AFFIDAVIT OF PUBLICATION

County of OSAGE, State of Oklahoma

PAWHUSKA JOURNAL CAPITAL 1020 LYNN, STE.A Pawhuska, OK 74056 918-335-8200

I, Sarah Kiselak, of lawful age, being duly sworn upon oath, deposes and says that I am the legal advertising representative of Pawhuska Journal, a weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Pawhuska, for the County of Osage, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATION DATES:

May 5, 2021

Sarah Kiselak
LEGAL ADVERTISING REPRESENTATIVE

(Published in the Pawhuska Journal-Capital, [Oklahoma] on May 5th, 2021), LPXLP

LEGAL NOTICE

The Board of Trustees of the Town of Avant will hold a public hearing beginning at 6:30 p.m. Monday, May 24, 2021 at the Avant Community Center, 306 S Havens. The purpose of the hearing is to receive written and oral comments and for holding discussions, including answering questions on the Town's budget for fiscal year 2021-2022.

The following is a summary of the proposed budget. The proposed budget is available for public inspection at the Town Hall during regular business hours. The adopted budget will also be available for public inspection.

Town of Avant Proposed Budget Summary Beginning July 1, 2021 - June 30, 2022

Description Estimated Revenues Proposed Expenditures	Fund \$77,727	Fund \$268,953	Total \$346,680
Personnel Services	27,100		27,100
TO SERVICE THE THE PROPERTY OF	 Chinal Vol. 25, 95 VO.23. 		THE TRANSPORT OF THE PROPERTY
General Government			18,050
Police Department	7,067		7,067
Municipal Court	1,200	The second	1,200
Fire Department	21,810		21,810
Personnel Services		94,678	94,678
Utility Purchases & E	xpenses	106,400	106,400
Administrative & General		34,875	34,875
Debt Service & Lease		35,500	35,500
Totals	75,227	271,453	346,680
Estimated Revenues	over (unde	r)	
Proposed Expenditur	es 2,500	(2,500)	-0-
Transfers	(2,500)	2,500	-0- · · · · · · · · · · · · · · · · · ·
Net	S-0-	\$ -0-	S-0-

Signed and sworn to before me

on this $\underline{5}$ day of $\underline{\mathcal{M}}$, 20g

Notary Public

My Commission expires: 12020 2.2 Commission # 180050.5



PUBLICATION FEE: \$ 42,60

RECEIVED

JUL 26 2021

State Auditor and Inspector

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