

I-FILED-0000 00 Book0000 Pg: 0 09/14/2017 1 ):54 am Pg 0000-0000 Fee: \$ 0.00 Doc: \$ 0.00 Chris Freeman - Nowata County Clerk State of Oklahoma

School District
2017-2018 Estimate of Needs
and
Financial Statement of the Fiscal Year 2016-2017



Board of Education of Oklahoma Union Public Schools
District No. I-003
County of Nowata

State of Oklahoma

State Auditor & Inspector

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2017-2018 Estimate of Needs and Financial Statement of the Fiscal Year 2016-2017

Prepared by: Jenkins & Kemper, CPAs, P.C.

Submitted to the Nowata County Excise Board

| This $\frac{3}{2}$ Day of $\frac{3}{2}$ | ntember, 2017 |
|---|---------------|
| School Board                            | l Members     |
| Chairman                                | Clerk Aud Sin |
| Treasurer Sandia Hallett                | Member Ky ale |
| Member Mh Lanlo                         | Member        |
| Member                                  | Member        |

### **CONTENTS**

| Letters and Certifications:  | P            | age No.      |
|--|--------------|--------------|
| Letter to Excise Board   |              |              |
| The following exhibits marked as "filed" are financi said school district and are included as part of this I |              | h pertain to |
|  | <u>Filed</u> | Not Filed    |
| Exhibit "A" General Fund Accounts  | Ø            |              |
| Exhibit "B" Building Fund Accounts   | Ø            |              |
| Exhibit "C" Co-op Fund Accounts  |              |              |
| Exhibit "D" Child Nutrition Fund Accounts  |              |              |
| Exhibit "E" Sinking Fund Accounts  |              |              |
| Exhibit "F" Special Revenue Fund Accounts  |              | $\square$    |
| Exhibit "G" Capital Project Fund Accounts  | Ø            |              |
| Exhibit "H" Enterprise Fund Accounts   |              | Ø            |
| Exhibit "I" Activity Fund Accounts   |              |              |
| Exhibit "J" Expendable Trust Fund Accounts   |              |              |
| Exhibit "K" Nonexpendable Trust Fund Accoun  | nts 🗆        |              |
| Exhibit "L" Internal Service Fund Accounts   |              |              |
| Exhibit "M" MAPS Fund Accounts   |              | Ø            |

State of Oklahoma, County of Nowata

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Oklahoma Union Public Schools, District No. I-003, County of Nowata, State of Oklahoma for the fiscal year beginning July 1, 2017, and ending June 30, 2018, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2018, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2017, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2017-2018.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on April 14, 2007 by a majority of those voting at said election; the result of said election was:

#### N/A - Permanent Levy

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on April 14, 2007 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

#### N/A - Permanent Levy

6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 5.000 Mills, was authorized by a majority of the qualified voters of said School District, for the purpose of erecting, remodeling or repairing school buildings, and for purchasing furniture at an election held for that purpose on April 14, 2007, the result whereof was:

N/A - Permanent Levy

President of Board of Education

Treasurer of Board of Education

Subscribed and sworn to before me this <u>13</u> day of <u>September</u> 201

Notary Public

My Commission Expire

# **Affidavit of Publication**

| STATE OF OKLAHOMA, | SS: |
|--------------------|-----|
| COUNTY OF NOWATA   |     |
| John Link          |     |

| , of lawful age, be-   |
|--|
| ithorized, says that he of the Nowata Star, a weekly   |
| y of Nowata, Nowata County,  |
| to publish legal notices, adver-   |
| oded, and complies with all other  |
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| of which is attached hereto, was   |
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| n a supplement, on the following   |
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MARIE WASSON

Notary Public
State of Oklahoma
Commission # 11002680 Expires 93/24/19

P.O. Box 429 Nowata, OK 74048-0429 918-273-2446

### PUBLIC NOTICE

Published in the Nowata Star on Wednesday, September 20, 2017.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2017, And
Eatimate of Needs for Fiscal Year Ending June 30, 2014, of Oklahomu Union Public Schools
School District No. F.O.D, Novasta Cosmy, Oklahoma

|  |           |              |  | A. A.    | Park State of     | The second second  | 1          | Page !                                |  |
|--|-----------|--------------|--|----------|-------------------|--|------------|---------------------------------------|--|
| STATEMENT OF FINANCIAL CONDITION           |           |              |  |          |                   | CO-OP FUND   |            |                                       |  |
| AS OF JUNE 30, 2017                        |           | E            | ETAIL  | DETAIL   |                   | DETAIL   |            | DETAIL                                |  |
| ASSETS:                                    |           | No. 1982 E   |  | 205      | 12000000          | (株式を放送)(単)(後)  | 8 659      | Mark Sales S                          |  |
| Cash Balance June 30, 2017                 | 135       |              | 1,160,433.94                                 |          | 152,777.64        |  |            | 0.00                                  |  |
| Investments                                |           | 15           | 0.00   |          | 0.00              |  | 0 5        | 0.00                                  |  |
| TOTAL ASSETS                               |           | \$           | 1,160,433.94                                 | 8        | 152,777.64        | \$ 0.0   | 0 8        | 0.00                                  |  |
| LIABILITIES AND RESERVES                   | 1000      | 100,000,00   |  | 3364     | de Jerese         | 10 No. 2 No. 10 N  | 5-6-6      | -                                     |  |
| Warrants Outstanding                       | 0.3040    | \$           | 148,978.19                                   | 5        | 6,247.45          | \$ 0.0   | 2 5        | 0.00                                  |  |
| Reserve for Interest on Warrants           | 159210    | 5            | 0.00   |          | 0.00              |  | 0 5        | 0.00                                  |  |
| Reserves From Schedule \$                  | #85 S S S | 15           | 0.00   |          | 0.00              |  |            | 0.00                                  |  |
| TOTAL LIABILITIES AND RESER                | CVES      | 2            | 148,978.19                                   |          | 6,247.45          |  | 2 5        | 0.00                                  |  |
| CASH FUND BALANCE (Deficit)                |           |              | 1,011,455.75                                 |          | 146,530.19        |  | 2.10       | 0.00                                  |  |
| ES   | TIMATED   | NEEDS FOR    | FISCAL YEA                                   | R EN     | DING JUNE 30,     | 2018   | 11/4/01/17 | CHANGE THE                            |  |
| GENERAL FUND                               | 170-00-0  |              | 405/GR(500)15                                | enera    | SINKING F         | UND BALANCE SI   | EET        | 1-969-7333                            |  |
| Current Expense                            | 2         | 5,681,807.26 | 1. Cash Bala                                 | nce pe   | Hand June 30,     | 2017   | 15         | 15,696.87                             |  |
| Reserve for Int. on Warrants & Revaluation | \$        | 0.00         | 2. Legal Inv                                 | estme    | ts Properly Mat   | uning  | S          | 0.00                                  |  |
| Total Required                             | 2         | 5,681,807.26 | 3. Judyment                                  | x Paid   | To Recover By     | Tax Lovy   | 5          | 0.00                                  |  |
| FINANCED: •                                | Sec. 15   | Q2100 to     |  |          | wid Assets        | OCCUPANT OF  | S          | 15,696.87                             |  |
| Cash Fund Balance                          | \$ 100    | 1,011,455.75 |  |          | Indebtodees       | CONTRACTOR OF THE  | 1000       | ALLES BARRIO                          |  |
| Estimated Miscelleneous Rovenue            |           |              | 5, a. Past-Du                                |          |                   | A November of Control of Street  | 1          | 0.00                                  |  |
| Total Deductions                           |           |              | 6. b letrest                                 |          |                   | A new Tables   | 53         | , 6.00                                |  |
| Balance to Raise from Ad Valorem Tax       | 2         |              | 7. c. Past-Du                                |          |                   |  | 15         | 0.00                                  |  |
| ESTIMATED MISCELLANEOU                     |           | TP-          |  |          | on after Last Co  |  | 10         | 0.00                                  |  |
| 1000 District Sources of Revenue           | 15        |              |  |          | Commissions of    |  | 2          | 0.00                                  |  |
| 2100 County 4 Mill Ad Valorem Tax          | \$        | 84 705 48    | 10. f. Judgements and Int. Levied for Unpaid |          |                   | 5  | 0.00       |                                       |  |
| 2200 County Apportionment (Mortgage Tax    |           | \$ 615.76    | 11. Total Items a. Through f                 |          |                   | 15   | 0.00       |                                       |  |
| 2300 Resule of Property Fund Distribution  | 2         | 0.00         | 12 Balance                                   | CA.      | ets Subject to Ac | and the same of th | 15         | 15.696.87                             |  |
| 2900 Other Intermediate Sources of Revenue | 5         | 0.00         | Deduct And                                   | mal b    | eserve if Assets  | Q00.1  | 1          | 12,070.61                             |  |
| 3110 Gross Production Tax                  | \$        |              |  |          | atured interest   | Smitheledo   | 18         | 0.00                                  |  |
| 3120 Motor Vehicle Collections             | 2         | 740 810 75   | 14. h. Acerm                                 | l on E   | and Courses       |  | 5          | 0.00                                  |  |
| 3130 Rural Electric Cooperative Tax        | \$        |              |  |          | nmatured Bonds    | · Warnell and John States  | 3          | 5,000.00                              |  |
| 3140 State School Land Farnings            | 2         |              | 16. Total Items # Through i                  |          | 10                | 5,000.00   |            |                                       |  |
| 3150 Vehicle Tax Stamps                    | 2         | 278.52       | 17. Execus of                                | Anie     | a Over Account    | Reserves **(Page 2)  | 2          | 10,696.87                             |  |
| 3160 Farm Implement Tax Stamps             | \$        | 0.00         | SINKING FUND REQUIREMENTS FOR                |          | 2012-2            | 10,090.67  |            |                                       |  |
| 3170 Trailers and Mobile Homes             | S         | 0.00         | 1. Interest E                                |          |                   | Sorietimenta Low   | 12         | 21,007.50                             |  |
| 3190 Other Dedicated Revenue               | 2         |              | 2. Accrual o                                 |          |                   |  | 3          | 361,250 00                            |  |
| 3200 State Aid - General Operations        |           |              |  |          | on "Prepaid" ha   | Asia and a second  | 3          | 0.00                                  |  |
| 3300 State Aid - Competitive Grants        | 2         |              |  |          | on Unpaid Judg    |  | 15         |                                       |  |
| 3400 State - Categorical                   | S         |              |  |          | id Judgements     | ments  | 3          | 0.00                                  |  |
| 3500 Special Programs                      | 2         |              | 6. Credit to                                 |          |                   | & No.  | 3          | 0.00                                  |  |
| 3600 Other State Sources of Revenue        | \$        |              | 7. Credit to                                 |          |                   | & No.  | 2          |                                       |  |
| 3700 Child Nutrition Program               | \$        | 3,371.59     |  |          | from Exhibit K)   |  | 12         | 000                                   |  |
| 3800 State Vocational Programs             | s         | 0.00         | A Amount A                                   | Section! | med Daupil Ki     | CHE TO SELECT  | 13         | 0.00                                  |  |
| 4100 Capital Outlay                        | Š         | 0.00         | 10000  | -        |                   |  | -          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 4200 Disadvantaged Students                | \$        | 122,741.50   | CASE 15                                      |          |                   |  | -          |                                       |  |
| 4300 Individuals With Disabilities         | \$        | 121,215,20   | Table persons                                |          |                   |  | 100        | 30                                    |  |
| 4400 Minority                              | 2         | 0.00         | A all the same                               | 1000     | Carlot vancous    |  |            | TO THE LOCAL                          |  |
| 4500 Operations                            | \$        | 0.00         | Tab  | I Sink   | ing Fund Requir   | manete.  | 15         | 103 363 40                            |  |
| 4600 Other Federal Sources of Revenue      | \$        | 0.00         | Deduct:                                      | - Otalia | Lain Yedali       | Name (ICI  | 1,         | 382,257.50                            |  |
| 4700 Child Nutrition Programs              | S         | 185,269,01   |  | Anne     |                   | (if not a deficit)   | 1          | 1222                                  |  |
| 4800 Federal Vocational Education          | s         |              | 2 Surplus B                                  | A.Meets  | Frad Coak         | (it not a deficit)   | \$         | 10,596.87                             |  |
| 5000 Non-Revenue Receipts                  | S         | 0.00         | 3 Contrib                                    | And T    | om Other Distri   | -14  | 2.         | 9.00                                  |  |
| Total Patiented Revenue                    |           | 1041 17613   | Balance T                                    | O P      | Om Cunet Distri   | ***  | 2          | 0.00                                  |  |

21-Au Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fireal Year Ending June 30, 2017, And
Estimate of Needs for Fixed Year Ending June 30, 2018, of Oklehoms Union Public Schools
School District No. John Showski Courts. Oklehoms
School District No. John Showski

| ** If line 12 is less than line 16 after emitting "h" deduct the following each in turn from line 4, "Total liquid Assets". |   | NKING<br>FUND |
|---|---|---------------|
| 134. j. Uzmatured Coupona Duo Before 4-1-2018   | 10 to | 0.00          |
| 14d. k. Unsustured Bonds So Due   | 2   | 0.00          |
| 15d. U. Wastever Ramains is for Exhibit KK Line E.  |   | 9.00          |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.  | 1 5   | 0.00          |
| <ol> <li>Loss Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).</li> </ol>         | 20.1.1  | 0.00          |
| 18d. Remaining Deficit is for Exhibit KK Line F.  |   | 0.00          |

| BUILDING FUND                              |     |               | CO-OP FUND                                 | - market - | Limited |
|--|-----|---------------|--|------------|---------|
| Current Expense                            | \$  | 250,669.54    | Current Expense                            | 21         | 0.00    |
| Reserve for Int. on Warrants & Revaluation | 2   | 0.00          | Reserve for Int. on Warrants & Revuluation | 2          | 0.00    |
| Total Required                             | 8   | 250,669.54    | Total Required                             | 15         | 0.00    |
| FINANCED:                                  | 100 | STATISTICS OF | FINANCED:                                  | S. Stevens |         |
| Cash Fund Balance                          | 2   | 146,530.19    | Cush Fund Balance                          | 2          | 0.00    |
| Estimated Miscellanoous Revenue            | 2   | 0.00          | Estimated Miscellaneous Revenue            | 2          | 0.00    |
| Total Deductions                           | 8   | 146,530.19    | Total Deductions                           |            | 9.00    |
| Balance to Raise from Ad Valorem Tax       | 2   | 104,139.35    | Balance                                    | 2          | 0.00    |

| CHILD NUTRITION PROGRAMS FUND          |  |  |      |  |
|--|--|--|------|--|
| Current Expense                        | and the second property of the property of   | MANUS TO CAMPINE PROPERTY OF THE   | 0.00 |  |
| Reserve for Int. on Warrants & Revalus | on the property of the state of | And the second s | 0.00 |  |
| Total Required                         | Mary Control of the C | C 2 Charleston Company Company   | 0.00 |  |
| FINANCED:                              | William Committee Committe | CONTRACTOR DESIGNATION CO.   | 115  |  |
| Cash Fund Balance                      |  |  | 0.00 |  |
| Estimated Miscellaneous Revenue        | VENTON CONTRACTOR VINE DAY A CONTRACTOR OF   | The second secon | 0.00 |  |
| Total Deductions                       | Cylin Mile Strike of Physics A Manager on Park Strain.   |  | 0.00 |  |
| Balance                                | CLESS THAT REPORTS HANDLESS AND ADDRESS.   |  | 0.00 |  |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF NOWATA, ar:

We, the underragated duty elected, qualified and acting officers of the Board of Education of Oklahoma Union Public Schools, School District No.
of Said County and State, to bereby sertify that at a meeting of the Goveraing Body of the aid District kepts at the time provided by law for date
of this clean and pursuants the provisions of 86.0. S. 2000 Section 2003, the Propering takenest was prepared and it is true and convect rendition
of the Financial Affairs of aid District as reflected by the records of the District Clerk and Tenanter. We further earlify that the foregoing estima
for current expenses for the little system beginning [18]. 1, 2017, and making Jan 80, 2018, as shown are passenably presentery for the proper conduct
of the affairs of the said District. that the Heimated Income to be derived from nonreconduct than a valorium institute does not exceed the lawfull
authorized ratio of the revenue detried from the same sources shring the preceding year.

Required to be Published if a legally-spatisfied newspaper is printed in the district. If publish in a legally-qualified newspaper of general circulation in the district. S.A.& I. Form 2661206 Entity: Oklahoma Union Public Schools I-003, Nowata

| Page ·  |
|---|
| Affidavit of Publication  |
| State of Oklahoma, County of Nowata   |
| $\mathcal{L}$   |
| I, Droot Darron the undersigned duly qualified and acting Clerk of the  |
| Board of Education of Oklahoma Union Public Schools, School District No. I-003, County and State aforesaid, being first   |
| duly sworn according to law, hereby depose and say:   |
| 1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).   |
| 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.  |
| 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.   |
| 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district. |
| Clerk, Board of Education  Subscribed and sworn to before me this 13 day of September  10. 150  |
| Notary Public My Commission Expires O PUBLIC PUBLIC   |

Secretary and Clerk of Excise Board

Nowata County, Oklahoma



# JENKINS & KEMPER CERTIFIED PUBLIC ACCOUNTANTS, P.C.

JACK JENKINS, CPA MICHAEL KEMPER, CPA

### Independent Accountant's Compilation Report

August 21, 2017

Honorable Board of Education Oklahoma Union Public Schools District No. I-003, Nowata County

We have compiled the 2016-17 prescribed financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-18 Estimate of Needs (S.A.&I. Form 2661R06) and Publication Sheet (S.A.&I. Form 2662R06) for District No. I-003, Nowata County, included in the accompanying prescribed form. We have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma State Department of Education, Oklahoma Union Public Schools, Nowata County Excise Board, and for filing with the State Auditor and Inspector of Oklahoma and is not intended to be and should not be used by anyone other than these specified parties.

Sincerely,

Jenkins & Kemper,

Certified Public Accountants, P.C.

Jenkors & Kumper, LPAS P.C.

EXHIBIT "A" Page 6 Schedule 1, Current Balance Sheet - June 30, 2017 Amount ASSETS: 1,160,433.94 Cash Balance June 30, 2017 0.00 Investments TOTAL ASSETS \$ 1,160,433.94 LIABILITIES AND RESERVES: 148,978.19 Warrants Outstanding \$ 0.00 Reserve for Interest on Warrants \$ 0.00 Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES \$ 148,978.19 CASH FUND BALANCE JUNE 30, 2017 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 1,011,455.75 1,160,433.94

| Schedule 2, Revenue and Requirements - 2016-2017           |                    |     |              |
|--|--------------------|-----|--------------|
|  | Detail             |     | Total        |
| REVENUE:   |                    |     |              |
| Cash Balance June 30, 2016                                 | \$<br>1,023,025.21 |     |              |
| Cash Fund Balance Transferred From Prior Years             | \$<br>36,065.81    |     |              |
| Current Ad Valorem Tax Apportioned                         | \$<br>695,694.61   |     |              |
| Miscellaneous Revenue Apportioned                          | \$<br>4,190,228.30 |     |              |
| TOTAL REVENUE  |                    | \$  | 5,945,013.93 |
| REQUIREMENTS:  |                    |     |              |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$<br>4,933,558.18 |     |              |
| Reserves From Schedule 8                                   | \$<br>0.00         |     |              |
| Interest Paid on Warrants                                  | \$<br>0.00         | L   |              |
| Bank Fees and Cash Charges                                 | \$<br>0.00         |     |              |
| Reserve for Interest on Warrants                           | \$<br>0.00         |     |              |
| TOTAL REQUIREMENTS   |                    | \$_ | 4,933,558.18 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017      |                    | \$  | 1,011,455.75 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                    | \$  | 5,945,013.93 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017     |     | Amount       |
|--|-----|--------------|
| ADDITIONS:   |     |              |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$  | 225,604.82   |
| Warrants Estopped, Cancelled or Converted                  | \$  | 2,652.59     |
| Fiscal Year 2016-17 Lapsed Appropriations                  | \$_ | 733,492.55   |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$_ | 0.00         |
| Ad Valorem Tax Collections in Excess of Estimates          | \$  | 16,292.57    |
| Prior Year Ad Valorem Tax                                  | \$  | 33,413.22    |
| TOTAL ADDITIONS  | \$  | 1,011,455.75 |
| DEDUCTIONS:  |     |              |
| Supplemental Appropriations                                | \$  | 0.00         |
| Current Tax in Process of Collection                       | \$  | 0.00         |
| TOTAL DEDUCTIONS   | \$  | 0.00         |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$_ | 1,011,455.75 |
| Composition of Cash Fund Balance                           |     |              |
| Cash   | \$  | 1,011,455.75 |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$  | 1,011,455.75 |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "A" Page 7

| EXHIBIT "A"  |                 |              |               | Page /       |
|--|-----------------|--------------|---------------|--------------|
| Schedule 4, Miscellaneous Revenue                                  |                 | 201618       |               |              |
|  | 2016-17 ACCOUNT |              |               |              |
| SOURCE   |                 | AMOUNT       |               | ACTUALLY     |
|  |                 | ESTIMATED    |               | COLLECTED    |
| 1000 DISTRICT SOURCES OF REVENUE:                                  | -               | 0.00         | -             | 0.00         |
| 1200 Tuition & Fees  | \$              | 0.00         |               | 0.00         |
| 1300 Earnings on Investments and Bond Sales                        | \$              | 0.00         |               | 171.15       |
| 1400 Rental, Disposals and Commissions                             | \$              | 0.00         |               | 0.00         |
| 1500 Reimbursements  | \$              | 0.00         |               | 41,974.23    |
| 1600 Other Local Sources of Revenue                                | \$              | 0.00         | \$            | 32,295.93    |
| 1700 Child Nutrition Programs                                      | \$              | 80,419.02    |               | 79,443.41    |
| 1800 Athletics   | \$              | 0.00         |               | 0.00         |
| TOTAL  | \$              | 80,419.02    | \$            | 153,884.72   |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              | _               | 22 22 42     | <u> </u>      | 04.505.40    |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$              | 83,238.68    |               | 84,705.48    |
| 2200 County Apportionment (Mortgage Tax)                           | \$              | 11,136.13    |               | 8,615.76     |
| 2300 Resale of Property Fund Distribution                          | \$              | 0.00         |               | 0.00         |
| 2910 Other Intermediate Sources of Revenue                         | \$              | 0.00         |               | 0.00         |
| TOTAL  | \$              | 94,374.81    | \$            | 93,321.24    |
| 3000 STATE SOURCES OF REVENUE:                                     |                 |              |               |              |
| 3110 Gross Production Tax  | \$              | 18,236.84    | \$            | 23,399.45    |
| 3120 Motor Vehicle Collections                                     | \$              | 240,178.38   | \$            | 240,849.75   |
| 3130 Rural Electric Cooperative Tax                                | \$              | 143,489.55   |               | 151,712.80   |
| 3140 State School Land Earnings                                    | \$              | 103,094.23   | \$            | 102,314.83   |
| 3150 Vehicle Tax Stamps  | \$              | 405.05       | \$            | 278.52       |
| 3160 Farm Implement Tax Stamps                                     | \$              | 0.00         |               | 0.00         |
| 3170 Trailers and Mobile Homes                                     | \$              | 0.00         | \$            | 0.00         |
| 3190 Other Dedicated Revenue                                       | \$              | 0.00         | \$            | 0.00         |
| 3100 Total Dedicated Revenue                                       | \$              | 505,404.05   | \$            | 518,555.35   |
| 3210 Foundation and Salary Incentive Aid                           | \$              | 2,511,413.00 |               | 2,450,168.00 |
| 3220 Mid-Term Adjustment For Attendance                            | \$              | 0.00         | \$            | 0.00         |
| 3230 Teacher Consultant Stipend                                    | \$              | 0.00         |               | 0.00         |
| 3240 Disaster Assistance   | \$              | 0.00         |               | 0.00         |
| 3250 Flexible Benefit Allowance                                    | \$              | 338,989.00   |               | 365,432.72   |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$              | 2,850,402.00 |               | 2,815,600.72 |
| 3300 State Aid - Competitive Grants - Categorical                  | \$              | 0.00         | \$            | 0.00         |
| 3400 State - Categorical   | \$              | 0.00         | \$            | 29,115.49    |
| 3500 Special Programs  | \$              | 0.00         |               | 0.00         |
| 3600 Other State Sources of Revenue                                | \$              | 0.00         | \$            | 1,606.84     |
| 3700 Child Nutrition Program                                       | \$              | 2,910.03     | \$            | 3,549.04     |
| 3800 State Vocational Programs - Multi-Source                      | \$              | 0.00         | \$            | 75,344.83    |
| TOTAL  | s               | 3,358,716.08 |               | 3,443,772.27 |
| 4000 FEDERAL SOURCES OF REVENUE:                                   | ٣Ť              | .,,-         | Ť             |              |
| 4100 Grants-In-Aid Direct From The Federal Government              | <b> </b>  s     | 0.00         | \$            | 36,971.00    |
| 4200 Disadvantaged Students  | \$              | 132,471.16   |               | 130,965.22   |
| 4300 Individuals With Disabilities                                 | \$              | 119,445.34   |               | 119,445.34   |
| 4400 No Child Left Behind  | \$              | 0.00         | \$            | 0.00         |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | -   \$          | 0.00         |               | 8,685.00     |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$              | 0.00         |               | 8,163.50     |
| 4700 Child Nutrition Programs                                      | \$              | 179,197.07   |               | 195,020.01   |
| 4800 Federal Vocational Education                                  | \$              | 0.00         | \$            | 0.00         |
| TOTAL  | \$              | 431,113.57   |               | 499,250.07   |
| 5000 NON-REVENUE RECEIPTS:   | 12              |              | 13            | 477,230.07   |
|  | -               | . 0.00       | <del> -</del> | 0.00         |
| 5100 Return of Assets  | \$              | 0.00         |               | 0.00         |
| GRAND TOTAL  | \$              | 3,964,623.48 | <u>  3</u>    | 4,190,228.30 |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "A" Page 8

|              | morr it         | <del></del>      |                 |        |             |                                |              |                    |
|--------------|-----------------|------------------|-----------------|--------|-------------|--------------------------------|--------------|--------------------|
| <del> </del> | 2016-17 ACCOUNT | BASIS AND        | 2017-18 ACCOUNT |        |             |                                |              |                    |
| ╟╌           | OVER            | LIMIT OF ENSUING |                 |        | APPROVED BY |                                |              |                    |
|              | (UNDER)         | ESTIMATE         | 1               | INCOME |             | GOVERNING BOARD                |              | EXCISE BOARD       |
| -            | (ONDER)         |                  | ┢═              |        | F           | 00 / 2.2 / 1.0 / 20 / 1.2 / 20 | $\vdash$     |                    |
| \$           | 0.00            | 0.00%            | \$              | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 171.15          | 0.00%            |                 | 0.00   | \$          |                                | \$           | 0.00               |
| \$           | 0.00            | 0.00%            | _               | 0.00   | \$          |                                | \$           | 0.00               |
| \$           | 41,974.23       | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 32,295.93       | 0.00%            |                 | 0.00   | \$          |                                | \$           | 0.00               |
| \$           | (975.61)        |                  |                 | 0.00   | \$          |                                | \$           | 75,471.24          |
| \$           | 0.00            | 0.00%            | _               | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 73,465.70       |                  | \$              | 0.00   | \$          | 75,471.24                      | \$           | 75,471.24          |
| Ť            |                 |                  | È               |        | Ė           |                                | Т            |                    |
| \$           | 1,466.80        | 100.00%          | \$              | 0.00   | \$          | 84,705.48                      | \$           | 84,705.48          |
| \$           | (2,520.37)      | 100.00%          | \$              | 0.00   | 8           | 8,615.76                       | \$           | 8,615.76           |
| \$           | 0.00            | 0.00%            | \$              | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            | _               | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | (1,053.57)      | 0.5074           | \$              | 0.00   | \$          | 93,321.24                      |              | 93,321.24          |
| -            | (1,055.57)      |                  | ř               | 0.00   | ř           | 70,0-1                         | ř            |                    |
| \$           | 5,162.61        | 100.00%          | s               | 0.00   | \$          | 23,399.45                      | \$           | 23,399.45          |
| \$           | 671.37          | 100.00%          |                 | 0.00   | \$          | 240,849.75                     | \$           | 240,849.75         |
| \$           | 8,223.25        | 100.00%          |                 | 0.00   | \$          | 151,712.80                     | \$           | 151,712.80         |
| \$           | (779.40)        | 100.00%          |                 | 0.00   | \$          | 102,314.83                     | \$           | 102,314.83         |
| \$           | (126.53)        | 100.00%          |                 | 0.00   | \$          | 278.52                         | \$           | 278.52             |
| \$           | 0.00            | 0.00%            | _               | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            | \$              | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            | \$              | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 13,151.30       | 0.0074           | \$              | 0.00   | \$          | 518,555.35                     | \$           | 518,555.35         |
| \$           | (61,245.00)     | 99.08%           |                 | 0.00   | Š           | 2,427,553.00                   | \$           | 2,427,553.00       |
| \$           | 0.00            | 0.00%            | \$              | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            | _               | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 26,443.72       | 107.78%          | _               | 0.00   | \$          | 393,878.00                     | \$           | 393,878.00         |
| \$           | (34,801.28)     | 107.707          | \$              | 0.00   | ŝ           | 2,821,431.00                   | \$           | 2,821,431.00       |
| \$           | 0.00            | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 29,115.49       | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 0.00            | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 1,606.84        | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 639.01          | 95.00%           |                 | 0.00   | \$          | 3,371.59                       | \$           | 3,371.59           |
| \$           | 75,344.83       | 0.00%            |                 | 0.00   | \$          | 0.00                           | \$           | 0.00               |
| \$           | 85,056.19       | 0.0078           | \$              | 0.00   | \$          | 3,343,357.94                   |              | 3,343,357.94       |
| 13           | 63,030.19       |                  | ٣               | 0.00   | ٣           | 3,343,337.34                   | <del>"</del> | J,JTJ,JJ7.74       |
| -            | 26 071 00       | 0.000/           | <del>-</del>    | 0.00   | ┢           | 0.00                           | •            | 0.00               |
| \$           | 36,971.00       |                  |                 | 0.00   |             | 0.00<br>122,741.50             | 9            | 122,741.50         |
| \$           | (1,505.94)      |                  |                 | 0.00   |             |                                |              | 121,215.20         |
| \$           | 0.00            | 101.48%          |                 | 0.00   |             |                                |              | 0.00               |
| \$           | 0.00            | 0.00%            |                 |        | 13          | 0.00                           | 3            | 0.00               |
| \$           | 8,685.00        | 0.00%            | 3               | 0.00   |             | 0.00                           | \$<br>\$     |                    |
| \$           | 8,163.50        | 0.00%<br>95.00%  | 3               | 0.00   | \$<br>\$    | 0.00<br>185,269.01             | \$           | 0.00<br>185,269.01 |
| \$           | 15,822.94       |                  |                 |        |             |                                | \$           | 0.00               |
| \$           | 0.00            | 0.00%            |                 | 0.00   |             | 0.00                           |              | 429,225.71         |
| \$           | 68,136.50       |                  | \$              | 0.00   | 3           | 429,225.71                     | 3            | 429,223./1         |
| <u> </u>     |                 | 0.000            | <u> </u>        | 0.00   | <u>_</u>    | 0.00                           | 6            | 0.00               |
| \$           | 0.00            | 0.00%            |                 | 0.00   |             | 0.00                           |              | 0.00               |
| \$           | 225,604.82      | 1                | \$              | 0.00   | S           | 3,941,376.13                   | 3            | 3,941,376.13       |

| ESTIMATE OF NEEDS FOR 2017-2018  |                    |
|--|--------------------|
| EXHIBIT "A"  | <br>Page 9         |
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |                    |
| CURRENT AND ALL PRIOR YEARS  | 2016-17            |
| Cash Balance Reported to Excise Board 6-30-2016                                    | \$<br>0.00         |
| Cash Fund Balance Transferred Out  | <br>               |
| Cash Fund Balance Transferred In   | \$<br>1,023,025.21 |
| Adjusted Cash Balance  | \$<br>1,023,025.21 |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$<br>695,694.61   |
| Miscellaneous Revenue (Schedule 4)   | \$<br>4,190,228.30 |
| Cash Fund Balance Forward From Preceding Year                                      | \$<br>36,065.81    |
| Prior Expenditures Recovered   | \$<br>0.00         |
| TOTAL RECEIPTS   | \$<br>4,921,988.72 |
| TOTAL RECEIPTS AND BALANCE   | \$<br>5,945,013.93 |
| Warrants Paid of Year in Caption   | \$<br>4,784,579.99 |
| Interest Paid Thereon  | \$<br>0.00         |
| Bank Fees and Cash Charges   | \$<br>0.00         |
| TOTAL DISBURSEMENTS  | \$<br>4,784,579.99 |
| CASH BALANCE JUNE 30, 2017   | \$<br>1,160,433.94 |
| Reserve for Warrants Outstanding   | \$<br>148,978.19   |
| Reserve for Interest on Warrants   | \$<br>0.00         |
| Reserves From Schedule 8   | \$<br>0.00         |
| TOTAL LIABILITIES AND RESERVE  | \$<br>148,978.19   |
| DEFICIT:   | \$<br>0.00         |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | <br>1,011,455.75   |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |         |              |  |  |  |
|---|---------|--------------|--|--|--|
| CURRENT AND ALL PRIOR YEARS   | 2016-17 |              |  |  |  |
| Warrants Outstanding 6-30 of Year in Caption                            |         |              |  |  |  |
| Warrants Registered During Year   | \$      | 4,933,558.18 |  |  |  |
| TOTAL   | \$      | 4,933,558.18 |  |  |  |
| Warrants Paid During Year   | \$      | 4,784,579.99 |  |  |  |
| Warrants Converted to Bonds or Judgments                                | \$      | 0.00         |  |  |  |
| Warrants Cancelled  | \$      | 0.00         |  |  |  |
| Warrants estopped by Statute  | \$      | 0.00         |  |  |  |
| TOTAL WARRANTS RETIRED  | \$      | 4,784,579.99 |  |  |  |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                              | \$      | 148,978.19   |  |  |  |

| Schedule 7, 2016 Ad Valorem Tax Account                            |                 |            |
|--|-----------------|------------|
| 2016 Net Valuation Certified To County Excise Board \$ 20,259,581. | 00 36.890 Mills | Amount     |
| Total Proceeds of Levy as Certified                                | \$              | 747,342.24 |
| Additions:   | \$              | 0.00       |
| Deductions:  | \$              | 0.00       |
| Gross Balance Tax  | \$              | 747,342.24 |
| Less Reserve for Delinquent Tax                                    | \$              | 67,940.20  |
| Reserve for Protests Pending                                       | \$              | 0.00       |
| Balance Available Tax  | \$              | 679,402.04 |
| Deduct 2016 Tax Apportioned  | \$              | 695,694.61 |
| Net Balance 2016 Tax in Process of Collection                      | \$              | 0.00       |
| Excess Collections   | \$              | 16,292.57  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

Page 10 EXHIBIT "A" Schedule 5, (Continued) 2013-14 2012-13 2011-12 2010-11 TOTAL 2015-16 2014-15 0.00 \$ 0.00 0.00 \$ 1,312,457.20 1,312,457.20 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,023,025.21 \$ 1,023,025.21 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,023,025.21 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 1,312,457.20 0.00 \$ \$ 289,431.99 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 729,107.83 0.00 \$ 0.00 \$ 33,413.22 \$ 0.00 \$ 0.00 \$ 0.00 \$ 4,190,228.30 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 36,065.81 \$ 0.00 \$ \$ 0.00 0.00 0.00 0.00 \$ 0.00 0.00 33,413.22 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 4,955,401.94 \$ 0.00 0.00 \$ 322,845.21 \$ 0.00 \$ 0.00 \$ 6,267,859.14 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 5,071,359.39 286,779.40 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 286,779,40 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5,071,359.39 0.00 \$ 1,196,499.75 \$ \$ 0.00 \$ 36,065.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 148,978.19 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 148,978.19 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 1,047,521.56

| Sch | Schedule 6, (Continued) |    |         |    |         |    |         |    |         |    |         |                    |
|-----|-------------------------|----|---------|----|---------|----|---------|----|---------|----|---------|--------------------|
|     | 2015-16                 |    | 2014-15 |    | 2013-14 |    | 2012-13 |    | 2011-12 |    | 2010-11 | TOTAL              |
| \$  | 289,431.99              | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>289,431.99   |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>4,933,558.18 |
| \$  | 289,431.99              | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>5,222,990.17 |
| \$  | 286,779.40              | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>5,071,359.39 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00         |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>0.00         |
| \$  | 2,652.59                | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>2,652.59     |
| \$  | 289,431.99              | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>5,074,011.98 |
| \$  | 0.00                    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$<br>148,978.19   |

0.00

0.00 \$

0.00 \$

| Schedule 9, General | Schedule 9, General Fund Investments |           |                         |           |             |               |  |  |  |
|---------------------|--------------------------------------|-----------|-------------------------|-----------|-------------|---------------|--|--|--|
|                     | Investments                          |           | Liq                     | uidations | Barred      | Investments   |  |  |  |
| INVESTED IN         | On Hand                              | Since     | By Collection Amortized |           | by          | On Hand       |  |  |  |
|                     | June 30, 2016                        | Purchased | Of Cost                 | Premium   | Court Order | June 30, 2017 |  |  |  |
|                     | \$ 0.00                              | \$ 0.00   | \$ 0.00                 | \$ 0.00   | \$ 0.00     | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
|                     |                                      |           |                         |           |             | \$ 0.00       |  |  |  |
| TOTAL INVEST        |                                      |           |                         |           |             | \$ 0.00       |  |  |  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

36,065.81 \$

0.00 \$

21-Aug-2017

\$

0.00

EXHIBIT "A" Page 11

| Schedule 8, Report of Prior Year Expenditures   |                    |                    |                    |                    |
|---|--------------------|--------------------|--------------------|--------------------|
|   |                    | YEAR ENDING J      |                    |                    |
|   | RESERVES           | WARRANTS           | BALANCE            | APPROPRIATIONS     |
| APPROPRIATED ACCOUNTS   | 06-30-2016         | SINCE              | LAPSED             | ORIGINAL           |
|   |                    | ISSUED             | APPROPRIATIONS     |                    |
| 1000 INSTRUCTION  | \$ 0.00            | \$ 0.00            | S 0.00             | \$ 0.00            |
|   | 3 0.00             | 3 0.00             | 0.00               | 0.00               |
| 2000 SUPPORT SERVICES:  | \$ 0.00            | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 2100 Support Services - Students  | \$ 0.00<br>\$ 0.00 |                    |                    |                    |
| 2200 Support Services - Instructional Staff 2300 Support Services - General Administration                    | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2400 Support Services - General Administration  | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2500 Support Services - School Administration  2500 Support Services - Business                               | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2600 Operations And Maintenance of Plant Services   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2700 Student Transportation Services  | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2800 Support Services - Central   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 2900 Other Support Services   | \$ 0.00            | ·                  | \$ 0.00            | \$ 0.00            |
| TOTAL   |                    | \$ 0.00            |                    | \$ 0.00            |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:   | 3 0.00             | 3 0.00             | 3 0.00             | 0.00               |
|   | 000                | 6 000              | 0.00               | \$ 0.00            |
| 3100 Child Nutrition Programs Operations  | \$ 0.00<br>\$ 0.00 | \$ 0.00<br>\$ 0.00 |                    | \$ 0.00<br>\$ 0.00 |
| 3200 Other Enterprise Service Operations  | \$ 0.00<br>\$ 0.00 |                    |                    | \$ 0.00            |
| 3300 Community Services Operations  | \$ 0.00            | \$ 0.00            |                    | \$ 0.00            |
| TOTAL   | \$ 0.00            | \$ 0.00            | 3 0.00             | 3 0.00             |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:<br>4100 Supv. of Facilities Acquisition and Construction | \$ 0.00            | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 4200 Site Acquisition Services  |                    | \$ 0.00            |                    | \$ 0.00            |
| 4300 Site Improvement Services  | \$ 0.00            |                    |                    | \$ 0.00            |
|   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 4400 Architecture and Engineering Services 4500 Educational Specifications Development Services               | \$ 0.00            | \$ 0.00            |                    | \$ 0.00            |
| 4600 Building Acquisition and Construction Services   | \$ 0.00            | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 4700 Building Improvement Services  |                    | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 4900 Other Facilities Acquisition and Const. Services   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| TOTAL   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| 5000 OTHER OUTLAYS:   | 3 0.00             | 3 0.00             | 3 0.00             | 3 0.00             |
| 5100 Debt Service   | \$ 0.00            | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 5200 Reimbursement (Child Nutrition Fund)   |                    |                    | \$ 0.00            |                    |
| · · · · · · · · · · · · · · · · · · ·   |                    |                    |                    | \$ 0.00            |
| 5300 Clearing Account 5400 Indirect Cost Entitlement  | \$ 0.00<br>\$ 0.00 |                    | \$ 0.00<br>\$ 0.00 | \$ 0.00            |
| 5500 Private Nonprofit Schools  |                    | \$ 0.00            | \$ 0.00            | \$ 0.00            |
| 5600 Correcting Entry   | \$ 0.00            |                    | \$ 0.00            | \$ 0.00            |
| TOTAL   |                    | -                  |                    |                    |
|   | \$ 0.00            |                    |                    |                    |
| 7000 OTHER USES   | \$ 0.00            |                    |                    | \$ 5,667,050.73    |
| 8000 REPAYMENTS   | \$ 0.00            |                    |                    |                    |
| TOTAL GENERAL FUND  | \$ 0.00            |                    |                    |                    |
| Bank Fees and Cash Charges  | \$ 0.00            |                    |                    | \$ 0.00            |
| Provision for Interest on Warrants  | \$ 0.00            |                    |                    |                    |
| GRAND TOTAL   | \$ 0.00            | \$ 0.00            | \$ 0.00            | \$ 5,667,050.73    |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018                                 |  |
|---|--|
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

Page 12 EXHIBIT "A" FISCAL YEAR FISCAL YEAR ENDING JUNE 30, 2017 2016-2017 LAPSED BALANCE **EXPENDITURES APPROPRIATIONS** WARRANTS RESERVES **ISSUED** KNOWN TO BE FOR CURRENT SUPPLEMENTAL **EXPENSE** NET AMOUNT UNENCUMBERED **ADJUSTMENTS** PURPOSES ADDED CANCELLED 2,954,482.40 0.00 \$ 2,954,482.40 \$ 0.00 \$ (2,954,482.40) \$ 0.00 \$ 0.00 \$ 0.00 (259,752.65) 259,752.65 0.00 \$ 259,752.65 S \$ 0.00 | \$ 0.00 | \$ 105,570.50 0.00 (105,570.50) 105,570.50 0.00 \$ 0.00 \$ 0.00 \$ \$ 171,638.22 0.00 \$ 0.00 \$ 0.00 \$ 171,638.22 \$ 0.00 \$ (171,638.22)\$ (349,450.62)349,450.62 0.00 \$ 349,450.62 0.00 || \$ 0.00 \$ 0.00 S (82,438.93) 82,438.93 82,438.93 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 245,484.20 0.00 \$ (245,484.20) \$ 245,484.20 0.00 0.00 0.00 \$ \$ (182,785.25) \$ 182,785.25 \$ 182,785.25 \$ 0.00 \$ 0.00 S 0.00 S 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 s 0.00 \$ 0.00 \$ 0.00 \$ 1,397,120,37 \$ 0.00 \$ (1,397,120.37) \$ 1,397,120.37 0.00 \$ (384,168.87) \$ 384,168.87 0.00 \$ 0.00 \$ 384,168.87 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 384,168.87 (384,168.87) \$ 384,168.87 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ \$ \$ \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 S 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 S 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ S 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 S 0.00 \$ 0.00 \$ 197,786.54 0.00 \$ 0.00 5,667,050.73 \$ 197,786.54 0.00 5,469,264.19 S 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 4,933,558.18 0.00 \$ 5,667,050.73 \$ 0.00 \$ 733,492.55 0.00 4,933,558.18 \$ S 0.00 0.00 \$ 0.00 \$ 0.00 \$ S 0.00 \$ 0.00 | \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ S 5,667,050.73 \$ 4,933,558.18 \$ 0.00 \$ 733,492.55 \$ 4,933,558.18 0.00 \$ 0.00 \$

| Estimate of     | Approved by     |
|-----------------|-----------------|
| Needs by        | County          |
| Governing Board | Excise Board    |
| \$ 5,681,807.26 | \$ 5,681,807.26 |
| \$ 0.00         | \$ 0.00         |
| \$ 0.00         |                 |
| \$ 5,681,807.26 | \$ 5,681,807.26 |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "B" Page 13

| Schedule 1, Current Balance Sheet - June 30, 2017 | Schedule 1, Current Balance Sheet - June 30, 2017 |            |  |  |  |  |
|---|---|------------|--|--|--|--|
|   |   | Amount     |  |  |  |  |
| ASSETS:   |   |            |  |  |  |  |
| Cash Balance June 30, 2017                        | \$  | 152,777.64 |  |  |  |  |
| Investments                                       | \$  | 0.00       |  |  |  |  |
| TOTAL ASSETS                                      | \$  | 152,777.64 |  |  |  |  |
| LIABILITIES AND RESERVES:                         |   |            |  |  |  |  |
| Warrants Outstanding                              | \$  | 6,247.45   |  |  |  |  |
| Reserve for Interest on Warrants                  | \$  | 0.00       |  |  |  |  |
| Reserves From Schedule 8                          | \$  | 0.00       |  |  |  |  |
| TOTAL LIABILITIES AND RESERVES                    | \$  | 6,247.45   |  |  |  |  |
| CASH FUND BALANCE JUNE 30, 2017                   | \$  | 146,530.19 |  |  |  |  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$  | 152,777.64 |  |  |  |  |

| Schedule 2, Revenue and Requirements - 2016-2017           |    |            |                  |
|--|----|------------|------------------|
|  |    | Detail     | Total            |
| REVENUE:   |    |            |                  |
| Cash Balance June 30, 2016                                 | S  | 146,322.78 |                  |
| Cash Fund Balance Transferred From Prior Years             | S  | 4,773.33   |                  |
| Current Ad Valorem Tax Apportioned                         | \$ | 99,384.97  |                  |
| Miscellaneous Revenue Apportioned                          | \$ | 9,424.22   |                  |
| TOTAL REVENUE  |    |            | \$<br>259,905.30 |
| REQUIREMENTS:  |    | ,          |                  |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ | 113,375.11 | <br>             |
| Reserves From Schedule 8                                   | \$ | 0.00       | <br>             |
| Interest Paid on Warrants                                  | \$ | 0.00       |                  |
| Bank Fees and Cash Charges                                 | \$ | 0.00       |                  |
| Reserve for Interest on Warrants                           | \$ | 0.00       |                  |
| TOTAL REQUIREMENTS   |    |            | \$<br>113,375.11 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017      |    |            | \$<br>146,530.19 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |    |            | \$<br>259,905.30 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017     | Amount           |
|--|------------------|
| ADDITIONS:   |                  |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$<br>4,424.22   |
| Warrants Estopped, Cancelled or Converted                  | \$<br>0.00       |
| Fiscal Year 2016-17 Lapsed Appropriations                  | \$<br>135,005.11 |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$<br>0.00       |
| Ad Valorem Tax Collections in Excess of Estimates          | \$<br>2,327.53   |
| Prior Year Ad Valorem Tax                                  | \$<br>4,773.33   |
| TOTAL ADDITIONS  | \$<br>146,530.19 |
| DEDUCTIONS:  |                  |
| Supplemental Appropriations                                | \$<br>0.00       |
| Current Tax in Process of Collection                       | \$<br>0.00       |
| TOTAL DEDUCTIONS   | \$<br>0.00       |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$<br>146,530.19 |
| Composition of Cash Fund Balance                           |                  |
| Cash   | \$<br>146,530.19 |
| Cash Fund Balance as per Balance Sheet 6-30-2017           | \$<br>146,530.19 |

EXHIBIT "B"

Page 14

| EXHIBIT "B"  | ·            |           |         | Page 14   |  |
|--|--------------|-----------|---------|-----------|--|
| Schedule 4, Miscellaneous Revenue                                  |              | 2016 17 4 | CCOT    | INIT      |  |
|  | <b></b>      |           | ACCOUNT |           |  |
| SOURCE   | III.         | AMOUNT    |         | ACTUALLY  |  |
|  | <u> </u>     | STIMATED  |         | COLLECTED |  |
| 1000 DISTRICT SOURCES OF REVENUE:                                  | <u> </u>     |           |         | 0.00      |  |
| 1200 Tuition & Fees  | \$           | 0.00      | \$      | 0.00      |  |
| 1300 Earnings on Investments and Bond Sales                        | \$           | 0.00      | \$      | 2,870.92  |  |
| 1400 Rental, Disposals and Commissions                             | <u>s</u>     | 0.00      | \$      | 0.00      |  |
| 1500 Reimbursements  | \$           | 0.00      | \$      | 2,000.07  |  |
| 1600 Other Local Sources of Revenue                                | \$           | 0.00      | \$      | 0.00      |  |
| 1700 Child Nutrition Programs                                      | \$           | 0.00      |         | 0.00      |  |
| 1800 Athletics   | \$           | 0.00      | \$      | 0.00      |  |
| TOTAL  | \$           | 0.00      | \$      | 4,870.99  |  |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              | <b>-</b>     | 0.00      |         | 0.00      |  |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$           | 0.00      | \$      | 0.00      |  |
| 2200 County Apportionment (Mortgage Tax)                           | \$           | 0.00      | \$      | 0.00      |  |
| 2300 Resale of Property Fund Distribution                          | \$           | 0.00      | \$      | 0.00      |  |
| 2900 Other Intermediate Sources of Revenue                         | \$           | 0.00      | \$      | 0.00      |  |
| TOTAL  | \$           | 0.00      | \$      | 0.00      |  |
| 3000 STATE SOURCES OF REVENUE:                                     |              |           |         |           |  |
| 3110 Gross Production Tax  | \$           | 0.00      | \$      | 0.00      |  |
| 3120 Motor Vehicle Collections                                     | \$           | 0.00      | \$      | 0.00      |  |
| 3130 Rural Electric Cooperative Tax                                | \$           | 0.00      | \$      | 0.00      |  |
| 3140 State School Land Earnings                                    | \$           | 0.00      | \$      | 0.00      |  |
| 3150 Vehicle Tax Stamps  | \$           | 0.00      | \$      | 0.00      |  |
| 3160 Farm Implement Tax Stamps                                     | \$           | 0.00      | \$      | 0.00      |  |
| 3170 Trailers and Mobile Homes                                     | \$           | 0.00      | \$      | 0.00      |  |
| 3190 Other Dedicated Revenue                                       | \$           | 0.00      | \$      | 0.00      |  |
| 3100 Total Dedicated Revenue                                       | \$           | 0.00      | \$      | 0.00      |  |
| 3210 Foundation and Salary Incentive Aid                           | \$           | 0.00      | \$      | 0.00      |  |
| 3220 Mid-Term Adjustment For Attendance                            | <u> </u>     | 0.00      | \$      | 0.00      |  |
| 3230 Teacher Consultant Stipend                                    | \$           | 0.00      | \$      | 0.00      |  |
| 3240 Disaster Assistance   | \$           | 0.00      | \$      | 0.00      |  |
| 3250 Flexible Benefit Allowance                                    | \$           | 5,000.00  | \$      | 4,552.56  |  |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$           | 5,000.00  | \$      | 4,552.56  |  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$           | 0.00      | \$      | 0.00      |  |
| 3400 State - Categorical   | \$           | 0.00      | \$      | 0.00      |  |
| 3500 Special Programs  | \$           | 0.00      | \$      | 0.00      |  |
| 3600 Other State Sources of Revenue                                | \$           | 0.00      | \$      | 0.67      |  |
| 3700 Child Nutrition Program                                       | \$           | 0.00      | \$      | 0.00      |  |
| 3800 State Vocational Programs - Multi-Source                      | \$           | 0.00      | \$      | 0.00      |  |
| TOTAL  | \$           | 5,000.00  | \$      | 4,553.23  |  |
| 4000 FEDERAL SOURCES OF REVENUE:                                   |              |           |         |           |  |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$           | 0.00      | \$      | 0.00      |  |
| 4200 Disadvantaged Students  | \$           | 0.00      |         | 0.00      |  |
| 4300 Individuals With Disabilities                                 | \$           | 0.00      |         | 0,00      |  |
| 4400 No Child Left Behind  | \$           |           | \$      | 0.00      |  |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$           | 0.00      | \$      | 0.00      |  |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | <del>s</del> |           | \$      | 0.00      |  |
| 4700 Child Nutrition Programs                                      | \$           | 0.00      |         | 0.00      |  |
| 4800 Federal Vocational Education                                  | \$           | 0.00      |         | 0.00      |  |
| TOTAL  | \$           | 0.00      | \$      | 0.00      |  |
| 5000 NON-REVENUE RECEIPTS:   | 1-           | 0.00      | -D      | 0.00      |  |
| 5100 Return of Assets  | \$           | 0.00      | 2       | 0.00      |  |
| GRAND TOTAL  | \$           |           |         |           |  |
| UKAND TOTAL  | 10           | 5,000.00  | D.      | 9,424.22  |  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "B" Page 15

| 2016 | 6-17 ACCOUNT                            | BASIS AND        | 2017-18 ACCOUNT |            |          |                 |             |              |  |
|------|---|------------------|-----------------|------------|----------|-----------------|-------------|--------------|--|
|      | OVER                                    | LIMIT OF ENSUING |                 | CHARGEABLE |          | ESTIMATED BY    | APPROVED BY |              |  |
|      | (UNDER)                                 | ESTIMATE         |                 | INCOME     | <u></u>  | GOVERNING BOARD |             | EXCISE BOARD |  |
|      |   | 0.0004           | _               | 0.00       | Ļ        | 0.00            | -           | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$<br>\$    | 0.00         |  |
| \$   | 2,870.92                                |                  | _               | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 2,000.07                                | 0.00%            | _               | 0.00       | \$<br>\$ |                 | \$          | 0.00         |  |
| \$   | 2,000.07                                | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | _               | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 4,870.99                                | 0.0077           | \$              | 0.00       | \$       |                 | \$          | 0.00         |  |
|      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                 |            |          |                 | ▔           |              |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    |                  | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
|      |   |                  | Ĺ               |            |          |                 |             |              |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | _               | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.0004           | \$              | 0.00       | \$<br>\$ | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | _               | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | (447.44)                                | 0.00%            |                 | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | (447.44)                                | 0.0070           | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | _               | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | _               | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.67                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       | \$       |                 | \$          | 0.00         |  |
| \$   | (446.77)                                |                  | \$              | 0.00       |          | 0.00            |             | 0.00         |  |
|      |   |                  | É               |            | Ė        |                 |             |              |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 |            | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 |            | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | \$              |            | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 | 0.00       |          |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 |            |          |                 | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 0.00                                    | 0.00%            |                 |            | \$       |                 | \$          | 0.00         |  |
| \$   | 0.00                                    |                  | \$              |            | \$       |                 | \$          | 0.00         |  |
|      |   |                  |                 |            | Γ        |                 |             |              |  |
| \$   | 0.00                                    | 0.00%            | \$              | 0.00       | \$       | 0.00            | \$          | 0.00         |  |
| \$   | 4,424.22                                |                  | \$              | 0.00       |          |                 | \$          | 0.00         |  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

| ESTIMATE OF NEEDS FOR 2017-2018   |               |
|---|---------------|
| EXHIBIT "B"   | Page 16       |
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years |               |
| CURRENT AND ALL PRIOR YEARS   | 2016-17       |
| Cash Balance Reported to Excise Board 6-30-2016                                     | \$ 0.00       |
| Cash Fund Balance Transferred Out   |               |
| Cash Fund Balance Transferred In  | \$ 146,322.78 |
| Adjusted Cash Balance   | \$ 146,322.78 |
| Ad Valorem Tax Apportioned To Year In Caption                                       | \$ 99,384.97  |
| Miscellaneous Revenue (Schedule 4)  | \$ 9,424.22   |
| Cash Fund Balance Forward From Preceding Year                                       | \$ 4,773.33   |
| Prior Expenditures Recovered  | \$ 0.00       |
| TOTAL RECEIPTS  | \$ 113,582.52 |
| TOTAL RECEIPTS AND BALANCE  | \$ 259,905.30 |
| Warrants Paid of Year in Caption  | \$ 107,127.66 |
| Interest Paid Thereon   | \$ 0.00       |
| Bank Fees and Cash Charges  | \$ 0.00       |
| TOTAL DISBURSEMENTS   | \$ 107,127.66 |
| CASH BALANCE JUNE 30, 2017  | \$ 152,777.64 |
| Reserve for Warrants Outstanding  | \$ 6,247.45   |
| Reserve for Interest on Warrants  | \$ 0.00       |
| Reserves From Schedule 8  | \$ 0.00       |
| TOTAL LIABILITIES AND RESERVE   | \$ 6,247.45   |
| DEFICIT: (Red Figure)   | \$ 0.00       |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 146,530.19 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years | <br>             |
|--|------------------|
| CURRENT AND ALL PRIOR YEARS  | 2016-17          |
| Warrants Outstanding 6-30 of Year in Caption                             |                  |
| Warrants Registered During Year  | \$<br>113,375.11 |
| TOTAL  | \$<br>113,375.11 |
| Warrants Paid During Year  | \$<br>107,127.66 |
| Warrants Converted to Bonds or Judgments                                 | \$<br>0.00       |
| Warrants Cancelled   | \$<br>0.00       |
| Warrants estopped by Statute   | \$<br>0.00       |
| TOTAL WARRANTS RETIRED   | \$<br>107,127.66 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                               | \$<br>6,247.45   |

| Schedule 7, 2016 Ad Valorem Tax Account             | <br>                |             |                  |
|---|---------------------|-------------|------------------|
| 2016 Net Valuation Certified To County Excise Board | \$<br>20,259,581.00 | 5.270 Mills | <br>Amount       |
| Total Proceeds of Levy as Certified                 |                     |             | \$<br>106,763.18 |
| Additions:  |                     |             | \$<br>0.00       |
| Deductions:   |                     |             | \$<br>0.00       |
| Gross Balance Tax                                   | <br>                |             | \$<br>106,763.18 |
| Less Reserve for Delinquent Tax                     |                     |             | \$<br>9,705.74   |
| Reserve for Protests Pending                        |                     |             | \$<br>0.00       |
| Balance Available Tax                               |                     | <u>.</u>    | \$<br>97,057.44  |
| Deduct 2016 Tax Apportioned                         |                     |             | \$<br>99,384.97  |
| Net Balance 2016 Tax in Process of Collection       |                     |             | \$<br>0.00       |
| Excess Collections                                  |                     |             | \$<br>2,327.53   |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "B" Page 17
Schedule 5, (Continued)

| Sche | dule 5, (Continu | ied) | )       |            |     |         |            |         |          |         |                  |
|------|------------------|------|---------|------------|-----|---------|------------|---------|----------|---------|------------------|
|      | 2015-16          |      | 2014-15 | 2013-14    |     | 2012-13 |            | 2011-12 |          | 2010-11 | TOTAL            |
| S    | 149,190.97       | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>149,190.97 |
| \$   | 146,322.78       | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>146,322.78 |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>146,322.78 |
| \$   | 2,868.19         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>149,190.97 |
| \$   | 4,773.33         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$_      | 0.00    | \$<br>104,158.30 |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>9,424.22   |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$_ | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>4,773.33   |
| S    | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 4,773.33         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>118,355.85 |
| \$   | 7,641.52         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>267,546.82 |
| \$   | 2,868.19         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>109,995.85 |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 2,868.19         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>109,995.85 |
| \$   | 4,773.33         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>157,550.97 |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>6,247.45   |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>6,247.45   |
| \$   | 0.00             | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | \$         | 0.00    | \$       | 0.00    | \$<br>0.00       |
| \$   | 4,773.33         | \$   | 0.00    | \$<br>0.00 | \$  | 0.00    | <u>[\$</u> | 0.00    | <u> </u> | 0.00    | \$<br>151,303.52 |

| Sch | edule 6, (Continu | ed) |        |    |         |         |      |         |      |         |      |       |            |
|-----|-------------------|-----|--------|----|---------|---------|------|---------|------|---------|------|-------|------------|
|     | 2015-16           | 20  | 014-15 |    | 2013-14 | 2012-13 |      | 2011-12 |      | 2010-11 |      | TOTAL |            |
| S   | 2,868.19          | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 2,868.19   |
| \$  | 0.00              | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 113,375.11 |
| \$  | 2,868.19          | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 116,243.30 |
| \$  | 2,868.19          | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 109,995.85 |
| \$  | 0.00              | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 0.00       |
| \$  | 0.00              | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 0.00       |
| \$  | 0.00              | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 0.00       |
| \$  | 2,868.19          | \$  | 0.00   | \$ | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 109,995.85 |
| \$  | 0.00              | \$  | 0.00   | S  | 0.00    | \$      | 0.00 | \$      | 0.00 | \$      | 0.00 | \$    | 6,247.45   |

| Schedule 9, Building | Fund Investme | nts       |               |           |             |               |
|----------------------|---------------|-----------|---------------|-----------|-------------|---------------|
|                      | Investments   |           | Liqui         | dations   | Barred      | Investments   |
| INVESTED IN          | On Hand       | Since     | By Collection | Amortized | by          | On Hand       |
|                      | June 30, 2016 | Purchased | Of Cost       | Premium   | Court Order | June 30, 2017 |
|                      | \$ 0.00       | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               | -         |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
|                      |               |           |               |           |             | \$ 0.00       |
| TOTAL INVEST.        | \$ 0.00       | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "B" Page 18

| Schedule 8, Report of Prior Year Expenditures         |          |         |                    |          |                |    |                |  |
|---|----------|---------|--------------------|----------|----------------|----|----------------|--|
|   |          | FISCAL  | YEA                | R ENDING | JUNE 30, 2016  |    |                |  |
|   | RESERVES |         | WARRANTS           |          | BALANCE        |    | APPROPRIATIONS |  |
| APPROPRIATED ACCOUNTS                                 | 06-3     | 30-2016 |                    | SINCE    | LAPSED         |    | ORIGINAL       |  |
|   | l        |         | I                  | SSUED    | APPROPRIATIONS |    |                |  |
|   | <u> </u> |         |                    |          |                | Ļ  |                |  |
| 1000 INSTRUCTION                                      | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2000 SUPPORT SERVICES:                                |          |         | <u></u>            |          |                | _  |                |  |
| 2100 Support Services - Students                      | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2200 Support Services - Instructional Staff           | \$       |         | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2300 Support Services - General Administration        | \$       |         | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2400 Support Services - School Administration         | \$       |         | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2500 Support Services - Business                      | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2600 Operations And Maintenance of Plant Services     | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2700 Student Transportation Services                  | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2800 Support Services - Central                       | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 2900 Other Support Services                           | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| TOTAL   | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |          |         |                    |          |                |    |                |  |
| 3100 Child Nutrition Programs Operations              | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 3200 Other Enterprise Service Operations              | \$       | 0.00    |                    | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 3300 Community Services Operations                    | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| TOTAL   | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES   |          |         |                    |          |                |    |                |  |
| 4100 Supv. of Facilities Acquisition and Construction | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4200 Site Acquisition Services                        | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4300 Site Improvement Services                        | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4400 Architecture and Engineering Services            | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4500 Educational Specifications Development Services  | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4600 Building Acquisition and Construction Services   | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4700 Building Improvement Services                    | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 4900 Other Facilities Acquisition and Const. Services | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| TOTAL   | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5000 OTHER OUTLAYS:                                   |          |         |                    |          |                |    | -              |  |
| 5100 Debt Service                                     | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5200 Reimbursement (Child Nutrition Fund)             | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5300 Clearing Account                                 | \$       |         | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5400 Indirect Cost Entitlement                        | \$       | 0.00    |                    | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5500 Private Nonprofit Schools                        | \$       |         | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 5600 Correcting Entry                                 | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| TOTAL   | \$       | 0.00    | \$                 | 0.00     | \$ 0.00        | \$ | 0.00           |  |
| 7000 OTHER USES                                       | \$       | 0.00    |                    | 0.00     | \$ 0.00        | \$ | 248,380.22     |  |
| 8000 REPAYMENTS                                       | \$       | 0.00    |                    |          | \$ 0.00        | \$ | 0.00           |  |
| TOTAL BUILDING FUND                                   | \$       | 0.00    |                    | 0.00     | \$ 0.00        | \$ | 248,380.22     |  |
| Bank Fees and Cash Charges                            | \$       | 0.00    |                    | 0.00     | \$ 0.00        |    | 0.00           |  |
|   |          |         | THE REAL PROPERTY. |          |                |    |                |  |
| Provision for Interest on Warrants                    | \$       | 0.00    |                    |          | \$ 0.00        | \$ | 0.00           |  |
| GRAND TOTAL   | \$       | 0.00    | 3                  | 0.00     | \$ 0.00        | \$ | 248,380.22     |  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018                   |  |
|---|--|
|   |  |
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

Page 19 EXHIBIT "B" FISCAL YEAR FISCAL YEAR ENDING JUNE 30, 2017 2016-2017 LAPSED BALANCE **EXPENDITURES** APPROPRIATIONS WARRANTS RESERVES KNOWN TO BE FOR CURRENT **ISSUED** SUPPLEMENTAL UNENCUMBERED **EXPENSE NET AMOUNT** ADJUSTMENTS **PURPOSES** ADDED CANCELLED 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 | \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 79,385.79 0.00 (79,385.79)\$ 0.00 | \$ 0.00 1 \$ 79,385.79 | \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 79,385.79 79,385.79 | \$ 0.00 \$ (79,385.79) \$ 0.00 \$ 0.00 \$ \$ 0.00 S 0.00 0.00 0.00 0.00 0.00 0.00 | \$ \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ \$ 0.00 0.00 | \$ 0.00 || \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ S 0.00 0.00 S 0.00 0.00 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 S 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 | \$ 0.00 0.00 0.00 \$ 0.00 S 0.00 S 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 S l S 0.00 0.00 0.00 \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 | \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 214,390.90 0.00 \$ 33,989.32 0.00 \$ 0.00 \$ 248,380.22 \$ 33,989.32 \$ 0.00 0.00 S 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ I S 0.00 \$ 113,375.11 135,005.11 \$ 0.00 \$ 0.00 \$ 248.380.22 \$ 113.375.11 \$ \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 113,375.11 248,380.22 \$ 0.00 \$ 135,005.11 \$ 0.00 \$ 0.00 \$ 113,375.11 \$ \$

| Estimate of     | Approved by   |
|-----------------|---------------|
| Needs by        | County        |
| Governing Board | Excise Board  |
| \$ 250,669.54   | \$ 250,669.54 |
| \$ 0.00         | \$ 0.00       |
| \$ 0.00         | \$ 0.00       |
| \$ 250,669.54   | \$ 250,669.54 |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

EXHIBIT "E" Page 34-A

| EXHIBIT "E"   |   |               |       |                |                  | Page 34-A       |
|---|---|---------------|-------|----------------|------------------|-----------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of  | June 30, 2017 - 1                       | Not Affecting | Homes | teads (New)    |                  | 2012 Plda Panda |
| PURPOSE OF BOND ISSUE:                                    |   |               |       |                |                  | 2012 Bldg Bonds |
|   |   |               |       |                | ī -              | 7/1/2012        |
| Date Of Issue   |   |               |       | •              | li               | ** **           |
| Date Of Sale By Delivery                                  |   |               |       |                |                  | 7/1/2012        |
| HOW AND WHEN BONDS MATURE:                                |   |               |       |                | 1                |                 |
| Uniform Maturities:                                       |   |               |       |                |                  |                 |
| Date Maturity Begins                                      |   |               |       |                | .                | 7/1/2014        |
| Amount Of Each Uniform Maturity                           |   |               |       |                | \$               | 65,000.00       |
| Final Maturity Otherwise:                                 |   |               |       |                |                  |                 |
| Date of Final Maturity                                    |   |               |       |                | _                | 7/1/2017        |
| Amount of Final Maturity                                  |   |               |       |                | \$               | 65,000.00       |
| AMOUNT OF ORIGINAL ISSUE                                  |   |               |       |                | \$               | 250,000.00      |
| Cancelled, In Judgement Or Delayed For Final Levy Year    |   |               |       |                | \$               | 0.00            |
| Basis of Accruals Contemplated on Net Collections or Bett | er in Anticipation                      | :             |       |                |                  |                 |
| Bond Issues Accruing By Tax Levy                          |   |               |       |                | \$               | 250,000.00      |
| Years To Run  |   |               |       |                |                  | 4               |
| Normal Annual Accrual                                     |   |               |       |                | \$               | 0.00            |
| Tax Years Run   |   |               |       |                |                  | 4               |
| Accrual Liability To Date                                 |   |               |       |                | \$               | 250,000.00      |
| Deductions From Total Accruals:                           |   |               | -     |                |                  |                 |
| Bonds Paid Prior To 6-30-2016                             |   |               |       |                | \$               | 185,000.00      |
| Bonds Paid During 2016-2017                               |   |               |       |                | \$               | 65,000.00       |
| Matured Bonds Unpaid                                      |   |               |       |                | \$               | 0.00            |
| Balance Of Accrual Liability                              |   |               |       |                | \$               | 0.00            |
| TOTAL BONDS OUTSTANDING 6-30-2017:                        | *************************************** |               |       |                |                  |                 |
| Matured   |   |               |       |                | \$               | 0.00            |
| Unmatured   |   |               |       | -              | \$               | 0.00            |
|   | natured Amount                          | % Int. M      | onths | Interest Amoun | <u>ــــــا</u> د |                 |
| Bonds and Coupons \$                                      | 0.00                                    |               | 0 Mo. |                | ╢                |                 |
| Bonds and Coupons \$                                      | 0.00                                    |               | 0 Mo. | \$ 0.00        | ╢                |                 |
| Bonds and Coupons  Bonds and Coupons                      | 0.00                                    | 0.00076       | Mo.   | \$ 0.00        | ╣                |                 |
| Bonds and Coupons  Bonds and Coupons                      |   |               | Mo.   | \$ 0.00        | -                |                 |
| Bonds and Coupons  Bonds and Coupons                      |   |               | Mo.   | \$ 0.00        | -                |                 |
| Bonds and Coupons   |   |               | Mo.   | \$ 0.00        | ╣                |                 |
| Bonds and Coupons  Bonds and Coupons                      |   |               | Mo.   | \$ 0.00        | -                |                 |
|   |   |               |       | \$ 0.00        | -                |                 |
| Bonds and Coupons   |   |               | Mo.   |                | -                |                 |
| Bonds and Coupons   |   |               | Mo.   | \$ 0.00        | -                |                 |
| Bonds and Coupons   |   |               | Mo.   | \$ 0.00        |                  |                 |
| Requirement for Interest Earnings After Last Tax-Levy Ye  | ar.                                     |               |       |                | ╢╾               |                 |
| Terminal Interest To Accrue                               |   |               |       |                | \$_              | 0.00            |
| Years To Run  |   |               |       |                | -                | 0               |
| Accrue Each Year  |   |               |       |                | \$               | 0.00            |
| Tax Years Run   |   |               |       | <del></del>    | 1_               | 0               |
| Total Accrual To Date                                     |   |               |       |                | \$               | 0.00            |
| Current Interest Earned Through 2017-2018                 | <del> </del>                            |               |       |                | \$               | 0.00            |
| Total Interest To Levy For 2017-2018                      |   |               |       |                | \$               | 0.00            |
| INTEREST COUPON ACCOUNT:                                  |   |               |       |                | <b> </b>         |                 |
| Interest Earned But Unpaid 6-30-2016:                     |   |               |       |                | <u> </u>         |                 |
| Matured   |   |               |       |                | \$               | 0.00            |
| Unmatured   |   |               |       |                | \$               | 0.00            |
| Interest Earnings 2016-2017                               |   |               |       |                | \$               | 1,625.00        |
| Coupons Paid Through 2016-2017                            |   |               |       |                | \$               | 1,625.00        |
| Interest Earned But Unpaid 6-30-2017:                     |   |               |       |                |                  |                 |
| Matured   |   |               |       |                | \$               | 0.00            |
| Unmatured   |   |               |       |                | \$               | 0.00            |

Page 34-B Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Homesteads (New) 2013 Bldg Bonds PURPOSE OF BOND ISSUE: 7/1/2013 Date Of Issue 7/1/2013 Date Of Sale By Delivery HOW AND WHEN BONDS MATURE: Uniform Maturities: 7/1/2015 **Date Maturity Begins** S 145,000.00 Amount Of Each Uniform Maturity Final Maturity Otherwise: 7/1/2018 Date of Final Maturity 145,000.00 Amount of Final Maturity 575,000.00 \$ AMOUNT OF ORIGINAL ISSUE 0.00 Cancelled, In Judgement Or Delayed For Final Levy Year \$ Basis of Accruals Contemplated on Net Collections or Better in Anticipation: 575,000.00 \$ Bond Issues Accruing By Tax Levy Years To Run \$ 143,750.00 Normal Annual Accrual 3 Tax Years Run \$ 431,250.00 Accrual Liability To Date **Deductions From Total Accruals:** 285,000.00 \$ Bonds Paid Prior To 6-30-2016 145,000.00 \$ Bonds Paid During 2016-2017 \$ 0.00 Matured Bonds Unpaid \$ 1,250.00 **Balance Of Accrual Liability** TOTAL BONDS OUTSTANDING 6-30-2017: 0.00 Matured 145,000.00 Unmatured % Int. Months Interest Amount Coupon Date Unmatured Amount Coupon Computation: 7/1/2018 145,000.00 0.850% 12 Mo. \$ 1,232.50 \$ **Bonds and Coupons** 0.000% 0 Mo. \$ 0.00 \$ 0.00 **Bonds and Coupons** 0.00 Mo. \$ **Bonds and Coupons** 0.00 Mo. \$ **Bonds and Coupons** 0.00 Mo. \$ **Bonds and Coupons** Mo. \$ 0.00 **Bonds and Coupons** 0.00 Mo. **Bonds and Coupons Bonds and Coupons** Mo. \$ 0.00 0.00 Mo. **Bonds and Coupons** 0.00 Mo. \$ **Bonds and Coupons** Requirement for Interest Earnings After Last Tax-Levy Year: 0.00 \$ Terminal Interest To Accrue 0 Years To Run 0.00 \$ Accrue Each Year 0 Tax Years Run 0.00 Total Accrual To Date S 1,232.50 Current Interest Earned Through 2017-2018 \$ S 1,232,50 Total Interest To Levy For 2017-2018 INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2016: \$ 0.00 Matured \$ 0.00 Unmatured \$ 2,465.00 Interest Earnings 2016-2017 \$ 2,465.00 Coupons Paid Through 2016-2017 Interest Earned But Unpaid 6-30-2017: 0.00 \$ Matured 0.00 Unmatured

Page 34-C EXHIBIT "E" Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Homesteads (New) 2014 Building Bonds PURPOSE OF BOND ISSUE: Date Of Issue 7/1/2014 7/1/2014 Date Of Sale By Delivery HOW AND WHEN BONDS MATURE: Uniform Maturities: 7/1/2016 **Date Maturity Begins** 90,000.00 \$ **Amount Of Each Uniform Maturity** Final Maturity Otherwise: 7/1/2019 Date of Final Maturity 95,000.00 \$ **Amount of Final Maturity** 375,000.00 \$ AMOUNT OF ORIGINAL ISSUE 0.00 Cancelled, In Judgement Or Delayed For Final Levy Year \$ Basis of Accruals Contemplated on Net Collections or Better in Anticipation \$ 375,000.00 Bond Issues Accruing By Tax Levy Years To Run \$ 93,750.00 Normal Annual Accrual Tax Years Run \$ 187,500.00 Accrual Liability To Date **Deductions From Total Accruals:** 90,000.00 \$ Bonds Paid Prior To 6-30-2016 \$ 95,000.00 Bonds Paid During 2016-2017 \$ 0.00 Matured Bonds Unpaid 2,500.00 Balance Of Accrual Liability \$ **TOTAL BONDS OUTSTANDING 6-30-2017:** \$ 0.00 Matured 190,000.00 Unmatured Unmatured Amount Coupon Computation: Coupon Date % Int. Months Interest Amount **Bonds and Coupons** 7/1/2018 \$ 95,000.00 2.000% 12 Mo. 1,900.00 7/1/2019 \$ 95,000.00 2.000% 12 Mo. \$ 1,900.00 **Bonds and Coupons Bonds and Coupons** \$ 0.00 Mo. **Bonds and Coupons** Mo. \$ 0.00 0.00 **Bonds and Coupons** \$ Mo. **Bonds and Coupons** Mo. 0.00 0.00 **Bonds and Coupons** Mo. **Bonds and Coupons** 0.00 Mo. Mo. 0.00 **Bonds and Coupons Bonds and Coupons** Mo. \$ 0.00 Requirement for Interest Earnings After Last Tax-Levy Year: Terminal Interest To Accrue 0.00 Years To Run 0 0.00 Accrue Each Year Tax Years Run 0 Total Accrual To Date 0.00 Current Interest Earned Through 2017-2018 3,800.00 3,800.00 Total Interest To Levy For 2017-2018 \$ INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2016: Matured 0.00 Unmatured 0.00 \$ Interest Earnings 2016-2017 \$ 5,700.00 Coupons Paid Through 2016-2017 \$ 5,700.00 Interest Earned But Unpaid 6-30-2017: Matured \$ 0.00 Unmatured 0.00 \$

Page 34-D EXHIBIT "E" Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Homesteads (New) 2015 Gen Oblig Bonds PURPOSE OF BOND ISSUE: 7/1/2015 Date Of Issue 7/1/2015 Date Of Sale By Delivery HOW AND WHEN BONDS MATURE: Uniform Maturities: 7/1/2017 **Date Maturity Begins** 55,000.00 \$ Amount Of Each Uniform Maturity Final Maturity Otherwise: 7/1/2020 Date of Final Maturity 60,000.00 Amount of Final Maturity \$ 225,000.00 AMOUNT OF ORIGINAL ISSUE \$ 0.00 Cancelled, In Judgement Or Delayed For Final Levy Year Basis of Accruals Contemplated on Net Collections or Better in Anticipation: 225,000.00 \$ Bond Issues Accruing By Tax Levy Years To Run 56,250.00 Normal Annual Accrual Tax Years Run 56,250.00 \$ Accrual Liability To Date **Deductions From Total Accruals:** 0.00 Bonds Paid Prior To 6-30-2016 55,000.00 Bonds Paid During 2016-2017 Matured Bonds Unpaid 0.00 1,250.00 \$ Balance Of Accrual Liability **TOTAL BONDS OUTSTANDING 6-30-2017:** 0.00 Matured 170,000.00 Unmatured Months Interest Amount Coupon Computation: Coupon Date Unmatured Amount % Int. **Bonds and Coupons** 7/1/2018 \$ 55,000.00 2.250% 12 Mo. 1,237.50 7/1/2019 \$ 55,000.00 2.250% 12 Mo. \$ 1,237.50 **Bonds and Coupons** Bonds and Coupons 7/1/2020 60,000.00 2.250% 12 Mo. \$ 1,350.00 Bonds and Coupons Mo. 0.00 0.00 **Bonds and Coupons** Mo. \$ **Bonds and Coupons** Mo. S 0.00 0.00 **Bonds and Coupons** Mo. \$ 0.00 Mo. \$ **Bonds and Coupons** 0.00 Mo. **Bonds and Coupons** 0.00 Mo. S **Bonds and Coupons** Requirement for Interest Earnings After Last Tax-Levy Year: S 0.00 Terminal Interest To Accrue 0 Years To Run 0.00 S Accrue Each Year 0 Tax Years Run S 0.00 Total Accrual To Date 3,825.00 Current Interest Earned Through 2017-2018 \$ 3,825.00 Total Interest To Levy For 2017-2018 \$ INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2016: \$ 0.00 Matured \$ 0.00 Unmatured \$ 10,125.00 Interest Earnings 2016-2017 \$ 10,125.00 Coupons Paid Through 2016-2017 Interest Earned But Unpaid 6-30-2017: S 0.00 Matured \$ 0.00 Unmatured

Page 34-E EXHIBIT "E" Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Homesteads (New) 2016 Transportation PURPOSE OF BOND ISSUE: **Equipment Bond** 7/1/2016 Date Of Issue 7/1/2016 Date Of Sale By Delivery HOW AND WHEN BONDS MATURE: Uniform Maturities: 7/1/2018 **Date Maturity Begins** \$ 65,000.00 **Amount Of Each Uniform Maturity** Final Maturity Otherwise: 7/1/2021 Date of Final Maturity \$ 75,000.00 **Amount of Final Maturity** 270,000.00 \$ AMOUNT OF ORIGINAL ISSUE S 0.00 Cancelled, In Judgement Or Delayed For Final Levy Year Basis of Accruals Contemplated on Net Collections or Better in Anticipation: \$ 270,000.00 Bond Issues Accruing By Tax Levy Years To Run \$ 67,500.00 Normal Annual Accrual 0 Tax Years Run 0.00 Accrual Liability To Date \$ **Deductions From Total Accruals:** 0.00 Bonds Paid Prior To 6-30-2016 \$ 0.00 Bonds Paid During 2016-2017 S 0.00 Matured Bonds Unpaid Balance Of Accrual Liability \$ 0.00 TOTAL BONDS OUTSTANDING 6-30-2017: 0.00 Matured 270,000.00 Unmatured **Unmatured Amount** % Int. Months Interest Amount Coupon Computation: Coupon Date 7/1/2018 \$ 65,000.00 2.500% 24 Mo. 3,250.00 **Bonds and Coupons** 2.125% 24 Mo. 2,762.50 Bonds and Coupons 7/1/2019 \$ 65,000.00 2,762.50 **Bonds and Coupons** 7/1/2020 \$ 65,000.00 2.125% 24 Mo. 3,375.00 **Bonds and Coupons** 7/1/2021 \$ 75,000.00 2.250% 24 Mo. 0.00 **Bonds and Coupons** Mo. 0.00 **Bonds and Coupons** Mo. \$ **Bonds and Coupons** Mo. \$ 0.00 S 0.00 **Bonds and Coupons** Mo. **Bonds and Coupons** Mo. 0.00 0.00 **Bonds and Coupons** Mo. **S** Requirement for Interest Earnings After Last Tax-Levy Year: 0.00 Terminal Interest To Accrue Years To Run 0 \$ 0.00 Accrue Each Year Tax Years Run 0 0.00 Total Accrual To Date \$ 12,150.00 Current Interest Earned Through 2017-2018 \$ 12,150.00 Total Interest To Levy For 2017-2018 S INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2016: 0.00 Matured \$ 0.00 Unmatured \$ 0.00 Interest Earnings 2016-2017 \$ Coupons Paid Through 2016-2017 \$ 0.00 Interest Earned But Unpaid 6-30-2017: 0.00 \$ Matured Unmatured 0.00

Page 35 EXHIBIT "E" Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 - Not Affecting Homesteads (New) Total All PURPOSE OF BOND ISSUE: **Bonds** HOW AND WHEN BONDS MATURE: Uniform Maturities: 420,000.00 \$ Amount Of Each Uniform Maturity Final Maturity Otherwise: 440,000.00 Amount of Final Maturity 1,695,000.00 AMOUNT OF ORIGINAL ISSUE \$ \$ 0.00 Cancelled, In Judgement Or Delayed For Final Levy Year Basis of Accruals Contemplated on Net Collections or Better in Anticipation: \$ 1,695,000.00 Bond Issues Accruing By Tax Levy \$ 361,250.00 Normal Annual Accrual 925,000.00 \$ Accrual Liability To Date **Deductions From Total Accruals:** 560,000.00 S Bonds Paid Prior To 6-30-2016 \$ 360,000.00 Bonds Paid During 2016-2017 \$ 0.00 Matured Bonds Unpaid 5,000.00 **Balance Of Accrual Liability TOTAL BONDS OUTSTANDING 6-30-2017:** 0.00 Matured 775,000.00 \$ Unmatured Requirement for Interest Earnings After Last Tax-Levy Year: 0.00 Terminal Interest To Accrue \$ 0.00 Accrue Each Year \$ \$ 0.00 Total Accrual To Date 21,007.50 Current Interest Earned Through 2017-2018 2 21,007.50 Total Interest To Levy For 2017-2018 INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2016: 0.00 \$ Matured \$ 0.00 Unmatured 19,915.00 \$ Interest Earnings 2016-2017 \$ 19,915.00 Coupons Paid Through 2016-2017 Interest Earned But Unpaid 6-30-2017: 0.00 \$ Matured S 0.00 Unmatured

EXHIBIT "E" Page 38

| Schedule 4, Sinking Fund Cash Statement                                     | <br>             |                  |
|---|------------------|------------------|
| Judgments For Indebtedness Originally Incurred After January 8, 1937. (New) | SINKING          |                  |
| Revenue Receipts and Disbursements  | Detail           | <br>Extension    |
| Cash on Hand June 30, 2016  |                  | \$<br>27,122.01  |
| Investments Since Liquidated  | <br>0.00         |                  |
| COLLECTED AND APPORTIONED:  |                  |                  |
| Contributions From Other Districts  | \$<br>0.00       | <br>             |
| 2015 and Prior Ad Valorem Tax   | \$<br>18,494.28  | <br>             |
| 2016 Ad Valorem Tax   | \$<br>349,655.70 | <br>             |
| Miscellaneous Receipts  | <br>339.88       | <br>             |
| TOTAL RECEIPTS  |                  | \$<br>368,489.86 |
| TOTAL RECEIPTS AND BALANCE  |                  | \$<br>395,611.87 |
| DISBURSEMENTS:  |                  |                  |
| Coupons Paid  | \$<br>19,915.00  | <br>             |
| Interest Paid on Past-Due Coupons   | \$<br>0.00       |                  |
| Bonds Paid  | \$<br>360,000.00 |                  |
| Interest Paid on Past-Due Bonds   | \$<br>0.00       | <br>             |
| Commission Paid to Fiscal Agency  | \$<br>0.00       |                  |
| Judgments Paid  | \$<br>0.00       |                  |
| Interest Paid on Such Judgments   | \$<br>0.00       |                  |
| Investments Purchased   | \$<br>0.00       |                  |
| Judgments Paid Under 62 O.S. 1981, Sect 435                                 | \$<br>0.00       |                  |
| TOTAL DISBURSEMENTS   |                  | \$379,915.00     |
| CASH BALANCE ON HAND JUNE 30, 2017  |                  | \$15,696.87      |

Interest

### JUDGMENT OBLIGATIONS SINCE PAID:

**Principal** 

| Schedule 5, Sinking Fund Balance Sheet           |    | SINKING I | FUND |             |
|--|----|-----------|------|-------------|
|  | -  | Detail    |      | Extension   |
| Cash Balance on Hand June 30, 2017               |    | <u> </u>  | \$   | 15,696.87   |
| Legal Investments Properly Maturing              | \$ | 0.00      |      |             |
| Judgments Paid to Recover by Tax Levy            | \$ | 0.00      |      |             |
| TOTAL LIQUID ASSETS                              |    |           | \$   | 15,696.87   |
| DEDUCT MATURED INDEBTEDNESS:                     |    | -         |      |             |
| a. Past-Due Coupons                              | \$ | 0.00      |      |             |
| b. Interest Accrued Thereon                      | \$ | 0.00      |      |             |
| c. Past-Due Bonds                                | \$ | 0.00      |      |             |
| d. Interest Thereon After Last Coupon            | \$ | 0.00      |      | <del></del> |
| e. Fiscal Agent Commission On Above              | \$ | 0.00      |      |             |
| f. Judgements and Interest Levied for But Unpaid | \$ | 0.00      |      |             |
| TOTAL Items a. Through f. (To Extension Column)  |    |           | \$   | 0.00        |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS            |    |           | \$   | 15,696.87   |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:    |    |           |      |             |
| g. Earned Unmatured Interest                     | \$ | 0.00      |      |             |
| h. Accrual on Final Coupons                      | \$ | 0.00      |      |             |
| i. Accrued on Unmatured Bonds                    | \$ | 5,000.00  |      |             |
| TOTAL Items g. Through i. (To Extension Column)  |    |           | \$   | 5,000.00    |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES           |    |           | \$   | 10,696.87   |

EXHIBIT "E" Page 39

| Schedule 6, Estimate of Sinking Fund Needs |    |               |      |              |  |  |  |  |  |
|--|----|---------------|------|--------------|--|--|--|--|--|
|  |    | SINKING       | 3 FL | ND           |  |  |  |  |  |
|  | C  | computed By   |      | Provided By  |  |  |  |  |  |
| ·  | Go | verning Board |      | Excise Board |  |  |  |  |  |
| Interest Earnings on Bonds                 | \$ | 21,007.50     | \$   | 21,007.50    |  |  |  |  |  |
| Accrual on Unmatured Bonds                 | \$ | 361,250.00    | \$   | 361,250.00   |  |  |  |  |  |
| Annual Accrual on "Prepaid" Judgments      | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| Annual Accrual on Unpaid Judgments         | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| Interest on Unpaid Judgments               | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| PARTICIPATING CONTRIBUTIONS (Annexations): | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| Annual Accrual From Exhibit KK             | \$ | 0.00          | \$   | 0.00         |  |  |  |  |  |
| TOTAL SINKING FUND PROVISION               | \$ | 382,257.50    | \$_  | 382,257.50   |  |  |  |  |  |

| Schedule 7, 2016 Ad Valorem T    | ax Account - Sinkii  | ng Funds |       |                  |
|----------------------------------|----------------------|----------|-------|------------------|
| Gross Value \$                   | 0.00                 |          |       |                  |
| Net Value \$                     | 20,259,581.00        | 18.540   | Mills | Amount           |
| Total Proceeds of Levy as Certif | ried                 |          |       | \$<br>375,682.64 |
| Additions:                       |                      |          |       | \$<br>0.00       |
| Deductions:                      |                      |          |       | \$<br>0.00       |
| Gross Balance Tax                |                      |          |       | \$<br>375,682.64 |
| Less Reserve For Delinquent Ta   | x                    |          |       | \$<br>17,889.65  |
| Reserve for Protest Pending      |                      |          |       | \$<br>0.00       |
| Balance Available Tax            |                      |          |       | \$<br>357,792.99 |
| Deduct 2016 Tax Apportioned      |                      |          |       | \$<br>349,655.70 |
| Net Balance 2016 Tax in Pro-     | cess of Collection o | r        |       | \$<br>8,137.29   |
| Excess Collections               |                      |          |       |                  |

| Schedule 8, Sinking Fund Contributions From Other Districts Due 7 | To Boundry Changes |              |    |               |  |  |  |  |
|---|--------------------|--------------|----|---------------|--|--|--|--|
|   |                    | SINKING FUND |    |               |  |  |  |  |
|   |                    | _            | P  | rovided For   |  |  |  |  |
|   |                    | Actually     |    | in Budget     |  |  |  |  |
| SCHOOL DISTRICT CONTRIBUTIONS                                     |                    | Received     | of | Contributing  |  |  |  |  |
|   |                    |              | Sc | hool District |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| From School District No.  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |
| TOTALS  | \$                 | 0.00         | \$ | 0.00          |  |  |  |  |

EXHIBIT "E" Page 40

| Schedule 9, Sinking Fund Investments |               |               |           |    |               |         |           |         |        |         |             |         |  |         |  |  |             |   |               |
|--------------------------------------|---------------|---------------|-----------|----|---------------|---------|-----------|---------|--------|---------|-------------|---------|--|---------|--|--|-------------|---|---------------|
|                                      | Investments   | П             |           | ·  | Liquidati     | on      | S         |         | Barred |         | Investments |         |  |         |  |  |             |   |               |
| INVESTED IN                          | On Hand       | l             | Since     | E  | By Collection |         | Amortized |         | by     |         | On Hand     |         |  |         |  |  |             |   |               |
|                                      | June 30, 2016 |               | Purchased |    | Of Cost       | Premium |           | Premium |        | Premium |             | Premium |  | Premium |  |  | Court Order | L | June 30, 2017 |
|                                      | \$ 0.00       | \$            | 0.00      | \$ | 0.00          | S       | 0.00      | \$      | 0.00   | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | $\Gamma$      |           |    |               |         |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | $\sqcap$      |           |    |               | Г       |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | 1             |           |    |               | Г       |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | Π             |           |    |               |         |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               |               |           |    |               | Г       |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | $\  -$        |           |    |               |         |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | $\  \cdot \ $ |           |    |               |         |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               | ╽             |           |    |               | Г       |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
|                                      |               |               |           |    |               |         |           |         |        | \$      | 0.00        |         |  |         |  |  |             |   |               |
| TOTAL INVEST                         | \$ 0.00       | \$            | 0.00      | \$ | 0.00          | \$      | 0.00      | \$      | 0.00   | \$      | 0.00        |         |  |         |  |  |             |   |               |

EXHIBIT "E" Page 41

| EXHIBIT "E"   |                  | Page 4    |
|---|------------------|-----------|
| Schedule 10, Miscellaneous Revenue                                |                  |           |
|   | 2016-1           | 7 ACCOUNT |
| SOURCE  | AC AC            | TUALLY    |
|   | co               | LLECTED   |
| 1000 DISTRICT SOURCES OF REVENUE:                                 |                  |           |
| 1200 Tuition & Fees   | \$               | 0.00      |
| 1310 Interest Earnings  | s                | 0.00      |
| 1320 Dividends on Insurance Policies                              | \$               | 0.00      |
| 1330 Premium on Bonds Sold  | \$               | 0.00      |
| 1340 Accrued Interest on Bond Sales                               | \$               | 337.50    |
| 1350 Interest on Taxes  | s                | 0.00      |
| 1360 Earnings From Oklahoma Commission on School Funds Management | \$               | 0.00      |
| 1370 Proceeds From Sale of Original Bonds                         | \$               | 0.00      |
| 1390 Other Earnings on Investments                                | \$               | 0.00      |
| 1300 Earnings on Investments and Bond Sales                       | \$               | 337.50    |
| 1410 Rental of School Facilities                                  | S                | 0.00      |
| 1420 Rental of Property Other Than School Facilities              | <u> </u>         | 0.00      |
| 1430 Sales of Building and/or Real Estate                         | -   s            | 0.00      |
| 1440 Sales of Equipment, Services and Materials                   |                  | 0.00      |
| 1450 Bookstore Revenue  | \$               | 0.00      |
| 1460 Commissions  | <u> </u>         | 0.00      |
| 1470 Shop Revenue   | <u>s</u>         | 0.00      |
| 1490 Other Rental, Disposals and Commissions                      | \$               | 0.00      |
| 1400 Rental, Disposals and Commissions                            | \$               | 0.00      |
| 1500 Reimbursements   | s                | 0.00      |
| 1600 Other Local Sources of Revenue                               | \$               | 0.00      |
| 1700 Child Nutrition Programs                                     | -   <del>s</del> | 0.00      |
| 1800 Athletics  | \$               | 0.00      |
| TOTAL   | \$               | 337.50    |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                             |                  |           |
| 2100 County 4 Mill Ad Valorem Tax                                 | s                | 0.00      |
| 2200 County Apportionment (Mortgage Tax)                          | \$               | 0.00      |
| 2300 Resale of Property Fund Distribution                         | \$               | 0.00      |
| 2900 Other Intermediate Sources of Revenue                        | \$               | 0.00      |
| TOTAL   | \$               | 0.00      |
| 3000 STATE SOURCES OF REVENUE:                                    |                  |           |
| 3100 Total Dedicated Revenue                                      | \$               | 0.00      |
| 3200 Total State Aid - General Operations - Non-Categorical       | <u> </u>         | 0.00      |
| 3300 State Aid - Competitive Grants - Categorical                 | \$               | 0.00      |
| 3400 State - Categorical  | S                | 0.00      |
| 3500 Special Programs   | s                | 0.00      |
| 3600 Other State Sources of Revenue                               | \$               | 2.38      |
| 3700 Child Nutrition Program                                      | \$               | 0.00      |
| 3800 State Vocational Programs - Multi-Source                     | \$               | 0.00      |
| TOTAL   | \$               | 2.38      |
| 4000 FEDERAL SOURCES OF REVENUE:                                  |                  |           |
| 4000 Federal Sources of Revenue                                   | \$               | 0.00      |
| TOTAL   | \$               | 0.00      |
|   |                  | 2.30      |
|   |                  |           |
|   |                  |           |
| 5000 NON-REVENUE RECEIPTS:  |                  |           |
| 5100 Return of Assets   | \$               | 0.00      |
| GRAND TOTAL   |                  | 339.88    |

EXHIBIT "G"
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| LAINDI C  | 7        |               |      |                   |      |                  |  |  |
|---|----------|---------------|------|-------------------|------|------------------|--|--|
| Capital Project Fund Accounts:                    | 2        | 013 Bldg Bond | 2015 | 5A Gen Oblig Bond | 2015 | B Gen Oblig Bond |  |  |
| • •   |          | Fund          |      | Fund              | ĺ    | Fund             |  |  |
| Schedule 1, Current Balance Sheet - June 30, 2017 |          | 2016-2017     |      | 2016-2017         |      | 2016-2017        |  |  |
| CURRENT YEAR                                      | <u> </u> | Amount        | L    | Amount            |      | Amount           |  |  |
| ASSETS:   |          |               |      |                   |      |                  |  |  |
| Cash Balance June 30, 2017                        | \$_      | 0.00          | \$   | 13,126.86         | \$   | 5,945.00         |  |  |
| Investments                                       | \$       | 0.00          | \$   | 0.00              |      | 0.00             |  |  |
| TOTAL ASSETS                                      | \$       | 0.00          | \$   | 13,126.86         | \$   | 5,945.00         |  |  |
| LIABILITIES AND RESERVES:                         |          |               |      |                   |      |                  |  |  |
| Warrants Outstanding                              | \$       | 0.00          | \$   | 0.00              | \$   | 0.00             |  |  |
| Reserve for Interest on Warrants                  | \$       | 0.00          | \$   | 0.00              | \$   | 0.00             |  |  |
| Reserves From Schedule 8                          | \$       | 0.00          | \$   | 0.00              | \$   | 0.00             |  |  |
| TOTAL LIABILITIES AND RESERVES                    | \$       | 0.00          | \$   | 0.00              |      | 0.00             |  |  |
| CASH FUND BALANCE JUNE 30, 2017                   | \$       | 0.00          | \$   | 13,126.86         | \$   | 5,945.00         |  |  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$       | 0.00          | \$   | 13,126.86         | \$   | 5,945.00         |  |  |

| Schedule 5, Expenditures Capital Project Fund Accounts of Current Year | 2016-2017       |    | 2016-2017  |     | 2016-2017 |
|--|-----------------|----|------------|-----|-----------|
| CURRENT YEAR   | Amount          | L  | Amount     |     | Amount    |
| Cash Balance Reported to Excise Board 6-30-2016                        | \$<br>68,126.86 | \$ | 145,000.00 | \$  | 8,500.00  |
| Cash Fund Balance Transferred Out                                      |                 |    |            | L_  |           |
| Cash Fund Balance Transferred In                                       | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| Adjusted Cash Balance  | \$<br>68,126.86 | \$ | 145,000.00 | \$  | 8,500.00  |
| Miscellaneous Revenue (Schedule 4)                                     | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| Cash Fund Balance Forward From Preceding Year                          | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| Prior Expenditures Recovered   | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| TOTAL RECEIPTS   | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| TOTAL RECEIPTS AND BALANCE   | \$<br>68,126.86 | \$ | 145,000.00 | \$  | 8,500.00  |
| Warrants Paid of Year in Caption                                       | \$<br>68,126.86 | \$ | 131,873.14 | \$  | 2,555.00  |
| Interest Paid Thereon  | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| TOTAL DISBURSEMENTS  | \$<br>68,126.86 | \$ |            | \$  | 2,555.00  |
| CASH BALANCE JUNE 30, 2017   | \$<br>0.00      | \$ | 13,126.86  | \$  | 5,945.00  |
| Reserve for Warrants Outstanding                                       | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| Reserve for Interest on Warrants                                       | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| Reserves From Schedule 8   | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| TOTAL LIABILITIES AND RESERVE  | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| DEFICIT: (Red Figure)  | \$<br>0.00      | \$ | 0.00       | \$  | 0.00      |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$<br>0.00      | \$ | 13,126.86  | \$_ | 5,945.00  |

| Schedule 6, Capital Project Fund Warrant Account of Current Year | 2016-2017       | 2016-2017        | 2016-2017        |
|--|-----------------|------------------|------------------|
| CURRENT AND ALL PRIOR YEARS                                      | Amount          | Amount           | Amount           |
| Warrants Outstanding 6-30 of Year in Caption                     | \$<br>0.00      | \$<br>0.00       | \$<br>0.00       |
| Warrants Registered During Year                                  | \$<br>68,126.86 | \$<br>131,873.14 | \$<br>2,555.00   |
| TOTAL  | \$<br>68,126.86 | \$<br>131,873.14 | \$<br>2,555.00   |
| Warrants Paid During Year  | \$<br>68,126.86 | \$<br>131,873.14 | \$<br>· 2,555.00 |
| Warrants Converted to Bonds or Judgments                         | \$<br>0.00      | \$<br>0.00       | \$<br>0.00       |
| Warrants Cancelled   | \$<br>0.00      | \$<br>0.00       | \$<br>0.00       |
| Warrants estopped by Statute                                     | \$<br>0.00      | \$<br>0.00       | \$<br>0.00       |
| TOTAL WARRANTS RETIRED   | \$<br>68,126.86 | \$<br>131,873.14 | \$<br>2,555.00   |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                       | \$<br>0.00      | \$<br>0.00       | \$<br>0.00       |

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| 20             | 16 Transp Bond<br>Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount |                      | 2016-2017 |                              |                | Fund<br>2016-2017<br>Amount |                      | Fund<br>2016-2017<br>Amount  |                | Fund<br>2016-2017<br>Amount  |                | Fund<br>2016-2017<br>Amount    |  | TOTAL |
|----------------|---|-----------------------------|----------------------|-----------|------------------------------|----------------|-----------------------------|----------------------|------------------------------|----------------|------------------------------|----------------|--------------------------------|--|-------|
| \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00                          | \$<br>\$<br>\$              | 0.00<br>0.00<br>0.00 | \$<br>\$  | 0.00<br>0.00<br>0.00         | \$<br>\$<br>\$ | 0.00                        | \$<br>\$<br>\$       | 0.00<br>0.00<br>0.00         | \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00         | \$<br>\$<br>\$ | 19,071.86<br>0.00<br>19,071.86 |  |       |
| \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00<br>0.00                  | \$<br>\$<br>\$              |                      | \$        | 0.00<br>0.00<br>0.00<br>0.00 | \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00        | \$<br>\$<br>\$<br>\$ | 0.00<br>0.00<br>0.00<br>0.00 | \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00<br>0.00 | \$<br>\$<br>\$ | 0.00<br>0.00<br>0.00<br>0.00   |  |       |
| \$             | 0.00  | _                           | 0.00                 | \$<br>\$  | 0.00                         | \$             | 0.00                        | \$<br>\$             | 0.00                         |                | 0.00                         | \$             | 19,071.86<br>19,071.86         |  |       |

|    | 2016-2017  | Г      | 2016-2017 |     | 2016-2017 |        | 2016-2017 |     | 2016-2017 |    | 2016-2017 |     |            |
|----|------------|--------|-----------|-----|-----------|--------|-----------|-----|-----------|----|-----------|-----|------------|
|    | Amount     | Amount |           |     | Amount    | Amount |           |     | Amount    | L_ | Amount    | L   | TOTAL      |
| S  | 0.00       | S      | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 221,626.86 |
| Ť  |            | Ì      |           |     |           |        |           |     |           |    |           | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 221,626.86 |
| \$ | 270,000.00 | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$_ | 270,000.00 |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| S  | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$_ | 0.00       |
| \$ | 270,000.00 | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 270,000.00 |
| \$ | 270,000.00 | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 491,626.86 |
| \$ | 270,000.00 | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 472,555.00 |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$_ | 0.00       |
| \$ | 270,000.00 | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 472,555.00 |
| \$ | 0.00       | \$     | 0.00      | \$_ | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 19,071.86  |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$_ | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$_ | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 0.00       |
| \$ | 0.00       | \$     | 0.00      | \$  | 0.00      | \$     | 0.00      | \$  | 0.00      | \$ | 0.00      | \$  | 19,071.86  |

|    | 2016-2017  |            | 2016-2017 | Π      | 2016-2017 | 2016-2017  | 2016-2017  | 2016-2017  |          |            |
|----|------------|------------|-----------|--------|-----------|------------|------------|------------|----------|------------|
|    | Amount     | unt Amount |           | Amount |           | Amount     | Amount     | <br>Amount | <u> </u> | Total      |
| S  | 0.00       | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 0.00       |
| \$ | 270,000.00 | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$_      | 472,555.00 |
| \$ | 270,000.00 | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 472,555.00 |
| \$ | 270,000.00 | S          | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 472,555.00 |
| \$ | 0.00       | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 0.00       |
| \$ | 0.00       | Š          | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 0.00       |
| \$ | 0.00       | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 0.00       |
| \$ | 270,000.00 | \$         | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 472,555.00 |
| S  | 0.00       | _          | 0.00      | \$     | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$       | 0.00       |

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| Expendable Trust Fund Accounts:  Schedule 1, Current Balance Sheet - June 30, 2017 | X X      | Ag<br>Fund<br>2016-2017 |          | Fund<br>2016-2017 |    | Fund<br>2016-2017 |
|--|----------|-------------------------|----------|-------------------|----|-------------------|
| CURRENT YEAR   | <u> </u> | Amount                  | <u> </u> | Amount            | 느  | Amount            |
| ASSETS:  | 1        |                         |          |                   |    |                   |
| Cash Balance June 30, 2017   | \$       | 2,498.11                | \$       | 0.00              | \$ | 0.00              |
| Investments  | \$       | 0.00                    |          | 0.00              | \$ | 0.00              |
| TOTAL ASSETS   | \$       | 2,498.11                | \$       | 0.00              | \$ | 0.00              |
| LIABILITIES AND RESERVES:  |          |                         |          |                   |    |                   |
| Warrants Outstanding   | \$       | 0.00                    | \$       | 0.00              | \$ | 0.00              |
| Reserve for Interest on Warrants   | \$       | 0.00                    | \$       | 0.00              |    | 0.00              |
| Reserves From Schedule 8   | \$       | 0.00                    | \$       | 0.00              | \$ | 0.00              |
| TOTAL LIABILITIES AND RESERVES   | \$       | 0.00                    |          | 0.00              | \$ | 0.00              |
| CASH FUND BALANCE JUNE 30, 2017  | \$       | 2,498.11                | \$       | 0.00              | \$ | 0.00              |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE                                  | \$       | 2,498.11                | \$       | 0.00              | \$ | 0.00              |

| Schedule 5, Expenditures Expendable Trust Fund Accounts of Current Year | 2016-2017      | 2016-2017  | 2016-2017  |
|---|----------------|------------|------------|
| CURRENT YEAR  | Amount         | Amount     | Amount     |
| Cash Balance Reported to Excise Board 6-30-2016                         | \$<br>2,498.11 | \$<br>0.00 | \$<br>0.00 |
| Cash Fund Balance Transferred Out                                       |                |            | <br>       |
| Cash Fund Balance Transferred In  | \$<br>0.00     | <br>       | \$<br>0.00 |
| Adjusted Cash Balance   | \$<br>2,498.11 | \$<br>0.00 | \$<br>0.00 |
| Miscellaneous Revenue (Schedule 4)                                      | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| Cash Fund Balance Forward From Preceding Year                           | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| Prior Expenditures Recovered  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| TOTAL RECEIPTS  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| TOTAL RECEIPTS AND BALANCE  | \$<br>2,498.11 | \$<br>0.00 | \$<br>0.00 |
| Warrants Paid of Year in Caption  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| Interest Paid Thereon   | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| TOTAL DISBURSEMENTS   | \$<br>0.00     | <br>       | \$<br>0.00 |
| CASH BALANCE JUNE 30, 2017  | \$<br>2,498.11 | \$<br>0.00 | \$<br>0.00 |
| Reserve for Warrants Outstanding  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| Reserve for Interest on Warrants  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| Reserves From Schedule 8  | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| TOTAL LIABILITIES AND RESERVE   | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| DEFICIT: (Red Figure)   | \$<br>0.00     | \$<br>0.00 | \$<br>0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                            | \$<br>2,498.11 | \$<br>0.00 | \$<br>0.00 |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|-----------|-----------|-----------|
| CURRENT AND ALL PRIOR YEARS                                 | Amount    | Amount    | Amount    |
| Warrants Outstanding 6-30 of Year in Caption                | \$ 0.0    | 0.00      | \$ 0.00   |
| Warrants Registered During Year                             | \$ 0.0    | 0.00      | \$ 0.00   |
| TOTAL   | \$ 0.0    | 0.00      | \$ 0.00   |
| Warrants Paid During Year                                   | \$ 0.0    | 0.00      | \$ 0.00   |
| Warrants Converted to Bonds or Judgments                    | \$ 0.0    | 0.00      | \$ 0.00   |
| Warrants Cancelled  | \$ 0.0    | 0.00      | \$ 0.00   |
| Warrants estopped by Statute                                | \$ 0.0    | 0.00      | \$ 0.00   |
| TOTAL WARRANTS RETIRED                                      | \$ 0.0    | 0.00      | \$ 0.00   |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017                  | \$ 0.0    | 0.00      | \$ 0.00   |

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|    | Fund<br>2016-2017<br>Amount |    | Fund<br>2016-2017<br>Amount |    | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | Fund<br>2016-2017<br>Amount | TOTAL          |
|----|-----------------------------|----|-----------------------------|----|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------|
| s  | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>2,498.11 |
| S  | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00     |
| S  | 0.00                        | \$ | 0.00                        |    | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>2,498.11 |
|    |                             |    |                             |    |                             |                             |                             |                             |                |
| s  | 0.00                        | S  | 0.00                        | s  | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00     |
| S  | 0.00                        |    | 0.00                        | \$ | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00     |
| s  | 0.00                        | \$ | 0.00                        |    | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00     |
| \$ | 0.00                        | \$ | 0.00                        |    | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00     |
| S  | 0.00                        |    | 0.00                        | -  | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>                      | \$<br>2,498.11 |
| \$ | 0.00                        | \$ | 0.00                        |    | 0.00                        | \$<br>0.00                  | \$<br>0.00                  | \$<br>0.00                  | \$<br>2,498.11 |

| <u> </u> | 2016-2017 |    | 2016-2017 |    | 2016-2017 | $\overline{}$ | 2016-2017 | 2016-2017  | 2016-2017  |     |          |
|----------|-----------|----|-----------|----|-----------|---------------|-----------|------------|------------|-----|----------|
| Ì        | Amount    |    | Amount    | }  | Amount    |               | Amount    | Amount     | Amount     | L.  | TOTAL    |
| \$       | 0.00      | S  | 0.00      | S  | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 2,498.11 |
| ٣        |           | Ť  |           |    |           |               |           |            |            | \$  | 0.00     |
| S        | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 2,498.11 |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$_           | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$_ | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$_ | 2,498.11 |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 2,498.11 |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$_ | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$_ | 0.00     |
| \$       | 0.00      | \$ | 0.00      | \$ | 0.00      | \$            | 0.00      | \$<br>0.00 | \$<br>0.00 | \$  | 2,498.11 |

|    | 2016-2017 | 2016-2017 | T  | 2016-2017 |    | 2016-2017 | 2016-2017  |    | 2016-2017 |            |
|----|-----------|-----------|----|-----------|----|-----------|------------|----|-----------|------------|
|    | Amount    | Amount    |    | Amount    | L  | Amount    | Amount     | L  | Amount    | <br>Total  |
| S  | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| S  | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| \$ | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| S  | 0.00      | \$ 0.00   | S  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| S  | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| 15 | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| \$ | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| S  | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |
| S  | 0.00      | \$ 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 |

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

#### CERTIFICATE OF EXCISE BOARD

#### State of Oklahoma, County of Nowata

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2017, as certified by the Board of Education of Oklahoma Union Public Schools, District Number I-003 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2017 tax and the proceeds of the 2017 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the Coumty Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Oklahoma Union Public Schools, School District No. I-003 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Oklahoma Union Public Schools I-003, Nowata

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

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| EXHIBIT "Y"                          |                    |                  |            |                 |     |                |
|--------------------------------------|--------------------|------------------|------------|-----------------|-----|----------------|
| County Excise Board's Appropriation  | General            | Building         | Co-op      | Child Nutrition | Ne  | w Sinking Fund |
| of Income and Revenue                | Fund               | Fund             | Fund       | Fund            | (Ex | c. Homesteads) |
| Appropriation Approved and           |                    |                  |            |                 |     |                |
| Provision Made                       | \$<br>5,681,807.26 | \$<br>250,669.54 | \$<br>0.00 | \$<br>0.00      | \$  | 382,257.50     |
| Appropriation of Revenues:           |                    |                  |            |                 |     |                |
| Excess of Assets Over Liabilities    | \$<br>1,011,455.75 | \$<br>146,530.19 | \$<br>0.00 | \$<br>0.00      | \$  | 10,696.87      |
| Unclaimed Protest Tax Refunds        | \$<br>0.00         | \$<br>0.00       | \$<br>0.00 | \$<br>0.00      | \$  | 0.00           |
| Miscellaneous Estimated Revenues     | \$<br>3,941,376.13 | \$<br>0.00       | \$<br>0.00 | \$<br>0.00      |     | None           |
| Est. Value of Surplus Tax in Process | \$<br>0.00         | \$<br>0.00       | \$<br>0.00 | \$<br>0.00      |     | None           |
| Sinking Fund Contributions           | \$<br>0.00         | \$<br>0.00       | \$<br>0.00 | \$<br>0.00      | \$  | 0.00           |
| Surplus Building Fund Cash           | \$<br>0.00         | \$<br>0.00       | \$<br>0.00 | \$<br>0.00      | \$  | 0.00           |
| Total Other Than 2017 Tax            | \$<br>4,952,831.88 | \$<br>146,530.19 | \$<br>0.00 | \$<br>0.00      | \$  | 10,696.87      |
| Balance Required                     | \$<br>728,975.38   | \$<br>104,139.35 | \$<br>0.00 | \$<br>0.00      | \$  | 371,560.63     |
| Add Allowance for Delinquency        | \$<br>72,897.54    | \$<br>10,413.93  | \$<br>0.00 | \$<br>0.00      | \$  | 18,578.03      |
| Total Required for 2017 Tax          | \$<br>801,872.92   | \$<br>114,553.28 | \$<br>0.00 | \$<br>0.00      | \$  | 390,138.66     |
| Rate of Levy Required and Certified  |                    |                  |            |                 |     | 17.95 Mills    |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2017-2018 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEA | ADS |               |                    |                    |                     |
|---|-----|---------------|--------------------|--------------------|---------------------|
| County                                  |     | Real          | Personal           | Public Service     | Total               |
| This County Nowata                      | \$  | 11,442,679.00 | \$<br>2,403,581.00 | \$<br>7,402,607.00 | \$<br>21,248,867.00 |
| Joint County Washington                 | \$  | 264,625.00    | \$<br>25,799.00    | \$<br>198,501.00   | \$<br>488,925.00    |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Joint County                            | \$  | 0.00          | \$<br>0.00         | \$<br>0.00         | \$<br>0.00          |
| Total Valuations, All Counties          | \$  | 11,707,304.00 | \$<br>2,429,380.00 | \$<br>7,601,108.00 | \$<br>21,737,792.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

#### CERTIFICATE OF EXCISE BOARD

ESTIMATE OF NEEDS FOR 2017-2018

Rate of Levy Required and Certified

Page 64b 2015A Gen Oblig 2015B Gen Oblig County Excise Board's Appropriation of Income and Revenue Ag Fund Bond Fund Bond Fund 2,498.11 || \$ Appropriation Approved & Provision Made 5,945.00 13,126.86 Appropriation of Revenues: 2,498.11 13,126.86 5,945.00 | \$ Excess of Assets Over Liabilities Unclaimed Protest Tax Refunds Miscellaneous Estimated Revenues Est. Value of Surplus Tax in Process Sinking Fund Contributions Surplus Building Fund Cash 2,498.11 \$ Total Other Than 2017 Tax 13,126.86 \$ 5,945.00 \$ Balance Required Add Allowance for Delinquency Total Required for 2017 Tax

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

Page 65

| EXHIBIT "Y" Contin  | EXHIBIT "Y" Continued: Primary County And All Joint Counties |           |             |           |           |               |         |                |          |            |  |  |
|---------------------|--|-----------|-------------|-----------|-----------|---------------|---------|----------------|----------|------------|--|--|
| Levies Required and | Certified: Valua   | ation And | Levies Ex   | cluding I | Iomes     | teads         |         | Total Required | For      | 2017 Tax   |  |  |
| County              | al Fund  | Buildi    | ng Fund     | Total     | Valuation | - 31          | General |                | Building |            |  |  |
| This County Nowata  | 36.89  | Mills     | 5.27        | Mills     | \$        | 21,248,867.00 | \$      | 783,870.70     | \$       | 111,981.53 |  |  |
| Joint Co. Washin    |  | Mills     | <b>6.26</b> | Mills     | S         | 488,925.00    | \$      | 18,002.22      | \$       | 2,571.75   |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Joint Co.           | 0.00   | Mills     | 0.00        | Mills     | \$        | 0.00          | \$      | 0.00           | \$       | 0.00       |  |  |
| Totals              |  |           |             |           | \$        | 21,737,792.00 | \$      | 801,872.92     | \$       | 114,553.28 |  |  |

Sinking Fund 17.95 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| Signed at                                   | , Oklahoma           | , this          | day of         | <u>+</u> , 2017    | i                                     | WINTY CLE     |
|---|----------------------|-----------------|----------------|--------------------|---------------------------------------|---------------|
| MO  | Ollan                | _               | Jan C          | ) Wood             | 1                                     |               |
| Excise Boar                                 | d Member             | (               | TON            | Excise Board Chair | maji                                  | 3000          |
| Excise Boar                                 | d Member             | `               |                | Excise Board Secre | etary                                 | COUNTY CHANGE |
| Joint School District Levy                  | Certification for Ol | klahoma Union   | Public Schools | s I-003            |                                       |               |
| Career Tech District Numb                   | er_VT-1:             | General Fun     | d 10,4         | 9                  |                                       |               |
|   |                      | Building Fur    | nd 5.2         | 2                  |                                       |               |
| State of Oklahoma                           | )<br>) ss            |                 |                |                    |                                       |               |
| County of Nowata                            | )                    |                 |                |                    |                                       |               |
| I, Chris Free levies are true and correct f |                      |                 | Nowata Count   | y Clerk, do here   | by certify that th                    | e above       |
| Witness my hand and seal,                   | on Octob             | ser 1           | 1 , 20         | 017.               | munny,                                |               |
| Nowata County Clerk                         | ruma                 | v               |                | NO.                | UNTYCLEST                             |               |
| S.A.& I. Form 2661R06 Enti                  | ty: Oklahoma Uni     | on Public Schoo | ols I-003, Now | ata IIII           | A A A A A A A A A A A A A A A A A A A | 21-A          |

Aug-2017

# ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z" Page 66

| EXAMPLE 20 2005 AND  |                         |                  |                    |                |            |  |  |  |  |  |  |  |
|--|-------------------------|------------------|--------------------|----------------|------------|--|--|--|--|--|--|--|
| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND |                         |                  |                    |                |            |  |  |  |  |  |  |  |
| APPORTIONMENT THEREOF  ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS                 |                         |                  |                    |                |            |  |  |  |  |  |  |  |
|  | ACCUMULA                | TION OF EXPENDIT | URES AND UNLIQUID  | DATED COMMITME | <b>NTS</b> |  |  |  |  |  |  |  |
| CLASSIFICATION   |                         | TO DETERMIN      | E PER CAPITA COSTS |                |            |  |  |  |  |  |  |  |
|  |                         |                  | 2016-2017          | 2016-2017      |            |  |  |  |  |  |  |  |
|  |                         | CHILD            | CONSTITUTIONAL     | ACCRUALS       | SPECIAL    |  |  |  |  |  |  |  |
| Expenditures and Reserves  | GENERAL                 | NUTRITION        | BUILDING FUND      | AND COUPON     | REVENUE    |  |  |  |  |  |  |  |
| •  | REVENUE FUND            | FUND             | EXPENDITURES       | REQUIREMENTS   | FUNDS      |  |  |  |  |  |  |  |
| Current Expenditures - Educational   | \$ 4,552,986.39         | \$ 0.00          | \$ 79,385.79       | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Current Expenditures - Transportation  | \$ 182,785.25           | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Current Reserves - Educational   | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Current Reserves - Transportation  | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Capital Expenditures - Educational   | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 379,915.00  |            |  |  |  |  |  |  |  |
| Capital Expenditures - Transportation  | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Capital Reserves - Educational   | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Capital Reserves - Transportation  | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 0.00        | \$ 0.00    |  |  |  |  |  |  |  |
| Interest Paid and Reserved   | \$ 0.00                 | \$ 0.00          | \$ 0.00            | \$ 19,915.00   |            |  |  |  |  |  |  |  |
| TOTALS   | \$ 4,735,771.64         | \$ 0.00          | \$ 79,385.79       | \$ 399,830.00  | \$ 0.00    |  |  |  |  |  |  |  |
|  |                         |                  |                    |                |            |  |  |  |  |  |  |  |
| Enumeration 0 A  | Average Daily Attendanc | e 0              | Average Daily Hau  | l 0            |            |  |  |  |  |  |  |  |

|                                       | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS |                              |    |                     |    |                   |                              |                                |      |  |  |
|---------------------------------------|---|------------------------------|----|---------------------|----|-------------------|------------------------------|--------------------------------|------|--|--|
| CLASSIFICATION                        | TO DETERMINE PER CAPITA COSTS                             |                              |    |                     |    |                   |                              |                                |      |  |  |
| Expenditures and Reserves             |   | CAPITAL<br>PROJECTS<br>FUNDS | E  | ENTERPRISE<br>FUNDS |    | ACTIVITY<br>FUNDS | EXPENDABLE<br>TRUST<br>FUNDS | NONEXPENDABL<br>TRUST<br>FUNDS |      |  |  |
| Current Expenditures - Educational    | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Current Expenditures - Transportation | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Current Reserves - Educational        | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Current Reserves - Transportation     | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Capital Expenditures - Educational    | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Capital Expenditures - Transportation | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Capital Reserves - Educational        | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Capital Reserves - Transportation     | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| Interest Paid and Reserved            | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |
| TOTALS                                | \$  | 0.00                         | \$ | 0.00                | \$ | 0.00              | \$ 0.00                      | \$                             | 0.00 |  |  |

# ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017 STATISTICAL DATA FOR 2017-2018

| Schedule 1, (Continued)               |                   |          |          |              |              |                              |                  |               |  |
|---------------------------------------|-------------------|----------|----------|--------------|--------------|------------------------------|------------------|---------------|--|
|                                       | DISTRIBUTION OF O |          |          |              |              |                              | PERATING EXPENSE |               |  |
| CLASSIFICATION                        |                   |          |          |              |              | TO DETERMINE PER CAPITA COST |                  |               |  |
|                                       |                   |          |          | TOTAL OF ALL |              |                              |                  |               |  |
| •                                     |                   | INTERNAL |          | APPLICABLE   |              |                              | 1                |               |  |
| Expenditures and Reserves             |                   | SERVICE  |          | COSTS        | l            | OPERATION                    | Т                | RANSPORTATION |  |
| ·                                     |                   | FUNDS    |          | 2016-2017    | _            | COSTS ONLY                   | L                | COSTS ONLY    |  |
| Current Expenditures - Educational    | \$                | 0.00     | \$       | 4,632,372.18 | \$           | 4,632,372.18                 | \$               | 0.00          |  |
| Current Expenditures - Transportation | \$                | 0.00     | \$       | 182,785.25   | \$           | 0.00                         | \$               | 182,785.25    |  |
| Current Reserves - Educational        | \$                | 0.00     | \$       | 0.00         | \$           | 0.00                         | \$               | 0.00          |  |
| Current Reserves - Transportation     | \$                | 0.00     | \$       | 0.00         | \$           | 0.00                         | \$               | 0.00          |  |
| Capital Expenditures - Educational    | \$                | 0.00     | \$       | 379,915.00   | \$           | 379,915.00                   | \$               | 0.00          |  |
| Capital Expenditures - Transportation | \$                | 0.00     | \$       | 0.00         | \$           | 0.00                         | \$               | 0.00          |  |
| Capital Reserves - Educational        | \$                | 0.00     | \$       | 0.00         | \$           | 0.00                         | \$               | 0.00          |  |
| Capital Reserves - Transportation     | \$                | 0.00     | \$       | 0.00         | \$           | 0.00                         | \$               | 0.00          |  |
| Interest Paid and Reserved            | \$                | 0.00     | \$       | 19,915.00    | \$           | 19,915.00                    | \$               | 0.00          |  |
| TOTALS                                | \$                | 0.00     | \$       | 5,214,987.43 | \$           | 5,032,202.18                 | \$               | 182,785.25    |  |
| TOTALS  Per Capita Cost - Education   |                   | 0.00     | <u> </u> |              | <del>!</del> | ost - Transportation         | <u>s</u>         | 182,/85.      |  |