

State Auditor & Inspector

BOARD OF COUNTY HEALTH 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2015-2016

BOARD OF COUNTY HEALTH OF THE COUNTY OF LOVE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2015-2016

PREPARED BY Sanders, Bledsoe & Hewett CPAs SUBMITTED TO THE LOVE COUNTY

| EXCISE BOARD THIS 3041 DAY | OF September 2016 |
|------------------------------|-------------------|
| BOARD OF CO | DUNTY HEALTH |
| Chairman | Member Hey H |
| Member C. p. Mc Senni | Member |
| Member Judy Janchey feinandy | Member |
| Clerk | |

BOARD OF COUNTY HEALTH

OF



LOVE COUNTY 2016-2017

ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2015-2016

INDEX

| Letters and Certifications: | Page |
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| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board | Exhibit "Y" - Page 1 |
| Exhibits: | Filed |
| Exhibit "E" Health Fund | No |
| Exhibit "G" Sinking Fund | No |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | No |
| Publication Sheet Filed With County Budget | No |
| Exhibit "Z" Publication Sheet (When Not Filed With County Budget) | No |
| | |

BOARD OF COUNTY HEALTH

OF

LOVE COUNTY

2016-2017

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2015-2016

LOVE COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

To the County Excise Board of said County and State, Greeting:-

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Love, State of Oklahoma, for the fiscal year beginning July 1, 2015 and ending June 30, 2016, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2016 and ending June 30, 2017. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2016, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2016 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2016 and ending June 30, 2017 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2016, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2016.

Dated at the office of the County Clerk, at Marietta, Oklahoma, this day of September, 2016.

BOARD OF COUNTY HEALTH

| | Sty Kh |
|-----------------------|--------------------------------------|
| Chairman | Member ' |
| O. y. Mc Gennis | |
| Member | Member |
| Judy Janchy Jemanders | |
| Member () | Member |
| Shar Russell | E STATE OF THE PARTY OF |
| 24h S. | of Bycise Board Love County Oklahoma |

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF LOVE

Personally appeared before me, the undersigned Notary Public, Clerk of the County and State aforesaid, who being first duly sworn according/to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2016, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2016 and ending June 30, 2017 published in one issue of the a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this 30 day of September, 2016.

A JULIAN GOVERNMENT OF THE SUBSCRIPTION OF THE SUBSCRIPTION

15008881 EXP. 09/24/19



Stephen H. Sanders, CPA Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA

P.O. BOX 1310 • 101 N. MAIN ST.• BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

September 15, 2016

Honorable Board of Love County Health Department Love County, Oklahoma

Management is responsible for the accompanying financial statements and supporting information of the Love County Health Department, Love County, Oklahoma, as of and for the year ended June 30, 2016, and the Estimate of Needs for the fiscal year ended June 30, 2017, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Love County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Sanders, Bledsoe & Hewett Certified Public Accounts

LOVE COUNTY 2016-2017 FINANCIALS

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA)

SS
COUNTY OF LOVE)

Willis Choate, of lawful age, being duly sworn and authorized, says that he is editor of the Marietta Monitor, a weekly newspaper published in the City of Marietta, Love County, Oklahoma a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates:

September 30, 2016.

Publication Fee \$ 109.95

Subscribed and sworn to before me this 30th

day of <u>September</u>) 20 16

My commission expires:

Notary Public

(Editor)

| FATEMENT OF FINANCIAL DINDITION AS OF JUNE 30, 2016 | P. J. 10 4 state 1887 | ERAL FUND DETAIL | BUILD | DING FUND DETAIL | | P FUND F ETAIL | | H FUND |
|--|-----------------------|----------------------------|---|--|--------------------------|---------------------|----------|--|
| SSETS: | | | | | | | | 14 A A S A 1 () |
| ash Balance June 30, 2016 Investments | \$ 6 | 67,221.32 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 502,718.65 0.00 |
| TOTAL ASSETS | \$ 6 | 67,221.32 | \$ | 0.00 | \$ | 0.00 | | 502,718.65 |
| ABILITIES AND RESERVES: | | | , | 0.00 | | 0.00 | | 1 116 1 |
| arrants Outstanding | \$ | 40,822.73 | \$ | 0.00 | \$ \$ \$ | 0.00 | \$ | 1,116.12 |
| eserve for Interest on Warrants eserves From Schedule 8 | \$ \$ | 31,921.86 | \$ | 0.00 | \$ | 0.00 | \$ | 37,583.80 |
| TOTAL LIABILITIES AND RESERVES | \$ | 72,744.59 | \$ | 0.00 | \$ | 0.00 | \$ | 38,699.9 |
| CASH FUND BALANCE (Deficit) | \$! | 594,476.73 | \$ | 0.00 | \$ | 0.00 | \$ | 464,018.7 |
| JUNE 30, 2016 | TED NE | EDS FOR FISCAL | YEAR EN | NDING JUNE 30 | 0. 2017 | | | e |
| GENERAL FUND | ILD INC | 2001011110071 | . (2.0.2. | | | MENTS FOR 20 | 16-20 | 017 |
| irrent Expense | \$ | 2,158,637.58 | | | | | | 0.0 |
| serve for Int. on Warrants & Revaluation | Ş | 0.00 | 2. Accru | al Accrual on "F | ed Bonds Prenaid" luc | dgments | 5 | 0.0 |
| Total Required | > . | 2,130,037.30 | 4. Annua | al Accrual on "L | Inpaid" Jud | gments | \$ | 0.0 |
| NANCED: ash Fund Balance | \$ | 594,476.73 | 5. Intere | st on Unpaid J | udgments | | \$ | 0.0 |
| timated Miscellaneous Revenue | \$ | 633,248.49 | 6. Annua | ACCTUAL FROM Total Sinking Fu | ind Require | ements | \$ \$ | 0.0 |
| Total Deductionslance to Raise from Ad Valorem Tax | \$ | 1,227,725.22 930,912.36 | Deduct: | | | | | |
| ESTIMATED MISCELLANEOUS F | | | | | | es | \$ | 0.0 |
| ESTIMATED MISCELLANEOUS R | \$ | 55,352.38 | 2. Surpli | us Building Fun ice to Raise By | Tax Levv | | \$ | 0.0 |
| 000 Local Sources of Revenue | \$ | 111,416.49 | **If line | 12 is less than | i line 16 af | ter omitting | | |
| 000 State Sources of Revenue | Ş | 466,479.63 | | | g each in to | urn from line 4, | | |
| 000 Miscellaneous Revenue | \$ | 0.00 | 13d, i. I | quid Assets". Jnmatured Cou | pons Due | 4-1-2017 | \$ | 0.0 |
| 11 Contributions from Other Funds | \$ | 0.00 | 14d. k. | Unmatured Box | nds So Due | 2 | \$ | 0.0 |
| Total Estimated Revenue | | 633,248.49 | 15d. l. V | Whatever Rema eficit as Shown | ins is for E | xhibit KK Line E. | \$ | 0.0 |
| INDUSTRIAL DEVELOPMENT I Cash Balance on Hand June 30, 2016 | | 0.00 | Sheet | t | | | \$ | 0. |
| Legal Investments Properly Maturing | \$ | 0.00 | 17d. Le | ss Cash Requi | rements for | r Current Fiscal | | |
| · Total Liquid Assets | \$ | 0.00 | | r in Excess of | | and (From Line | 5 | 0. |
| Deduct Matured Indebtedness | Ş | 0.00 | 18d. Re | emaining Deficit | t is for Exhi | ibit KK Line F | \$ | : 0. |
| a. Past-Due Couponsb. Interest Accrued Thereon | 3 | 0.00 | | | BUILDI | NG FUND | | |
| c. Past-Due Bonds | \$ | 0.00 | | | | | | 0. 0. |
| d. Interest Thereon After Last Coupon | \$ | 0.00 | | | | evaluation | | 0. |
| e. Fiscal Agency Commissions on Above | Ş | 0.00 | FINANC | FD. | | | | |
| Balance of Assets Subject to Accruals D. Deduct: g. Earned Unmatured Interest | \$ | 0.00 | Cash Fu | und Balance | Davanu | e | Ş | 0. 0. |
| h. Accrual on Final Coupons | \$ | 0.00 | Total | Deductions | us Revenu | | \$ | 0. |
| i. Accrued on Unmatured Bonds | \$ | 0.00 | Balance | e to Raise from | Ad Valorer | m Tax | \$ | 0. |
| 3. Excess of Assets Over Accrual Reserves | | 0.00 | | | | P FUND | , | 0 |
| INDUSTRIAL BOND REQUIREMENTS I | OR 201 | .6-2017: 0.00 | Current | t Expense | rrants & P. | evaluation | \$ | 0. 0. |
| . Interest Earnings on Bonds | \$ | 0.00 | Total | Required | | | \$ | Ö |
| otal Sinking Fund Requirements | \$ | 0.00 | FIRIABIC | 200 | | | | 0 |
| Deduct: | \$ | 0.00 | Cash F | und Balance | nus Revenu | e | \$ | 0 |
| . Excess of Assets Over Liabilities | \$ | 0.00 | Total | Deductions | | | \$ | 0 |
| Balance Required | \$ | 0.00 | Balanc | e to Raise from | Ad Valore | m Tax | \$ | 0 |
| SINKING FUND BALANCE | | | Curren | t Expense | HEAL | TH FUND | \$ | 696,921 |
| Cash Balance on Hand June 30, 2016 | \$ | 0.00 | Reserv | e for Int. on Wa | arrants & R | evaluation | \$ | 0 |
| Legal Investments Properly Maturing | \$ | 0.00 | Tota | I Required | | | \$ | 696,921 |
| Judgments Paid To Recover By Tax Levy Total Liquid Assets | \$ | 0.00 | Cash F | und Balance | | | \$ | 464,018 |
| Deduct Matured Indebtedness: | | 0.00 | Estima | ted Miscellane | ous Revenu | 9t. | \$ | 0 |
| i. a. Past-Due Coupons | Ş | 0.00 | | Deductions | a Ad Valora | m Tax | Ş | 464,018 232,902 |
| c. Past-Due Bonds | \$ | 0.00 | *If line | 14 is less that | n the sum | of lines g.h.i. aft | er | |
| R d Interest Thereon After Last Coupon | \$ | 0.00 | omittir | ng "h" deduct th | ne following | g each in turn fro | m | INDUSTI POND EI |
| O. e. Fiscal Agency Commissions on Above O. f. Judgments and Int. Levied for/Unpaid | \$ | 0.00 | | "Total Liquid A | ssets". | Before 4-1-201 | 7.5 | BOND FL |
| 1 Total Items a. Through f | Ş | 0.00 | 14d k | . Unmatured B | onds So Di | ue | | |
| 12. Balance of Assets Subject to Accruals | Ş | 0.00 | 15d. l. | . Whatever Ren | nains is for | Exhibit KK1 Line | E.\$ | (|
| Deduct Accrual Reserve If Assets Suffice 13. g. Earned Unmatured Interest | \$ | 0.00 | 16d. [| Deficit as Show | n on indust | rial Bonds Balar | \$ | . (|
| 14. h. Accrual on Final Coupons | \$ | 0.00 | 17d. l | ess Cash Requ | uirements f | or Current Fisca | I. | 100 |
| 15. i. Accrued on Unmatured Bonds | \$ | 0.00 | Yea | r in Excess of | Cash on Ha | and (From Line 1 | 5d | N. AL |
| Total Items g. Through i | | 0.00 |) 18d F | ove). Remaining Defi | cit is for Ex | hibit KK1 Line F. | \$ | (|
| 17. EXCESS OF ASSETS OVER ACCIDENTESSIVE | | CERTIFICATE - | | | | | | |
| STATE OF OKLAHOMA, COUNTY OF LOVE, | ss: | CERTIFICATE - | GOVERNI | NG DOAND | | | | |
| #VALUE! | | | | | | | | |
| /s/ Bub Peery | /s/L | inda Hyman | | | | y McGill | | |
| | | missioner | PRODUCTION OF THE PARTY OF THE | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Commis | ssioner | | STATE OF THE PARTY |

Chairman of Board (SEAL)

Commissioner

Attest: /s/ Shelly Russell County Clerk

Subscribed and sworn to before me this 26 day of September, 2016. /s/ Angle Gomez Commission #12010228 Expires 10/26/16

EXHIBIT "E" PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2016 | |
|---|------------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2015 | \$ 502,718.65 |
| Investments | \$ - |
| TOTAL ASSETS | \$ 502,718.65 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 1,116.12 |
| Reserve for Interest on Warrants | \$ |
| Reserves From Schedule 8 | \$ 37,583.83 |
| TOTAL LIABILITIES AND RESERVES | \$ 38,699.95 |
| CASH FUND BALANCE JUNE 30, 2016 | \$ 464,018.70 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 502,718.65 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | | |
|---|------------------|----|------------|
| | Detail | | Total |
| REVENUE: | | | |
| Cash Balance June 30, 2015 | \$ - | | |
| Cash Fund Balance Transferred From Prior Years | \$ 438,097.78 | | |
| Current Ad Valorem Tax Apportioned | \$ 242,295.72 | | |
| Miscellaneous Revenue Apportioned | \$ 5,967.31 | | |
| TOTAL REVENUE | | \$ | 686,360.81 |
| REQUIREMENTS: | | | |
| Claims Paid by Warrants Issued | \$ 184,758.28 | | |
| Reserves From Schedule 8 | \$ 37,583.83 | | |
| Interest Paid on Warrants | \$ - | | |
| Reserve for Interest on Warrants | \$ - | | |
| TOTAL REQUIREMENTS | | \$ | 222,342.11 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016 | | \$ | 464,018.70 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ | 686,360.81 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016 | Amount | |
|--|----------|--------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 5,9 | 967.31 |
| Warrants Estopped, Cancelled or Converted | | |
| Fiscal Year 2015-2016 Lapsed Appropriations | \$ 447,7 | 716.64 |
| Fiscal Year 2014-2015 Lapsed Appropriations | \$ 2 | 280.73 |
| Ad Valorem Tax Collections in Excess of Estimate | \$ 3,6 | 660.25 |
| Prior Years Ad Valorem Tax | \$ 6,6 | 586.99 |
| TOTAL ADDITIONS | \$ 464,3 | 311.92 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | \$ 2 | 293.22 |
| Current Tax in Process of Collection | \$ | - |
| TOTAL DEDUCTIONS | \$ 2 | 293.22 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ 464,0 | 018.70 |
| Composition of Cash Fund Balance: | | |
| Cash | \$ 464,0 | 018.70 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ 464,0 | 018.70 |

EXHIBIT "E" 2a

| CARIDIT E | '' | |
|--|---|---------------------|
| Schedule 4, Miscellaneous Revenue | 2017.201 | 6 ACCOUNT |
| SOURCE | | 6 ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| 1000 GUAD GUAD GUAD GUAD GUAD GUAD GUAD GUAD | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES 1111 Clinical Services | - s - | |
| | | - |
| 1112 Laboratory Services | | \$ - |
| 1113 Immunizations | <u> </u> | - |
| 1114 Dental Service Fees | <u> </u> | \$ - |
| 1115 Child Guidance Services | \$ - | |
| 1116 Early Test-Early Care | <u> </u> | - |
| 1117 Food Service Test and Certification | <u> </u> | \$ - |
| 1118 Pool/Spa Certification | - | - |
| 1119 Sewage and Perk Test 1120 Public Bathing Licenses | <u> </u> | \$ - |
| 1121 Other Licenses | | <u>s</u> - |
| 1122 Miscellaneous Health Fees | - \$ | <u>s</u> - |
| | <u> </u> | \$ - |
| 1123 Other - | | |
| 1124 Other - | \$ | <u>s</u> - |
| 1125 Other - Total Charges For Services | <u> </u> | \$ - |
| | \$ | - |
| INTERGOVERNMENTAL REVENUE 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | | |
| 2111 Mobile Home Tax | | |
| | <u> </u> | - |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | | <u> </u> |
| 2113 Revaluation of Real Property Reimbursements | - | <u> </u> |
| 2114 Manufacturing Exempt Reimbursement | | \$ 5,388.94 |
| 2115 Public Health Contributions 2116 Perinatal Health Program | | \$ - |
| 2117 Community Care - HMO | <u> </u> | \$ - |
| 2117 Community Care - Fivio | \$ - | \$ - \$ - |
| 2124 Other - | | |
| Total - Local Sources | | \$ - \$ 5,388.94 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | 3 3,388.94 |
| 3211 State Land Payments | | |
| 3212 State Payments in Lieu of Tax Revenue | <u> </u> | \$ 69.28 |
| 3213 Homestead Exemption Reimbursement | - \$ - | \$ 215.87 |
| 3214 Additional Homestead Exemption Reimbursement | \$ | - |
| 3215 State Grants | <u>\$</u> | <u> </u> |
| 3216 Oklahoma Dept. of Environmental Quality | \$ - \$ - | \$ - \$ - |
| 3217 STD Program (State) | \$ - | 1 |
| 3218 Water Resources Board | | |
| 3219 Oklahoma Conservation Commission | <u> </u> | \$ - |
| 3220 Welfare Agencic Sub-Total - OTC | - \$ - | \$ - |
| 3221 Early Intervention (State) | - \$ - \$ - | \$ - \$ - |
| 3222 Eldercare | | <u> </u> |
| 3223 Child Abuse Prevention | <u> </u> | <u>s</u> - |
| 3224 Adolescent Health - State | <u> </u> | \$ - \$ - |
| 3225 TB - State | - s | |
| 3226 Other State Reimbursements | | |
| 3227 Other - Farm Implement | - \$ - | \$ - |
| 3228 Other - Grants | - \$ - | \$ - |
| Total - State Sources | \$ | \$ - |
| Continued on page 2h | <u> </u> | \$ 285.15 |

Continued on page 2b

Thursday, September 15, 2016

Page 2a

| | | . | | Page Za |
|-------------------|------------------|----------------|-------------------|--------------|
| 2015-2016 ACCOUNT | BASIS AND | | 2016-2017 ACCOUNT | |
| OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| | | | | |
| \$ - | 90.00% | \$ - | - | \$ - |
| s - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | - | s - |
| \$ - | 90.00% | \$ - | - | \$ - |
| \$ - | 90.00% | \$ - | - | \$ - |
| \$ - | 90.00% | \$ - | - | \$ - |
| s - | 90.00% | \$ - | - | \$ - |
| \$ - | 90.00% | \$ - | - | \$ - |
| s - | 90.00% | \$ - | - | \$ - |
| S - | 90.00% | \$ - | - | - |
| s - | 90.00% | \$ - | - | \$ - |
| \$ - | 90.00% | \$ - | - | \$ - |
| \$ - | 90.00% | \$ - | s - | s - |
| \$ - | 90.00% | | s - | s - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | | \$ - | - | \$ - |
| | | | | |
| | | | | |
| s - | 90.00% | \$ - | \$ - | s - |
| s - | 90.00% | s - | s - | s - |
| \$ - | 90.00% | \$ - | - | s - |
| \$ 5,388.94 | 0.00% | \$ - | S - | \$ - |
| s - | 90.00% | \$ - | - | - |
| \$ - | 90.00% | - | - | \$ - |
| s - | 90.00% | \$ - | - | - |
| - | 90.00% | - | - | s - |
| S - | 90.00% | \$ - | - | - |
| \$ 5,388.94 | | - | s - | - |
| | | | | |
| \$ 69.28 | 0.00% | \$ - | - | \$ - |
| \$ 215.87 | 0.00% | \$ - | s - | \$ - |
| \$ - | 90.00% | \$ - | S - | \$ - |
| S - | 90.00% | - | - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | - | s - |
| \$ - | 90.00% | \$ - | S - | - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | - | \$ - |
| \$ - | 90.00% | | s - | \$ - |
| \$ - | 90.00% | \$ - | - | - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | s - | \$ - |
| \$ - | 90.00% | | - | - |
| \$ - | 90.00% | | - | - |
| \$ - | 90.00% | | - | s - |
| s - | 90.00% | - | - | - |
| - | 90.00% | | - | - |
| \$ 285.15 | | - | - | - |

| CVL | IID | T | "E |
|-----|-----|---|----|

| Schedule 4, Miscellaneous Revenue | | | |
|--|--------|--------------|--------------|
| | | 2015-2016 AC | COUNT |
| SOURCE | AMOUNT | | ACTUALLY |
| Continued from page 2a | ESTIM | | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | |
| 4111 Federal Grants | \$ | - s | - |
| 4112 Federal Payments in Lieu of Tax Revenues | \$ | - \$ | - |
| 4113 Bureau of Land Management | \$ | - s | |
| 4114 Adolescent Health - Federal | \$ | - \$ | - |
| 4115 Women Infants and Children | \$ | - \$ | - |
| 4116 Maternity Care (Medicaid) | \$ | - 8 | - |
| 4117 EPSDT (Medicaid) | \$ | - \$ | - |
| 4118 Family Planning (Medicaid) | \$ | - \$ | |
| 4119 Early Intervention (Federal) | \$ | - s | |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | \$ | - s | - |
| 4121 STD Program (Federal) | \$ | - \$ | |
| 4122 Ryan-White Program | \$ | - \$ | _ |
| 4123 Immunization Action Plan | \$ | - \$ | • |
| 4124 Direct Observed Therapy | \$ | - \$ | - |
| 4125 Summer Food Service | \$ | - \$ | <u>.</u> |
| 4126 Other - | \$ | - \$ | • |
| 4127 Other - | s | - s | - |
| 4128 Other - | \$ | - \$ | • |
| Total Federal Sources | \$ | - s | - |
| Grand Total Intergovernmental Revenues | \$ | - \$ | 5,674.09 |
| 5000 MISCELLANEOUS REVENUE: | | | |
| 5111 Interest on Investments | s | - \$ | - |
| 5112 Insurance Recoveries | \$ | - \$ | • |
| 5113 Insurance Reimbursements | s | - \$ | - |
| 5114 Copies | \$ | - \$ | <u>-</u> |
| 5115 Return Check Charges | \$ | - \$ | - |
| 5116 Utility Reimbursements | \$ | - \$ | - |
| 5117 Other Refunds and Reimbursements | \$ | - \$ | • |
| 5118 Resale Propery Fund Distribution | \$ | - \$ | • |
| 5119 Sale of Property | \$ | - \$ | - |
| 5120 Sale of Equipment | \$ | - \$ | • |
| 5121 Vending Machine Commissions | \$ | - \$ | |
| 5122 Other Concessions | \$ | - \$ | • |
| 5123 Public Records Fee | s | - \$ | - |
| 5124 Record Search Fee | \$ | - \$ | |
| 5125 Car Seat Sales | \$ | - \$ | - |
| 5126 Health Fairs | \$ | - \$ | • |
| 5127 Salvage Sales | s | - \$ | • |
| 5128 Project Women | s | - \$ | • |
| 5129 Community Care - HMO | s | - \$ | |
| 5130 Other - | \$ | - s | 293.22 |
| 5131 Other - | \$ | - s | - |
| 5132 Other - | s | - \$ | - |
| Total Miscellaneous Revenue | \$ | - \$ | 293.22 |
| 6000 NON-REVENUE RECEIPTS: | | | |
| 6111 Contributions from Other Funds | \$ | - s | - |
| | | | |
| Grand Total Health Fund | \$ | - s | 5,967.31 |

2ь

Page 2b

| | | | | Page 2b | |
|--|------------------|-------------|-------------------|--|--|
| | | | | | |
| 2015-2016 ACCOUNT | | | 2016-2017 ACCOUNT | | |
| OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY | |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD | |
| | | | | | |
| \$ - | 90.00% | \$ - | - | \$ - | |
| \$ - | 90.00% | \$ - | - | s - | |
| \$ - | 90.00% | \$ - | \$ - | - | |
| \$ - | 90.00% | s - | - | s - | |
| \$ - | 90.00% | s - | \$ - | s - | |
| \$ - | 90.00% | s - | \$ - | s - | |
| \$ - | 90.00% | \$ - | \$ - | \$ - | |
| \$ - | 90.00% | \$ - | - S | \$ - | |
| \$ - | 90.00% | <u>s</u> - | s - | s - | |
| | 90.00% | \$ - | \$ - | \$ - | |
| - | 90.00% | \$ - | 1 \$ - | \$ - | |
| <u>-</u> | | | - | | |
| \$ · | 90.00% | <u>-</u> | | \$ - | |
| <u> </u> | 90.00% | \$ - | | \$ - | |
| \$ - | 90.00% | - | - | \$ - | |
| \$ | 90.00% | - | <u> </u> | <u>s</u> - | |
| <u> - </u> | 90.00% | \$ - | <u> </u> \$. | - | |
| - | 90.00% | \$ - | <u> </u> | - | |
| S - | 90.00% | <u> </u> | - | - | |
| \$ | | S - | \$ - | - | |
| \$ 5,674.09 | | \$ - | - | - | |
| | | | | | |
| s - | 90.00% | s - | \$ - | \$ - | |
| \$ - | 90.00% | \$ - | \$ - | \$ - | |
| \$ - | 90.00% | \$ - | \$ - | s - | |
| \$ - | 90.00% | s - | \$ - | s - | |
| \$ - | 90.00% | s - | s - | \$ - | |
| \$ - | 90.00% | s - | s - | \$ - | |
| \$ - | 90.00% | s - | \$ - | \$ - | |
| \$. | 90.00% | \$ - | <u> </u> | \$ - | |
| \$ - | 90.00% | | s - | \$ - | |
| \$ - | 90.00% | | \$ - | \$ - | |
| \$ - | 90.00% | | \$ - | \$ - | |
| \$ - | 90.00% | | \$ - | \$ - | |
| | 90.00% | | | | |
| \$ - \$ - | 90.00% | | | | |
| | | | | · | |
| - | 90.00% | | | <u>s</u> - | |
| - | 90.00% | | | - | |
| <u>-</u> | 90.00% | | - | <u> </u> | |
| <u> </u> | 90.00% | | | - | |
| \$ - | 90.00% | | \$ - | <u> </u> | |
| \$ 293.2 | | | | - | |
| \$ - | 90.00% | | - | <u>-</u> | |
| \$ - | 90.00% | | \$ - | \$ - | |
| \$ 293.2 | 2 | \$ - | - | \$ - | |
| | | | | | |
| - | 90.00% | s - | \$ - | \$ - | |
| | | | | | |
| | | | | <u> </u> | |

EXHIBIT "E"

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | |
|---|------------------|
| CURRENT AND ALL PRIOR YEARS | 2015-2016 |
| Cash Balance Reported to Excise Board 6-30-2015 | \$ • |
| Cash Fund Balance Transferred Out | \$ - |
| Cash Fund Balance Transferred In | \$ • |
| Adjusted Cash Balance | \$ • |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 242,295.72 |
| Miscellaneous Revenue (Schedule 4) | \$ 5,967.31 |
| Cash Fund Balance Forward From Preceding Year | \$ 438,097.78 |
| Prior Expenditures Recovered | \$ - |
| TOTAL RECEIPTS | \$ 686,360.81 |
| TOTAL RECEIPTS AND BALANCE | \$ 686,360.81 |
| Warrants of Year in Caption | \$ 183,642.16 |
| Interest Paid Thereon | \$ - |
| TOTAL DISBURSEMENTS | 183,642.16 |
| CASH BALANCE JUNE 30, 2016 | 502,718.65 |
| Reserve for Warrants Outstanding | \$ 1,116.12 |
| Reserve for Interest on Warrants | \$ • |
| Reserves From Schedule 8 | \$ 37,583.83 |
| TOTAL LIABILITES AND RESERVE | \$ 38,699.95 |
| DEFICIT: (Red Figure) | \$ • |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ 464,018.70 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years | |
|--|------------------|
| CURRENT AND ALL PRIOR YEARS | TOTAL |
| Warrants Outstanding 6-30-2015 of Year in Caption | \$ 6,379.71 |
| Warrants Registered During Year | \$ 196,069.42 |
| TOTAL | \$ 202,449.13 |
| Warrants Paid During Year | \$ 201,333.01 |
| Warrants Converted to Bonds or Judgements | \$ • |
| Warrants Cancelled | \$ - |
| Warrants Estopped by Statute | \$ - |
| TOTAL WARRANTS RETIRED | \$ 201,333.01 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016 | \$ 1,116.12 |

| Schedule 7, 2015 Ad Valorem Tax Account | | | |
|---|----------------------|-------------|------------------|
| 2015 Net Valuation Certified To County Excise Board | \$ 101,350,974.00 | 2.590 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 262,499.02 |
| Additions: | | | \$ - |
| Deductions: | | | \$ - |
| Gross Balance Tax | | | \$ 262,499.02 |
| Less Reserve for Delingent Tax | | | \$ 23,863.55 |
| Reserve for Protest Pending | | | \$ • |
| Balance Available Tax | | | \$ 238,635.47 |
| Deduct 2015 Tax Apportioned | | | \$ 242,295.72 |
| Net Balance 2015 Tax in Process of Collection or | | | \$ • |
| Excess Collections | | | \$ 3,660.25 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Thursday, September 15, 2016

| Page | 3 |
|------|---|
| Page | |

| Sch | edule 5, (Continue | d) | | | | | | | | | | |
|-----|--------------------|------|-------|--------|-----|-------|------|------|-------|-----|----------|--------------------|
| | 2014-2015 | 2013 | -2014 | 2012-2 | 013 | 2011- | 2012 | 2010 | -2011 | 200 | 9-2010 | TOTAL |
| \$ | 449,101.64 | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ 449,101.64 |
| \$ | • | \$ | - | \$ | - | \$ | - | \$ | • | \$ | | \$ - |
| s | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | \$ |
| \$ | 449,101.64 | \$ | - | \$ | - | \$ | | \$ | | \$ | - | \$ 449,101.64 |
| \$ | 6,686.99 | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ 248,982.71 |
| \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | | \$ 5,967.31 |
| \$ | | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ 438,097.78 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| \$ | 6,686.99 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 693,047.80 |
| \$ | 455,788.63 | \$ | - | \$ | • | \$ | • | \$ | - | \$ | - | \$ 1,142,149.44 |
| \$ | 17,690.85 | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ 201,333.01 |
| \$ | • | \$ | | \$ | - | \$ | | \$ | | \$ | - | \$ |
| \$ | 17,690.85 | \$ | • | \$ | • | \$ | | \$ | - | \$ | - | \$ 201,333.01 |
| \$ | 438,097.78 | \$ | - | \$ | - | \$ | - | \$ | • | \$ | <u>-</u> | \$ 940,816.43 |
| \$ | - | \$ | • | \$ | - | \$ | • | \$ | | \$ | - | \$ 1,116.12 |
| \$ | - | \$ | • | \$ | - | \$ | • | \$ | • | \$ | - | \$ • |
| \$ | • | \$ | - | \$ | • | \$ | • | \$ | | \$ | - | \$ 37,583.83 |
| \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | • | \$ 38,699.95 |
| \$ | • | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ |
| \$ | 438,097.78 | \$ | • | \$ | - | \$ | - | \$ | • | \$ | • | \$ 902,116.48 |

| Sch | nedule 6, (Continue | d) | | | | | | | | | | |
|-----|---------------------|----|-----------|---------|---------|-----|---------|----|---------|---|----------|---|
| | 2015-2016 2014-2015 | | 2013-2014 | 20 | 12-2013 | 201 | 11-2012 | 20 | 10-2011 | 2 | 009-2010 | |
| \$ | • | \$ | 6,379.71 | \$ - | \$ | • | \$ | - | \$ | • | \$ | • |
| \$ | 184,758.28 | \$ | 11,311.14 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 184,758.28 | \$ | 17,690.85 | \$ - | \$ | • | \$ | - | \$ | • | \$ | • |
| \$ | 183,642.16 | \$ | 17,690.85 | \$ - | \$ | - | \$ | - | \$ | - | \$ | _ |
| \$ | - | \$ | • | \$ - | \$ | • | \$ | • | \$ | • | \$ | - |
| \$ | - | \$ | • | \$ - | \$ | • | \$ | • | \$ | • | \$ | - |
| \$ | - | \$ | - | \$ - | \$ | | \$ | - | \$ | • | \$ | - |
| \$ | 183,642.16 | \$ | 17,690.85 | \$ | \$ | • | \$ | _ | \$ | • | \$ | - |
| \$ | 1,116.12 | \$ | - | \$ - | \$ | - | \$ | _ | \$ | | \$ | - |

| hedule 9, Health Fund | | tments | | | LIQUID | ATION | NS. | Barred | Ins | estments |
|-----------------------|--------------------------|--------|-------|-----|----------------------|-------|----------------------|------------------|-----|----------------------|
| INVESTED IN | on Hand June 30, 2015 | | Since | | ollections f Cost | | Amortized Premium | by ourt Order | o | n Hand : 30, 2016 |
| | \$ | - | \$ | -] | \$ - | \$ | • | \$ | \$ | - |
| | \$ | • | \$ | | \$ • | \$ | - | \$ - | \$ | - |
| | \$ | - | \$ | • | \$ | \$ | • | \$ • | \$ | • |
| | \$ | | \$ | - | \$ • | \$ | - | \$ • | \$ | - |
| | \$ | _ | \$ | - | \$ • | \$ | - | \$ - | \$ | |
| | \$ | - | \$ | | \$ • | \$ | - | \$ - | \$ | |
| | \$ | - | \$ | - | \$ • | \$ | | \$ - | \$ | |
| | \$ | | \$ | - | \$ • | \$ | - | \$ - | \$ | |
| | \$ | - | \$ | - | \$ • | \$ | | \$ | \$ | |
| | \$ | | \$ | - | \$ • | \$ | - | \$ - | \$ | |
| TAL INVESTMENT | S S | • | \$ | | \$ - | \$ | - | \$ • | \$ | |

EXHIBIT "E"

| 22a Personal Services S 10,447,33 S 10,447,33 S 200,000 | Schedule 8(a), Report Of Prior Year's Expenditures | | | | . | · | | |
|--|--|----------------|-------------|------|---------------|----------------|-------------|------------|
| APPROPRIATED ACCOUNTS SINCE LAPSED APPROPRIATIONS | | | FISCAL | YEAR | R ENDING JUNE | 30, 2015 | | |
| APPROPRIATED ACCOUNTS County Health Budget Accounts | DEPARTMENTS OF GOVERNMENT | | | _ | | r | | ORIGINAL |
| SSUED APPROPRIATIONS | APPROPRIATED ACCOUNTS | | 6-30-2015 | | SINCE | LAPSED | API | |
| 22a Personal Services S 10,447,33 S 10,447,33 S 200,000 | | | | | ISSUED | APPROPRIATIONS | | |
| S | 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | | | | |
| S | 92a Personal Services | \$ | 10,447,33 | s | 10.447.33 | s - | s | 200,000.0 |
| S 300.00 S 174.80 S 125.20 S 20,000 | 92b Part Time Help | | - | | • | | | |
| Section Sect | 92c Travel | | 300.00 | _ | 174.80 | | (I—̀— | 20,000.0 |
| S | 92d Maintenance and Operation | | | | | | \$ | 50,000.0 |
| Section Sect | 92e Capital Outlay | s | | | - | | \$ | 399,765.5 |
| S | 92f Intergovernmental | \$ | - | \$ | - | \$ - | \$ | • |
| S | 92g Other - | <u>s</u> | | | - | | \$ | - |
| S | 92h Other - | \$ | - | | - | | \$ | _ |
| S | 92j Other - | \$ | - | \$ | - | \$ - | \$ | - |
| 393 Section Section | 92 Total | | 11,591.87 | | 11,311.14 | | | 669,765.53 |
| Section Services Section Services Section Se | 93 | | | | | | | |
| S | | s | - | s | - | \$ - | s | _ |
| S | | | - | | | | | - |
| S | | s | • | | | | | • |
| S | | | • | _ | _ | | - | |
| S | | | - | | | | | - |
| S | | | _ | - | | | <u> </u> | - |
| S | | | - | | - | | | - |
| S | | | - | | - | | <u> </u> | • |
| 244 | 93 Total | | • | | | | _ | • |
| S | 94 | | | | | | | |
| S | 94a Personal Services | s | - | s | - | \$ - | s | - |
| Second Comparison Seco | | | - | _ | - | | \$ | - |
| S | 94c Travel | | - | | | | \$ | - |
| S | 94d Maintenance and Operation | \$ | - | \$ | - | \$ - | \$ | - |
| S | 94e Capital Outlay | \$ | - | \$ | - | \$ - | \$ | - |
| Sample S | | \$ | - | | | | \$ | _ |
| S | 94g Other - | \$ | - | \$ | - | | \$ | - |
| S | 94h Other - | <u> </u> | - | \$ | • | | \$ | - |
| S | 94 Total | | - | \$ | - | | | - |
| S | 98 OTHER USES: | | | | | | | |
| P8 Total \$ - \$ | 98a Other Deductions | \$ | - | \$ | - | \$ - | \$ | - |
| SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - \$ - \$ - \$ | 98 Total | | - | | - | | | - |
| SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - \$ - \$ - \$ | TOTAL GENERAL FUND ACCOUNT | | 11 501 97 | • | 11 211 14 | \$ 200.72 | - | 660 765 5 |
| 99 Provision for Interest on Warrants \$ - \$ - \$ | | - | 11,371.07 | ⊭ | 11,311.14 | φ 20U./3 | ₽ | 009,703.3. |
| | | | | - | | · | - | |
| | GRAND TOTAL GENERAL FUND | \$ | 11 501 93 | | | | | 669,765.53 |

Thursday, September 15, 2016

| STIMATE OF NEEDS FOR THE FISCAL YEAR | |
|--|----------|
| UMPOCE. | |
| URPOSE: urrent Expense | |
| to rata share of County Assessor's Budget as determined by County Excise Board | _ |
| o late share of County Assessor's Budget as determined by County Excise Board | \dashv |
| RAND TOTAL - General Fund | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 4

Page 4

| | | | | | | | | | | | | = | | | Page 4 |
|----------|----------|---------|------|----------|-------------|----------|----------------|----------|-----------|--|-------------|--------------|--------------|----------|------------|
| <u> </u> | | | | | | | | | | | | | Governmental | | |
| | | | | | | | NG JUNE 30, 20 | | | | | <u>'</u> | FISCAL YEA | | |
| <u> </u> | | <u></u> | | NE | T AMOUNT | <u> </u> | VARRANTS | 1 | RESERVES | 1 | LAPSED | _ | NEEDS AS | | PROVED BY |
| <u></u> | SUPPLEN | MENTAL | | <u></u> | OF | · | ISSUED | <u> </u> | | 1 | BALANCE | _ | TIMATED BY | | COUNTY |
| | ADJUST | | | APPR | ROPRIATIONS | 1 | | | | + | NOWN TO BE | <u></u> G | OVERNING | EX | CISE BOARD |
| L A | ADDED | CANCEL | LLED | <u> </u> | | | | <u> </u> | | UNE | NCUMBERED | <u> </u> | BOARD | | |
| | | | | | | 匚 | | 匚 | | تـــــــــــــــــــــــــــــــــــــ | | 匚 | | | |
| \$ | | \$ | | \$ | 200,000.00 | \$ | 145,833.30 | \$ | 29,166.66 | \$ | 25,000.04 | \$ | 300,000.00 | \$ | 300,000.00 |
| \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | |
| \$ | | \$ | | \$ | 20,000.00 | \$ | 4,211.41 | \$ | 200.00 | \$ | 15,588.59 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 293.22 | \$ | | \$ | 50,293.22 | \$ | 24,372.15 | \$ | 1,400.00 | \$ | 24,521.07 | \$ | 50,000.00 | \$ | 50,000.00 |
| \$ | | \$ | | \$ | 399,765.53 | \$ | 10,341.42 | \$ | 6,817.17 | \$ | 382,606.94 | \$ | 326,921.63 | \$ | 326,921.63 |
| \$ | | \$ | - | \$ | - | \$ | | \$ | | \$ | | \$ | - | \$ | |
| \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | • |
| \$ | | \$ | | \$ | • | \$ | | \$ | • | \$ | • | \$ | | \$ | - |
| \$ | | \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | • | \$ | • |
| \$ | 293.22 | \$ | - | \$ | 670,058.75 | \$ | 184,758.28 | \$ | 37,583.83 | \$ | 447,716.64 | \$ | 696,921.63 | \$ | 696,921.63 |
| <u> </u> | | 1 | | \ | | | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | |
| \$ | <u> </u> | \$ | - | \$ | • | \$ | | \$ | • | \$ | - | \$ | | \$ | • |
| \$ | | \$ | • | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | - |
| \$ | | \$ | • | \$ | - | \$ | - | \$ | • | \$ | • | \$ | - | \$ | • |
| \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | |
| \$ | | \$ | - | \$ | • | \$ | - | \$ | • | \$ | • | \$ | - | \$ | - |
| \$ | | \$ | | \$ | | \$ | • | \$ | - | \$ | | \$ | - | \$ | • |
| \$ | - | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ | • | \$ | • |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | <u> </u> |
| \$ | | \$ | • | \$ | | \$ | - | \$ | • | \$ | - | \$ | | \$ | • |
| سَــا | | | | <u> </u> | | <u> </u> | | <u> </u> | | | | <u> </u> | | <u> </u> | |
| \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | | \$ | | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | | \$ | • | \$ | | \$ | |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - |
| \$ | • | \$ | | \$ | • | \$ | - | \$ | | \$ | - | \$ | - | \$ | - |
| \$ | • | \$ | | \$ | <u> </u> | \$ | <u> </u> | \$ | | \$ | - | \$ | - | \$ | • |
| \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | - | \$ | • | \$ | • |
| \$ | | \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | - | \$ | - |
| \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | | S | - | \$ | - |
| | | | | <u> </u> | | <u> </u> | | <u> </u> | | | | <u> </u> | | | |
| \$ | | \$ | | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | |
| \$ | | \$ | - | \$ | | \$ | - | \$ | | \$ | - | \$ | | \$ | |
| | | | | <u> </u> | | <u> </u> | | <u> </u> | | _ | | <u> </u> | | <u> </u> | (0) (0) |
| \$ | 293.22 | \$ | | <u>s</u> | 670,058.75 | \$ | 184,758.28 | \$ | 37,583.83 | \$ | 447,716.64 | <u>\</u> | 696,921.63 | \$ | 696,921.63 |
| | | | | <u> </u> | | <u> </u> | | | | | | | | <u> </u> | |
| \$ | | \$ | • | \$ | | S | - | \$ | - | \$ | • | \$ | • | \$ | |
| \$ | 293.22 | \$ | - | \$ | 670,058.75 | \$ | 184,758.28 | \$ | 37,583.83 | \$ | 447,716.64 | ' \\$ | 696,921.63 | \$ | 696,921.63 |

Thursday, September 15, 2016

| | Estimate of | Ξ, | Approved by |
|----|---------------|----|--------------|
| | Needs by | | County |
| Go | verning Board | | Excise Board |
| \$ | 696,921.63 | \$ | 696,921.63 |
| \$ | • | \$ | <u>-</u> |
| | | | |
| \$ | 696,921.63 | \$ | 696,921.63 |

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

STATE OF OKLAHOMA, COUNTY OF LOVE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have differently performed the duties imposed upon the Excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Love County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _____% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

Page 2

0.00 Mills;

2016

| EXHIBIT "Y" | | | | | |
|--|---|----|------------|-------|-------------|
| County Excise Board's Appropriation | 3 | | Health | | king Fund |
| of Income and Revenue | | | Fund | (Exc. | Homesteads) |
| Appropriation Approved & Provision Made | | \$ | 696,921.63 | \$ | - |
| Appropriation of Revenues | | \$ | - | \$ | - |
| Excess of Assets Over Liabilities | | \$ | 464,018.73 | \$ | - |
| Unclaimed Protest Tax Refunds | | \$ | - | \$ | - |
| Miscellaneous Estimated Revenues | | \$ | | \$ | - |
| Est. Value of Surplus Tax in Process | | \$ | - | \$ | - |
| Sinking Fund Contributions | | \$ | - | \$ | - |
| Surplus Builing Fund Cash | | \$ | 1 | \$ | - |
| Total Other Than 2015 Tax | | \$ | 464,018.73 | \$ | - |
| Balance Required | | \$ | 232,902.90 | \$ | |
| Add 10% for Delinquency | | \$ | 23,290.29 | 8 | - |
| Total Required for 2015 Tax | | \$ | 256,193.19 | S | - |
| Rate of Levy Required and Certified (in Mills) | | | 2.59 | | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|------------------|------------------|-----------------|------------------|
| County | Real | Personal | Public Service | Total |
| Total Valuation, | \$ 71,808,704.00 | \$ 20,042,538.00 | \$ 7,065,048.00 | \$ 98,916,290.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

0.00 Mills: Sinking Fund

| General Fui | 0.00 Mills; | Building Fund | 0.00 Mills; | Sinking Fund | 0.00 Mills; | Sub-Total | 0.00 Mills; |
|--|---|--|----------------|--------------|-------------|----------------------------|----------------------------|
| Free Fair In | nprovement Bu | (Levy Per Applicable) dget Account (Net Pr | oceeds of 1.00 | | | | 0.00 Mills; 0.00 Mills; |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) | | | | | | 0.00 Mills; 0.00 Mills; | |
| County Cen | Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | | | | | | 0.00 Mills; 0.00 Mills; |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills) County Health Fund (Not To Exceed 2.50 Mills) | | | | | | 0.00 Mills; 2.59 Mills; | |
| Emergency Medical Service (Not To Exceed 3.00 Mills) Total County Levies | | | | | | 0.00 Mills; 2.59 Mills; | |
| | le Levy For Scl ty Wide Levy | nools (4.00 Mills) | | | | | 0.00 Mills; 2.59 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869 Dated at Marieta, Oklahoma, this 3rd, day of Och

e Board Memb

Excise Board Membe

Sub-Total

0.00 Mills;

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

LOVE COUNTY, 43 STATISTICAL DATA FISCAL YEAR 2015-2016

Total Valuation

| Total Gross Valuation Real Property | \$ | 74,509,147.00 |
|-------------------------------------|----|---------------|
| Total Homestead Exemption | \$ | 2,700,443.00 |
| Total Real Property | \$ | 71,808,704.00 |
| Total Real Floperty | Φ | 71,000,704.00 |
| | | |
| Total Personal Property | \$ | 20,042,538.00 |
| Total Public Service Property | \$ | 7,065,048.00 |
| Total Valuation of Property | \$ | 98,916,290.00 |
| i otal i alaation of flopoity | Ψ | 20,210,230.00 |