CITY & TOWN
(NOT DEPARTMENTALIZED)
2020-2021
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2019-2020

THE GOVERNING BOARD OF THE CITY/TOWN OF IXL COUNTY OF OKFUSKEE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 22 for all Towns and August 27 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

PREPARED BY WILSON, DOTSON & ASSOCIATES, PLLC
SUBMITTED TO THE OKFUSKEE COUNTY
EXCISE BOARD THIS 13 DAY OF 2020

BOARD OF COUNTY COMMISSIONERS

| Chairman Joan | partidge | _Member_ | Ang | elegue | M | 1 3190 |
|---------------|-----------------|-----------|-----|--------|-----|-----------|
| Member Wanda | Jones | _Member_ | | / | · · | |
| Member | City/Town Clerk | Treasurer | | m | - | |

IXL, OKLAHOMA 2020-2021 ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

INDEX

| Letters and Certifications: | Page |
|---|----------------------|
| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board | Exhibit "Y" - Page 1 |
| Exhibits: | Filed |
| Exhibit "A" General Fund | Yes |
| Exhibit "G" Sinking Fund | No |
| Exhibit "H" Industrial Development Bond Fund | No. |
| Exhibit "I" Special Revenue Funds | No No |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "K" Enterprise Funds | No |
| Exhibit "L" Internal Service Funds | No |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs | No |
| Exhibit "Z" Publication Sheet | Yes |

THE CITY/TOWN OF IXL 2020-2021 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2019-2020

CITY/TOWN OF IXL, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF OKFUSKEE, ss:

To the County Excise Board of said County and State, Greeting:
Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City/Town of IXI. State of Oklahoma, for the fiscal condition of the City/Town of IXI.

statement of the fiscal condition of the City/Town of IXL, State of Oklahoma, for the fiscal year beginning July 1, 2019 and ending June 30, 2020, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2020 and ending June 30, 2021. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said City/Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City/Town for the fiscal year ending June 30, 2020, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said perparation was had at an official session of said Board, begun on the first Monday in July, 2020 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2020, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of City/Town officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2020.

| Dated at the office of the City/Town Clerk, at IXL, Oklahoma | , this 13th day of | laber, 2020. |
|--|-----------------------|---------------------|
| Joan Partridge Chairman | Hongol Brud Member | Mylnegos |
| Member | Member | s aprecht in a like |
| Member Selfy Town Clerk | L) anda Treasurer | Jones |

, 2020 Secretary and Clerk of Excise Board, Okfuskee County, Oklahoma.

Filed this 15 day of Oct

WILSON, DOTSON & ASSOCIATES, P.L.L.C.

Certified Public Accountants

Members

American Institute of Certified Public Accountants

Oklahoma Society of Certified Public Accountants

Independent Accountant's Compilation Report

Honorable Governing Board IXL, Oklahoma

I(We) have compiled the 2019-2020 financial statements as of and for the fiscal year ended June 30, 2020, and the 2020-2021 Estimate of Needs (SA&I Form 2651R99) and Publication Sheet (SA&I Form 2651R99, Exhibit 'Z') for IXL, Okfuskee County included in the accompanying prescribed forms. I(we) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS §3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of IXL, Okfuskee County.

This report is intended solely for the information and use of management of IXL, Oklahoma, Okfuskee County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Wilson, Dotson & Associates, PLLC

907 EAST 35TH UNIT 4, SHAWNEE, OK 74804 (405)273-4838 1-800-550-2948 FAX(405)273-5846

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, CITY/TOWN OF IXL

Personally appeared before me, the undersigned Notary Public, Kesina Jon County Clerk of the City/Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2020, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2020 and ending June 30, 2021 published in one issue of the Publication Name a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

ADDIE MILLER

Notary Public State of Oklahoma

Commission # 01018428 Expires 11/29/21

Subscribed and sworn to before me this Athan day of October

Notary Public My Commission Expires

| EXH | \mathbf{ID} | ıT | II A | 11 |
|-----|---------------|----|------|----|
| LAH | ın | | - A | |

| ASSETS: | A | mount |
|---|----|-------------|
| Cash Balance June 30, 2020 | | |
| Investments | \$ | 296.7 |
| TOTAL ASSETS | \$ | |
| LIABILITIES AND RESERVES: | \$ | 296.7 |
| Warrants Outstanding | | |
| Reserve for Interest on Warrants | \$ | Royal Royal |
| Reserves From Schedule 8 | \$ | - |
| TOTAL LIABILITIES AND RESERVES | \$ | |
| CASH FUND BALANCE JUNE 30, 2020 | \$ | - |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 296.79 |
| 2571110 CASH FUND BALANCE | \$ | 296.79 |

| Schedule 2, Revenue and | Requirements - 2020-2021 |
|-------------------------|--------------------------|
| | |

| REVENUE: | | Detail | Total |
|---|----|----------------|----------------|
| Cash Balance June 30, 2019 | \$ | 678.46 | |
| Cash Fund Balance Transferred From Prior Years | \$ | | |
| Current Ad Valorem Tax Apportioned | \$ | | |
| Miscellaneous Revenue Apportioned TOTAL REVENUE | \$ | 1,966.34 | has |
| REQUIREMENTS: | | | \$ 2,644.80 |
| Claims Paid by Warrants Issued | \$ | 2,348.01 | |
| Reserves From Schedule 8 | \$ | | |
| Interest Paid on Warrants | S | | |
| Reserve for Interest on Warrants | S | | |
| TOTAL REQUIREMENTS | | Suite voice in | \$ 2,348.01 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2020 | | | \$ 296.79 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ 2,644.80 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2020 | Amount |
|--|----------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 1,966.34 |
| Warrants Estopped, Cancelled or Converted | \$ - |
| Fiscal Year 2019-2020 Lapsed Appropriations | \$ (1,669.55) |
| Fiscal Year 2018-2019 Lapsed Appropriations | \$ - |
| Ad Valorem Tax Collections in Excess of Estimate | \$ - |
| Prior Years Ad Valorem Tax | \$ - |
| TOTAL ADDITIONS | \$ 296.79 |
| DEDUCTIONS: | |
| Supplemental Appropriations | s - |
| Current Tax in Process of Collection | \$ - |
| TOTAL DEDUCTIONS | |
| Cash Fund Balance as per Balance Sheet 6-30-2020 | \$ 296.79 |
| Composition of Cash Fund Balance: | Tipa - contact |
| Cash | \$ 296.79 |
| Cash Fund Balance as per Balance Sheet 6-30-2020 | \$ 296.79 |
| 0.1019 | |

S.A.&I. Form 2651R99 Entity: IXL City, 54

| EXHIBIT "A" | | 2a |
|---|--------------|-------------|
| Schedule 4, Miscellaneous Revenue | 3010.20 | 020 ACCOUNT |
| SOURCE | AMOUNT | ACTUALLY |
| SOURCE | ESTIMATED | COLLECTED |
| 1000 CHARGES FOR SERVICES | | |
| 1111 Inspection Fees | s - | s - |
| 1112 Permit Fees | \$. | - s - |
| 1113 Garbage Disposal Fees | s . | <u>s</u> - |
| 1114 Sewer Connection Fees | \$. | s - |
| 1115 Dog Pound Fees | \$ - | s · |
| 1116 City Engineer Fees | - s - | \$ - |
| 1117 Police Dept. Fees | \$. | S |
| 1118 Fire Dept. Fees | \$ - | \$ - |
| 1119 Other- | \$ - | S |
| 1120 Other- | \$ - | \$. |
| Total Charges For Services | \$ - | \$ - |
| INTERGOVERNMENTAL REVENUES | | ╣ |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | |
| 2111 Occupation Fees | <u> </u> | - s |
| 2112 Franchise Tax | | \$: |
| 2113 Dog License and Tax | | |
| 2114 User Tax | <u> </u> | <u> </u> |
| 2115 Water Utility Revenues | 6 | |
| 2116 Light & Power Utility Revenues | | |
| 2117 Library Fines | | <u> </u> |
| 2118 Police Fines | | <u> </u> |
| 2119 Public Health Contributions | | <u> </u> |
| 2120 Housing Authority Payments in Lieu of Tax Revenue | <u> </u> | <u> </u> |
| 2121 Other - | \$. | \$ - |
| 2122 Other - | - S | <u> </u> |
| 2123 Other - | \$ | \$ - |
| 2124 Other - | s | \$ - |
| Total - Local Sources | - s | <u>s</u> - |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | <u>-</u> | \$ - |
| 3111 Sales Tax - OTC | \$. | - |
| 3112 Motor Vehicle Collections for Cities & Towns - OTC Code 0814 | \$ - | \$ - |
| 3113 Alcohol Beverage Tax For Cities & Towns - OTC Code 6414 | - 2 | <u> </u> |
| 3114 Other - OTC Gasoline Tax | | \$ 1,403.25 |
| 3115 Other - OTC | - 5 | \$ 88.09 |
| 3116 Other - OTC | e e | \$ - |
| 3117 Other - OTC | <u> </u> | \$ - |
| 3118 Other - OTC | | \$ - |
| 3119 Other - OTC | | \$ - |
| Sub-Total - OTC | \$ - \$ - | \$ - |
| 3211 State Grants | | \$ 1,491.34 |
| 3212 State Election Reimbursement | <u> </u> | \$ - |
| 3213 State Payments in Lieu of Tax Revenue | \$ - \$ - | |
| 3214 Homestead Exemption Reimbursement | \$ - | \$ - |
| 3215 Additional Homestead Exemption Reimbursement | | \$. |
| 3216 Transportation of Juveniles | <u>s</u> - | \$ - |
| 217 DARE Grant - Police Dept. | <u> </u> | \$ - |
| 218 State Forestry Grant - Fire Dept. | | \$ - |
| 3219 Emergency Management Reimbursement | <u> </u> | \$ - |
| Continued on page 2b | \$ - | S - |

Page 2a 2019-2020 ACCOUNT 孵 **BASIS AND** 2020-2021 ACCOUNT OVER LIMIT OF ENSUING CHARGEABLE **ESTIMATED BY** (UNDER) APPROVED BY **ESTIMATE** INCOME **GOVERNING BOARD** EXCISE BOARD (righ) S 90.00% \$ • 90.00% \$ \$ \$ 90.00% \$ (see 90.00% \$ \$ 90.00% \$ \$ \$ -90.00% \$ \$ \$ 90.00% \$ 79. -90.00% \$ -90.00% \$ \$ \$ \$ 90.00% \$ _ \$ **~** \$ \$ \$ 90.00% \$ P \$ 90.00% \$ \$ 90.00% \$ -\$ \$ 90.00% \$ -\$ 90.00% ₩) S \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ **⇔** \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ W) -\$ 90.00% \$ S \$ -\$ 90.00% \$ \$ --\$ -\$ \$ \$ \$ D \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 1,403.25 0.00% \$ \$ \$ Ŷ) 88.09 0.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ Ø \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 1,491.34 \$ \$ \$ Ŋ, \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ \$ -90.00% \$ \$ \$ \$ 90.00% \$ \$ Ŋ, \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ -\$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$

EXHIBIT "A"

Schedule 4, Miscellaneous Revenue 2019-2020 ACCOUNT SOURCE AMOUNT ACTUALLY Continued from page 2a **ESTIMATED** COLLECTED 3220 Civil Defense Reimbursement - State \$ \$ 3221 Other -\$ \$ 3222 Other -\$ \$ 3223 Other -\$ \$ 3224 Other -\$ \$ 3225 Other -\$ \$ 3226 Other -\$ \$ 3227 Other -\$ s 3228 Other -\$ \$ Total State Sources \$ \$ 1,491,34 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: 4111 Federal Grants \$ S 4112 Federal Payments in Lieu of Tax Revenues \$ \$ 4113 J.T.P.A. Salary Reimbursement \$ \$ _ 4114 FEMA \$ -\$ 4115 Other -\$ \$ 4116 Other -\$ \$ 4117 Other -\$ \$ 4118 Other -\$ S _ 4119 Other -\$ \$. **Total Federal Sources** \$ \$ Grand Total Intergovernmental Revenues \$ \$ 1,491.34 5000 MISCELLANEOUS REVENUE: 5111 Interest on Investments -5112 Rental or Lease of Property \$ _ \$ 5113 Sale of Property \$ \$ 5114 Royalty \$ \$ 5115 Insurance Recoveries \$ \$ 5116 Insurance Reimbursement \$ \$ 5117 Rural Fire Runs \$ \$ 5118 Copies \$ \$ 5119 Return Check Charges \$ \$ -5120 Mowing & Trash Reimbursement \$ \$ 5121 Utility Reimbursements -\$ -\$ 5122 Vending Machine Commissions \$ \$ 5123 Other Concessions \$ \$ -5124 Police Salary Reimbursement \$ \$ 5125 Gross Receipts O.G.&E. Company -\$ \$ -5126 Gross Receipts O.N.G. Company \$ \$ 5127 Gross Receipts Public Service Company \$ \$ 5128 Gross Receipts S.W.Bell Telephone Company \$ \$ 5129 Gross Receipts Cable TV \$ \$ 5130 Other - Donations \$ \$ 475.00 5131 Other - Miscellaneous S -\$ Total Miscellaneous Revenue \$ \$ 475.00 6000 NON-REVENUE RECEIPTS: 6111 Contributions from Other Funds \$ \$ **Grand Total General Fund**

\$

1,966.34

Page 2b

2019-2020 ACCOUNT **BASIS AND** 2020-2021 ACCOUNT OVER LIMIT OF ENSUING **CHARGEABLE ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** INCOME **GOVERNING BOARD** EXCISE BOARD #<u>s</u> 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ -\$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ -1,491.34 \$ \$ \$. \$ 90.00% \$ \$ • \$ \$ 90.00% \$ 90.00% \$ \$ \$ -90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ -\$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ \$ \$ S 1,491.34 5 \$ 90.00% \$ \$ \$ -\$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ -90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$. \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ 90.00% -\$ \$ \$ 90.00% \$ \$ -\$ 90.00% \$ \$ 90.00% \$ \$ \$ 0.00% 475.00 \$ _ 90.00% -\$ \$ \$ \$ \$ 475.00 \$ \$ -\$ 90.00% \$ -\$ \$ \$ \$ 1,966.34

3

EXHIBIT "A"

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years | | |
|--|----|-----------|
| CURRENT AND ALL PRIOR YEARS | | 2019-2020 |
| Cash Balance Reported to Excise Board 6-30-2019 | \$ | • |
| Cash Fund Balance Transferred Out | \$ | |
| Cash Fund Balance Transferred In | \$ | ` 678.46 |
| Adjusted Cash Balance | \$ | 678.46 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | _ |
| Miscellaneous Revenue (Schedule 4) | \$ | 1,966.34 |
| Cash Fund Balance Forward From Preceding Year | \$ | • |
| Prior Expenditures Recovered | \$ | |
| TOTAL RECEIPTS | \$ | 1,966.34 |
| TOTAL RECEIPTS AND BALANCE | s | 2,644.80 |
| Warrants of Year in Caption | s | 2,348.01 |
| Interest Paid Thereon | \$ | • |
| TOTAL DISBURSEMENTS | s | 2,348.01 |
| CASH BALANCE JUNE 30, 2020 | \$ | 296.79 |
| Reserve for Warrants Outstanding | \$ | • |
| Reserve for Interest on Warrants | 2 | |
| Reserves From Schedule 8 | \$ | |
| TOTAL LIABILITES AND RESERVE | \$ | |
| DEFICIT: (Red Figure) | S | |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | s | 296.79 |

| | TOTAL |
|-----|--|
| I s | |
| s | 2.348.01 |
| \$ | 2,348.01 |
| | 2,348.01 |
| | 2,340.01 |
| | <u> </u> |
| * | • |
| | 2,348.01 |
| | 2,346.01 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| Schedule 7, 2019 Ad Valorem Tax Account | | |
|---|---------------|--------|
| 2019 Net Valuation Certified To County Excise Board | - 0.000 Mills | Amount |
| Total Proceeds of Levy as Certified | V.OU MIIIS | Amount |
| Additions: | | |
| Deductions: | | |
| Gross Balance Tax | | |
| Less Reserve for Delinqent Tax | | |
| Reserve for Protest Pending | | - |
| Balance Available Tax | | 3 |
| Deduct 2019 Tax Apportioned | | - 3 |
| Net Balance 2019 Tax in Process of Collection or | | |
| Excess Collections | | |
| S.A.&I. Form 2651R99 Entity: IVI City, 54 | | 5 - |

| · | Schedule 5, (Continued) | | | | | | Page 3 |
|-----------|-------------------------|-----------|------------|-------------|------------|------------|--------------------------|
| * | 2018-2019 | 2017-2018 | 2016-2017 | 2015-2016 | 2014-2015 | 2012 0014 | |
| | \$ 678.46 | \$ - | S - | s | | 2013-2014 | TOTAL |
| | \$ 678.46 | \$ - | S | \$ | \$ - | \$ - | \$ 678.46 |
| | \$ - | \$ | - | | \$ - | <u>s</u> - | \$ 678.46 |
| (E) | \$ - | \$ - | 6 | <u>s</u> - | <u>s</u> - | \$ | \$ 678.46 |
| | \$ | • | | \$ - | \$ - | \$ - | \$ 678.46 |
| | \$. | \$ - | <u>s</u> - | \$ - | \$ | S - | \$ - |
| _ | \$. | 6 | <u>s</u> - | \$ - | \$ - | S - | \$ 1,966.34 |
| **** | \$ | \$ - | <u> </u> | \$ - | \$ - | s - | \$ |
| - 1 | \$ - | \$ - | <u>s</u> - | \$ - | \$ - | s - | S |
| ١ | | <u> </u> | \$ - | \$ - | \$ - | s - | \$ 1,966.34 |
| | <u>\$</u> | \$ | \$ - | \$ - | \$ - | \$ - | \$ 2,644.80 |
| | \$ - | \$ | \$ - | \$ - | s - | \$ - | |
| | \$ - | <u> </u> | \$ - | \$ - | \$ - | \$ - | \$ 2,348.01 |
| Į | - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 50 | <u> </u> | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,348.01 \$ 296.79 |
| - [| \$ - | \$ - | s - | \$. | \$. | 6 | |
| ı | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - |
| - [| \$ - | s . | \$ - | \$ | | \$ - | \$ - |
| ⇒ [| \$ - | \$ - | | | \$ - | \$ - | <u>s</u> - |
| | \$. | \$ - | | - | \$ - | <u>s</u> - | \$ - |
| ı | | 6 | <u>s</u> - | \$ - | \$ - | <u>s</u> - | \$ - |
| Ĺ | <u> </u> | <u> </u> | \$ - | \$ | \$ - | \$ | \$ 296.79 |

| - 1 | Schedule 6, (Continued) | | | | | | |
|------------|-------------------------|-----------|---------------------|------|-----------|-----------|-----------|
| ı | 2019-2020 | 2018-2019 | 2017-2018 2016-2017 | | 2015-2016 | 2014-2015 | 2013-2014 |
| - 1 | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - |
| ~ | \$ 2,348.01 | \$ - | \$ - | \$ - | \$ - | s - | \$ - |
| 1 | \$ 2,348.01 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ 2,348.01 | \$ - | \$ - | \$ - | \$ - | S - | \$ - |
| . [| \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 1 | \$ - | \$ - | \$ - | \$ - | s - | \$ - | \$ - |
| ١ | \$ | \$ - | S - | \$ - | \$ - | \$ - | \$ - |
| | \$ 2,348.01 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| ٦ | \$ - | - | \$ - | \$ - | \$ - | \$ - | \$ - |

| _ [| Schedule 9, General Fund Investm | ents | | | | | |
|-----|----------------------------------|---------------|-----------|----------------|-----------|-------------|---------------|
| 8 | | Investments | | LIQUID | ATIONS | Barred | Investments |
| | INVESTED IN | on Hand | Since | By Collections | Amortized | by | on Hand |
| | | June 30, 2019 | Purchased | of Cost | Premium | Court Order | June 30, 2020 |
| 9 | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 1 | | s - | \$ - | \$ - | \$ - | \$ - | s - |
| ١ | | s - | \$ - | <u>s</u> - | \$ - | \$ - | \$ - |
| | | \$ - | \$ - | s - | \$ - | \$ - | S - |
| " | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 1 | | s <u>-</u> | \$ - | s - | \$ - | \$ - | s - |
| 1 | | \$ - | \$ - | \$ | \$ - | \$ - | s - |
| n | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| ١ | | \$ - | \$ - | \$ - | \$ - | \$ - | S - |
| ١ | | \$ - | \$ - | \$ - | \$ - | \$ - | S - |
| _ | TOTAL INVESTMENTS | \$ - | \$ - | \$ - | \$ | \$ - | \$ - |

| EXHIBIT "A" | STIMATE OF NEEDS FOR 2 | .020-2021 | | 4 |
|--|------------------------|-------------------|----------------|----------------|
| Schedule 8(j), Report Of Prior Year's Expenditures | | | | |
| | FISCA | L YEAR ENDING JUN | E 30, 2019 | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2019 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATIONS | |
| 87 LIBRARY BUDGET ACCOUNT: | | | | |
| 87a Personal Services | \$ - | \$ - | s - | \$ - |
| 87b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 87c Travel | \$ - | \$ - | \$ - | \$ - |
| 87d Maintenance and Operation | s - | \$ - | \$ - | \$ - |
| 87e Capital Outlay | \$ - | \$ | \$ - | s <u>-</u> |
| 87f Intergovernmental | s - | \$ - | \$ - | \$ - |
| 87g Other - | <u> </u> | \$ - | \$ - | \$ - |
| 87 Total | <u> </u> | \$ - | <u> </u> | <u> </u> |
| 88 PUBLIC HEALTH BUDGET ACCOUNT: | | | | J |
| 88a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 88b Part Time Help | s - | \$ - | \$ - | \$ - |
| 88c Travel | S - | \$ - | \$ - | s - |
| 88d Maintenance and Operation | s - | \$ - | \$ - | \$ - |
| 88e Capital Outlay | s - | \$ - | \$ - | \$ - |
| 88f Intergovernmental | | \$ - | \$ - | \$ - |
| 88g Other - | <u> </u> | \$ - | \$ - | \$ - |
| 88h Other - | <u> </u> | \$ - | \$ - | \$ - |
| 88 Total | \$ - | \$ - | \$ - | \$ - |
| 89 COUNTY HOSPITAL BUDGET ACCOUNT: | | | | |
| 89a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 89b Part Time Help | - \$ | \$ - | \$ - | \$ - |
| 89c Travel | s - | \$ - | \$ - | \$ - |
| 89d Maintenance and Operation | <u> </u> | \$ - | \$ - | \$ - |
| 89e Capital Outlay | S - | \$ - | \$ - | \$ - |
| 89f Intergovernmental | S | \$ - | \$ - | \$ - |
| 89g Other - | S - | \$ - | \$ - | \$. |
| 89h Other - | \$ - | \$ - | \$ - | \$ |
| 89 Total | \$ - | \$ - | \$ - | \$ - |
| 90 CHILD GUIDANCE CLINIC | | | | |
| 90a Personal Services | \$ - | \$ - | \$ - | \$ |
| 90b Part Time Help | S - | \$ - | \$ - | \$ - |
| 90c Travel | S - | \$ - | \$ - | \$ - |
| 90d Maintenance and Operation | S - | \$ - | \$ - | \$ |
| 90e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| Of Intergovernmental | S - | \$ - | \$ - | \$ |
| Og Other - | \$ - | \$ - | \$ - | \$ - |
| 0 Total | \$ - | \$ - | \$ - | \$ - |
| I TICK ERADICATION ACCOUNT: | | | | |
| la Personal Services | s - | \$ - | \$ - | \$ - |
| 1b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| ic Travel | \$ - | \$ - | \$ - | \$ - |
| 1d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| le Capital Outlay | \$ - | \$ - | \$ - | \$ |
| If Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| lg Other - | s - | \$ - | \$ - | \$ - |
| Ih Other - | S - | \$ - | \$ - | \$ - |
| Pl Total | s - | s - | \$ - | \$ - |

Page 4j Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2020 **FISCAL YEAR 2020-2021 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL **ISSUED** BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATIONS KNOWN TO BE **GOVERNING EXCISE BOARD** CANCELLED UNENCUMBERED **BOARD** \$ \$ -44 \$ \$ \$ -\$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ -\$ S -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ S \$ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ S \$ \$ \$ \$ \$ S Ş \$ \$ \$. -\$ -\$ -\$ \$ --\$ --\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -. \$ \$ \$ \$ \$ \$ \$ 5 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$. ---\$ --\$ -\$ -\$ -\$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ -\$ -\$ --\$ -\$ -\$ S \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$

EXHIBIT "A"

| | ٠ |
|--|---|
| | |
| | |

| DEPARTMENTS OF GOVERNMENT RESERVES | Schedule 8(k), Report Of Prior Year's Expenditures | | | | | | | |
|--|--|------------|----------------------------------|----------------|------------------|--|--|--|
| APPROPRIATED ACCOUNTS SISUED APPROPRIATIONS | | | FISCAL YEAR ENDING JUNE 30, 2019 | | | | | |
| SUED APPROPRIATIONS | | | | | ORIGINAL | | | |
| | APPROPRIATED ACCOUNTS | 6-30-2019 | | LAPSED | APPROPRIATIONS | | | |
| Section Services Section Sec | | | ISSUED | APPROPRIATIONS | | | | |
| Section Services Section Sec | 92 BUILDING MAINTENANCE ACCOUNT: | | 1 | | | | | |
| Section Sect | | s - | s - | s - | \$ - | | | |
| Section Sect | | | | | | | | |
| Security Security | 92c Travel | | | { } | | | | |
| Section Sect | | | | {} | | | | |
| Section Sect | | | | \ | | | | |
| Section Sect | | | | | { -i | | | |
| Section Sect | 92g Other - | | | 4 | | | | |
| S | 92h Other - | | | | | | | |
| S | 92j Other - | <u>s</u> . | -(| 4 | | | | |
| 939 Personal Services | 92 Total | | | | | | | |
| S | 93 | | | | | | | |
| S | 93a Personal Services | s . | <u>s</u> - | \$ - | \$ - | | | |
| S | 93b Part Time Help | | | (| | | | |
| S | 93c Travel | | | (| | | | |
| Second Capital Outlay | 93d Maintenance and Operation | | | | | | | |
| S | | | | | | | | |
| S | 93f Intergovernmental | | | | | | | |
| 93h Other - | 93g Other - | | | | | | | |
| S S S S S S S S S S | 93h Other - | s . | <u>s</u> - | \$ - | | | | |
| Page Personal Services S | 93 Total | \$ - | | | | | | |
| S | 94 | | | | | | | |
| S | 94a Personal Services | s - | <u>s</u> - | \$ - | \$ - | | | |
| S | 94b Part Time Help | s - | _ | | | | | |
| 24d Maintenance and Operation S | 94c Travel | | | | | | | |
| S | 94d Maintenance and Operation | s . | | | F | | | |
| S | 94e Capital Outlay | \$. | | | | | | |
| S | 94f Intergovernmental | \$ - | | | | | | |
| S | 94g Other - | s - | | | | | | |
| S | 94h Other - | \$ - | s - | \$ - | | | | |
| 08 OTHER USE: S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 678.46 SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - </td <td>94 Total</td> <td></td> <td></td> <td></td> <td></td> | 94 Total | | | | | | | |
| S | 98 OTHER USE: | | | | 5.5.10 | | | |
| S | 98a Other Deductions | s - | <u>s</u> - | \$ - | 8 | | | |
| TOTAL GENERAL FUND ACCOUNT \$ - \$ - \$ 678.40 SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - \$ - \$ - \$ - \$ - \$ | 98 Total | | | | | | | |
| SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - \$ - \$ - \$ - | | | | | | | | |
| SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants \$ - \$ - \$ - \$ - | TOTAL GENERAL FUND ACCOUNT | \$ - | \$ - | \$ - | \$ 678.46 | | | |
| 99 Provision for Interest on Warrants S - S - S - S - | SUBJECT TO WARRANT ISSUE: | | | | 070.40 | | | |
| CD LVD MOTHLY CONTROLL MADE | 99 Provision for Interest on Warrants | s - | s - | \$ - | \$. | | | |
| | GRAND TOTAL GENERAL FUND | \$ - | | | | | | |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|--|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) | |
| GRAND TOTAL - General Fund | |

| | | | | | | | | | | | | | | | Page 4k |
|-------------|----------|--------|---------------|--------------|----------|-------|--------------|------------------------------|----------|----------|------------|----------|------------------|--------------|-------------------|
| ® | - | | | FISC | AL YEAR | ENDIN | G JUNE 30, 2 | Governmental Budget Accounts | | | | | | | |
| ı | | | | | MOUNT | | RRANTS | RESE | VEC | | LAPSED | | ISCAL YE | | |
| - | | SUPPLE | MENTAL | | OF | | SSUED | , ALOLI | CVEG | | ALANCE | 7 | DS AS ATED BY | | OVED BY |
| _ | | ADJUST | IMENTS | APPROP | RIATIONS | | | | | | OWN TO BE | | RNING | _ | OUNTY SE BOARD |
| 300.1 | | ADDED | CANCELLED | | | | | | | _ | NCUMBERED | | ARD | EACI | SE BUARD |
| | | | | | | | | | | | | | | | |
| | \$ | | \$ - | \$ | - | \$ | | \$ | - | \$ | | \$ | | \$ | |
| ~ | \$ | | \$ - | \$ | _ | \$ | | \$ | - | \$ | | \$ | | \$ | |
| - | \$ | | \$ - | \$ | | \$ | - | \$ | | \$ | - | \$ | - | s | |
| - | \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | |
| _ | \$ | | <u>s</u> - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | | \$ | |
| | \$ | | <u>s -</u> | \$ | - | \$ | | \$ | _ | \$ | • | \$ | - | \$ | - |
| | \$ | | \$ - | \$ | - | \$ | <u> </u> | \$ | | \$ | - | \$ | | \$ | |
| | \$ | | \$ - | \$ | - | \$ | | \$ | - | \$ | • | \$ | • | \$ | |
| ₽ | \$ \$ | | \$ - | \$ | • | \$ | | \$ | | \$ | • | \$ | • | \$ | • |
| K | 3 | | \$ - | \$ | | \$ | - | \$ | | S | - | \$ | | \$ | |
| İ | \$ | | \$ - | 1 | | _ | | | | | | <u> </u> | | | |
| 30 | \$ | | \$ - \$ - | \$ | | \$ | - | \$ | - | \$ | | \$ | | \$ | |
| ı | \$ | | \$ - | \$ | | \$ | | <u>s</u> | | \$ | | \$ | - | \$ | - |
| l | \$ | | \$ - | \$ | | \$ | | \$ | | <u>s</u> | | \$ | | \$ | |
| - [| \$ | | \$ - | \$ | • | \$ | | \$ | | \$ | | \$ | | \$ | • |
| 00.00 | \$ | - | \$ - | \$ | | \$ | | \$ | : | \$ \$ | • | \$ | | \$ | • |
| - { | \$ | | \$ - | \$ | | \$ | | \$ | - | \$ | - | \$ | | \$ | |
| ı | \$ | | \$ - | s | | \$ | | s | - | \$ | | \$ | | \$ | - |
| | \$ | | \$ - | s | - | \$ | • | s | <u> </u> | \$ | | \$ | | \ <u>s</u> | |
| li | | | | | | | | | | Ť | | | | - | |
| | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | s | |
| | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | s | |
| ""[[| \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | s | - |
| | \$ | | \$ - | \$ | 678.46 | \$ | 2,348.01 | \$ | - | \$ | (1,669.55) | \$ | 296.79 | s | 296.79 |
| 1 | \$ | - | \$ - | \$ | _ | \$ | - | \$ | - | \$ | | \$ | | \$ | - |
| | \$ | - | \$ - | \$ | | \$ | | \$ | - | \$ | • | \$ | | \$ | - |
| | \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - |
| \parallel | \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | | \$ | - |
| <u>,, </u> | \$ | | \$ - | \$ | 678.46 | \$ | 2,348.01 | \$ | - | \$ | (1,669.55) | \$ | 296.79 | \$ | 296.79 |
| | | | | <u> </u> | | ··· | | | | | | | | | |
| ∥ | \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | • |
| _ | \$ | | <u> </u> | \$ | - | \$ | | \$ | • | \$ | | \$ | | \$ | |
| ~ | • | | • | | - CDC 45 | | | | | | | | | | |
| ļ | \$ | | <u>s</u> - | \$ | 678.46 | 2 | 2,348.01 | \$ | | \$ | (1,669.55) | \$ | 296.79 | \$ | 296.79 |
| - | • | | * | | | • | | <u></u> | | <u> </u> | | | | | |
| | \$ \$ | | \$ - \$ - | \$ | 678.46 | \$ | 2 240 01 | \$ | | \$ | | \$ | | \$ | |
| įL | <u> </u> | | <u>s</u> - | 1 4 | 078.40 | Þ | 2,348.01 | ð | | \$ | (1,669.55) | 2 | 296.79 | \$ | 296.79 |

| Estimate of | | Approved by | | |
|-----------------|--------|--------------|--|--|
| Needs by | | County | | |
| Governing Board | | Excise Board | | |
| \$ 296.7 | 9 \$ | 296.79 | | |
| - | \$ | • | | |
| | \top | | | |
| \$ 296.7 | 9 \$ | 296.79 | | |

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

STATE OF OKLAHOMA, COUNTY OF OKFUSKEE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of IXL Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of IXL Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of IXL Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2020-2021

Page 2

| EXHIBIT"Y" County Excise Board's Appropriation | 1 | General | Inc | lustrial | T 0: 1: | P 1 |
|--|----|--------------|-----|------------|---------|-----------|
| of Income and Revenue | | TOTAL STREET | | | Sinki | ng Fund |
| | | Fund | В | onds | Exc. H | omesteads |
| Appropriation Approved & Provision Made | \$ | 296.79 | \$ | - | \$ | - |
| Appropriation of Revenues | \$ | - | \$ | 4 0 | \$ | |
| Excess of Assets Over Liabilities | \$ | 296.79 | \$ | - | S | - |
| Unclaimed Protest Tax Refunds | \$ | - | S | - | S | - |
| Miscellaneous Estimated Revenues | \$ | - | \$ | - | S | - |
| Est. Value of Surplus Tax in Process | \$ | - | S | _ | \$ | |
| Sinking Fund Contributions | \$ | - | S | - | S | - |
| Surplus Builing Fund Cash | \$ | - | \$ | _ | \$ | - |
| Total Other Than 2019 Tax | \$ | 296.79 | \$ | - | \$ | - |
| Balance Required | \$ | - | \$ | | \$ | |
| Add 10% for Delinquency | \$ | - | \$ | - | S | - |
| Total Required for 2019 Tax | \$ | - | \$ | - | \$ | - |
| Rate of Levy Required and Certified (in Mills) | | 0.00 | 0 | 0.00 | 0 | .00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2020-2021 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | | | | |
|---|------|----------|----------------|-------|--|--|--|
| County | Real | Personal | Public Service | Total | | | |
| lotal Valuation, | - | \$ - | \$ - | \$ - | | | |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we hereupon made the levies therefor as provided by law as follows:

Genera 0.00 Mills;

Industrial Bonds

0.00 Mills;

Sinking Fund

0.00 Mills;

Sub-Total

0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, Assessor may immediately extend said levies upon the Tax Rolls for the year 2021 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at , Oklahoma, this \(\sum_{\text{l}} \) day of

, 2020.

Excise Board Member

Excise Board Member

Excise Board Chairman

Excise Board Secretary



OKFUSKEE COUNTY, 54 STATISTICAL DATA FISCAL YEAR 2019-2020

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption | \$ \$ | - |
|--|----------|---|
| Total Real Property | \$ | - |
| Total Personal Property Total Public Service Property | \$ \$ | - |
| Total Valuation of Property | \$ | - |