State of Oklahoma McCurtain Co., SS This instrument was filed for record 12:07 o'clock_ STATE SEP 13 2017 and duly recorded in book BRYAN, County S. Kathy Whola School District 2017-2018 Estimate of Needs and Financial Statement of the Fiscal Year 2016-2017 Board of Education of Denison Public School District No. C-37 County of McCurtain STATE AUDITO: _____PECTOR State of Oklahoma State Auguror & Inspector Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 10 Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication required to be attached within five days after date of filing. The 2017-2018 Estimate of Needs and Financial Statement of the Fiscal Year 2016-2017 Prepared by: Wilson, Dotson & Associates, PLLC Submitted to the McCurtain County Excise Board School Board Members Clerk Chairman Treasurer Member Member Member Member Member

INDEX

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| | Affidavit of Publication4 |
| | Accountants' Letter5 |
| Exhibits: | |
| | Exhibit "A" General FundFiled Yes 🗹 No |
| | Exhibit "B" Building FundFiled Yes No |
| | Exhibit "C" Co-op FundFiled Yes No/ |
| | Exhibit "D" Child Nutrition FundFiled Yes / No |
| | Exhibit "E" Sinking FundFiled Yes No |
| | Exhibit "F" Special Revenue FundsFiled Yes No |
| | Exhibit "G" Capital Project Fund AccountsFiled Yes No |
| | Exhibit "H" Enterprise Fund AccountsFiled Yes No |
| | Exhibit "I" Activity Fund AccountsFiled Yes No |
| | Exhibit "J" Expendable Trust AccountsFiled Yes No |
| | Exhibit "K" Nonexpendable Trust Fund AccountsFiled Yes No |
| | Exhibit "L" Internal Service Fund AccountsFiled Yes No |
| | Certificate of Excise Board63 |
| | Exhibit "Y" Certificate of Excise Board Estimate of NeedsFiled Yes No |
| | Exhibit "Z" Statistical Data |

State of Oklahoma, County of McCurtain

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Denison Public School, District No. C-37, County of McCurtain, State of Oklahoma for the fiscal year beginning July 1, 2017, and ending June 30, 2018, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2018, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2017, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2017-2018.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on N/A Permanent Levy by a majority of those voting at said election; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on N/A Permanent Levy by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 5.000 Mills, was authorized by a majority of the qualified voters of said School District, for the purpose of erecting, remodeling or repairing school buildings, and for purchasing furniture at an election held for that purpose on N/A Permanent Levy, the result whereof was: For the Levy 0; Against the Levy 0; Majority 0 Clerk of Board

Proof of Publication

| In the | Court | of McCurtain County. |
|---|---|---|
| | | State of Oklahoma. |
| FINAN | CIAL STATEMENT | <u>r</u> |
| | - Plaintiff - | |
| DENISON | ₩s. PUBLIC SCHOO | OLS |
| | Defendant- | |
| AFFIDAVI | T OF PUBLIC | CATION |
| State of Oklahoma | S | S. |
| County of McCurtain | | |
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Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2017, And
Estimate of Needs for Fiscal Year Ending June 30, 2018, of Denison Public School
School District No. C-37, McCurtain County, Oklahoma

| Four-early Statement of the Various Funds for the Fiscal Year Ending June 30, 2017, Africal Estimate of Needs for Fiscal Year Ending June 30, 2017 | | Pab | ication | Sheet - Board o | f Educ | etion | | | | |
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| Page | Estimate | | | | | | blic School | | .7. | |
| TATEMENT OF FINANCIAL CONDITION GENERAL FUND DETAIL | | School Distri | a No. (| 37, McCurtai | o Coun | lv. Oklahoma | our actual | | · <u>-</u> . | |
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| DOGODO | Cash Batterice June 30, 2017 | | 2 | 633.892.98 | | 22 049 42 | | | | - 1 1 to 1 |
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| Reserve for Inserts on Warrants | LIABILITIES AND RESERVES: | ., | 7 | | - | 32,790.92 | - | 0:00 | Simil | 156,716.57 |
| Reserver for instruction Warrants 0.00 | Warrants Outstanding | · 1. | 2 | 210 374 12 | ė | 0.00 | · <u>u</u> · | | 1 -1 -0 | 4 4 3 V 🗎 |
| Content Float Schemen Content Conten | Reserve for interest on Warrants | 1945 A | | | - | | 2 | | \$ | 17,496.43 |
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| Substitution Subs | Reserve for Int. or Warrante & Danel | 2,373, | <u> </u> | 1. Cash Bake | ice on | Hend Inna 203 * | 2017 | | \$ 1.5 12 | |
| Final Balance | Total Required | | ~ 0.00 | 12 Level Inve | cimente | Donnariu Manus | | | | |
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| Total Deductions | Felimated Misselliness D | \$ 514. | 518.86 | Deduct Ma | titred is | vlehtadness | | | | 0.00 |
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| J. D.S. 761 KG Reference To Delea | Transfer of the same of the sa | | 0.00 3 | . Contributions | From | Other Districts | | | 16 | 7.00 |
| | Com Parinted Méagnas | 1,653,74 | 1.84 | Balance To R | aise ' | | | | | 0.00 |

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total liquid Assets". | TO BE WINDOWS TO MAKE SAN | NKING : FUND |
|---|---------------------------|-----------------|
| each in turn from line 4, Total rights Assets. | 15 | 0.00 |
| 13d. j. Unmatured Coupons Due Before 4-1-2018 | TEXT (12.00 (12.00)) | 0.00 |
| 14d. k, Unmatured Bonds So Due | 15 | 0.00 |
| 15d. 1. Whatever Remains is for Exhibit KK Line E. | | 0.00 |
| Ct. DeCair or Chaum on Sinking Fund Relance Sheet | 3 | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | Section 2 | 0.00 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | 12 | 0.00 |

| BUILDING FUND | | | CO-OP FUND | |
|--|------|-----------------|--|----------|
| The same of the sa | 15 | 65,105,85 | Current Expense | 0.00 |
| Current Expense Reserve for Int. on Warrants & Revaluation | 1 | 0.00 | Reserve for Int. on Warrants & Revaluation | |
| Total Required | 15 | 65,105.85 | | \$ 0.00 |
| FINANCED: | | SAN DESCRIPTION | FINANCED: | 70.00 |
| Cash Fund Balance | S | 32,948.42 | Cash Fund Balance | \$ (0.00 |
| Estimated Miscellaneous Revenue | 1000 | 0.00 | Estimated Miscellaneous Revenue | 0.00 |
| Total Deductions | S | 32,948.42 | Total Deductions | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ | 32,157.43 | Balance | 3 0.00 |

| (2) (2) (1) (2) (2) (3) (3) (3) (3) (3) (3) (3) (3) (3) (3 | CHILD NUTRITION PROGRAMS FUND | 15: 170,517.84 |
|--|--|---|
| Current Expense | | 0.00 |
| Reserve for Int. on Warrants & Revaluation | | . \$ 170,517.84 |
| Total Required | A CONTRACT OF THE PERSON OF TH | 1 N. 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| FINANCED: | | \$ 39,220.14 |
| Cash Fund Balance | | 131,297.70 |
| Estimated Miscellaneous Revenue | | \$ 170,517.84 |
| Total Deductions | A THE CONTRACT OF THE PARTY OF | \$ 0.00 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF MCCURTAIN, 55:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Denison Public School, School District No. C-37, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2017, and ending June 30, 2018, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Subscribed and sworn to before me this

Notary Public

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.

S.A.& I. Form 2661R06 Entity: Deniscon Public School-C-37, McCurtain

8-Sep-2017

anythu

| No. of the last of | Page 4 |
|--|--|
| Affidavit of | f Publication |
| State of Oklahoma, County of McCurtain | |
| 11 1 19 | |
| I, My / Speen | , the undersigned duly qualified and acting Clerk of the |
| Board of Education of Denison Public School, School District N | |
| duly sworn according to law, hereby depose and say: | |
| | |
| 1. That I complied with 68 O. S. 2001 Section 3002, (both indep | |
| and Estimate of Needs which was prepared at the time and in the | |
| legally-qualified newspaper of general circulation in the district, | |
| school district, as evidenced by a copy of such published stateme attached hereto marked Exhibit No. 1 and made a part hereof (str | |
| attached hereto marked Exhibit 140. 1 and made a part hereof (su | ike mappineasie pinases). |
| That I complied with currently effective statutes, by having the | e Notice of Emergency Levy Election and the call for such |
| Election on the date hereinbefore certified by the Governing Boa | |
| amount necessary for the ensuing fiscal year requiring such emer | |
| Board of Education duly published or posted, as the case may be | |
| and as provided by law duly made public in the manner and at the | |
| respects according to law, in relation to said election on such eme | ergency levy as hereinbefore certified by said Governing Board. |
| 2 That I complied with the statute by baying published or nested | 1/15inad for this class of district) the notice of local current |
| That I complied with the statute by having published or posted levy election, and the call for such election on the date hereinbefore. | 1 AN COUNTY OF THE STATE OF THE |
| Needs as prepared by the Board of Education required such local | - |
| current expense purposes of the school district for the ensuing ye | |
| gritting 23, no 15 of college of the | Lepton from the control of the contr |
| 4. That in conformity to resolution by said Board of Education, I | caused Notice of Building Fund Levy Election under the |
| provisions of Article 10, Section 10, Oklahoma Constitution, and | |
| the Governing Board, together with Itemized Statements and an I | |
| requiring such levy for the purpose of erecting, remodeling or rep | |
| in said District, published or posted to contain such Notice and C | |
| describing each and every such place or places, and fixing the day | |
| of such notice, duly published or posted as is required by law for | this class of district. |
| The soft annual and the soft | and I was a second basement of the second of the second |
| 41 | Then |
| Clerk, Board | of Education |
| Subscribed and sworn to before me this 29 | 1 AND |
| ton a light softsgent time not of the analytically and | test, benedicesion for turns a place of the association of 2 |
| | wild encycles. Less raid aux blands barred of Lehra. |
| Notary Public | My Commission Expires |
| | Annual Control of the |
| Karen S. | Bar a working |
| Secretary and Cler | rk of Excise Board |
| | |
| 4, SPANNEE O. 14801 | |
| McCurtain Cou | unty, Oklahoma McCURITY |

WILSON, DOTSON & ASSOCIATES, P.L.L.C. Certified Public Accountants

Members

American Institute of Certified Public Accountants

Oklahoma Society of Certified Public Accountants

Independent Accountant's Compilation Report

To the Board of Education

Denison Public School

District No. C-37, McCurtain County

We have compiled the 2016-2017 prescribed financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-2018 Estimate of Needs (SA&I Form 2661R06) and Publication Sheet (SA&I Form 2662R06) for District No. C-37, McCurtain County, included in the accompanying prescribed form. We have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma State Department of Education, the School District, McCurtain County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Signature of accounting firm

Date 9/8/17

907 EAST 35TH UNIT 4, SHAWNEE, OK 74804

(405) 273-4838

1-800-550-2948

FAX (405) 273-5846

| ESTIMATE OF NEEDS FOR 2017-2018 | | |
|---|----|------------|
| EXHIBIT "A" | | Page 6 |
| Schedule 1, Current Balance Sheet - June 30, 2017 | | |
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2017 | s | 633,892.98 |
| Investments | | 100,000.00 |
| TOTAL ASSETS | \$ | 733,892.98 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | s | 219,374.12 |
| Reserve for Interest on Warrants | | 0.00 |
| Reserves From Schedule 8 | | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ | 219,374.12 |
| CASH FUND BALANCE JUNE 30, 2017 | | 514,518.86 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 733,892.98 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | = | |
|--|----------------|--------------|---------------------------------------|
| | Detail | 7 | Total |
| REVENUE: | | ┪ | |
| Cash Balance June 30, 2016 | \$ 506,148.2 | 3 | |
| Cash Fund Balance Transferred From Prior Years | 13,922.3 | . - | |
| Current Ad Valorem Tax Apportioned | 222,699.1 | | |
| Miscellaneous Revenue Apportioned | 1,797,690.8 | 3 | |
| TOTAL REVENUE | | \$ | 2,540,460.60 |
| REQUIREMENTS: | | ╗ | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 2,025,941.7 | ιÏ | |
| Reserves From Schedule 8 | 0.0 | | |
| Interest Paid on Warrants | 0.0 | | · · · · · · · · · · · · · · · · · · · |
| Bank Fees and Cash Charges | 0.0 | | ···. |
| Reserve for Interest on Warrants | 0.00 | | |
| TOTAL REQUIREMENTS | | \$ | 2,025,941.74 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017 | | | 514,518.86 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ | 2,540,460.60 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017 | Amount |
|--|---------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 147,956.22 |
| Warrants Estopped, Cancelled or Converted | 892.93 |
| Fiscal Year 2016-17 Lapsed Appropriations | 344,345.11 |
| Fiscal Year 2015-16 Lapsed Appropriations | 0.00 |
| Ad Valorem Tax Collections in Excess of Estimates | 8,295.19 |
| Prior Year Ad Valorem Tax | 13,029.41 |
| TOTAL ADDITIONS | \$ 514,518.86 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 0.00 |
| Current Tax in Process of Collection | 0.00 |
| TOTAL DEDUCTIONS | \$ 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 514,518.86 |
| Composition of Cash Fund Balance | |
| Cash | \$ 514,518.86 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 514,518.86 |

EXHIBIT "A" Page 7

| EXHIBIT "A" | | | | Page 7 |
|---|-------------------|--------------|------------|--------------|
| Schedule 4, Miscellaneous Revenue | | | | |
| | | 2016-17 A | CCOU | JNT |
| SOURCE | | AMOUNT | | ACTUALLY |
| | I | ESTIMATED | | COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | | | |
| 1200 Tuition & Fees | \$ | 0.00 | \$ | 0.00 |
| 1300 Earnings on Investments and Bond Sales | | 0.00 | | 3,244.64 |
| 1400 Rental, Disposals and Commissions | _ | 0.00 | | 0.00 |
| 1500 Reimbursements | _ | 0.00 | | 15,735.17 |
| 1600 Other Local Sources of Revenue | _ | 0.00 | | 0.00 |
| 1700 Child Nutrition Programs | | 0.00 | <u> </u> | 0.00 |
| 1800 Athletics | \neg | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 18,979.81 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | | | |
| 2100 County 4 Mill Ad Valorem Tax | <u>s</u> | 28,804.34 | \$ | 40,329.80 |
| 2200 County Apportionment (Mortgage Tax) | ─ | 5,502.17 | Ť | 9,001.37 |
| 2300 Resale of Property Fund Distribution | -} | 0.00 | 1 | 0.00 |
| 2910 Other Intermediate Sources of Revenue | | 0.00 | | 0.00 |
| TOTAL | - \$ | | \$ | 49,331.17 |
| 3000 STATE SOURCES OF REVENUE: | - • | 34,300.31 | 9 | 47,331.17 |
| 3110 Gross Production Tax | - | 0.00 | \$ | 0.00 |
| 3120 Motor Vehicle Collections | _ \$_ | 0.00 | <u> </u> | 0.00 |
| 3130 Rural Electric Cooperative Tax | | 26,328.21 | | 29,053.06 |
| • | | 38,440.78 | | 50,218.15 |
| 3140 State School Land Earnings 3150 Vehicle Tax Stamps | | 188.69 | | 232.65 |
| | | 0.00 | | 0.00 |
| 3160 Farm Implement Tax Stamps | | | <u> </u> | |
| 3170 Trailers and Mobile Homes | ⊪ | 0.00 | | 0.00 |
| 3190 Other Dedicated Revenue | _ | 0.00 | | 0.00 |
| 3100 Total Dedicated Revenue 3210 Foundation and Salary Incentive Aid | - <u>\$</u> | 64,957.68 | 3 | 79,503.86 |
| | ─ • | 1,218,955.00 | <u> </u> • | 1,201,248.00 |
| 3220 Mid-Term Adjustment For Attendance 3230 Teacher Consultant Stipend | | 0.00 | <u> </u> | 0.00 |
| - | _ | 0.00 | <u> </u> | 0.00 |
| 3240 Disaster Assistance | ⊩ | 0.00 | | 0.00 |
| 3250 Flexible Benefit Allowance | - | 196,641.96 | <u> </u> | 198,876.87 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ | 1,415,596.96 | \$ | 1,400,124.87 |
| 3300 State Aid - Competitive Grants - Categorical | \$ | 0.00 | \$ | 0.00 |
| 3400 State - Categorical | _ | 0.00 | | 1,503.72 |
| 3500 Special Programs | _ | 0.00 | | 0.00 |
| 3600 Other State Sources of Revenue | | 0.00 | | 146.07 |
| 3700 Child Nutrition Program | | 0.00 | | 0.00 |
| 3800 State Vocational Programs - Multi-Source | | 0.00 | | 0.00 |
| TOTAL | \$ | 1,480,554.64 | \$ | 1,481,278.52 |
| 4000 FEDERAL SOURCES OF REVENUE: | | | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ | 14,554.00 | \$ | 51,321.43 |
| 4200 Disadvantaged Students | 1 | 59,104.95 | <u> </u> | 72,202.61 |
| 4300 Individuals With Disabilities | | 61,214.56 | | 85,027.34 |
| 4400 No Child Left Behind | | 0.00 | | 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | _ | 0.00 | | 4,550.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | | 0.00 | | 0.00 |
| 4700 Child Nutrition Programs | | 0.00 | | 0.00 |
| 4800 Federal Vocational Education | -⊩- | 0.00 | | 0.00 |
| TOTAL | - \$ | | ¢. | |
| 5000 NON-REVENUE RECEIPTS: | - ₩ | 134,873.31 | \$ | 213,101.38 |
| 5100 Return of Assets | - | | o | 26.000.00 |
| | \$ | | \$ | 35,000.00 |
| GRAND TOTAL | \$ | 1,649,734.66 | \$ | 1,797,690.88 |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "A" Page 8

| | 7 ACCOUNT | BASIS AND | <u></u> | | _ | 2017-18 ACCOUNT | _ | |
|-----------|-------------|------------------|----------|-----------|---------------|----------------------|----------|--------------------|
| | | LIMIT OF ENSUING | CI | HARGEABLE | ؍ ا | ESTIMATED BY | | APPROVED BY |
| (| JNDER) | ESTIMATE | | INCOME | 1 0 | GOVERNING BOARD | | EXCISE BOARD |
| \$ | 0.00 | 0.00% | \$ | 0.00 | \$ | 0.00 | \$ | 0.0 |
| | 3,244.64 | 0.00% | 4 | 0.00 | ⇈ | 0.00 | ř | 0.0 |
| | 0.00 | 0.00% | | 0.00 | ╫ | 0.00 | ┢ | 0.0 |
| | 15,735.17 | 0.00% | | 0.00 | ╂~ | 0.00 | ┢ | 0.0 |
| • | 0.00 | 0.00% | | 0.00 | ⇈ | 0.00 | - | 0.0 |
| | 0.00 | 0.00% | | 0.00 | ╽ | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | ▮ | 0.00 | | 0.0 |
| \$ | 18,979.81 | | \$ | 0.00 | \$ | 0.00 | \$ | 0.0 |
| <u> </u> | 11 505 46 | 90.00% | \$ | 0.00 | \$ | 26 206 92 | <u>_</u> | 26.206.6 |
| \$ | 11,525.46 | | 3 | | 13 | 36,296.82 | \$ | 36,296.8 |
| | 3,499.20 | 90.00% | | 0.00 | ₽ | 8,101.23 | <u> </u> | 8,101.2 |
| | 0.00 | 0.00% | | 0.00 | ╢ | 0.00 | <u> </u> | 0.0 |
| | 0.00 | 0.00% | | 0.00 | <u> _</u> | 0.00 | _ | 0.0 |
| \$ | 15,024.66 | | \$ | 0.00 | \$ | 44,398.05 | \$ | 44,398.0 |
| \$ | 0.00 | 90.00% | \$ | 0.00 | \$ | | \$ | 0.0 |
| Ψ | 0.00 | 90.00% | - | 0.00 | ╫ | 0.00 | ٣- | 0.0 |
| | 2,724.85 | 90.00% | | 0.00 | ╟ | 26,147.75 | \vdash | 26,147.7 |
| | 11,777.37 | 90.00% | <u> </u> | 0.00 | ╫ | 45,196.34 | _ | 45,196.3 |
| | 43.96 | 90.00% | | 0.00 | ╟ | 209.39 | | 209.3 |
| | 0.00 | 90.00% | | 0.00 | ╫ | 0.00 | ┢ | 0.0 |
| | 0.00 | 90.00% | | 0.00 | ╫─ | 0.00 | _ | 0.0 |
| | 0.00 | 90.00% | | 0.00 | ┢ | 0.00 | | 0.0 |
| \$ | 14,546.18 | 70.0070 | \$ | 0.00 | \$ | 71,553.48 | \$ | 71,553.4 |
| <u>\$</u> | (17,707.00) | 99.90% | \$ | 0.00 | \$ | 1,200,082.00 | \$ | 1,200,082.0 |
| | 0.00 | 0.00% | | 0.00 | ╟ | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | $\ \cdot \ $ | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | П | 0.00 | Г | 0.0 |
| | 2,234.91 | 106.63% | | 0.00 | П | 212,062.28 | | 212,062.2 |
| \$ | (15,472.09) | | \$ | 0.00 | \$ | 1,412,144.28 | \$ | 1,412,144.2 |
| \$ | 0.00 | 0.00% | \$ | 0.00 | \$ | 0.00 | \$ | 0.0 |
| | 1,503.72 | 0.00% | | 0.00 | | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | ┢ | 0.00 | | 0.0 |
| | 146.07 | 0.00% | | 0.00 | | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | | 0.00 | | 0.0 |
| \$ | 723.88 | | \$ | 0.00 | \$ | 1,483,697.76 | \$ | 1,483,697.7 |
| | | | | | | | | |
| \$ | 36,767.43 | 0.00% | \$ | 0.00 | \$ | 0.00 | \$ | 0.0 |
| | 13,097.66 | 90.20% | | 0.00 | _ | 65,127.89 | | 65,127.8 |
| | 23,812.78 | 71.17% | | 0.00 | 1_ | 60,518.14 | | 60,518.1 |
| | 0.00 | 0.00% | | 0.00 | L | 0.00 | <u> </u> | 0.0 |
| | 4,550.00 | 0.00% | | 0.00 | | 0.00 | | 0.0 |
| | 0.00 | 0.00% | | 0.00 | <u> </u> | 0.00 | _ | 0.0 |
| | 0.00 | 0.00% | | 0.00 | <u> </u> | 0.00 | L | 0.0 |
| | 0.00 | 0.00% | | 0.00 | 1- | 0.00 | L | 0.0 |
| \$ | 78,227.87 | | \$ | 0.00 | \$ | 125,646.03 | \$ | 125,646.0 |
| | 25 222 22 | 0.0004 | <u>_</u> | 0.00 | ╢ | 0.00 | - | |
| \$ | 35,000.00 | 0.00% | \$ | 0.00 | | 0.00 1,653,741.84 | 3 | 0.0 1,653,741.8 |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "A" Page 9

| EXHIBIT A | Page 9 |
|--|-----------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years | |
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | 506,148.28 |
| Adjusted Cash Balance | \$ 506,148.28 |
| Ad Valorem Tax Apportioned To Year In Caption | 222,699.10 |
| Miscellaneous Revenue (Schedule 4) | 1,797,690.88 |
| Cash Fund Balance Forward From Preceding Year | 13,922.34 |
| Prior Expenditures Recovered | 0.00 |
| TOTAL RECEIPTS | \$ 2,034,312.32 |
| TOTAL RECEIPTS AND BALANCE | \$ 2,540,460.60 |
| Warrants Paid of Year in Caption | 1,806,567.62 |
| Interest Paid Thereon | 0.00 |
| Bank Fees and Cash Charges | 0.00 |
| TOTAL DISBURSEMENTS | \$ 1,806,567.62 |
| CASH BALANCE JUNE 30, 2017 | \$ 733,892.98 |
| Reserve for Warrants Outstanding | \$ 219,374.12 |
| Reserve for Interest on Warrants | 0.00 |
| Reserves From Schedule 8 | 0.00 |
| TOTAL LIABILITIES AND RESERVE | \$ 219,374.12 |
| DEFICIT: | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 514,518.86 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | |
|---|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 2,025,941.74 |
| TOTAL | \$ 2,025,941.74 |
| Warrants Paid During Year | \$ 1,806,567.62 |
| Warrants Converted to Bonds or Judgments | 0.00 |
| Warrants Cancelled | 0.00 |
| Warrants estopped by Statute | 0.00 |
| TOTAL WARRANTS RETIRED | \$ 1,806,567.62 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ 219,374.12 |

| Schedule 7, 2016 Ad Valorem Tax Account | | | |
|--|--------------|---------------------------------------|------------------|
| 2016 Net Valuation Certified To County Excise Board \$ | 6,580,477.00 | 35.840 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 235,844.30 |
| Additions: | | | 0.00 |
| Deductions: | | | 0.00 |
| Gross Balance Tax | | | \$ 235,844.30 |
| Less Reserve for Delinquent Tax | | | 21,440.39 |
| Reserve for Protests Pending | | | 0.00 |
| Balance Available Tax | | | \$ 214,403.91 |
| Deduct 2016 Tax Apportioned | | · · · · · · · · · · · · · · · · · · · | 222,699.10 |
| Net Balance 2016 Tax in Process of Collection | | | \$ 0.00 |
| Excess Collections | | | \$ 8,295.19 |

EXHIBIT "A"

Page 10

| Sch | edule 5, (Contin | ued | | | | | | | | |
|-----|------------------|-----|---------|------------|--------------|------------|----|---------|--------|--------------|
| | 2015-16 | | 2014-15 | 2013-14 | 2012-13 | 2011-12 | | 2010-11 | | TOTAL |
| \$ | 792,333.52 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 792,333.52 |
| | 506,148.28 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 506,148.28 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 506,148.28 |
| \$ | 286,185.24 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 792,333.52 |
| | 13,029.41 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 235,728.51 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 1,797,690.88 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 13,922.34 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| \$ | 13,029.41 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,047,341.73 |
| \$ | 299,214.65 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,839,675.25 |
| | 285,292.31 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 2,091,859.93 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| \$ | 285,292.31 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,091,859.93 |
| \$ | 13,922.34 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 747,815.32 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 219,374.12 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Г | 0.00 | \Box | 0.00 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 219,374.12 |
| \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$. 0.00 | \$ 0.00 | \$ | 0.00 | \$. | 0.00 |
| \$ | 13,922.34 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 528,441.20 |

| Sched | dule 6, (Contin | ued) | | | | | | | | | |
|-------|-----------------|------|---------|----|---------|------------|------------|-----------------|------|-------------|--------------|
| | 2015-16 | | 2014-15 | 2 | 2013-14 | 2012-13 | 2011-12 | 2011-12 2010-11 | | 2010-11 TOT | |
| \$ | 286,185.24 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 286,185.24 |
| i | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | | 2,025,941.74 |
| \$ | 286,185.24 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,312,126.98 |
| \$ | 285,292.31 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,091,859.93 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| | 892.93 | | 0.00 | | 0.00 | 0.00 | 0.00 | | 0.00 | | 892.93 |
| \$ | 286,185.24 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 2,092,752.86 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | S | 0.00 | \$ | 219,374.12 |

| Schedule 9, General | Schedule 9, General Fund Investments | | | | | | | | | |
|---------------------|---------------------------------------|------------|---------------|-----------|-------------|---------------|--|--|--|--|
| | Investments | | Liq | uidations | Barred | Investments | | | | |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand | | | | |
| | June 30, 2016 | Purchased | Of Cost | Premium | Court Order | June 30, 2017 | | | | |
| Cert. of Deposit | \$ 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | \$ 100,000.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | - | | 0.00 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| | | | | | | 0.00 | | | | |
| TOTAL INVEST | \$ 100,000.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 | \$ 100,000.00 | | | | |

EXHIBIT "A"

Page 11

| Schodulo 9 Depart of Dries Vees Essent dissues | | | | | | | | rage 11 |
|---|----------|-----------|--|-------------|--|-------------|--------------|--------------|
| Schedule 8, Report of Prior Year Expenditures | 1 | PICOAL NE | AD | ENIDRIC III | NIE 2 | 0 2016 | _ | |
| | <u></u> | | | ENDING JU | _ | | | |
| A DDD ODDY A TED A COOLD ITS | | ESERVES | W. | ARRANTS | | ALANCE | 1 | APPROPRIA- |
| APPROPRIATED ACCOUNTS | 1 0 | 6-30-2016 | | SINCE | | LAPSED | _ | TIONS |
| | | | | ISSUED | AP | PROPRIA- | | ORIGINAL |
| | <u> </u> | | | | | TIONS | L | |
| 1000 INSTRUCTION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,511,564.85 |
| 2000 SUPPORT SERVICES: | | | | | | | | |
| 2100 Support Services - Students | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 105,000.00 |
| 2200 Support Services - Instructional Staff | <u> </u> | 0.00 | | 0.00 | <u> </u> | 0.00 | L. | 52,742.72 |
| 2300 Support Services - General Administration | ļ | 0.00 | | 0.00 | | 0.00 | | 140,592.96 |
| 2400 Support Services - School Administration | | 0.00 | | 0.00 | | 0.00 | | 85,000.00 |
| 2500 Support Services - Business | <u> </u> | 0.00 | <u> </u> | 0.00 | | 0.00 | | 76,600.00 |
| 2600 Operations And Maintenance of Plant Services | 1 | 0.00 | $ldsymbol{ld}}}}}}$ | 0.00 | <u> </u> | 0.00 | | 237,043.43 |
| 2700 Student Transportation Services | <u> </u> | 0.00 | | 0.00 | | 0.00 | _ | 34,282.89 |
| 2800 Support Services - Central | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2900 Other Support Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 731,262.00 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | i | | | | | | Г | |
| 3100 Child Nutrition Programs Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 75,000.00 |
| 3200 Other Enterprise Service Operations | Ť | 0.00 | Ť | 0.00 | Ť | 0.00 | Ť | 50,000.00 |
| 3300 Community Services Operations | ╟─ | 0.00 | \vdash | 0.00 | | 0.00 | \vdash | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 125,000.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES | : | | | - | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4200 Site Acquisition Services | ľ | 0.00 | | 0.00 | Ť | 0.00 | Ť | 0.00 |
| 4300 Site Improvement Services | | 0.00 | 1 | 0.00 | <u> </u> | 0.00 | \vdash | 0.00 |
| 4400 Architecture and Engineering Services | ╟ | 0.00 | | 0.00 | | 0.00 | ┢ | 0.00 |
| 4500 Educational Specifications Development Services | ╟── | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4600 Building Acquisition and Construction Services | \vdash | 0.00 | | 0.00 | | 0.00 | ┢ | 0.00 |
| 4700 Building Improvement Services | | 0.00 | | 0.00 | _ | 0.00 | ┝ | 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | | 0.00 | | 0.00 | | 0.00 | ┢ | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | | \$ | 0.00 |
| 5000 OTHER OUTLAYS: | Ť | 0.00 | Ë | 0.00 | _ | 0.00 | - | 0.00 |
| 5100 Debt Service | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | ₽ | 0.00 | <u> </u> | | 9 | | 9 | |
| | | | <u> </u> | 0.00 | | 0.00 | | 0.00 |
| 5300 Clearing Account 5400 Indirect Cost Entitlement | } | 0.00 | <u> </u> | 0.00 | | 0.00 | | 0.00 |
| 5500 Private Nonprofit Schools | | 0.00 | <u> </u> | | | 0.00 | | 0.00 |
| | <u> </u> | 0.00 | <u> </u> | 0.00 | | 0.00 | | 0.00 |
| 5600 Correcting Entry | <u> </u> | 0.00 | _ | 0.00 | | 0.00 | _ | 2,460.00 |
| TOTAL | \$ | 0.00 | | 0.00 | | 0.00 | | 2,460.00 |
| 7000 OTHER USES | \$ | 0.00 | | 0.00 | | 0.00 | _ | 0.00 |
| 8000 REPAYMENTS | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL GENERAL FUND | \$ | 0.00 | | 0.00 | \$ | 0.00 | | 2,370,286.85 |
| Bank Fees and Cash Charges | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Provision for Interest on Warrants | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| GRAND TOTAL | \$ | 0.00 | _ | 0.00 | | 0.00 | | 2,370,286.85 |
| | | | | | | المتنت | | , , |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018 | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - Home School | |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "A" Page 12 FISCAL YEAR FISCAL YEAR ENDING JUNE 30, 2017 2016-2017 APPROPRIATIONS WARRANTS RESERVES LAPSED BALANCE **EXPENDITURES** SUPPLEMENTAL **ISSUED** KNOWN TO BE FOR CURRENT **ADJUSTMENTS NET AMOUNT UNENCUMBERED EXPENSE** ADDED CANCELLED **PURPOSES** 0.00 0.00 \$ 1,511,564.85 \$ 1,426,177.91 0.00 85,386.94 \$ 1,426,177.91 0.00 0.00 105,000.00 48,849.07 0.00 \$ \$ S \$ 56,150.93 \$ 48,849.07 0.00 0.00 0.00 52,742.72 36,951.11 15,791.61 36,951.11 0.00 0.00 0.00 140,592.96 125,785.68 14,807.28 125,785.68 85.000.00 0.00 0.00 74,259.18 0.00 10,740.82 74,259.18 0.00 76,600.00 0.00 55,051.25 0.00 21,548.75 55,051.25 0.00 0.00 237,043.43 177,227.63 0.00 59,815.80 177,227.63 0.00 0.00 34,282.89 23,068.24 0.00 11,214.65 23,068.24 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 731,262.00 \$ 541,192.16 \$ 0.00 \$ 190,069.84 \$ 541,192.16 0.00 0.00 75,000.00 0.00 \$ \$ \$ 58,571.67 \$ 16,428.33 58,571.67 \$ \$ 0.00 0.00 50,000.00 0.00 0.00 50,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 125,000.00 66,428.33 \$ 0.00 \$ 0.00 \$ 58,571.67 | \$ 0.00 \$ 58,571.67 \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 2,460.00 0.00 0.00 2,460.00 0.00 \$ 2,460.00 0.00 \$ 0.00 \$ 0.00 \$ 2,460.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 2,370,286.85 \$ 2,025,941.74 \$ 0.00 \$ 344,345.11 \$ 2,025,941.74 S 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 \$

| Estimate of Needs by | Approved by County |
|----------------------|--------------------|
| Governing Board | Excise Board |
| \$ 2,393,362.72 | \$ 2,393,362.72 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| \$ 2,393,362.72 | \$ 2,393,362.72 |

0.00 \$

344,345.11

2,370,286.85 \$ 2,025,941.74 \$

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

0.00 \$

0.00 \$

8-Sep-2017

2,025,941.74

| | D 10 |
|---|-----------------|
| EXHIBIT "B" | Page 13 |
| Schedule 1, Current Balance Sheet - June 30, 2017 | |
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2017 | \$ 32,948.42 |
| Investments | 0.00 |
| TOTAL ASSETS | \$ 32,948.42 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 0.00 |
| Reserve for Interest on Warrants | 0.00 |
| Reserves From Schedule 8 | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 0.00 |
| CASH FUND BALANCE JUNE 30, 2017 | 32,948.42 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 32,948.42 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | | | | | |
|--|----|-----------|----|-----------|--|--|
| | | Detail | | Total | | |
| REVENUE: | | | | | | |
| Cash Balance June 30, 2016 | \$ | 28,236.36 | | | | |
| Cash Fund Balance Transferred From Prior Years | | 1,799.90 | | | | |
| Current Ad Valorem Tax Apportioned | | 31,814.16 | | | | |
| Miscellaneous Revenue Apportioned | | 0.00 | | | | |
| TOTAL REVENUE | | | \$ | 61,850.42 | | |
| REQUIREMENTS: | | | | | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ | 28,902.00 | | | | |
| Reserves From Schedule 8 | | 0.00 | | | | |
| Interest Paid on Warrants | | 0.00 | | | | |
| Bank Fees and Cash Charges | | 0.00 | | | | |
| Reserve for Interest on Warrants | | 0.00 | | | | |
| TOTAL REQUIREMENTS | | | \$ | 28,902.00 | | |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017 | | | | 32,948.42 | | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 61,850.42 | | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017 | Amount |
|--|--------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 0.00 |
| Warrants Estopped, Cancelled or Converted | 0.00 |
| Fiscal Year 2016-17 Lapsed Appropriations | 29,963.49 |
| Fiscal Year 2015-16 Lapsed Appropriations | 0.00 |
| Ad Valorem Tax Collections in Excess of Estimates | 1,185.03 |
| Prior Year Ad Valorem Tax | 1,799.90 |
| TOTAL ADDITIONS | \$ 32,948.42 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 0.00 |
| Current Tax in Process of Collection | 0.00 |
| TOTAL DEDUCTIONS | \$ 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 32,948.42 |
| Composition of Cash Fund Balance | |
| Cash | \$ 32,948.42 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 32,948.42 |

EXHIBIT "B"

Page 14

| EXHIBIT "B" | | Page 14 |
|--|-----------|-----------|
| Schedule 4, Miscellaneous Revenue | | |
| | | ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 0.00 | \$ 0.00 |
| 1300 Earnings on Investments and Bond Sales | 0.00 | 0.00 |
| 1400 Rental, Disposals and Commissions | 0.00 | 0.00 |
| 1500 Reimbursements | 0.00 | 0.00 |
| 1600 Other Local Sources of Revenue | 0.00 | 0.00 |
| 1700 Child Nutrition Programs | 0.00 | 0.00 |
| 1800 Athletics | 0.00 | 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | 0.00 | 0.00 |
| 2300 Resale of Property Fund Distribution | 0.00 | 0.00 |
| | 1 | |
| 2900 Other Intermediate Sources of Revenue | 0.00 | 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 3000 STATE SOURCES OF REVENUE: | | |
| 3110 Gross Production Tax | \$ 0.00 | |
| 3120 Motor Vehicle Collections | 0.00 | 0.00 |
| 3130 Rural Electric Cooperative Tax | 0.00 | 0.00 |
| 3140 State School Land Earnings | 0.00 | 0.00 |
| 3150 Vehicle Tax Stamps | 0.00 | 0.00 |
| 3160 Farm Implement Tax Stamps | 0.00 | 0.00 |
| 3170 Trailers and Mobile Homes | 0.00 | 0.00 |
| 3190 Other Dedicated Revenue | 0.00 | 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | |
| 3210 Foundation and Salary Incentive Aid | \$ 0.00 | \$ 0.00 |
| 3220 Mid-Term Adjustment For Attendance | 0.00 | 0.00 |
| 3230 Teacher Consultant Stipend | 0.00 | 0.00 |
| 3240 Disaster Assistance | 0.00 | 0.00 |
| 3250 Flexible Benefit Allowance | 0.00 | 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ 0.00 | |
| 3300 State Aid - Competitive Grants - Categorical | \$ 0.00 | |
| 3400 State - Categorical | 0.00 | 0.00 |
| 3500 Special Programs | 0.00 | 0.00 |
| 3600 Other State Sources of Revenue | 0.00 | 0.00 |
| | | |
| 3700 Child Nutrition Program | 0.00 | 0.00 |
| 3800 State Vocational Programs - Multi-Source | 0.00 | 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | 0.00 | 0.00 |
| 4300 Individuals With Disabilities | 0.00 | 0.00 |
| 4400 No Child Left Behind | 0.00 | 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | 0.00 | 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | 0.00 | 0.00 |
| 4700 Child Nutrition Programs | 0.00 | 0.00 |
| 4800 Federal Vocational Education | 0.00 | 0.00 |
| TOTAL | \$ 0.00 | |
| 5000 NON-REVENUE RECEIPTS: | 0.00 | Ψ V.00 |
| 5100 Return of Assets | 0.00 | |
| | \$ 0.00 | |
| GRAND TOTAL | \$ 0.00 | \$ 0.00 |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "B" Page 15

| EXHIBI | . <i>D</i> | | | | Page 15 | | | | | |
|----------|------------|------------------|------------|-------------------------------------|--------------------|--|--|--|--|--|
| 2016.1 | 7 ACCOUNT | BASIS AND | | 2017-18 ACCOUNT | | | | | | |
| | | LIMIT OF ENSUING | CHARGEARIE | CHARGEABLE ESTIMATED BY APPROVED BY | | | | | | |
| | UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | | | | | | |
| | ONDER) | ESTIVIATE | INCOME | GOVERNING BOARD | EXCISE BOARD | | | | | |
| \$ | 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| • | 0.00 | 0.00% | | | | | | | | |
| | 0.00 | | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | | | | | | |
| \$ | 0.00 | 0.0076 | \$ 0.00 | | \$ 0.00 | | | | | |
| - | 0.00 | <u> </u> | 0.00 | 0.00 | 3 0.00 | | | | | |
| \$ | 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| - | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | | | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| • | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| \$ | 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| \$ | 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | 6 000 | | | | | |
| P | 0.00 | 0.00% | · | \$ 0.00 | \$ 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | | 0.00% | | · | | | | | | |
| • | 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| \$ | 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 \$ 0.00 | | | | | |
| 9 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| \$ | 0.00 | 0.0070 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| \$ | 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | | |
| 3 | | | | | | | | | | |
| | 0.00 | 0.00% 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | | | | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | | 0.00% | 0.00 | 0.00 | | | | | | |
| • | 0.00 | 0.00% | | | 0.00 | | | | | |
| \$ | 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| • | | | | | | | | | | |
| \$ | 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | | | | | |
| | 0.00 | 0.00% | | 0.00 | 0.00 | | | | | |
| \$ | 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| | | | | | | | | | | |
| \$ | 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | |
| \$ | 0.00 | | \$ 0.00 | | | | | | | |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "B"

Reserve for Warrants Outstanding

TOTAL LIABILITIES AND RESERVE

CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR

Reserve for Interest on Warrants

DEFICIT: (Red Figure)

Reserves From Schedule 8

Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years CURRENT AND ALL PRIOR YEARS 2016-17 Cash Balance Reported to Excise Board 6-30-2016 \$ 0.00 Cash Fund Balance Transferred Out Cash Fund Balance Transferred In 28,236.36 Adjusted Cash Balance \$ 28,236.36 Ad Valorem Tax Apportioned To Year In Caption 31,814.16 Miscellaneous Revenue (Schedule 4) 0.00 Cash Fund Balance Forward From Preceding Year 1,799.90 Prior Expenditures Recovered 0.00 TOTAL RECEIPTS 33,614.06 TOTAL RECEIPTS AND BALANCE \$ 61,850.42 Warrants Paid of Year in Caption 28,902.00 Interest Paid Thereon 0.00 Bank Fees and Cash Charges 0.00 **TOTAL DISBURSEMENTS** 28,902.00 CASH BALANCE JUNE 30, 2017 \$ 32,948.42

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years | |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 28,902.00 |
| TOTAL | \$ 28,902.00 |
| Warrants Paid During Year | \$ 28,902.00 |
| Warrants Converted to Bonds or Judgments | 0.00 |
| Warrants Cancelled | 0.00 |
| Warrants estopped by Statute | 0.00 |
| TOTAL WARRANTS RETIRED | \$ 28,902.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ 0.00 |

| Schedule 7, 2016 Ad Valorem Tax Account | | | |
|---|---|-------------|-----------------|
| 2016 Net Valuation Certified To County Excise Board | \$ 6,580,477.00 | 5.120 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 33,692.04 |
| Additions: | | | 0.00 |
| Deductions: | | | 0.00 |
| Gross Balance Tax | | | \$ 33,692.04 |
| Less Reserve for Delinquent Tax | | | 3,062.91 |
| Reserve for Protests Pending | | | 0.00 |
| Balance Available Tax | *************************************** | | \$ 30,629.13 |
| Deduct 2016 Tax Apportioned | | | 31,814.16 |
| Net Balance 2016 Tax in Process of Collection | | | \$ 0.00 |
| Excess Collections | | | \$ 1,185.03 |

Page 16

0.00

0.00

0.00

0.00

0.00

32,948.42

\$

\$

\$

EXHIBIT "B" Page 17

| Sche | Schedule 5, (Continued) | | | | | | | | | 1 age 17 | | |
|------|-------------------------|---------|----|---------|----|---------|----|---------|----|----------|----|-----------|
| | 2015-16 | 2014-15 | | 2013-14 | | 2012-13 | | 2011-12 | | 2010-11 | | TOTAL |
| \$ | 30,116.36 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 30,116.36 |
| | 28,236.36 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 28,236.36 |
| | 0.00 | 0.00 | | 0.00 | Г | 0.00 | | 0.00 | | 0.00 | | 28,236.36 |
| \$ | 1,880.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 30,116.36 |
| | 1,799.90 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 33,614.06 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | Г | 0.00 | | 1,799.90 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 1,799.90 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 35,413.96 |
| \$ | 3,679.90 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 65,530.32 |
| | 1,880.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 30,782.00 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 1,880.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 30,782.00 |
| \$ | 1,799.90 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 34,748.32 |
| \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 1,799.90 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 34,748.32 |

| Schedule 6, (Contin | ued) | | | | | |
|---------------------|---------|---------|-------------|---------|---------|--------------|
| 2015-16 | 2014-15 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | TOTAL |
| \$ 1,880.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,880.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,902.00 |
| \$ 1,880.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 30,782.00 |
| \$ 1,880.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 30,782.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| \$ 1,880.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 30,782.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Schedule 9, Buildin | g Fund Investme | ents | | | | |
|---------------------|-----------------|-----------|---------------|-----------|-------------|---------------|
| | Investments | | Liqu | idations | Barred | Investments |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand |
| | June 30, 2016 | Purchased | Of Cost | Premium | Court Order | June 30, 2017 |
| | \$ 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$ 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| - | | | | | | 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| TOTAL INVEST | \$ 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$ 0.00 |

EXHIBIT "B"

| EXHIBIT "B" | LLDG | 1 OK 2017 | 2010 | | | | | Page 18 |
|---|----------|----------------|-------------|---|--|-----------------|--|-----------|
| Schedule 8, Report of Prior Year Expenditures | | | | - | | | | |
| | F | ISCAL YE | AR ENDI | NG JU | NE 30, | | | |
| APPROPRIATED ACCOUNTS | | 06-30-2016 SIN | | ARRANTS BALANCE SINCE LAPSED ISSUED APPROPRIA TIONS | | PSED COPRIA- | APPROPRIATIONS ORIGINAL | |
| 1000 INSTRUCTION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2000 SUPPORT SERVICES: | ╫ | | | | | | | |
| 2100 Support Services - Students | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2200 Support Services - Instructional Staff | 1 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2300 Support Services - General Administration | 1 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2400 Support Services - School Administration | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2500 Support Services - Business | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2600 Operations And Maintenance of Plant Services | | 0.00 | | 0.00 | | 0.00 | | 58,865.49 |
| 2700 Student Transportation Services | 1 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2800 Support Services - Central | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 2900 Other Support Services | 1 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | s | 0.00 | \$ | 0.00 | \$ | 58,865.49 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | ╬ | | | | | | | |
| 3100 Child Nutrition Programs Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 3200 Other Enterprise Service Operations | ╫╨┈ | 0.00 | - | 0.00 | - | 0.00 | - | 0.00 |
| 3300 Community Services Operations | 1 | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVIC | ES: | | | | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | T\$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4200 Site Acquisition Services | ╅ | 0.00 | · | 0.00 | | 0.00 | <u> </u> | 0.00 |
| 4300 Site Improvement Services | 1- | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4400 Architecture and Engineering Services | ╢── | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4500 Educational Specifications Development Services | ╁ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4600 Building Acquisition and Construction Services | ╣── | 0.00 | | 0.00 | <u> </u> | 0.00 | | 0.00 |
| 4700 Building Improvement Services | # | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | ╫── | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5000 OTHER OUTLAYS: | ₩ | | | | | | Ť | |
| 5100 Debt Service | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | ╫┻ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 5300 Clearing Account | ╫── | 0.00 | · - | 0.00 | | 0.00 | <u> </u> | 0.00 |
| 5400 Indirect Cost Entitlement | ╂ | 0.00 | | 0.00 | | 0.00 | - | 0.00 |
| 5500 Private Nonprofit Schools | ╫── | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 5600 Correcting Entry | ╂ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | e | 0.00 | <u> </u> | 0.00 | - | 0.00 |
| | \$ | 0.00 | | | | | | |
| 7000 OTHER USES | ≠==== | | | 0.00 | | 0.00 | | 0.00 |
| 8000 REPAYMENTS | \$ | 0.00 | | 0.00 | | 0.00 | _ | 0.00 |
| TOTAL BUILDING FUND | \$ | 0.00 | | 0.00 | | 0.00 | | 58,865.49 |
| Bank Fees and Cash Charges | \$ | 0.00 | | 0.00 | $\overline{}$ | 0.00 | | 0.00 |
| Provision for Interest on Warrants | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 58,865.49 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018 | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget by County Excise Board | |
| GRAND TOTAL - Home School | |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

| EXH | IBIT "B" | | | | | AIL | OF NEEDS | FUR A | 2017-2016 | | | | Page 19 |
|-----|----------|--------------|--------|----------|------------|----------|-------------------------------------|--------|-----------|----------|-------------|----------|------------|
| | | | | | | | | | | | | F | SCAL YEAR |
| | | | | FIS | CAL YEAR E | NDI | NG JUNE 30 | , 2017 | , | | | | 2016-2017 |
| | | APPRO | OPRIAT | | | | WARRANTS RESERVES LAPSED BALANC | | | | ED BALANCE | EX | PENDITURES |
| | SUPP | LEMEN | | | | | ISSUED | | | | KNOWN TO BE | | OR CURRENT |
| | ADJU | JSTME | NTS | NE | TAMOUNT | | | | | | NCUMBERED | | EXPENSE |
| ΑĽ | DED | | ELLED | | | | | | | | | | PURPOSES |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | | | | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 58,865.49 | | 28,902.00 | | 0.00 | | 29,963.49 | | 28,902.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 58,865.49 | \$ | 28,902.00 | \$ | 0.00 | \$ | 29,963.49 | \$ | 28,902.00 |
| | | | | | | | | | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | | | | | | | | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | L | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | Ļ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | <u> </u> | | | | <u> </u> | | <u> </u> | |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 | <u> </u> | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | | 0.00 | \$ | 58,865.49 | \$ | 28,902.00 | \$ | 0.00 | \$ | 29,963.49 | | 28,902.00 |
| \$ | 0.00 | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| \$ | 0.00 | | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 |
| \$ | 0.00 | | 0.00 | | 58,865.49 | \$ | 28,902.00 | \$ | 0.00 | \$ | 29,963.49 | \$ | 28,902.00 |
| | | L | | <u> </u> | | | | | | | | | |

| Est | imate of | Approved by |
|-------|------------|-----------------|
| No | eds by | County |
| Gover | ning Board | Excise Board |
| \$ | 65,105.85 | \$ 65,105.85 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| \$ | 65,105.85 | \$ 65,105.85 |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "D" Page 27

| Schedule 1, Current Balance Sheet - June 30, 2017 | |
|---|--------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2017 | \$ 56,716.57 |
| Investments | 0.00 |
| TOTAL ASSETS | \$ 56,716.57 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 17,496.43 |
| Reserve for Interest on Warrants | 0.00 |
| Reserves From Schedule 8 | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 17,496.43 |
| CASH FUND BALANCE JUNE 30, 2017 | 39,220.14 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 56,716.57 |

| Schedule 5, Expenditures Child Nutrition Fund Cash Accounts of Current and all Prior | Years | |
|--|-------|----------|
| CURRENT AND ALL PRIOR YEARS | 2016 | -17 |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ | 0.00 |
| Cash Fund Balance Transferred Out | | |
| Cash Fund Balance Transferred In | 5 | 2,017.94 |
| Adjusted Cash Balance | | 2,017.94 |
| Miscellaneous Revenue (Schedule 4) | | 8,832.68 |
| Cash Fund Balance Forward From Preceding Year | | 0.00 |
| Prior Expenditures Recovered | | 0.00 |
| TOTAL RECEIPTS | \$ 13 | 8,832.68 |
| TOTAL RECEIPTS AND BALANCE | \$ 19 | 0,850.62 |
| Warrants Paid of Year in Caption | 13 | 4,134.05 |
| Interest Paid Thereon | | 0.00 |
| Bank Fees and Cash Charges | | 0.00 |
| TOTAL DISBURSEMENTS | \$ 13 | 4,134.05 |
| CASH BALANCE JUNE 30, 2017 | \$ 50 | 5,716.57 |
| Reserve for Warrants Outstanding | \$ 1' | 7,496.43 |
| Reserve for Interest on Warrants | | 0.00 |
| Reserves From Schedule 8 | | 0.00 |
| TOTAL LIABILITIES AND RESERVE | \$ 1 | 7,496.43 |
| DEFICIT: (Red Figure) | \$ | 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 39 | ,220.14 |

| Schedule 6, Child Nutrition Fund Warrant Account of Current and All Prior Years | |
|---|---------------|
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 151,630.48 |
| TOTAL | \$ 151,630.48 |
| Warrants Paid During Year | \$ 134,134.05 |
| Warrants Converted to Bonds or Judgments | 0.00 |
| Warrants Cancelled | 0.00 |
| Warrants estopped by Statute | 0.00 |
| TOTAL WARRANTS RETIRED | \$ 134,134.05 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ 17,496.43 |

EXHIBIT "D" Page 28

| | | rage 26 |
|--|---------------|---------------|
| Schedule 2, Revenue and Requirements - 2016-2017 | | |
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2016 | \$ 52,017.94 | |
| Cash Fund Balance Transferred From Prior Years | 0.00 | |
| Miscellaneous Revenue Apportioned | 138,832.68 | |
| TOTAL REVENUE | | \$ 190,850.62 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 151,630.48 | |
| Reserves From Schedule 8 | 0.00 | |
| Interest Paid on Warrants | 0.00 | |
| Bank Fees and Cash Charges | 0.00 | |
| Reserve for Interest on Warrants | 0.00 | |
| TOTAL REQUIREMENTS | | \$ 151,630.48 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017 | | 39,220.14 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 190,850.62 |

| Sche | Schedule 5, (Continued) | | | | | | | | | | | | |
|------|-------------------------|----|--------|----|-------|----|--------|-----|--------|----|---------|----|------------|
| | 2015-16 2014-15 | |)14-15 | 20 | 13-14 | 20 | 012-13 | 2 | 011-12 | | 2010-11 | | TOTAL |
| \$ | 54,333.40 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 54,333.40 |
| | 52,017.94 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 52,017.94 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 52,017.94 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 54,333.40 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 138,832.68 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 138,832.68 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 193,166.08 |
| | 2,315.46 | | 0.00 | | 0.00 | | 0.00 | L | 0.00 | | 0.00 | | 136,449.51 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | L | 0.00 | | 0.00 | | 0.00 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 136,449.51 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | 0.00 | \$ | 56,716.57 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 17,496.43 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 17,496.43 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 39,220.14 |

| Sch | nedule 6, (Contin | ued) | | | | | | | |
|-----|-------------------|------|--------|----|--------|------------|------------|------------|------------------|
| | 2015-16 | 2 | 014-15 | 20 |)13-14 | 2012-13 | 2011-12 | 2010-11 | TOTAL |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,315.46 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 151,630.48 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 153,945.94 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 136,449.51 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| \$ | 2,315.46 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 136,449.51 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 17,496.43 |

EXHIBIT "D"

Page 29

| EXHIBIT "D" | | rage 29 |
|--|--------------|---------------|
| Schedule 4, Miscellaneous Revenue | 1 2016 45 | |
| | | ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| | ESTIMATED | COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 0.00 | |
| 1300 Earnings on Investments and Bond Sales | 0.00 | 278.60 |
| 1400 Rental, Disposals and Commissions | 0.00 | |
| 1500 Reimbursements | 0.00 | |
| 1600 Other Local Sources of Revenue | 0.00 | 0.00 |
| 1710 Students' Lunches, Breakfasts, Special Milk Program | \$ 16,815.88 | \$ 19,980.33 |
| 1720 A La Carte or Catering Revenue | 0.00 | 0.00 |
| 1730 Adult Lunches/Breakfasts | 6,814.64 | 5,625.67 |
| 1740 Summer Food Service Adult Revenue | 0.00 | 0.00 |
| 1750 | 0.00 | 0.00 |
| 1760 Contract Lunches, Breakfasts, Milk and Supplements | 0.00 | 0.00 |
| 1790 Other District Revenue (Child Nutrition Programs) | 0.00 | |
| 1700 Total Child Nutrition Programs | \$ 23,630.52 | |
| 1800 Athletics | 0.00 | |
| TOTAL | \$ 23,630.52 | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | 25,030.32 | 20,230.36 |
| 2000 Intermediate Sources of Revenue | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | |
| 3000 STATE SOURCES OF REVENUE: | 1000 | 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical | 0.00 | |
| 3300 State Aid - Competitive Grants - Categorical | 0.00 | |
| 3400 State - Categorical | 0.00 | |
| 3500 Special Programs | 0.00 | |
| 3600 Other State Sources of Revenue | 0.00 | |
| 3710 State Reimbursement | \$ 0.00 | |
| 3720 State Matching | 1,331.77 | |
| 3700 Total Child Nutrition Program | \$ 1,331.77 | \$ 1,725.49 |
| 3800 State Vocational Programs - Multi-Source | 0.00 | |
| TOTAL | \$ 1,331.77 | |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | 0.00 | |
| 4300 Individuals With Disabilities | 0.00 | |
| 4400 No Child Left Behind | 0.00 | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | 0.00 | |
| 4600 Other Federal Sources Passed Through State Dept Of Education | 0.00 | |
| 4710 Lunches | \$ 69,519.67 | |
| 4720 Breakfasts | 1,638.15 | 36,160.15 |
| 4730 Special Milk | 0.00 | 0.00 |
| 4740 Summer Food Service Program | 0.00 | |
| 4750 Child and Adult Food Program | | 0.00 |
| 4700 Total Child Nutrition Programs | 0.00 | 0.00 |
| 4800 Federal Vocational Education | \$ 71,157.82 | |
| TOTAL | 0.00 | 0.00 |
| 5000 NON-REVENUE RECEIPTS: | \$ 71,157.82 | \$ 110,876.61 |
| 5100 Return of Assets | | |
| | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 96,120.11 | \$ 138,832.68 |

EXHIBIT "D" Page 30 2016-17 ACCOUNT BASIS AND 2017-18 ACCOUNT OVER LIMIT OF ENSUING CHARGEABLE **ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD EXCISE BOARD** \$ 0.00 0.00% \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 278.60 0.00 0.00 0.00 0.00 0.00 0.00 0.00 345.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 S 3,164.45 95.00% \$ 0.00 18,981.31 18,981.31 \$ 95.00% 0.00 0.00 0.00 0.00 (1,188.97)95.00% 0.00 5,344.39 5,344.39 0.00 95.00% 0.00 0.00 0.00 0.00 95.00% 0.00 0.00 0.00 0.00 95.00% 0.00 0.00 0.00 0.00 95.00% 0.00 0.00 0.00 95.00% \$ \$ 1,975.48 0.00 \$ 24,325.70 24,325.70 \$ 0.00 0.00 0.00 0.00 0.00 2,600.06 92.74% \$ 0.00 24,325.70 24,325.70 \$ \$ \$ 0.00 0.00% 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00% 0.00 0.00 0.00 \$ \$ \$ 0.00 \$ 0.00% 0.00 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00% \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 393.72 95.00% 0.00 1,639.22 1,639.22 \$ 393.72 S 0.00 1,639.22 1,639.22 0.00 0.00% 0.00 0.00 0.00 \$ 1,639.22 \$ 1,639.22 \$ 393.72 0.00 \$ 0.00 \$ 0.00 0.00% 0.00 0.00 \$ \$ \$ 0.00% 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00 0.00% 0.00 0.00 0.00 0.00 0.00 0.00 0.00% 0.00 5,196.79 95.00% 0.00 70,980.64 70,980,64 \$ 0.00 34,352.14 34,352.14 95.00% 34,522.00 95.00% 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 95.00% 0.00 95.00% 0.00 0.00 0.00 0.00 \$ 105,332.78 \$ 105,332.78 39,718.79 \$ \$ 0.00 0.00 0.00 0.00% 0.00 105,332.78 105,332.78 39,718.79 0.00 \$ \$ 0.00 0.00 0.00 0.00% \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ \$ 0.00 131,297.70 \$ \$ 0.00 \$ 131,297.70 42,712,57 \$

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "D"

Page 31

| Schedule 8, Report of Prior Year Expenditures | | | | | | | | |
|---|---------------|-----------------|-------------|--------------------------|-----------------|------------------------------------|-------------|------------------------|
| | FI | SCAL YE | AR E | NDING JU | NE 30 | , 2016 | | |
| APPROPRIATED ACCOUNTS | RES | ERVES 0-2016 | WA S | RRANTS SINCE SSUED | BA LA APP | LANCE APSED ROPRIA- TIONS | C | OPRIATIONS ORIGINAL |
| 1000 INSTRUCTION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 2000 SUPPORT SERVICES: | | | | | | | | |
| 2000 Support Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | | | | | |
| 3110 Supervision of Child Nutrition Programs Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 3120 Food Preparation & Dispensing Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 3130 Food and Supplies Delivery Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 3140 Other Direct/Related Child Nutrition Programs Servic | | 0.00 | | 0.00 | | 0.00 | | 74,522.00 |
| 3150 Food Procurement Services | | 0.00 | | 0.00 | | 0.00 | | 65,247.00 |
| 3160 Non-Reimbursable Services | | 0.00 | | 0.00 | | 0.00 | | 7,891.07 |
| 3180 Nutrition Education & Staff Development | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 3190 Other Child Nutrition Programs Operations | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 3100 Total Child Nutrition Programs Operations | s | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 147,660.07 |
| 3200 Other Enterprise Service Operations | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 3300 Community Services Operations | i | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL | \$ | 0.00 | \$ | | \$ | 0.00 | \$ | 147,660.07 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERV | <u>/</u> | | | | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 4200 Site Acquisition Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4300 Site Improvement Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4400 Architecture and Engineering Services | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 4500 Educational Specifications Development Services | | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 |
| 4600 Building Acquisition and Construction Services | | 0.00 | | 0.00 | | 0.00 | <u> </u> | 0.00 |
| 4700 Building Improvement Services | | 0.00 | <u> </u> | 0.00 | | 0.00 | <u> </u> | 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | <u></u> | 0.00 | | 0.00 | _ | 0.00 | <u> </u> | 0.00 |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5000 OTHER OUTLAYS: | <u> </u> | | | | | | | |
| 5100 Debt Service | \$ | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 5200 Reimbursement(Child Nutrition Fund) | | 0.00 | <u> </u> | 0.00 | | 0.00 | <u> </u> | 35,000.00 |
| 5300 Clearing Account | <u> </u> | 0.00 | <u> </u> | 0.00 | | 0.00 | ļ | 0.00 |
| 5400 Indirect Cost Entitlement | | 0.00 | <u> </u> | 0.00 | | 0.00 | | 0.00 |
| 5500 Private Nonprofit Schools | | 0.00 | } | 0.00 | | 0.00 | | 0.00 |
| 5600 Correcting Entry | | 0.00 | | 0.00 | | 0.00 | <i>-</i> | 0.00 |
| TOTAL | \$ | 0.00 | | 0.00 | | 0.00 | | 35,000.00 |
| 7000 OTHER USES | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 8000 REPAYMENTS | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| TOTAL CHILD NUTRITION FUND | \$ | 0.00 | , | 0.00 | | 0.00 | | 182,660.07 |
| Bank Fees and Cash Charges | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| Provision for Interest on Warrants | \$ | 0.00 | - | 0.00 | | 0.00 | ·· | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 182,660.07 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018 | |
|---|---|
| | • |
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget by County Excise Board | |
| GRAND TOTAL - Home School | |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "D" Page 32 FISCAL YEAR FISCAL YEAR ENDING JUNE 30, 2017 2016-2017 LAPSED BALANCE **EXPENDITURES** WARRANTS RESERVES **APPROPRIATIONS ISSUED** KNOWN TO BE FOR CURRENT SUPPLEMENTAL UNENCUMBERED **EXPENSE ADJUSTMENTS NET AMOUNT** ADDED **PURPOSES** CANCELLED 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 0.00 S 2 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ \$ \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 33,018.02 33,018.02 0.00 41,503.98 0.00 74,522.00 0.00 83,612.46 (18,365.46)0.00 0.00 65,247.00 83,612.46 0.00 7,891.07 0.00 0.00 7,891.07 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 116,630.48 0.00 31,029.59 116,630.48 147,660.07 0.00 0.00 \$ \$ \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 147,660.07 \$ 116,630.48 0.00 31,029.59 116,630.48 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$ \$ \$ \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ S 0.00 0.00 0.00 0.00 0.00 | \$ \$ 0.00 \$ 0.00 \$ 35,000.00 0.00 0.00 0.00 0.00 35,000.00 35,000.00 \$ 35,000.00 0.00 \$ 35,000.00 \$ 35,000.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ S \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 31,029.59 \$ 151,630.48 182,660.07 \$ 151,630.48 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 31,029.59 \$ 151,630.48 0.00 \$ 182,660.07 \$ 151,630.48 \$ 0.00 \$ 0.00 \$ \$

| Estimate of | Approved by |
|-----------------|---------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ 170,517.84 | \$ 170,517.84 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| \$ 170,517.84 | \$ 170,517.84 |

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

EXHIBIT "D"

Page 33

| Schedule 9, Child N | Schedule 9, Child Nutrition Fund Investments | | | | | | | | | | | | |
|---------------------|--|-----------|---------------|-----------|-------------|---------------|--|--|--|--|--|--|--|
| | Investments | | Liquida | tions | Barred | Investments | | | | | | | |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand | | | | | | | |
| | June 30, 2016 | Purchased | Of Cost | Premium | Court Order | June 30, 2017 | | | | | | | |
| | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| | | | | | | 0.00 | | | | | | | |
| TOTAL INVEST | \$0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 | | | | | | | |

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of McCurtain

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2017, as certified by the Board of Education of Denison Public School, District Number C-37 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2017 tax and the proceeds of the 2017 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Denison Public School, School District No. C-37 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

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| EXHIBIT "Y" | | | | | | | | | | |
|--------------------------------------|-------|--------------|---------|-----------|---|----------|--------|----------------|------------------|---------------|
| County Excise Board's Appropriatio | | General | 19/10 | Building | | Со-ор | C | hild Nutrition | New Sinking Fund | |
| of Income and Revenue | | Fund | | Fund | | Fund | | Fund | | . Homesteads) |
| Appropriation Approved and | | 9 | | | | | | | | |
| Provision Made | \$ | 2,393,362.72 | \$ | 65,105.85 | \$ | 0.00 | \$ | 170,517.84 | \$ | 0.00 |
| Appropriation of Revenues: | | | | | | | | | | |
| Excess of Assets Over Liabilities | \$ | 514,518.86 | \$ | 32,948.42 | \$ | 0.00 | \$ | 39,220.14 | \$ | 0.00 |
| Unclaimed Protest Tax Refunds | 27111 | 0.00 | Byn | 0.00 | ma. | 0.00 | 12 (4) | 0.00 | ri milimi | 0.00 |
| Miscellaneous Estimated Revenues | P. | 1,653,741.84 | | 0.00 | 1 2 1 | 0.00 | (A) | 131,297.70 | | None |
| Est. Value of Surplus Tax in Process | | 0.00 | li zaro | 0.00 | 111111111111111111111111111111111111111 | 0.00 | 113 | 0.00 | - 111 | None |
| Sinking Fund Contributions | | 0.00 | | 0.00 | | 0.00 | 111 | 0.00 | 7 11 | 0.00 |
| Surplus Building Fund Cash | FTO | 0.00 | | 0.00 | STA AT | 0.00 | W | 0.00 | OI N | 0.00 |
| Total Other Than 2017 Tax | \$ | 2,168,260.70 | \$ | 32,948.42 | \$ | 0.00 | \$ | 170,517.84 | \$ | 0.00 |
| Balance Required | \$ | 225,102.02 | \$ | 32,157.43 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Add Allowance for Delinquency | | 22,510.20 | | 3,215.74 | | 0.00 | | 0.00 | | 0.00 |
| Total Required for 2017 Tax | \$ | 247,612.22 | \$ | 35,373.17 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Rate of Levy Required and Certified | | | 93 | | | OLINE VA | | U E U3 HD | | 0.00 Mills |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2017-2018 is as follows:

| County | Real | Personal | Public Service | | Total | | |
|--------------------------------|-----------------|------------|----------------|-------|--------------|--|--|
| This County McCurtain | \$ 5,594,148.00 | 502,955.00 | 811,720.00 | \$ | 6,908,823.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | Yall | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | 34.6 | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | 77 | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | ID 4 | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | (III) | 0.00 | | |
| Joint County | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| Total Valuations, All Counties | \$ 5,594,148.00 | 502,955.00 | 811,720.00 | \$ | 6,908,823.00 | | |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

Page 65

| EXHIBIT "Y" Continued: | | y County And All Jo | oint Counties | | 1 460 03 |
|----------------------------|-------------------|---------------------|-----------------|----------------|--------------|
| Levies Required and Certif | fied: Valuation A | nd Levies Excludin | g Homesteads | Total Required | For 2017 Tax |
| County | General Fund | Building Fund | Total Valuation | General | Building |
| This County McCurtain | /35.84 Mills | 5.12 Mills | \$ 6,908,823.00 | 247,612.22 | 35,373.17 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Joint Co. | 0.00 Mills | 0.00 Mills | 0.00 | 0.00 | 0.00 |
| Totals | | / | \$ 6,908,823.00 | 247,612.22 | 35,373.17 |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| Signed at, Oklahoma, this 9 day of 9, 2017 | |
|--|----|
| Excise Board Member Excise Board Chairman | |
| Excise Board Member Raun & Bryan Excise Board Segretary | |
| Joint School District Levy Certification for Denison Public School C-37 | |
| Career Tech District Number : General Fund | |
| Building Fund | |
| State of Oklahoma)) ss | |
| County of McCurtain) | |
| 1/ | |
| I, McCurtain County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2017. | |
| Witness my hand and seal, on $9-29$, 2017 . | |
| McCurtain County Clerk | |
| S.A.& I. Form 2661R06 Entity: Denison Public School C-37, McCurtain 8-Sep-20 | 17 |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z"

Page 66

| Schedule 1, SUMMARY RECAPITULATE APPORTIONMENT THERE | | 'S FOR THE FISCAL | YEAR ENDING JUNE | 30, 2005, AND | r age oo |
|---|---|----------------------------|--|--|-----------------------------|
| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | |
| Expenditures and Reserves | GENERAL REVENUE FUND | CHILD NUTRITION FUND | 2016-2017 CONSTITUTIONAL BUILDING FUND EXPENDITURES | 2016-2017 ACCRUALS AND COUPON REQUIREMENTS | SPECIAL REVENUE FUNDS |
| Current Expenditures - Educational | \$ 2,002,873.50 | 116,630.48 | 28,902.00 | 0.00 | 0.00 |
| Current Expenditures - Transportation | 23,068.24 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Reserves - Educational | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Reserves - Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Expenditures - Educational | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Expenditures - Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserves - Educational | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserves - Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest Paid and Reserved | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS | \$ 2,025,941.74 | 116,630.48 | 28,902.00 | 0.00 | 0.00 |
| Enumeration 0 Average Daily Attendance 300 Average Daily Haul 236 | | | | | |

| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | | |
|---------------------------------------|---|------|---------------------|-------------------|------------------------------|---------------------------------|
| Expenditures and Reserves | CAPITAL PROJECT FUNDS | | ENTERPRISE FUNDS | ACTIVITY FUNDS | EXPENDABLE TRUST FUNDS | NONEXPENDABLI TRUST FUNDS |
| Current Expenditures - Educational | \$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Expenditures - Transportation | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Reserves - Educational | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Reserves - Transportation | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Expenditures - Educational | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Expenditures - Transportation | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserves - Educational | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserves - Transportation | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest Paid and Reserved | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS | \$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z" Page 67 Schedule 1, (Continued) DISTRIBUTION OF OPERATING EXPENSE **CLASSIFICATION** TO DETERMINE PER CAPITA COST TOTAL OF ALL APPLICABLE INTERNAL **Expenditures and Reserves SERVICE** COSTS **OPERATION** TRANSPORTATION **FUNDS** 2016-2017 **COSTS ONLY COSTS ONLY** Current Expenditures - Educational 0.00 2,148,405.98 2,148,405.98 0.00 Current Expenditures - Transportation 0.00 23,068.24 0.00 23,068.24 0.00 Current Reserves - Educational 0.00 0.00 0.00 Current Reserves - Transportation 0.00 0.00 0.00 0.00 Capital Expenditures - Educational 0.00 0.00 0.00 0.00 Capital Expenditures - Transportation 0.00 0.00 0.00 0.00 Capital Reserves - Educational 0.00 0.00 0.00 0.00 Capital Reserves - Transportation 0.00 0.00 0.00 0.00 Interest Paid and Reserved 0.00 0.00 0.00 0.00 TOTALS \$ 0.00 2,171,474.22 2,148,405.98 23,068.24 Per Capita Cost - Education \$ 7,161.35 Per Capita Cost - Transportation \$ 97.75