

STATE OF OKLAHOMA  
MUSKOGEE COUNTY  
FILED OR RECORDED  
*Leisa McRay*  
2017 OCT 10 P 2:47

TOWN OF FORT GIBSON, OKLAHOMA  
DIANNA COPE  
COUNTY CLERK

SINKING FUND SCHEDULES

JUNE 30, 2017

AND

ESTIMATE OF NEEDS

FOR

FISCAL YEAR ENDING

JUNE 30, 2018



**FILED**  
NOV 29 2017  
State Auditor & Inspector



*Clothier & Company CPA's P.C.*

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Accountant's Compilation Report

Town of Fort Gibson  
Fort Gibson, Oklahoma

We have compiled the sinking fund schedules for June 30, 2017 and estimate of needs schedules for June 30, 2018 included in the accompanying prescribed form. We have not audited or reviewed the financial schedules included in the accompanying prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the financial schedules are in accordance with accounting principles generally accepted in the United States of America.

Management is responsible for the preparation and fair presentation of the financial schedules included in the form prescribed by County of Muskogee in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial schedules.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial schedules included in the accompanying prescribed form are presented in accordance with the requirements of the County of Muskogee, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Town of Fort Gibson and the County of Muskogee and is not intended to be and should not be used by anyone other than these specified parties.

Clothier and Company CPA's

July 18, 2017

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TOWN OF FORT GIBSON  
BALANCE SHEET AND ESTIMATE OF NEEDS  
June 30, 2017

Line No.	Assets	Sinking Fund		Tax Increment Financing	
		Detail	Extension	Detail	Extension
1	Cash Balance (Form SF-2, Line 21)	\$ 7,140.01		\$ -	
2	Investments (Form SF-4, Col. 6)	-		-	
3		-		-	
4		-		-	
5		-		-	
6	<b>Total Assets</b>		\$ 7,140.01		\$ -
<b>Liabilities</b>					
7	Matured bonds outstanding (Form SF-3, Col. 19)	\$ -		\$ -	
8	Accrual on unmatured bonds (Form SF-3, Col.18)	\$ -		-	
9	Accrual on final coupons (FS-3, Col. 27)	-		-	
10	Unpaid interest coupons accrued-Matured	-		-	
11	Fiscal agency commission on above	-		-	
12	Judgements and interest levied	-		-	
13	Unpaid interest coupons accrued-Unmatured	-		-	
14		-		-	
15		-		-	
16	<b>Total Liabilities</b>		\$ -		\$ -
17	<b>Excess of Assets over Liabilities (Form SF_5, Line 2)</b>		\$ 7,140.01		\$ -
<b>Estimate of Needs - Next Year</b>					
18	Interest required on bonds(Form SF-3, Col. 29)	\$ -		\$ -	
19	Accrual on bonds(Form SF-3, Col. 12)	\$ -		-	
20	Accrual on judgements(Form SF-3, Line 12A)	-		-	
21	Interest accruals on judgements(Form SF-5, Line 12B)	-		-	
22	Commissions - Fiscal agencies	-		-	
23		-		-	
24		-		-	
25	<b>Total - - - - - Fund Provision (To SF-7, Line1)</b>	\$ -		\$ -	

TOWN OF FORT GIBSON  
STATEMENT OF RECEIPTS, DISBURSEMENTS AND BALANCES  
June 30, 2017

Line No.	Assets	Sinking Fund		Industrial Development Bonds	
		Detail	Extension	Detail	Extension
1	Cash Balance - Beginning of year, July 1, 2016	\$ 83,976.81		\$ -	
2	Investments liquidated during year (Form SF-4, Col. 3)	-		-	
	Total Cash and Investments Liquidated		\$ 83,976.81		\$ -
<u>Receipts and Apportionments</u>					
3	Current year ad valorem tax	\$ 81,066.58		\$ -	
4	Prior year's ad valorem tax	-		-	
5	Resale property distribution	-		-	
6	Interest earned	751.24		-	
7		-		-	
8		-		-	
9	Total receipts and apportionments		\$ 81,817.82		\$ -
10	Balance		\$ 165,794.63		\$ -
<u>Disbursements</u>					
11	Interest coupons paid (Form SF-3, Col. 33)	\$ 7,500.00		-	
12	Bonds paid (Form SF-3, Col. 16)	150,000.00		-	
13	Commissions paid fiscal agency	-		-	
14	Judgements paid	-		-	
15	Interest paid on judgements	-		-	
16	Investments purchased (Form SF-4, Col. 2)	-		-	
17	Banking Fees	1,154.62		-	
18		-		-	
19		-		-	
20	Total disbursements		\$ 158,654.62		\$ -
21	Cash Balance - End of Year		\$ 7,140.01		\$ -
			To Form SF-1 Line 1		To Form SF-1 Line 1

TOWN OF FORT GIBSON  
II SINKING FUND SCHEDULE

EXHIBIT SF-3

DETAILED STATUS OF BOND AND COUPON INDEBTEDNESS AS OF JUNE 30, 2016 AND ACCRUALS THEREON

1	2	3	4	5	6	7	8	9	10	11	12	13
HOW & WHEN BONDS MATURED UNIFORM - FINAL - OTHERWISE												
PURPOSE OF BOND ISSUE	DATE OF ISSUE	DATE OF SALE BY DELIVERY	DATE MATURING BEGINS	AMOUNT EACH UNIFORM MATURITY	DATE OF FINAL MATURITY	AMOUNT OF FINAL MATURITY	AMOUNT OF ORIGINAL ISSUE	BOND ISSUES ACCRUING BY TAX LEVY	YEARS TO RUN	NORMAL ANNUAL ACCRUAL	TAX YEARS RUN	
Library & Streets	5/1/2002	5/7/2002	5/1/2004	\$ 90,000.00	5/1/2017	\$ 150,000.00	\$ 1,320,000.00	\$ .	15	\$ 88,000.00	15	

TOWN OF FORT GIBSON  
II SINKING FUND SCHEDULE

EXHIBIT SF-3

DETAILED STATUS OF BOND AND COUPON INDEBTEDNESS AS OF JUNE 30, 2016 AND ACCRUALS THEREON

14	15	16	17	18	20	21	22	29	33	
BASIS OF ACCRUALS CONTEMPLATED ON NET COLLECTIONS OR BETTER IN ANTICIPATION DEDUCTIONS FROM TOTAL ACCRUALS										
COUPON COMPUTATION										
PURPOSE OF BOND ISSUE	ACCRUAL LIABILITY TO DATE	BONDS PAID PRIOR TO 6/30/2017	BONDS PAID DURING 2016-2017	MATURED BONDS UNPAID	BALANCE OF ACCRUAL LIABILITY	TOTAL BONDS OUTSTANDING UNMATURED	FIRST NEXT COUPON DUE MO/DAY	% INTEREST	TOTAL INTEREST TO LEVY FOR COUPONS PAID 2016-2017	2015-2016
Library & Streets	\$ 1,320,000.00	\$ 1,320,000.00	\$ 150,000.00	\$ .	\$ .	\$ .	5/1	4.56%	\$ 7,500.00	\$ 6,250.00
			TO SF-2 LINE 12		TO SF-1 LINE 8				TO SF-1 LINE 18	TO SF-2 LINE 11

TOWN OF FORT GIBSON  
COUNTY EXCISE BOARD'S APPROPRIATION OF INCOME AND REVENUES  
2016 - 2017 ESTIMATE OF NEEDS

		Sinking Fund	Tax Increment Financing
1.	To Finance Approved Budget in Sum of (Form SF-1, Line 25) Appropriation Other Than 2014 Tax	\$ -	
2.	Excess of Assets Over Liabilities (Form SF-1, Line 17)	7,140.01	
3.	Deficit - Liabilities exceed Assets	-	
4.	Balance Required to Raise (Line 1 Less 2 & 3)	(7,140.01)	
5.	Add 10% for Delinquent Tax	-	
6.	Gross Balance of Requirements Approved From 2014 Ad Valorem Tax	\$ (7,140.01)	

CERTIFICATION OF THE EXCISE BOARD

TOWN OF FORT GIBSON  
COUNTY OF MUSKOGEE

We certify that the total assessed valuation of the property subject to ad valorem taxes, excluding Homestead Exemptions approved, in the Municipality as finally equalized and certified by the State Board of Equalization for the current year is as follows:

REAL PROPERTY	17,095,397
PERSONAL PROPERTY	4,370,510
PUBLIC SERVICE PROPERTY	2,019,424
TOTAL	23,485,331

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof, as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefore, as provided by law as follows:

GENERAL FUND	0 mills,	TAX INCREMENT	0 mills
SINKING FUND	0.00 mills,	TOTAL	0.00 mills

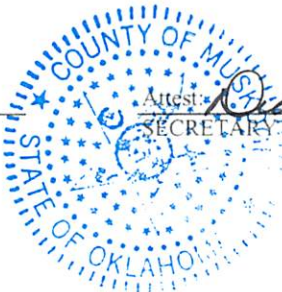
We do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2015, without regard to any protest that may be filed against any levies, as required by 68 O.S., 1981, Section 2474. We further certify that the said appropriation and mill-rate levies, as aforesaid, are within the limitation provided by law.

Dated at Muskogee, Oklahoma this 14<sup>th</sup> day of November, 2017.

[Signature]  
MEMBER

[Signature]  
CHAIRMAN OF THE COUNTY EXCISE BOARD

[Signature]  
MEMBER



Attest: [Signature]  
SECRETARY TO THE COUNTY EXCISE BOARD