PENSACOLA TOWN, DEPARTMENTALIZED OR MUNICIPALITY 16-17 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 15-16

THE GOVERNING BOARD OF THE TOWN OF PENSACOLA COUNTY OF MAYES STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Towns. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 16-17 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 15-16

PREPARED BY Turner & Associates, PLC
SUBMITTED TO THE MAYES COUNTY
EXCISE BOARD THIS DAY OF16
GOVERNING BOARD
Chairman Dan Allellanee Member Itresa autot
Member Dra Sue Raff Member Member
Treasurer leves a direct Member Malpina Dempsey
City Clerk Russ a Junett

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Tuesday, February 28, 2017

State Auditor and Inspector

PENSACOLA TOWN 16-17 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 15-16

INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	
Accountant's Letter	
Certificate of Excise Board	•
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No
Exhibit "C" Special Revenue Funds:	
Special Revenue Fund One	
Special Revenue Fund Two	No
Special Revenue Fund Three	No
Special Revenue Fund Four	No
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	
Exhibit "J" Capital Project Funds	
Exhibit "K" Enterprise Funds	
Exhibit "L" Internal Service Funds	
Exhibit "Y" Certificate of Excise Boards	
Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

THE TOWN OF PENSACOLA 16-17 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 15-16

PENSACOLA TOWN, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF MAYES, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Town of Pensacola, State of Oklahoma, for the fiscal year beginning July 1, 15 and ending June 30,16, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 16 and ending June 30, 17. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Town for the fiscal year ending June 30, 16, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 16 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 16 and ending June 30, 17 as shown under "Schedule 8" were prepared and filed with the Governing Board as of the first Monday in July 16, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of TOWN officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 16.

Dated at the office of the City Clerk, at Pensacola, Oklahoma	, this <u>lc</u> day of <u>March</u> , 149.
Dan Willand Chairman	Leres a arnet
ava Sue Rass	Member All W
Deresa Ohnect	Member Malan a) Dominario
Treasurer Ilresa Arr	Member Just
City Clerk Filed this day of, 16 Secretary and	l Clerk of Excise Board, Mayes County, Oklahoma.

Independent Accountant's Compilation Report

Honorable Governing Board Pensacola, Oklahoma

We have compiled the 15-16 financial statements as of and for the fiscal year ended June 30, 16, and the 16-17 Estimate of Needs (SA&I Form 2651R99) and Publication Sheet (SA&I Form 2651R99, Exhibit 'Z') for Pensacola, Mayes County, included in the accompanying prescribed form. We have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements, estimate of needs and publication sheet.

These financial statements, estimate of needs and publication sheet in the accompanying prescribed forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B. as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Pensacola, Mayes County.

This report is intended solely for the information and use of management of Pensacola, Oklahoma, Mayes County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

TURNER & Associates, PLC

February 28, 2017

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, TOWN OF PENSACOLA

Personally appeared before me, the undersigned Notary Public, City Clerk of the Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 16, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 16 and ending June 30, 17 published in one issue of the Pryor Daily Times a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit Z and made a part of hereof.

Subscribed and sworn to before me this 6 day of March

My Commission Expires

EXHIBIT "A"

PAGE 1

		, TAGE I
Schedule 1, Current Balance Sheet - June 30, 16		
		Amount
ASSETS:		
Cash Balance June 30, 16	s	23,365.70
Investments	\$	10,119.06
TOTAL ASSETS	\$	33,484.76
LIABILITIES AND RESERVES:		
Warrants Outstanding	s	•
Reserve for Interest on Warrants	\$	•
Reserves From Schedule 8	\$	•
TOTAL LIABILITIES AND RESERVES	\$	
CASH FUND BALANCE JUNE 30, 16	\$	33,484.76
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	33,484.76

Schedule 2, Revenue and Requirements - 16-17			
		Detail	Total
REVENUE:			
Cash Balance June 30, 15	s	25,809.59	
Cash Fund Balance Transferred From Prior Years	\$	-	
Current Ad Valorem Tax Apportioned	\$	-	
Miscellaneous Revenue Apportioned	\$	18,222.60	
TOTAL REVENUE			\$ 44,032.19
REQUIREMENTS:			
Claims Paid by Warrants Issued	s	10,547.43	
Reserves From Schedule 8	\$	-	
Interest Paid on Warrants	\$		
Reserve for Interest on Warrants	\$	•	
TOTAL REQUIREMENTS			\$ 10,547.43
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-16			\$ 33,484.76
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$ 44,032.19

Schedule 3, Cash Fund Balance Analysis - June 30, 16		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	S	1,522.60
Warrants Estopped, Cancelled or Converted	\$	-
Fiscal Year 15-16 Lapsed Appropriations	, \$	31,962.16
Fiscal Year 14-15 Lapsed Appropriations	\$	•
Ad Valorem Tax Collections in Excess of Estimate	\$	
Prior Years Ad Valorem Tax	\$	
TOTAL ADDITIONS	\$	33,484.76
DEDUCTIONS:		
Supplemental Appropriations	\$	-
Current Tax in Process of Collection	\$	•
TOTAL DEDUCTIONS	\$	•
Cash Fund Balance as per Balance Sheet 6-30-16	\$	33,484.76
Composition of Cash Fund Balance:		
Cash	\$	33,484.76
Cash Fund Balance as per Balance Sheet 6-30-16	\$	33,484.76

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

Schedule 4, Miscellaneous Revenue				2a
Golicatule 4, ivilscellaticous Revenue	1			
SOURCE	ļ	15-16 AC		
SOURCE		MOUNT		CTUALLY
1000 CHARGES FOR SERVICES	<u>ES</u>	TIMATED	C(OLLECTED
1111 Inspection Fees		·		
1112 Permit Fees	\$	-	\$	<u> </u>
	\$		\$	•
1113 Garbage Disposal Fees 1114 Sewer Connection Fees	\$	-	\$	•
	\$	-	\$	•
1115 Dog Pound Fees 1116 City Engineer Fees	\$		\$	-
1117 Police Dept. Fees	\$	•	\$	
1118 Fire Dept. Fees	\$	•	\$	-
1119 Licenses	\$		\$	
1120 Other-	\$	-	\$	-
	\$	•	\$	-
Total Charges For Services	\$		\$	•
INTERGOVERNMENTAL REVENUES				
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: 2111 Occupation Tax				
2111 Occupation Tax 2112 Franchise Tax	\$	-	\$	•
	\$	3,000.00	\$	3,158.08
2113 Dog License and Tax 2114 Gas Utility Revenues	\$	•	\$	
2115 Water Utility Revenues	\$	-	\$	-
2116 Light and Power Utility Revenues	\$	<u> </u>	\$	
2116 Light and Power Utility Revenues 2117 Library Fines	\$		\$	-
2117 Library Pines 2118 Police Fines	\$	-	\$	•
2119 Public Health Contributions	\$		\$	
2120Housing Authority Payments in Lieu of Tax Revenue	<u> </u>		\$	-
2121 User Tax	\$	-	\$	•
2122 Parking Meter Revenues	<u>\$</u>	-	\$	-
2123 Other - Reimbursements & Miscellaneous	\$		\$	-
2124 Other -	<u> </u>		\$	-
	\$		\$	-
Total - Local Sources	\$	3,000.00	\$	3,158.08
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: 3111 Sales Tax - OTC				
	<u> </u>	8,000.00	\$	8,817.85
3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814 3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314	\$	- _	\$	-
3114 Other - OTC - Tobacco Tax	\$		\$	944.93
3115 Other - OTC - Gas Tax	\$	100.00		114.23
3116 Other - OTC - Use Tax	\$		\$	•
3117 Other - OTC - Fire Dept. Sales Tax	\$	-	\$	-
3118 Other - OTC	\$		\$	•
3119 Other - OTC	\$	<u> </u>	\$	_
Sub-Total - OTC	<u> </u>		\$	
3211 State Grants		9,000.00	\$	9,877.01
3212 State Election Reimbursement	\$		\$	-
3213 State Payments in Lieu of Tax Revenue	<u> </u>		\$	
3214 Homestead Exemption Reimbursement	\$		\$	•
3215 Additional Homestead Exemption Reimbursement	\$		\$	-
3216 Transportation of Juveniles	<u>\$</u>		\$	•
3217 DARE Grant - Police Dept.	\$		\$	-
3218 State Forestry Grant - Fire Dept.	\$		\$	<u> </u>
3219 Emergency Management Reimbursement	\$		\$	
Continued on page 2b	\$		\$	-

Continued on page 2b

See Accountant's Report

Tuesday, February 28, 2017

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

				Page 2a
15-16 ACCOUNT	BASIS AND		16 17 A COOVER TO	
	11		16-17 ACCOUNT	
OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
\$ -	00,000/		I	
	90.00%		\$ -	\$ -
-	90.00%	(-	<u>s</u> -
<u>\$</u> -	90.00%		-	<u>s</u> -
<u>\$</u> -	90.00%		\$ -	<u>s</u> -
\$ - \$ -	90.00%		<u>s</u> -	\$.
	90.00%		\$ -	\$ -
\$ - \$ -	90.00%		\$ -	\$ -
	90.00%		\$ -	\$ -
	90.00%		\$ -	.\$
	90.00%		\$ -	\$ -
-		\$ -	\$ -	<u> </u>
				`
•	00.000		1	
\$ -	90.00%		\$ -	\$.
\$ 158.08 \$ -			\$ 2,842.27	\$ 2,842.27
\$ -	90.00%		\$ -	<u>\$</u> -
			\$ -	-
	90.00%		\$ -	\$ -
	90.00%		\$ -	\$ -
<u> </u>	90.00%		\$ -	<u>\$</u>
A	90.00%		<u>\$</u>	<u>\$</u> -
\$ -	90.00%	\$ - \$ -	\$ - \$ -	\$ -
\$ -	90.00%			\$ -
\$ -	90.00%		\$ - \$ -	\$ - \$ -
\$ -	90.00%	\$ -		
\$ -	90.00%	\$ -	\$ -	\$ -
\$ 158.08				\$ -
3 130.00		\$ -	\$ 2,842.27	\$ 2,842.27
¢ 017.06	20 0000			
\$ 817.85 \$ -	90.00%	\$ -	\$ 7,936.07	\$ 7,936.07
\$ 44.93	90.00%	\$ - \$ -	\$ -	\$ -
\$ 44.93 \$ 14.23			\$ 850.44 \$ 102.81	\$ 850.44
\$ 14.23	90.00%	\$ -	102.81	\$ 102.81 \$ -
\$ -	90.00%		\$ -	\$ -
\$ -	90.00%			
\$ -	90.00%			<u> </u>
\$ -	90.00%			<u>\$</u> -
\$ 877.01	50.00%	<u> </u>	\$ - \$ 8,889.31	\$
\$ -	90.00%	<u> </u>		\$ 8,889.31
\$ -	90.00%			\$ -
\$ -	90.00%		\$ -	\$ -
\$ -	90.00%		\$ -	\$ -
\$ -	90.00%		l c ,	<u>\$</u>
\$ -	90.00%		4	<u>\$</u> -
\$ -	90.00%		<u>\$</u> -	\$ -
<u> </u>	90.00%		<u> </u>	\$ -
\$ -	90.00%		\$ - \$ -	<u>\$</u> -
	Intity: Pensacola Town, 49	See Accountant's R		

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

2b

Schedule 4, Miscellaneous Revenue				2b	
		15-16 A	CCOUNT		
SOURCE	A			TUALLY	
Continued from page 2a		TIMATED		COLLECTED	
3220 Civil Defense Reimbursement - State	\$		\$	<u> </u>	
3221 Other -	\$		\$		
3222 Other -	- S		\$		
3223 Other -	\$		\$		
3224 Other -	\$		\$		
3225 Other -	\$	-	\$		
3226 Other -	\$		\$	<u> </u>	
3227 Other -	\$	_	\$		
3228 Other -	\$		\$	-	
Total State Sources	\$	9,000.00	\$	9,877.01	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:					
4111 Federal Grants	\$		\$		
4112 Federal Payments in Lieu of Tax Revenues	\$		\$		
4113 J.T.P.A. Salary Reimbursement	\$	•	\$		
4114 FEMA	\$		\$	•	
4115 District Attorney Reimbursement - Federal	\$	-	\$	-	
4116 J.T.P.A. Salary Reimbursement	\$ -	-	\$		
4117 Other -	\$	_	\$	_	
4118 Other -	\$	-	\$	-	
4119 Other -	\$		\$	-	
Total Federal Sources	\$		\$		
Grand Total Intergovernmental Revenues	\$	12,000.00		13,035.09	
5000 MISCELLANEOUS REVENUE:		113,000.00		15,055.05	
5111 Interest on Investments	\$		\$	91.43	
5112 Rental or Lease of Property	\$	2,500.00	\$	2,775.50	
5113 Sale of Cemetary lots	\$		\$		
5114 Royalty	\$	-	\$	•	
5115 Insurance Recoveries	\$	-	\$	-	
5116 Insurance Reimbursements	\$	-	\$:		
5117 Rural Fire Runs	\$	-	\$	-	
5118 Refunds & Reimbursements	\$	2,200.00	\$	2,320.58	
5119 Voluntary Fire Dept. Interest	\$	•	\$	-	
5120 Voluntary Fire Dept. Misc. Revenue	\$	-	\$	-	
5121 Cherokee Nation Fire Grant	\$	-	\$	•	
5122 Vending Machine Commissions	\$		\$.		
5123 Donations	\$	_	\$		
5124 Police Salary Reimbursement	\$		\$		
5125 Gross Receipts OG&E Company	. s		\$		
5126 Gross Receipts ONG Company	\$		\$		
5127 Gross Receipts Public Service Company	\$		\$	-	
5128 Gross Receipts SW Bell Telephone Company	\$		\$		
5129 Gross Receipts Cable TV	\$	-	\$	-	
5130 Leases - Oil Etc.	\$		\$	-	
5131 Swimming Pool Revenues	\$		\$	-	
Total Miscellaneous Revenue	\$	4,700.00	\$	5,187.51	
6000 NON-REVENUE RECEIPTS:					
6111 Contributions from Other Funds	\$	-	\$	-	
Grand Total General Fund					
S.A.&I. Form 2641R99 Entity: Pensacola Town 49 See Accountants E	\$	16,700.00	\$	18,222.60	

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Page 2b 15-16 ACCOUNT **BASIS AND** 16-17 ACCOUNT OVER LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** 90.00% \$ \$ 90.00% • \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ • S 90.00% \$ \$ \$ -\$ 90.00% \$. \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ S 877.01 S 8,889.31 8,889.31 \$ 90.00% \$ \$ 90.00% \$ \$ -90.00% \$ \$ \$ \$ 90.00% -\$ \$ \$ -90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ S 90.00% \$ \$ \$ -90.00% \$ -\$ \$ \$ \$ 1,035.09 \$ \$ 11,731.58 11,731.58 -\$ 91.43 90.00% \$ \$ 82.29 82.29 \$ 275.50 90.00% \$ 2,497.95 \$ 2,497.95 90.00% \$ \$ \$ \$ 90.00% \$ \$ -\$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 120.58 0.00% \$ \$ • \$ 90.00% \$ \$ \$ _ _ -\$ 90.00% -\$ \$ \$ 90.00% \$ \$ \$. 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 90.00% -\$ \$ -90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ S 90.00% \$ -\$ \$ S 90.00% \$ \$ 487.51 \$ \$ \$ 2,580.24 \$ 2,580.24 S 90.00% \$ \$ 3 \$ 1,522.60 \$ 14,311.82 \$ 14,311.82

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years		<u> </u>
CURRENT AND ALL PRIOR YEARS		15-16
Cash Balance Reported to Excise Board 6-30-15	Is	13-10
Cash Fund Balance Transferred Out	\$.	
Cash Fund Balance Transferred In	\$	25,809.59
Adjusted Cash Balance	\$	25,809.59
Ad Valorem Tax Apportioned To Year In Caption	- S	23,009.39
Miscellaneous Revenue (Schedule 4)	\$	18,222.60
Cash Fund Balance Forward From Preceding Year	\$	10,222.00
Prior Expenditures Recovered	- 3 3	
TOTAL RECEIPTS	<u> </u>	18,222.60
TOTAL RECEIPTS AND BALANCE		44,032.19
Warrants of Year in Caption	\$	10,547.43
Interest Paid Thereon	· s	-
TOTAL DISBURSEMENTS	\$	10,547.43
CASH BALANCE JUNE 30, 16	8	33,484.76
Reserve for Warrants Outstanding		33,464.70
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8		
TOTAL LIABILITES AND RESERVE	\$	
DEFICIT: (Red Figure)	\$	
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	33,484.76

	TOTAL
18	TOTAL
	10,547.43
	10,547.43
\$	10,547.43
	10,547.45
	10 547 42
<u>-</u>	10,547.43
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Schedule 7, 15 Ad Valorem Tax Account				
15 Net Valuation Certified To County Excise Board	144,417.00	0.000 Mills	Λ.	nount
Total Proceeds of Levy as Certified		0.000 141113	A	ilount
Additions:			- 5	-
Deductions:				
Gross Balance Tax			<u> </u>	
Less Reserve for Delinquent Tax		<u> </u>	<u> </u>	
Reserve for Protest Pending			<u> </u>	<u> </u>
Balance Available Tax				-
Deduct 15 Tax Apportioned			\$	•
Net Balance 15 Tax in Process of Collection or			\$	
Excess Collections			\$	-
CA STE OCCUPANT			S	-

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Schedu	ale 5, (Continued)									····		Page 3
	14-15	13-14		12-13	11.	-12	1	0-11	9.	-10	-	TOTAL
\$		\$		\$ -	\$	-	\$	-	\$	•	\$	25,809.59
\$	25,809.59	\$	-	\$ -	\$	-	\$	•	\$	-	\$	25,809.59
\$	•	\$	-	\$ -	\$	-	\$	-	\$	-	S	25,809.59
\$	-	\$	-	\$ -	\$	-	\$	-	\$	-	\$	25,809.59
\$	-	\$	•	\$ -	\$	-	\$	-	\$		\$	
\$	•	\$	-	\$ -	\$	-	\$	-	\$	-	\$	18,222.60
\$	•	\$		\$ -	\$	-	\$	-	\$	•	\$	-
\$		\$	-	\$ -	\$	-	\$	-	\$	-	\$	-
\$		\$	-	\$ -	\$	-	\$	•	\$	-	\$	18,222.60
\$	•	\$	•	\$ -	\$		\$		\$	-	\$	44,032.19
\$		\$	•	\$ -	\$	-	\$	-	\$	-	\$	10,547.43
\$	-	\$	•	\$ -	\$	-	\$	•	\$	-	\$	-
\$		\$	•	\$ -	\$	-	\$	-	\$	-	\$	10,547.43
\$		\$	-	\$ -	\$	-	\$	-	\$	-	\$	33,484.76
\$	-	\$	-	\$ -	\$	-	\$	-	s	-	\$	
\$	•	\$	-	\$ -	\$	-	\$	-	\$		\$	-
\$	•	\$,	\$ -	\$	-	\$	-	\$	_	\$	-
\$	-	\$	•	\$ -	\$	-	\$	-	\$	-	\$	-
\$	•	\$	•	\$ -	\$	-	\$		\$	-	\$	•
\$	-	\$	•	\$ -	\$	· •	\$	-	\$	-	\$	33,484.76

Sched	ule 6, (Continued)												
	15-16	14-15		13-14		12-13		1	11-12		0-11	9-10	
\$	•	\$	-	\$	-	\$	-	\$	-	\$	-	\$	•
\$	10,547.43		•	\$	-	\$	-	\$	•	\$	-	\$	-
\$	10,547.43		-	\$		\$	-	\$	•	\$	-	\$	-
\$	10,547.43	\$	•	\$	-	\$	-	\$	•	\$		S	•
\$	-	\$	•	\$	-	\$	-	\$	•	\$	-	s	-
\$	-	\$	•	\$	-	\$	•	\$	-	\$	-	S	-
\$	-	\$	•	\$	•	\$	-	\$	-	\$	•	\$	•
\$	10,547.43	\$		\$	-	\$	•	\$	•	\$	•	\$	-
\$	•	\$		\$		\$		\$	•	\$	•	\$	-

Schedule 9, General Fund Inve	estments		,			
	Investments		LIQUID	ATIONS	Barred	Investments
INVESTED IN	on Hand	Since	By Collections	Amortized	by	on Hand
	June 30, 15	Purchased	of Cost	Premium Premium	Court Order	June 30, 16
Valley National-1 Year CD	\$ 5,010.09	\$ 32.85	\$ -	\$ -	\$ -	\$ 5,042.94
Valley National-5 Year CD	\$ 5,017.54	\$ 58.58	\$ -	\$ -	\$ -	\$ 5,076.12
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	<u>s</u> -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL INVESTMENTS	\$ 10,027.63	\$ 91.43	\$ -	\$ -	\$ -	\$ 10,119.06

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

EXHIBIT "A"								48
Schedule 8(g), Report Of Prior Year's Expenditures								
DEDARTMENTS OF COVERNMENT				NDING JU				
DEPARTMENTS OF GOVERNMENT	RESER			RANTS		ANCE	OI	RIGINAL
APPROPRIATED ACCOUNTS	6-30-	-15		NCE		SED	APPR	OPRIATIONS
			ISS	UED	APPROP	RIATIONS		
60 MANAGERIAL BUDGET ACCOUNT:								
60a Personal Services			•		 		<u> </u>	
60b Part Time Help	\$ \$		\$		\$		\$	<u> </u>
60c Travel	\$		\$		\$	-	\$	
60d Maintenance and Operation			\$		\$	•	\$	
60e Capital Outlay	\$		\$		\$		\$	1,000.0
60f Intergovernmental	\$		\$		\$	•	\$	-
60g Other -	<u> </u>		\$		\$	-	\$	
60h Other -	\$	 ∥	\$		\$		\$	
60 Total	<u>\$</u>		\$	-	\$		\$	-
61 CITY ATTORNEY BUDGET ACCOUNT:			\$		\$	-	\$	1,000.00
61a Personal Services								
61b Part Time Help	- <u>\$</u>		\$	-	\$		\$	
61c Travel			\$	•	\$	-	\$	-
61d Maintenance and Operation	\$	— <u> </u>	\$		\$		\$	-
61e Capital Outlay	\$		\$		\$	-	\$	
61f Intergovernmental	<u> </u>		\$	•	\$		\$	-
61g Other -	\$	—∥	\$	•	\$		\$	•
61h Other -	\$		\$	-	\$		\$	•
61 Total	<u>\$</u>		\$		\$		\$	-
62 CLERK/TREASURER BUDGET ACCOUNT:	- 3		\$	-	\$		\$	
62a Personal Services	- 							
62b Part Time Help	<u>\$</u>	 -∦	\$	-	\$		\$	
62c Travel	- 3 \$	╼╧═╢	<u>\$</u>	-	\$		\$	
62d Maintenance and Operation	- s		\$		\$		\$	
62e Capital Outlay	- s		\$		\$		\$	1,500.00
52f Intergovernmental	- s	—∸-∦	\$		\$		\$	-
62g Other -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		\$		\$		\$	
52h Other -	\$		\$	-	\$		\$	-
52 Total	3		<u>\$</u> \$	-	\$		\$	1 500 00
63 MUNICIPAL COURT BUDGET ACCOUNT:			<u> </u>		2		\$	1,500.00
63a Personal Services	- s		Φ.		-			
63b Part Time Help			\$		Ψ		\$	•
63c Travel	\$		\$		\$		\$	
33d Maintenance and Operation	<u> </u>		\$		\$	•	\$	-
33e Capital Outlay	<u> </u>		\$	-	\$		\$	-
63f Intergovernmental	\$		\$		\$		\$	-
53g Other -	<u> </u>		\$	-	\$		\$	
3 Total	<u> </u>		\$	•	\$		\$	
4 COMMUNITY BUILDING BUDGET ACCOUNT:			\$		\$		\$	
44 Personal Services	-		•					
4b Part Time Help	\$		<u>\$</u>		\$		\$	
64c Travel	- S		\$		\$		\$	-
4d Maintenance and Operation			<u>\$</u>		\$		\$	
4e Capital Outlay	<u> </u>		\$		\$		\$	5,000.00
64f Intergovernmental	\$		\$		\$	—∸∦	\$	•
64g Other -	<u> </u>		\$		\$		\$	····
64 Total	\$		<u>\$</u> \$		\$	 	\$ \$	5,000.00

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

<u> </u>															Page 4a
 -					OOAT VEAR	ENE	DIC ED D					G	overnmental I		
┢─		-			AMOUNT		ING JUNE 30 ARRANTS		COUDING	T .	4 DODD	 	FISCAL Y		
╟	SUPPLE	MEN	TAI	INE	OF		ISSUED	K	ESERVES	LAPSED BALANCE			EEDS AS		PROVED BY
╟─	ADJUS'			A DDD	OPRIATIONS		1330ED	├			WN TO BE		IMATED BY	<u> </u>	COUNTY
╟┰	DDED		CELLED	AII	CPRIATIONS	ļ					CUMBERED		OVERNING BOARD		EXCISE
H		10111	·ODDDDD	-						UNE	COMPEKED		BUARD	 	BOARD
s	-	\$	-	\$	•	\$	 <u>-</u> -	\$		\$	-	\$		<u> </u>	······································
\$	-	\$	-	\$	•	\$		\$	-	\$		\$	-	\$	
\$	-	\$	-	\$		\$		\$		\$		\$		\$	•
\$	-	\$	-	\$	1,000.00	\$	555.00	\$		\$	445.00	\$	1,500.00	\$	1,500.00
\$	•	\$	-	\$	-	\$	-	\$	-	\$	•	\$	1,500.00	\$	1,500.00
\$	-	\$	-	\$	-	s		\$	-	\$		\$	•	\$	
\$	-	\$	-	\$	-	\$	-	\$	-	\$		s		\$	
\$	-	\$	-	\$	-	\$		\$	•	\$		\$		s	
\$	-	\$	-	\$	1,000.00	\$	555.00	\$	-	\$	445.00	\$	1,500.00	\$	1,500.00
												i		Ħ	.,
\$	•	\$	-	\$	-	\$	-	\$	•	\$	•	\$	-	\$	-
\$	•	\$	-	\$	-	\$	•	\$	-	\$	-	\$		\$	-
\$	-	\$	-	\$	-	\$	•	\$	-	\$	•	\$	-	\$	-
\$	-	\$	-	\$	•	\$		\$	-	\$	•	\$		\$	-
\$	•	\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$	-
\$	•	\$		\$	-	\$	-	\$	-	\$	•	\$	-	\$	-
\$	-	\$		\$	-	\$		\$	-	\$	•	\$	-	\$	-
\$	-	\$	-	\$	-	\$		\$	•	\$	-	\$	-	\$	•
\$		\$	-	\$	•	\$	•	\$		\$	•	\$	-	\$	-
<u> </u>		<u> </u>		<u></u>				<u> </u>							
<u>\$</u> \$	•	\$	-	\$	•	\$		\$		\$		\$	-	\$	
\$	-	\$		\$ \$	-	\$		\$		\$	-	\$	-	\$	
\$	-	\$		\$	1,500.00	\$	1,400.80	\$	-	<u>\$</u>	99.20	\$	2 000 00	\$	-
\$		\$		\$	1,500.00	\$	1,400.80	\$		\$	99.20	\$	2,000.00	<u>\$</u>	2,000.00
\$		\$		\$	•	\$		\$		\$		\$		\$	
\$	_	\$	-	\$	_	\$	-	\$	•	\$	-	\$		\$	-
\$	-	\$	-	\$	-	\$	-	\$		\$	-	\$		\$	
\$	-	\$		\$	1,500.00	\$	1,400.80	\$	-	\$	99.20	\$	2,000.00	\$	2,000.00
													_,,,,,,,,	Ť	_,,000.00
\$		\$	-	\$		\$		\$		\$		\$	-	<u>s</u>	-
\$	-	\$	-	\$	•	\$	•	\$	-	\$	•	\$	-	\$	
\$	•	\$	•	\$	•	\$	-	\$	•	\$	-	\$	-	\$	-
\$		\$		\$	-	\$		\$	-	\$	-	\$	•	\$	•
\$	-	\$		\$	•	\$	-	\$	_	\$	-	\$	-	\$	-
\$		\$	•	\$	-	\$	-	\$	-	\$	•	\$		\$	
\$		\$		\$		\$	•	\$	-	\$	•	\$	-	\$	-
\$		\$		<u>\$</u>	-	\$	•	\$		\$		\$		\$	-
<u> </u>															
\$	•	\$	-	\$	•	\$		\$	-	\$	-	\$	•	\$	-
\$		\$	-	\$	-	\$	-	\$	•	\$		\$	•	\$	-
\$		\$	-	\$		\$	-	\$	-	\$		\$	•	\$	•
\$		\$		\$	5,000.00	\$	3,370.99	\$	-	\$	1,629.01	\$	10,000.00	\$	10,000.00
\$		\$		\$		\$	•	\$	-	\$		\$	-	\$	
\$		\$		\$		\$		\$		\$		\$		\$	-
\$	<u>-</u> _	\$		\$	5 000 00	\$	2 250 00	\$		\$		\$		\$	-
\$		\$	- 417007	\$	5,000.00	\$	3,370.99	\$	-	\$	1,629.01	\$	10,000.00	\$	10,000.00

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

Schedule 8(h), Report Of Prior Year's Expenditures							41
Since of the second of the sec		EISCAI	YEAR ENDING	C II IN III O	0.15	T	
DEPARTMENTS OF GOVERNMENT	RES	ERVES	WARRANT			 _	DIODILI
APPROPRIATED ACCOUNTS		30-15	SINCE	<u>-</u>	BALANCE		RIGINAL
1.00001110		30-13	ISSUED		LAPSED	APPR	OPRIATION
			LISOLED	- AP	PROPRIATIONS	 	
65 LIBRARY BUDGET ACCOUNT:						├──	
65a Personal Services	\$	-	\$	- \$	-	\$	
65b Part Time Help	\$		\$	- \$		\$	-
65c Travel	\$		\$	- \$		\$	-
65d Maintenance and Operation	\$	-	\$	- \$		\$	•
65e Capital Outlay	\$		\$	- \$	-	\$	· ·
65f Intergovernmental	\$	-	\$	- \$	·	\$	
65g Other -	\$		\$	- \$		\$	-
65h Other -	\$	-	\$	- \$ - \$	-		
65 Total	- \$		\$	- 3 - \$		\$	-
66 PUBLIC HEALTH BUDGET ACCOUNT:	 					-	
66a Personal Services	\$		\$				
66b Part Time Help	\$		\$	- \$ - \$		\$	<u> </u>
66c Travel	<u>\$</u>		\$		-	\$	<u> </u>
66d Maintenance and Operation	\$		\$		-	\$	-
66e Capital Outlay	\$		\$		-	\$	
66f Intergovernmental	\$		*			\$	
66g Other -	- s			- \$	-	\$	•
66h Other -	- \$	 -		- \$	-	\$	<u> </u>
66 Total	- 3 -		\$ \$	- \$	<u> </u>	\$	
67 MUNICIPAL HOSPITAL BUDGET ACCOUNT:			3	- \$	-	\$	
67a Personal Services	s		•			<u> </u>	
67b Part Time Help	\$		^	<u>- \$</u>	-	\$	
67c Travel	- 3 -			- \$	-	\$	-
67d Maintenance and Operation	\$		0	- \$		\$	•
67e Capital Outlay	\$		_	- \$	-	\$	•
67f Intergovernmental	\$		^	- \$	-	\$	•
67g Other -	\$		Δ.	- \$	-	\$	•
67h Other -	\$			- \$	-	\$	•
67 Total	- 3		\$	- <u>\$</u> - \$	-	\$	•
68 AIRPORT BUDGET ACCOUNT:			Ъ	- 13		\$	
68a Personal Services	- s		<u> </u>	-			
68b Part Time Help	\$		\$	- <u>\$</u>	-	\$	
68c Travel	- s		\$	- \$		\$	-
68d Maintenance and Operation	- 3			· \$		\$	
58e Capital Outlay				<u> </u>	-	\$	
58f Intergovernmental				<u>\$</u>		\$	
58g Other -	\$			\$		\$	•
58 Total	- \$		^	<u>\$</u>		\$	•
69 GENERAL GOVERNMENT BUDGET ACCOUNT:			<u>, , , , , , , , , , , , , , , , , , , </u>	\$	•	\$	
69a Personal Services	- s		•	- _			
59b Part Time Help	\$		<u>\$</u> -			\$	
9c Travel	- s		<u>\$</u>			\$	-
69d Maintenance and Operation			<u>\$</u>			\$	•
99e Capital Outlay	\$		<u>\$</u>	— <u> </u>	-	\$	33,509.59
9f Intergovernmental	<u> </u>		<u>\$</u> -	 -		\$	-
9g Other -	<u> </u>		<u>\$</u>			\$	•
9 Total	- <u>\$</u>		<u>\$</u> -	<u>\$</u> \$		<u>\$</u>	33,509.59

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 16 FISCAL YEAR 16-17 **NET AMOUNT** WARRANTS RESERVES LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED **BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE GOVERNING **EXCISE** ADDED CANCELLED UNENCUMBERED BOARD BOARD \$ \$ -\$ \$ \$ \$ -_ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ -\$ \$ \$ \$. \$ -\$ \$ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ S \$ S \$ \$ -\$ \$ -\$ \$ -\$ \$ \$ _ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ • \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -• ' \$ \$ \$ -\$. \$ _ \$ \$ -\$ \$ \$ --\$ \$ -\$ \$ \$ \$ \$ \$ \$ _ \$ --\$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ --\$ \$ \$ S \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ -\$ S -S \$ \$ \$ --\$ \$ \$ -\$ \$ \$ \$ \$ ---\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ -S • S \$ S 33,509.59 \$ \$ 4,157.84 \$ -\$ 29,351.75 \$ 28,796.58 \$ 28,796.58 \$ \$ \$ -\$ \$ \$ \$ 4,000.00 \$ 4,000.00 \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 33,509.59 4,157.84 \$ \$ 29,351.75 \$ 32,796.58 \$ 32,796.58

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"

4c Schedule 8(i), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 15 DEPARTMENTS OF GOVERNMENT RESERVES WARRANTS BALANCE ORIGINAL APPROPRIATED ACCOUNTS 6-30-15 SINCE LAPSED **APPROPRIATIONS** ISSUED APPROPRIATIONS 80 STREET AND ALLEY BUDGET ACCOUNT: 80a Personal Services \$ \$ \$ _ 80b Part Time Help \$ \$ S -\$ 80c Travel S \$ -\$ S 80d Maintenance and Operation \$ \$ S \$ 1,500.00 80e Capital Outlay \$ \$ \$ \$ -80f Intergovernmental \$ \$ \$ S --**-**· 80g Other -\$ \$ \$ -S _ 80h Other -\$ S -\$ S _ 80i Other -S \$ \$ \$ 80 Total \$ S \$ S 1,500.00 82 AUDIT BUDGET ACCOUNT: 82a Salaries and Expense of Audit and Report \$. . \$ 82b Intergovernmental S \$ \$ \$ 82c Other -\$ \$ \$ \$ 82 Total S S \$ \$ 83 CEMETARY BUDGET ACCOUNT: 83a Personal Services \$ S 83b Part Time Help \$ \$ \$ _ -S 83c Travel \$ \$ \$ -\$ 83d Maintenance and Operation \$ \$ \$ \$ 83e Capital Outlay \$ \$ \$ \$ --83f Intergovernmental \$ \$ _ \$ \$ _ 83g Other -\$ \$ _ \$ \$ 83h Other -S \$ \$ \$ 83 Total \$ \$ \$ \$ 84 ANIMAL CONTROL BUDGET ACCOUNT: 84a Personal Services \$ -_ 84b Part Time Help S \$ \$ \$ --84c Travel \$ \$ \$. \$ _ 84d Maintenance and Operation \$ \$ \$ \$ 84e Capital Outlay \$ \$ \$ \$ 84f Intergovernmental \$ \$ \$ \$ -84g Premiums and Awards \$ \$ \$ -\$ 84h Other -\$ \$ \$ \$ 84i Other -\$ \$ \$ \$ 84 Total \$ \$ \$ S **86 PARK BUDGET ACCOUNT:** 86a Personal Services S \$ --\$ 86b Part Time Help S _ \$ \$ \$ 86c Travel \$ \$ \$ \$ 86d Maintenance and Operation \$ \$ \$ \$ 86e Capital Outlay \$ \$ \$ \$ -86f Intergovernmental \$ \$ \$ _ \$ 86g Other -\$ \$ \$ \$ 86h Other -\$ \$ \$ 86 Total \$ \$ \$

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Page 4c Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 16 FISCAL YEAR 16-17 NET AMOUNT **WARRANTS** RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE GOVERNING **EXCISE** ADDED CANCELLED UNENCUMBERED BOARD BOARD \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$. / \$ \$ \$ \$ \$ S S \$ 1,500.00 \$ 1,062.80 437.20 \$ \$ \$ 1.500.00 \$ -1,500.00 \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ S \$ \$ S S \$ \$ \$ \$ \$. \$ \$ Ś \$ \$ \$. \$ \$ \$ \$ \$ \$ \$ \$ S 1,500.00 1,062.80 \$ \$ \$ 437.20 \$ 1,500.00 -S 1,500.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ • \$ \$ --\$ \$ \$ \$ _ -_ \$ -\$ \$ -\$ \$ _ S -S -S \$ --\$ \$ \$ \$ \$ \$ S \$ --\$ -\$ \$ \$ \$ --\$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ -\$ -\$ \$ \$ \$ \$ --\$ \$ \$ -\$ \$ \$ --\$ -\$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ S \$ \$ \$ \$ \$ S \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ -_ -\$ \$ -\$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ _ \$ \$ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ S -\$ \$

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A" 4d Schedule 8(j), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 15 **DEPARTMENTS OF GOVERNMENT** RESERVES WARRANTS **BALANCE** ORIGINAL APPROPRIATED ACCOUNTS 6-30-15 SINCE LAPSED APPROPRIATIONS **ISSUED** APPROPRIATIONS **87 SANITATION BUDGET ACCOUNT:** 87a Personal Services \$ \$ \$ -87b Part Time Help \$ \$ \$ \$ 87c Travel \$ \$ \$ \$ 87d Maintenance and Operation \$ \$ \$ \$ 87e Capital Outlay \$ \$ \$ -\$ -87f Intergovernmental \$ \$ -\$ -\$ 87g Other -\$ \$ -\$ \$ 87 Total \$ \$ S \$ 88 GARBAGE DISPOSAL BUDGET ACCOUNT: 88a Personal Services \$ \$ 88b Part Time Help \$ \$ S . \$ -88c Travel \$ \$ \$ \$ 88d Maintenance and Operation \$ \$ \$ \$ 88e Capital Outlay \$ \$ \$ \$ 88f Intergovernmental \$ \$ \$ \$ 88g Other -\$ \$ \$ \$ --88h Other -\$ \$ -\$ \$ 88 Total \$ \$ \$ \$ 89 FIRE DEPT. SALES TAX: 89a Personal Services \$ \$ \$ 89b Part Time Help \$ \$ \$ \$ -89c Travel \$ \$ \$ \$ 89d Maintenance and Operation \$ \$ \$ \$ 89e Capital Outlay \$ \$ \$ \$ 89f Intergovernmental \$ \$ \$ _ \$ 89g Other -\$ \$ \$ \$ 89h Other -\$ \$ \$ \$. 89 Total S \$ \$ S 90 LIGHT & POWER BUDGET ACCOUNT: 90a Personal Services \$ \$ \$ 90b Part Time Help \$ S \$ \$ --90c Travel \$ \$ -• \$ \$ 90d Maintenance and Operation \$ -\$ \$ \$ 90e Capital Outlay \$ \$ \$ S 90f Intergovernmental \$ \$ \$ \$ 90g Other -\$ \$ \$ \$. 90 Total \$ S \$ \$ 91 GAS UTILITY BUDGET ACCOUNT: 91a Personal Services \$ 91b Part Time Help \$ \$ \$ \$ 91c Travel \$ \$ \$ \$ 91d Maintenance and Operation \$ \$ _ \$ \$ 91e Capital Outlay \$ \$ -\$ \$ 91f Intergovernmental \$ \$ _ \$ \$ 91g Other -\$ \$ \$ S 91h Other -S \$ \$ 91 Total

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

\$

\$

Page 4d Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 16 FISCAL YEAR 16-17 **NET AMOUNT** WARRANTS RESERVES **NEEDS AS** LAPSED APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY APPROPRIATIONS **ADJUSTMENTS** KNOWN TO BE GOVERNING **EXCISE** ADDED CANCELLED UNENCUMBERED BOARD BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -• \$ \$ \$ \$ -\$ \$ -\$ \$ -\$ \$ -\$ \$ \$ \$ \$ \$ -S \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ --\$ \$ -\$ • \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ ---\$ \$ \$ \$. \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -S \$ \$ \$ \$ S \$ \$ \$ --\$ \$ \$ \$ S \$ \$ -\$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -S \$ \$ \$ \$ \$ _ \$ -\$ \$ \$ S \$ S \$ -_ -\$ S \$ \$ \$ \$. --\$ \$ \$ \$ S \$ \$ \$ \$ \$ S \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ --\$ -\$ \$ \$ _ \$ -\$ -\$ \$ \$ \$ \$ -S _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ S \$ -\$ \$ \$ \$ \$ \$ --\$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S -\$ \$ \$ \$ \$ -S \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ S -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$.. \$ S \$ \$ \$ S \$ \$ \$

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

EXHIBIT "A"							4e
Schedule 8(k), Report Of Prior Year's Expenditures						=	
		FISCAL	YEAR	ENDING JUI	NE 30, 15		
DEPARTMENTS OF GOVERNMENT	RESE	RVES	WA	RRANTS	BALANCE	ORI	GINAL
APPROPRIATED ACCOUNTS	6-30	0-15		SINCE	LAPSED		RIATIONS
			I	SSUED	APPROPRIATIONS		
						1	
92 POLICE BUDGET ACCOUNT:						1	
92a Personal Services	\$	-	\$	-	\$ -	s	-
92b Part Time Help	\$	-	\$		\$ -	S	•
92c Travel	\$	•	\$	-	\$ -	\$	•
92d Maintenance and Operation	\$	-	\$	-	\$ -	\$	
92e Capital Outlay	\$	-	\$	-	\$ -	\$	-
92f Intergovernmental	\$	-	\$	-	\$ -	\$	-
92g Other -	\$		\$	-	\$ -	\$	•
92h Other -	\$	-	\$		\$ -	\$	
92j Other -	\$	-	\$		\$ -	\$	
92 Total	\$	-	\$		\$ -	\$	
93 FIRE DEPARTMENT BUDGET ACCOUNT						 	
93a Personal Services	s	-	\$		\$ -	\$	-
93b Part Time Help	\$	_	\$	-	\$ -	 	
93c Travel	\$	-	\$	-	\$ -	s	
93d Maintenance and Operation	\$		\$		\$ -	\$	
93e Capital Outlay	\$	-	\$		\$ -	\$	
93f Intergovernmental	\$		\$	-	\$ -	 	
93g Other -	\$	-	\$	-	\$ -	\$	
93h Other -	\$	-	\$	-	\$ -	\$	
93 Total	\$	-	\$	-	\$ -	\$	-
94 VOLUNTARY FIRE DEPARTMENT BUDGET ACCOUNT							
94a Personal Services	\$	-	\$		\$ -	 s	•
94b Part Time Help	S		\$		\$ -	\$	
94c Travel	's	-	\$	-	\$ -	\$	
94d Maintenance and Operation	\$		\$		\$ -	\$	- _
94e Capital Outlay	\$	-	\$		\$ -	\$	
94f Intergovernmental	s		\$	-	\$ -	\$	
94g Other -	\$	-	\$		\$ -	\$	
94h Other -	s		\$		\$ -	S	
94 Total	\$	-	\$		\$ -	\$	
98 OTHER USE:				! 		 	
98a Other Deductions	\$		\$		\$ -	\$	
98 Total	\$		\$		\$ -	\$	
	1					 -	
TOTAL GENERAL FUND ACCOUNT	\$	_	\$		\$ -	\$	42,509.59
SUBJECT TO WARRANT ISSUE:	i i		Ť			-	74,307.37
99 Provision for Interest on Warrants	<u>\$</u>		\$		\$ -	\$	
GRAND TOTAL GENERAL FUND	\$		\$		\$ -	\$	42,509.59

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
(This amount is included in the appropriated account "17 Revaluation of Real Property")	
GRAND TOTAL - General Fund	

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Page 4e Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 16 **FISCAL YEAR 16-17** NET AMOUNT WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL OF ISSUED BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE GOVERNING **EXCISE** ADDED CANCELLED UNENCUMBERED BOARD BOARD \$ \$ \$ \$ ---\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ -_ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S -S \$ \$ \$ S \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ S \$ \$ -\$ --\$ S \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ --\$ \$ \$ \$ S \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 42,509.59 S 10,547.43 31,962.16 \$ \$ \$ 47,796.58 47,796.58 \$ S 42,509.59 \$ S 10,547.43 \$ S 31,962.16 \$ 47,796.58 \$ 47,796.58

E	stimate of	A	pproved by
1	Needs by		County
Gove	rning Board	E	xcise Board
\$	47,796.58	\$	47,796.58
\$	-	\$	-
\$	47,796.58	\$	47,796.58

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 16-17

STATE OF OKLAHOMA, COUNTY OF MAYES

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Pensacola Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Pensacola Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Pensacola Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

See Accountant's Report

County Excise Board's Appropriation		General		Building	Inc	lustrial	Sinkii	ng Fund
of Income and Revenue		Fund		Fund	В	onds	(Exc. Ho	mesteads)
Appropriation Approved & Provision Made	\$	47,796.58	796.58 \$ - \$ -		-	\$	-	
Appropriation of Revenues	\$	-	\$	-	\$	_	S	-
Excess of Assets Over Liabilities	\$	33,484.76	\$	7=	S	_	S	
Unclaimed Protest Tax Refunds	\$	-	\$	_	\$	-	\$	
Miscellaneous Estimated Revenues	\$	14,311.82	\$	-	S		\$	<u> </u>
Est. Value of Surplus Tax in Process	\$	-	\$		S	_	\$	
Sinking Fund Contributions	\$	-	\$	-	S	-	S	
Surplus Building Fund Cash	\$	-	\$	_	S	CC 150/1 1/00	S	-
Total Other Than 15 Tax	\$	47,796.58	\$	-	\$		\$	
Balance Required	\$	-	\$	_	S		\$	
Add 10% for Delinquency	\$	day terr - tib	\$	read ob	S	GUI DIRE 16	S	13800
Total Required for 15 Tax	\$	Lagrand - and	\$	and Attende	\$	land to a mile	S	Leguido
Rate of Levy Required and Certified (in Mills)	way later	0.00	46/	0.00		0.00	0	.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 16-17 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS								
County	Real			Personal		ublic Service	Total	
Total Valuation,	\$	171,523.00	\$	33,040.00	\$	18,771.00	\$	223,334.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund	0.00 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total		0.00 Mills;
Free Fair Budget	Account (Levy P	er Applicable Statut	of their direct of	g risp Transport (#8	Earligade of Steingolas	prydersi oo k	na printiper	0.00 Mills:
		count (Net Proceeds						0.00 Mills;
Free Fair Additio	nal Improvement	Budget Account (N	et Proceeds of 1	00 Mill)	Table for the car again 2011			0.00 Mills;
Library Budget A	ccount (Net Proc	eeds of 1/2 of 1.00 N	Aill)	.00 1.1111)				0.00 Mills;
		Library Budget Acco		0 Mille)				,
City Cemetery (P	rior To Aug. 15.	1933) Budget Accou	nt (Net Proceeds	s of 1/5 of 1 00 M	111			0.00 Mills;
Public Buildings	Budget Account	(Not To Exceed 5.00	Mille)	3 01 1/3 01 1.00 1011	111)			0.00 Mills;
City Health Fund	(Not To Exceed	2 50 Mills)	1411113)					0.00 Mills;
		To Exceed 3.00 Mill	6)					0.00 Mills;
Total City Levies		TO Exceed 5.00 WIII	5)		Product and the state of			0.00 Mills;
City Wide Levy F		Milla)						0.00 Mills;
Total City Wide I		IVIIIIS)						0.00 Mills;
Total City Wide I	Jevy							0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said Town, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 17 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at

__, Oklahoma, this ___ day of_

excise Board Member

Excise Board Member

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

Excise Board Chairman

Excise Board Secretary

countant's Report

PENSACOLA TOWN STATISTICAL DATA FISCAL YEAR 15-16

Total Valuation

Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	190,616.00 19,093.00
Total Real Property	\$	171,523.00
Total Personal Property Total Public Service Property	\$ \$	33,040.00 18,771.00
Total Valuation of Property	\$	223,334.00

See Accountant's Report

PUBLICATION SHEET - PENSACOLA, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 16, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 17, OF THE GOVERNING BOARD OF

PENSACOLA, OKLAHOMA

EXH	RIT	"7"
	LL L	

			Page 1	1
STATEMENT OF FINANICAL CONDITION	GENERAL FUND	BUILDING FUND		יור
AS OF JUNE 30, 16	Detail	Detail		
ASSETS:		Domi.		i
Cash Balance June 30, 16	\$ 23,365.70			1
Investments	\$ 10,119.06			ı
TOTAL ASSETS	\$ 33,484.76			-
LIABILITIES AND RESERVES: Warrants Outstanding	\$ -	\$		
Reserve for Interest on Warrants	S	•		
Reserves From Schedule 8	<u> </u>			
TOTAL LIABILITIES AND RESERVES	\$ -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		ii.
CASH FUND BALANCE (Deficit) JUNE 30, 16	\$ 33,484.76	\$ -		
TOCOTO CA CONTROL OF THE PARTY				Ш

GENERAL FUND	GEN	VERAL FUND	L YEAR ENDING JUNE 30, 16 SINKING FUND BALANCE SHEET	SINKING	121 1517
Current Expense	ŝ		1. Cash Balance on Hand June 30, 16		FUNI
Reserve for Int. on Warrants & Revaluation	\$	-	2. Legal Investments Properly Maturing	\$	<u> </u>
Total Required	\$	47,796,58	3. Judgments Paid to Recover by Tax Levy	\$	<u> </u>
FINANCED			4. Total Liquid Assets	\$	
Cash Fund Balance	\$	33,484,76	Deduct Matured Indebtedness:	10	
Estimated Miscellaneous Revenue	\$		5. a. Past-Due Coupons	 	
Total Deductions	\$	47 796 58	6. b. Interest Accrued Thereon	\$	
Balance to Raise from Ad Valorem Tax	\$	- 11,170.50	7. c. Past-Due Bonds	\$	
ESTIMATED MISCELLANEOUS REVENUE:			8. d. Interest Thereon After Last Coupon		
000 Charges for Services	\$		9. e. Fiscal Agency Commissions on Above	\$	
2000 Local Sources of Revenue	\$	2,842,27	10. f. Judgments and Int. Levied for/Unpaid	\$	
000 State Sources of Revenue	\$	8 889 31	11. Total Items a. Through f.		_:
000 Federal Sources of Revenue	\$	0,002.51	12. Balance of Assets Subject to Accruals	S	
000 Miscellaneous Revenue	\$	2 580 24	Deduct Accrual Reserve If Assets Sufficient:	2	
111 Contributions from Other Funds	- S	2,360.24	13. g. Earned Unmatured Interest	<u> </u>	
Total Estimated Revenue	- S	14 311 82	13. g. Earned Unmatured Interest 14. h. Accrual on Final Coupons	\$	-
NDUSTRIAL DEVELOPMENT BONDS		TRIAL BOND	15. i. Accrued on Unmatured Bonds	\$	
. Cash Balance on Hand June 30, 16	\$	TIGAL BOND		\$	
. Legal Investments Properly Maturing	\$			\$	-
. Total Liquid Assets	- S		17. Excess of Assets Over Accrual Reserves **	\$	
Peduct Matured Indebtedness		 -	SINKING FUND REQUIREMENTS FOR 16-17		
a. Past-Due Coupons	- _\$		1. Interest Earnings on Bonds	\$	
b. Interest Accrued Thereon	- 3 S		2. Accrual on Unmatured Bonds	\$	
. c. Past-Due Bonds	\$		3. Annual Accrual on "Prepaid" Judgments	\$	
d. Interest Thereon After Last Coupon	 3		4. Annual Accrual on "Unpaid" Judgments	\$	-
e. Fiscal Agency Commissions on Above	\$	<u> </u>	5. Interest on Unpaid Judgments	\$	-
Balance of Assets Subject to Accruals	\$		6. Annual Accrual From Exhibit KK	\$	-
D. Deduct: g. Earned Unmatured Interest	 				
l. h. Accrual on Final Coupons	\$	 _			
2. i. Accrued on Unmatured Bonds					
B. Excess of Assets Over Accrual Reserves*	\$				
NDUSTRIAL BOND REQUIREMENTS FOR 16-17	- -	-			
Interest Earnings on Bonds					
Accrual on Unmatured Bonds	\$				
otal Sinking Fund Requirements	\$	<u> </u>			
Deduct:	\$	-	Total Sinking Fund Requirements	\$	-
Excess of Assets Over Liabilities	┦		Deduct:		
Surplus Building Fund Cash	\$	-	1. Excess of Assets Over Liabilities	\$	
Balance Required	- - <u>-</u>		2. Surplus Building Fund Cash	·	
A.&I. Form 2641R99 Entity: Pensacola Town, 49	\$	See Accou	Balance to Raise By Tax Levy	\$	

PUBLICATION SHEET - PENSACOLA, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 16, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 17, OF THE GOVERNING BOARD OF PENSACOLA, OKLAHOMA

EY	m	ום	т	"Z"
\mathbf{c}_{Λ}	ш	D		

** If line 12 is less than line 16 after omitting "h" deduct the following	SINKIN	G
each in turn from line 4, "Total Liquid Assets".	FUND)
13d. j. Unmatured Coupons Due 4-1-17	S	 -
14d. k. Unmatured Bonds So Due		
15d. l. Whatever Remains is for Exhibit KK Line E.	s	
16d. Deficit as Shown on Sinking Fund Balance Sheet.	2	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).		
18d. Remaining Deficit is for Exhibit KK Line F.		 -

If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following	INDUSTRIAL BOND
each in turn from line 4, "Total Liquid Assets".	FUND
13d. j. Unmatured Coupons Due Before 4-1-17	\$
14d. k. Unmatured Bonds So Due	
15d. l. Whatever Remains is for Exhibit KKI Line E.	\$
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	ŝ
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
18d. Remaining Deficit is for Exhibit KKI Line F.	<u>s</u> -
C.A. & J. Form 2641D00 P4'- P	المستحد

S.A.&I. Form 2641R99 Entity: Pensacola Town, 49

See Accountant's Report

Tuesday, February 28, 2017

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, TOWN OF PENSACOLA, ss:

We, the undersigned duly elected, qualified Governing Officers of Pensacola, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said Town, begun at the time provided by law for Towns and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Town as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 16, and ending June 30, 17, as shown are reasonably necessary for the proper conduct of the affairs of the said Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

valorem taxation does not exceed the lawfully author	orized ration of the revenue derived from the same	sources during the preceding fiscal year.
Dan Willamal Mayor	Ieresa arnett	Malane Demosey
Councilmen Sue Raif	Councilmen	Councilmen alinet
	Councilmen Attest	Treasurer Julesa Junett
	Clerk	Seal
Subscribed and sworn to before me this day of	, 16.	
	Notary Public	
Required to be published in a legally-qualified newspa	per printed in the County, or one issue published in	n a legally-qualified newspaper of general circulation