

CITY & TOWN
(NOT DEPARTMENTALIZED)
2018-2019
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2017-2018

THE GOVERNING BOARD OF THE CITY/TOWN OF COLE COUNTY OF MCCLAIN STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 22 for all Towns and August 27 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

PREPARED BY Angel, Johnston & Blasingame, P.C.
SUBMITTED TO THE MCCLAIN COUNTY
EXCISE BOARD THIS DAY OF September 2018

TOWN/CITY COUNCIL

Chairman U. Chestu Andora

Member

Member

Member

Member

S.A.&I. Form 2651R99 Entity: Cole City, 99

Treasurer.

City/Town Clerk

COLE, OKLAHOMA 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise Board Exhibit "Y" - Page	je l
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	Yes
Exhibit "J" Capital Project Funds	No
Exhibit "K" Enterprise Funds	Yes
Exhibit "L" Internal Service Funds	No
Exhibit "Y" Certificate of Excise Board Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

THE CITY/TOWN OF COLE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

CITY/TOWN OF COLE, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF MCCLAIN, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City/Town of Cole, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30, 2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said City/Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City/Town for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said perparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of City/Town officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

Dated at the office of the City/Town Clerk, at Cole, Oklahoma, this 4 day of September 2018.
W.Chestu Anderson / 1000
Chairman Member
Law Branch
Member / Member
Ralu Saus Dan Ho
Member Treasurer
City/Town Clerk

Filed this day of September, 2018 Secretary and Clerk of Excise Board, McClain County, Oklahoma.

1



P.O. BOX 706 • 2700 SOUTH FOURTH CHICKASHA, OKLAHOMA 73023 PHONE (405) 224-6363 • FAX (405) 224-6364 ajb-cpas.com

CERTIFIED PUBLIC ACCOUNTANTS

Independent Accountant's Compilation Report

Honorable Mayor and City Council Town of Cole, Oklahoma

Management is responsible for the accompanying financial statements of the Town of Cole, McClain County, Oklahoma, as of and for the fiscal year ended June 30, 2018, and the Estimate of Needs (SA&I form 2651R99) for the fiscal year ended June 30, 2019, and the Publication Sheet (SA&I Form 2651R99) included in the accompanying form, prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The financial statements, Estimate of Needs and Publication Sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS§ 3003.B as defined by rules promulgated by the State of Oklahoma per 68 OS§ 3009-3011, and are not intended to be a complete presentation of Cole's assets and liabilities.

This report is intended solely for the information and use of the Mayor, City Council, and city management of the Town of Cole, Oklahoma, the McClain County Excise Board, and for filing with the Oklahoma State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

angel Johnston + Blosingame, P.C.

Angel, Johnston & Blasingame, P.C. Chickasha, Oklahoma Saturday, August 11, 2018

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, CITY/TOWN OF COLE

Personally appeared before me, the undersigned Notary Public, — Out le Vice — County Clerk of the City/Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2018, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2018 and ending June 30, 2019 published in one issue of the Purcell Register a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

City/Town Clerk

Subscribed and sworn to before me this 11 day of Sept.

, 2018.

Notary Public

Notary Public

My Commission Evniras

OTAAL OFFICIAL SEAL

PUBLIC TENNA GARRETT

Commission # 07003188

Expires Mar 30, 2019

Affidavit of Publication

State of Oklahoma, County of McClain ss:

Gracie Montgomery, of lawful age, being duly sworn and authorized, says that she is General Manager of the Purcell Register, a weekly newspaper printed in the City of Purcell, McClain County, Oklahoma, A newspaper qualified to publish legal notices, advertisments and publications as provided in Section 106 of Title 25, Oklahoma Statues 1973 as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following dates;

1	st Insertion	
2	nd Insertion	, 20
3	Brd Insertion	, 20
4	th Insertion	, 20
5	oth Insertion	, 20
6	6th Insertion	
		Gracie Montgemby
_		

State of Oklahoma, County of McClain ss: Subscribed and sworn to before me this FILED IN OFFICE COUNTY CLERK PURCELL, OKLA. Notary Public My Commission Expires

VICKIE L. FORAKER Comm. # 08005311 Expires 05-30-2020

NOTARY PUBLIC State of OK

SEP 17 2018

o'clock PAM BELLER, County Clerk , Deputy

EXHIBIT "Z"

21 STATEMENT OF FINANICAL CONDITION GENERAL FUND AS OF JUNE 30, 2018 Detail Cash Balance June 30, 2018 458,786.47 Investments TOTAL ASSETS V DOJE THIS TOTAL SIN LIABILITIES AND RESERVES: 5" 458,786,47 Cav Warrants Outstanding 145.00 Reserve for Interest on Warrants 2 Reserves From Schedule 8 5 373.60 TOTAL LIABILITIES AND RESERVES 518.60 458,267,87 CASH FUND BALANCE (Deficit) JUNE 30, 2018 \$

Kerodenioum 50 games this past P

Page 1

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018 GENERAL FUND GENERAL FUND SINKING FUND BALANCE SHEET SINKING FUND 517,937.07 1. Cash Balance on Hand June 30, 2018 Current Expense Reserve for Int. on Warrants & Revaluation 2. Legal Investments Properly Maturing 5 Total Required 517,937.07 3. Judgements Paid to Recover by Tax Levy S FINANCED Total Liquid Assets 5 458,267.87 Deduct Matured Indebtedness: Cash Fund Balance \$ Estimated Miscellaneous Revenue 59,669.20 5. a. Past-Due Coupons Total Deductions 517,937.07 6. b. Interest Accrued Thereon Balance to Raise from Ad Valorem Tax 5 7. c. Past-Due Bonds \$ ESTIMATED MISCELLANEOUS REVENUE 8. d. Interest Thereon After Last Coupon 9. e. Fiscal Agency Commissions on Above S 1000 Charges for Services 2000 Local Sources of Revenue 23,515.64 10. f. Judgements and Int. Levied for/Unpaid 5 34,145.15 | 11. Total Items a. Through 1.
- 12. Balance of Assets Subject to Accruals 3000 State Sources of Revenue 5 S 4000 Federal Sources of Revenue 2,008.41 Deduct Accrual Reserve If Assets Sufficient: S 5000 Miscellaneous Revenue 6111 Contributions from Other Funds 13. g. Earned Unmatured Interest 59,669.20 14. h. Accrual on Final Coupons \$ S Total Estimated Revenue INDUSTRIAL BONDS 15. i. Accrued on Unmatured Bonds \$ INDUSTRIAL DEVELOPMENT BONDS 1. Cash Balance on Hand June 30, 2018 116 Total Items g. Through i, 2. Legal Investments Properly Maturing 17. Excess of Assets Over Accrual Reserves ** \$ SINKING FUND REQUIREMENTS FOR 2018-2019 Total Liquid Assets 5 1. Interest Earnings on Bonds Deduct Matured Indebtedness a. Past-Due Coupons \$ 2. Accrual on Unmatured Bonds 5. b. Interest Accrued Thereon 5 3. Annual Accrual on "Prepaid" Judgements S 4. Annual Accrual on "Unpaid" Judgements 2 6. c. Past-Due Bonds Interest on Unpaid Judgements 5 7. d. Interest Thereon After Last Coupon 5 6. Annual Accrual From Exhibit KK 8. e. Fiscal Agency Commissions on Above 9. Balance of Assets Subject to Accruals 10. Deduct: g. Earned Unmatured Interest 5 S h. Accrual on Final Coupons i. Accrued on Unmatured Bonds 13. Excess of Assets Over Accrual Reserves* \$ INDUSTRIAL BOND REQUIREMENTS FOR 2018-2019

EXHIBIT "Z If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". SINKING FUND 13d. j. Unmatured Coupons Due 4-1-2019 14d. k. Unmatured Bonds So Due 15d. l. Whatever Remains is for Exhibit KK Line E 16d. Deficit as Shown on Sinking Fund Balance Sheet 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). 18d. Remaining Deficit is for Exhibit KK Line F.

Deduct:

5

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	CONTRACTOR OF CONTRACTOR	RIAL BON
13d. j. Unmatured Coupons Due Before 4-1-2019	S	-
14d. k. Unmatured Bonds So Due	Charles Charles	
15d. I. Whatever Remains is for Exhibit KKI Line E.	5	
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	S	-
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above),	ROSE DE CO	
18d. Remaining Deficit is for Exhibit KKI Line F.	S	

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MCCLAIN, 85:

We, the undersigned duly elected, qualified Governing Officers of Cole, Oklahoma, do hereby certify that at a meeting of the 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City/Town as reflected by the record of the City/Town Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

1. Interest Earnings on Bonds 2. Accrual on Unmatured Bonds

Total Sinking Fund Requirements

1. Excess of Assets Over Liabilites

2. Surplus Building Fund Cash

Balance Required

Wille Andre Member Bull Jan
Member Jan Jan

Total Sinking Fund Requirements

1. Exces of Assets Over Liabilities

2. Surplus Building Fund Cash

Balance to Raise By Tax Levy

MIE PRICE MOTARD # 00007785

S

5

EXHIBIT "A" PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2018		
		Amount
ASSETS:		
Cash Balance June 30, 2018	s	458,786.47
Investments	\$	-
TOTAL ASSETS	\$	458,786.47
LIABILITIES AND RESERVES:		
Warrants Outstanding	\$	145.00
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8	\$	373.60
TOTAL LIABILITIES AND RESERVES	\$	518.60
CASH FUND BALANCE JUNE 30, 2018	\$	458,267.87
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	458,786.47

Schedule 2, Revenue and Requirements - 2018-2019						
		Detail	Total			
REVENUE:						
Cash Balance June 30, 2017	<u> </u>	430,569.29				
Cash Fund Balance Transferred From Prior Years	\$	0.00				
Current Ad Valorem Tax Apportioned	<u> </u>					
Miscellaneous Revenue Apportioned	\$_	69,293.86				
TOTAL REVENUE			\$ 499,863.15			
REQUIREMENTS:						
Claims Paid by Warrants Issued	<u> </u>	41,221.68				
Reserves From Schedule 8	<u> </u>	373.60				
Interest Paid on Warrants	\$	<u> </u>				
Reserve for Interest on Warrants	<u> </u>	<u> </u>	41 505 00			
TOTAL REQUIREMENTS			\$ 41,595.28			
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018			\$ 458,267.87			
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$ 499,863.15			

Schedule 3, Cash Fund Balance Analysis - June 30, 2018	Amount
ADDITIONS:	
	\$ 11,564.90
Miscellaneous Revenue Collected in Excess of Estimates-Net	
Warrants Estopped, Cancelled or Converted	\$ 446,702.97
Fiscal Year 2017-2018 Lapsed Appropriations	
Fiscal Year 2016-2017 Lapsed Appropriations	
Ad Valorem Tax Collections in Excess of Estimate	
Prior Years Ad Valorem Tax	3
TOTAL ADDITIONS	\$ 458,267.87
DEDUCTIONS:	
Supplemental Appropriations	<u> </u>
Current Tax in Process of Collection	\$·
TOTAL DEDUCTIONS	\$ ·
Cash Fund Balance as per Balance Sheet 6-30-2018	\$ 458,267.87
Composition of Cash Fund Balance:	
Cash	\$ 458,267.87
Cash Fund Balance as per Balance Sheet 6-30-2018	\$ 458,267.87
S.A.&I. Form 2651R99 Entity: Cole City, 99	Saturday, August 11, 201

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "A" Schedule 4, Miscellaneous Revenue 2017-2018 ACCOUNT SOURCE AMOUNT ACTUALLY **ESTIMATED** COLLECTED 1000 CHARGES FOR SERVICES 1111 Inspection Fees 1112 Permit & Fees \$ 2.500.00 1113 Garbage Disposal Fees \$ 1114 Sewer Connection Fees \$ 1115 Dog Pound Fees \$ 1116 City Engineer Fees \$. 1117 Police Dept. Fees \$ 1118 Fire Dept. Fees S \$ \$ 1119 Other-\$ 1120 Other-\$ S 2.500.00 **Total Charges For Services** INTERGOVERNMENTAL REVENUES 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: 2111 Occupation Fees \$ 23,876.93 S 26,128.49 2112 Franchise Tax 2113 Dog License and Tax 2114 User Tax \$ \$. \$ 2115 Water Utility Revenues 2116 Light & Power Utility Revenues \$ 2117 Library Fines 2118 Police Fines 2119 Public Health Contributions \$ \$ 2120 Housing Authority Payments in Lieu of Tax Revenue \$ 2121 Misc County Tax S 2122 Other -2123 Other -2124 Other -26,128.49 23,876.93 Total - Local Sources 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: 22,545.36 27,415.40 3111 Sales Tax - OTC 3112 Motor Vehicle Collections for Cities & Towns - OTC Code 0814 2,520.92 2,251.64 3113 Alcohol Beverage Tax For Cities & Towns - OTC Code 6414 287.78 \$ 256.64 3114 Tobacco Tax 1,534.78 3,971.10 \$ 3115 Use Tax \$ 3116 Other - OTC \$ 3117 Other - OTC ŝ 3118 Other - OTC 3119 Other - OTC \$ 26,588.42 34,195.20 Sub-Total - OTC 3,435.68 3.743.85 \$ 3211 State Grants 3212 State Election Reimbursement \$ \$ 3213 State Payments in Lieu of Tax Revenue \$ -3214 Homestead Exemption Reimbursement S 3215 Additional Homestead Exemption Reimbursement S \$ 3216 Transportation of Juveniles \$ S 3217 DARE Grant - Police Dept. \$

Continued on page 2b

(%)

1997

₩

200

m.

30

₩)

S

100

...

(8)

10

199

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

Saturday, August 11, 2018

S.A.&I. Form 2651R99 Entity: Cole City, 99

3218 State Forestry Grant - Fire Dept.
3219 Emergency Management Reimbursement

Page 2a

2017-20	018 ACCOUNT	BASIS AND	2018-2019 ACCOUNT					
	OVER	LIMIT OF ENSUING	CHARGEAB	LE		MATED BY		OVED BY
(UNDER)	ESTIMATE	INCOME		GOVER	NING BOARD	EXCI	SE BOARD
					<u></u>			
<u> </u>		90.00%	S		\$		\$	<u> </u>
<u> </u>	2,500.00	0.00%	\$		\$		\$	_
<u> </u>		90.00%	\$		<u>\$</u>		<u>\$</u>	-
<u> </u>	<u>-</u>	90.00%	\$	-	\$		\$	-
<u> </u>		90.00%	\$	—∸∤	\$ \$		<u>s</u>	
<u> </u>		90.00%	\$				\$ \$	
<u> </u>		90.00%	\$		\$		<u>\$</u>	
<u> </u>		90.00% 90.00%	\$ S		\$		<u>\$</u>	
<u> </u>		90.00%			\$		\$	
<u> </u>	2 500 00	90.0076	\$		\$		\$	•
<u> </u>	2,500.00		J					
			·					
		90.00%	\$		s		\$	
<u>\$</u>	2 251 56	90.00%			\$		\$	23,515.64
<u> </u>	2,251.56	90.00%			S		\$	-
<u> </u>		90.00%	\$		\$	-	\$	-
\$		90.00%			s		\$	•
<u> </u>		90.00%	\$		s		\$	•
<u>\$</u>	- _	90.00%	\$		S	•	\$	
<u>\$</u>		90.00%		-	S	-	\$	
\$		90.00%	\$		\$.		\$	
<u>\$</u>		90.00%	<u> </u>		\$	•	\$	
\$		90.00%	\$		\$		\$	
<u>\$</u> \$	-	90.00%			\$	-	\$	<u> </u>
\$ \$		90.00%	\$	-	\$	•	\$	
\$		90.00%	S		\$	-	\$	•
<u>\$</u>	2,251.56		\$	•	\$	23,515.64	\$	23,515.64
\$	4,870.04	90.00%	\$		s	24,673.86	\$	24,673.8
\$		90.00%	\$		\$	·_	\$	
\$	269.28	90.00%	\$		<u>s</u>	2,268.83	\$	2,268.8
\$	31.14	90.00%		-	\$	259.00	\$	259.0
\$	2,436.32	90.00%			<u> </u>	3,573.99		3,573.9
\$		90.00%			\$	-	\$	<u> </u>
\$	•	90.00%			<u>s</u>		\$	<u> </u>
\$	•	90.00%			<u>s</u>		\$	<u>-</u>
\$		90.00%			<u>S</u>	30,775.68	\$	30,775.6
\$	7,606.78		\$		\$			3,369.4
\$	308.17	90.00%			<u> </u>	3,369.47	\$	3,309.4
\$	•	90.00%			\$		\$	<u> </u>
\$	•	90.00%			\$		\$	
\$		90.00%		<u> </u>	\$		\$	
\$		90.009			\$		\$	
\$		90.009		<u> </u>	<u>S</u>	•	\$	-
\$	-	90.009		<u> </u>	<u>s</u>	•	\$	
\$	•	90.009	<u> </u>		<u>\$</u>	<u> </u>	\$	
\$	•	90.009	(I)		<u> </u>			arday, August 11, 20

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "A" 2b Schedule 4, Miscellaneous Revenue 2017-2018 ACCOUNT **SOURCE AMOUNT ACTUALLY** Continued from page 2a **ESTIMATED** COLLECTED 3220 Civil Defense Reimbursement - State 3221 Other -\$ 3222 Other -\$ \$ 3223 Other -\$ \$ 3224 Other -\$ \$ 3225 Other -\$ \$ 3226 Other -\$ 3227 Other -3228 Other -**Total State Sources** \$ 30,024.10 \$ 37,939.05 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: 4111 Federal Grants 4112 Federal Payments in Lieu of Tax Revenues \$ 4113 J.T.P.A. Salary Reimbursement \$ \$ 4114 FEMA \$ \$ 4115 Other -\$ \$ 4116 Other -\$ 4117 Other -\$ \$ 4118 Other -\$ 4119 Other -S \$ **Total Federal Sources** 53,901.03 \$ 64,067.54 Grand Total Intergovernmental Revenues \$ 5000 MISCELLANEOUS REVENUE: 654.53 901.57 5 5111 Interest on Investments 923.40 \$ 1,330.00 5112 Rental or Lease of Property \$ 2,250.00 \$ 5113 Sale of Property \$ 5114 Royalty \$ 5115 Insurance Recoveries \$ 5116 Insurance Reimbursement S 5117 Rural Fire Runs \$ 5118 Copies \$ 5119 Return Check Charges -. 5120 Mowing & Trash Reimbursement 5121 Utility Reimbursements \$ 5122 Vending Machine Commissions \$ 5123 Other Concessions \$ \$ 5124 Police Salary Reimbursement \$ 5125 Gross Receipts O.G.&E. Company \$ 5126 Gross Receipts O.N.G. Company \$ \$ 5127 Gross Receipts Public Service Company \$ 5128 Gross Receipts S.W.Bell Telephone Company 5129 Gross Receipts Cable TV \$ 450.00 5130 Donations 44.75 S \$ 5131 Miscellaneous 3.827.93 \$ 2,726.32 \$ Total Miscellaneous Revenue 6000 NON-REVENUE RECEIPTS: \$ 6111 Contributions from Other Funds

Grand Total General Fund
S.A.&I. Form 2651R99 Entity: Cole City, 99

n

=

~3

-

3

©

~

a

Ŗ.

æ

ŋ

€)

®

(

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

Saturday, August 11, 2018

69,293.86

57,728.96 \$

Page 2b

2017-2018 ACCOUN	TV	BASIS AND	2018-2019 ACCOUNT			
OVER LIMIT OF ENSUING			CHARGEABLE ESTIMATED BY		APPROVED BY	
(UNDER)		ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD	
\$	•	90.00%	\$ -	\$ -	\$ -	
\$	-	90.00%	\$ -	s -	\$ -	
\$		90.00%	\$ -	S -	\$.	
\$	-	90.00%	\$ -	s -	\$ -	
\$		90.00%	\$ -	\$ -	s -	
\$		90.00%		\$ -	\$ -	
\$	-	90.00%		s -	\$ -	
\$		90.00%	\$ -	S -	\$ -	
\$		90.00%		S -	\$ -	
\$	7,914.95		\$ -	\$ 34,145.15	\$ 34,145.	
\$		90.00%	\$ -	\$ -	\$ -	
\$		90.00%	S -	s -	\$ -	
\$	<u> </u>	90.00%		\$ -	\$	
\$ \$		90.00%		\$ -	\$	
\$	-	90.00%		ş -	\$ -	
\$		90.00%		\$ -	\$	
\$		90.00%		\$ -	\$	
\$		90.00%	s ·	\$.	\$ -	
\$		90.00%	s -	\$ -	\$	
\$			\$ -	s -	\$ -	
	10,166.51		\$ -	\$ 57,660.79	\$ 57,660.	
\$	247.04	90.00%	5 -	\$ 811.41	\$ 811.	
\$	406.60	90.00%		\$ 1,197.00	\$ 1,197.	
	(2,250.00)	90.00%		\$	\$ -	
\$	-	90.00%		ş <u> </u>	\$	
\$		90.00%		\$ <u>-</u>	\$	
\$		90.00%		\$ -	\$	
\$		90.00%	s -	-	\$	
\$		90.00%	\$ -	\$ -	\$	
\$		90.00%	\$ -	s -	\$	
\$		90.00%	s -	\$ -	\$	
\$		90.00%		\$ -	\$	
\$		90.00%		\$ -	\$	
<u>\$</u>	<u>-</u> -	90.00%	\$ -	\$ -	\$	
\$		90.00%		ş -	\$	
\$		90.00%		\$ -	\$	
\$		90.00%		\$ -	\$	
\$		90.00%		\$ -	\$	
\$		90.00%		\$ -	\$	
\$	 	90.00%		\$ -	S	
	450.00	0.00%		<u> </u>	\$	
\$ \$	44.75	0.00%		\$ -	\$	
	(1,101.61)	0.0070	\$ -	\$ 2,008.41	\$ 2,008	
	(1,101.01)					
\$		90.00%	s -		\$	
<u> </u>	 -⊪	70.0070	<u> </u>			
	11,564.90	·	\$ -	\$ 59,669.20	\$ 59,669	

S.A.&I. Form 2651R99 Entity: Cole City, 99

ges.

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "A"

Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		2017-2018
Cash Balance Reported to Excise Board 6-30-2017	\$	
Cash Fund Balance Transferred Out	\$	•
Cash Fund Balance Transferred In	\$	430,569.29
Adjusted Cash Balance	\$	430,569.29
Ad Valorem Tax Apportioned To Year In Caption	\$	•
Miscellaneous Revenue (Schedule 4)	\$	69,293.86
Cash Fund Balance Forward From Preceding Year	\$	0.00
Prior Expenditures Recovered	S	•
TOTAL RECEIPTS	\$	69,293.86
TOTAL RECEIPTS AND BALANCE	\$	499,863.15
Warrants of Year in Caption	\$	41,076.68
Interest Paid Thereon	\$	•
TOTAL DISBURSEMENTS	\$	41,076.68
CASH BALANCE JUNE 30, 2018	\$	458,786.47
Reserve for Warrants Outstanding	\$	145.00
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8	\$	373.60
TOTAL LIABILITES AND RESERVE	\$	518.60
DEFICIT: (Red Figure)	S	-
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	458,267.87

Schedule 6, General Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS	TOTAL	
Warrants Outstanding 6-30-2017 of Year in Caption	\$	100.00
Warrants Registered During Year	\$	41,534.08
TOTAL	\$	41,634.08
Warrants Paid During Year	\$	41,489.08
Warrants Converted to Bonds or Judgements	\$	
Warrants Cancelled	\$\$	
Warrants Estopped by Statute	<u>\$</u>	
TOTAL WARRANTS RETIRED	S	41,489.08
BALANCE WARRANTS OUTSTANDING JUNE 30, 2018	\$	145.00

Schedule 7, 2017 Ad Valorem Tax Account		<u> </u>	
2017 Net Valuation Certified To County Excise Board	- 0.000 Mills	Amount	
Total Proceeds of Levy as Certified		\$	<u> </u>
Additions:		\$	•
Deductions:		<u>s</u>	-
Gross Balance Tax		\$	
Less Reserve for Delingent Tax		<u> </u>	-
Reserve for Protest Pending		s	•
Balance Available Tax		\$	•
Deduct 2017 Tax Apportioned		\$	•
Net Balance 2017 Tax in Process of Collection or			•
Excess Collections			•
S.A.&I. Form 2651R99 Entity: Cole City, 99		Saturday, August 11,	2018

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

P	a	Q	e

Schedu	le 5, (Continued)						Page 3
	2016-2017	2015-2016	2014-2015	2013-2014	2012-2013	2011-2012	TOTAL
\$	430.981.69	\$ -	S -	\$ -	\$ -	\$ -	\$ 430,981.69
S	430,569.29	\$ -	\$ -	3 -	S -	\$ -	\$ 430,569.29
\$.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 430,569.29
\$	412.40	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 430,981.69
\$	-	\$ -	s -	S -	\$ -	\$ -	\$ -
\$	-	\$ -	s -	\$ -	\$ -	\$ -	\$ 69,293.86
\$	- 1	\$ -	s -	s -	\$ -	\$ -	\$ 0.00
\$	-	\$ -	s -	\$ -	S -	\$ -	\$ -
\$	- 1	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 69,293.86
\$	412.40	\$ -	\$ -	\$ -	s -	\$ -	\$ 500,275.55
\$	412.40	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 41,489.08
\$	-	S -	\$ -	\$ -	\$ -	s -	\$ -
\$	412.40	\$ -	\$ -	\$ -	s -	\$ -	\$ 41,489.08
\$		\$ -	\$ -	\$ -	\$ -	\$ -	\$ 458,786.47
S	. 1	\$ -	S -	· -	\$ -	\$ -	\$ 145.00
\$		\$ -	· S -	S -	\$ -	s -	\$ -
Ş	-	ş -	s -	s -	\$ -	\$ -	\$ 373.60
\$		\$ -	\$ -	\$ -	s -	s -	\$ 518.60
\$		\$ -	s -	\$ -	\$ -	\$ -	\$ -
\$	0.00	\$ -	\$.	\$ -	\$	\$ -	\$ 458,267.87

Sched	ule 6, (Continued)											
	2017-2018	2016-2017	20	15-2016	201	4-2015	2013-2014		2012-2013		2011-2012	
\$	-	\$ 100.00	\$	-	\$	-	\$		\$	-	\$	-
\$	41,221.68	\$ 312.40	S	_ •	\$	•	\$	-	\$	•	\$	-
\$	41,221.68	\$ 412.40	\$		\$	-	\$	•	\$	•	\$	•
\$	41,076.68	\$ 412.40	S	-	\$	-	\$	-	\$	-	\$	-
\$		\$ -	\$	-	\$		\$	<u>-</u>	\$		\$	
5		\$	S	•	\$		\$		\$	-	\$	
\$	•	\$	S		Ş		\$	-	\$		\$	-
\$	41,076.68	\$ 412.40	\$		\$		\$		\$		\$	-
\$	145.00	\$ -	\$	-	\$	•	\$	•	\$		\$	-

Schedule 9, General Fund Investm	Schedule 9, General Fund Investments												
	Investments		LIQUID	ATIONS	Barred	Investments							
INVESTED IN	on Hand June 30, 2017	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2018							
CD	\$ -	\$ <u>-</u>	\$ -	\$ -	\$ -	\$							
Due From	\$ -	\$ -	\$ -	\$	\$ -	\$ -							
Escrow	s -	\$ -	\$	\$	\$ -	\$ -							
	S -	\$ -	\$	S -	· S	\$ -							
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -							
	S -	\$	· \$ -	\$ -	S -	\$ -							
	S -	ş -	\$ -	S -	\$ -	s							
	\$ -	\$ -	S -	S -	\$ -	\$ -							
	\$ -	\$ -	S -	S -	S -	\$ -							
	\$ -	\$ -	S -	\$ -	S -	\$ -							
TOTAL INVESTMENTS	<u> </u>	\$ -	\$ -	\$ -	\$ -	\$ -							

S.A.&I. Form 2651R99 Entity: Cole City, 99

ψ.

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "A" 4j

Schedule 8(j), Report Of Prior Year's Expenditures					<u>?</u>
Schedule 6(), respect of the first base and an area		FISCAL	YEAR ENDING JUN	E 30, 2017	T
DEPARTMENTS OF GOVERNMENT	RESER		WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2		SINCE	LAPSED	APPROPRIATIONS
			ISSUED	APPROPRIATIONS	
87 LIBRARY BUDGET ACCOUNT:					
87a Personal Services	s	-	\$ -	\$ -	\$ -
87b Part Time Help	S	-	s -	\$ -	\$ -
87c Travel	s	-	s -	\$ -	\$ -
87d Maintenance and Operation	S	-	\$ -	\$ -	\$.
87e Capital Outlay	S		\$ -	\$ -	s .
87f Intergovernmental	s		\$ -	\$ -	\$
87g Other -	s		\$ -	\$ -	\$ -
87 Total	<u> </u>	-	\$ -	\$ -	\$ -
88 PUBLIC HEALTH BUDGET ACCOUNT:					
88a Personal Services	S		\$ -	\$ -	s -
88b Part Time Help	- S	•	\$ -	\$ -	\$ -
88c Travel	s		\$ -	\$ -	Š -
886 Maintenance and Operation			\$ -	\$ -	<u>s</u> -
	$\frac{1}{S}$		\$ -	\$ -	<u>s</u> -
88e Capital Outlay			\$ -	\$ -	s -
88f Intergovernmental			\$ -	\$ -	\$ -
88g Other -			\$ -	\$ -	\$
88h Other -			\$ -	\$ -	<u> </u>
88 Total	-		-		
89 COUNTY HOSPITAL BUDGET ACCOUNT:	- s	-	\$ -	\$ -	<u>s</u> -
89a Personal Services				<u> </u>	\$ -
89b Part Time Help	s	-	<u>\$</u>	\$ -	\$ -
89c Travel	<u> </u>	-	\$ -		\$ -
89d Maintenance and Operation	<u>s</u>		\$ -	\$ -	\$ -
89e Capital Outlay	S	-	<u> </u>	<u> </u>	\$ -
89f Intergovernmental	S		\$	\$ - \$ -	\$ -
89g Other -	<u> </u>		\$		<u> </u>
89h Other -	<u>s</u>		\$ -	\$ - \$ -	\$ -
89 Total	\$\$	<u> </u>	\$ -	1 -	
90 CHILD GUIDANCE CLINIC			<u></u>	· -	- s -
90a Personal Services	<u> </u>		<u>s</u> -	 	
90b Part Time Help	S	<u> </u>	<u> </u>	<u>s</u> -	<u> </u>
90c Travel	S	-	\$ -	<u> </u>	\$ - \$ -
90d Maintenance and Operation	\$		<u> </u>	\$ -	
90e Capital Outlay	<u>s</u>	<u> </u>	<u>\$</u>	<u>\$</u>	\$ -
90f Intergovernmental	\$		<u>s</u> -	\$ -	S -
90g Other -	S		<u> </u>	\$ -	\$ -
90 Total	\$		\$ -	\$ -	<u> </u>
91 TICK ERADICATION ACCOUNT:			ļ	ļ	
91a Personal Services	S		\$ -	-	<u> </u>
91b Part Time Help	\$	-	\$ -	<u> </u>	<u> </u>
91c Travel	S		s -	<u> </u>	\$ -
91d Maintenance and Operation	S	-	s <u>-</u>	\$ -	<u> </u>
91e Capital Outlay	\$		-	\$ -	<u> </u>
91f Intergovernmental	S	-	<u>s</u> -	<u>\$</u>	_ \$
91g Other -	S		\$	\$ -	<u> </u>
91h Other -	S		\$ -	<u> </u>	\$ -
91 Total	\$	•	\$ -	-	<u> </u>

S.A.&I. Form 2651R99 Entity: Cole City, 99
SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

Page 4j

														I Davidson A	Page 4j
<u> </u>				EIC	CAL VEAD	ENDING	JUNE 30, 20	110					Governmenta ISCAL YEA		
_					MOUNT		RRANTS		ERVES	1.4	PSED		DS AS	APPRO	
-	SUPPLE	ACNITAI	,		OF			KESI	EKVES		LANCE				
┝						15.	SUED						ATED BY		NTY
├	ADJUST			APPRO	PRIATIONS						VN TO BE		ERNING ARD	EXCISE	BOARD
_	ADDED	CANC	ELLED							UNEN	UMBEKED	BO	AKD		
_						c				s		E-		•	
S	-	\$	-	\$		\$	•	\$			•	\$	-	\$	
\$		\$	-	\$	•	\$	•	\$		\$	-	\$	-	\$	-
S	-	\$	•	\$	•	\$	-	\$		\$	•	S	•	\$	•
<u>\$</u>	•	\$	•	\$	-	\$		\$	-	\$	-	\$		\$	•
\$		S	-	\$	-	\$		\$	•	\$	-	S	-	\$	•
S		S	•	\$		\$	-	\$		\$	•	S		\$	-
S		\$	-	\$	•	\$	-	\$	-	\$	-	<u>\$</u>	-	\$	
\$	<u> </u>	\$	•	\$		\$	•	\$		3	· -	<u> </u>	-	3	•
		<u> </u>		_		-				\$		\$		\$	
\$		\$	-	\$	-	\$	•	\$			<u> </u>		-		
\$		\$	•	\$	•	\$	-	\$		\$		S	-	\$	
S		\$	-	\$	-	\$	-	\$		\$		S	-	\$	
\$		\$		\$		\$	-	\$		\$	•	S	-	\$	•
S		\$		\$		\$	-	\$		\$	•	\$	· -	\$	•
S		S	•	\$		\$	-	\$		\$	-	S		\$	<u> </u>
S		\$		\$	•	\$	-	\$		\$	-	\$	-	\$	
\$	·	\$		\$	-	\$	-	\$		\$	-	\$		\$	
\$	•	\$		\$	•	\$		\$		\$		<u> </u>		3	<u> </u>
<u> </u>				<u> </u>						\$		s		\$	
\$		\$		\$		\$	-	\$		l——	•			\$	
S	-	<u>.</u> S	<u> </u>	\$		S	•	\$	-	\$	<u> </u>	S		\$	
\$		\$	-	\$	-	\$	-	\$		\$			-	\$	
\$	-	\$		\$		\$		\$		\$	<u>-</u>	<u>s</u>		\$	
S		\$		\$		\$		\$		\$	-	<u>s</u>		\$	
\$		\$		\$		\$		\$	-	\$		<u>s</u>		\$	<u> </u>
\$		\$		\$		\$		\$		\$	•			\$.
S		S	<u> </u>	\$	-	S		\$		\$		\$		\$	
\$		\$		\$		\$		<u> </u>	-	1 3		-		-	
<u> </u>		<u> </u>		 		 -		 		 		s		\$	
\$		\$		\$	-	\$		\$		\$		8		\$	
\$		\$	<u> </u>	\$		\$		\$	<u> </u>	-		S		\$	
\$	-	\$		\$	-	<u>\$</u> \$	-	\$		\$	 -	\$		\$	- :
5	-	\$	_ •	\$						1				\$	-
S		<u>s</u>	<u> </u>	\$	<u> </u>	S		\$	-	\$ \$	<u> </u>	<u>s</u>		\$	-
\$		\$		\$		\$	-	\$		-		S	-	\$	-
<u>s</u>		<u>s</u>	•	\$	-	<u>S</u>		\$ \$	-	\$ \$		\$		\$	
\$		\$		\$		\$	<u> </u>	3	<u> </u>	-		 		╫	
<u> </u> -		 		 		-				116		s	-	\$	-
<u>S</u>		\$	•	\$	<u> </u>	S		<u>\$</u> \$	-	\$ \$		\$		\$	
\$		\$	<u> </u>	\$	-	\$	-	·				1		\$	
\$		\$	•	\$		\$	· ·	<u>\$</u> \$		\$	<u> </u>	S		\$	<u>-</u> -
\$		\$	· -	\$		\$			<u> </u>	\$		\$ \$		\$	
\$	<u>.</u>	\$	<u> </u>	\$	-	\$	-	\$		\$		S		\$	
\$		\$		\$	•	\$	-	<u>\$</u>		\$	<u> </u>	S	<u> </u>	\$	
\$		\$		\$	-	\$		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		s	-	S		\$	
5		S		\$	-	\$		\$ \$		\$	<u> </u>	<u>s</u>		S	-
\$		\$		\$		\$	-	13		11-3			Saturday		

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "A"

Schedule 8(k), Report Of Prior Year's Expenditures		FIGO. 1	TAD END	NO HINE 3	0.2017		
	DEGE		EAR ENDI			-	RIGINAL
DEPARTMENTS OF GOVERNMENT		RVES	WARRA		BALANCE	1	
APPROPRIATED ACCOUNTS	6-30	-2017	SINC		LAPSED	APPI	OPRIATIONS
			ISSUI	ED	APPROPRIATIONS		
92 BUILDING MAINTENANCE ACCOUNT:							
92a Personal Services	S		\$		<u>-</u>	\$	•
92b Part Time Help	<u> </u>		\$		<u>-</u>	\$	<u>:</u> _
92c Travel	<u>s</u>	<u>-</u>	\$		<u> </u>	\$	· ·
92d Maintenance and Operation	<u> </u>		\$		<u> - </u>	\$	
92e Capital Outlay	<u> </u>	<u>-</u>	\$		<u> </u>	\$	
92f Intergovernmental	<u> </u>		\$		<u> - </u>	\$	
92g Other -	s		\$		<u> </u>	\$	
92h Other -	<u> </u>		\$		<u> </u>	\$	
92j Other -	<u> </u>		\$		<u>\$</u>	\$.
92 Total	\$		\$		<u> </u>	1 2	
93				∦		 	
93a Personal Services	<u> </u>		<u>\$</u>		<u>\$</u>	\$	<u>·</u>
93b Part Time Help	<u>s</u>		<u>\$</u>		\$	\$	
93c Travel	S		\$		<u>\$</u> -	\$	
93d Maintenance and Operation	<u> </u>		\$		<u> </u>	\$	
93e Capital Outlay	<u>\$</u>		\$		<u> </u>	\$	
93f Intergovernmental	<u> </u>		\$		<u> - </u>	\$	<u> </u>
93g Other -	\$		\$		<u> </u>	\$	
93h Other -	<u> </u>		\$		<u> </u>	\$	
93 Total	\$		\$		<u> </u>	13-	
94 GENERAL GOVERNMENT						 	12 000 0
94a Personal Services	\$	312.40	\$	312.40	<u>\$</u>	\$	12,000.0
94b Part Time Help	\$		\$		\$ -	\$	
94c Travel	\$		\$		\$ -	\$	150,000.0
94d Maintenance and Operation	\$		\$		\$ -	\$	326,298.2
94e Capital Outlay	\$	<u> </u>	\$		\$ -	\$	320,296.2
94f Intergovernmental	\$		\$	-	<u>s</u> -	\$	
94g Unallocated FB	\$		\$		\$ -	-1	
94h Other -	\$		\$	310.40	\$ - \$ -	\$	488,298.2
94 Total	\$	312.40	\$	312.40	2 .	-	400,270.2
98 OTHER USE:			<u> </u>			1-	
98a Other Deductions	<u></u>	-	\$		\$ - \$ -	\$ \$	
98 Total	\$	<u> </u>	\$		3 .	╬┈	<u> </u>
		212.12		212.40	· -	\$	488,298.2
TOTAL GENERAL FUND ACCOUNT	S	312.40	<u> </u>	312.40	<u> </u>	╬	700,270.2
SUBJECT TO WARRANT ISSUE:					·	- s	
99 Provision for Interest on Warrants	\$		\$	312.40	\$ -	\$	488,298.2
GRAND TOTAL GENERAL FUND	\$	312.40	13	312.40	<u> </u>	<u> </u>	700,270.2

OR VIDENCE FOR THE PICCAL VEAD	
ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
(This amount is included in the appropriated account "17 Revaluation of Real Property".)	
GRAND TOTAL - General Fund	Saturday August 11, 2018
	Saturday, August 11, 2016

S.A.&I. Form 2651R99 Entity: Cole City, 99 SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

4k

jie.

W.

Page 4k

						Governmen	tal Budget Accounts		
		FISCAL YEAR	ENDING JUNE 30, 20	018		FISCAL YEAR 2018-2019			
		NET AMOUNT	WARRANTS	RESERVES	LAPSED	NEEDS AS	APPROVED BY		
SUPPL	EMENTAL	OF	ISSUED		BALANCE	ESTIMATED BY	COUNTY		
ADJUS	TMENTS	APPROPRIATIONS			KNOWN TO BE	GOVERNING	EXCISE BOARD		
ADDED	CANCELLED	<u> </u>			UNENCUMBERED	BOARD			
\$ -	\$ -	s -	\$ -	\$ -	\$ -	\$ -	\$ -		
\$ -	ş -	s -	\$ -	<u> </u>	\$ <u>-</u>	s -	s -		
\$ -	\$ -	s -	\$ -	\$ -	\$ -	\$ -	s -		
\$ -	\$ -	\$ -	\$	\$ -	\$ -	\$ -	\$ -		
\$ -	ş -	\$ -	\$ -	\$ -	\$ -	. S -	S -		
\$ -	\$ -	\$ -	\$ -	\$ -	s -	<u>s</u> -	\$ -		
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$	\$ -		
\$ -	\$	\$ -	\$ -	S -	\$ -	-	\$ -		
ş <u>-</u>	\$	\$ -	ş -	\$ -	\$ -	S -	\$ -		
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
							-		
<u>s</u> -	s	\$ -	ş <u>-</u>	\$ -	\$	\$ -	\$ -		
\$	\$ -	\$ -	S -	\$ -	\$ -	\$ -	\$ -		
\$ -	\$ -	\$	\$ <u>-</u>	\$ -	\$ -	\$ -	\$ -		
\$ -	\$ -	\$ -	ş -	\$ -	\$ -	s <u>-</u>	\$ -		
\$ -	\$ -	\$ -	ş -	\$ -	\$ -	<u>s</u> -	\$ -		
\$ -	\$ -	\$	s -	<u> </u>	\$	\$ -	\$ -		
\$ -	\$ -	\$ -	\$ -	S -	\$	\$	\$ -		
\$ -	\$ -	\$ -	\$ -	\$ <u>-</u>	\$ <u>-</u>	<u>s</u>	\$ -		
\$ -	\$ -	\$ -	\$ -	<u> - </u>	\$ -	<u>s</u>	<u> </u>		
\$ -	\$	\$ 12,000.00	\$ 11,888.30	\$ 373.60	\$ (261.90)	\$ 20,000.00	\$ 20,000.00		
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	<u> </u>		
\$	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	<u>s</u> -		
\$ -	\$ -	\$ 150,000.00	\$ 17,985.38	\$ -	\$ 132,014.62	\$ 35,000.00	\$ 35,000.00		
\$ -	\$ -	\$ 326,298.25	\$ 11,348.00	\$ -	\$ 314,950.25	\$ 450,000.00	\$ 450,000.00		
\$ -	\$ -	\$ -	\$ -	<u>\$</u> -	<u>s</u> -	\$ -	\$ -		
\$ -	\$ -	\$ -	\$ -	\$ -	<u>s</u> -	\$ 12,937.07	\$ 12,937.07		
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
<u>s</u> -	\$ -	\$ 488,298.25	\$ 41,221.68	\$ 373.60	\$ 446,702.97	\$ 517,937.07	\$ 517,937.07		
\$ -		\$ -	<u>\$</u> -	<u> </u>	<u>s</u> -	\$ -	\$ - \$ -		
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2 -	2 -		
							6 51500505		
\$ -	<u> </u>	\$ 488,298.25	\$ 41,221.68	\$ 373.60	\$ 446,702.97	\$ 517,937.07	\$ 517,937.07		
							l		
\$ -	\$ -	<u> </u>	\$ -	<u>s</u> -	\$ -	S -	\$ -		
<u> </u>	\$ -	\$ 488,298.25	\$ 41,221.68	\$ 373.60	\$ 446,702.97	\$ 517,937.07	\$ 517,937.07		

Es	stimate of	Approved by		
1	Needs by		County	
Gove	rning Board		Excise Board	
\$	517,937.07	\$	517,937.07	
\$	•	\$		
\$	517,937.07	\$	517,937.07	

S.A.&I. Form 2651R99 Entity: Cole City, 99
SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

(OFFI

97

SW

1997

10/5

EXHIBIT "I"				 Page 1
Special Revenue Fund Accounts:	5	Street & Alley		
1		Fund	Fund	Fund
Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2018		2017-2018	 2017-2018	2017-2018
CURRENT YEAR		Amount	Amount	 Amount
ASSETS:				
Cash Balance June 30, 2018	\$	93,298.39	\$ -	\$
Investments	\$	-	\$ 	\$ -
TOTAL ASSETS	\$	93,298.39	\$ •	\$ -
LIABILITIES AND RESERVES:				
Warrants Outstanding	\$	•	\$ -	\$ -
Reserve for Interest on Warrants	\$	-	\$	\$ -
Reserves From Schedule 8	\$	•	\$ -	\$ -
TOTAL LIABILITIES AND RESERVES	\$		\$ •	\$ •
CASH FUND BALANCE JUNE 30, 2018	\$	93,298.39	\$ -	\$
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	93,298.39	\$ -	\$ •

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year		2017-2018		2017-2018	2	017-2018
CURRENT YEAR		Amount		Amount		Amount
Cash Balance Reported to Excise Board 6-30-2017	\$	-	\$	-	\$	-
Cash Fund Balance Transferred Out	\$	_	\$		\$	
Cash Fund Balance Transferred In	\$	87,904.41	\$	-	\$	-
Adjusted Cash Balance	\$	87,904.41	\$	-	\$	-
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$_	•	\$	<u> </u>
Miscellaneous Revenue (Schedule 4)	\$	5,393.98	<u>\$</u>		\$	
Cash Fund Balance Forward From Preceding Year	\$		\$	-	\$	
Prior Expenditures Recovered	\$_		\$_	-	\$	-
TOTAL RECEIPTS	\$	5,393.98	\$		\$	-
TOTAL RECEIPTS AND BALANCE	\$	93,298.39	\$	-	\$	-
Warrants of Year in Caption	\$_	-	\$	•	\$	-
Interest Paid Thereon	<u> </u>		\$	-	\$	-
TOTAL DISBURSEMENTS	\$		\$	•	\$	•
CASH BALANCE JUNE 30, 2018	\$	93,298.39	\$		\$	
Reserve for Warrants Outstanding	\$		\$	_	\$	-
Reserve for Interest on Warrants	\$		\$		\$	•
Reserves From Schedule 8	\$	-	S	-	\$	-
TOTAL LIABILITIES AND RESERVE	\$		\$_	<u>-</u>	\$	-
DEFICIT: (Red Figure)	\$		\$		\$	•
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$_	93,298.39	\$		\$	-

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	201	7-2018	201	7-2018	201	7-2018
CURRENT YEAR	Ar	nount	Ar	nount	Ar	nount
Warrants Outstanding 6-30-2017 of Year in Caption	\$	-	\$	-	\$	-
Warrants Registered During Year	\$	-	\$	-	\$	-
TOTAL	\$		\$		\$	-
Warrants Paid During Year	\$	•	\$	-	\$	
Warrants Coverted to Bonds or Judgements	\$	-	\$	-	\$	
Warrants Cancelled	\$		S	-	\$	
Warrants Estopped by Statute	\$		\$		\$	
TOTAL WARRANTS RETIRED	\$	-	\$		\$	•
BALANCE WARRANTS OUTSTANDING JUNE 30, 2018	\$	-	\$	-	\$	

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXH	IBI7	Γ "I"
-----	------	-------

												li li
	Fund	F	und		Fund		Fund]	Fund	F	und	
	2017-2018	201	7-2018	20	17-2018	20	17-2018	201	7-2018	201	7-2018	
<u> </u>	Amount	Ar	nount	A	mount	A	mount	A	mount	Ar	nount	Total
						_						22 222 22
\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ 93,298.39
H S	-	\$	-	\$	-	\$	-	\$	- ,	\$	-	\$ -
\$	-	\$		\$	-	\$	-	\$	-	\$	•	\$ 93,298.39
<u>s</u>	-	s		\$	_	s	•	s	-	\$	•	\$ -
S	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ -
\$	-	\$	-	\$	-	\$	•	\$	-	\$		\$ -
\$	-	\$	-	\$	-	\$	•	\$	-	\$	-	\$ -
* \$	-	\$	-	\$	•	\$	•	\$	-	\$	•	\$ 93,298.39
\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ 93,298.39

2017-2018	2017-2018	2017-2018	2017-2018	2017-2018	2017-2018	
Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
S -	\$ -	\$ -	\$ -	\$ -	\$ -	-
, S -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	-	\$ -	\$ 87,904.41
ıı \$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 87,904.41
S -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
S	\$ -	S -	\$ -	S -	\$ -	\$ 5,393.98
S -	\$ -	-	\$ -	\$	\$ -	\$ -
S -	\$ -	\$	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,393.98
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 93,298.39
S -	\$ -	S -	\$ -	\$ -	\$ -	-
\$ -	\$ -	S -	\$ -	<u>s</u> -	\$ -	-
\$	\$ -	\$	\$ -	\$ -	\$ -	\$
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 93,298.39
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-
S -	\$ -	S -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
S -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<u> </u>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 93,298.39

	2017-2018	2017	-2018	201	7-2018	2017	7-2018	201	7-2018	201	7-2018	 	
W.	Amount	Am	ount	At	nount	An	nount	Ar	nount	An	nount	TOTAL	
·=\$		\$	-	\$	-	\$	-	\$		\$		\$	-
S		\$	-	\$	-	\$	-	\$	-	\$	-	\$ 	-
<u>* S</u>	-	\$	-	\$		\$	•	\$	•	\$	-	\$ 	
<u>=</u>	-	\$	-	\$	-	\$		\$	•	\$	•	\$ 	-
S		\$	-	\$	-	\$	-	\$	-	\$	•	\$	-
# S		\$	-	\$	-	\$	-	\$		\$	•	\$ 	-
S		\$	-	S	-	\$	-	\$		\$	-	\$ 	
`II \$	-	\$	-	\$	•	\$	-	\$	•	\$	•	\$ 	
13	-	\$	-	\$	•	\$	-	\$	-	\$	-	\$ 	-

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EXHIBIT "K"			Page 1
Enterprise Fund Accounts:	PWA		
·	Fund	Fund	Fund
Schedule 1, Current Balance Sheet - June 30, 2018	2017-2018	2017-2018	2017-2018
CURRENT YEAR	Amount	Amount	Amount
ASSETS:			
Cash Balance June 30, 2018	\$ 173,655.99	\$ -	\$ -
Investments	\$ -	\$ -	\$ -
TOTAL ASSETS	\$ 173,655.99	\$ -	\$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	\$ -	\$ -	\$ -
Reserve for Interest on Warrants	\$ -	\$ -	\$ -
Reserves From Schedule 8	\$ -	\$ -	\$ -
TOTAL LIABILITIES AND RESERVES	\$ -	\$ -	\$ -
CASH FUND BALANCE JUNE 30, 2018	\$ 173,655.99	\$ -	\$ -
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANC	\$ 173,655.99	\$ -	\$ -

Schedule 5, Expenditures Enterprise Fund Accounts of Current Year	2017-2018	2017-2018	2017-2018
CURRENT YEAR	Amount	Amount	Amount
Cash Balance Reported to Excise Board 6-30-2018	\$ -	\$ -	\$ -
Cash Fund Balance Transferred Out	\$ -	\$ -	\$ -
Cash Fund Balance Transferred In	\$ 162,354.60	\$ -	\$ -
Il Adjusted Cash Balance	\$ 162,354.60	\$ -	\$ -
Miscellaneous Revenue (Schedule 4)	\$ 80,144.97	-	\$ -
Cash Fund Balance Forward From Preceding Year	\$ -	\$ -	\$ -
Prior Expenditures Recovered	\$ -	-	\$ -
TOTAL RECEIPTS	\$ 80,144.97	\$ -	\$ -
TOTAL RECEIPTS AND BALANCE	\$ 242,499.57	\$ -	\$ -
Warrants of Year in Caption	\$ 68,843.58	\$ -	\$ -
Interest Paid Thereon	\$ -	\$	\$ -
TOTAL DISBURSEMENTS	\$ 68,843.58		\$ -
CASH BALANCE JUNE 30, 2018	\$ 173,655.99	\$ -	\$ -
Reserve for Warrants Outstanding	\$ -	\$ -	\$ -
Reserve for Interest on Warrants	-	\$ -	\$ -
Reserves From Schedule 8	-	\$ -	\$ -
TOTAL LIABILITIES AND RESERVE	\$ -	\$ -	\$ -
DEFICIT: (Red Figure)	\$ -	\$	\$ -
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$ 173,655.99	-	\$ -

Schedule 6, Enterprise Fund Warrant Accounts of Current Year	2017-2018	2017-2018	2017-2018
CURRENT YEAR	Amount	Amount	Amount
Warrants Outstanding 6-30-2017 of Year in Caption	\$ 210.03	\$	\$ -
Warrants Registered During Year	\$ 68.873.58	-	\$ -
TOTAL	\$ 69,083.61	\$ -	\$
Warrants Paid During Year	\$ 68,873.58	-	\$ -
Warrants Coverted to Bonds or Judgements	\$ -	-	\$ -
Warrants Cancelled	-	-	\$ -
Warrants Estopped by Statute	-	\$ -	\$ -
TOTAL WARRANTS RETIRED	\$ 68,873.58	-	-
BALANCE WARRANTS OUTSTANDING JUNE 30, 2018	\$ 210.03	\$ -	\$

S.A.&I. Form 2651R99 Entity: Cole City, 99
SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

EY	ЦΙ	RI	Т	"K"

	Fund	F	und	F	und]	Fund		Fund	F	und	
Γ	2017-2018	201	7-2018	201	7-2018	201	7-2018	20	7-2018	201	7-2018	
mil.	Amount	Ar	nount	Aı	nount	A	mount	Amount		Amount		Total
_=												.=0 <== 00
\$	-	\$	-	\$		\$		\$		\$	-	\$ 173,655.99
4 S	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$
\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$ 173,655.99
ı=								-				
ll s		\$	-	\$	-	\$	-	\$		\$		\$
<u></u> S	-	\$	-	\$	-	\$	-	\$	-	\$		\$ -
., <u> </u>		\$	-	\$	-	\$		\$	-	\$	-	\$
ľŝ		\$	-	\$	-	\$	•	\$	-	\$		\$
<u> </u>	-	\$	-	\$		\$	-	\$	-	\$	•	\$ 173,655.99
\$	•	\$	-	\$	-	\$	-	\$	•	\$	-	\$ 173,655.99

*	2017-2018	2017-2018	2017-2018	2017-2018	2017-2018	2017-2018	
=	Amount	Amount	Amount	Amount	Amount	Amount	TOTAL
Ī	s - 1	\$ -	<u> </u>	\$ -	S -	\$ -	\$ -
		\$ -	\$ -	\$ -	S -	\$ -	\$ -
_	<u>s</u> -	\$ -	<u>s</u> -	\$ -	S -	\$ -	\$ 162,354.60
. _{II} -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 162,354.60
- 11	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 80,144.97
W200	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
_	S -	\$ -	\$ -	\$ -	S -	\$	\$ -
11—	\$ -	\$ -	\$ -	\$ -	\$	\$	\$ 80,144.97
- 11-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 242,499.57
H	\$ -	\$ -	\$ -	\$ -	S -	\$ -	\$ 68,843.58
۱.	\$ -	\$ -	S -	\$ -	S -		\$ -
- 11	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 68,843.58
1000	\$ -	\$ -	\$ -	\$ -	\$ -	\$	\$ 173,655.99
<u> </u>	\$ -	\$ -	<u>s</u> -	- ·	\$ -	\$ -	\$ -
╟	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11-	\$ -	\$ -	s -	\$ -	\$ -	\$ -	\$ -
` -	€	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
╌┟	<u>s</u> -	\$ -	<u>s</u> -	\$ -	S -	\$ -	\$ -
	\$	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 173,655.99

_													
'nŌ	2017-2018	2017-20	18	2017-2018		2017-2018 2017-2018		201	2017-2018		7-2018		
		Amount Amount		Amount Amount		Amount		Amount			TOTAL		
(10 9)	r mioum	10		(S		S		\$	-	\$	210.03
	<u>, </u>	φ		6		6		ç		\$	-	s	68,873.58
٦ (<u> </u>	3	-	1 2		9		φ —		10		\$	69,083.61
╝	<u> </u>	\$	-	\$		2		<u></u>		9		-	
(Magic	\$ -	\$	•	\$	-	\$		<u> </u>	<u> </u>	\$		\$	68,873.58
- 1	\$ -	\$	-	\$	-	\$	_	\$	-	\$		\$	
- [<u> </u>	8		S	-	\$	-	S	-	\$		\$	-
Name .	<u> </u>	1 c		6		\$		S	-	\$	-	\$	•
(Salaka)		 		6		6		\$		\$	-	\$	68,873.58
_	-	2		<u> </u>		P		"		6	=	6	210.03
1	\$ -	\$	-	\$		\$		<u> </u>		1 2		1 2	
_ '	SA&I Form 26	51R99 Entity	· Cole	City 99								Saturday	, August 11, 2018

S.A.&I. Form 2651R99 Entity: Cole City, 99

SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

(

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

STATE OF OKLAHOMA, COUNTY OF MCCLAIN

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Cole Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Cole Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Cole Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

Page 2

EXHIBIT "Y"						
County Excise Board's Appropriation	General		Industrial		Sinking Fund	
of Income and Revenue		Fund	Bonds		(Exc. Homestea	
Appropriation Approved & Provision Made	\$	517,937.07	\$		\$	-
Appropriation of Revenues	S	-	\$	-	\$	
Excess of Assets Over Liabilities	\$	458,267.87	\$	-	\$	
Unclaimed Protest Tax Refunds	\$		\$		\$	-
Miscellaneous Estimated Revenues	\$	59,669.20	\$		<u> \$</u>	-
Est. Value of Surplus Tax in Process	\$		\$	-	\$	-
Sinking Fund Contributions	\$	-	\$		<u> </u>	-
Surplus Builing Fund Cash	\$	-		•	\$	-
Total Other Than 2017 Tax	\$	517,937.07	\$		\$	-
Balance Required	\$	-	\$	<u> </u>	\$	
Add 10% for Delinquency	\$	•	\$		\$	-
Total Required for 2017 Tax	\$	•	\$		\$	-
Rate of Levy Required and Certified (in Mills)		0.00		0.00		0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

VALUATION AND L	EVIES EXCLUDING HOME	STEADS				
VALUATION AND L		Re	al I	Personal	Public Service	Total
Tatal Valuation	<u>County</u> MCCLAIN	<u> </u>		2 -	-	\$ -
Total Valuation,	WICCEATIV					

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

Genera 0.00 Mills;	Industrial Bonds	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
and we do hereby in order that the C	order the above levies ounty	to be certified fo	rthwith by the Secre	tary of this Board (to the County Asse	essor of said County,
Assessor may imn	nediately extend said le uired by 68 O. S. 1991	vies upon the Ta , Section 2869	x Rolls for the year	2019 without regar	d to any protest th	at may be filed against
						2018
Dated at , Okla	homa, this day of	· 				, 2018.

Excise Board Member

Excise Board Member

Excise Board Chairman

Excise Board Secretary

PUBLICATION SHEET - COLE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF COLE, OKLAHOMA

EXHIBIT "Z"

Page 1

STATEMENT OF FINANICAL CONDITION	GEN	NERAL FUND
AS OF JUNE 30, 2018		Detail
ASSETS:		
Cash Balance June 30, 2018	\$	458,786.47
Investments	\$	-
TOTAL ASSETS	\$	458,786.47
LIABILITIES AND RESERVES:		
Warrants Outstanding	\$_	145.00
Reserve for Interest on Warrants	\$	-
Reserves From Schedule 8	\$	373.60
TOTAL LIABILITIES AND RESERVES	\$	518.60
CASH FUND BALANCE (Deficit) JUNE 30, 2018	\$	458,267.87

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018

GENERAL FUND	GEN	IERAL FUND		SINKING FUND
Current Expense	\$	517,937.07	1. Cash Balance on Hand June 30, 2018	\$ -
Reserve for Int. on Warrants & Revaluation	\$	-	Legal Investments Properly Maturing	\$ -
Total Required	\$	517,937.07	3. Judgements Paid to Recover by Tax Levy	\$ -
IIFINANCED			4. Total Liquid Assets	\$ -
Cash Fund Balance	\$	458,267.87	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	\$	59,669.20	5. a. Past-Due Coupons	\$ -
Total Deductions	\$	517,937.07	6. b. Interest Accrued Thereon	\$ -
Balance to Raise from Ad Valorem Tax	\$	-	7. c. Past-Due Bonds	\$ -
ESTIMATED MISCELLANEOUS REVENUE:			8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$	-	9. e. Fiscal Agency Commissions on Above	\$ -
2000 Local Sources of Revenue	\$	23,515.64	10. f. Judgements and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$	34,145.15	11. Total Items a. Through f.	\$ -
4000 Federal Sources of Revenue	\$	-	12. Balance of Assets Subject to Accruals	\$ -
5000 Miscellaneous Revenue	\$	2,008.41	Deduct Accrual Reserve If Assets Sufficient:	
(6111 Contributions from Other Funds	\$	-	13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$	59,669.20	14. h. Accrual on Final Coupons	\$
INDUSTRIAL DEVELOPMENT BONDS	INDU	JSTRIAL BONDS	15. i. Accrued on Unmatured Bonds	\$ -
1. Cash Balance on Hand June 30, 2018	\$	•	16. Total Items g. Through i.	\$ -
2. Legal Investments Properly Maturing	\$	-	17. Excess of Assets Over Accrual Reserves **	\$ -
3. Total Liquid Assets	\$	•	SINKING FUND REQUIREMENTS FOR 2018-2019	
Deduct Matured Indebtedness	i		1. Interest Earnings on Bonds	\$ -
4. a. Past-Due Coupons	\$		2. Accrual on Unmatured Bonds	\$ -
5. b. Interest Accrued Thereon	\$	-	3. Annual Accrual on "Prepaid" Judgements	\$ -
6. c. Past-Due Bonds	\$	•	4. Annual Accrual on "Unpaid" Judgements	\$ -
7. d. Interest Thereon After Last Coupon	\$	•	5. Interest on Unpaid Judgements	\$ -
18. e. Fiscal Agency Commissions on Above	\$	•	6. Annual Accrual From Exhibit KK	\$ -
9. Balance of Assets Subject to Accruals	\$	•		
10. Deduct: g. Earned Unmatured Interest	\$	-		
11. h. Accrual on Final Coupons	\$	•		
12. i. Accrued on Unmatured Bonds	\$	-		
13. Excess of Assets Over Accrual Reserves*	\$	-		
INDUSTRIAL BOND REQUIREMENTS FOR 2018-2019				
11. Interest Earnings on Bonds	\$	•		
2. Accrual on Unmatured Bonds	\$	-		
Total Sinking Fund Requirements	\$	•	Total Sinking Fund Requirements	\$ -
Deduct:	┱		Deduct:	
1. Excess of Assets Over Liabilites	\$	•	1. Exces of Assets Over Liabilities	\$ -
2. Surplus Building Fund Cash			2. Surplus Building Fund Cash	
Balance Required	\$	-	Balance to Raise By Tax Levy	\$ -
S A &I Form 2651R99 Entity: Cole City 99			S	aturday, August 11, 2018

S.A.&I. Form 2651R99 Entity: Cole City, 99
SEE ATTACHED ACCOUNTANTS COMPILATION REPORT

PUBLICATION SHEET - COLE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF COLE, OKLAHOMA

EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".		INKING FUND
13d. j. Unmatured Coupons Due 4-1-2019	\$	•
14d. k. Unmatured Bonds So Due		
15d. l. Whatever Remains is for Exhibit KK Line E.	\$	-
16d. Deficit as Shown on Sinking Fund Balance Sheet.	\$	-
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).		
18d. Remaining Deficit is for Exhibit KK Line F.	\$	

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following	IDUSTR	RIAL BON
each in turn from line 4, "Total Liquid Assets".	FU	JND
13d. j. Unmatured Coupons Due Before 4-1-2019	\$	-
14d. k. Unmatured Bonds So Due		
15d. l. Whatever Remains is for Exhibit KKI Line E.	\$	•
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	\$	-
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).		
18d. Remaining Deficit is for Exhibit KKI Line F.	\$	-

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MCCLAIN, ss:

We, the undersigned duly elected, qualified Governing Officers of Cole, Oklahoma, do hereby certify that at a meeting of the 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City/Town as reflected by the record of the City/Town Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said City/Town, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board

Chairman of Board

Member

Member

Member

Member

Member

Subscribed and sworn to before me this 1 day of Jept, 2018.

Attest

Seal

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

Notary Public

S.A.&I. Form 2651R99 Entity: Cole City, 99 SEE ATTACHED ACCOUNTANTS COMPILATION REPORT OFFICIAL SEAL
TENNA GARRETT Saturday, August 11, 2018
OTRANO Commission # 07003188
Expires Mar. 30, 2019

From

From

From From

From From

From

From

From

From

Certified to this

ACCT.

NO.

Clerk o

Cash Fund Estimate of Needs and Request for Appropriation FOR THE STREET & ALLEY **CASH FUND** COLE MUNICIPALITY County, City or Town Certificate of County Treasurer I, hereby certify that I have received and now hold, in actual cash actually on hand available for and subject to appropriation to the Street & Alley cash fund of Cole of McClain County, Oklahoma, derived from the following designated sources and restricted by statute to expenditure for the purposes for which such fund was created as follows, to-wit: 93,298.39 Cash Balance at 6/30/18 The Sum of TOTAL uanappropriated available for purposes of said fund...... 93,298.39 Said sums include no part of any revenues heretofore reported and appropriated for the purposes of said cash fund and are being held subject to action by the County Excise Board. Treasurer Deputy County, Oklahoma To the Excise Board of This is to certify that, pursuant to the 5th proviso of 62 O.S. 1981, ss 331 there has accrued in the Treasury and is hereinbefore certified to as available for appropriation and use in the Street & Alley cash fund of the aforesaid municipality, an amount of money equal to or geater than the total estimated needs hereinafter set out, that the Itemized purposes hereinafter named are lawful purposes to which said fund may be put, and we hereby respectfully request approval and appropriation therefore as follows, to-wit: **AMOUNT** APPROVED BY **EXCISE BOARD PURPOSE** REQUESTED Personal Services 46,500.00 46,500.00 Maintenance & Operations 46,500.00 S 46,500.00 Capital Outlay Transfers to Other Funds \$ 298.39 298.39 Unallocated Fund Balance 93,298.39 Done by order of the Governing Board of said, Municipality and recorded in the minutes of the Clerk at Cole, Secretary to Governing Board

CERTIFICATE OF THE COUNTY EXCISE BOARD

County of McClain, State of Oklahoma, ss:

We, the undersigned duly qualified and acting members of the Excise Board in aforesaid County and State, having considered the estimate of needs submitted by the Governing Board of said Municipality and, to the extent the same was within the amount of cash available for such purpose, we have approved the several items of appropriation ascertained to be for purpose authorized by law and have indicated the items and amounts for approval in the last column.

Done at Urcell	, Oklahoma, this	25	day of Suptember	2018

ATTEST: Secretary of County Excise Board

COUNTY EXCISE BOARD OF THE AFORESAID	COUNTY AND STATE
absent	Chairman
Aven Scott	Member
Canid Krajan	Member
7	