	Miscellaneous Supplies		-		2,673		1,500		1,000		7,320
6118	Fuel & Lube		6,649		6,682		7,304		8,800		8,760
	Subtotal	\$	101,260	<u>\$</u>	55,489	<u>\$</u>	66,762	\$	69,200	<u>\$</u>	89,514
Services 8	L Charges										
6316	Vehicle Maintenance	\$	64,713	\$	89,117	\$	66,614	\$	65,000	\$	78,000
6317	Machine/Equipment Maintenance.	•	3,731	•	6,942	•	4,802	•	4,500	Ψ	6,000
6318	Communications		2,401		26,872		4,000		4,000		6,575
6355	Dues & Subscriptions		3,646		3,500		3,488		3,206		4,868
6362	Equipment Certification		723		4,009		6,290		5,500		6,290
	Subtotal	\$	75,214	\$	130,441	\$	85,194	\$	82,206	\$	101,733
Capital Ou	tlav										
6549	Rescue Boat	\$	24,910	¢		œ		e		e	
<del>55-5</del>	Subtotal					\$		\$_	-	<u>*</u>	-
	Junitiai	<u>\$</u>	24,910	<u>\$</u>	-	<u>\$</u>	•	\$	-	<u>\$</u>	•
Total Fire	Suppression	<u>\$</u>	1,051,787	<u>\$</u>	1,086,871	<u>\$</u>	1,071,067	\$	1,073,442	\$	1,134,896

Fire - EMS
Department No. <u>09-09-92</u>

Account Number	Description	F	Y 16 Actual	F	Y 17 Actual	F`	Y 18 Budget		FY 18 Estimate	_	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	788,202	\$	782,790	\$	684,264	\$	684,264	\$	805,000
6011	Overtime		55,332		62,288		70,000	•	111,612	•	70,000
6012	Technology Allowance		•		•		7,200		7,440		8,640
6016	Uniforms		8,211		11,809		11,900		11,900		15,006
6022	Pension/Fire		108,537		113,326		93,315		93,315		109,218
6028	FICA/Medicare Tax		12,247		12,678		9,665		9,665		11,315
6032	Employee Health Insurance		110,807		115,451		110,865		110,865		117,756
6033	Employee Wellness Program		261		•			\$	-	\$	-
6041	Longevity/Certification Program		8,977		36,515		28,350		28,350	·	36,225
6048	Professional Development		13,433		11,825		12,839		12,000		15,175
6052	Education Pay				3,175		2,700		3,000		4,500
	Subtotal	\$	1,106,007	\$	1,149,858	\$	1,031,098	\$	1,072,411	\$	1,192,835
Makadala G	0.0										
	Supplies	•	407.400			_					
6104	Chemicals/Ambulance Supp.	\$	107,428	\$	142,553	\$	144,000	\$	144,000	\$	150,000
6110 6118	Safety Supplies/Apparel		453		5,355		3,000		3,000		4,400
0110	Fuel & Lube		23,781		26,636	_	25,128	_	31,400	_	32,400
	Subtotal	<u>\$</u>	131,662	<u>\$</u>	174,544	\$	172,128	\$	178,400	\$	186,800
Services &	Charges										
6310	Laundry	\$	31	\$	37	\$	50	\$	50	\$	65
6316	Vehicle Maintenance		55,472		53,848		56,628	-	56,628	·	57,000
6318	Communications		5,494		702		3,900		3,900		6,000
6355	Dues & Subscriptions		-		-		500		500		500
6373	Professional Services		71,270		64,360		84,800		84,800		89,800
	Subtotal	\$	132,267	\$	118,948	\$	145,878	\$	145,878	\$	153,365
Capital Out	tlav										
6571	Ambulance	\$	175,725	\$	_	\$		œ		œ	
00/ 1	Subtotal	<u>*</u>						<u>\$</u>	<u>.</u>	\$	<del>-</del>
	Subtotal	<u> </u>	175,725	<u> </u>	•	\$	-	\$		\$	
Debt Servi	ce										
6709	Ambulance	\$	87,642	\$	37,097	\$	37,097	\$	127,139	\$	125,000
	Subtotal	<u>\$</u>	87,642	\$	37,097	\$	37,097	\$	127,139	\$	125,000
Total EMS		\$	1,633,302	\$	1,480,446	\$	1,386,201	\$	1,523,828	\$	1,658,000

Fire - Administration
Department No. <u>09-09-96</u>

The second secon	Account Number	Description	F	/ 16 Actual	Fì	/ 17 Actual	FY	18 Budget	FY	18 Estimate	<b>.</b>	FY 19 Proposed
	Personal	Services								•		
ACIDITI DOLLAR	6010	Salaries/Wages	\$	74,589	\$	74,121	\$	73,576	\$	73,576	\$	75,775
	6012	Technology Allowance	\$	-	\$		\$	960	\$	960		960
- NO.	6016	Uniforms	\$	629	\$	944	\$	984	\$	900	\$	1,000
iiiiiia.	6022	Pension/Fire	\$	10,130	\$	10,049	\$	10,300	\$	10,300	\$	10,609
	6028	FICA/Medicare Tax	\$	1,075	\$	1,063	\$	1,067	\$	1,067	\$	1,100
	6032	Employee Health Insurance	\$	6,185	\$	6,779	\$	7,391	\$	7,391	\$	6,542
	6048	Professional Development		2,410	\$	1,208	\$	2,500	\$	2,000	\$	3,500
ation.		Subtotal		95,018		94,164		96,778	_	96,194	_	99,486
	Matoriale .	& Supplies										
_	6101	Arson Investigation Supplies	\$	357	\$	45	•					
	6107	Food/Humans	\$	550	-		\$	450	\$	-	\$	200
E) March	6114	Miscellaneous Supplies	\$ \$	550	\$ \$	100	\$	150	\$	•	\$	750
	6118	Fuel & Lube	\$	4,072	\$ \$	- 4,121	\$	2.070	\$	4 400	\$	600
	6121	Public Education	\$	1,496	\$ \$	1,662	\$	3,979	\$	4,400	\$	4,200
in the second		Subtotal	\$	6,475	\$	5,928	\$	2,000	\$	2,200	\$	3,500
			<u>Ψ</u>	0,475	<u>*</u>	3,320	<u>\$</u>	6,129	\$	6,600	\$	9,250
	Services 8	Charges										
	6308	Printing	\$	304	\$	393	\$	455	\$	525	\$	500
	6316	Vehicle Maintenance	\$	3,716	\$	2,264	\$	2,340	\$	5,000	\$	3,000
	6318	Communications	\$	625	\$	2,426	\$	500	\$	500	\$	3,000
	6355	Dues & Subscriptions	\$	179	\$	299	\$	369	\$	369	\$	444
William of the state of the sta		Subtotal	\$	4,824	\$	5,382	\$	3,664	\$	6,394	<u>\$</u>	6,944
	Fund Tran 6930	sfers Transfer to Grants Subtotal	\$ \$	<u>-</u>	\$ \$	<u>-</u>	\$ \$	<u>·</u>	<u>\$</u>	342,119 342,119	<u>\$</u>	<u>.</u>
	Total Fire	Administration	\$	106,317	\$	105,474	\$	106,571	\$	451,307	\$	115,680

**Grants Fund**Department No. 30

Account Number	Description FV 4C 4 -41 FV 4F		17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed	
Revenues	s (30-00-00)						
5400	Budgeted Fund Balance	\$ -	\$	-	\$ -	\$ 35,754	<b>9</b> 460 460
5402	Transfer from General Fund	46,402	2	-	\$87,800	\$87,800	\$ 462,163 \$0
5409	Transfer from Capital Projects	•		-	40.,000	62,400	437,500
5418	Interest Income	399	)	299	200	240	300
5519	Com Dev: LWCF Playground/Splashpad				200	240	437,500
5452	Donations-Friend of the Library	1,412	2		_	•	437,300
5454	Com Dev: Healthy Community	37,000				•	-
5469	Transfer from Fire Fund	-	•	-	_	342,119	•
5496	Library: State Aid (ODL)	25,990	)	24,506	16,834	19,904	16 024
5503	Police: Victims of Crime (VOCA)	46,041		154,383	280,622	178,153	16,834
5504	Police: Bullet Proof Vest Grant	1,833		,	\$6,000	\$2,800	188,109
5506	Comm Dev: CLG Grant (SHPO)	-		-	40,000	Ψ2,000	\$3,500 46,088
5507	Police: Violence Against Woment (VAWA)	22,924		46,974	58,000	55,000	16,088
5509	Library: Oklahoma Humanities Council	,,-		.0,0. 1	4,000	4,000	55,000
5510	Police: Justice Assistance (JAG)	_			10,000	10,000	4,000
5511	Mun Svcs: Water/Sewer Lines (CDBG)			_	10,000	10,000	-
5515	Police: COPS/DOJ	-		_	24,996	•	299,999
5523	Com Dev: Downtown Improve - ODOT	-		_	24,990	•	670.400
5528	Com Dev: Safe Routes to School	161,530		_	185,304	185,304	678,406
5541	Step Grant for Liberty Lake	3,500			100,004	165,304	•
5543	Childrens Reading Program	24,900		•	20.000	4 000	-
5544	Library: USDA Grant	24,300		-	30,000	1,000	-
5546	Library: OneGas	-		-	35,000	35,000	•
JJ-10	·				30,000	<del></del>	
	Total Revenue	<u>\$ 371,931</u>	\$	226,162	\$ 768,756	\$ 1,019,474	\$ 2,599,399

# **Grants Fund**Department No. 30

Account Number	Description	FY	′ 16 Actual	FY	/ 17 Actual	FY	′ 18 Budget	:	FY 18 Estimate		FY 19 Proposed
Materials	& Supplies										
06-6121	Public Education - NASA Grant	\$		\$	-	\$		\$	658	\$	
06-6130	OK Humanities Council Grant - Library Books	\$	-	\$	-	\$	4,000	•	4,000	•	4,000
	Total - Materials & Supplies	\$		\$	-	\$	4,000	<u>*</u>	4,658	_	4,000
Other Ser	rvices & Charges										
06-6394	Childrens Reading Program	\$	-	\$	21,123	\$	30,000	\$	_	\$	
	Subtotal - Library	\$		\$	21,123	\$	30,000	\$		\$	<u>:</u>
	Total - Other Services & Charges	\$	<u>.</u>	\$	21,123	\$	30,000	\$	4,658	\$	4,000
Capital O	utlay										
05-6574	Comm Dev: CLG Grant (SHPO)	\$	-	\$	_	\$		\$		•	00.040
	Comm Dev: Downtown Beautification	\$	-	\$	37,437	Ψ	•	\$	12,490	\$ \$	26,813
05-6577	Comm Dev: Safe Routes to School	\$	14,696	\$	-	\$	185,304	\$	185,304	\$ \$	847,406
05-6578	Comm Dev: Heathly Community	\$	36,510	\$	_	\$	.00,001	\$			-
	LWCF Grant - Mineral Wells	\$		\$	-	\$			-	\$	975 000
	Subtotal - Community Develop.	\$	51,206	\$	37,437	<u>\$</u>	185,304	\$ \$	197,794	\$ \$	875,000 <b>1,749,219</b>
06-6526	USDA Grant - ADA Improvements	\$		\$	_	\$	35,000	œ	07.400	•	
	OneGas - computers	\$	_	\$	_	\$	30,000	\$ \$	97,400	\$	•
	Library: State Aid (ODL)	\$	29,887	\$	21,643	•	16,834	\$	30,000 16,834	\$ \$	16 024
	Subtotal - Library	\$	29,887	\$	21,643	\$	81,834	\$	144,234	<u>\$</u>	16,834 16,834
07-6595	Victims of Crime (VOCA)	\$	28,090	\$	10 025	•	405 457	•	405.455		
	BJA Body Camera	\$	8,695	\$	18,935		135,157		135,157		55,000
	Police: Bullet Proof Vest Grant	\$	0,000	\$		\$ \$	12,000	\$	7 500	\$	7.000
	Police: Justice Assistance (JAG)	\$	-	\$		\$	15,000	Ф \$	7,500	-	7,000
	Subtotal - Police	\$	36,785	<u>*</u>	23,715	\$	162,157		142,657	<u>\$</u> \$	62,000
09-6583	Fire/EMS: Cardiac Monitors	\$	_	\$		œ		•	242 440		
	Subtotal - Fire/EMS	\$	<del></del>	\$	<del></del>	<u>\$</u> \$		<u>\$</u>		<u>\$</u>	<del></del>
		<del>-</del>	<del></del>	<u>*</u>	<del></del>	<u>*</u>		\$	342,119	<u>\$</u>	
	Step Grant for Liberty Lake	\$	<u> </u>	\$		<u>\$</u>	<u>-</u>	<u>\$</u>	-	<u>\$</u>	•
;	Subtotal - Parks & Public Grounds	\$		<u>\$</u>	<u>-</u>	<u>\$</u>	•	\$	•	\$	

### **Grants Fund**Department No. 30

Account Number	Description	FY 16 Actual	FY	17 Actual	FY	18 Budget		FY 18 Estimate		FY 19 Proposed
27-6535	(0500)	<u>\$</u>	<u>\$</u>		\$		\$	37,000	\$	563,071
	Subtotal - Line Maintenance	<u>\$</u>	\$		\$		\$	37,000	\$	563,071
	Total - Capital Outlay	\$ 117,878	<u>\$</u>	82,794	\$	429,295	<u>\$</u>	863,804	<u>\$</u>	2,391,124
Debt Serv	rice									
6707	Lease/Purchase - Vehicle	\$ -	\$	62,460	\$	62,461	\$	20,814	\$	
	Subtotal - Police Department	\$ -	\$	62,460	\$	62,461	<u>\$</u>	20,814	<u>\$</u>	<u>.</u>
	Total - Debt Service	<u> </u>	<u>\$</u>	62,460	<u>\$</u>	62,461	<u>\$</u>	20,814	<u>\$</u>	<u>.</u>
Transfers	:									
6905	Transfer Gen Fund: VOCA/VAWA Grants	\$ 55,942	\$	142,423	\$	243,000	<u>\$</u>	162,157	<u>\$</u>	204,275
	Total - Transfers	\$ 55,942	<u>\$</u>	142,423	<u>\$</u>	243,000	<u>\$</u>	162,157	<u>\$</u>	204,275
	Total Expenditures	\$ 173,820	<u>\$</u>	308,800	\$	768,756	<u>\$</u>	1,056,091	\$	2,599,399

#### Hotel/Motel Tax Fund Department No. <u>45</u>

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY '	18 Estimate	F	FY 19 Proposed
Revenues	s (45-00-00)										
5401	Budgeted Fund Balance	\$	-	\$	30,479	\$	-	\$	_		
5418	Interest Income		273		298	•	175	•	300		300
5453	Donations		6,500						-		-
5417	Hotel/Motel Admin Fee (5%)		8,441		9,889		9,500		11,500		12,360
5470	Travel Guide Business Listing						-		1,200		12,000
5516	Tourism Portion (66.67%)		117,377		127,765		120,339		152,000		156,568
5517	Parks Portion (33.33%)		57,206		63,874		60,161		75,000		78,272
	Total Revenue	\$	189,797	\$	232,305	\$	190,175	\$	240,000	\$	247,500

#### **Expenditures (45-45-00)**

	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY '	18 Estimate	FY 19 Proposed
Tourism	\$	143,834	\$	115,472	\$	126,790	\$	132,639	\$ 165,008
Parks	\$	15,908	\$	116,834	\$	63,385	\$	57,285	\$ 82,491
Expenditures	\$	159,741	\$	232,305	\$	190,175	\$	189,924	\$ 247,499
Revenue	\$	189,797	\$	232,305	\$	190,175	\$	240,000	\$ 247,500
	\$	30,055	\$	(0)	\$	-	\$	50,076	\$ 

### **Tourism Expenditures (45-45-00)** Department No. **45-45**

Account Number	Description	FY	16 Actual	F۱	/ 17 Actual	FY	18 Budget		FY 18 Estimate	F	FY 19 Proposed
Personal Se	ervices										
6010	Salaries/Wages	\$	-	\$	22,999	\$	48,217	¢	53,362	\$	63,137
6012	Technology Allowance	·		•		•	960	Ψ	960	Φ	1,440
6020	Pension/Civilian		•		1,134		2,748		2,748		3,450
6021	ICMA		-		.,		2,740		700		3,400
6028	FICA/Medicare Tax		_		1,571		3,687		3,687		4,830
6032	Employee Health Insurance		•		2,825		7,391		7,391		6,455
6047	Mileage Per Diem		-		-,		- 1,001		7,001		0,400
6048	Professional Development		•		908		750		742		758
	Subtotal	\$		\$	29,436	\$	63,753	\$	69,591	\$	80,070
Materials &	Supplies										
6123	Marketing	\$	84,110	\$	48,448	\$	36,962	\$	35,686	\$	47,363
	Subtotal	\$	84,110	\$	48,448	\$	36,962	\$	35,686	\$	47,363
Services & (	Charges										
6308	Printing	\$	•	\$	-	\$	75	\$		\$	75
6342	Special Events		29,089		30,584	·	18,000	•	22,313	•	30,000
6373	Professional Services		10,075		•		-		,0.0		-
6395	Travel/Conventions/Tradeshows		•		1,243		8,000		5,050		7,500
	Subtotal	\$	39,164	\$	31,827	\$	26,075	\$	27,363	<u>\$</u>	37,575
Fund Transf	ers										
6900	Transfer to General Fund	\$	20,560	\$	5,761	\$		\$_	-	\$	-
	Subtotal	<u>\$</u>	20,560	<u>\$</u>	5,761	\$		<u>\$</u>		\$	•
	Total Expenditures	<u>\$</u>	143,834	<u>\$</u>	115,472	\$	126,790	<u>\$</u>	132,639	<u>\$</u>	165,008
Sub-Total Ne	et Profit/(Loss)	\$	(17,296)	\$	39,406	<u>\$</u>	(0)	<u>\$</u>	27,369	<u>\$</u>	0

#### Parks Expenditures

Department No. 45-45-15

Account Number	Description	FY	16 Actual	F۱	/ 17 Actual	FY	18 Budget	FY 1	8 Estimate	F	FY 19 Proposed
Personal S	ervices										
6010	Salaries/Wages	\$	-	\$	17,310	\$	33,280	\$	33,280	\$	39,600
6011	Overtime	\$	•	\$	1,308	\$		\$	1,200	•	1,200
6028	FICA/Medicare Tax	\$		\$	1,596	\$	2,546	\$	2,546		3,029
	Subtotal	\$	•	\$	20,214	\$	35,826	\$	37,026	\$	43,829
Materials &	Supplies										
6123	Marketing	<u>\$</u>		\$_		\$	-	\$	-	\$	
	Subtotal	\$		\$	•	\$		\$	•	\$	
Services &	Charges										
6308	Printing	\$	-	\$	-	\$	-	\$	•	\$	_
	Subtotal	\$		\$		\$	•	\$	•	<u>*</u>	•
Capital Out	lay										
6545	Park Improvements		14,162		95,665		15,559		20,000		38,662
6546	Liberty Lake Improvements		1,745		955		12,000		259		-
	Subtotal	\$	15,908	\$	96,620	\$	27,559	\$		\$	38,662
Fund Trans	fers										
6900	Transfer to General Fund	\$	_	\$	-	\$	_	\$		\$	
	Subtotal	\$		\$	-	\$	•	<u>\$</u>		\$	
	Total Expenditures	\$	15,908	<u>\$</u>	116,834	<u>\$</u>	63,385	\$	57,285	\$	82,491
Sub-Total N	et Profit/(Loss)	\$	47,352	\$	(39,406)	<u>\$</u>	0	\$	22,707	\$	0

# Capital Projects Department No. <u>54</u>

Account Number	Description	FY 16 Actual	F	Y 17 Actual	F۱	/ 18 Budget	FY	18 Estimate	1	FY 19 Proposed
Revenues	s (54-00-00)									
5401	Budgeted Fund Balance	\$ -	\$	3,328,551	\$	1,377,493	\$	1,377,493	\$	1 456 000
5402	Transfer from GPWA	340,965	•	334,573	•	334,573	Ψ	430,823	Φ	1,456,923 333,573
5403	Transfer from General Fund	187,411		-		-		730,023		333,373
5409	Transfer from General Fund 3/4% Tax	108,885		1,244,404		1,235,000		1,367,000		1,367,000
5418	Interest income	569		5,778		2,000		7,000		6,000
5431	Utility Billing User Fee	234,194		234,674		235,000		235,000		235,000
5472	Enhanced 911 Revenue	5,587		12,614		12,500		130,000		60,000
5474	2016 Loan Proceeds	3,000,000		-		12,000		100,000		00,000
5528	OWRB-DWSRF Loan (Coyle Project)	63,382		-		-				•
	Total Revenue	\$ 3,940,993	\$	5,160,593	\$	3,196,566	\$	3,547,316	\$	3,458,496

### Capital Projects Department No. <u>54-54</u>

#### **FACILITIES EXPENDITURES**

Account Number	Description	FY 1	l6 Actual	F	Y 17 Actual	FY	18 Budget	FY	18 Estimate	,	FY 19 Proposed
Materials &	Supplies (54-54)										rioposea
12-6141	Light Pole Maintenance	\$	-	\$	3,448	\$	_	\$		¢	
	Subtotal-Steets	\$	•	\$	3,448	_	-	\$		<u>\$</u>	
	Total Facilities - Materials & Supplies	<u>\$</u>	•	<u>\$</u>	3,448	\$		<u>\$</u>	•	<u>\$</u>	
Other Servi	ces & Charges (54-54)										
00-6308	Printing	\$	84	\$	81	\$	84	\$	84	\$	85
	Subtotal-General Government	\$	84	\$	81	\$	84	\$	84	\$	85
00-6373	Professional Services	\$	_	\$	508,219	\$	640,000	\$	55,000	\$	_
	Subtotal-Wastewater Treatment Plant	\$		\$	508,219	\$	640,000	\$	55,000	\$	•
	Total Facilities - Other Services	\$	84	<u>\$</u>	508,300	<u>\$</u>	640,084	\$	55,084	\$	85
Capital Outi	lay (54-54)										
02-6503	Office Improvements	\$		\$	57,281	\$	66,180	\$	66,180	\$	•
02-6504	Office Equipment		<u> </u>	_	3,342					_	
	Subtotal-Administration	\$	•	\$	60,623	\$	66,180	<u>\$</u>	66,180	\$	
07-6503	Office Improvements	\$	-	\$	2,217	\$	15,100	\$	15,093	\$	•
	E911		2,426		583		13,438		13,438		370,500
07-0530	Equipment Subtotal-Police	\$	2,426	\$	11,530 14,329	\$	28,934 <b>42,372</b>	-	28,934	_	270 500
	Sastoan i Silot	•	2,720	<u>*</u>	14,323	<u> </u>	42,312	<u>\$</u>	42,372	<u>\$</u>	370,500
	Youth and Senior Activities	\$	-	\$	237,121	\$	•	\$	60,344	\$	
	Park / Splash Pad		-		3,085		330,000		800,000		-
	Sports Complex		<del></del>		11,155	_			15,230	_	
	Subtotal-Parks	\$		<u>\$</u>	251,361	<u>\$</u>	330,000	<u>\$</u>	875,574	\$	•
08-6506	Economic Development	\$		<u>\$</u>		\$		\$	-	\$	
	Subtotal-Economic Development	\$	<del></del>	<u>\$</u>		\$	•	\$		\$	
09-6523	60' x 60' Storage Building	\$		\$	930	\$		\$	13,425	\$	300,000
	Subtotal-Fire Department	\$		\$	930	\$		\$		\$	300,000
23-6503	LED Lights for Plants	\$		\$	17,000	\$	_	<u>\$</u>	-	\$	_
	Subtotal-Water Treatment Plant	\$		\$	17,000	\$	•	<u>\$</u>		<u>\$</u>	•
	Total Facilities-Capital Outlay	\$	2,426	<u>\$</u>	344,242	\$	372,372	<u>\$</u>	931,371	\$	670,500

# Capital Projects Department No. <u>54-54</u>

#### FACILITIES EXPENDITURES

Account Number	Description	FY	16 Actual	F	Y 17 Actual	F	′ 18 Budget	FY	' 18 Estimate		FY 19
Debt Servi	ce (54-54)		·								Proposed
02-6705	Copier Lease (6) Administration	\$	28.098	\$	14,709	•	14,400	e	14.400	•	44.400
02-6706	Lease/Purchase - Computers	•	18,278	•	14,700	Ψ	14,400	Ψ	14,400	Þ	14,400
02-6710	Lease/Purchase - Phone System		11,107		10.246		11,108		5.275		•
02-6714	2016 Revenue Note (WWTP/Pool)				212,433		255,000		255,000		254,178
	Subtotal-Accounts Payable	\$	57,483	\$	237,388	\$	280,508	\$	274,675	\$	268,578
	Total Facilities-Debt Service	<u>\$</u>	57,483	<u>\$</u>	237,388	<u>\$</u>	280,508	<u>\$</u>	274,675	<u>\$</u>	268,578
Fund Trans	ifers										
6930	Transfer to Grant Fund	\$	_	\$	-	\$	62,400	\$	62,400	\$	437,500
6965	Transfer to Waste Water Treatment Plant	\$		\$		\$	-	\$		\$	307,693
	Subtotal-Transfer	\$	•	\$	•	\$	62,400	\$	62,400	\$	745,193
Total Facilit	ties Cost	<u>\$</u>	59,993	\$	1,093,379	\$	1,355,364	<u>\$</u>	1,323,530	\$	1,684,356

# Capital Projects Department No. <u>54-55</u>

#### INFRASTRUCTURE

Account Number	Description	FY 16 Actua	F	/ 17 Actual	FY	18 Budget		FY 18 Estimate	ı	FY 19 Proposed
Services	& Charges (54-55)									
27-6373	Professional Services	\$ -	\$	-	\$	-	\$	-	\$	
	Subtotal-Line Maintenance	\$ -	\$	•	\$		<u>\$</u>		\$	<u> </u>
	Total Infrastructure - Service & Charges	<u>\$</u> -	\$	•	\$	•	<u>\$</u>	•	<u>\$</u>	•
Capital O	utlay (54-55)									
12-6520 12-6521 12-6550		\$ - 80,898	\$	19,842 431,271	\$	200,000	\$	75,000 100,000	\$	125,000 300,000
12-6573	5th Street Drainage Project			- 16,176		71,066 120,480		- 120,480		100,000
	Subtotal-Street Department	\$ 80,898	\$	467,289	\$	491,546	\$	295,480	\$	525,000
	Total Infrastructure - Capital Outlay	\$ 84,356	\$	467,289	<u>\$</u>	491,546	<u>\$</u>	295,480	<u>\$</u>	525,000
Debt Serv	ice (54-55)									
23-6714	DWSRF Waterline Project (AMR/Langston)	\$ 294,939	\$	293,729	\$	296,000	\$	295,000	\$	295,000
	Subtotal-Water Treatment Plant	\$ 294,939	\$	293,729	\$	296,000	\$	295,000	\$	295,000
24-6714	SRF Loan (Digester Rehab)	\$ 38,573	\$	38,573	\$	38,573	\$	38,573	\$	38,573
	Subtotal-Wastewater Treatment Plant	\$ 38,573	\$	38,573	\$	38,573	\$	38,573	\$	38,573
	Total Infrastructure - Debt Service	\$ 333,512	\$	332,302	<u>\$</u>	334,573	<u>\$</u>	333,573	<u>\$</u>	333,573
Fund Tran										
00-6900	Transfer to General Fund	\$ -	\$	-	<u>\$</u>	135,000	\$	-	\$	135,000
	Subtotal-Transfer	<u>\$</u>	\$	•	\$	135,000	\$	•	\$	135,000
Total infra	structure Cost	\$ 417,868	\$	799,591	<u>\$</u>	961,119	<u>\$</u>	629,053	<u>\$</u>	993,573

### Capital Projects Department No. <u>54-56</u>

#### **VEHICLES & EQUIPMENT**

Account Number	Description	FY	'16 Actual	FY	' 17 Actual	FY	18 Budget		FY 18 Estimate	F	FY 19
Capital O	utlay (54-56)								sumate	F	roposed
07-6507	Vehicles				720,330		191,602		21,500		230,000
	Subtotal-Police	\$		\$	720,330	\$	191,602	\$	21,500	\$	230,000
09-6534	Pumper Truck	\$		\$	8,000	\$	_	\$	-	\$	
09-6536	Ladder Truck	•		•	934,225	Ψ	_	Ψ	-	Φ	-
	Subtotal-Fire/EMS	\$	<u>.</u>	\$	942,225	\$		\$	<u>-</u>	\$	
12-6507	Pickup 3/4 Ton	\$	•	<u>\$</u>	_	\$	_	¢		•	25 000
	Subtotal-Street	\$		\$		\$		\$ \$	— <u>:</u>	\$	35,000
		<u>*</u> _		<u>*</u> _		<u>*</u>		<u>*</u>	<u>.</u>	\$	35,000
15-6515	Pickup 3/4 Ton	\$	-	\$	30,875	\$	-	\$	-	\$	-
15-6532	Mower/tractor w/Blade	\$	18,272	\$	-	\$	-	\$	-	\$	_
15-6524	Bobcat Excavator	\$	-	\$	-	\$	-	\$	-	\$	_
15-6598	Cab Tractor				80,391				-	·	-
	Subtotal-Parks	\$	18,272	\$	111,266	\$	-	\$		\$	•
23-6515	4x4 Pickup	\$	-	\$	•	\$	•	\$		\$	_
	Subtotal-Water Treatment Plant	<u>\$</u>	•	\$	•	\$	•	\$		\$	•
	Total Vehicle/Equip - Capital Outlay	_	18,272	_	1,773,821	-	191,602		21,500	-	265,000
Debt Servi	ice (54-56)										
07-6707	Lease/Purchase - Police Vehicles	<u>\$</u>	28,462	\$	28,462	\$	28,462	\$	28,462	\$	-
	Subtotal-Police	\$	28,462	\$	28,462	\$	28,462	\$	28,462	\$	•
12-6708	Lease/Purchase - 10 Wheel Dump Truck	\$	28,467	\$	28,467	\$	28,467	\$	28,467	\$	7,117
12-6710	Lease/Purchase - Vehicles-Equipment		27,127		27,127	•	27,127	•	27,127	•	27,127
12-6718	Lease/Purchase - Loader/Grader/Backhoe		32,254		32,254		32,254		32,254		32,254
	Subtotal-Street	\$	87,848	<u>\$</u>	87,848	<u>\$</u>	87,848	<u>\$</u>	87,848	\$	66,498
	Total Vehicle/Equip - Debt Service	\$	116,310	\$	116,310	<u>\$</u>	116,310	<u>\$</u>	116,310	<u>\$</u>	66,498
Fund Tran											
56-6930	Transfer to Grants Fund	\$	•	\$	-	\$		<u>\$</u>	-	\$	-
	Subtotal-Transfer	\$	<u> </u>	<u>\$</u>	•	<u>\$</u>	•	<u>\$</u>	-	\$	
Total Vehic	cle & Equipment Cost	\$	134,582	<u>\$</u>	1,890,131	<u>\$</u>	307,912	\$	137,810	<u>\$</u>	331,498

# Cemetery Care Department No. 72

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY 1	8 Estimate		FY 19 roposed
Revenues	(72-00-00)										
5401	Budgeted Fund Balance	\$		\$	•	\$	_	\$	_	\$	40,000
5418	Interest Income		67		93		75	•	95	*	95
5439	Cemetery Lot Sales (12.5%)		4,477		5,496		5,500		5,500		5,500
5440	Cemetery Interments (12.5%)		6,703		7,830		6,000		6,750	_	6,500
	Total Revenue	\$	11,247	\$	13,419	<u>\$</u>	11,575	\$	12,345	\$	52,095
Expenditu	res (72-72-00)										
Materials •	& Supplies										
6112	Building & Grounds	\$	-	\$	1,599	\$		\$		\$	1,500
	Subtotal	\$	<del></del>	\$	1,599	\$	•	\$	-	\$	1,500
Other Cha	rges & Services										
6308	Printing	\$	164	\$	-	\$	•	\$	-	\$	-
6317	Machine/Equipment Maintenance				3,931				-		•
	Subtotal	\$	164	\$	3,931	\$	•	\$		\$	•
Capital Ou	ıtlay										
6519	Mower		9,500		-		-		-		8,000
6525	Crossover Utility Vehicle		•		•		-		-		8,000
6554	Tent and Burial Supplies		6,397		•		-		-		-
6579	Enclosed Trailer		-		-		-		•		10,000
6581	Fence		-	\$	11,629		-				-
	Subtotal	<u>\$</u>	15,897	\$	11,629	<u>\$</u>	•	<u>\$</u>	<u> </u>	\$	26,000
Debt Serv	ice										
	Subtotal	\$	-	<u>\$</u>		<u>\$</u>	•	\$	<u> </u>	\$	•
	Total Expenditures	<u>\$</u>	16,061	<u>\$</u>	17,159	<u>\$</u>	•	\$		\$	27,500
Net Incom	ne/(Loss)	\$	(4,814)	\$	(3,740)	\$	11,575	\$	12,345	\$	24,595

# Stabilization Fund Department No. 80

Account Number	Description	FY 16 Actual		FY 17 Actual		FY	18 Budget	FY 1	8 Estimate		FY 19 roposed
Revenues	(80-00-00)										
5400	Budgeted Fund Balance	\$	-	\$		\$	_	\$	_	s	_
5402	Transfer from General Fund		218,508		54,167	·	-	•	-	•	•
5418	Interest Income		4,280		4,719		5,000		4,100		4,150
5430	Transfer from Sinking Fund		•		•		75,066		75,000		75,000
	Total Revenue	\$	222,788	\$	58,886	\$	80,066	\$	79,100	\$	79,150
Expenditu	res (80-80-00)										
Capital Ou	itlay										
6506	Land Acquisition	\$	51,450	\$		\$		\$	<u>.</u>	\$	-
	Subtotal	\$	51,450	\$		\$	•	\$		\$	
Transfers											
6900	Transfer to General Fund				191,873		-		-		-
	Subtotal	\$		\$	<u> 191,873</u>	\$	-	<u>\$</u>		\$	•
	Total Expenditures	\$	51,450	\$	191,873	\$	<u>.</u>	<u>\$</u>	•	<u>\$</u>	•
Net Income/(Loss)		\$	171,338	<u>\$</u>	(132,987)	\$	80,066	<u>\$</u>	79,100	\$	79,150

# Sinking Fund Department No. 95

Account Number	Description	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed			
Revenues	(95-00-00)								
5418	Interest Income	\$ -	\$ -	\$ -	\$ -				
5495	Property Tax Collection	\$ -	\$ -	\$ 78,237	Ť	\$ 74,065			
	Total Revenue	\$ .	\$ -	\$ 78,237		\$ 74,065			
Expenditures (95-95-00)									
Materials & Supplies									
	Subtotal	<u>\$</u> -	<u>\$</u>	<u> </u>	<u>\$</u>	<u>\$</u>			
Other services & charges		\$	<u> </u>	\$ -	\$	\$ -			
	Subtotal	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$</u>	\$ -			
Transfers									
6980	Transfer to Stabilization Fund	\$	\$ -	\$ 78,237	\$ 75,066	\$ 74,065			
	Subtotal	<u>\$</u>	<u>\$</u>	\$ 78,237	<b>\$</b> 75,066	\$ 74,065			
	Total Expenditures	<u>\$</u>	<u>\$</u> .	\$ 78,237	\$ 75,066	\$ 74,065			
Net Income/(Loss)		<u>\$</u>	<u>\$</u>	\$ -	\$ .	<u>\$</u> -			

### Airport Grant Fund

Department No. 96

Account Number	Description	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed
Revenue	s (96-00-00)					
5503	FAA Airport Grant Total Revenue	<u> </u>	53,820 \$ 53,820	308,754 \$ 308,754	297,244 <b>\$ 297,244</b>	55,890 \$ 55,890
Expendite	ures (96-96-00)					
Transfers						
6900	Transfer to Airport Fund (98)		48,510	308,754	283,424	55,890
	Total Expenditures	<u>\$</u>	\$ 48,510	\$ 308,754	\$ 283,424	\$ 55,890
Net Profit	/(Loss)	<u>\$</u>	\$ 5,310	<u>\$</u> .	\$ 13,820	<u>\$</u>

### **USDA Rural Development**

Department No. 97

Account Number	Description	FY	16 Actual	FY	' 17 Actual	FY	18 Budget	E	FY 18 stimate		FY 19 roposed
Revenues											
5418	Interest Income	\$	125	\$	151	\$	85	S	150	\$	150
5419	Repay Loan (Carol McPeek)	\$	10,800	\$	10,200	\$	10,075	\$	10,075	\$	10,075
5419	Repay Loan (Willoby's)	\$	935	\$	1,247	\$	1,247	\$	1,247	\$	1,247
5419	Repay Loan (Carothers)	\$	1,850	\$	1,500	\$	1,770	\$	1,770	\$	1,770
	Total Revenue	\$	13,710	\$	13,098	\$	13,177	\$	13,242	\$	13,242
Expenditu	res										
Services &	Charges										
6391	Revolving Grant	\$		\$	•	\$		\$	-	\$	_
	Subtotal	\$		\$		\$	-	\$		\$_	
	Total Expenditures	\$	•	\$	•	<u>\$</u>		<u>\$</u>	•	<u>\$</u>	•
Net Income	e/(Loss)	\$	13,710	\$	13,098	\$	13,177	\$	13,242	\$	13,242

### Airport Fund Revenue

Fund No. 98

Account Number	Description	FY	' 16 Actual	F۱	/ 17 Actual	FY	18 Budget	FY	18 Estmate	F	FY 19 Proposed
Revenues	(98-00-00)										
5401	Budgeted Fund Balance	\$	42,941	\$	12,909	\$	73,792	¢	73,792	æ	
5418	Interest Income		460	•	442	•	450	Ψ	250	Ф	450
5419	Miscellaneous Income				15,772		400		2,822		450 675
5463	Lease/Rent, Airport		27,439		31,308		32,067		32,067		-
5464	Fuel, Airport		9,787		12,007		11,000		10,000		33,848
5512	Transfer from FAA Fund 96		175,000		48,510		308,754		283,424		10,478
5513	Transfer from General Fund		64,001		49,560		000,707		200,424		55,890 77,953
5516	Edmond Reimbursement		118,980		18,130		113,793		113,000		77,853
	Total Revenue	\$	438,609	\$	255,447	<u> </u>	540,256	\$	515,355	<u> </u>	123,608 302,802
											··
	M & O	\$	200,542	\$	199,647	\$	197,196	\$	181,358	\$	240,702
	Land Acquisition	\$	•	\$		\$	.0.,.00	\$	101,000	\$	240,702
	Improvements	\$	238,068	\$	55,800	\$	343,060	\$	330,272	\$ \$	62,100
	Lane Extensions	\$	-	\$	-	\$	3-10,000	\$	-	\$ \$	02,100
	Expenditure	\$	438,609	\$	255,447	\$	540,256	\$	511,630	\$	302,802
	Revenue		438,609	•	255,447	•	540,256	•	515,355	•	302,802
,		\$	(0)	\$	0	\$	-	\$	3,725	\$	0

Airport Fund
Department No. 98-98-00

Account Number	Description	FY	/ 16 Actual	F	Y 17 Actual	F	Y 18 Budget	FY	18 Estmate	· .	FY 19 Proposed
Personal	Services										Торосоц
6010	Salaries/Wages	\$	67,843	\$	69,487	\$	91,175	œ	85,921	œ	00.040
6012	Technology Allowance		-	•	-	•	960.00	Ψ	960.00	\$	99,810
6016	Uniform Allowance		-		496.04		350.00		350.00		960.00 350.00
6020	Pension/Civilian		-		1,139.2		1,598.0		2,070		2,071
6021	ICMA		5,274		5,279		5,411		5,545		5,573
6028	FICA/Medicare Tax		5,190		5,316		7,050		6,573		7,636
6032	Employee Health Insurance		6,185		11,675		14,782		14,574		12,910
6047	Mileage Per Diem		-		521		400		550		600
6048	Professional Development		3,239		3,636		4,500		4,926		5,500
	Total Personal Services	<u>\$</u>	87,730	\$	97,549	\$	126,226	\$	121,470	\$	135,410
Materials &	& Supplies										
6101	Office Supplies	\$	101	\$	379	\$	475	\$	450	œ	875
6102	Minor Tools	·	215	•	300	•	550	Ψ	550	Ψ	561
6110	Safety Supplies/Apparel		134		62		300		245		300
6112	Building & Grounds		16,223		17,449		19,845		14,717		19,845
6118	Fuel & Lube		1,258		1,487		3,000		1,500		3,000
6150	Airport Improvements Upfront Funds				32,491		•		.,000		0,000
	Total Materials & Supplies	\$	17,931	\$	52,168	\$	24,170	\$	17,462	\$	24,581
Services &	Charnes										
6301	Telephone & Internet	\$	3,102	œ.	3,273	œ	2,600	•	2 000	•	0.050
6305	Electricity	Ψ	8,101	Ψ	7,737	Φ	-	\$	3,000	Þ	2,652
6308	Printing		450		280		8,000 500		7,741 665		8,160
6311	Computer Operations		57		4,334		2,700		2,700		510 2.754
6315	Airport Beacon & Runway		4,056		276		5,000		5,000		2,754 5,350
6316	Vehicle Maintenance		891		1,196		1,500		1,200		5,250 1,575
6317	Machine/Equipment Maintenance		1,463		1,114		3,500		1,070		3,570
6329	Airport Insurance		14,894		14,106		17,000		14,941		15,240
	Professional Services		10,475		9,119		6,000		6,109		6,000
	Total Services & Charges	\$	43,488	\$	41,436	\$	46,800	\$		\$	45,711
Capital Ou	<b>H</b> av										
6523	Maintenance Building	•		•		•		_			
	Crossover Utility Vehicle	\$	-	\$	0.405	\$	-	\$	-	\$	35,000
	Terminal Addition (Pilot Lounge)		51,392		8,495		-		-		•
	Total Capital Outlay	\$	51,392	<u>-</u>	8,495	<u>-</u>	<del></del>	\$	<del></del> :	<del>-</del>	35,000
	•	-		<u>*</u>	3,	<u>~</u>		<u>*</u>		<u> </u>	00,000
	Total Expenditures	\$	200,542	\$	199,647	<u>\$</u>	197,196	\$	181,358	<u>\$</u>	240,702

# Land Acquisition Department No. 98-98-93

Accoun	Docarintian	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estmate	FY 19 Proposed
Expendit	rures					
Services	& Charges					
6373	Professional Services	\$ -	\$ -	\$ -	\$ -	\$ -
	Subtotal	\$	\$ -	<u>\$</u>	\$ .	\$ -
Capital O	utlay					
6507	Land Acquisition/NPE Funds	\$ -	\$ -	\$ -	\$ -	s -
	Subtotal	\$ -	\$ -	\$ .	\$ .	\$ .
Debt Serv	rice	<del></del>		<u>-                                      </u>	<u> </u>	
6751	F&M Bank Loan (Wilkins)	\$ -	\$ -	\$ -	\$ -	\$ -
	Subtotal	\$	<u>\$</u>	\$ -	\$ .	<u>\$</u>
	Total Expenditures	<u>\$</u>	<u>\$</u> -	<u>\$</u>	\$	<u>\$</u> -

## Airport Improvements Department No. 98-98-94

Account Number	Docorintian	FY 16 Actual	FY	17 Actual	FY	18 Budget		FY 18 Estmate	P	FY 19 roposed
Expendit	tures									
Services	& Charges									
6373	AIP Professional Services	\$ -	\$	55,800	\$	53,600	\$	47,000	\$	62,100
	Subtotal	•	<del></del>	55,800	<u> </u>	53,600	<u>×</u>	47,000	<u> </u>	62,100
							-	11,000		02,100
Capital O	Outlay									
6585	ODALs	29,501		-		_		_		
6586	Runway Lighting Rehab	\$ -	\$	-	\$	289,460	\$	283,272	\$	_
6590	Taxiway C Rehabilitation	208,566	·	-	•		•	200,272	Ψ	-
6592	Install Perimeter Fence and Gates	•	\$	-	\$	-	\$		\$	
6593	Rehabilitate Terminal Apron			-		-	•	-	•	-
	Subtotal	\$ 238,068	\$		\$	289,460	\$	283,272	\$	
	Total Expenditures	\$ 238,068	\$	55,800	<u>\$</u>	343,060	<u>\$</u>	330,272	<u>\$</u>	62,100

# Commercial Hangar Area Department No. 98-98-95

Account Number	Deceriation	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estmate	FY 19 Proposed
Expendit	ures					
Services	& Charges					
6373	Professional Services	\$ -	\$ -	\$ -	\$ -	\$ -
	Subtotal	<b>\$</b> .	<u>\$</u> -	\$ .	\$ .	<u>\$</u> .
Capital O	utlay					
6588	Taxilane Extension-North of Delta			_		
	Subtotal	\$ -	\$ -	<u>\$</u>	\$ -	<u> </u>
	Total Expenditures	<u>\$</u>	\$ -	<u>\$</u>	<u>\$</u> .	\$ -

### **Guthrie Economic Development Authority**

Department No. 99

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	18 Budget		FY 18 Estimate	P	FY 19 roposed
Revenues	s (99-00-00)										
5401	Budgeted Fund Balance	\$	_	\$	•	\$	_	\$		\$	
5418	Interest Income	•	44	•	47	•	40	Ψ	35	φ	- 35
5464	Lease/Rent-Spirit Wing		14,900		14,900		14.900		14,900		14,900
5467	Lease/Rent-EEDA Airport/Structures		2,720		2,720		2,720		2,720		2,720
	Total Revenue	\$	17,664	\$	17,667	\$	17,660	\$	17,655	\$	17,655
Expenditu	res (99-99-00)										
Services 8	k Charges										
6373	Professional Services	\$	•	\$	9,950	\$	-	\$	1,063	\$	-
	Subtotal	\$	•	_	9,950	_	-	_	1,063	_	•
Debt Servi	ice										
6702	Loan Payment (Spirit Wing)	\$	12,500	\$	12,500	\$	12,500	\$	12,500	\$	12,500
6706	Loan Payment (EEDA) Airport		2,720		2,720		2,720	_	2,720	·	2,720
	Subtotal	\$	15,220	<u>\$</u>	15,220	\$	15,220	\$	15,220	\$	15,220
	Total Expenditures	\$	15,220	\$	25,170	<u>\$</u>	15,220	\$	16,283	<u>\$</u>	15,220
	Net Income/Loss	\$	2,444	\$	(7,503)	\$	2,440	\$	1,372	\$	2,435

#### **RESOLUTION NO. 2018-13**

A RESOLUTION OF THE TRUSTEES OF THE GUTHRIE PUBLIC WORKS AUTHORITY ADOPTING THE FISCAL YEAR 2019 BUDGET FOR THE GUTHRIE PUBLIC WORKS AUTHORITY AND MISCELLANEOUS FUNDS; AND ESTABLISHING BUDGET AMENDMENT AUTHORITY.

WHEREAS, the Guthrie Public Works Authority is required to submit a budget to its beneficiary pursuant to 60 O.S. Section 176; and

WHEREAS, the Chief Executive Officer of the trust has prepared a budget for the fiscal year ending September 30, 2019 (FY 2019) consistent with these statutory requirements; and

WHEREAS, the Chief Executive Officer of the Authority, or designee, may have need to transfer any unexpended and unencumbered budget amounts from one purpose to another; and

WHEREAS, the budget has been formally presented to the Trustees of the Guthrie Public Works Authority; and

WHEREAS, the Trustees desire to provide the Chief Executive Officer with the authority to submit grant applications for grants.

NOW, THEREFORE, BE IT RESOLVED by the Chairman and Trustees of the Guthrie Public Works Authority, Oklahoma, respectively, that:

SECTION 1. The Trustees of the Guthrie Public Works Authority does hereby adopt the FY 2019 Budget on the 4<sup>th</sup> day of September, 2018. Such budget does not constitute legal appropriations, but serves as a financial plan for the Authority. Budget amounts are hereby established as provided for in the attached exhibit entitled Guthrie Public Works Authority Financial Plan.

SECTION 2. The Chief Executive Officer of the Authority or his designee may transfer budget amounts from one account to another within the same department or from one department to another within the same fund; provided that no appropriation for debt service or other appropriation required by law may be reduced below the minimums required. The Chief Executive Officer shall submit all supplemental budget amounts or decrease in total budget amounts to the Guthrie Public Works Authority Trustees to be adopted at a meeting of the Trustees.

SECTION 3. The Chief Executive Officer of the Authority or his designee is authorized to proceed with implementation of the FY 2019 Financial Plan, and to purchase, when necessary,

the appropriate equipment or projects specified therein, subject to established policies governing expenditures, purchasing or contracts.

SECTION 4. The Chief Executive Officer is authorized to submit grant applications for grants.

\*\*\* END \*\*\*

The undersigned hereby certify that the foregoing Resolution was duly adopted and approved by the Chairman and Trustees of the Guthrie Public Works Authority, Oklahoma, on the 4<sup>th</sup> day of September, 2018, after compliance with the notice requirements of the Open Meeting Act (25 OSA, § 301, et. seq.)

ATTEST: (Seal)

Steven J. Gentling, Chairman

Kim Biggs, City Clerk

Approved as to form and legality on

, 2018,

Randel Shadid, City Attorney

<u></u>						EXHIB		_					_		
		GUTH	RIE	PUBLIC \	N	DRKS AU	TH	ORITY FI	ŇΑ	NCIAL F	PL/	AN			
••••		Guthrie							-						
		ublic Works		Water				aste Water		Utility		GPWA		OKC	
				Treatment		СМОМ		Treatment		Deposit	. 5	Stabilization		Waterline	*
REVENUES:		Authority		Plant Fund		Fund		Fund		Fund	_	Fund		Fund	
Charges for Services	\$	5,476,950						-							
Miscellaneous			\$	372,000	\$	348,000		•	\$	•	\$	<b>-</b> .	\$		•
Interest	\$	7,500	\$	•	\$	•	\$	•	\$	-	\$	-	\$	-	
Sale of Properties	\$	3,000	\$	600	\$	900	\$	200	\$	2,275	\$	3,000	\$	2,500	
	\$		<b>.</b> \$	-	\$		\$	•	\$	-			\$	-	
Rents & Royalties OWRB Loan		5,000	\$	•	\$	•	\$	•	\$	-	<u>.</u>		\$		
<del></del>	\$		\$	•	\$	-	\$	-	\$	•			\$		
Interfund Transfers	\$	3,191,617	\$	797,453	\$	-	\$	607,693	\$	-	\$	105,000	\$		
Budgeted Fund Balance	_\$_		\$	-	\$	145,842	\$		\$	-		'	- <b>S</b>	355,673	
TOTALS:	\$	8,684,067	\$	1,170,053	\$	494,742	\$	607,893	\$	2,275	\$	108,000	\$		
EXPENDITURES:	F	Personal	. 1	Materials		Services		Capital		Debt		Fund			
<del>-</del>	:	Services	. &	Supplies	8	Charges		Outlay		Service		Transfers		Total	
									_		:		_		
SPWA General Government	\$	1,200	\$	11,000	\$	1,531,899	\$	•	\$		\$	4,925,693	 C	6,469,792	
Administration	\$	275,663	\$		\$	•	\$	· · · · · · · · ·	\$	-	\$	-,020,000	S	275,663	
Water Treatment Plant	\$	260,627	\$	381,500	\$	107.500	S	•	S		\$	· · · · -	-	749,627	
Wastewater Treatment Plant	\$	112,050	\$	102,100	S	149,100	\$	-	\$		\$	_	9	363,250	
Convenience Center	\$	58,282	\$	8,750	\$	77,500	\$		s		\$		- 9	144.532	
Line Maintenance	\$	339,399	\$	171,500	S	47,050	S	_	S	-	\$	•	. S		
TOTALS:	\$	1,047,221	<u> </u>	674,850	<u> </u>	1,913,049	š	<del></del>	<u>\$</u>	<u>-</u>	\$	4,925,693	_	557,949	
			. •	,550	•	.,5.0,0.70	•	-	Ψ	•	Ψ.	7,323,033	Þ	8,560,813	
MISCELLANEOUS FUNDS:	•											-			- <u>-</u>
Water Treatment Plant Fund	\$	-	\$	-	\$	85	\$	_	•	1,169,968	\$			4 470 000	
CMOM Fund	\$		\$		\$	85	\$	100,000	Ф \$	248,000		•	9	1,170,053	· <u>-</u>
Vaste Water Treatment Fund	\$		\$		e		S.	100,000	\$	240,000	\$	-	<b>3</b>	348,085	
Itility Deposit Fund	\$	-	\$	-	\$	- 80	S	•			\$		2	•	
SPWA Stabilization Fund	<b>S</b>	_	. °	-	E	80	-	-	D.	-	\$	2,150	\$	2,230	
OKC Waterline Fund	S	•	e.		Ð	-	\$	355,673	Þ	•	\$	•	\$ \$	- 355.673	

### Guthrie Public Works Authority Summary of Revenues

Account Number	Description	F	Y 16 Actual	F	Y 17 Actual	F	Y 18 Budget	FY	18 Estimate	)	FY 19 Proposed
E404	Inter Courses 4 4 CD CT								<del></del>		
5404 5413	Inter-Governmental ODOT		659,462		359,766		•		183,354		-
	Sale of Fire Station		17,460		-		-		96,250		-
5414	Sale of Park Barn		6,751		-		-		41,000		•
5415	Reimbursable Revenues		6,864		13,114		5,500		7,000		7,500
5416	FEMA Reimbursable		85,265		-		-		-		•
5418	Interest Income		2,068		2,675		2,300		4,600		3,000
5466	Lease/Rent - All Other		6,165		5,317		3,000		5,000		5,000
5477	Water - Logan Rural Water		-		-		-		265,000		270,300
5478	Water - Town of Coyle		74,113		81,764		75,000		74,500		75,000
5480	Water Collections		2,262,950		2,241,998		2,175,000		2,030,000		2,090,900
5481	Sanitary Sewer Use Fees		821,091		936,222		1,075,000		1,112,500		1,223,750
5482	Sanitation Collections		1,221,136		1,243,900		1,225,000		1,225,000		1,225,000
5483	Convenience Center		78,301		80,892		70,000		78,000		80,000
5484	Water Taps		38,124		28,534		60,000		43,000		35,000
5485	Water - Langston University		390,979		386,077		375,000		357,075		386,250
5486	Sewer Taps/Connections		9,200		8,800		10,000		9,000		9,000
5520	Late Charges		50,320		51,645		50,000		50,000		51,000
5521	Extension Charges		4,890		5,400		5,000		5,200		5,500
5522	Service Initiation Fee		30,475		25,181		26,000		25,000		25,250
5530	RWD#1 Reconnect Fee				100		-		,000		-
	Subtotal	\$	5,765,613	\$	5,471,387	\$	5,156,800	\$	5,611,479	\$	5,492,450
5402	Transfer from General Fund		1,597,178		2,903,609		2,881,667		3,189,667		3,189,667
5403	Transfer from Meter Deposits		1,929		1,966		1,900		1,900		1,950
	Subtotal	\$	1,599,107	\$	2,905,575	\$	2,883,567	\$	3,191,567	\$	3,191,617
Total GPW	A Revenues	<u>\$</u>	7,364,719	<u>\$</u>	8,376,961	\$_	8,040,367	<u>\$</u>	8,803,046	\$	8,684,067

# GPWA General Government Department No. 20 - 21 - 00

Account Number	Description	F	Y 16 Actual	-F	Y 17 Actual	F	Y 18 Budget	F	/ 18 Estimate		FY 19 Proposed
Personal S	Services										
6010	Salaries/Wages	\$	•	\$	162	\$	-	\$	2,780	\$	_
6020	Pension/Civilian		88		207	•		•	218	Ψ	_
6028	FICA/Medicare Tax		103		137		•		296		_
6032	Employee Health Insurance		28		-		-		189		-
6049	Vacation Buy Back		-		1,477		-		-		_
6050	Employee Bonus		1,347		1,236		1,350		1,126		1,20
	Subtotal	\$	1,566	\$	3,220	\$	1,350	<u>\$</u>	4,609	<u>\$</u>	1,20
Materials (	& Supplies										
6110	Safety Supplies	\$	1,616	\$	1,008	\$	1,500	\$	1,200	\$	1,50
6112	Building & Grounds	•	5,994	•	3,525	•	8,000	*	5,000	Ψ	8,00
6114	Miscellaneous Supplies		1,650		1,891		1,500		1,200		1,50
	Subtotal	\$	9,261	\$	6,424	\$	11,000	<u>\$</u>	7,400	<u>\$</u>	11,00
Services &	Charges										
6301	Telephone	\$	9,906	\$	9,205	\$	9,750	\$	9,000	¢	9,20
6305	Electricity		89,651	•	91,480	•	115,000	•	110,000	Ψ	110,00
6307	Natural Gas		13,517		18,200		18,250		18,250		19,00
6308	Printing		7,611		4,557		5,000		8,500		8,50
6309	Postage		31,802		28,496		35,000		31,000		31,50
6311	Computer Operations		3,226		351		500		500		18,50
6318	Communications		329		359		300		400		40
6326	Insurance Premiums		255,436		258,680		265,000		258,000		260,00
6340	Utilities Collection Fees		13,466		14,546		13,000		16,000		16,00
6347	Maintenance Agreements/Computer		26,167		54,766		54,000		55,000		60,000
6348	Sanitation Contract		892,549		834,073		900,000		915,000		915,000
6352	Adm Fee/Bonds		-		3,500		3,500		3,500		3,500
6366	Hepatitis Vaccine		•		•		900		•		900
6373	Professional Services		113,392		82,902		87,500		40,000		55,000
6380	Inspections of Dams (3)		8,280		8,280		8,280		8,280		9,330
6382	Santa Fe Sewer Easement	_	13,790		14,204	_	14,600		14,630		15,069
	Subtotal	<u>\$</u>	1,479,122	\$	1,423,596	<u>\$</u>	1,530,580	\$	1,488,060	<u>\$</u>	1,531,899
Capital Out	tiay										
	Relocation of Water/Sewer-ODOT	\$	720,144	<u>\$</u>	203,517	<u>\$</u>	<u> </u>	<u>\$</u>	43,599	<u>\$</u>	
	Subtotal	\$	720,144	\$	203,517	\$		\$	43,599	\$	

**Fund Transfers** 

# GPWA General Government Department No. 20 - 21 - 00

Account Number	Description	F	Y 16 Actual	F	Y 17 Actual	F	Y 18 Budget	FY	18 Estimate		FY 19 Proposed
6900	Transfer to General Fund	\$	1,597,178	\$	2,903,609	\$	2,881,667	\$	3,189,667	\$	3,189,667
6902	Transfer to Capital Projects Fund		340,965		334,573	•	334,573	Ψ	430,823	Ψ	•
6905	Transfer to General (Operating)		350,000		350,000		•		•		333,573
6930	Transfer to Grants Fund		000,000		330,000		350,000		350,000		200,000
6939					•		•		300,000		-
	Transfer to WTP Fund		744,860		845,635		807,062		807,062		797,453
6965	Transfer to WWTP Fund		•		-		•				300,000
6980	Transfer to Stabilization Fund	_	105,000	_	105,000		90,000		90,000		105,000
	Subtotal	<u>\$</u>	3,138,003	\$	4,538,817	\$	4,463,302	\$	5,167,552	\$	4,925,693
Total GPW	A General Government	\$	5,348,095	\$	6,175,574	\$	6,006,232	\$	6,711,220	\$	6,469,792

## **GPWA Administration**Department No. 20-22-00

Account Number	Donorintian	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY	18 Estimate		FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	232,878	\$	224,070	\$	197,132	\$	203,825	¢	205,648
6011	Overtime		73	•		•	101,102	•	200,020	Ψ	200,040
6012	Technology Allowance		-		-		1,440		1,440		- 1,440
6020	Pension/Civilian		9,953		10,940		13,555		13,862		14,132
6021	ICMA		7,549		6,169		-		10,002		14,132
6028	FICA/Medicare Tax		17,887		17,243		15,081		15,736		15,733
6032	Employee Health Insurance		37,485		34,410		35,000		28,036		32,710
6033	Employee Wellness Program		27		-		-		20,000		32,7 10
6047	Mileage Per Diem		199		-		_		_		_
6048	Professional Development		100		534		2,095		2,095		2,000
6049	Vacation Buy-back		3,585		3,115		4,000		5,422		4,000
	Subtotal	\$	309,736	\$	296,481	\$	268,303	\$	270,416	<u>\$</u>	275,663
Materials (	& Supplies										
6125	Computer Software	\$	-	\$	-	\$	-	\$	_	\$	_
	Subtotal	\$		\$	•	\$		\$		<u>\$</u>	•
Services 8	R Charges										
6324	Computer Maintenance	\$	•	\$	•	\$	-	\$	-	\$	-
	Subtotal	\$	<u> </u>	\$	•	\$	•	\$	-	<u>\$</u>	•
Total GPW	/A Administration	\$	309,736	<u>\$</u>	296,481	<u>\$</u>	268,303	\$	270,416	<u>\$</u>	275,663

# **GPWA Water Treatment Plant** Department No. <u>20-23-00</u>

Account Number	Description	FY	/ 16 Actual	F۱	/ 17 Actual	FY	′18 Budget	FY	18 Estimate	1	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	186,812	\$	192,602	\$	190,511	\$	192,172	\$	192,857
6011	Overtime		4,487		4,892		4,800	*	4,250	•	4,800
6012	Technology Allowance		-				1,920		1,440		1,440
6013	On-Call Allowance		-		_		5,200		5,200		5,200
6016	Uniforms		917		603		1,000		1,205		1,000
6020	Pension/Civilian		14,147		14,548		14,232		13,874		14,407
6028	FICA/Medicare Tax ·		14,149		14,415		14,575		15,070		14,755
6032	Employee Health Insurance		24,738		27,025		29,564		25,468		<u>26,168</u>
	Subtotal	\$	245,250	\$	254,085	\$	261,802	\$	258,679	\$	260,627
Materials :	& Supplies										
6102	Minor Tools	\$	3,500	\$	2,299	\$	3,500	\$	3,500	¢	3,500
6104	Chemicals/Medical		308,605	•	235,818	•	350,000	•	355,000	Ψ	360,000
6109	Lab Supplies		9,316		9,770		10,000		5,790		10,000
6110	Safety Apparel & Supplies		542		80		1,000		1,000		1,000
6112	Building & Grounds		5,448		5,892		4,000		4,000		4,000
6118	Fuel & Lube		2,594		4,046		3,000		1,836		3,000
	Subtotal	\$	330,004	\$	257,904	\$	371,500	\$	371,126	\$	381,500
Services 8	Charges										
6302	Water Tower Inspection	\$	2,835	\$	790	\$	-	\$		\$	2,500
6303	Annual State Water Testing		16,706	·	14,111	•	19,000	•	8,976	•	20,000
6316	Vehicle Maintenance		5,239		1,244		3,000		484		3,000
6317	Machine/Equipment Maintenance.		21,712		22,171		20,000		20,000		30,000
6319	Equipment Calibration		15,586		10,863		11,000		11,000		11,000
6334	Publishing Fees		1,008		547		1,200		•		
6335	Booster Station Maintenance		27,732		7,320		30,000		37,000		40,000
6365	License & Certification		686		552		1,000		1,000		1,000
6383	Husmann Lease (Pumping Station)		-		700		.,		.,000		1,000
	Subtotal	\$	91,505	\$	58,298	<u>\$</u>	85,200	\$	78,460	<u>\$</u>	107,500
Total GPW	A Water Plant	\$	666,759	<u>\$</u>	570,287	<u>\$</u>	718,502	<u>\$</u>	708,265	<u>\$</u>	749,627

# **GPWA Wastewater Treatment Plant** Department No. <u>20 -24-00</u>

Account Number	Description	FY	/ 16 Actual	FY	' 17 Actual	FY	/ 18 Budget	FY	18 Estimate	!	FY 19 Proposed
Personal	Services										
6010	Salaries/Wages	\$	98,344	\$	97,753	\$	61,195	\$	74,254	æ	73,682
6011	Overtime		5,701	·	5,334	•	3,000	•	3,934	Ψ	4,000
6012	Technology Allowance		•		-		480		0,004		4,000
6013	On-Call Allowance		-		-		2,600		500		2,600
6016	Uniforms		611		1,113		850		790		1,000
6020	Pension/Civilian		7,686		7,611		4.575		5,432		5,505
6028	FICA/Medicare Tax		7,650		7,671		4,685		5,902		5,637
6032	Employee Health Insurance		18,336		20,175		15,400		14,154		19,626
	Subtotal	\$	138,329	\$	139,657	\$	92,785	\$	104,966	<u>\$</u>	112,050
Materials	& Supplies										
6102	Minor Tools	\$	1,537	¢	487	œ	1,100	ø	500	•	4.500
6104	Chemicals	•	60,692	Ψ	68,310	Ψ	70,000	Ф		\$	1,500
6109	Lab Supplies		25,257		24,917		24,000		55,000		70,000
6110	Safety Apparel & Supplies		760		696		750		17,500 750		10,000
6112	Building & Grounds		3,889		3,341		3,500		2,700		1,000
6118	Fuel & Lube		1,897		1,784		2,100		2,700 1,340		3,500
	Subtotal	\$	94,033	\$	99,534	\$	101,450	\$	77,790	<u>\$</u>	2,100 <b>88,100</b>
Services 8	. Charnes										
6303	Annual State Water Testing	\$	-	\$	-	\$		\$		•	44.000
6312	Lift Station Maintenance	\$	69,222			Ф \$	80,000		- 27 520	\$	14,000
6316	Vehicle Maintenance	Ψ	2,302	Ψ	1,532	φ	2,000	Ф	37,538	\$	80,000
6317	Machine/Equipment Maintenance		54.608		41,283		50,000		250 45,000		2,000
6319	Equipment Calibration		669		75		1,000		45,000 500		50,000
6357	Required/Mandatory Testing		5,879		3,013		6,100		1,700		1,000
6365	License & Certification		909		930		1,000		500		6,100 1,000
6376	NPDES Discharge		7,884		7,621		9,000		9,000		9,000
	Subtotal	\$	141,474	\$	137,953	\$		_		_	
		Ψ	171,774	<u>*</u>	131,333	₹	149,100	<u>\$</u>	94,488	\$_	163,100
Total Wast	ewater Treatment Plant	\$	373,835	\$	377,145	<u>\$</u>	343,335	\$	277,244	\$	363,250

## GPWA Convenience Center Department No. 20-26-00

Account Number	Description	FY	16 Actual	FY	' 17 Actual	FY	18 Budget	FY	18 Estimate	) 	FY 19 Proposed
Personal 8	Services										
6010	Salaries/Wages	\$	40,200	\$	40,710	\$	41,475	\$	41,774	Q	43,528
6011	Overtime		842		684	•	800	•	418	Ψ	800
6012	Technology Allowance		-		-		480		400		480
6016	Uniforms		410		312		350		272		350
6020	Pension/Civilian		3,030		3,056		3,100		3,152		3,252
6028	FICA/Medicare Tax		2,523		2,489		3,175		2,582		3,330
6032	Employee Health Insurance		6,185		6,779		7,391		6,844		6,542
	Subtotal	\$	53,189	\$	54,030	\$	56,771	\$	55,442	\$	58,282
Materials &	& Supplies										
6102	Minor Tools	\$	240	\$	37	\$	200	\$	64	\$	200
6110	Safety Apparel & Supplies		26		421	•	350	•	330	•	350
6112	Building & Grounds		59		1,490		2,000		206		2,000
6114	Miscellaneous Supplies		105		34		200				200
6118	Fuel & Lube		2,788		3,034		6,000		6,000		6,000
	Subtotal	\$	3,218	\$	5,017	\$	8,750	\$	6,600	\$	8,750
Services &	Charges										
6308	Printing	\$	246	\$	246	\$	250	\$	-	\$	250
6316	Vehicle Maintenance		5,763		2,414		5,000	•	4,779	•	5,000
6317	Machine/Equipment Maintenance		822		479		750		388		3,250
6375	Convenience Center Contract		67,262		62,144		69,000		65,568		69,000
	Subtotal	\$	74,094	\$	65,283	\$	75,000	<u>\$</u>	70,735	<u>\$</u>	77,500
Total Conv	renience Center	\$	130,501	\$	124,330	\$	140,521	<u>\$</u>	132,777	\$_	144,532

## GPWA Line Maintenance Department No. 20-27-00

Account Number	Description	FY	16 Actual	FY	17 Actual	FY	/ 18 Budget	FY	18 Estimate		FY 19 Proposed
Personal 8	Services										
6010	Salaries/Wages	\$	244,000	\$	220,061	\$	219,320	\$	214,312	s	222,432
6011	Overtime		35,747		25,026	•	34,000	•	19,000	•	30,000
6012	Technology Allowance		-		•		1,440		1,280		1,440
6013	On-Call Allowance		-		-		2,600		-,200		2,600
6016	Uniforms		3,885		4,469		3,500		3,100		3,500
6020	Pension/Civilian		20,687		18,085		16,385		17,378		16,616
6028	FICA/Medicare Tax		20,989		18,356		16,780		17,844		17,017
6032	Employee Health Insurance		47,227		46,966		51,740		45,268		45,794
6033	Employee Wellness Program		229				•		70,200		40,734
6048	Professional Development		-		-		3,065		-		-
	Subtotal	\$	372,764	\$	332,962	\$	348,830	\$	318,182	<u>\$</u>	339,399
Materials 8	k Supplies										
6102	Minor Tools/Supplies	\$	5,535	\$	1,251	\$	5,000	\$	5,000	\$	5,000
6104	Chemicals		7,460	•	19,089	•	20,000	•	20,000	Ψ	25,000
6110	Safety Apparel & Supplies		3,364		2,301		4,000		3,870		7,400
6112	Building & Grounds		953		1,374		4,000		4,000		4,000
6118	Fuel & Lube		22,312		25,720		30,000		25,196		30,000
6119	Water Maintenance		110,496		64,087		85,000		57,680		90,100
6129	Water Meters	_	51,237		3,144		15,000		8,500		10,000
	Subtotal	\$	201,356	\$	116,967	\$	163,000	\$	124,246	\$	171,500

### Water Treatment Plant Fund

Department No. 50

Account Number	Description	F	Y 16 Actual	F	Y 17 Actual	F	Y 18 Budget		FY 18 Estimate		FY 19 Proposed
Revenue (	50-00-00										
5401	Budgeted Fund Balance	\$	-	\$		\$	-	\$	-		
5403	Transfer from GPWA Fund		744,860		845,635		807.062	•	807,062		797,453
5418	Interest Income		641		794		550		600		600
5485	Water Treatment Plant Fee		369,313		373,125		365,000		372,000		372,000
	Total Revenue	\$	1,114,814	\$	1,219,554	\$	1,172,612	\$	1,179,662	\$	1,170,053
Expenditu	res 50-50-00										
Materials 8	& Supplies										
6114	Misc. Supplies	\$	-	\$	•	\$	_	\$	_	\$	_
	Subtotal	\$	-	\$	•	\$	•	<u>\$</u>		<u>\$</u>	•
Services &	Charges										
6308	Printing	\$	124	\$	49	\$	85	\$	49	\$	85
6373	Professional Services									-	
	Subtotal	\$	124	\$	49	\$	85	\$	49	\$	85
Capital Ou	tlay										
6500	Water Treatment Plant	\$		\$	•	\$	-	\$	-	\$	-
	Subtotal	\$		\$		\$	•	\$		\$	
Debt Servi	Ce										
6714	2016 Revenue Note		1,195,831		1,219,541		1,172,527		1,172,527		1,169,968
	Subtotal	\$	1,195,831	\$	1,219,541	\$	1,172,527	\$	1,172,527	\$	1,169,968
	Total Expenditures	\$	1,195,955	\$	1,219,590	\$	1,172,612	\$	1,172,576	\$	1,170,053
Net Profit/(	Loss) Fund Balance	\$	(81,141)	\$	(36)	\$	0	\$	7,086	\$	0

#### CMOM Fund Department No. <u>55</u>

Account Number	Description	FY	16 Actual	F	Y 17 Actual	F	Y 18 Budget	FY	18 Estimate		FY 19 Proposed
Revenue 55	i-00-00										
5400 5418 5488	Budgeted Fund Balance Interest Income CMOM Fee Revenue Total Revenue	\$ <u>\$</u>	1,120 345,888 347,008	\$	908 348,842 349,750	\$	201,940 1,100 345,000 548,040	\$ <u>\$</u>	108,455 900 348,000 457,355	\$ 	145,842 900 348,000 <b>494,742</b>
Expenditure	es 55-55-00										
Services & (	Charges										
6308	Printing	\$	80	\$	84	\$	85	\$	85	\$	85
	Subtotal	<u>\$</u>	80	\$	84	\$	85	\$	85	<u>*</u>	85
Capital Outl	ay										
6547	Sanitary Sewer Line Rehab.	\$	161,203	\$	72,380	\$	184,500	\$	63,428	\$	100,000
	Subtotal	\$	161,203	\$	72,380	\$	184,500	\$	63,428	<u>\$</u>	100,000
Debt Service	<b>)</b>										
6714	OWRB Loan/Interest Payments	\$	174,427	\$	174,995	\$	175,000	\$	175,000	\$	175,000
6717	Lease/Purcahse Vactor Truck		•	•		•	80,000	•	73,000	Ψ	73,000
	Subtotal	\$	174,427	\$	174,995	\$	255,000	\$	248,000	<u>\$</u>	248,000
	Total Expenditures	\$	335,710	<u>\$</u>	247,460	<u>\$</u>	439,585	<u>\$</u>	311,513	\$_	348,085

### **Waste Water Treatment Plant Fund**

Department No. 65

Account Number	Deceriation	FY 16 Actual	FY 17 Actual	FY 18 Budget	FY 18 Estimate	FY 19 Proposed
Revenue	65-00-00					
5401	Budgeted Fund Balance	\$ -	\$ -	\$ -	\$ -	\$ -
5403	Transfer from GPWA Fund			_	Ψ <b>-</b>	•
5407	Transfer from Capital Projects CIP	-		-	•	300,000 307,693
5418	Interest Income		•	-	-	200
	Total Revenue	\$ -	\$ .	\$ .	\$ -	
Expenditu	ures 65-65-00					
Materials	& Supplies					
6114	Misc. Supplies	\$ -	\$ -	\$ -	\$ -	\$ -
	Subtotal	\$ -	\$	\$ -	\$ -	\$ -
Services 8	& Charges					
6308	Printing	\$ -	\$ -	\$ -	\$ -	\$ 45
6373	Professional Services	•		-	<u> </u>	<del>* 10</del>
	Subtotal	\$ -	\$ -	<u>\$</u>	\$	\$ 45
	Total Expenditures	\$ -	\$ -	\$ -	\$	\$ 45
Net Profit/	(Loss) Fund Balance	<u>\$</u> -	<u>\$</u>	\$ <u> </u>	<b>\$</b> -	\$ 607,848

### Utility Deposit Fund Department No. <u>71</u>

Account Number	Description	FY 1	6 Actual	FY	17 Actual	FY ·	18 Budget	FY 1	8 Estimate		FY 19 oposed
Revenues	(71-00-00)										
5418	Interest Income	\$	2,265	\$	2,274	\$	2,000	\$	2,250	\$	2,275
	Total Revenue	\$	2,265	\$	2,274	\$	2,000	\$		\$	2,275
Expenditur	res (71-71-00)										
Materials &	Supplies										
	Subtotal	<u>\$</u>		<u>\$</u>	<u> </u>	<u>\$</u>	<u> </u>	\$	<u> </u>	<u>\$</u>	<u>-</u>
	ces & charges										
6308	Printing	\$	80	<u>\$</u>	81	\$	80	\$	49	\$	80
	Subtotal	\$	<u>80</u>	\$	81	\$	80	\$	49	\$	80
Capital Out	ilay										
	Subtotal	\$	-	<u>\$</u>	-	<u>\$</u>		\$	<u> </u>	<u>\$</u>	<u> </u>
Transfers											
6901	Transfer to GPWA Fund	\$	1,929	\$	1,966	\$	1,920	\$	2,200	\$	2,150
	Subtotal	\$	1,929	\$	1,966	\$	1,920	\$		\$	2,150
	Total Expenditures	<u>\$</u>	2,009	<u>\$</u>	2,047	\$	2,000	<u>\$</u>	2,249	\$	2,230
Net Income	l(Loss)	\$	256	\$	227	<u>\$</u>	•	<u>\$</u>	1	\$	45

### **GPWA Stabilization Fund**

Department No. 81

Description	FY	16 Actual	FY	17 Actual	FY	18 Budget	FY 1	8 Estimate		FY 19 Proposed
s (81-00-00)										
Transfer from GPWA Interest Income	\$	105,000	\$	2,569	\$	90,000	\$	2,800	\$ \$	105,000 3,000
•	Description s (81-00-00) Transfer from GPWA	Description FY  s (81-00-00)  Transfer from GPWA \$ Interest Income	Description FY 16 Actual  (81-00-00)  Transfer from GPWA \$ 105,000   Interest Income 2,007	Description FY 16 Actual FY  (81-00-00)  Transfer from GPWA \$ 105,000 \$ Interest Income 2,007	Description   FY 16 Actual   FY 17 Actual	Description FY 16 Actual FY 17 Actual FY  (81-00-00)  Transfer from GPWA \$ 105,000 \$ 105,000 \$ Interest Income 2,007 2,569	Description   FY 16 Actual   FY 17 Actual   FY 18 Budget	Description   FY 16 Actual   FY 17 Actual   FY 18 Budget   FY 19	Description FY 16 Actual FY 17 Actual FY 18 Budget FY 18 Estimate  (81-00-00)  Transfer from GPWA \$ 105,000 \$ 105,000 \$ 90,000 \$ 90,000 Interest Income 2,007 2,569 2,500 2,800	Description   FY 16 Actual   FY 17 Actual   FY 18 Budget   FY 18 Estimate

FY19 Budget - Appendices

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#### **OKC Waterline Fund**

Department No. 90

Account Number		F\	/ 16 Actual	F	/ 17 Actual	FY	' 18 Budget	FY	18 Estimate	!	FY 19 Proposed
Revenues	s (90-00-00)										
5401	Budgeted Fund Balance	\$	679,850	\$		\$	259,500	\$	775,212	\$	355,673
5419	Interest Income		150	_	6,028		500		6,500	•	2,500
	Total Revenue	<u>\$</u>	680,000	<u>\$</u>	6,028	\$	260,000	\$	781,712	\$	358,173
Expenditu	ires (90-90-00)										
Materials (	& Supplies										
6129	Water Meters				-		•		-		_
	Subtotal	\$		\$	•	\$		\$		<u>\$</u>	
Other serv	rices & charges										
6373	Professional Service	\$		\$		\$		\$	-	\$	-
	Subtotal	\$		\$		\$		\$		\$_	
Capital Ou	itlay										
6572	New Water Meters	\$	-	\$	248,002	\$	-	\$	405,556	\$	-
6582	Low Water Dam	\$	500,000	\$	180,023	\$	260,000	\$	376,156	\$	355,673
6591	Rebuild East/West Primary Drive	\$	45,000	\$	-	\$	-	\$	•	\$	-
6595	Sludge Removal	\$	135,000	<u>\$</u>		\$		\$		\$	-
	Subtotal	<u>\$</u>	680,000	<u>\$</u>	428,025	<u>\$</u>	260,000	\$	781,712	\$	355,673
<b>Fransfers</b>											
6939	Transfer to Bank of NY Mellon	\$		\$		\$	-	\$	-	\$	•
	Subtotal	\$		\$	•	\$	<u> </u>	\$		\$	
	Total Expenditures	\$	680,000	<u>\$</u>	428,025	<u>\$</u>	260,000	<u>\$</u>	781,712	<u>\$</u>	355,673
Net Income	e/(Loss)	\$	•	<u>\$</u>	(421,998)	<u>\$</u>	•	<u>\$</u>	0	<u>\$</u>	2,500

FY19 Budget - Appendices

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#### AFFIDAVIT OF PUBLICATION

County of Logan, State of Oklahoma

**Guthrie News Leader** 212 W. Oklahoma Guthrie, OK 73044 405 282-2222

I, Lucy Swanson, of lawful age, being duly sworn upon oath, deposes and says that I am the publisher of Guthrie News Leader, a bi-weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Guthrie, for the County of Logan, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

**PUBLICATION DATES: August 25, 2018** 

**PUBLICATION FEE: 504.00** 

JENNIFER TENNYSON Logan County Cic Notary Public in and for State of Oklahoma
and Sworm to before me on this 3

wanson, Office Manager, Guthrie News Leader

Jennifer Tennyson, Notary

My Commission expires: August 29, 2021.

Commission # 17008080

For live updates on news and more follow us on social media



@GuthrieLeader

Saturday, August 25, 2018

The Guthrie News Leader

						H	CITY OF G												
	CITY GENERAL RJICO	FIREEEKS FUND	GRUNTS FUND	HOTEL BIOTEL FUND	WATER TREATEMENT PLANT PURD	HASTE WATER TREATEMENT PLANT PURO	Capital Projects Fund	CNOM FURD	UTILITY DEPOSIT FUND	CEMETERY CARE FUND	GENERAL STABLEATION RUND	GPWA STABILIZATION FUND	OKC WATER LINE FUND	SNIONG FUND	USDA RURAL DEVELOPMENT	ARPORT GRANT RUICO	ARPORT FUND	GUTHERE ECONOMIC GEVELOPHERAT AUTHORITY PURED	PUBLIC WOR AUTHORST FUND
EVENUES .	22 A 22 A 20		-	247 200										551.446	FUND				
carges & Permits	\$1,042,400			AI ZU			-							\$74,065					
terporamountal	0.400	\$523,621	2.136.936													\$55,590	\$55.590		
tages for Services	\$29,995	\$770.000		$\neg$												40,000	\$10,478		\$5,476
nes, Fees, Court Costs	\$413,500																V.9,V		
scetaneous	\$219,330	\$50,000															\$675		\$7,
terast	\$2.500	\$200	\$300	\$300	\$600	\$200	\$5,000	\$300	\$2,275	\$95	\$4,150	\$3,000	\$2,500		\$150		\$450	\$720	\$3,0
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etnership Edinard				$\neg$			-										\$123,506		
SDA Laan Program															\$13,092				
MCM Fee								\$348,000											
alar Treatment Plant Fee					\$372,000														
titity Billing User Feo							\$275,000								ļ				
torked Transfer and Bulance	\$3,728,342	\$1,004,000	\$462,163		\$797.453	607 693	\$1,700,573	8115 012		\$40,000	\$75.000 \$0		\$365.E73				\$77,553		\$3,191,0
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	\$12,925,896	\$2,503,571	253.33	\$247,500	\$1,170,053	\$407,593	\$3.453.4S	SAMJA	\$2.275	\$52,695	\$78,150	\$100L000	\$350,173	\$74,065	\$13,242	\$55,890	\$302,002	\$17,655	SLESA
POOTURES																			
meral Government	\$997,234							1											\$1,544
y Manager	\$210,044																		
arran Resources	\$227,564																		
Ading Services	\$47,075																		
rance	\$131,006		4. 26 000									<u> </u>		<u> </u>					
promising Development conomic Development	\$345,450 \$122,945		\$1,749,219				<del> </del>			<del> </del>									
bray Administrator	\$296,405		\$20,634	_							-				<del></del>				
nice Administration	\$569,024		\$62,000	_			<del>                                     </del>			<del> </del>		<del> </del>			<u> </u>				
olice Operations	\$1,429,132																		
olice Animai Control	\$103,550												Ī		1				***********
olice Ominal Investigations	\$399,506									L									
calcon School Resource Officer	\$248,351												ļ	ļ					
olica Communications	\$328,380							ļ		ļ	<u> </u>		<u> </u>	<u> </u>	ļ				
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#### IN THE DISTRICT COURT OF LOGAN COUNTY STATE OF OKLAHOMA

STATI ato of Oktahoma, ox rol. pariment of Transportation, Plaintiff,

Case No. CV-2016-96 Judgo Lauis A. Duci

Board of Commissioners.

Defondants.

NOTICE TO DEPENDANTS

TO THE ABOVE-NAMED DEPENDANTS:

You are hereby notified that the Department of Transportation of the State of Oklahomes, setting under and by virtue of the laws of the State of Oklahomes, setting under and by virtue of the laws of the State of Oklahomes, setting the State of Oklahomes, are real. Department of Transportation, is the Plaints! You are the Defondant(s).

The Department of Transportation, acting under the laws of the State of Oklahomes, has determined to outside, maintain and/or upgrade a public of State of Oklahomes, the State of Oklahomes, and the State of Oklahomes has determined to outside, maintain and/or upgrade a public in Exhibit "A" attached hereta. Incidential thereto, on the property described in Exhibit "A" attached hereta. Incidential thereto, on the property described because the Plaintiff has been unable to acquire that property from you typicate purchase, all previous negotiations and/or agreements made by the Department of the public of these legal proceedings. A hearing will be neld on the 7th day of September 2018, at the hour of 1:30 o'clock p.m.

#### NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

- 1. Complete in detail
- 2. Copy to newspaper for publication
  3. Said notice shall be published in not less than 2 column inches in a legal newspaper of general circulation in the county in which licensed premises are to be located.
- The notice will be twice published, once every eight (6) days for two [2] successive weeks.

  5. Submit original with application.
- In accordance with Title 37, Section 522 zinc Title 37A, Section 2-141

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