

**TOWN OF MARSHALL**

**2019-2020 BUDGET**

**PRESENTED TO THE TOWN BOARD**

**JUNE 3, 2019**

**APPROVED JUNE 3, 2019**

**RESOLUTION # 2019 #2**

**TOWN OF MARSHALL, OKLAHOMA**

A RESOLUTION APPROVING THE TOWN OF MARSHALL, OKLAHOMA, BUDGET FOR THE FISCAL YEAR 2019-2020 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY

WHEREAS, the Town of Marshall has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

WHEREAS, the chief executive officer has prepared a budget for the fiscal year ending June 30, 2020 (FY 2019-2020) consistent with the Act; and

WHEREAS, the Act in section 17-215 provides for the chief executive officer of the Town, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

WHEREAS, the budget has been formally presented to the Marshall Town Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

WHEREAS, the Marshall Town Council has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MARSHALL, OKLAHOMA:**

SECTION 1. The Town Council of the Town of Marshall does hereby adopt the FY 2019-2020 Budget on the 3rd day of June, 2019, with total resources available in the amount of \$ 340,111 and total fund/departmental appropriations in the amount of \$ 334,000. Legal appropriations (spending/encumbering limits) are hereby established as follows:

Fund	Department	Appropriation Amount
<b>General Fund Total</b>		<b>161,000</b>
	Personal Services	30,000
	Maintenance & Operations	80,000
	Capital Outlay	51,000
	Debt Service	-
	Funds Transfers	-

<b>Street &amp; Alley Funds Total</b>	<b>5,000</b>
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<b>Cemetery Funds Total</b>	<b>35,000</b>
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<b>Grant Funds Total</b>	<b>7,000</b>
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<b>Meter Funds Total</b>	<b>11,000</b>
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Fund	Department	Appropriation Amount
<b>Marshall Enterprise Fund Total</b>		<b>115,000</b>
	Personal Services	1,000
	Maintenance & Operations	95,000
	Capital Outlay	14,000
	Debt Service	-
	Funds Transfers	5,000

<b>Total Budget</b>	<b>334,000</b>
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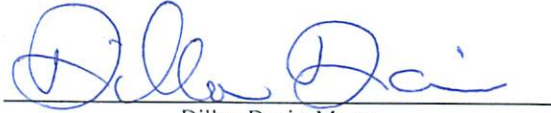
SECTION 2. The Town Council does hereby authorize the Town Treasurer to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2019-2020, from one line item to another, one object category to another within a department, or one department to another within a fund, without further approval by the Town Council.

SECTION 3. All supplemental appropriations or decrease in the total appropriation of a fund shall be adopted at a meeting of the Town Council and filed with the State Auditor and Inspector.

PASSED, APPROVED AND ADOPTED THIS 3<sup>rd</sup> day of June, 2019.

(SEAL)

Attest:



Dillon Davis, Mayor  
Town of Marshall, Oklahoma



Janet Hicks, City Clerk  
Town of Marshall, Oklahoma

## **TOWN OF MARSHALL**

### **BUDGET SCHEDULE**

#### **DATE:**

- JUNE 1, 2019** Budget must be prepared and presented to the Town Council 30 days prior to the beginning of the year.
- The Budget must include: (1) a Budget Summary and (2) a Budget Message explaining the budget.
- JUNE 1, 2019** Budget Summary and Notice of time, date, and place of Public Hearing must be published at least five (5) days prior to Public Hearing on Budget.
- JUNE 3, 2019** Public Hearing on proposed budget must be held.
- JUNE 3, 2019** Budget must be adopted after the Public Hearing and at least seven (7) days before the budget year begins.
- JULY 1, 2019** Budget must be filed with the State Auditor and Inspector's Office

#### **TOWN OF MARSHALL'S BUDGET SCHEDULE FOR FISCAL YEAR 2019-2020:**

- JUNE 1, 2019** Give Proposed Budget to Board Members 30 days prior to the beginning of the year.
- Finalize proposed Budget for approval and adoption at June 3, 2019, Board meeting.

#### **IF NECESSARY, SCHEDULE A SPECIAL MEETING TO FINISH FINALIZING PROPOSED BUDGET ANYTIME BEFORE JUNE 30, 2019:**

- JUNE 1, 2019** Have Notice of Public Hearing to paper to be published by June 1, 2019.
- JUNE 3, 2019** Have Public Hearing and also adopt approved budget by resolution.

**TOWN OF MARSHALL**  
**BOARD OF DIRECTORS**  
**JUNE 30, 2019**

			<u>Term</u>
Dillon Davis	Mayor	P.O. Box 41 Marshall, Oklahoma	2017-2021
Bonnie Diedrich	Member	P.O. Box 135 Marshall, Oklahoma	2019-2023
Curtis Taylor	Member	P.O. Box 52 Marshall, Oklahoma	2019-2023
Janet Hicks	Clerk	P.O. Box 7 Marshall, Oklahoma	2019-2023
Carla Hammer	Treasurer	P.O. Box 118 Marshall, Oklahoma	2017-2021

## BUDGET MESSAGE

The upcoming FY 2019-2020 annual budget for the Town of Marshall includes some significant components that reflect the Town's continuing efforts to provide quality services.

The Budget outlines the expenditures in the form of Personnel Services, Maintenance & Operations, Capital Outlay, Debt Service, and Fund Transfers, as follows:

1. Personnel Services: includes expenses for salaries and taxes.
2. Maintenance & Operations: includes expenses for utility services, postage, vehicle expense, advertising, dues, office supplies, chemicals, uniforms, equipment parts and supplies, employee training, grounds upkeep, insurance, street lighting, telephone service, and testing fees.
3. Capital Outlay: includes expenses for equipment, machinery, vehicles.
4. Debt Service: none.
5. Fund Transfers: are transfers of funds from one fund to another fund within the budget.

Uses of fund balance is as follows:

Marshall General Fund	\$	93,732
Marshall Enterprise Fund		52,052
Street & Alley Fund		5,452
Cemetery Fund		31,568
Grant Fund		7,727
Meter Fund		11,692

The proposed budget presented to you is prepared in accordance with the Oklahoma Municipal Budget Act in Title 11 of the Oklahoma Statutes.

Carla Hammer  
Town Treasurer

**TOWN OF MARSHALL SUMMARY OF REVENUE**

	<u>ACTUAL</u> <u>2017-2018</u>	<u>BUDGET</u> <u>2018-2019</u>	<u>BUDGET</u> <u>2019-2020-</u>
<b><u>GENERAL FUND:</u></b>			
Beginning Bank Balance	167,291	154,637	93,732
City Sales Tax	48,450	43,600	55,800
Cigarette Tax	596	530	470
Alcohol Beverage	2,510	2,250	3,830
Franchise	6,676	6,000	7,130
Interest	857	770	90
Miscellaneous	216	190	220
Grant Proceeds	-	-	-
Transfers	-	-	-
Total	<u>226,596</u>	<u>207,977</u>	<u>161,272</u>
<b><u>MARSHALL ENTERPRISE FUND:</u></b>			
Beginning Bank Balance	74,276	48,638	52,052
Water Revenue	37,680	37,000	39,300
Sewer Revenue	3,045	3,000	3,200
Trash Revenue	17,992	17,000	19,500
Interest	110	100	490
Late Charges	515	500	670
Transfers from Town	-	-	-
Total	<u>133,618</u>	<u>106,238</u>	<u>115,212</u>
<b><u>STREET &amp; ALLEY FUND:</u></b>			
Beginning Bank Balance	2,966	5,452	5,452
Gasoline Excise Tax	569	500	540
Vehicle Tax	1,917	1,900	2,300
Miscellaneous	-	-	-
Transfers In	-	-	-
Total	<u>5,452</u>	<u>7,852</u>	<u>8,292</u>
<b><u>CEMETERY FUND:</u></b>			
Beginning Bank Balance	35,744	34,859	31,568
Donations	4,740	4,000	4,000
Total	<u>40,484</u>	<u>38,859</u>	<u>35,568</u>
<b><u>GRANT FUND:</u></b>			
Beginning Bank Balance	7,727	7,727	7,727
Grant Proceeds	-	-	-
Interest	-	-	-
Total	<u>7,727</u>	<u>7,727</u>	<u>7,727</u>
<b><u>METER FUND:</u></b>			
Beginning Bank Balance	11,918	11,830	11,830
Meter Deposits	200	200	200
Interest	12	10	10
Total	<u>12,130</u>	<u>12,040</u>	<u>12,040</u>
Grand Totals	<u>426,007</u>	<u>380,693</u>	<u>340,111</u>

**TOWN OF MARSHALL**

**ALL FUNDS**

**BUDGET SUMMARY**

<u>Fund</u>	<u>Estimated 2018-2019 Budget</u>	<u>Personal Services</u>	<u>Maintenance &amp; Operat.</u>	<u>Capital Outlay</u>	<u>Debt Service</u>	<u>Funds Transfers</u>	<u>Budget 2019-2020 Total</u>
General Fund	180,000	30,000	80,000	51,000	-	-	161,000
Enterprise Fund	100,000	1,000	95,000	14,000	-	5,000	115,000
Street & Alley	7,800	-	5,000	-	-	-	5,000
Cemetery Fund	38,000	-	35,000	-	-	-	35,000
Grant Fund	7,000	-	-	7,000	-	-	7,000
Meter Fund	11,000	-	11,000	-	-	-	11,000
		<u>31,000</u>	<u>226,000</u>	<u>72,000</u>	<u>-</u>	<u>5,000</u>	<u>334,000</u>



**FISCAL YEAR 2019-2020 - BUDGET**

**GENERAL FUND:** \$ 161,000 .

<u>DEPT.</u>	<u>PERSONNEL SERVICES</u>	<u>MAINT.&amp; OPERAT.</u>	<u>CAPITAL OUTLAY</u>	<u>FUNDS TRANSFER</u>	<u>TOTAL</u>
General Fund	<u>30,000</u>	<u>80,000</u>	<u>51,000</u>	<u>-</u>	<u>161,000</u>
Totals	<u>30,000</u>	<u>80,000</u>	<u>51,000</u>	<u>-</u>	<u>161,000</u>

**MARSHALL ENTERPRISE FUND:** \$ 115,000 .

<u>DEPT.</u>	<u>PERSONNEL SERVICES</u>	<u>MAINT.&amp; OPERAT.</u>	<u>CAPITAL OUTLAY</u>	<u>FUNDS TRANSFER</u>	<u>TOTAL</u>
Enterprise Fund	<u>1,000</u>	<u>95,000</u>	<u>14,000</u>	<u>5,000</u>	<u>115,000</u>
Totals	<u>1,000</u>	<u>95,000</u>	<u>14,000</u>	<u>5,000</u>	<u>115,000</u>



**TOWN OF MARSHALL**  
Proposed Budget Summary

**ALL FUNDS**  
Fiscal 2019-2020

	General Fund	Street & Alley Fund	Cemetery Fund	Grant Fund	Meter Fund	Enterprise Fund
<b>Estimated Revenues</b>						
Sales Tax	\$ 55,800	\$ -	\$ -	\$ -	\$ -	\$ -
Tobacco Tax	470	-	-	-	-	-
Alcoholic Beverage Tax	3,830	-	-	-	-	-
Franchise Tax	7,130	-	-	-	-	-
Commercial Vehicle Tax	-	2,300	-	-	-	-
Motor Fuel Excise Tax	-	540	-	-	-	-
Cemetery	-	-	4,000	-	-	-
Water Fees	-	-	-	-	-	39,300
Sewer Fees	-	-	-	-	-	3,200
Sanitation	-	-	-	-	-	19,500
Late Charges	-	-	-	-	-	670
Interest	90	-	-	-	10	490
Grants	-	-	-	-	-	-
Other	<u>220</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>200</u>	<u>-</u>
Total	67,540	2,840	4,000	-	210	63,160
<b>Approved Uses</b>						
Personal Services	30,000	-	-	-	-	1,000
Maintenance & Operations	80,000	5,000	35,000	-	11,000	95,000
Capital Outlay	51,000	-	-	7,000	-	14,000
Debt Service	-	-	-	-	-	-
Funds Transfers	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>5,000</u>
Total	<u>161,000</u>	<u>5,000</u>	<u>35,000</u>	<u>7,000</u>	<u>11,000</u>	<u>115,000</u>
Net	(93,460)	(2,160)	(31,000)	(7,000)	(10,790)	(51,840)
<b>Fund Balance –</b>						
Beginning of Year	<u>93,732</u>	<u>5,452</u>	<u>31,568</u>	<u>7,727</u>	<u>11,692</u>	<u>52,052</u>
Fund Balance – End of Year	<u>\$ 272</u>	<u>\$ 3,292</u>	<u>\$ 568</u>	<u>\$ 727</u>	<u>\$ 902</u>	<u>\$ 212</u>

NOTICE  
PUBLIC HEARING ON THE PROPOSED BUDGET FY 19-20  
TOWN OF MARSHALL

The hearing will be held at 6:00 P.M. Monday, June 3, 2019, at City Hall in Marshall, Oklahoma, 204 E. Main Street.

1. Hearing Called to Order
2. Attendance Roll Call
3. Comments from the Public
4. Hearing Adjourned

Name of Person Posting the Notice:

Janet Hicks  
City Clerk

Posted this 31 st day of May, 2019, at 11:00 A.M., City Hall, 204 E. Main, Marshall, Oklahoma.

# AFFIDAVIT OF PUBLICATION

County of Logan, State of Oklahoma

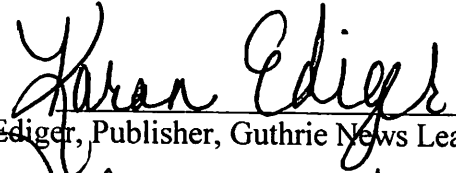
## Guthrie News Leader

212 W. Oklahoma  
Guthrie, OK 73044  
405 282-2222

I, Karan Ediger, of lawful age, being duly sworn upon oath, deposes and says that I am the publisher of Guthrie News Leader, a bi-weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Guthrie, for the County of Logan, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

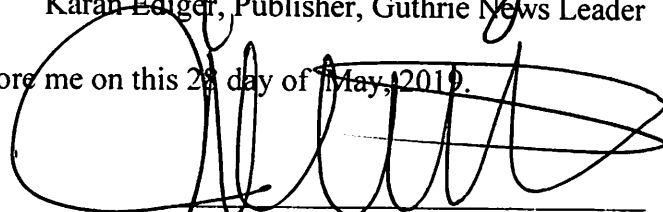
**PUBLICATION DATES: May 25, 2019**

**PUBLICATION FEE: 133.75**



Karan Ediger, Publisher, Guthrie News Leader

Signed and sworn to before me on this 28 day of May, 2019.



Jennifer Tennyson, Notary Public

My Commission expires: August 29, 2021.

Commission # 17008080

(Published in the Guthrie News Leader May 25, 2019)1T

### NOTICE

**PUBLIC HEARING ON THE PROPOSED BUDGET FY 19-20**

**TOWN OF MARSHALL**

The hearing will be held at 6:00 P.M. Monday, June 3, 2019, at City Hall in Marshall, Oklahoma, 204 E. Main Street.

Hearing Called to Order

Attendance Roll Call

Comments from the Public

Hearing Adjourned

Name of Person Posting the Notice:

Janet Hicks

City Clerk

Posted this 31st day of May, 2019, at 11:00 A.M., City Hall, 204 E. Main, Marshall, Oklahoma.

KNOWN OCCUPANTS if any; CITIZENS BANK OF EDMOND, a Domestic Bank; BANK FIRST by successor by merger to FIRST BANK & TRUST, Co. a Domestic Bank; NBC OKLAHOMA, a Domestic Bank; US TILE & MARBLE and EDWINA CARTE; SHERRI LONGNECKER, COUNTY TREASURER OF LOGAN COUNTY, OKLAHOMA; and BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, OKLAHOMA, Defendants.

NOTICE BY PUBLICATION STATE OF OKLAHOMA TO: ADUDELLE ENTERPRISES, INC. GREETINGS: You are hereby notified that you have been sued by the Plaintiff, Bank of Hydro, in the District Court of Logan County, Oklahoma in the above numbered case. The Plaintiff has an asserted claim against the Defendant seeking a judgement against you for indebtedness.

You are duly notified that unless you answer the said Petition on or before the 21 day of June, 2019, judgment will be entered against you for indebtedness on a promissory note.

Dated this 10 day of May, 2019. Logan County Court Clerk By: Mindy Reece Deputy Court Clerk Prepared by: Aharon Hernández Manley, OBA # 22223 HERNÁNDEZ MANLEY 3801 North Classen Blvd., Suite 250 Oklahoma City, OK 73118 Office: 405.422.0000 Facsimile: 405.708.5327 ahm@HernandezManley.com Attorney for Plaintiff \*\*\*\*\*

(Published in the Guthrie News Leader May 18, 25 & June 1, 2019)2T IN THE DISTRICT COURT OF LOGAN COUNTY STATE OF OKLAHOMA BANK OF HYDRO, Plaintiff, v.

Case No.: CJ-2019-31 ADUDELLE ENTERPRISES, INC. an Oklahoma limited liability company; DAVID W. ADUDELLE, an individual; JANA C. ADUDELLE, an individual; JERRY McCURRY, an individual; CAROLYN McCURRY, an individual; UNKNOWN OCCUPANTS if any; CITIZENS BANK OF EDMOND, a Domestic Bank; BANK FIRST by successor by merger to FIRST BANK & TRUST, Co. a Domestic Bank; NBC OKLAHOMA, a Domestic Bank; US TILE & MARBLE and EDWINA CARTE; SHERRI LONGNECKER, COUNTY TREASURER OF LOGAN COUNTY, OKLAHOMA; and BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, OKLAHOMA, Defendants.

NOTICE BY PUBLICATION STATE OF OKLAHOMA TO: DAVID W. ADUDELLE GREETINGS: You are hereby notified that you have been sued by the Plaintiff, Bank of Hydro, in the District Court of Logan County, Oklahoma in the above numbered case. The Plaintiff has an asserted claim

tic Bank: NBC OKLAHOMA, a Domestic Bank; US TILE & MARBLE and EDWINA CARTE; SHERRI LONGNECKER, COUNTY TREASURER OF LOGAN COUNTY, OKLAHOMA; and BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, OKLAHOMA, Defendants.

NOTICE BY PUBLICATION STATE OF OKLAHOMA TO: JANA C. ADUDELLE GREETINGS: You are hereby notified that you have been sued by the Plaintiff, Bank of Hydro, in the District Court of Logan County, Oklahoma in the above numbered case. The Plaintiff has an asserted claim against the Defendant seeking a judgement against you for indebtedness.

You are duly notified that unless you answer the said Petition on or before the 21 day of June, 2019, judgment will be entered against you for indebtedness on a promissory note.

Dated this 10 day of May, 2019. Logan County Court Clerk By: Mindy Reece Deputy Court Clerk Prepared by: Aharon Hernández Manley, OBA # 22223 HERNÁNDEZ MANLEY 3801 North Classen Blvd., Suite 250 Oklahoma City, OK 73118 Office: 405.422.0000 Facsimile: 405.708.5327 ahm@HernandezManley.com Attorney for Plaintiff \*\*\*\*\*

(Published in the Guthrie News Leader May 18 & 25, 2019)2T NOTICE OF SHERIFF'S SALE (First Alias) Notice is given that on July 2, 2019, at 2:00 o'clock p.m. at North door of the County Courthouse, in Guthrie, Logan County, Oklahoma, the Sheriff of said County will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Logan County, Oklahoma, to-wit:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTY FOUR (34), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWO (2) WEST OF THE INDIAN MERIDIAN, LOGAN COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID NE/4; THENCE NORTH 00°01'29" WEST, ON THE EAST LINE OF SAID NE/4, FOR A DISTANCE OF 971.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°58'31" WEST FOR A DISTANCE OF 964.89 FEET TO THE EAST RIGHT-OF-WAY LINE INTERSTATE HIGHWAY 35; THENCE CONTINUING ON SAID RIGHT-OF-WAY, NORTHEASTERLY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 8444.37 FEET (SAID CURVE BEING SUBTENDED BY A CHORD WHICH BEARS NORTH 08°53'43" EAST 473.92 FEET) AN ARC DISTANCE OF 473.98 FEET; THENCE NORTH 89°58'31" EAST FOR A DISTANCE OF 891.41 FEET TO THE EAST LINE OF SAID NE/4; THENCE SOUTH 00°01'29"

(405) 840-5900 U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT vs. THOMAS R. O'BRIEN, et al.; Case No. CJ-2017-150 \*\*\*\*\*

(Published in the Guthrie News Leader May 18 & 25, 2019)2T NOTICE OF SHERIFF'S SALE Notice is given that on July 2, 2019, at 2:00 o'clock p.m. at North door of the County Courthouse, in Guthrie, Logan County, Oklahoma, the Sheriff of said County will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Logan County, Oklahoma, to-wit:

TRACT R IN OAK LAKE ESTATES, BEING A PART OF THE W/2 SE/4 OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 2 WEST OF THE INDIAN MERIDIAN, ACCORDING TO THE AMENDED SURVEY RECORDED IN BOOK 1546 MISC., PAGE 573 OF THE RECORDS OF THE COUNTY CLERK OF LOGAN COUNTY, OKLAHOMA; subject to unpaid taxes, assessments, advancements by Plaintiff for taxes, insurance premiums, expenses necessary for the preservation of the subject property, if any, and prior security interests in fixtures, if any, said property having been appraised at \$17,500. Sale will be made pursuant to order of sale issued in accordance with judgment entered in the District Court of Logan County, Oklahoma.

Pursuant to judgment, Plaintiff reserves the right to recall the Special Execution and Order of Sale and to cancel this scheduled sale orally or in writing at any time prior to sale without notice or leave of Court.

PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY WHOSE INTEREST IS SOUGHT TO BE EXTINGUISHED, INCLUDING THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN SUCCESSORS ARE HEREBY NOTIFIED ARE: Jeffery Allen Cobb, Mortgage Electronic Registration Systems, Inc., STACK Pipeline LLC, GREG YOUNG #20899 DAMON DEVEREAUX, Sheriff of LAMUN MOCK CUNYNGHAM & DAVIS, P.C. Logan County, Oklahoma Attorneys for Plaintiff 5613 N. Classen Blvd. Oklahoma City, OK 73118 (405) 840-5900 By: Montrea Gosnell (405) 842-6132 (Fax) DEPUTY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, vs. JEFFERY ALLEN COBB, et al. Case No. CJ-2018-23 \*\*\*\*\*

(Published in the Guthrie News Leader May 25, and June 1, 2019)2T Always Storage (405) 282-7722 Public Auction Sale Date: Thursday 06/20/2019 on or after 7pm On the storagetreasures.com website 14 Units Total

(Published in the Guthrie News Leader May 25 & June 1, 2019)2T

IN THE DISTRICT COURT OF LOGAN COUNTY STATE OF OKLAHOMA In the Matter of the Estates of CLARENCE L. JENKINS and ANNA B. JENKINS, and No. PB-2019-28 THOMAS EUGENE JENKINS, SR., Deceased.

NOTICE TO CREDITORS All creditors having claims against CLARENCE L. JENKINS, ANNA B. JENKINS, and/or THOMAS EUGENE JENKINS, SR., all deceased, are required to present the same with a description of all security interests and other collateral, (if any), held by each creditor with respect to such claim to the named Personal Representative, at the offices of attorney Tim E. DeClerck, at the address set out below, on or before the following presentation date: The 25th day of JUNE, 2019, or the same will be forever barred. DATED this 21st day of May, 2019.

Thomas E. Jenkins, Jr. Personal Representative Tim E. DeClerck, OBA #10271 MITCHELL DECLERCK 202 West Broadway Enid, Oklahoma 73701-4018 (580) 234-5144 Attorneys for Personal Representative \*\*\*\*\*

(Published in the Guthrie News Leader May 25, 2019)1T NOTICE PUBLIC HEARING ON THE PROPOSED BUDGET FY 19-20

Heirs, in the County Courthouse of Logan County, before the Honorable Judge Worthington in said Guthrie, State of Oklahoma, when and where all persons interested may appear and contest the same. IN TESTIMONY WHEREOF, I have set my hand this 16 day of May, 2019.

Susan C. Worthington JUDGE OF THE DISTRICT COURT Respectfully submitted by: KEITH D. MAGILL, OBA No. 22220 VIRGINIA F. LAAKMAN, OBA No. 31992 MAGILL & MAGILL, P.L.L.C. 4216 N. Portland Avenue, Suite 102 Oklahoma City, Oklahoma 73112 Telephone (405) 509-5291 Facsimile (405) 942-7270 ATTORNEYS FOR PLAINTIFF \*\*\*\*\*

(Published in the Guthrie News Leader May 25 & June 1, 2019)2T

IN THE DISTRICT COURT OF LOGAN COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ESTATE OF B.B. BROWN NO. PB-2014-1098 Deceased.

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE Notice is hereby given that pursuant to an Order of the District Court of the County of Logan, State of Oklahoma, made on the 21st day of May 2019, in the Matter of the Estate of B. B. BROWN, the Personal Representative of B. B. BROWN will sell at private sale to the highest bidder for cash,

General Conditions. Solicitation for Bids, and Specifications on the campus of Langston University, Langston, OK.

in the electronic solicitation system at the office of the Chief Procurement Officer, 1224 N Boomer Rd, Oklahoma State University, Stillwater, Oklahoma, 74078, until June 18, 2019 at 3:00 PM CT and then publicly opened and read aloud. Bids received after this time or more than ninety-six (96) hours excluding Saturday, Sunday and holidays before the time set for the opening of bids will not be accepted. Bids must be submitted electronically during the time period set forth. All interested parties are invited to attend.

The contract documents are on file at the above named office and are open for public inspection. Copies may be obtained visiting The O&S and A&M Systems electronic bid system website at bids.okstate.edu by logging into your profile. If you do not have a profile please create one by following the online instructions. The online solicitation will be available the next business day following this advertisement. The Owner reserves the right to reject any or all bids or to waive any minor informalities or irregularities in the bidding.

Each bidder must deposit, with his bid, security in the amount and form set out in the contract documents. Security shall be subject to the conditions provided in the Instructions to Bidders. Attention of bidders is particularly directed to the statutory requirements, Certificate of Compliance with Executive Order 11246 (as amended),

TOWN OF MARSHALL Proposed Budget Summary

ALL FUNDS Fiscal 2019-2020

	General Fund	Street & Alley Fund	Cemetery Fund	Grant Fund	Meter Fund	Enterprise Fund
<b>Estimated Revenues</b>						
Sales Tax	\$ 55,800	\$ -	\$ -	\$ -	\$ -	\$ -
Tobacco Tax	470	-	-	-	-	-
Alcoholic Beverage Tax	3,840	-	-	-	-	-
Franchise Tax	7,130	-	-	-	-	-
Commercial Vehicle Tax	-	2,300	-	-	-	-
Motor Fuel Excise Tax	-	540	-	-	-	-
Cemetery	-	-	4,000	-	-	39,300
Water Fees	-	-	-	-	-	3,200
Sewer Fees	-	-	-	-	-	19,500
Sanitation	-	-	-	-	-	670
State Charges	-	-	-	-	10	490
Interest	50	-	-	-	-	-
Grants	-	-	-	-	-	200
Other	220	-	-	-	-	-
<b>Total</b>	<b>67,540</b>	<b>2,840</b>	<b>4,000</b>	<b>-</b>	<b>210</b>	<b>63,160</b>
<b>Approved Uses</b>						
Personal Services	30,000	-	-	-	-	1,000
Maintenance & Operations	80,000	5,000	35,000	-	11,000	95,000
Capital Outlay	51,000	-	-	7,000	-	14,000
Debt Service	-	-	-	-	-	-
Funds Transfers	-	-	-	-	-	5,000
<b>Total</b>	<b>161,000</b>	<b>5,000</b>	<b>35,000</b>	<b>7,000</b>	<b>11,000</b>	<b>115,000</b>
<b>Net</b>	<b>(93,460)</b>	<b>(2,160)</b>	<b>(31,000)</b>	<b>(7,000)</b>	<b>(10,790)</b>	<b>(51,840)</b>
<b>Fund Balance - Beginning of year</b>	<b>93,732</b>	<b>5,452</b>	<b>31,568</b>	<b>7,727</b>	<b>11,692</b>	<b>22,052</b>
<b>Fund Balance - End of year</b>	<b>\$ 272</b>	<b>\$ 3,292</b>	<b>\$ 568</b>	<b>\$ 727</b>	<b>\$ 902</b>	<b>\$ 212</b>

TOWN OF MARSHALL The hearing will be held at 6:00 P.M. Monday, June 3, 2019, at City Hall in Marshall, Oklahoma, 204 E. Main Street. Hearing Called to Order Attendance Roll Call

subject to confirmation of said District Court, on or after the 3rd day of June 2019, at 11:00 o'clock a.m. in said County of Logan, State of Oklahoma, all the right, title, interest and estate of the said B. B. BROWN in and to all real

and certificate concerning, noncollusion, and business relationship provisions. No bidder may withdraw his bid within one hundred eighty (180) days after the date of opening thereof. THE BOARD OF REGENTS