

**FILED**  
**NOV 15 2018**  
State Auditor & Inspector

COUNTY  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

BOARD OF COUNTY COMMISSIONERS OF  
THE COUNTY OF OTTAWA  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2017-2018

PREPARED BY Turner and Associates, PLC  
SUBMITTED TO THE OTTAWA COUNTY  
EXCISE BOARD THIS 29<sup>th</sup> DAY OF October 2018

BOARD OF COUNTY COMMISSIONERS

Chairman Charles W. [Signature] County Clerk Rebecca Mitchell  
Commissioner Russell [Signature] Commissioner John [Signature]  
(Budget Board:) \_\_\_\_\_  
Treasurer \_\_\_\_\_ Assessor \_\_\_\_\_  
Court Clerk \_\_\_\_\_ Sheriff \_\_\_\_\_



OTTAWA COUNTY  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

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| Accountant's Letter .....         | 3                    |
| Certificate of Excise Board ..... | Exhibit "Y" - Page 1 |

Exhibits:

|                                                                    | Filed |
|--------------------------------------------------------------------|-------|
| Exhibit "A" General Fund .....                                     | Yes   |
| Exhibit "B" Building Fund .....                                    | No    |
| Exhibit "C" Co-op Fund .....                                       | No    |
| Exhibit "D" Highway Fund .....                                     | Yes   |
| Exhibit "E" Health Fund .....                                      | Yes   |
| Exhibit "F" Emergency Medical Service Fund .....                   | Yes   |
| Exhibit "G" Sinking Fund .....                                     | Yes   |
| Exhibit "H" Industrial Development Bond Fund .....                 | No    |
| Exhibit "I" Special Revenue Funds .....                            | Yes   |
| Exhibit "J" Capital Project Funds .....                            | No    |
| Exhibit "K" Enterprise Funds .....                                 | No    |
| Exhibit "L" Internal Service Funds .....                           | No    |
| Exhibit "Y" Certificate of Excise Board<br>Estimate of Needs ..... | Yes   |
| Exhibit "Z" Publication Sheet .....                                | Yes   |

OTTAWA COUNTY  
2018-2019  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2017-2018

OTTAWA COUNTY, STATE OF OKLAHOMA  
STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:

To the County Excise Board of said County and State, Greeting:-

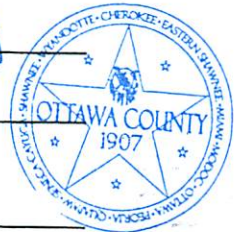
Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Ottawa, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30, 2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. 1991 Section 3002.
2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

Dated at the office of the County Clerk, at Miami, Oklahoma, this 29<sup>th</sup> day of October, 2018.

Charles M. Allen  
Chairman  
Russell L. Lantz  
Commissioner  
(Budget Board:)

Robert Mitchell  
County Clerk  
John Claude  
Commissioner



Treasurer

Assessor

Court Clerk

Sheriff

Filed this 29<sup>th</sup> day of October, 2018 Secretary and Clerk of Excise Board, Ottawa County, Oklahoma.

## Independent Accountant's Compilation Report

Honorable Board of County Commissioners  
Ottawa County, Oklahoma

Management is responsible for the 2017-2018 financial statements as of and for the fiscal year ended June 30, 2018 and the 2018-2019 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Ottawa County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of County.

This report is intended solely for the information and use of management of Ottawa County, Oklahoma, Ottawa County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner and Associates, PLC

*TURNER & Associates, PLC*

October 23, 2018



## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF OTTAWA

Personally appeared before me, the undersigned Notary Public, Ottawa County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2018, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2018 and ending June 30, 2019 published in one issue of the Miami News Record a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Robin Mitchell  
County Clerk



Subscribed and sworn to before me this 29<sup>th</sup> day of October, 2018.

Linda G. Kerby  
Notary Public



**PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA**  
**FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS**  
**FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF**  
**OTTAWA COUNTY, OKLAHOMA**

**EXHIBIT 72**

If line 12 is less than line 14 after adding "b" deduct the following

|                                                 | GENERAL FUND |
|-------------------------------------------------|--------------|
| only in line from line 4, "Total Liquid Assets" |              |
| 12.1 Unassigned Coupons Due 4-1-2019            |              |
| 12.2 Unassigned Coupons Due 4-1-2019            |              |
| 12.3 Unassigned Coupons Due 4-1-2019            |              |
| 12.4 Unassigned Coupons Due 4-1-2019            |              |
| 12.5 Unassigned Coupons Due 4-1-2019            |              |
| 12.6 Unassigned Coupons Due 4-1-2019            |              |
| 12.7 Unassigned Coupons Due 4-1-2019            |              |
| 12.8 Unassigned Coupons Due 4-1-2019            |              |
| 12.9 Unassigned Coupons Due 4-1-2019            |              |
| 12.10 Unassigned Coupons Due 4-1-2019           |              |
| 12.11 Unassigned Coupons Due 4-1-2019           |              |
| 12.12 Unassigned Coupons Due 4-1-2019           |              |
| 12.13 Unassigned Coupons Due 4-1-2019           |              |
| 12.14 Unassigned Coupons Due 4-1-2019           |              |
| 12.15 Unassigned Coupons Due 4-1-2019           |              |
| 12.16 Unassigned Coupons Due 4-1-2019           |              |
| 12.17 Unassigned Coupons Due 4-1-2019           |              |
| 12.18 Unassigned Coupons Due 4-1-2019           |              |
| 12.19 Unassigned Coupons Due 4-1-2019           |              |
| 12.20 Unassigned Coupons Due 4-1-2019           |              |
| 12.21 Unassigned Coupons Due 4-1-2019           |              |
| 12.22 Unassigned Coupons Due 4-1-2019           |              |
| 12.23 Unassigned Coupons Due 4-1-2019           |              |
| 12.24 Unassigned Coupons Due 4-1-2019           |              |
| 12.25 Unassigned Coupons Due 4-1-2019           |              |
| 12.26 Unassigned Coupons Due 4-1-2019           |              |
| 12.27 Unassigned Coupons Due 4-1-2019           |              |
| 12.28 Unassigned Coupons Due 4-1-2019           |              |
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| 12.30 Unassigned Coupons Due 4-1-2019           |              |
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| 12.32 Unassigned Coupons Due 4-1-2019           |              |
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| 12.34 Unassigned Coupons Due 4-1-2019           |              |
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| 12.40 Unassigned Coupons Due 4-1-2019           |              |
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| 12.42 Unassigned Coupons Due 4-1-2019           |              |
| 12.43 Unassigned Coupons Due 4-1-2019           |              |
| 12.44 Unassigned Coupons Due 4-1-2019           |              |
| 12.45 Unassigned Coupons Due 4-1-2019           |              |
| 12.46 Unassigned Coupons Due 4-1-2019           |              |
| 12.47 Unassigned Coupons Due 4-1-2019           |              |
| 12.48 Unassigned Coupons Due 4-1-2019           |              |
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| 12.50 Unassigned Coupons Due 4-1-2019           |              |
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| 12.60 Unassigned Coupons Due 4-1-2019           |              |
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| 12.64 Unassigned Coupons Due 4-1-2019           |              |
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| 12.66 Unassigned Coupons Due 4-1-2019           |              |
| 12.67 Unassigned Coupons Due 4-1-2019           |              |
| 12.68 Unassigned Coupons Due 4-1-2019           |              |
| 12.69 Unassigned Coupons Due 4-1-2019           |              |
| 12.70 Unassigned Coupons Due 4-1-2019           |              |
| 12.71 Unassigned Coupons Due 4-1-2019           |              |
| 12.72 Unassigned Coupons Due 4-1-2019           |              |
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| 12.74 Unassigned Coupons Due 4-1-2019           |              |
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| 12.76 Unassigned Coupons Due 4-1-2019           |              |
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| 12.78 Unassigned Coupons Due 4-1-2019           |              |
| 12.79 Unassigned Coupons Due 4-1-2019           |              |
| 12.80 Unassigned Coupons Due 4-1-2019           |              |
| 12.81 Unassigned Coupons Due 4-1-2019           |              |
| 12.82 Unassigned Coupons Due 4-1-2019           |              |
| 12.83 Unassigned Coupons Due 4-1-2019           |              |
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| 12.86 Unassigned Coupons Due 4-1-2019           |              |
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| 12.88 Unassigned Coupons Due 4-1-2019           |              |
| 12.89 Unassigned Coupons Due 4-1-2019           |              |
| 12.90 Unassigned Coupons Due 4-1-2019           |              |
| 12.91 Unassigned Coupons Due 4-1-2019           |              |
| 12.92 Unassigned Coupons Due 4-1-2019           |              |
| 12.93 Unassigned Coupons Due 4-1-2019           |              |
| 12.94 Unassigned Coupons Due 4-1-2019           |              |
| 12.95 Unassigned Coupons Due 4-1-2019           |              |
| 12.96 Unassigned Coupons Due 4-1-2019           |              |
| 12.97 Unassigned Coupons Due 4-1-2019           |              |
| 12.98 Unassigned Coupons Due 4-1-2019           |              |
| 12.99 Unassigned Coupons Due 4-1-2019           |              |
| 12.100 Unassigned Coupons Due 4-1-2019          |              |

|                                                             | BUILDING FUND | CO-OP FUND | HEALTH FUND |
|-------------------------------------------------------------|---------------|------------|-------------|
| Current Expense                                             |               |            |             |
| Reserve for Int. on Warrants & Refundation                  |               |            |             |
| Total Required                                              |               |            |             |
| FINANCED:                                                   |               |            |             |
| Cash Fund Balance                                           |               |            |             |
| Estimated Miscellaneous Revenue                             |               |            |             |
| Total Deductions                                            |               |            |             |
| Balance to Carry from Ad Valorem Tax and Co-op Fund Balance |               |            |             |

If line 14 is less than line 16 after adding "b" deduct the following

|                                                 | NEUTRAL BOND FUND |
|-------------------------------------------------|-------------------|
| only in line from line 4, "Total Liquid Assets" |                   |
| 14.1 Unassigned Coupons Due 4-1-2019            |                   |
| 14.2 Unassigned Coupons Due 4-1-2019            |                   |
| 14.3 Unassigned Coupons Due 4-1-2019            |                   |
| 14.4 Unassigned Coupons Due 4-1-2019            |                   |
| 14.5 Unassigned Coupons Due 4-1-2019            |                   |
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| 14.16 Unassigned Coupons Due 4-1-2019           |                   |
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| 14.88 Unassigned Coupons Due 4-1-2019           |                   |
| 14.89 Unassigned Coupons Due 4-1-2019           |                   |
| 14.90 Unassigned Coupons Due 4-1-2019           |                   |
| 14.91 Unassigned Coupons Due 4-1-2019           |                   |
| 14.92 Unassigned Coupons Due 4-1-2019           |                   |
| 14.93 Unassigned Coupons Due 4-1-2019           |                   |
| 14.94 Unassigned Coupons Due 4-1-2019           |                   |
| 14.95 Unassigned Coupons Due 4-1-2019           |                   |
| 14.96 Unassigned Coupons Due 4-1-2019           |                   |
| 14.97 Unassigned Coupons Due 4-1-2019           |                   |
| 14.98 Unassigned Coupons Due 4-1-2019           |                   |
| 14.99 Unassigned Coupons Due 4-1-2019           |                   |
| 14.100 Unassigned Coupons Due 4-1-2019          |                   |

**CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF OTTAWA, OK:

We, the undersigned duly elected, qualified Governing Officers of Ottawa County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun on the date provided by law for the County and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct rendition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing statement for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the estimated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratios of the revenue derived from the same sources during the preceding fiscal year.

*Chris Hester* Chairman of Board  
*Russell E. Cook* Commissioner  
*John M. Hester* Commissioner  
*Robert M. Hester* County Clerk

Subscribed and sworn to before me this 29 day of Oct., 2018.

*Linda H. Kerley* Notary Public  
 Required to be published in a legally-qualified newspaper printed in the County, or old paper published in a legally-qualified newspaper of general circulation in the County.

**PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA**

**FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS**  
**FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF**  
**OTTAWA COUNTY, OKLAHOMA**

**EXHIBIT 72**

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2018 | GENERAL FUND    | BUILDING FUND | CO-OP FUND | HEALTH FUND   |
|------------------------------------------------------|-----------------|---------------|------------|---------------|
| <b>ASSETS:</b>                                       |                 |               |            |               |
| Cash Balance June 30, 2018                           | \$ 1,004,081.33 | \$ -          | \$ -       | \$ 271,646.07 |
| Investments                                          |                 |               |            |               |
| <b>TOTAL ASSETS</b>                                  | \$ 1,004,081.33 | \$ -          | \$ -       | \$ 271,646.07 |
| <b>LIABILITIES AND RESERVES:</b>                     |                 |               |            |               |
| Warrants Outstanding                                 | \$ 63,079.07    | \$ -          | \$ -       | \$ 11,203.33  |
| Reserve for Interest on Warrants                     |                 |               |            |               |
| Reserves From Schedule B                             | \$ 31,542.87    | \$ -          | \$ -       | \$ 20,828.35  |
| <b>TOTAL LIABILITIES AND RESERVES</b>                | \$ 94,621.94    | \$ -          | \$ -       | \$ 32,031.68  |
| <b>CASH FUND BALANCE (DEFICIT) JUNE 30, 2018</b>     | \$ 909,459.39   | \$ -          | \$ -       | \$ 239,614.39 |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2019**

|                                            | GENERAL FUND    | BUILDING FUND | CO-OP FUND | HEALTH FUND |
|--------------------------------------------|-----------------|---------------|------------|-------------|
| <b>GENERAL FUND:</b>                       |                 |               |            |             |
| Current Expense                            | \$ 4,471,374.23 | \$ -          | \$ -       | \$ 41.00    |
| Reserve for Int. on Warrants & Refundation | \$ 75,893.57    | \$ -          | \$ -       | \$ -        |
| Total Required                             | \$ 4,547,267.80 | \$ -          | \$ -       | \$ 41.00    |
| FINANCED:                                  |                 |               |            |             |
| Cash Fund Balance                          | \$ 909,459.39   | \$ -          | \$ -       | \$ -        |
| Estimated Miscellaneous Revenue            | \$ 7,759,833.65 | \$ -          | \$ -       | \$ -        |
| Total Deductions                           | \$ 2,467,948.87 | \$ -          | \$ -       | \$ -        |
| Balance to Carry from Ad Valorem Tax       | \$ 1,151,309.23 | \$ -          | \$ -       | \$ -        |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>    |                 |               |            |             |
| 1800 Charges for Services                  | \$ 90,945.73    | \$ -          | \$ -       | \$ -        |
| 2800 Land Revenue of Revenue               | \$ 193,876.17   | \$ -          | \$ -       | \$ -        |
| 3800 State Sources of Revenue              | \$ 1,478,705.51 | \$ -          | \$ -       | \$ -        |
| 4800 Federal Sources of Revenue            | \$ 33,334.33    | \$ -          | \$ -       | \$ -        |
| 5800 Miscellaneous Revenue                 | \$ 281,270.30   | \$ -          | \$ -       | \$ -        |
| 6111 Contributions from Other Funds        | \$ -            | \$ -          | \$ -       | \$ -        |
| Total Estimated Revenue                    | \$ 2,775,831.04 | \$ -          | \$ -       | \$ -        |
| <b>INDUSTRIAL DEVELOPMENT BOARD:</b>       |                 |               |            |             |
| 1. Cash Balance on Hand June 30, 2018      | \$ -            | \$ -          | \$ -       | \$ 47.00    |
| 2. Legal Investments Property Maturity     | \$ -            | \$ -          | \$ -       | \$ -        |
| 3. Total Liquid Assets                     | \$ -            | \$ -          | \$ -       | \$ 47.00    |

|                                                        | GOVERNMENTAL FUND ACCOUNT | FISCAL YEAR 2018-2019 | NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
|--------------------------------------------------------|---------------------------|-----------------------|---------------------------------------|---------------------------------|
| <b>DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS</b> |                           |                       |                                       |                                 |
| <b>01 DISTRICT ATTORNEY - STATE:</b>                   |                           |                       |                                       |                                 |
| 01a Personal Services                                  | \$ -                      | \$ 40,000.00          | \$ 40,000.00                          | \$ -                            |
| 01b Part Time Help                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 01c Travel                                             | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 01d Maintenance and Operation                          | \$ -                      | \$ 5,000.00           | \$ 5,000.00                           | \$ -                            |
| 01e Capital Outlay                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 01f Intergovernmental                                  | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 01g Other -                                            | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 01 Total                                               | \$ -                      | \$ 45,000.00          | \$ 45,000.00                          | \$ -                            |
| <b>02 COUNTY SHERIFF:</b>                              |                           |                       |                                       |                                 |
| 02a Personal Services                                  | \$ 1,761,488.93           | \$ 1,366,876.05       | \$ -                                  | \$ -                            |
| 02b Part Time Help                                     | \$ 44,496.00              | \$ -                  | \$ -                                  | \$ -                            |
| 02c Travel                                             | \$ 8,700.00               | \$ 7,734.39           | \$ -                                  | \$ -                            |
| 02d Maintenance and Operation                          | \$ 638,627.84             | \$ 243,200.00         | \$ -                                  | \$ -                            |
| 02e Capital Outlay                                     | \$ 175,000.00             | \$ -                  | \$ -                                  | \$ -                            |
| 02f Intergovernmental                                  | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 02g Sheriff's Fees                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 02h Boarded Prisoners                                  | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 02i Other - Lease                                      | \$ 91,933.94              | \$ 27,068.64          | \$ -                                  | \$ -                            |
| 02 Total                                               | \$ 2,775,831.04           | \$ 1,700,000.00       | \$ -                                  | \$ -                            |
| <b>03 COUNTY TREASURER:</b>                            |                           |                       |                                       |                                 |
| 03a Personal Services                                  | \$ 157,722.82             | \$ 186,995.96         | \$ -                                  | \$ -                            |
| 03b Part Time Help                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 03c Travel                                             | \$ 5,167.34               | \$ 5,167.34           | \$ -                                  | \$ -                            |
| 03d Maintenance and Operation                          | \$ 968.82                 | \$ 968.82             | \$ -                                  | \$ -                            |
| 03e Capital Outlay                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 03f Intergovernmental                                  | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 03g Other -                                            | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |
| 03 Total                                               | \$ 163,859.98             | \$ 198,132.10         | \$ -                                  | \$ -                            |
| <b>04 COUNTY COMMISSIONERS:</b>                        |                           |                       |                                       |                                 |
| 04a Personal Services                                  | \$ 181,164.34             | \$ 200,222.51         | \$ -                                  | \$ -                            |
| 04b Part Time Help                                     | \$ -                      | \$ -                  | \$ -                                  | \$ -                            |

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GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2018        |                 |
|----------------------------------------------------------|-----------------|
|                                                          | Amount          |
| <b>ASSETS:</b>                                           |                 |
| Cash Balance June 30, 2018                               | \$ 1,004,001.15 |
| Investments                                              | \$ -            |
| <b>TOTAL ASSETS</b>                                      | \$ 1,004,001.15 |
| <b>LIABILITIES AND RESERVES:</b>                         |                 |
| Warrants Outstanding                                     | \$ 63,079.07    |
| Reserve for Interest on Warrants                         | \$ -            |
| Reserves From Schedule 8                                 | \$ 53,542.87    |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | \$ 116,621.94   |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | \$ 887,379.21   |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | \$ 1,004,001.15 |

| Schedule 2, Revenue and Requirements - 2018-2019             |                 |                 |
|--------------------------------------------------------------|-----------------|-----------------|
|                                                              | Detail          | Total           |
| <b>REVENUE:</b>                                              |                 |                 |
| Cash Balance June 30, 2017                                   | \$ 1,097,212.08 |                 |
| Cash Fund Balance Transferred From Prior Years               | \$ 57,924.47    |                 |
| Current Ad Valorem Tax Apportioned                           | \$ 1,553,409.24 |                 |
| Miscellaneous Revenue Apportioned                            | \$ 2,310,915.60 |                 |
| <b>TOTAL REVENUE</b>                                         |                 | \$ 5,019,461.39 |
| <b>REQUIREMENTS:</b>                                         |                 |                 |
| Claims Paid by Warrants Issued                               | \$ 4,078,539.31 |                 |
| Reserves From Schedule 8                                     | \$ 53,542.87    |                 |
| Interest Paid on Warrants                                    | \$ -            |                 |
| Reserve for Interest on Warrants                             | \$ -            |                 |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | \$ 4,132,082.18 |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018</b> |                 | \$ 887,379.21   |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | \$ 5,019,461.39 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2018     |                 |
|------------------------------------------------------------|-----------------|
|                                                            | Amount          |
| <b>ADDITIONS:</b>                                          |                 |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 542,130.60   |
| Warrants Estopped, Cancelled or Converted                  | \$ 273.38       |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ 543,894.58   |
| Fiscal Year 2016-2017 Lapsed Appropriations                | \$ 9,598.64     |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 81,876.08    |
| Prior Years Ad Valorem Tax                                 | \$ 48,052.45    |
| <b>TOTAL ADDITIONS</b>                                     | \$ 1,225,825.73 |
| <b>DEDUCTIONS:</b>                                         |                 |
| Supplemental Appropriations                                | \$ 338,446.52   |
| Current Tax in Process of Collection                       | \$ -            |
| <b>TOTAL DEDUCTIONS</b>                                    | \$ 338,446.52   |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | \$ 887,379.21   |
| <b>Composition of Cash Fund Balance:</b>                   |                 |
| Cash                                                       | \$ 887,379.21   |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | \$ 887,379.21   |

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GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

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| Schedule 4, Miscellaneous Revenue                           |                   |                 |
|-------------------------------------------------------------|-------------------|-----------------|
| SOURCE                                                      | 2017-2018 ACCOUNT |                 |
|                                                             | AMOUNT            | ACTUALLY        |
|                                                             | ESTIMATED         | COLLECTED       |
| <b>1000 CHARGES FOR SERVICES</b>                            |                   |                 |
| 9106 County Clerk Fees                                      | \$ 84,095.78      | \$ 88,052.77    |
| 9107 Court Clerk Costs and Fees                             | \$ 437.64         | \$ 1,932.49     |
| 9107.2 Other- Court Clerk Utilities                         | \$ 17,500.00      | \$ 17,500.00    |
| 9107.3 Other- Court Clerk Salaries                          | \$ -              | \$ -            |
| 9109 District Attorney Fees                                 | \$ -              | \$ -            |
| 9115 County Health Fees                                     | \$ -              | \$ -            |
| 9119 County Engineer Fees (Ref. Planning Commission)        | \$ -              | \$ -            |
| 9124 Sheriff Fees                                           | \$ -              | \$ -            |
| 9127 County Treasurer Fees                                  | \$ -              | \$ -            |
| 1120 Other -                                                | \$ -              | \$ -            |
| <b>Total Charges For Services</b>                           | \$ 102,033.42     | \$ 107,485.26   |
| <b>INTERGOVERNMENTAL REVENUES</b>                           |                   |                 |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>     |                   |                 |
| 9115 Public Health Contributions                            | \$ -              | \$ -            |
| 9126 School Deputy Reimbursement                            | \$ -              | \$ -            |
| 9129 Visual Inspection                                      | \$ 198,921.71     | \$ 198,921.71   |
| 9132.1 County Library Fines                                 | \$ -              | \$ -            |
| 9132.2 M & M Lien Fees                                      | \$ -              | \$ -            |
| 9132.3 Assignment Fees                                      | \$ -              | \$ -            |
| 9132.4 Court Fund Fees                                      | \$ -              | \$ 100.00       |
| 9221 Housing Authority Payments in Lieu of Tax Revenue      | \$ 1,638.32       | \$ 1,770.71     |
| 9407 O.S.U Extension Reimbursement                          | \$ -              | \$ -            |
| 9415 Highway Budget Account Miscellaneous                   | \$ -              | \$ -            |
| 2121 Other -                                                | \$ -              | \$ -            |
| 2122 Other -                                                | \$ -              | \$ -            |
| 2123 Other -                                                | \$ -              | \$ -            |
| 2124 Other -                                                | \$ -              | \$ -            |
| <b>Total - Local Sources</b>                                | \$ 200,560.03     | \$ 200,792.42   |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>     |                   |                 |
| 9209 Boat & Motor License - OTC Code 6415                   | \$ -              | \$ -            |
| 9215 Motor Vehicle Collections for Counties - OTC Code 0815 | \$ 47,543.25      | \$ 47,696.36    |
| 9215.2 Vehicle Registration (Title Fees) - OTC Code 6815    | \$ -              | \$ -            |
| 9215.3 Motor Vehicle Stamps - OTC                           | \$ 8,446.06       | \$ 6,882.32     |
| 9216 County Sales Tax - OTC                                 | \$ 1,049,789.66   | \$ 1,212,544.89 |
| 9220 Other - OTC - Use tax                                  | \$ 263,058.67     | \$ 301,180.39   |
| 9221 Aircraft License and Registration - OTC Code 6615      | \$ -              | \$ -            |
| 3118 Other - OTC                                            | \$ -              | \$ -            |
| 3119 Other - OTC                                            | \$ -              | \$ -            |
| <b>Sub-Total - OTC</b>                                      | \$ 1,368,837.64   | \$ 1,568,303.96 |
| 9112 Farm Implement Tax Stamps                              | \$ -              | \$ -            |
| 9120 5 Year Exemption Reimbursement                         | \$ 12,701.00      | \$ 1,603.00     |
| 9124 Transportation of Juveniles                            | \$ 3,289.57       | \$ -            |
| 9130 Fish and Game Fines                                    | \$ -              | \$ 229.00       |
| 9202 District Attorney Reimbursement - State                | \$ -              | \$ -            |
| 9203 State Election Reimbursement                           | \$ 37,212.84      | \$ 34,111.77    |
| 9204 State Grants                                           | \$ -              | \$ -            |
| 9206 Homestead Exemption Reimbursement                      | \$ -              | \$ -            |
| 9221 State Payments in Lieu of Tax Revenue                  | \$ -              | \$ -            |

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S.A.&I. Form 2631R97 Entity: Ottawa County, 58



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2a

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 3,956.99                          | 90.00%                                    | \$ -                 | \$ 79,247.49                    | \$ 79,247.49                |
| \$ 1,494.85                          | 90.00%                                    | \$ -                 | \$ 1,739.24                     | \$ 1,739.24                 |
| \$ -                                 | 57.14%                                    | \$ -                 | \$ 10,000.00                    | \$ 10,000.00                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 5,451.84                          |                                           | \$ -                 | \$ 90,986.73                    | \$ 90,986.73                |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 96.61%                                    | \$ -                 | \$ 192,186.53                   | \$ 192,186.53               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 100.00                            | 90.00%                                    | \$ -                 | \$ 90.00                        | \$ 90.00                    |
| \$ 132.39                            | 90.00%                                    | \$ -                 | \$ 1,593.64                     | \$ 1,593.64                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 232.39                            |                                           | \$ -                 | \$ 193,870.17                   | \$ 193,870.17               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 153.11                            | 100.00%                                   | \$ -                 | \$ 47,696.36                    | \$ 47,696.36                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (1,563.74)                        | 90.00%                                    | \$ -                 | \$ 6,194.09                     | \$ 6,194.09                 |
| \$ 162,755.23                        | 90.00%                                    | \$ -                 | \$ 1,091,290.40                 | \$ 1,091,290.40             |
| \$ 38,121.72                         | 90.00%                                    | \$ -                 | \$ 271,062.35                   | \$ 271,062.35               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 199,466.32                        |                                           | \$ -                 | \$ 1,416,243.20                 | \$ 1,416,243.20             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (11,098.00)                       | 90.00%                                    | \$ -                 | \$ 1,442.70                     | \$ 1,442.70                 |
| \$ (3,289.57)                        | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 229.00                            | 90.00%                                    | \$ -                 | \$ 206.10                       | \$ 206.10                   |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (3,101.07)                        | 118.18%                                   | \$ -                 | \$ 40,313.91                    | \$ 40,313.91                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

2b

| Schedule 4, Miscellaneous Revenue                  |                     |                       |
|----------------------------------------------------|---------------------|-----------------------|
| SOURCE                                             | 2017-2018 ACCOUNT   |                       |
|                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                             |                     |                       |
| 9305 Emergency Management Reimbursement            | \$ -                | \$ -                  |
| 9407.1 Civil Defense Reimbursement                 | \$ -                | \$ -                  |
| 9407.2 Food Stamp Reimbursement                    | \$ -                | \$ -                  |
| 9407.3 Tick Eradication Reimbursement              | \$ -                | \$ -                  |
| 9415.1 Welfare Agencies Miscellaneous              | \$ -                | \$ -                  |
| 9415.2 Documentary Stamps                          | \$ -                | \$ -                  |
| 3226 Other -                                       | \$ -                | \$ -                  |
| 3227 Other -                                       | \$ -                | \$ -                  |
| 3228 Other -                                       | \$ -                | \$ -                  |
| Total State Sources                                | \$ 1,422,041.05     | \$ 1,604,247.73       |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                     |                       |
| 9202 District Attorney Reimbursement - Federal     | \$ -                | \$ -                  |
| 9219 Other - Tobacco Tax                           | \$ 33,789.88        | \$ 39,500.61          |
| 9221 Federal Payments in Lieu of Tax Revenues      |                     | \$ -                  |
| 9301 Bureau of Land Management                     | \$ -                | \$ -                  |
| 9303 Federal Grants                                | \$ -                | \$ -                  |
| 9311 Flood Control                                 | \$ -                | \$ 75.00              |
| 9415 J.T.P.A. Salary Reimbursement                 | \$ -                | \$ -                  |
| 4118 Other -                                       | \$ -                | \$ -                  |
| 4119 Other -                                       | \$ -                | \$ -                  |
| Total Federal Sources                              | \$ 33,789.88        | \$ 39,575.61          |
| Grand Total Intergovernmental Revenues             | \$ 1,656,390.96     | \$ 1,844,615.76       |
| 5000 MISCELLANEOUS REVENUE:                        |                     |                       |
| 9011 Interest on Investments                       | \$ 10,360.62        | \$ 12,968.13          |
| 9116 Individual Redemption                         | \$ -                | \$ -                  |
| 9405.1 Court Clerk Salary Reimbursement            | \$ -                | \$ 187,278.63         |
| 9405.2 Child Advocacy Salary Reimbursement         | \$ -                | \$ 92,524.52          |
| 9406 Restitution                                   | \$ -                | \$ 25.00              |
| 9407.1 Insurance Reimbursements                    | \$ -                | \$ -                  |
| 9407.2 Public Finance Authority Reimbursement      | \$ -                | \$ -                  |
| 9407.3 Refunds and Reimbursements                  | \$ -                | \$ 65,755.89          |
| 9408 Rental or Lease of County Property            | \$ -                | \$ -                  |
| 9409 Resale Property Fund Distribution             | \$ -                | \$ -                  |
| 9410 Transfer from Sinking                         | \$ -                | \$ 262.41             |
| 9412 Sale of County Property                       | \$ -                | \$ -                  |
| 9415.1 Return Check Charges                        | \$ -                | \$ -                  |
| 9415.2 Estry - Sales                               | \$ -                | \$ -                  |
| 9415.3 Indian Deputy Salary Reimbursement          | \$ -                | \$ -                  |
| 9415.4 Other - Protest Tax                         | \$ -                | \$ -                  |
| 9416.1 Vending Machine Commissions                 | \$ -                | \$ -                  |
| 9416.2 Other Concessions                           | \$ -                | \$ -                  |
| 9507 Mowing & Trash Reimbursement                  | \$ -                | \$ -                  |
| 5130 Other -                                       | \$ -                | \$ -                  |
| 5131 Other -                                       | \$ -                | \$ -                  |
| Total Miscellaneous Revenue                        | \$ 10,360.62        | \$ 358,814.58         |
| 6000 NON-REVENUE RECEIPTS:                         |                     |                       |
| 6111 Contributions from Other Funds                | \$ -                | \$ -                  |
| Grand Total General Fund                           | \$ 1,768,785.00     | \$ 2,310,915.60       |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2b

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 182,206.68                        |                                           | \$ -                 | \$ 1,458,205.91                 | \$ 1,458,205.91             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 5,710.73                          | 90.00%                                    | \$ -                 | \$ 35,550.55                    | \$ 35,550.55                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 75.00                             | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 5,785.73                          |                                           | \$ -                 | \$ 35,550.55                    | \$ 35,550.55                |
| \$ 188,224.80                        |                                           | \$ -                 | \$ 1,687,626.63                 | \$ 1,687,626.63             |
| \$ 2,607.51                          | 90.00%                                    | \$ -                 | \$ 11,671.14                    | \$ 11,671.14                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 187,278.63                        | 92.92%                                    | \$ -                 | \$ 174,019.64                   | \$ 174,019.64               |
| \$ 92,524.52                         | 103.30%                                   | \$ -                 | \$ 95,579.52                    | \$ 95,579.52                |
| \$ 25.00                             | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 65,755.89                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 262.41                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 348,453.96                        |                                           | \$ -                 | \$ 281,270.30                   | \$ 281,270.30               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 542,130.60                        |                                           | \$ -                 | \$ 2,059,883.66                 | \$ 2,059,883.66             |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |                 |
|------------------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                                        |                 |
|                                                                                    | 2017-2018       |
| Cash Balance Reported to Excise Board 6-30-2017                                    | \$ -            |
| Cash Fund Balance Transferred Out                                                  | \$ -            |
| Cash Fund Balance Transferred In                                                   | \$ 1,097,212.08 |
| Adjusted Cash Balance                                                              | \$ 1,097,212.08 |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ 1,553,409.24 |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 2,310,915.60 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 57,924.47    |
| Prior Expenditures Recovered                                                       | \$ -            |
| TOTAL RECEIPTS                                                                     | \$ 3,922,249.31 |
| TOTAL RECEIPTS AND BALANCE                                                         | \$ 5,019,461.39 |
| Warrants of Year in Caption                                                        | \$ 4,015,460.24 |
| Interest Paid Thereon                                                              | \$ -            |
| TOTAL DISBURSEMENTS                                                                | \$ 4,015,460.24 |
| CASH BALANCE JUNE 30, 2018                                                         | \$ 1,004,001.15 |
| Reserve for Warrants Outstanding                                                   | \$ 63,079.07    |
| Reserve for Interest on Warrants                                                   | \$ -            |
| Reserves From Schedule 8                                                           | \$ 53,542.87    |
| TOTAL LIABILITIES AND RESERVE                                                      | \$ 116,621.94   |
| DEFICIT: (Red Figure)                                                              | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                            | \$ 887,379.21   |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                 |
|-------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                             |                 |
|                                                                         | TOTAL           |
| Warrants Outstanding 6-30-2017 of Year in Caption                       | \$ 131,742.99   |
| Warrants Registered During Year                                         | \$ 4,169,023.53 |
| TOTAL                                                                   | \$ 4,300,766.52 |
| Warrants Paid During Year                                               | \$ 4,237,414.07 |
| Warrants Converted to Bonds or Judgments                                | \$ -            |
| Warrants Cancelled                                                      | \$ -            |
| Warrants Estopped by Statute                                            | \$ 273.38       |
| TOTAL WARRANTS RETIRED                                                  | \$ 4,237,687.45 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018                              | \$ 63,079.07    |

| Schedule 7, 2017 Ad Valorem Tax Account             |                |              |                 |
|-----------------------------------------------------|----------------|--------------|-----------------|
| 2017 Net Valuation Certified To County Excise Board | 158,074,852.00 | 10.240 Mills | Amount          |
| Total Proceeds of Levy as Certified                 |                |              | \$ 1,618,686.48 |
| Additions:                                          |                |              | \$ -            |
| Deductions:                                         |                |              | \$ -            |
| Gross Balance Tax                                   |                |              | \$ 1,618,686.48 |
| Less Reserve for Delinquent Tax                     |                |              | \$ 147,153.32   |
| Reserve for Protest Pending                         |                |              | \$ -            |
| Balance Available Tax                               |                |              | \$ 1,471,533.16 |
| Deduct 2017 Tax Apportioned                         |                |              | \$ 1,553,409.24 |
| Net Balance 2017 Tax in Process of Collection or    |                |              | \$ -            |
| Excess Collections                                  |                |              | \$ 81,876.08    |



## Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                 | Page 3 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|--------|
| 2016-2017               | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | TOTAL           |        |
| \$ 1,329,037.93         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,329,037.93 |        |
| \$ 1,097,212.08         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,097,212.08 |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,097,212.08 |        |
| \$ 231,825.85           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,329,037.93 |        |
| \$ 48,052.45            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,601,461.69 |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,310,915.60 |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 57,924.47    |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |        |
| \$ 48,052.45            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,970,301.76 |        |
| \$ 279,878.30           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 5,299,339.69 |        |
| \$ 221,953.83           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,237,414.07 |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |        |
| \$ 221,953.83           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,237,414.07 |        |
| \$ 57,924.47            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,061,925.62 |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 63,079.07    |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 53,542.87    |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 116,621.94   |        |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |        |
| \$ 57,924.47            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 945,303.68   |        |

| 2017-2018       | 2016-2017     | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 |
|-----------------|---------------|-----------|-----------|-----------|-----------|-----------|
| \$ -            | \$ 131,742.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 4,078,539.31 | \$ 90,484.22  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 4,078,539.31 | \$ 222,227.21 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 4,015,460.24 | \$ 221,953.83 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -            | \$ 273.38     | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 4,015,460.24 | \$ 222,227.21 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 63,079.07    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, General Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2017 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2018 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b>             | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4a

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                             |                                     | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2017            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| <b>0100 DISTRICT ATTORNEY - STATE:</b>             |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 5,000.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 01g Other-                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 01 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 5,000.00                |
| <b>0200 DISTRICT ATTORNEY - COUNTY:</b>            |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.2 Law Library                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 02h Other-                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 02 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>0400 COUNTY SHERIFF:</b>                        |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 1,451,788.92            |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ 7,754.29                |
| 2005 Maintenance and Operation                     | \$ 5,503.89                      | \$ 1,206.27                 | \$ 4,297.62                         | \$ 243,496.30              |
| 4110 Capital Outlay                                | \$ 68,050.00                     | \$ 65,551.00                | \$ 2,499.00                         | \$ 57,342.46               |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.2 Sheriff's Fees                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005.3 Board of Prisoners                          | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2040 Other - Lease                                 | \$ 749.49                        | \$ 322.83                   | \$ 426.66                           | \$ 7,796.93                |
| 04 Total                                           | \$ 74,303.38                     | \$ 67,080.10                | \$ 7,223.28                         | \$ 1,768,178.90            |
| <b>0600 COUNTY TREASURER:</b>                      |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 153,094.05              |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ 430.60                  |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ 5,167.20                |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 968.85                  |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 06g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 06 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 159,660.70              |
| <b>0800 COUNTY COMMISSIONERS:</b>                  |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ 194,847.81              |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 16.67                         | \$ -                        | \$ 16.67                            | \$ 10,406.55               |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 08g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 08 Total                                           | \$ 16.67                         | \$ -                        | \$ 16.67                            | \$ 205,254.36              |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 4a

| FISCAL YEAR ENDING JUNE 30, 2018 |             |                 |                 |              |              | Governmental Budget Accounts |                 |
|----------------------------------|-------------|-----------------|-----------------|--------------|--------------|------------------------------|-----------------|
|                                  |             |                 |                 |              |              | FISCAL YEAR 2018-2019        |                 |
| SUPPLEMENTAL                     | NET AMOUNT  | WARRANTS        | RESERVES        | LAPSED       | NEEDS AS     | APPROVED BY                  |                 |
| ADJUSTMENTS                      | OF          | ISSUED          |                 | BALANCE      | ESTIMATED BY | COUNTY                       |                 |
| ADDED                            | CANCELLED   | APPROPRIATIONS  |                 | KNOWN TO BE  | GOVERNING    | EXCISE BOARD                 |                 |
|                                  |             |                 |                 | UNENCUMBERED | BOARD        |                              |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ 40,000.00 | \$ 40,000.00                 |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ 5,000.00     | \$ 4,062.76     | \$ 937.24    | \$ 5,000.00  | \$ 5,000.00                  |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ 5,000.00     | \$ 4,062.76     | \$ 937.24    | \$ 45,000.00 | \$ 45,000.00                 |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         |                 |
| \$ 107,721.35                    | \$ -        | \$ 1,559,510.27 | \$ 1,553,629.73 | \$ 2,632.83  | \$ 3,247.71  | \$ 1,783,886.92              | \$ 1,356,676.05 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ 44,496.00                 | \$ -            |
| \$ -                             | \$ -        | \$ 7,754.29     | \$ 7,750.80     | \$ -         | \$ 3.49      | \$ 8,500.00                  | \$ 7,754.29     |
| \$ 156,263.24                    | \$ -        | \$ 399,759.54   | \$ 372,101.28   | \$ 19,501.42 | \$ 8,156.84  | \$ 650,657.04                | \$ 243,500.00   |
| \$ 134,255.10                    | \$ -        | \$ 191,597.56   | \$ 191,597.56   | \$ -         | \$ -         | \$ 175,000.00                | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ 950.00                        | \$ -        | \$ 8,746.93     | \$ 8,681.16     | \$ -         | \$ 65.77     | \$ 91,930.94                 | \$ 92,069.66    |
| \$ 399,189.69                    | \$ -        | \$ 2,167,368.59 | \$ 2,133,760.53 | \$ 22,134.25 | \$ 11,473.81 | \$ 2,754,470.90              | \$ 1,700,000.00 |
| \$ -                             | \$ -        | \$ 153,094.05   | \$ 152,276.60   | \$ 122.60    | \$ 694.85    | \$ 157,722.82                | \$ 166,995.96   |
| \$ -                             | \$ -        | \$ 430.60       | \$ -            | \$ -         | \$ 430.60    | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 5,167.20     | \$ 5,167.20     | \$ -         | \$ -         | \$ 5,167.20                  | \$ 5,167.20     |
| \$ -                             | \$ -        | \$ 968.85       | \$ 941.97       | \$ -         | \$ 26.88     | \$ 968.85                    | \$ 968.85       |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 159,660.70   | \$ 158,385.77   | \$ 122.60    | \$ 1,152.33  | \$ 163,858.87                | \$ 173,132.01   |
| \$ -                             | \$ 1,937.70 | \$ 192,910.11   | \$ 181,168.34   | \$ -         | \$ 11,741.77 | \$ 181,168.34                | \$ 203,255.52   |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ 1,937.70                      | \$ -        | \$ 1,937.70     | \$ 1,937.70     | \$ -         | \$ -         | \$ 2,000.00                  | \$ 2,000.00     |
| \$ -                             | \$ -        | \$ 10,406.55    | \$ 8,653.83     | \$ -         | \$ 1,752.72  | \$ 10,406.55                 | \$ 10,406.55    |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -         | \$ -         | \$ -                         | \$ -            |
| \$ 1,937.70                      | \$ 1,937.70 | \$ 205,254.36   | \$ 191,759.87   | \$ -         | \$ 13,494.49 | \$ 193,574.89                | \$ 215,662.07   |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4b

4b

| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |              |                |                |
|----------------------------------------------------|----------------------------------|--------------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2017 |              |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS     | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2017                        | SINCE        | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED       | APPROPRIATIONS |                |
| 0900 COUNTY COMMISSIONERS O.S.U. EXTENSION:        |                                  |              |                |                |
| 1110 Personal Services                             | \$ -                             | \$ -         | \$ -           | \$ 61,248.00   |
| 1130 Part Time Help                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -         | \$ -           | \$ 15,000.00   |
| 2005 Maintenance and Operation                     | \$ 1,863.10                      | \$ 1,768.10  | \$ 95.00       | \$ 13,000.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -         | \$ -           | \$ -           |
| 2040 Other - Lease                                 | \$ -                             | \$ -         | \$ -           | \$ 2,525.04    |
| 09 Total                                           | \$ 1,863.10                      | \$ 1,768.10  | \$ 95.00       | \$ 91,773.04   |
| 1000 COUNTY CLERK:                                 |                                  |              |                |                |
| 1110 Personal Services                             | \$ -                             | \$ -         | \$ -           | \$ 288,567.55  |
| 1130 Part Time Help                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -         | \$ -           | \$ 5,167.20    |
| 2005 Maintenance and Operation                     | \$ 11,892.34                     | \$ 11,175.52 | \$ 716.82      | \$ 38,585.15   |
| 4110 Capital Outlay                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -         | \$ -           | \$ -           |
| 2022 Lien Fees                                     | \$ -                             | \$ -         | \$ -           | \$ -           |
| 2040 Other - Lease                                 | \$ 144.00                        | \$ 144.00    | \$ -           | \$ 564.00      |
| 10 Total                                           | \$ 12,036.34                     | \$ 11,319.52 | \$ 716.82      | \$ 332,883.90  |
| 1400 COURT CLERK:                                  |                                  |              |                |                |
| 1110 Personal Services                             | \$ -                             | \$ -         | \$ -           | \$ 236,381.84  |
| 1130 Part Time Help                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 1310 Travel                                        | \$ 536.00                        | \$ -         | \$ 536.00      | \$ 8,000.00    |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -         | \$ -           | \$ 1,268.85    |
| 4110 Capital Outlay                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -         | \$ -           | \$ -           |
| 14g Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 14 Total                                           | \$ 536.00                        | \$ -         | \$ 536.00      | \$ 245,650.69  |
| 1600 COUNTY ASSESSOR:                              |                                  |              |                |                |
| 1110 Personal Services                             | \$ -                             | \$ -         | \$ -           | \$ 64,949.52   |
| 1130 Part Time Help                                | \$ -                             | \$ -         | \$ -           | \$ 900.00      |
| 1310 Travel                                        | \$ -                             | \$ -         | \$ -           | \$ 6,459.00    |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -         | \$ -           | \$ 4,268.85    |
| 4110 Capital Outlay                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -         | \$ -           | \$ -           |
| 16g Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 16h Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 16 Total                                           | \$ -                             | \$ -         | \$ -           | \$ 76,577.37   |
| 1700 VISUAL INSPECTION:                            |                                  |              |                |                |
| 1110 Personal Services                             | \$ -                             | \$ -         | \$ -           | \$ 174,334.33  |
| 1130 Part Time Help                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 1310 Travel                                        | \$ -                             | \$ -         | \$ -           | \$ 7,500.00    |
| 2005 Maintenance and Operation                     | \$ 4,180.25                      | \$ 4,180.25  | \$ -           | \$ 44,940.00   |
| 4110 Capital Outlay                                | \$ -                             | \$ -         | \$ -           | \$ -           |
| 6810 Intergovernmental                             | \$ -                             | \$ -         | \$ -           | \$ -           |
| 2040 Other - Lease                                 | \$ -                             | \$ -         | \$ -           | \$ 744.00      |
| 17h Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 17 Total                                           | \$ 4,180.25                      | \$ 4,180.25  | \$ -           | \$ 227,518.33  |

## GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018

Page 4b

| FISCAL YEAR ENDING JUNE 30, 2018 |             |                |               |             |              | Governmental Budget Accounts |               |
|----------------------------------|-------------|----------------|---------------|-------------|--------------|------------------------------|---------------|
|                                  |             |                |               |             |              | FISCAL YEAR 2018-2019        |               |
| SUPPLEMENTAL                     |             | NET AMOUNT     | WARRANTS      | RESERVES    | LAPSED       | NEEDS AS                     | APPROVED BY   |
| ADJUSTMENTS                      |             | OF             | ISSUED        |             | BALANCE      | ESTIMATED BY                 | COUNTY        |
| ADDED                            |             | APPROPRIATIONS |               |             | KNOWN TO BE  | GOVERNING                    | EXCISE BOARD  |
| CANCELLED                        |             |                |               |             | UNENCUMBERED | BOARD                        |               |
| \$ -                             | \$ -        | \$ 61,248.00   | \$ 56,144.00  | \$ 5,104.00 | \$ -         | \$ 70,524.00                 | \$ 70,524.00  |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ 60.04    | \$ 14,939.96   | \$ 13,920.00  | \$ -        | \$ 1,019.96  | \$ 15,000.00                 | \$ 15,000.00  |
| \$ -                             | \$ -        | \$ 13,000.00   | \$ 7,608.81   | \$ 4,809.75 | \$ 581.44    | \$ 13,000.00                 | \$ 13,000.00  |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ 60.04                         | \$ -        | \$ 2,585.08    | \$ 2,585.04   | \$ -        | \$ 0.04      | \$ 2,646.00                  | \$ 2,646.00   |
| \$ 60.04                         | \$ 60.04    | \$ 91,773.04   | \$ 80,257.85  | \$ 9,913.75 | \$ 1,601.44  | \$ 101,170.00                | \$ 101,170.00 |
| \$ 6,468.37                      | \$ -        | \$ 295,035.92  | \$ 294,641.69 | \$ 394.23   | \$ (0.00)    | \$ 289,121.08                | \$ 303,981.12 |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ 5,167.20    | \$ 5,167.20   | \$ -        | \$ -         | \$ 5,167.20                  | \$ 5,167.20   |
| \$ -                             | \$ 6,430.91 | \$ 32,154.24   | \$ 24,856.29  | \$ 5,669.03 | \$ 1,628.92  | \$ 37,616.30                 | \$ 37,616.30  |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ 564.00      | \$ 420.00     | \$ -        | \$ 144.00    | \$ 564.00                    | \$ 564.00     |
| \$ 6,468.37                      | \$ 6,430.91 | \$ 332,921.36  | \$ 325,085.18 | \$ 6,063.26 | \$ 1,772.92  | \$ 332,468.58                | \$ 347,328.62 |
| \$ 184,213.48                    | \$ -        | \$ 420,595.32  | \$ 345,941.45 | \$ 445.61   | \$ 74,208.26 | \$ 411,370.36                | \$ 374,371.80 |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ 8,000.00    | \$ 5,167.20   | \$ -        | \$ 2,832.80  | \$ 8,000.00                  | \$ 8,000.00   |
| \$ -                             | \$ -        | \$ 1,268.85    | \$ -          | \$ -        | \$ 1,268.85  | \$ 300.00                    | \$ 300.00     |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ 184,213.48                    | \$ -        | \$ 429,864.17  | \$ 351,108.65 | \$ 445.61   | \$ 78,309.91 | \$ 419,670.36                | \$ 382,671.80 |
| \$ 1,039.84                      | \$ -        | \$ 65,989.36   | \$ 65,989.36  | \$ -        | \$ -         | \$ 65,988.96                 | \$ 68,160.60  |
| \$ -                             | \$ 900.00   | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ 6,459.00    | \$ 6,459.00   | \$ -        | \$ -         | \$ 6,459.00                  | \$ 6,459.00   |
| \$ 120.00                        | \$ -        | \$ 4,388.85    | \$ 4,233.54   | \$ -        | \$ 155.31    | \$ 4,400.00                  | \$ 4,400.00   |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ 1,159.84                      | \$ 900.00   | \$ 76,837.21   | \$ 76,681.90  | \$ -        | \$ 155.31    | \$ 76,847.96                 | \$ 79,019.60  |
| \$ -                             | \$ 1,250.60 | \$ 173,083.73  | \$ 172,780.90 | \$ 302.83   | \$ (0.00)    | \$ 177,013.66                | \$ 177,013.66 |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ 1,028.27 | \$ 6,471.73    | \$ 6,471.73   | \$ -        | \$ -         | \$ 8,500.00                  | \$ 8,500.00   |
| \$ 2,729.65                      | \$ -        | \$ 47,669.65   | \$ 47,669.65  | \$ -        | \$ -         | \$ 24,280.00                 | \$ 24,280.00  |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ 8,900.00                  | \$ 8,900.00   |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ 450.78   | \$ 293.22      | \$ 293.22     | \$ -        | \$ -         | \$ 586.44                    | \$ 586.44     |
| \$ -                             | \$ -        | \$ -           | \$ -          | \$ -        | \$ -         | \$ -                         | \$ -          |
| \$ 2,729.65                      | \$ 2,729.65 | \$ 227,518.33  | \$ 227,215.50 | \$ 302.83   | \$ (0.00)    | \$ 219,280.10                | \$ 219,280.10 |



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4c

| Schedule 8(c), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>1800 JUVENILE SHELTER BUREAU:</b>               |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 18g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 18 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>1900 DISTRICT COURT:</b>                        |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 19g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 19 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>2000 GENERAL GOVERNMENT</b>                     |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 44,843.69               |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 4,438.47                      | \$ 3,637.55     | \$ 800.92                | \$ 300,000.00              |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 603,036.36              |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 20g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 20h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 20i Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 20j Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 20 Total                                           | \$ 4,438.47                      | \$ 3,637.55     | \$ 800.92                | \$ 947,880.05              |
| <b>2100 EXCISE - EQUALIZATION BOARD:</b>           |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 1,937.70                |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 21g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 21 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 1,937.70                |
| <b>2200 COUNTY ELECTION EXPENSE:</b>               |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 131,521.39              |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 600.00                  |
| 2005 Maintenance and Operation                     | \$ 6.25                          | \$ 6.25         | \$ -                     | \$ 18,500.00               |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 500.00                  |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2040 Other - Lease                                 | \$ -                             | \$ -            | \$ -                     | \$ 1,100.00                |
| 22 Total                                           | \$ 6.25                          | \$ 6.25         | \$ -                     | \$ 152,221.39              |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

| FISCAL YEAR ENDING JUNE 30, 2018 |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|
| Governmental Budget Accounts     |  |  |  |  |  |  |  |  |  |
| FISCAL YEAR 2018-2019            |  |  |  |  |  |  |  |  |  |
| APPROVED BY                      |  |  |  |  |  |  |  |  |  |
| NEEDS AS                         |  |  |  |  |  |  |  |  |  |
| ESTIMATED BY                     |  |  |  |  |  |  |  |  |  |
| COUNTRY                          |  |  |  |  |  |  |  |  |  |
| GOVERNING                        |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL                     |  |  |  |  |  |  |  |  |  |
| NET AMOUNT                       |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |
| KNOWN TO BE                      |  |  |  |  |  |  |  |  |  |
| JNENUMBERED                      |  |  |  |  |  |  |  |  |  |
| BOARD                            |  |  |  |  |  |  |  |  |  |
| EXCISE BOARD                     |  |  |  |  |  |  |  |  |  |
| ADDED                            |  |  |  |  |  |  |  |  |  |
| CANCELLLED                       |  |  |  |  |  |  |  |  |  |
| ADJUSTMENTS                      |  |  |  |  |  |  |  |  |  |
| APPROPRIATION                    |  |  |  |  |  |  |  |  |  |
| OF                               |  |  |  |  |  |  |  |  |  |
| ISSUED                           |  |  |  |  |  |  |  |  |  |
| WARRANTS                         |  |  |  |  |  |  |  |  |  |
| RESERVES                         |  |  |  |  |  |  |  |  |  |
| LAPSED                           |  |  |  |  |  |  |  |  |  |
| BALANCE                          |  |  |  |  |  |  |  |  |  |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4d

| Schedule 8(d), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>2300 INSURANCE - BENEFITS:</b>                  |                                  |                 |                          |                            |
| 1210 FICA                                          | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1221 Retirement                                    | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1222 Hospital                                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1222.2 Accident                                    | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1223 Life                                          | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1233 Unemployment                                  | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1234 Workmans Compensation                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2065 Property                                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2066 Self Insured                                  | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 23j Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 23 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>2400 COUNTY PURCHASING AGENT:</b>               |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 24g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 24 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>2500 DATA PROCESSING:</b>                       |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 25g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 25 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>26 COUNTY SUPT. OF HEALTH</b>                   |                                  |                 |                          |                            |
| 26a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 26 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>5600 WELFARE AGENCIES:</b>                      |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 27g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 27 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

Page 4d

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4e

| Schedule 8(e), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                             |                                     | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2017            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| <b>2800 CHARITY:</b>                               |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 28g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 28 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>5300 FIRE FIGHTING SERVICES:</b>                |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2040 Equipment Lease Rentals                       | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 29h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 29i Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 29 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>30 RECORDING ACCOUNT:</b>                       |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 30g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 30 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>31 COUNTY ENGINEER:</b>                         |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 31g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 31h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 31 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>4900 LIBRARY:</b>                               |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 32g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 32 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |

## ESTIMATE OF NEEDS FOR 2018-2019

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[illegible]



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4f

| Schedule 8(f), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>2600 PUBLIC DEFENDER:</b>                       |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 33g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 33h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 33 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>2700 EMERGENCY MANAGEMENT:</b>                  |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ 58,792.27               |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ 1,500.00                |
| 2005 Maintenance and Operation                     | \$ 1,172.58                      | \$ 962.63       | \$ 209.95                | \$ 14,000.00               |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ 2,000.00                |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 34g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 34 Total                                           | \$ 1,172.58                      | \$ 962.63       | \$ 209.95                | \$ 76,292.27               |
| <b>2900 SOLID WASTE:</b>                           |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 36g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 36h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 36 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>6200 SOIL CONSERVATION DISTRICT:</b>            |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 38g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 38h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 38 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>3000 REWARD FUND:</b>                           |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 40g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 40 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

## ESTIMATE OF NEEDS FOR 2018-2019

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[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4g

| Schedule 8(g), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                             |                                     | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2017            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| 60                                                 |                                  |                             |                                     |                            |
| 60a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 60 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61                                                 |                                  |                             |                                     |                            |
| 61a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 61 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62                                                 |                                  |                             |                                     |                            |
| 62a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 62 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63                                                 |                                  |                             |                                     |                            |
| 63a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 63 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64                                                 |                                  |                             |                                     |                            |
| 64a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 64 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |

## ESTIMATE OF NEEDS FOR 2018-2019

**Page 4g**

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4h

| Schedule 8(h), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| 65                                                 |                                  |                 |                          |                            |
| 65a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66                                                 |                                  |                 |                          |                            |
| 66a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67                                                 |                                  |                 |                          |                            |
| 67a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68                                                 |                                  |                 |                          |                            |
| 68a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69                                                 |                                  |                 |                          |                            |
| 69a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 4h

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4i

| Schedule 8(i), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                             |                                     | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2017            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
| <b>4000 HIGHWAY BUDGET ACCOUNT:</b>                |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80j Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 80 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| <b>4500 COUNTY AUDIT BUDGET ACCOUNT:</b>           |                                  |                             |                                     |                            |
| 2021 Salaries and Expense of Audit and Report      | \$ -                             | \$ -                        | \$ -                                | \$ 36,801.54               |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 82c Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 82 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 36,801.54               |
| <b>4600 COUNTY CEMETARY ACCOUNT:</b>               |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ 400.00                  |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 83 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ 400.00                  |
| <b>4700 FREE FAIR BUDGET ACCOUNT:</b>              |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ 1,529.82                      | \$ 1,529.82                 | \$ -                                | \$ 9,500.00                |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2015 Premiums and Awards                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84i Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 84 Total                                           | \$ 1,529.82                      | \$ 1,529.82                 | \$ -                                | \$ 9,500.00                |
| <b>4800 FREE FAIR IMPROVEMENT ACCOUNT:</b>         |                                  |                             |                                     |                            |
| 1110 Personal Services                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 86 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |



[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4j

| Schedule 8(j), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>4900 LIBRARY BUDGET ACCOUNT:</b>                |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 87g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 87 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>5000 PUBLIC HEALTH BUDGET ACCOUNT:</b>          |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 88 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>5100 COUNTY HOSPITAL BUDGET ACCOUNT:</b>        |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 89 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>90 CHILD GUIDANCE CLINIC</b>                    |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 90g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 90 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| <b>4400 TICK ERADICATION ACCOUNT:</b>              |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 91 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 4j

[illegible]

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "A"

4k

| Schedule 8(k), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| 3300 BUILDING MAINTENANCE ACCOUNT:                 |                                  |                 |                          |                            |
| 1110 Personal Services                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1130 Part Time Help                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 1310 Travel                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 2005 Maintenance and Operation                     | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 4110 Capital Outlay                                | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 6810 Intergovernmental                             | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 92g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 92h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 92i Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 92 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93                                                 |                                  |                 |                          |                            |
| 93a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 93 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94                                                 |                                  |                 |                          |                            |
| 94a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 94 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 98 OTHER USE:                                      |                                  |                 |                          |                            |
| 98a Other Deductions                               | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 98 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 100,082.86                    | \$ 90,484.22    | \$ 9,598.64              | \$ 4,337,530.24            |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                 |                          |                            |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| GRAND TOTAL GENERAL FUND                           | \$ 100,082.86                    | \$ 90,484.22    | \$ 9,598.64              | \$ 4,337,530.24            |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                                    |  |
|------------------------------------------------------------------------------------------|--|
| PURPOSE:                                                                                 |  |
| Current Expense                                                                          |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board          |  |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |  |
| GRAND TOTAL - General Fund                                                               |  |

## Page 4k

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 5,413,122.99 | \$ 4,477,570.52 |
|  | \$ 27,093.57    | \$ 27,093.57    |
|  | \$ 5,440,216.56 | \$ 4,504,664.09 |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "D"

1

| Schedule 1, Current Balance Sheet - June 30, 2018        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2018                               | \$ 1,800,380.26        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 1,800,380.26</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 51,893.02           |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 29,650.42           |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 81,543.44</b>    |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | <b>\$ 1,718,836.82</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 1,800,380.26</b> |

| Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years |                        |
|------------------------------------------------------------------------------------|------------------------|
| CURRENT AND ALL PRIOR YEARS                                                        | 2017-2018              |
| Cash Balance Reported to Excise Board 6-30-2017                                    | \$ -                   |
| Cash Fund Balance Transferred Out                                                  | \$ -                   |
| Cash Fund Balance Transferred In                                                   | \$ 1,165,907.14        |
| Adjusted Cash Balance                                                              | \$ 1,165,907.14        |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 2,676,670.58        |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 3,621.19            |
| Prior Expenditures Recovered                                                       | \$ -                   |
| <b>TOTAL RECEIPTS</b>                                                              | <b>\$ 2,680,291.77</b> |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                  | <b>\$ 3,846,198.91</b> |
| Warrants of Year in Caption                                                        | \$ 2,045,818.65        |
| Interest Paid Thereon                                                              | \$ -                   |
| <b>TOTAL DISBURSEMENTS</b>                                                         | <b>\$ 2,045,818.65</b> |
| <b>CASH BALANCE JUNE 30, 2018</b>                                                  | <b>\$ 1,800,380.26</b> |
| Reserve for Warrants Outstanding                                                   | \$ 51,893.02           |
| Reserve for Interest on Warrants                                                   | \$ -                   |
| Reserves From Schedule 8                                                           | \$ 29,650.42           |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                               | <b>\$ 81,543.44</b>    |
| <b>DEFICIT: (Red Figure)</b>                                                       | <b>\$ -</b>            |
| <b>CASH BALANCE FORWARD TO SUCCEEDING YEAR</b>                                     | <b>\$ 1,718,836.82</b> |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                        |
|-------------------------------------------------------------------------|------------------------|
| CURRENT AND ALL PRIOR YEARS                                             | TOTAL                  |
| Warrants Outstanding 6-30-2017 of Year in Caption                       | \$ 98,188.97           |
| Warrants Registered During Year                                         | \$ 2,182,076.40        |
| <b>TOTAL</b>                                                            | <b>\$ 2,280,265.37</b> |
| Warrants Paid During Year                                               | \$ 2,228,287.30        |
| Warrants Converted to Bonds or Judgments                                | \$ -                   |
| Warrants Cancelled                                                      | \$ -                   |
| Warrants Estopped by Statute                                            | \$ 85.05               |
| <b>TOTAL WARRANTS RETIRED</b>                                           | <b>\$ 2,228,372.35</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2018</b>                       | <b>\$ 51,893.02</b>    |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 1

| Schedule 2, Revenue and Requirements - 2018-2019             |                 |                 |
|--------------------------------------------------------------|-----------------|-----------------|
|                                                              | Detail          | Total           |
| <b>REVENUE:</b>                                              |                 |                 |
| Cash Balance June 30, 2017                                   | \$ 1,165,907.14 |                 |
| Cash Fund Balance Transferred From Prior Years               | \$ 3,621.19     |                 |
| Miscellaneous Revenue Apportioned                            | \$ 2,676,670.58 |                 |
| <b>TOTAL REVENUE</b>                                         |                 | \$ 3,846,198.91 |
| <b>REQUIREMENTS:</b>                                         |                 |                 |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 2,097,711.67 |                 |
| Reserves From Schedule 8                                     | \$ 29,650.42    |                 |
| Interest Paid on Warrants                                    | \$ -            |                 |
| Reserve for Interest on Warrants                             | \$ -            |                 |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | \$ 2,127,362.09 |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018</b> |                 | \$ 1,718,836.82 |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | \$ 3,846,198.91 |

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2016-2017               | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | TOTAL           |
| \$ 1,351,996.98         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,351,996.98 |
| \$ 1,165,907.14         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,165,907.14 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,165,907.14 |
| \$ 186,089.84           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,351,996.98 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,676,670.58 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,621.19     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,680,291.77 |
| \$ 186,089.84           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,032,288.75 |
| \$ 182,468.65           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,228,287.30 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 182,468.65           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,228,287.30 |
| \$ 3,621.19             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,804,001.45 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 51,893.02    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 29,650.42    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 81,543.44    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 3,621.19             | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,722,458.01 |

| Schedule 6, (Continued) |               |           |           |           |           |           |
|-------------------------|---------------|-----------|-----------|-----------|-----------|-----------|
| 2017-2018               | 2016-2017     | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 |
| \$ -                    | \$ 98,188.97  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,097,711.67         | \$ 84,364.73  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,097,711.67         | \$ 182,553.70 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,045,818.65         | \$ 182,468.65 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ 85.05      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,045,818.65         | \$ 182,553.70 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 51,893.02            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |



HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "D"

2a

| Schedule 4, Miscellaneous Revenue                                      |                     |                       |
|------------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                                 | 2017-2018 ACCOUNT   |                       |
|                                                                        | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                                       |                     |                       |
| 1116 County Engineer Fees                                              | \$ -                | \$ -                  |
| 1118 Other -                                                           | \$ -                | \$ -                  |
| 1119 Other -                                                           | \$ -                | \$ -                  |
| 1120 Other -                                                           | \$ -                | \$ -                  |
| Total Charges For Services                                             | \$ -                | \$ -                  |
| <b>INTERGOVERNMENTAL REVENUES:</b>                                     |                     |                       |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>                |                     |                       |
| 2118 O.S.U. Extension Reimbursement                                    | \$ -                | \$ -                  |
| 2121 Highway Budget Account Miscellaneous                              | \$ -                | \$ -                  |
| 2122 Local Participation (Project)                                     | \$ -                | \$ -                  |
| 2123 Other - In Lieu of Taxes                                          | \$ -                | \$ -                  |
| 2124 Other -                                                           | \$ -                | \$ -                  |
| Total - Local Sources                                                  | \$ -                | \$ -                  |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>                |                     |                       |
| 3120 County Sales Tax - OTC                                            | \$ -                | \$ -                  |
| 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted         | \$ -                | \$ -                  |
| 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted | \$ -                | \$ 323,963.29         |
| 3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted | \$ -                | \$ -                  |
| 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary   | \$ -                | \$ -                  |
| 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted   | \$ -                | \$ -                  |
| 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted | \$ -                | \$ -                  |
| 3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted  | \$ -                | \$ 834,668.94         |
| 3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary    | \$ -                | \$ -                  |
| 3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted    | \$ -                | \$ -                  |
| 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted    | \$ -                | \$ 11.80              |
| 3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads - Unrestricted     | \$ -                | \$ -                  |
| 3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3136 OTC- (COR ) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted     | \$ -                | \$ -                  |
| 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary    | \$ -                | \$ -                  |
| 3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted   | \$ -                | \$ -                  |
| 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted | \$ -                | \$ 812,612.12         |
| 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted | \$ -                | \$ 159.69             |
| 3142 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| Sub-Total - OTC                                                        | \$ -                | \$ 1,971,415.84       |
| 3219 State Grants                                                      | \$ -                | \$ -                  |
| 3221 Civil Defense Reimbursement                                       | \$ -                | \$ -                  |
| 3222 Emergency Management Reimbursement                                | \$ -                | \$ -                  |
| 3224 Tick I Total Miscellaneous Revenue                                | \$ -                | \$ -                  |
| 3226 State Participation (Project)                                     | \$ -                | \$ -                  |
| 3227 In Lieu of Taxes                                                  | \$ -                | \$ 0.64               |
| 3228 Other -                                                           | \$ -                | \$ -                  |
| Total State Sources                                                    | \$ -                | \$ 1,971,416.48       |

Continued on page 2b

See Accountant's Report

Tuesday, October 23, 2018

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2a

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 323,963.29                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 834,668.94                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 11.80                             | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 812,612.12                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 159.69                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,971,415.84                      |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 0.64                              | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,971,416.48                      |                                           | \$ -                 | \$ -                            | \$ -                        |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "D"

2b

| Schedule 4, Miscellaneous Revenue                  |                     |                       |
|----------------------------------------------------|---------------------|-----------------------|
| SOURCE                                             | 2017-2018 ACCOUNT   |                       |
|                                                    | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                             |                     |                       |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                     |                       |
| 4112 Federal Grants                                | \$ -                | \$ -                  |
| 4113 J.T.P.A. Salary Reimbursement                 | \$ -                | \$ -                  |
| 4114 Federal Emergency Management Agency (FEMA)    | \$ -                | \$ -                  |
| 4115 Federal Participation (Project)               | \$ -                | \$ -                  |
| 4116 Other -                                       | \$ -                | \$ -                  |
| 4117 Other -                                       | \$ -                | \$ -                  |
| Total Federal Sources                              | \$ -                | \$ -                  |
| Grand Total Intergovernmental Revenues             | \$ -                | \$ 1,971,416.48       |
| 5000 MISCELLANEOUS REVENUE:                        |                     |                       |
| 5111 Interest on Investments                       | \$ -                | \$ 4,047.75           |
| 5112 Rental or Lease of County Property            | \$ -                | \$ -                  |
| 5113 Sale of County Property                       | \$ -                | \$ -                  |
| 5114 Royalty                                       | \$ -                | \$ -                  |
| 5116 Insurance Recoveries                          | \$ -                | \$ -                  |
| 5117 Insurance Reimbursement                       | \$ -                | \$ -                  |
| 5126 Vending Machine Commissions                   | \$ -                | \$ -                  |
| 5127 Other Concessions                             | \$ -                | \$ -                  |
| 5129 Refunds and Reimbursements                    | \$ -                | \$ 696,605.24         |
| 5130 Other - Transfer from CBRI Fund               | \$ -                | \$ -                  |
| 5131 Other - Restitution                           | \$ -                | \$ 4,601.11           |
| Total Miscellaneous Revenue                        | \$ -                | \$ 705,254.10         |
| 6000 NON-REVENUE RECEIPTS:                         |                     |                       |
| 6111 Contributions from Other Funds                | \$ -                | \$ -                  |
| Grand Total Highway Fund                           | \$ -                | \$ 2,676,670.58       |

| Schedule 9, Highway Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2017 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2018 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENTS                    | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2b

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,971,416.48                      |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ 4,047.75                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 696,605.24                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 4,601.11                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 705,254.10                        |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,676,670.58                      |                                           | \$ -                 | \$ -                            | \$ -                        |

S.A.&I. Form 2631R97 Entity: Ottawa County, 58

See Accountant's Report

Tuesday, October 23, 2018

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "D"

3a

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |          |                |                |
|----------------------------------------------------|----------------------------------|----------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2017 |          |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2017                        | SINCE    | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED   | APPROPRIATIONS |                |
| <b>87 GENERAL GOVERNMENT ACCOUNT:</b>              |                                  |          |                |                |
| 87a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 87 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| <b>88 PURCHASING ACCOUNT:</b>                      |                                  |          |                |                |
| 88a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 88 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| <b>89 LOCAL PROJECTS HIGHWAY BUDGET ACCOUNT:</b>   |                                  |          |                |                |
| 89a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 89 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| <b>90 FEMA HIGHWAY BUDGET ACCOUNT:</b>             |                                  |          |                |                |
| 90a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 90 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| <b>91 OTHER HIGHWAY BUDGET ACCOUNT:</b>            |                                  |          |                |                |
| 91a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 91 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |

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Tuesday, October 23, 2018

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "D"

3b

| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |                     |                          |                            |
|----------------------------------------------------|----------------------------------|---------------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2017 |                     |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS            | BALANCE                  |                            |
|                                                    | 6-30-2017                        | SINCE<br>ISSUED     | LAPSED<br>APPROPRIATIONS |                            |
| <b>92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:</b>     |                                  |                     |                          |                            |
| 92a Personal Services                              | \$ -                             | \$ -                | \$ -                     | \$ 30,151.56               |
| 92b Part Time Help                                 | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 92c Travel                                         | \$ 186.43                        | \$ 186.43           | \$ -                     | \$ 9,746.19                |
| 92d Maintenance and Operation                      | \$ 6,755.44                      | \$ 3,219.30         | \$ 3,536.14              | \$ 1,058,451.61            |
| 92e Capital Outlay                                 | \$ 80,959.00                     | \$ 80,959.00        | \$ -                     | \$ 40,756.59               |
| 92f Intergovernmental                              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 92g Machinery and Equipment Lease Rental           | \$ -                             | \$ -                | \$ -                     | \$ 26,801.19               |
| 92h Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 92j Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 92 Total                                           | \$ 87,900.87                     | \$ 84,364.73        | \$ 3,536.14              | \$ 1,165,907.14            |
| <b>93 RESTRICTED HIGHWAY BUDGET ACCOUNT:</b>       |                                  |                     |                          |                            |
| 93a Personal Services                              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93b Part Time Help                                 | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93c Travel                                         | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93d Maintenance and Operation                      | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93e Capital Outlay                                 | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93f Intergovernmental                              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93g Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93h Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 93 Total                                           | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| <b>94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:</b>    |                                  |                     |                          |                            |
| 94a Personal Services                              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94b Part Time Help                                 | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94c Travel                                         | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94d Maintenance and Operation                      | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94e Capital Outlay                                 | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94f Intergovernmental                              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94g Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94h Other -                                        | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 94 Total                                           | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| <b>98 OTHER USE:</b>                               |                                  |                     |                          |                            |
| 98a Other Deductions                               | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| 98 Total                                           | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| <b>TOTAL HIGHWAY FUND ACCOUNT</b>                  | <b>\$ 87,900.87</b>              | <b>\$ 84,364.73</b> | <b>\$ 3,536.14</b>       | <b>\$ 1,165,907.14</b>     |
| <b>SUBJECT TO WARRANT ISSUE:</b>                   |                                  |                     |                          |                            |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -                | \$ -                     | \$ -                       |
| <b>GRAND TOTAL HIGHWAY FUND</b>                    | <b>\$ 87,900.87</b>              | <b>\$ 84,364.73</b> | <b>\$ 3,536.14</b>       | <b>\$ 1,165,907.14</b>     |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------|--|
| PURPOSE:                                                                                                             |  |
| Current Expense                                                                                                      |  |
| Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made.                    |  |
| The "Governmental Budget Accounts" for Fiscal Year 2018-2019, are presented for financial forecasting purposes only! |  |
| <b>GRAND TOTAL - CO-OP FUND</b>                                                                                      |  |

Page 3b

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 1,718,836.82 | \$ 1,718,836.82 |
|  |                 |                 |
|  |                 |                 |
|  | \$ 1,718,836.82 | \$ 1,718,836.82 |



HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2018        |                      |
|----------------------------------------------------------|----------------------|
|                                                          | Amount               |
| <b>ASSETS:</b>                                           |                      |
| Cash Balance June 30, 2017                               | \$ 273,646.07        |
| Investments                                              | \$ -                 |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 273,646.07</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                      |
| Warrants Outstanding                                     | \$ 17,503.22         |
| Reserve for Interest on Warrants                         | \$ -                 |
| Reserves From Schedule 8                                 | \$ 20,828.35         |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 38,331.57</b>  |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | <b>\$ 235,314.50</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 273,646.07</b> |

| Schedule 2, Revenue and Requirements - 2018-2019             |               |                      |
|--------------------------------------------------------------|---------------|----------------------|
|                                                              | Detail        | Total                |
| <b>REVENUE:</b>                                              |               |                      |
| Cash Balance June 30, 2017                                   | \$ 283,752.60 |                      |
| Cash Fund Balance Transferred From Prior Years               | \$ 34,025.77  |                      |
| Current Ad Valorem Tax Apportioned                           | \$ 233,618.24 |                      |
| Miscellaneous Revenue Apportioned                            | \$ 16,070.55  |                      |
| <b>TOTAL REVENUE</b>                                         |               | <b>\$ 567,467.16</b> |
| <b>REQUIREMENTS:</b>                                         |               |                      |
| Claims Paid by Warrants Issued                               | \$ 311,324.31 |                      |
| Reserves From Schedule 8                                     | \$ 20,828.35  |                      |
| Interest Paid on Warrants                                    | \$ -          |                      |
| Reserve for Interest on Warrants                             | \$ -          |                      |
| <b>TOTAL REQUIREMENTS</b>                                    |               | <b>\$ 332,152.66</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018</b> |               | <b>\$ 235,314.50</b> |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |               | <b>\$ 567,467.16</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2018     |                      |
|------------------------------------------------------------|----------------------|
|                                                            | Amount               |
| <b>ADDITIONS:</b>                                          |                      |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 16,070.55         |
| Warrants Estopped, Cancelled or Converted                  | \$ -                 |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ 188,372.93        |
| Fiscal Year 2016-2017 Lapsed Appropriations                | \$ 26,799.07         |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 12,313.45         |
| Prior Years Ad Valorem Tax                                 | \$ 7,226.70          |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 250,782.70</b> |
| <b>DEDUCTIONS:</b>                                         |                      |
| Supplemental Appropriations                                | \$ 15,468.20         |
| Current Tax in Process of Collection                       | \$ -                 |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 15,468.20</b>  |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | <b>\$ 235,314.50</b> |
| <b>Composition of Cash Fund Balance:</b>                   |                      |
| Cash                                                       | \$ 235,314.50        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2018</b>    | <b>\$ 235,314.50</b> |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue                      |                   |              |
|--------------------------------------------------------|-------------------|--------------|
| SOURCE                                                 | 2017-2018 ACCOUNT |              |
|                                                        | AMOUNT            | ACTUALLY     |
|                                                        | ESTIMATED         | COLLECTED    |
| 1000 CHARGES FOR SERVICES                              |                   |              |
| 1111 Clinical Services                                 | \$ -              | \$ 15,563.20 |
| 1112 Laboratory Services                               | \$ -              | \$ -         |
| 1113 Immunizations                                     | \$ -              | \$ -         |
| 1114 Dental Service Fees                               | \$ -              | \$ -         |
| 1115 Child Guidance Services                           | \$ -              | \$ -         |
| 1116 Early Test-Early Care                             | \$ -              | \$ -         |
| 1117 Food Service Test and Certification               | \$ -              | \$ -         |
| 1118 Pool/Spa Certification                            | \$ -              | \$ -         |
| 1119 Sewage and Perk Test                              | \$ -              | \$ -         |
| 1120 Public Bathing Licenses                           | \$ -              | \$ -         |
| 1121 Other Licenses                                    | \$ -              | \$ -         |
| 1122 Miscellaneous Health Fees                         | \$ -              | \$ -         |
| 1123 Other -                                           | \$ -              | \$ -         |
| 1124 Other -                                           | \$ -              | \$ -         |
| 1125 Other -                                           | \$ -              | \$ -         |
| Total Charges For Services                             | \$ -              | \$ 15,563.20 |
| INTERGOVERNMENTAL REVENUE                              |                   |              |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:        |                   |              |
| 2111 Mobile Home Tax                                   | \$ -              | \$ -         |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | \$ -              | \$ -         |
| 2113 Revaluation of Real Property Reimbursements       | \$ -              | \$ -         |
| 2114 Manufacturing Exempt Reimbursement                | \$ -              | \$ -         |
| 2115 Public Health Contributions                       | \$ -              | \$ -         |
| 2116 Perinatal Health Program                          | \$ -              | \$ -         |
| 2117 Community Care - HMO                              | \$ -              | \$ -         |
| 2118 Other - Protest Tax                               | \$ -              | \$ -         |
| 2124 Other -                                           | \$ -              | \$ -         |
| Total - Local Sources                                  | \$ -              | \$ -         |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:       |                   |              |
| 3211 State Land Payments                               | \$ -              | \$ -         |
| 3212 State Payments in Lieu of Tax Revenue             | \$ -              | \$ 266.27    |
| 3213 Homestead Exemption Reimbursement                 | \$ -              | \$ 241.08    |
| 3214 Additional Homestead Exemption Reimbursement      | \$ -              | \$ -         |
| 3215 State Grants                                      | \$ -              | \$ -         |
| 3216 Oklahoma Dept. of Environmental Quality           | \$ -              | \$ -         |
| 3217 STD Program (State)                               | \$ -              | \$ -         |
| 3218 Water Resources Board                             | \$ -              | \$ -         |
| 3219 Oklahoma Conservation Commission                  | \$ -              | \$ -         |
| 3220 Welfare Agen Sub-Total - OTC                      | \$ -              | \$ -         |
| 3221 Early Intervention (State)                        | \$ -              | \$ -         |
| 3222 Eldercare                                         | \$ -              | \$ -         |
| 3223 Child Abuse Prevention                            | \$ -              | \$ -         |
| 3224 Adolescent Health - State                         | \$ -              | \$ -         |
| 3225 TB - State                                        | \$ -              | \$ -         |
| 3226 Other State Reimbursements                        | \$ -              | \$ -         |
| 3227 Other -                                           | \$ -              | \$ -         |
| 3228 Other -                                           | \$ -              | \$ -         |
| Total - State Sources                                  | \$ -              | \$ 507.35    |

Continued on page 2b

See Accountant's Report

Tuesday, October 23, 2018

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2a

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 15,563.20                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 15,563.20                         |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 15,563.20                         |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 266.27                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 241.08                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 507.35                            |                                           | \$ -                 | \$ -                            | \$ -                        |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue                      |                   |              |
|--------------------------------------------------------|-------------------|--------------|
| SOURCE                                                 | 2017-2018 ACCOUNT |              |
|                                                        | AMOUNT            | ACTUALLY     |
|                                                        | ESTIMATED         | COLLECTED    |
| Continued from page 2a                                 |                   |              |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:     |                   |              |
| 4111 Federal Grants                                    | \$ -              | \$ -         |
| 4112 Federal Payments in Lieu of Tax Revenues          | \$ -              | \$ -         |
| 4113 Bureau of Land Management                         | \$ -              | \$ -         |
| 4114 Adolescent Health - Federal                       | \$ -              | \$ -         |
| 4115 Women Infants and Children                        | \$ -              | \$ -         |
| 4116 Maternity Care (Medicaid)                         | \$ -              | \$ -         |
| 4117 EPSDT (Medicaid)                                  | \$ -              | \$ -         |
| 4118 Family Planning (Medicaid)                        | \$ -              | \$ -         |
| 4119 Early Intervention (Federal)                      | \$ -              | \$ -         |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | \$ -              | \$ -         |
| 4121 STD Program (Federal)                             | \$ -              | \$ -         |
| 4122 Ryan-White Program                                | \$ -              | \$ -         |
| 4123 Immunization Action Plan                          | \$ -              | \$ -         |
| 4124 Direct Observed Therapy                           | \$ -              | \$ -         |
| 4125 Summer Food Service                               | \$ -              | \$ -         |
| 4126 Other -                                           | \$ -              | \$ -         |
| 4127 Other -                                           | \$ -              | \$ -         |
| 4128 Other -                                           | \$ -              | \$ -         |
| Total Federal Sources                                  | \$ -              | \$ -         |
| Grand Total Intergovernmental Revenues                 | \$ -              | \$ 507.35    |
| 5000 MISCELLANEOUS REVENUE:                            |                   |              |
| 5111 Interest on Investments                           | \$ -              | \$ -         |
| 5112 Insurance Recoveries                              | \$ -              | \$ -         |
| 5113 Insurance Reimbursements                          | \$ -              | \$ -         |
| 5114 Copies                                            | \$ -              | \$ -         |
| 5115 Return Check Charges                              | \$ -              | \$ -         |
| 5116 Utility Reimbursements                            | \$ -              | \$ -         |
| 5117 Other Refunds and Reimbursements                  | \$ -              | \$ -         |
| 5118 Resale Property Fund Distribution                 | \$ -              | \$ -         |
| 5119 Sale of Property                                  | \$ -              | \$ -         |
| 5120 Sale of Equipment                                 | \$ -              | \$ -         |
| 5121 Vending Machine Commissions                       | \$ -              | \$ -         |
| 5122 Other Concessions                                 | \$ -              | \$ -         |
| 5123 Public Records Fee                                | \$ -              | \$ -         |
| 5124 Record Search Fee                                 | \$ -              | \$ -         |
| 5125 Car Seat Sales                                    | \$ -              | \$ -         |
| 5126 Health Fairs                                      | \$ -              | \$ -         |
| 5127 Salvage Sales                                     | \$ -              | \$ -         |
| 5128 Project Women                                     | \$ -              | \$ -         |
| 5129 Community Care - HMO                              | \$ -              | \$ -         |
| 5130 Other -                                           | \$ -              | \$ -         |
| 5131 Other -                                           | \$ -              | \$ -         |
| 5132 Other -                                           | \$ -              | \$ -         |
| Total Miscellaneous Revenue                            | \$ -              | \$ -         |
| 6000 NON-REVENUE RECEIPTS:                             |                   |              |
| 6111 Contributions from Other Funds                    | \$ -              | \$ -         |
| Grand Total Health Fund                                | \$ -              | \$ 16,070.55 |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 2b

[illegible]

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

3

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years |                      |
|-----------------------------------------------------------------------------------|----------------------|
| CURRENT AND ALL PRIOR YEARS                                                       | 2017-2018            |
| Cash Balance Reported to Excise Board 6-30-2017                                   | \$ -                 |
| Cash Fund Balance Transferred Out                                                 | \$ -                 |
| Cash Fund Balance Transferred In                                                  | \$ 283,752.60        |
| Adjusted Cash Balance                                                             | \$ 283,752.60        |
| Ad Valorem Tax Apportioned To Year In Caption                                     | \$ 233,618.24        |
| Miscellaneous Revenue (Schedule 4)                                                | \$ 16,070.55         |
| Cash Fund Balance Forward From Preceding Year                                     | \$ 34,025.77         |
| Prior Expenditures Recovered                                                      | \$ -                 |
| <b>TOTAL RECEIPTS</b>                                                             | <b>\$ 283,714.56</b> |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                 | <b>\$ 567,467.16</b> |
| Warrants of Year in Caption                                                       | \$ 293,821.09        |
| Interest Paid Thereon                                                             | \$ -                 |
| <b>TOTAL DISBURSEMENTS</b>                                                        | <b>\$ 293,821.09</b> |
| <b>CASH BALANCE JUNE 30, 2018</b>                                                 | <b>\$ 273,646.07</b> |
| Reserve for Warrants Outstanding                                                  | \$ 17,503.22         |
| Reserve for Interest on Warrants                                                  | \$ -                 |
| Reserves From Schedule 8                                                          | \$ 20,828.35         |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                              | <b>\$ 38,331.57</b>  |
| DEFICIT: (Red Figure)                                                             | \$ -                 |
| <b>CASH BALANCE FORWARD TO SUCCEEDING YEAR</b>                                    | <b>\$ 235,314.50</b> |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years |                      |
|------------------------------------------------------------------------|----------------------|
| CURRENT AND ALL PRIOR YEARS                                            | TOTAL                |
| Warrants Outstanding 6-30-2017 of Year in Caption                      | \$ 13,700.51         |
| Warrants Registered During Year                                        | \$ 335,708.95        |
| <b>TOTAL</b>                                                           | <b>\$ 349,409.46</b> |
| Warrants Paid During Year                                              | \$ 331,906.24        |
| Warrants Converted to Bonds or Judgments                               | \$ -                 |
| Warrants Cancelled                                                     | \$ -                 |
| Warrants Estopped by Statute                                           | \$ -                 |
| <b>TOTAL WARRANTS RETIRED</b>                                          | <b>\$ 331,906.24</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2018</b>                      | <b>\$ 17,503.22</b>  |

| Schedule 7, 2017 Ad Valorem Tax Account                             |                   |             |        |
|---------------------------------------------------------------------|-------------------|-------------|--------|
| 2017 Net Valuation Certified To County Excise Board                 | \$ 158,074,852.00 | 1.540 Mills | Amount |
| Total Proceeds of Levy as Certified                                 | \$ 243,435.27     |             |        |
| Additions:                                                          | \$ -              |             |        |
| Deductions:                                                         | \$ -              |             |        |
| Gross Balance Tax                                                   | \$ 243,435.27     |             |        |
| Less Reserve for Delinquent Tax                                     | \$ 22,130.48      |             |        |
| Reserve for Protest Pending                                         | \$ -              |             |        |
| Balance Available Tax                                               | \$ 221,304.79     |             |        |
| Deduct 2017 Tax Apportioned                                         | \$ 233,618.24     |             |        |
| Net Balance 2017 Tax in Process of Collection or Excess Collections | \$ 12,313.45      |             |        |

## Page 3

| 2017-2018     | 2016-2017    | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 |
|---------------|--------------|-----------|-----------|-----------|-----------|-----------|
| \$ -          | \$ 13,700.51 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 311,324.31 | \$ 24,384.64 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 311,324.31 | \$ 38,085.15 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 293,821.09 | \$ 38,085.15 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 293,821.09 | \$ 38,085.15 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 17,503.22  | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

Tuesday, October 23, 2018

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "E"

4

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |              |                |                |
|----------------------------------------------------|----------------------------------|--------------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2017 |              |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS     | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2017                        | SINCE        | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED       | APPROPRIATIONS |                |
| 92 COUNTY HEALTH BUDGET ACCOUNT:                   |                                  |              |                |                |
| 92a Personal Services                              | \$ 39,754.90                     | \$ 15,551.88 | \$ 24,203.02   | \$ 217,000.00  |
| 92b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ -           |
| 92c Travel                                         | \$ 181.83                        | \$ 110.92    | \$ 70.91       | \$ 25,000.00   |
| 92d Maintenance and Operation                      | \$ 11,246.98                     | \$ 8,721.84  | \$ 2,525.14    | \$ 150,000.00  |
| 92e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ 108,756.73  |
| 92f Intergovernmental                              | \$ -                             | \$ -         | \$ -           | \$ -           |
| 92g Other - Revaluation                            | \$ -                             | \$ -         | \$ -           | \$ 4,300.66    |
| 92h Other - Lease                                  | \$ -                             | \$ -         | \$ -           | \$ -           |
| 92j Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 92 Total                                           | \$ 51,183.71                     | \$ 24,384.64 | \$ 26,799.07   | \$ 505,057.39  |
| 93                                                 |                                  |              |                |                |
| 93a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93c Travel                                         | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93d Maintenance and Operation                      | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93f Intergovernmental                              | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93g Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93h Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 93 Total                                           | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94                                                 |                                  |              |                |                |
| 94a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94c Travel                                         | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94d Maintenance and Operation                      | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94f Intergovernmental                              | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94g Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94h Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -           |
| 94 Total                                           | \$ -                             | \$ -         | \$ -           | \$ -           |
| 98 OTHER USES:                                     |                                  |              |                |                |
| 98a Other Deductions                               | \$ -                             | \$ -         | \$ -           | \$ -           |
| 98 Total                                           | \$ -                             | \$ -         | \$ -           | \$ -           |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 51,183.71                     | \$ 24,384.64 | \$ 26,799.07   | \$ 505,057.39  |
| SUBJECT TO WARRANT ISSUE:                          |                                  |              |                |                |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -         | \$ -           | \$ -           |
| GRAND TOTAL GENERAL FUND                           | \$ 51,183.71                     | \$ 24,384.64 | \$ 26,799.07   | \$ 505,057.39  |

|                                                                                 |
|---------------------------------------------------------------------------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                           |
| PURPOSE:                                                                        |
| Current Expense                                                                 |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - General Fund                                                      |



## ESTIMATE OF NEEDS FOR 2018-2019

Page 4

[illegible]

|  |                 |               |
|--|-----------------|---------------|
|  | Estimate of     | Approved by   |
|  | Needs by        | County        |
|  | Governing Board | Excise Board  |
|  | \$ 642,000.00   | \$ 465,458.42 |
|  | \$ 8,000.00     | \$ 4,074.62   |
|  | \$ 650,000.00   | \$ 469,533.04 |

EMERGENCY MEDICAL SERVICE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "F"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2018        |                    |
|----------------------------------------------------------|--------------------|
|                                                          | Amount             |
| <b>ASSETS:</b>                                           |                    |
| Cash Balance June 30, 2018                               | \$ 3,483.28        |
| Investments                                              | \$ -               |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 3,483.28</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                    |
| Warrants Outstanding                                     | \$ 3,314.72        |
| Reserve for Interest on Warrants                         | \$ -               |
| Reserves From Schedule 8                                 | \$ 168.56          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 3,483.28</b> |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                   | <b>\$ 0.00</b>     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 3,483.28</b> |

| Schedule 2, Revenue and Requirements - 2018-2019             |               |                      |
|--------------------------------------------------------------|---------------|----------------------|
|                                                              | Detail        | Total                |
| <b>REVENUE:</b>                                              |               |                      |
| Cash Balance June 30, 2017                                   | \$ 2,220.82   |                      |
| Cash Fund Balance Transferred From Prior Years               | \$ 14,361.06  |                      |
| Current Ad Valorem Tax Apportioned                           | \$ 465,719.40 |                      |
| Miscellaneous Revenue Apportioned                            | \$ 480.58     |                      |
| <b>TOTAL REVENUE</b>                                         |               | <b>\$ 482,781.86</b> |
| <b>REQUIREMENTS:</b>                                         |               |                      |
| Claims Paid by Warrants Issued                               | \$ 482,613.30 |                      |
| Reserves From Schedule 8                                     | \$ 168.56     |                      |
| Interest Paid on Warrants                                    | \$ -          |                      |
| Reserve for Interest on Warrants                             | \$ -          |                      |
| <b>TOTAL REQUIREMENTS</b>                                    |               | <b>\$ 482,781.86</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018</b> |               | <b>\$ 0.00</b>       |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |               | <b>\$ 482,781.86</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2018     |                     |
|------------------------------------------------------------|---------------------|
|                                                            | Amount              |
| <b>ADDITIONS:</b>                                          |                     |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 480.58           |
| Warrants Estopped, Cancelled or Converted                  | \$ -                |
| Fiscal Year 2017-2018 Lapsed Appropriations                | \$ (0.00)           |
| Fiscal Year 2016-2017 Lapsed Appropriations                | \$ -                |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 24,546.86        |
| Prior Years Ad Valorem Tax                                 | \$ 14,361.06        |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 39,388.50</b> |
| <b>DEDUCTIONS:</b>                                         |                     |
| Supplemental Appropriations                                | \$ 55,114.55        |
| Current Tax in Process of Collection                       | \$ -                |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 55,114.55</b> |
| Cash Fund Balance as per Balance Sheet 6-30-2018           | \$ 0.00             |
| Composition of Cash Fund Balance:                          |                     |
| Cash                                                       | \$ 0.00             |
| Cash Fund Balance as per Balance Sheet 6-30-2018           | \$ 0.00             |

EMERGENCY MEDICAL SERVICE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "F"

2

| Schedule 4, Miscellaneous Revenue                 |                   |           |
|---------------------------------------------------|-------------------|-----------|
| SOURCE                                            | 2017-2018 ACCOUNT |           |
|                                                   | AMOUNT            | ACTUALLY  |
|                                                   | ESTIMATED         | COLLECTED |
| 1000 CHARGES FOR SERVICES                         |                   |           |
| 1111 Service Fees                                 | \$ -              | \$ -      |
| 1112 Service Fees                                 | \$ -              | \$ -      |
| 1113 Training Fees                                | \$ -              | \$ -      |
| 1114 Other -                                      | \$ -              | \$ -      |
| Total Charges For Services                        | \$ -              | \$ -      |
| INTERGOVERNMENTAL REVENUES                        |                   |           |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:  |                   |           |
| 2111 Local Contributions                          | \$ -              | \$ -      |
| 2112 Local Governmental Reimbursements            | \$ -              | \$ -      |
| 2113 Local Payments in Lieu of Tax Revenue        | \$ -              | \$ -      |
| 2114 Other - Protest Taxes                        | \$ -              | \$ -      |
| Total - Local Sources                             | \$ -              | \$ -      |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:  |                   |           |
| 3111 County Sales Tax - OTC                       | \$ -              | \$ -      |
| 3112 Other - OTC                                  | \$ -              | \$ -      |
| Sub-Total - OTC                                   | \$ -              | \$ -      |
| 3211 State Grants                                 | \$ -              | \$ -      |
| 3212 State Payments in Lieu of Tax Revenue        | \$ -              | \$ -      |
| 3213 Homestead Exemption Reimbursement            | \$ -              | \$ -      |
| 3214 Additional Homestead Exemption Reimbursement | \$ -              | \$ -      |
| 3215 Other - 5 year exempt                        | \$ -              | \$ 480.58 |
| 3216 Other -                                      | \$ -              | \$ -      |
| Total State Sources                               | \$ -              | \$ 480.58 |
| 4000 INTERGOVERNMENTAL REVENUES FEDERAL SOURCES:  |                   |           |
| 4111 Federal Grants                               | \$ -              | \$ -      |
| 4112 Reimbursement - Federal                      | \$ -              | \$ -      |
| 4113 Federal Payments in Lieu of Tax Revenues     | \$ -              | \$ -      |
| 4114 Other -                                      | \$ -              | \$ -      |
| Total Federal Sources                             | \$ -              | \$ -      |
| Grand Total Intergovernmental Revenues            | \$ -              | \$ 480.58 |
| 5000 MISCELLANEOUS REVENUE:                       |                   |           |
| 5111 Interest on Investments                      | \$ -              | \$ -      |
| 5112 Rental or Lease of Property                  | \$ -              | \$ -      |
| 5113 Sale of Property                             | \$ -              | \$ -      |
| 5114 Subscription Sales (Memberships)             | \$ -              | \$ -      |
| 5115 Insurance Recoveries                         | \$ -              | \$ -      |
| 5116 Insurance Reimbursements                     | \$ -              | \$ -      |
| 5117 Return Check Charges                         | \$ -              | \$ -      |
| 5118 Utility Reimbursements                       | \$ -              | \$ -      |
| 5119 Vending Machine Commissions                  | \$ -              | \$ -      |
| 5120 Other Concessions                            | \$ -              | \$ -      |
| 5121 Other -                                      | \$ -              | \$ -      |
| 5122 Other -                                      | \$ -              | \$ -      |
| Total Miscellaneous Revenue                       | \$ -              | \$ -      |
| 6000 NON-REVENUE RECEIPTS:                        |                   |           |
| 6111 Contributions from Other Funds               | \$ -              | \$ -      |
| Grand Total Emergency Medical Service Fund        | \$ -              | \$ 480.58 |

EMERGENCY MEDICAL SERVICE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2

| 2017-2018 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2018-2019 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 480.58                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 480.58                            |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ 480.58                            |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 480.58                            |                                           | \$ -                 | \$ -                            | \$ -                        |

## EXHIBIT "F"

3

| Schedule 5, Expenditures Emergency Medical Service Fund Cash Accounts of Current and All Prior Years |               |
|------------------------------------------------------------------------------------------------------|---------------|
| CURRENT AND ALL PRIOR YEARS                                                                          | 2017-2018     |
| Cash Balance Reported to Excise Board 6-30-2017                                                      | \$ -          |
| Cash Fund Balance Transferred Out                                                                    | \$ -          |
| Cash Fund Balance Transferred In                                                                     | \$ 2,220.82   |
| Adjusted Cash Balance                                                                                | \$ 2,220.82   |
| Ad Valorem Tax Apportioned To Year In Caption                                                        | \$ 465,719.40 |
| Miscellaneous Revenue (Schedule 4)                                                                   | \$ 480.58     |
| Cash Fund Balance Forward From Preceding Year                                                        | \$ 14,361.06  |
| Prior Expenditures Recovered                                                                         | \$ -          |
| TOTAL RECEIPTS                                                                                       | \$ 480,561.04 |
| TOTAL RECEIPTS AND BALANCE                                                                           | \$ 482,781.86 |
| Warrants of Year in Caption                                                                          | \$ 479,298.58 |
| Interest Paid Thereon                                                                                | \$ -          |
| TOTAL DISBURSEMENTS                                                                                  | \$ 479,298.58 |
| CASH BALANCE JUNE 30, 2018                                                                           | \$ 3,483.28   |
| Reserve for Warrants Outstanding                                                                     | \$ 3,314.72   |
| Reserve for Interest on Warrants                                                                     | \$ -          |
| Reserves From Schedule 8                                                                             | \$ 168.56     |
| TOTAL LIABILITIES AND RESERVE                                                                        | \$ 3,483.28   |
| DEFICIT: (Red Figure)                                                                                | \$ -          |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                                              | \$ 0.00       |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |               |
|-------------------------------------------------------------------------|---------------|
| CURRENT AND ALL PRIOR YEARS                                             | TOTAL         |
| Warrants Outstanding 6-30-2017 of Year in Caption                       | \$ -          |
| Warrants Registered During Year                                         | \$ 482,613.30 |
| TOTAL                                                                   | \$ 482,613.30 |
| Warrants Paid During Year                                               | \$ 479,298.58 |
| Warrants Converted to Bonds or Judgments                                | \$ -          |
| Warrants Cancelled                                                      | \$ -          |
| Warrants Estopped by Statute                                            | \$ -          |
| TOTAL WARRANTS RETIRED                                                  | \$ 479,298.58 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018                              | \$ 3,314.72   |

| Schedule 7, 2017 Ad Valorem Tax Account             |                   |             |        |
|-----------------------------------------------------|-------------------|-------------|--------|
| 2017 Net Valuation Certified To County Excise Board | \$ 158,074,852.00 | 3.070 Mills | Amount |
| Total Proceeds of Levy as Certified                 | \$ 485,289.80     |             |        |
| Additions:                                          | \$ -              |             |        |
| Deductions:                                         | \$ -              |             |        |
| Gross Balance Tax                                   | \$ 485,289.80     |             |        |
| Less Reserve for Delinquent Tax                     | \$ 44,117.25      |             |        |
| Reserve for Protest Pending                         | \$ -              |             |        |
| Balance Available Tax                               | \$ 441,172.54     |             |        |
| Deduct 2017 Tax Apportioned                         | \$ 465,719.40     |             |        |
| Net Balance 2017 Tax in Process of Collection or    | \$ -              |             |        |
| Excess Collections                                  | \$ 24,546.86      |             |        |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 3

| 2016-2017    | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 | TOTAL         |
|--------------|-----------|-----------|-----------|-----------|-----------|---------------|
| \$ 2,220.82  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,220.82   |
| \$ 2,220.82  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,220.82   |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,220.82   |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,220.82   |
| \$ 14,361.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 480,080.46 |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 480.58     |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 14,361.06  |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ 14,361.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 494,922.10 |
| \$ 14,361.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 497,142.92 |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 479,298.58 |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 479,298.58 |
| \$ 14,361.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 17,844.34  |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,314.72   |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 168.56     |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,483.28   |
| \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ 14,361.06 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 14,361.06  |

| 2017-2018     | 2016-2017 | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | 2011-2012 |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|
| \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 482,613.30 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 482,613.30 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 479,298.58 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 479,298.58 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 3,314.72   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, Emergency Medical Service Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                                            | Investments<br>on Hand<br>June 30, 2017 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2018 |
|                                                        |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                                        | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b>                               | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

## ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "F"

4

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |          |                |                |
|----------------------------------------------------|----------------------------------|----------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2017 |          |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2017                        | SINCE    | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED   | APPROPRIATIONS |                |
| 92 EMERGENCY MEDICAL SERVICE BUDGET ACCOUNT:       |                                  |          |                |                |
| 92a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 427,667.31  |
| 92e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92g Other - Revaluation                            | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92 Total                                           | \$ -                             | \$ -     | \$ -           | \$ 427,667.31  |
| 93                                                 |                                  |          |                |                |
| 93a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94                                                 |                                  |          |                |                |
| 94a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| 95 EMERGENCY MEDICAL SERVICE AUDIT BUDGET ACC      |                                  |          |                |                |
| 95a Salaries and Expense of Audit and Report       | \$ -                             | \$ -     | \$ -           | \$ -           |
| 95b Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 95 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| 98 OTHER USE:                                      |                                  |          |                |                |
| 98a Other Deductions                               | \$ -                             | \$ -     | \$ -           | \$ -           |
| 98 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| TOTAL GENERAL FUND ACCOUNT                         | \$ -                             | \$ -     | \$ -           | \$ 427,667.31  |
| SUBJECT TO WARRANT ISSUE:                          |                                  |          |                |                |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -     | \$ -           | \$ -           |
| GRAND TOTAL GENERAL FUND                           | \$ -                             | \$ -     | \$ -           | \$ 427,667.31  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                           |  |
|---------------------------------------------------------------------------------|--|
| PURPOSE:                                                                        |  |
| Current Expense                                                                 |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - General Fund                                                      |  |

## ESTIMATE OF NEEDS FOR 2018-2019

Page 4

| <div style="text-align:right;">Page 4</div> |           |                |               |           |              |                                                       |               |
|---------------------------------------------|-----------|----------------|---------------|-----------|--------------|-------------------------------------------------------|---------------|
| FISCAL YEAR ENDING JUNE 30, 2018            |           |                |               |           |              | Governmental Budget Accounts<br>FISCAL YEAR 2017-2018 |               |
|                                             |           | NET AMOUNT     | WARRANTS      | RESERVES  | LAPSED       | NEEDS AS                                              | APPROVED BY   |
| SUPPLEMENTAL                                |           | OF             | ISSUED        |           | BALANCE      | ESTIMATED BY                                          | COUNTY        |
| ADJUSTMENTS                                 |           | APPROPRIATIONS |               |           | KNOWN TO BE  | GOVERNING                                             | EXCISE BOARD  |
| ADDED                                       | CANCELLED |                |               |           | UNENCUMBERED | BOARD                                                 |               |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ 55,114.55                                | \$ -      | \$ 482,781.86  | \$ 482,613.30 | \$ 168.56 | \$ (0.00)    | \$ 466,916.18                                         | \$ 466,916.18 |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ 55,114.55                                | \$ -      | \$ 482,781.86  | \$ 482,613.30 | \$ 168.56 | \$ (0.00)    | \$ 466,916.18                                         | \$ 466,916.18 |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ 55,114.55                                | \$ -      | \$ 482,781.86  | \$ 482,613.30 | \$ 168.56 | \$ (0.00)    | \$ 466,916.18                                         | \$ 466,916.18 |
| \$ -                                        | \$ -      | \$ -           | \$ -          | \$ -      | \$ -         | \$ -                                                  | \$ -          |
| \$ 55,114.55                                | \$ -      | \$ 482,781.86  | \$ 482,613.30 | \$ 168.56 | \$ (0.00)    | \$ 466,916.18                                         | \$ 466,916.18 |

|  |                 |               |
|--|-----------------|---------------|
|  | Estimate of     | Approved by   |
|  | Needs by        | County        |
|  | Governing Board | Excise Board  |
|  | \$ 458,793.40   | \$ 458,793.40 |
|  | \$ 8,122.78     | \$ 8,122.78   |
|  |                 |               |
|  | \$ 466,916.18   | \$ 466,916.18 |



SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018

ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "G"

Page 3

| Schedule 4, Sinking Fund Cash Statement              |              |           |
|------------------------------------------------------|--------------|-----------|
| Revenue Receipts and Disbursements                   | SINKING FUND |           |
|                                                      | Detail       | Extension |
| Cash on Hand June 30, 2017                           |              | \$ 32.36  |
| Investments Since Liquidated                         | \$ -         |           |
| COLLECTED AND APPORTIONED:                           |              |           |
| 2016 and Prior Ad Valorem Tax                        | \$ 277.06    |           |
| 2017 Ad Valorem Tax                                  | \$ -         |           |
| Protest Tax Refunds                                  | \$ -         |           |
| Miscellaneous Receipts                               | \$ -         |           |
| <b>TOTAL RECEIPTS</b>                                |              | \$ 277.06 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                    |              | \$ 309.42 |
| DISBURSEMENTS:                                       |              |           |
| Coupons Paid                                         | \$ -         |           |
| Interest Paid on Past-Due Coupons                    | \$ -         |           |
| Bonds Paid                                           | \$ -         |           |
| Interest Paid on Past-Due Bonds                      | \$ -         |           |
| Commission Paid to Fiscal Agency-Transfer to General | \$ 262.41    |           |
| Judgments Paid                                       | \$ -         |           |
| Interest Paid on Such Judgments                      | \$ -         |           |
| Investments Purchased                                | \$ -         |           |
| Judgments Paid Under 62 O.S. 1981, § 435             | \$ -         |           |
| <b>TOTAL DISBURSEMENTS</b>                           |              | \$ 262.41 |
| <b>CASH BALANCE ON HAND JUNE 30, 2018</b>            |              | \$ 47.01  |

| Schedule 5, Sinking Fund Balance Sheet                 |              |           |
|--------------------------------------------------------|--------------|-----------|
|                                                        | SINKING FUND |           |
|                                                        | Detail       | Extension |
| Cash Balance on Hand June 30, 2018                     |              | \$ 47.01  |
| Legal Investments Properly Maturing                    | \$ -         |           |
| Judgments Paid to Recover By Tax Levy                  | \$ -         |           |
| <b>TOTAL LIQUID ASSETS (In Extension Column)</b>       |              | \$ 47.01  |
| DEDUCT MATURED INDEBTEDNESS:                           |              |           |
| a. Past-Due Coupons                                    | \$ -         |           |
| b. Interest Accrued Thereon                            | \$ -         |           |
| c. Past-Due Bonds                                      | \$ -         |           |
| d. Interest Thereon After Last Coupon                  | \$ -         |           |
| e. Fiscal Agency Commission on Above                   | \$ -         |           |
| f. Judgments and Interest Levied for But Unpaid        | \$ -         |           |
| <b>TOTAL Items a. Through f. (To Extension Column)</b> |              | \$ -      |
| <b>BALANCE OF ASSETS SUBJECT TO ACCRUALS</b>           |              | \$ 47.01  |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:          |              |           |
| g. Earned Unmatured Interest                           | \$ -         |           |
| h. Accrual on Final Coupons                            | \$ -         |           |
| i. Accrued on Unmatured Bonds                          | \$ -         |           |
| <b>TOTAL Items g. Through i. (To Extension Column)</b> |              | \$ -      |
| <b>EXCESS OF ASSETS OVER ACCRUAL RESERVES</b>          |              | \$ 47.01  |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018

ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "G"

Page 4

| Schedule 6, Estimate of Sinking Fund Needs |                                |                             |
|--------------------------------------------|--------------------------------|-----------------------------|
|                                            | SINKING FUND                   |                             |
|                                            | Computed By<br>Governing Board | Provided By<br>Excise Board |
| Interest Earnings On Bonds                 | \$ -                           | \$ -                        |
| Accrual on Unmatured Bonds                 | \$ -                           | \$ -                        |
| Annual Accrual on "Prepaid" Judgements     | \$ -                           | \$ -                        |
| Annual Accrual on Unpaid Judgments         | \$ -                           | \$ -                        |
| Interest on Unpaid Judgments               | \$ -                           | \$ -                        |
| Annual Accrual From Exhibit KK             | \$ -                           | \$ -                        |
| <b>TOTAL SINKING FUND PROVISION</b>        | <b>\$ -</b>                    | <b>\$ -</b>                 |

| Schedule 7, 2017 Ad Valorem Tax Account - Sinking Funds |   |             |        |
|---------------------------------------------------------|---|-------------|--------|
| Gross Value \$                                          | - |             |        |
| Net Value \$                                            | - | 0.000 Mills | Amount |
| Total Proceeds of Levy as Certified                     |   |             | \$ -   |
| Additions:                                              |   |             | \$ -   |
| Deductions:                                             |   |             | \$ -   |
| Gross Balance Tax                                       |   |             | \$ -   |
| Less Reserve for Delinquent Tax                         |   |             | \$ -   |
| Reserve for Protest Pending                             |   |             | \$ -   |
| Balance Available Tax                                   |   |             | \$ -   |
| Deduct 2017 Tax Apportioned                             |   |             | \$ -   |
| Net Balance 2017 Tax in Process of Collection or        |   |             | \$ -   |
| Excess Collections                                      |   |             | \$ -   |

| Schedule 9, Sinking Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2017 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2017 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b>             | <b>\$ -</b>                             | <b>\$ -</b>        | <b>\$ -</b>               | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>                             |

SINKING FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018

ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "G"

Page 5

| Schedule 10, Miscellaneous Revenue                        |                                            |
|-----------------------------------------------------------|--------------------------------------------|
| Source                                                    | 2017-2018 ACCOUNT<br>ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES:</b>                         |                                            |
| 1111 Fees                                                 | \$ -                                       |
| 1112 Other -                                              | \$ -                                       |
| Total Charges For Services                                | \$ -                                       |
| <b>INTERGOVERNMENTAL REVENUES:</b>                        |                                            |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>   |                                            |
| 2111 Premium on Bonds Sold                                | \$ -                                       |
| 2112 Proceeds From Sale of Original Bonds                 | \$ -                                       |
| 2113 Payments In Lieu of Tax Revenue                      | \$ -                                       |
| 2114 Revaluation of Real Property Reimbursements          | \$ -                                       |
| 2115 Other - 5 year exempt.                               | \$ -                                       |
| 2116 Other - Protest Tax                                  | \$ -                                       |
| Total - Local Sources                                     | \$ -                                       |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>   |                                            |
| 3111 County Sales Tax - OTC                               | \$ -                                       |
| 3112 Other - OTC                                          | \$ -                                       |
| Sub-Total - OTC                                           | \$ -                                       |
| 3211 State Payments in Lieu of Tax Revenue                | \$ -                                       |
| 3212 Homestead Exemption Reimbursement                    | \$ -                                       |
| 3213 Additional Homestead Exemption Reimbursement         | \$ -                                       |
| 3214 State Grant                                          | \$ -                                       |
| 3215 Other - 5 Year Exempt                                | \$ -                                       |
| 3216 Other -                                              | \$ -                                       |
| Total - State Sources                                     | \$ -                                       |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                                            |
| 4111 Flood Control                                        | \$ -                                       |
| 4112 Federal Payments in Lieu of Tax Revenue              | \$ -                                       |
| 4113 Bureau of Land Management                            | \$ -                                       |
| 4114 Other -                                              | \$ -                                       |
| 4115 Other -                                              | \$ -                                       |
| Total - Federal Sources                                   | \$ -                                       |
| Grand Total Intergovernmental Revenues                    | \$ -                                       |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                                            |
| 5111 Interest on Investments                              | \$ -                                       |
| 5112 Rental or Lease of County Property                   | \$ -                                       |
| 5113 Sale of County Property                              | \$ -                                       |
| 5114 Insurance Recoveries                                 | \$ -                                       |
| 5115 Insurance Reimbursements                             | \$ -                                       |
| 5116 Utility Reimbursements                               | \$ -                                       |
| 5117 Resale Property Fund Distribution                    | \$ -                                       |
| 5118 Accrued Interest on Bond Sales                       | \$ -                                       |
| 5119 Dividends on Insurance Policies                      | \$ -                                       |
| 5120 Interest on Taxes                                    | \$ -                                       |
| 5121 Other -                                              | \$ -                                       |
| 5122 Other -                                              | \$ -                                       |
| Total Miscellaneous Revenue                               | \$ -                                       |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                                            |
| 6111 Contributions From Other Funds                       | \$ -                                       |
| Grand Total Sinking Fund                                  | \$ -                                       |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

Page 1

| Special Revenue Fund Accounts:                                         |                                   |                            |                          |
|------------------------------------------------------------------------|-----------------------------------|----------------------------|--------------------------|
|                                                                        | 22 1st Sales Tax/Jail Blc<br>Fund | #5 Resale Property<br>Fund | #6 Excess Resale<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2018 | 2017-2018                         | 2017-2018                  | 2017-2018                |
| <b>CURRENT YEAR</b>                                                    | <b>Amount</b>                     | <b>Amount</b>              | <b>Amount</b>            |
| <b>ASSETS:</b>                                                         |                                   |                            |                          |
| Cash Balance June 30, 2018                                             | \$ -                              | \$ 403,282.84              | \$ -                     |
| Investments                                                            | \$ -                              | \$ -                       | \$ -                     |
| <b>TOTAL ASSETS</b>                                                    | \$ -                              | \$ 403,282.84              | \$ -                     |
| <b>LIABILITIES AND RESERVES:</b>                                       |                                   |                            |                          |
| Warrants Outstanding                                                   | \$ -                              | \$ 2,015.77                | \$ -                     |
| Reserve for Interest on Warrants                                       | \$ -                              | \$ -                       | \$ -                     |
| Reserves From Schedule 8                                               | \$ -                              | \$ 530.39                  | \$ -                     |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                              | \$ 2,546.16                | \$ -                     |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                                 | \$ -                              | \$ 400,736.68              | \$ -                     |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ -                              | \$ 403,282.84              | \$ -                     |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |               |               |               |
|------------------------------------------------------------------------|---------------|---------------|---------------|
|                                                                        | 2017-2018     | 2017-2018     | 2017-2018     |
| <b>CURRENT YEAR</b>                                                    | <b>Amount</b> | <b>Amount</b> | <b>Amount</b> |
| Cash Balance Reported to Excise Board 6-30-2017                        | \$ -          | \$ 317,828.07 | \$ -          |
| Cash Fund Balance Transferred Out                                      | \$ -          | \$ -          | \$ -          |
| Cash Fund Balance Transferred In                                       | \$ -          | \$ 280,791.86 | \$ -          |
| Adjusted Cash Balance                                                  | \$ -          | \$ 598,619.93 | \$ -          |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -          | \$ -          | \$ -          |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -          | \$ -          | \$ -          |
| Cash Fund Balance Forward From Preceding Year                          | \$ -          | \$ -          | \$ -          |
| Prior Expenditures Recovered                                           | \$ -          | \$ -          | \$ -          |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -          | \$ -          | \$ -          |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ -          | \$ 598,619.93 | \$ -          |
| Warrants of Year in Caption                                            | \$ -          | \$ 195,337.09 | \$ -          |
| Interest Paid Thereon                                                  | \$ -          | \$ -          | \$ -          |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ -          | \$ 195,337.09 | \$ -          |
| <b>CASH BALANCE JUNE 30, 2018</b>                                      | \$ -          | \$ 403,282.84 | \$ -          |
| Reserve for Warrants Outstanding                                       | \$ -          | \$ 2,015.77   | \$ -          |
| Reserve for Interest on Warrants                                       | \$ -          | \$ -          | \$ -          |
| Reserves From Schedule 8                                               | \$ -          | \$ 530.39     | \$ -          |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -          | \$ 2,546.16   | \$ -          |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -          | \$ -          | \$ -          |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ -          | \$ 400,736.68 | \$ -          |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |               |               |               |
|-------------------------------------------------------------------|---------------|---------------|---------------|
|                                                                   | 2017-2018     | 2017-2018     | 2017-2018     |
| <b>CURRENT YEAR</b>                                               | <b>Amount</b> | <b>Amount</b> | <b>Amount</b> |
| Warrants Outstanding 6-30-2017 of Year in Caption                 | \$ -          | \$ 12,359.45  | \$ -          |
| Warrants Registered During Year                                   | \$ -          | \$ 184,993.41 | \$ -          |
| <b>TOTAL</b>                                                      | \$ -          | \$ 197,352.86 | \$ -          |
| Warrants Paid During Year                                         | \$ -          | \$ 195,337.09 | \$ -          |
| Warrants Converted to Bonds or Judgments                          | \$ -          | \$ -          | \$ -          |
| Warrants Cancelled                                                | \$ -          | \$ -          | \$ -          |
| Warrants Estopped by Statute                                      | \$ -          | \$ -          | \$ -          |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ -          | \$ 195,337.09 | \$ -          |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2018</b>                 | \$ -          | \$ 2,015.77   | \$ -          |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

| #4 Law Library<br>Fund | Individual Redempt.#23 Bldg Trust Auth.<br>Fund | #10 Sheriffs Cash<br>Fund | #38 Sheriffs DFCF<br>Fund | #9 Drug Court Rev.<br>Fund |                 |
|------------------------|-------------------------------------------------|---------------------------|---------------------------|----------------------------|-----------------|
| 2017-2018              | 2017-2018                                       | 2017-2018                 | 2017-2018                 | 2017-2018                  | 2017-2018       |
| Amount                 | Amount                                          | Amount                    | Amount                    | Amount                     | Amount          |
| \$ 25,277.30           | \$ 133.57                                       | \$ 613,134.71             | \$ 61,938.00              | \$ 9,353.06                | \$ 12,852.27    |
| \$ -                   | \$ -                                            | \$ -                      | \$ -                      | \$ -                       | \$ -            |
| \$ 25,277.30           | \$ 133.57                                       | \$ 613,134.71             | \$ 61,938.00              | \$ 9,353.06                | \$ 12,852.27    |
| \$ -                   | \$ -                                            | \$ 15,319.94              | \$ 14,171.86              | \$ 754.87                  | \$ 104.19       |
| \$ -                   | \$ -                                            | \$ -                      | \$ -                      | \$ -                       | \$ -            |
| \$ -                   | \$ -                                            | \$ -                      | \$ 8,665.09               | \$ 84.99                   | \$ 1,658.39     |
| \$ -                   | \$ -                                            | \$ 15,319.94              | \$ 22,836.95              | \$ 839.86                  | \$ 1,762.58     |
| \$ 25,277.30           | \$ 133.57                                       | \$ 597,814.77             | \$ 39,101.05              | \$ 8,513.20                | \$ 11,089.69    |
| \$ 25,277.30           | \$ 133.57                                       | \$ 613,134.71             | \$ 61,938.00              | \$ 9,353.06                | \$ 12,852.27    |
|                        |                                                 |                           |                           |                            | Total           |
|                        |                                                 |                           |                           |                            | \$ 1,125,971.75 |
|                        |                                                 |                           |                           |                            | \$ -            |
|                        |                                                 |                           |                           |                            | \$ 1,125,971.75 |
|                        |                                                 |                           |                           |                            | \$ 32,366.63    |
|                        |                                                 |                           |                           |                            | \$ -            |
|                        |                                                 |                           |                           |                            | \$ 10,938.86    |
|                        |                                                 |                           |                           |                            | \$ 43,305.49    |
|                        |                                                 |                           |                           |                            | \$ 1,082,666.26 |
|                        |                                                 |                           |                           |                            | \$ 1,125,971.75 |

| 2017-2018    | 2017-2018 | 2017-2018       | 2017-2018     | 2017-2018    | 2017-2018    |                 |
|--------------|-----------|-----------------|---------------|--------------|--------------|-----------------|
| Amount       | Amount    | Amount          | Amount        | Amount       | Amount       | TOTAL           |
| \$ 7,180.59  | \$ 133.57 | \$ 599,471.51   | \$ 103,600.06 | \$ 17,317.62 | \$ 11,854.12 | \$ 1,057,385.54 |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 19,632.71 | \$ -      | \$ 609,654.76   | \$ 296,479.65 | \$ -         | \$ 6,281.50  | \$ 1,212,840.48 |
| \$ 26,813.30 | \$ 133.57 | \$ 1,209,126.27 | \$ 400,079.71 | \$ 17,317.62 | \$ 18,135.62 | \$ 2,270,226.02 |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 26,813.30 | \$ 133.57 | \$ 1,209,126.27 | \$ 400,079.71 | \$ 17,317.62 | \$ 18,135.62 | \$ 2,270,226.02 |
| \$ 1,536.00  | \$ -      | \$ 595,991.56   | \$ 338,141.71 | \$ 7,964.56  | \$ 5,283.35  | \$ 1,144,254.27 |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 1,536.00  | \$ -      | \$ 595,991.56   | \$ 338,141.71 | \$ 7,964.56  | \$ 5,283.35  | \$ 1,144,254.27 |
| \$ 25,277.30 | \$ 133.57 | \$ 613,134.71   | \$ 61,938.00  | \$ 9,353.06  | \$ 12,852.27 | \$ 1,125,971.75 |
| \$ -         | \$ -      | \$ 15,319.94    | \$ 14,171.86  | \$ 754.87    | \$ 104.19    | \$ 32,366.63    |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -         | \$ -      | \$ -            | \$ 8,665.09   | \$ 84.99     | \$ 1,658.39  | \$ 10,938.86    |
| \$ -         | \$ -      | \$ 15,319.94    | \$ 22,836.95  | \$ 839.86    | \$ 1,762.58  | \$ 43,305.49    |
| \$ -         | \$ -      | \$ -            | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 25,277.30 | \$ 133.57 | \$ 597,814.77   | \$ 39,101.05  | \$ 8,513.20  | \$ 11,089.69 | \$ 1,082,666.26 |

| 2017-2018   | 2017-2018 | 2017-2018     | 2017-2018     | 2017-2018   | 2017-2018   |                 |
|-------------|-----------|---------------|---------------|-------------|-------------|-----------------|
| Amount      | Amount    | Amount        | Amount        | Amount      | Amount      | TOTAL           |
| \$ -        | \$ -      | \$ 6,143.57   | \$ 23,124.46  | \$ -        | \$ -        | \$ 41,627.48    |
| \$ 1,536.00 | \$ -      | \$ 605,167.93 | \$ 329,189.11 | \$ 8,719.43 | \$ 5,387.54 | \$ 1,134,993.42 |
| \$ 1,536.00 | \$ -      | \$ 611,311.50 | \$ 352,313.57 | \$ 8,719.43 | \$ 5,387.54 | \$ 1,176,620.90 |
| \$ 1,536.00 | \$ -      | \$ 595,991.56 | \$ 338,141.71 | \$ 7,964.56 | \$ 5,283.35 | \$ 1,144,254.27 |
| \$ -        | \$ -      | \$ -          | \$ -          | \$ -        | \$ -        | \$ -            |
| \$ -        | \$ -      | \$ -          | \$ -          | \$ -        | \$ -        | \$ -            |
| \$ -        | \$ -      | \$ -          | \$ -          | \$ -        | \$ -        | \$ -            |
| \$ 1,536.00 | \$ -      | \$ 595,991.56 | \$ 338,141.71 | \$ 7,964.56 | \$ 5,283.35 | \$ 1,144,254.27 |
| \$ -        | \$ -      | \$ 15,319.94  | \$ 14,171.86  | \$ 754.87   | \$ 104.19   | \$ 32,366.63    |

S.A.&I. Form 2631R97 Entity: Ottawa County, 58

See Accountant's Report

Tuesday, October 23, 2018

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

Page 2

| Special Revenue Fund Accounts:                                         | #17 Co. Clerk Cash<br>Fund | #16 Co Treasurer Cash<br>Fund | #12 Sheriff Bond Fee<br>Fund |
|------------------------------------------------------------------------|----------------------------|-------------------------------|------------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2018 | 2017-2018                  | 2017-2018                     | 2017-2018                    |
| CURRENT YEAR                                                           | Amount                     | Amount                        | Amount                       |
| ASSETS:                                                                |                            |                               |                              |
| Cash Balance June 30, 2018                                             | \$ 11,235.01               | \$ 4,699.21                   | \$ 6,027.07                  |
| Investments                                                            | \$ -                       | \$ -                          | \$ -                         |
| TOTAL ASSETS                                                           | \$ 11,235.01               | \$ 4,699.21                   | \$ 6,027.07                  |
| LIABILITIES AND RESERVES:                                              |                            |                               |                              |
| Warrants Outstanding                                                   | \$ 1,947.41                | \$ 100.00                     | \$ -                         |
| Reserve for Interest on Warrants                                       | \$ -                       | \$ -                          | \$ -                         |
| Reserves From Schedule 8                                               | \$ 75.00                   | \$ -                          | \$ 2,600.00                  |
| TOTAL LIABILITIES AND RESERVES                                         | \$ 2,022.41                | \$ 100.00                     | \$ 2,600.00                  |
| CASH FUND BALANCE JUNE 30, 2018                                        | \$ 9,212.60                | \$ 4,599.21                   | \$ 3,427.07                  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE                      | \$ 11,235.01               | \$ 4,699.21                   | \$ 6,027.07                  |

|                                                                        |              |             |              |
|------------------------------------------------------------------------|--------------|-------------|--------------|
| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2017-2018    | 2017-2018   | 2017-2018    |
| CURRENT YEAR                                                           | Amount       | Amount      | Amount       |
| Cash Balance Reported to Excise Board 6-30-2017                        | \$ 7,469.57  | \$ 2,769.21 | \$ 21,966.31 |
| Cash Fund Balance Transferred Out                                      | \$ -         | \$ -        | \$ -         |
| Cash Fund Balance Transferred In                                       | \$ 9,135.80  | \$ 4,530.00 | \$ 18,947.27 |
| Adjusted Cash Balance                                                  | \$ 16,605.37 | \$ 7,299.21 | \$ 40,913.58 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -         | \$ -        | \$ -         |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -         | \$ -        | \$ -         |
| Cash Fund Balance Forward From Preceding Year                          | \$ -         | \$ -        | \$ -         |
| Prior Expenditures Recovered                                           | \$ -         | \$ -        | \$ -         |
| TOTAL RECEIPTS                                                         | \$ -         | \$ -        | \$ -         |
| TOTAL RECEIPTS AND BALANCE                                             | \$ 16,605.37 | \$ 7,299.21 | \$ 40,913.58 |
| Warrants of Year in Caption                                            | \$ 5,370.36  | \$ 2,600.00 | \$ 34,886.51 |
| Interest Paid Thereon                                                  | \$ -         | \$ -        | \$ -         |
| TOTAL DISBURSEMENTS                                                    | \$ 5,370.36  | \$ 2,600.00 | \$ 34,886.51 |
| CASH BALANCE JUNE 30, 2018                                             | \$ 11,235.01 | \$ 4,699.21 | \$ 6,027.07  |
| Reserve for Warrants Outstanding                                       | \$ 1,947.41  | \$ 100.00   | \$ -         |
| Reserve for Interest on Warrants                                       | \$ -         | \$ -        | \$ -         |
| Reserves From Schedule 8                                               | \$ 75.00     | \$ -        | \$ 2,600.00  |
| TOTAL LIABILITIES AND RESERVE                                          | \$ 2,022.41  | \$ 100.00   | \$ 2,600.00  |
| DEFICIT: (Red Figure)                                                  | \$ -         | \$ -        | \$ -         |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ 9,212.60  | \$ 4,599.21 | \$ 3,427.07  |

|                                                                   |             |             |              |
|-------------------------------------------------------------------|-------------|-------------|--------------|
| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2017-2018   | 2017-2018   | 2017-2018    |
| CURRENT YEAR                                                      | Amount      | Amount      | Amount       |
| Warrants Outstanding 6-30-2017 of Year in Caption                 | \$ -        | \$ 100.00   | \$ 30.00     |
| Warrants Registered During Year                                   | \$ 7,317.77 | \$ 2,600.00 | \$ 34,856.51 |
| TOTAL                                                             | \$ 7,317.77 | \$ 2,700.00 | \$ 34,886.51 |
| Warrants Paid During Year                                         | \$ 5,370.36 | \$ 2,600.00 | \$ 34,886.51 |
| Warrants Converted to Bonds or Judgments                          | \$ -        | \$ -        | \$ -         |
| Warrants Cancelled                                                | \$ -        | \$ -        | \$ -         |
| Warrants Estopped by Statute                                      | \$ -        | \$ -        | \$ -         |
| TOTAL WARRANTS RETIRED                                            | \$ 5,370.36 | \$ 2,600.00 | \$ 34,886.51 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018                        | \$ 1,947.41 | \$ 100.00   | \$ -         |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

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| #14 Sheriffs DARE | #13 Sher Commissary | #21 Child Abuse | #11 Sheriff BOP | #19 Assessors Revol | 2014 Protest Tax |               |
|-------------------|---------------------|-----------------|-----------------|---------------------|------------------|---------------|
| Fund              | Fund                | Fund            | Fund            | Fund                | Fund             |               |
| 2017-2018         | 2017-2018           | 2017-2018       | 2017-2018       | 2017-2018           | 2017-2018        |               |
| Amount            | Amount              | Amount          | Amount          | Amount              | Amount           | Total         |
| \$ -              | \$ 11,503.91        | \$ 7,423.84     | \$ 55,567.06    | \$ 13,536.93        | \$ -             | \$ 109,993.03 |
| \$ -              | \$ -                | \$ -            | \$ -            | \$ -                | \$ -             | \$ -          |
| \$ -              | \$ 11,503.91        | \$ 7,423.84     | \$ 55,567.06    | \$ 13,536.93        | \$ -             | \$ 109,993.03 |
| \$ -              | \$ 207.60           | \$ -            | \$ 6,163.75     | \$ -                | \$ -             | \$ 8,418.76   |
| \$ -              | \$ -                | \$ -            | \$ -            | \$ -                | \$ -             | \$ -          |
| \$ -              | \$ 86.31            | \$ -            | \$ 9,232.79     | \$ -                | \$ -             | \$ 11,994.10  |
| \$ -              | \$ 293.91           | \$ -            | \$ 15,396.54    | \$ -                | \$ -             | \$ 20,412.86  |
| \$ -              | \$ 11,210.00        | \$ 7,423.84     | \$ 40,170.52    | \$ 13,536.93        | \$ -             | \$ 89,580.17  |
| \$ -              | \$ 11,503.91        | \$ 7,423.84     | \$ 55,567.06    | \$ 13,536.93        | \$ -             | \$ 109,993.03 |

| 2017-2018 | 2017-2018     | 2017-2018   | 2017-2018     | 2017-2018    | 2017-2018       |                 |
|-----------|---------------|-------------|---------------|--------------|-----------------|-----------------|
| Amount    | Amount        | Amount      | Amount        | Amount       | Amount          | TOTAL           |
| \$ -      | \$ 44,125.55  | \$ 7,355.61 | \$ 74,819.13  | \$ 14,794.44 | \$ 126,290.00   | \$ 299,589.82   |
| \$ -      | \$ (9,400.00) | \$ -        | \$ -          | \$ -         | \$ (126,290.00) | \$ (135,690.00) |
| \$ -      | \$ 163,652.32 | \$ 68.23    | \$ 502,869.00 | \$ 2,033.00  | \$ -            | \$ 701,235.62   |
| \$ -      | \$ 198,377.87 | \$ 7,423.84 | \$ 577,688.13 | \$ 16,827.44 | \$ -            | \$ 865,135.44   |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ 198,377.87 | \$ 7,423.84 | \$ 577,688.13 | \$ 16,827.44 | \$ -            | \$ 865,135.44   |
| \$ -      | \$ 186,873.96 | \$ -        | \$ 522,121.07 | \$ 3,290.51  | \$ -            | \$ 755,142.41   |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ 186,873.96 | \$ -        | \$ 522,121.07 | \$ 3,290.51  | \$ -            | \$ 755,142.41   |
| \$ -      | \$ 11,503.91  | \$ 7,423.84 | \$ 55,567.06  | \$ 13,536.93 | \$ -            | \$ 109,993.03   |
| \$ -      | \$ 207.60     | \$ -        | \$ 6,163.75   | \$ -         | \$ -            | \$ 8,418.76     |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ 86.31      | \$ -        | \$ 9,232.79   | \$ -         | \$ -            | \$ 11,994.10    |
| \$ -      | \$ 293.91     | \$ -        | \$ 15,396.54  | \$ -         | \$ -            | \$ 20,412.86    |
| \$ -      | \$ -          | \$ -        | \$ -          | \$ -         | \$ -            | \$ -            |
| \$ -      | \$ 11,210.00  | \$ 7,423.84 | \$ 40,170.52  | \$ 13,536.93 | \$ -            | \$ 89,580.17    |

| 2017-2018 | 2017-2018     | 2017-2018 | 2017-2018     | 2017-2018   | 2017-2018 |               |
|-----------|---------------|-----------|---------------|-------------|-----------|---------------|
| Amount    | Amount        | Amount    | Amount        | Amount      | Amount    | TOTAL         |
| \$ -      | \$ 9,140.37   | \$ -      | \$ 47,209.20  | \$ 1,053.96 | \$ -      | \$ 57,533.53  |
| \$ -      | \$ 177,941.19 | \$ -      | \$ 481,075.62 | \$ 2,236.55 | \$ -      | \$ 706,027.64 |
| \$ -      | \$ 187,081.56 | \$ -      | \$ 528,284.82 | \$ 3,290.51 | \$ -      | \$ 763,561.17 |
| \$ -      | \$ 186,873.96 | \$ -      | \$ 522,121.07 | \$ 3,290.51 | \$ -      | \$ 755,142.41 |
| \$ -      | \$ -          | \$ -      | \$ -          | \$ -        | \$ -      | \$ -          |
| \$ -      | \$ -          | \$ -      | \$ -          | \$ -        | \$ -      | \$ -          |
| \$ -      | \$ -          | \$ -      | \$ -          | \$ -        | \$ -      | \$ -          |
| \$ -      | \$ 186,873.96 | \$ -      | \$ 522,121.07 | \$ 3,290.51 | \$ -      | \$ 755,142.41 |
| \$ -      | \$ 207.60     | \$ -      | \$ 6,163.75   | \$ -        | \$ -      | \$ 8,418.76   |

S.A.&I. Form 2631R97 Entity: Ottawa County, 58

See Accountant's Report

Tuesday, October 23, 2018

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

Page 3

| Special Revenue Fund Accounts:                                         |                                |                          |                           |
|------------------------------------------------------------------------|--------------------------------|--------------------------|---------------------------|
|                                                                        | 18 Co Clerk Record Pre<br>Fund | 2013 Protest Tax<br>Fund | #25 Hwy Sales Tax<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2018 | 2017-2018                      | 2017-2018                | 2017-2018                 |
| CURRENT YEAR                                                           | Amount                         | Amount                   | Amount                    |
| ASSETS:                                                                |                                |                          |                           |
| Cash Balance June 30, 2018                                             | \$ 48,451.92                   | \$ -                     | \$ 1,528,050.80           |
| Investments                                                            | \$ -                           | \$ -                     | \$ -                      |
| TOTAL ASSETS                                                           | \$ 48,451.92                   | \$ -                     | \$ 1,528,050.80           |
| LIABILITIES AND RESERVES:                                              |                                |                          |                           |
| Warrants Outstanding                                                   | \$ -                           | \$ -                     | \$ 62,196.49              |
| Reserve for Interest on Warrants                                       | \$ -                           | \$ -                     | \$ -                      |
| Reserves From Schedule 8                                               | \$ -                           | \$ -                     | \$ 35,966.68              |
| TOTAL LIABILITIES AND RESERVES                                         | \$ -                           | \$ -                     | \$ 98,163.17              |
| CASH FUND BALANCE JUNE 30, 2018                                        | \$ 48,451.92                   | \$ -                     | \$ 1,429,887.63           |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE                      | \$ 48,451.92                   | \$ -                     | \$ 1,528,050.80           |

|                                                                        |              |                |                 |
|------------------------------------------------------------------------|--------------|----------------|-----------------|
| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2017-2018    | 2017-2018      | 2017-2018       |
| CURRENT YEAR                                                           | Amount       | Amount         | Amount          |
| Cash Balance Reported to Excise Board 6-30-2017                        | \$ 36,767.92 | \$ 99,623.00   | \$ 1,609,323.09 |
| Cash Fund Balance Transferred Out                                      | \$ -         | \$ (99,623.00) | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ 25,731.00 | \$ -           | \$ 1,237,175.76 |
| Adjusted Cash Balance                                                  | \$ 62,498.92 | \$ -           | \$ 2,846,498.85 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -         | \$ -           | \$ -            |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -         | \$ -           | \$ -            |
| Cash Fund Balance Forward From Preceding Year                          | \$ -         | \$ -           | \$ -            |
| Prior Expenditures Recovered                                           | \$ -         | \$ -           | \$ -            |
| TOTAL RECEIPTS                                                         | \$ -         | \$ -           | \$ -            |
| TOTAL RECEIPTS AND BALANCE                                             | \$ 62,498.92 | \$ -           | \$ 2,846,498.85 |
| Warrants of Year in Caption                                            | \$ 14,047.00 | \$ -           | \$ 1,318,448.05 |
| Interest Paid Thereon                                                  | \$ -         | \$ -           | \$ -            |
| TOTAL DISBURSEMENTS                                                    | \$ 14,047.00 | \$ -           | \$ 1,318,448.05 |
| CASH BALANCE JUNE 30, 2018                                             | \$ 48,451.92 | \$ -           | \$ 1,528,050.80 |
| Reserve for Warrants Outstanding                                       | \$ -         | \$ -           | \$ 62,196.49    |
| Reserve for Interest on Warrants                                       | \$ -         | \$ -           | \$ -            |
| Reserves From Schedule 8                                               | \$ -         | \$ -           | \$ 35,966.68    |
| TOTAL LIABILITIES AND RESERVE                                          | \$ -         | \$ -           | \$ 98,163.17    |
| DEFICIT: (Red Figure)                                                  | \$ -         | \$ -           | \$ -            |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ 48,451.92 | \$ -           | \$ 1,429,887.63 |

|                                                                   |              |           |                 |
|-------------------------------------------------------------------|--------------|-----------|-----------------|
| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2017-2018    | 2017-2018 | 2017-2018       |
| CURRENT YEAR                                                      | Amount       | Amount    | Amount          |
| Warrants Outstanding 6-30-2017 of Year in Caption                 | \$ -         | \$ -      | \$ 22,014.27    |
| Warrants Registered During Year                                   | \$ 14,047.00 | \$ -      | \$ 1,358,630.27 |
| TOTAL                                                             | \$ 14,047.00 | \$ -      | \$ 1,380,644.54 |
| Warrants Paid During Year                                         | \$ 14,047.00 | \$ -      | \$ 1,318,448.05 |
| Warrants Converted to Bonds or Judgments                          | \$ -         | \$ -      | \$ -            |
| Warrants Cancelled                                                | \$ -         | \$ -      | \$ -            |
| Warrants Estopped by Statute                                      | \$ -         | \$ -      | \$ -            |
| TOTAL WARRANTS RETIRED                                            | \$ 14,047.00 | \$ -      | \$ 1,318,448.05 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2018                        | \$ -         | \$ -      | \$ 62,196.49    |



SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

3

| Municipal Fund | #24 CBRI Fund | #7 Court Clerk Revon Fund | #26 Firefighter S. Ta Fund | #27 BIA/Hwy 2 Fund | #35 Local Emerg Plan Fund |                 |
|----------------|---------------|---------------------------|----------------------------|--------------------|---------------------------|-----------------|
| 2017-2018      | 2017-2018     | 2017-2018                 | 2017-2018                  | 2017-2018          | 2017-2018                 |                 |
| Amount         | Amount        | Amount                    | Amount                     | Amount             | Amount                    | Total           |
| \$ 28,180.45   | \$ 728,976.25 | \$ 401,513.65             | \$ 260,496.84              | \$ 37,741.19       | \$ 3,000.00               | \$ 3,036,411.10 |
| \$ -           | \$ -          | \$ -                      | \$ -                       | \$ -               | \$ -                      | \$ -            |
| \$ 28,180.45   | \$ 728,976.25 | \$ 401,513.65             | \$ 260,496.84              | \$ 37,741.19       | \$ 3,000.00               | \$ 3,036,411.10 |
| \$ 27,240.63   | \$ -          | \$ -                      | \$ 2,114.85                | \$ 6,623.30        | \$ -                      | \$ 98,175.27    |
| \$ -           | \$ -          | \$ -                      | \$ -                       | \$ -               | \$ -                      | \$ -            |
| \$ -           | \$ -          | \$ 399.20                 | \$ 9,500.00                | \$ -               | \$ -                      | \$ 45,865.88    |
| \$ 27,240.63   | \$ -          | \$ 399.20                 | \$ 11,614.85               | \$ 6,623.30        | \$ -                      | \$ 144,041.15   |
| \$ 939.82      | \$ 728,976.25 | \$ 401,114.45             | \$ 248,881.99              | \$ 31,117.89       | \$ 3,000.00               | \$ 2,892,369.95 |
| \$ 28,180.45   | \$ 728,976.25 | \$ 401,513.65             | \$ 260,496.84              | \$ 37,741.19       | \$ 3,000.00               | \$ 3,036,411.10 |

| 2017-2018     | 2017-2018     | 2017-2018     | 2017-2018     | 2017-2018     | 2017-2018   |                 |
|---------------|---------------|---------------|---------------|---------------|-------------|-----------------|
| Amount        | Amount        | Amount        | Amount        | Amount        | Amount      | TOTAL           |
| \$ 23,043.94  | \$ 504,843.71 | \$ 398,289.79 | \$ 244,333.82 | \$ 116.68     | \$ 2,000.00 | \$ 2,918,341.95 |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ (99,623.00)  |
| \$ 272,144.74 | \$ 313,088.30 | \$ 77,213.92  | \$ 245,868.27 | \$ 321,340.34 | \$ 1,000.00 | \$ 2,493,562.33 |
| \$ 295,188.68 | \$ 817,932.01 | \$ 475,503.71 | \$ 490,202.09 | \$ 321,457.02 | \$ 3,000.00 | \$ 5,312,281.28 |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ 295,188.68 | \$ 817,932.01 | \$ 475,503.71 | \$ 490,202.09 | \$ 321,457.02 | \$ 3,000.00 | \$ 5,312,281.28 |
| \$ 267,008.23 | \$ 88,955.76  | \$ 73,990.06  | \$ 229,705.25 | \$ 283,715.83 | \$ -        | \$ 2,275,870.18 |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ 267,008.23 | \$ 88,955.76  | \$ 73,990.06  | \$ 229,705.25 | \$ 283,715.83 | \$ -        | \$ 2,275,870.18 |
| \$ 28,180.45  | \$ 728,976.25 | \$ 401,513.65 | \$ 260,496.84 | \$ 37,741.19  | \$ 3,000.00 | \$ 3,036,411.10 |
| \$ 27,240.63  | \$ -          | \$ -          | \$ 2,114.85   | \$ 6,623.30   | \$ -        | \$ 98,175.27    |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ -          | \$ -          | \$ 399.20     | \$ 9,500.00   | \$ -          | \$ -        | \$ 45,865.88    |
| \$ 27,240.63  | \$ -          | \$ 399.20     | \$ 11,614.85  | \$ 6,623.30   | \$ -        | \$ 144,041.15   |
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          | \$ -        | \$ -            |
| \$ 939.82     | \$ 728,976.25 | \$ 401,114.45 | \$ 248,881.99 | \$ 31,117.89  | \$ 3,000.00 | \$ 2,892,369.95 |

| 2017-2018     | 2017-2018    | 2017-2018    | 2017-2018     | 2017-2018     | 2017-2018 |                 |
|---------------|--------------|--------------|---------------|---------------|-----------|-----------------|
| Amount        | Amount       | Amount       | Amount        | Amount        | Amount    | TOTAL           |
| \$ 94.13      | \$ -         | \$ 411.55    | \$ 2,885.87   | \$ -          | \$ -      | \$ 25,405.82    |
| \$ 294,154.73 | \$ 88,955.76 | \$ 73,653.51 | \$ 228,934.23 | \$ 290,339.13 | \$ -      | \$ 2,348,714.63 |
| \$ 294,248.86 | \$ 88,955.76 | \$ 74,065.06 | \$ 231,820.10 | \$ 290,339.13 | \$ -      | \$ 2,374,120.45 |
| \$ 267,008.23 | \$ 88,955.76 | \$ 73,990.06 | \$ 229,705.25 | \$ 283,715.83 | \$ -      | \$ 2,275,870.18 |
| \$ -          | \$ -         | \$ -         | \$ -          | \$ -          | \$ -      | \$ -            |
| \$ -          | \$ -         | \$ 75.00     | \$ -          | \$ -          | \$ -      | \$ 75.00        |
| \$ -          | \$ -         | \$ -         | \$ -          | \$ -          | \$ -      | \$ -            |
| \$ 267,008.23 | \$ 88,955.76 | \$ 74,065.06 | \$ 229,705.25 | \$ 283,715.83 | \$ -      | \$ 2,275,945.18 |
| \$ 27,240.63  | \$ -         | \$ -         | \$ 2,114.85   | \$ 6,623.30   | \$ -      | \$ 98,175.27    |

S.A.&I. Form 2631R97 Entity: Ottawa County, 58

See Accountant's Report

Tuesday, October 23, 2018

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2017, to JUNE 30, 2018  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

Page 4

| Special Revenue Fund Accounts:                                         |                              |                          |                            |
|------------------------------------------------------------------------|------------------------------|--------------------------|----------------------------|
|                                                                        | 36 Emerg Mgmt Perfor<br>Fund | Littering Reward<br>Fund | Independent School<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2018 | 2017-2018                    | 2017-2018                | 2017-2018                  |
| CURRENT YEAR                                                           | Amount                       | Amount                   | Amount                     |
| <b>ASSETS:</b>                                                         |                              |                          |                            |
| Cash Balance June 30, 2018                                             | \$ 25,408.49                 | \$ 1,270.38              | \$ 111,569.62              |
| Investments                                                            | \$ -                         | \$ -                     | \$ -                       |
| <b>TOTAL ASSETS</b>                                                    | \$ 25,408.49                 | \$ 1,270.38              | \$ 111,569.62              |
| <b>LIABILITIES AND RESERVES:</b>                                       |                              |                          |                            |
| Warrants Outstanding                                                   | \$ -                         | \$ -                     | \$ 105,989.29              |
| Reserve for Interest on Warrants                                       | \$ -                         | \$ -                     | \$ -                       |
| Reserves From Schedule 8                                               | \$ -                         | \$ -                     | \$ -                       |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                         | \$ -                     | \$ 105,989.29              |
| <b>CASH FUND BALANCE JUNE 30, 2018</b>                                 | \$ 25,408.49                 | \$ 1,270.38              | \$ 5,580.33                |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 25,408.49                 | \$ 1,270.38              | \$ 111,569.62              |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |              |             |                  |
|------------------------------------------------------------------------|--------------|-------------|------------------|
|                                                                        | 2017-2018    | 2017-2018   | 2017-2018        |
| CURRENT YEAR                                                           | Amount       | Amount      | Amount           |
| Cash Balance Reported to Excise Board 6-30-2017                        | \$ 25,956.47 | \$ 1,080.26 | \$ 56,963.37     |
| Cash Fund Balance Transferred Out                                      | \$ -         | \$ -        | \$ -             |
| Cash Fund Balance Transferred In                                       | \$ 20,000.00 | \$ 190.12   | \$ 10,812,328.72 |
| Adjusted Cash Balance                                                  | \$ 45,956.47 | \$ 1,270.38 | \$ 10,869,292.09 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -         | \$ -        | \$ -             |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -         | \$ -        | \$ -             |
| Cash Fund Balance Forward From Preceding Year                          | \$ -         | \$ -        | \$ -             |
| Prior Expenditures Recovered                                           | \$ -         | \$ -        | \$ -             |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -         | \$ -        | \$ -             |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 45,956.47 | \$ 1,270.38 | \$ 10,869,292.09 |
| Warrants of Year in Caption                                            | \$ 20,547.98 | \$ -        | \$ 10,757,722.47 |
| Interest Paid Thereon                                                  | \$ -         | \$ -        | \$ -             |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 20,547.98 | \$ -        | \$ 10,757,722.47 |
| <b>CASH BALANCE JUNE 30, 2018</b>                                      | \$ 25,408.49 | \$ 1,270.38 | \$ 111,569.62    |
| Reserve for Warrants Outstanding                                       | \$ -         | \$ -        | \$ 105,989.29    |
| Reserve for Interest on Warrants                                       | \$ -         | \$ -        | \$ -             |
| Reserves From Schedule 8                                               | \$ -         | \$ -        | \$ -             |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -         | \$ -        | \$ 105,989.29    |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -         | \$ -        | \$ -             |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 25,408.49 | \$ 1,270.38 | \$ 5,580.33      |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |              |           |                  |
|-------------------------------------------------------------------|--------------|-----------|------------------|
|                                                                   | 2017-2018    | 2017-2018 | 2017-2018        |
| CURRENT YEAR                                                      | Amount       | Amount    | Amount           |
| Warrants Outstanding 6-30-2017 of Year in Caption                 | \$ -         | \$ -      | \$ -             |
| Warrants Registered During Year                                   | \$ 20,547.98 | \$ -      | \$ 10,863,711.76 |
| <b>TOTAL</b>                                                      | \$ 20,547.98 | \$ -      | \$ 10,863,711.76 |
| Warrants Paid During Year                                         | \$ 20,547.98 | \$ -      | \$ 10,757,722.47 |
| Warrants Converted to Bonds or Judgments                          | \$ -         | \$ -      | \$ -             |
| Warrants Cancelled                                                | \$ -         | \$ -      | \$ -             |
| Warrants Estopped by Statute                                      | \$ -         | \$ -      | \$ -             |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 20,547.98 | \$ -      | \$ 10,757,722.47 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2018</b>                 | \$ -         | \$ -      | \$ 105,989.29    |

195585.73  
ESTIMATE OF NEEDS FOR 2018-2019

EXHIBIT "I"

4

| Hazard Mitigation 37 Safe Room Project |           |           |           |           |           |               |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|---------------|
| Fund                                   | Fund      | Fund      | Fund      | Fund      | Fund      |               |
| 2017-2018                              | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |               |
| Amount                                 | Amount    | Amount    | Amount    | Amount    | Amount    | Total         |
| \$ -                                   | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 138,526.48 |
| \$ -                                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -                                   | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 138,526.48 |
| \$ -                                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 105,989.29 |
| \$ -                                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -                                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -          |
| \$ -                                   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 105,989.29 |
| \$ -                                   | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 32,537.19  |
| \$ -                                   | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 138,526.48 |

| 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |                  |
|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL            |
| \$ -      | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 84,278.09     |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,832,518.84 |
| \$ -      | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,916,796.93 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,916,796.93 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,778,270.45 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,778,270.45 |
| \$ -      | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 138,526.48    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 105,989.29    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 105,989.29    |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ 277.99 | \$ -      | \$ -      | \$ -      | \$ -      | \$ 32,537.19     |

| 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 | 2017-2018 |                  |
|-----------|-----------|-----------|-----------|-----------|-----------|------------------|
| Amount    | Amount    | Amount    | Amount    | Amount    | Amount    | TOTAL            |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,884,259.74 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,884,259.74 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,778,270.45 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,778,270.45 |
| \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 105,989.29    |

S.A.&I. Form 2631R97 Entity: Ottawa County, 58

See Accountant's Report

Tuesday, October 23, 2018

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2018-2019

COUNTY OF OTTAWA, STATE OF OKLAHOMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2017 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

**See Accountant's Report**



CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2018-2019

Page 2

| EXHIBIT "Y"                                               |                 |               |            |                  |                                |
|-----------------------------------------------------------|-----------------|---------------|------------|------------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund    | Building Fund | Co-op Fund | Industrial Bonds | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made                   | \$ 4,504,664.09 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Appropriation of Revenues                                 | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 887,379.21   | \$ -          | \$ -       | \$ -             | \$ 47.01                       |
| Unclaimed Protest Tax Refunds                             | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 2,059,883.66 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Sinking Fund Contributions                                | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Surplus Building Fund Cash                                | \$ -            | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Other Than 2017 Tax                                 | \$ 2,947,262.87 | \$ -          | \$ -       | \$ -             | \$ 47.01                       |
| Balance Required                                          | \$ 1,557,401.22 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Add 10% for Delinquency                                   | \$ 155,740.12   | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Required for 2017 Tax                               | \$ 1,713,141.34 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 10.24           | 0.00          | 0.00       | 0.00             | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                  |                  |                  |                   |
|-------------------------------------------|------------------|------------------|------------------|-------------------|
| County                                    | Real             | Personal         | Public Service   | Total             |
| Total Valuation,                          | \$ 99,523,474.00 | \$ 23,394,517.00 | \$ 19,252,414.00 | \$ 167,298,959.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

|              |              |               |             |              |             |           |              |
|--------------|--------------|---------------|-------------|--------------|-------------|-----------|--------------|
| General Fund | 10.24 Mills; | Building Fund | 0.00 Mills; | Sinking Fund | 0.00 Mills; | Sub-Total | 10.24 Mills; |
|--------------|--------------|---------------|-------------|--------------|-------------|-----------|--------------|

|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                     | 0.00 Mills;  |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                           | 0.00 Mills;  |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)                | 0.00 Mills;  |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                  | 0.00 Mills;  |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)                 | 0.00 Mills;  |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills;  |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                                 | 0.00 Mills;  |
| County Health Fund (Not To Exceed 2.50 Mills)                                              | 0.00 Mills;  |
| Emergency Medical Service ( Not To Exceed 3.00 Mills)                                      | 1.54 Mills;  |
| Total County Levies                                                                        | 3.07 Mills;  |
| County Wide Levy For Schools (4.00 Mills)                                                  | 14.85 Mills; |
| Total County Wide Levy                                                                     | 4.10 Mills;  |
|                                                                                            | 18.95 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Miami, Oklahoma, this 5<sup>th</sup> day of November, 2018.

Sean Weese  
Excise Board Member

Barry Anderson  
Excise Board Member



Reg M Leonard  
Excise Board Chairman

Robyn Mitchell  
Excise Board Secretary

OTTAWA COUNTY, 58  
STATISTICAL DATA  
FISCAL YEAR 2017-2018

Total Valuation

|                                     |                                 |
|-------------------------------------|---------------------------------|
| Total Gross Valuation Real Property | \$ 122,420,431.00               |
| Total Homestead Exemption           | <u>\$ 8,143,943.00</u>          |
| Total Real Property                 | \$ 114,276,488.00               |
| <br>Total Personal Property         | <br>\$ 29,455,583.00            |
| Total Public Service Property       | <u>\$ 23,566,888.00</u>         |
| Total Valuation of Property         | <u><u>\$ 167,298,959.00</u></u> |

See Accountant's Report

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF  
OTTAWA COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2018 | GENERAL FUND           | BUILDING FUND | CO-OP FUND  | HEALTH FUND          |
|---------------------------------------------------------|------------------------|---------------|-------------|----------------------|
|                                                         | Detail                 | Detail        | Detail      | Detail               |
| <b>ASSETS:</b>                                          |                        |               |             |                      |
| Cash Balance June 30, 2018                              | \$ 1,004,001.15        | \$ -          | \$ -        | \$ 273,646.07        |
| Investments                                             | \$ -                   | \$ -          | \$ -        | \$ -                 |
| <b>TOTAL ASSETS</b>                                     | <b>\$ 1,004,001.15</b> | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 273,646.07</b> |
| <b>LIABILITIES AND RESERVES:</b>                        |                        |               |             |                      |
| Warrants Outstanding                                    | \$ 63,079.07           | \$ -          | \$ -        | \$ 17,503.22         |
| Reserve for Interest on Warrants                        | \$ -                   | \$ -          | \$ -        | \$ -                 |
| Reserves From Schedule 8                                | \$ 53,542.87           | \$ -          | \$ -        | \$ 20,828.35         |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | <b>\$ 116,621.94</b>   | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 38,331.57</b>  |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2018</b>        | <b>\$ 887,379.21</b>   | <b>\$ -</b>   | <b>\$ -</b> | <b>\$ 235,314.50</b> |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018**

| GENERAL FUND                                      | GENERAL FUND            | SINKING FUND BALANCE SHEET                     | SINKING FUND |
|---------------------------------------------------|-------------------------|------------------------------------------------|--------------|
| Current Expense                                   | \$ 4,477,570.52         | 1. Cash Balance on Hand June 30, 2018          | \$ 47.01     |
| Reserve for Int. on Warrants & Revaluation        | \$ 27,093.57            | 2. Legal Investments Properly Maturing         | \$ -         |
| Total Required                                    | \$ 4,504,664.09         | 3. Judgments Paid to Recover by Tax Levy       | \$ -         |
| <b>FINANCED</b>                                   |                         | 4. Total Liquid Assets                         | \$ 47.01     |
| Cash Fund Balance                                 | \$ 887,379.21           | Deduct Matured Indebtedness:                   |              |
| Estimated Miscellaneous Revenue                   | \$ 2,059,883.66         | 5. a. Past-Due Coupons                         | \$ -         |
| Total Deductions                                  | \$ 2,947,262.87         | 6. b. Interest Accrued Thereon                 | \$ -         |
| Balance to Raise from Ad Valorem Tax              | \$ 1,557,401.22         | 7. c. Past-Due Bonds                           | \$ -         |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>           |                         | 8. d. Interest Thereon After Last Coupon       | \$ -         |
| 1000 Charges for Services                         | \$ 90,986.73            | 9. e. Fiscal Agency Commissions on Above       | \$ -         |
| 2000 Local Sources of Revenue                     | \$ 193,870.17           | 10. f. Judgments and Int. Levied for/Unpaid    | \$ -         |
| 3000 State Sources of Revenue                     | \$ 1,458,205.91         | 11. Total Items a. Through f.                  | \$ -         |
| 4000 Federal Sources of Revenue                   | \$ 35,550.55            | 12. Balance of Assets Subject to Accruals      | \$ 47.01     |
| 5000 Miscellaneous Revenue                        | \$ 281,270.30           | Deduct Accrual Reserve If Assets Sufficient:   |              |
| 6111 Contributions from Other Funds               | \$ -                    | 13. g. Earned Unmatured Interest               | \$ -         |
| Total Estimated Revenue                           | \$ 2,059,883.66         | 14. h. Accrual on Final Coupons                | \$ -         |
| <b>INDUSTRIAL DEVELOPMENT BONDS</b>               | <b>INDUSTRIAL BONDS</b> | 15. i. Accrued on Unmatured Bonds              | \$ -         |
| 1. Cash Balance on Hand June 30, 2018             | \$ -                    | 16. Total Items g. Through i.                  | \$ -         |
| 2. Legal Investments Properly Maturing            | \$ -                    | 17. Excess of Assets Over Accrual Reserves **  | \$ 47.01     |
| 3. Total Liquid Assets                            | \$ -                    | <b>SINKING FUND REQUIREMENTS FOR 2018-2019</b> |              |
| Deduct Matured Indebtedness                       |                         | 1. Interest Earnings on Bonds                  | \$ -         |
| 4. a. Past-Due Coupons                            | \$ -                    | 2. Accrual on Unmatured Bonds                  | \$ -         |
| 5. b. Interest Accrued Thereon                    | \$ -                    | 3. Annual Accrual on "Prepaid" Judgments       | \$ -         |
| 6. c. Past-Due Bonds                              | \$ -                    | 4. Annual Accrual on "Unpaid" Judgments        | \$ -         |
| 7. d. Interest Thereon After Last Coupon          | \$ -                    | 5. Interest on Unpaid Judgments                | \$ -         |
| 8. e. Fiscal Agency Commissions on Above          | \$ -                    | 6. Annual Accrual From Exhibit KK              | \$ -         |
| 9. Balance of Assets Subject to Accruals          | \$ -                    |                                                |              |
| 10. Deduct: g. Earned Unmatured Interest          | \$ -                    |                                                |              |
| 11. h. Accrual on Final Coupons                   | \$ -                    |                                                |              |
| 12. i. Accrued on Unmatured Bonds                 | \$ -                    |                                                |              |
| 13. Excess of Assets Over Accrual Reserves*       | \$ -                    |                                                |              |
| <b>INDUSTRIAL BOND REQUIREMENTS FOR 2018-2019</b> |                         |                                                |              |
| 1. Interest Earnings on Bonds                     | \$ -                    |                                                |              |
| 2. Accrual on Unmatured Bonds                     | \$ -                    |                                                |              |
| Total Sinking Fund Requirements                   | \$ -                    | Total Sinking Fund Requirements                | \$ -         |
| Deduct:                                           |                         | Deduct:                                        |              |
| 1. Excess of Assets Over Liabilities              | \$ -                    | 1. Excess of Assets Over Liabilities           | \$ -         |
| 2. Surplus Building Fund Cash                     | \$ -                    | 2. Surplus Building Fund Cash                  | \$ -         |
| Balance Required                                  | \$ -                    | Balance to Raise By Tax Levy                   | \$ -         |



PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF  
OTTAWA COUNTY, OKLAHOMA

EXHIBIT "Z"

|                                                                                                                             |  |              |
|-----------------------------------------------------------------------------------------------------------------------------|--|--------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". |  | SINKING FUND |
| 13d. j. Unmatured Coupons Due 4-1-2019                                                                                      |  | \$ -         |
| 14d. k. Unmatured Bonds So Due                                                                                              |  | \$ -         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          |  | \$ -         |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        |  | \$ -         |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        |  | \$ -         |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            |  | \$ -         |

|                                                             | BUILDING FUND | CO-OP FUND | HEALTH FUND   |
|-------------------------------------------------------------|---------------|------------|---------------|
| Current Expense                                             | \$ -          | \$ -       | \$ 465,458.42 |
| Reserve for Int. on Warrants & Revaluation                  | \$ -          | \$ -       | \$ 4,074.62   |
| Total Required                                              | \$ -          | \$ -       | \$ 469,533.04 |
| FINANCED:                                                   |               |            |               |
| Cash Fund Balance                                           | \$ -          | \$ -       | \$ 235,314.50 |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -       | \$ -          |
| Total Deductions                                            | \$ -          | \$ -       | \$ 235,314.50 |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ -       | \$ 234,218.54 |

|                                                                                                                                              |  |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". |  | INDUSTRIAL BOND FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2019                                                                                                |  | \$ -                 |
| 14d. k. Unmatured Bonds So Due                                                                                                               |  | \$ -                 |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.                                                                                          |  | \$ -                 |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     |  | \$ -                 |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         |  | \$ -                 |
| 18d. Remaining Deficit is for Exhibit KKI Line F.                                                                                            |  | \$ -                 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:

We, the undersigned duly elected, qualified Governing Officers of Ottawa County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chad Martin  
Chairman of Board

Russell Earls  
Commissioner

John Clark  
Commissioner

Attest Robert Mitchell  
County Clerk

Subscribed and sworn to before me this 29th day of October 2018.

Linda G. Kerby  
Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.





PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1a

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |                 |
|----------------------------------------------------|------------------------------|-----------------|
|                                                    | FISCAL YEAR 2018-2019        |                 |
|                                                    | NEEDS AS                     | APPROVED BY     |
|                                                    | REQUESTED BY                 | COUNTY          |
|                                                    | GOVERNING                    | EXCISE BOARD    |
|                                                    | BOARD                        |                 |
| 01 DISTRICT ATTORNEY - STATE:                      |                              |                 |
| 01a Personal Services                              | \$ 40,000.00                 | \$ 40,000.00    |
| 01b Part Time Help                                 | \$ -                         | \$ -            |
| 01c Travel                                         | \$ -                         | \$ -            |
| 01d Maintenance and Operation                      | \$ 5,000.00                  | \$ 5,000.00     |
| 01e Capital Outlay                                 | \$ -                         | \$ -            |
| 01f Intergovernmental                              | \$ -                         | \$ -            |
| 01g Other-                                         | \$ -                         | \$ -            |
| 01 Total                                           | \$ 45,000.00                 | \$ 45,000.00    |
| 02 DISTRICT ATTORNEY - COUNTY:                     |                              |                 |
| 02a Personal Services                              | \$ -                         | \$ -            |
| 02b Part Time Help                                 | \$ -                         | \$ -            |
| 02c Travel                                         | \$ -                         | \$ -            |
| 02d Maintenance and Operation                      | \$ -                         | \$ -            |
| 02e Capital Outlay                                 | \$ -                         | \$ -            |
| 02f Intergovernmental                              | \$ -                         | \$ -            |
| 02g Law Library                                    | \$ -                         | \$ -            |
| 02h Other-                                         | \$ -                         | \$ -            |
| 02 Total                                           | \$ -                         | \$ -            |
| 04 COUNTY SHERIFF:                                 |                              |                 |
| 04a Personal Services                              | \$ 1,783,886.92              | \$ 1,356,676.05 |
| 04b Part Time Help                                 | \$ 44,496.00                 | \$ -            |
| 04c Travel                                         | \$ 8,500.00                  | \$ 7,754.29     |
| 04d Maintenance and Operation                      | \$ 650,657.04                | \$ 243,500.00   |
| 04e Capital Outlay                                 | \$ 175,000.00                | \$ -            |
| 04f Intergovernmental                              | \$ -                         | \$ -            |
| 04g Sheriff's Fees                                 | \$ -                         | \$ -            |
| 04h Board of Prisoners                             | \$ -                         | \$ -            |
| 04i Other - Lease                                  | \$ -                         | \$ -            |
| 04 Total                                           | \$ 2,754,470.90              | \$ 1,700,000.00 |
| 06 COUNTY TREASURER:                               |                              |                 |
| 06a Personal Services                              | \$ 157,722.82                | \$ 166,995.96   |
| 06b Part Time Help                                 | \$ -                         | \$ -            |
| 06c Travel                                         | \$ 5,167.20                  | \$ 5,167.20     |
| 06d Maintenance and Operation                      | \$ 968.85                    | \$ 968.85       |
| 06e Capital Outlay                                 | \$ -                         | \$ -            |
| 06f Intergovernmental                              | \$ -                         | \$ -            |
| 06g Other -                                        | \$ -                         | \$ -            |
| 06 Total                                           | \$ 163,858.87                | \$ 173,132.01   |
| 08 COUNTY COMMISSIONERS:                           |                              |                 |
| 08a Personal Services                              | \$ 181,168.34                | \$ 203,255.52   |
| 08b Part Time Help                                 | \$ -                         | \$ -            |
| 08c Travel                                         | \$ 2,000.00                  | \$ 2,000.00     |
| 08d Maintenance and Operation                      | \$ 10,406.55                 | \$ 10,406.55    |
| 08e Capital Outlay                                 | \$ -                         | \$ -            |
| 08f Intergovernmental                              | \$ -                         | \$ -            |
| 08g Other -                                        | \$ -                         | \$ -            |
| 08 Total                                           | \$ 193,574.89                | \$ 215,662.07   |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1b

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2018-2019        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| 09 COUNTY COMMISSIONERS O.S.U. EXTENSION:          |                              |               |
| 09a Personal Services                              | \$ 70,524.00                 | \$ 70,524.00  |
| 09b Part Time Help                                 | \$ -                         | \$ -          |
| 09c Travel                                         | \$ 15,000.00                 | \$ 15,000.00  |
| 09d Maintenance and Operation                      | \$ 13,000.00                 | \$ 13,000.00  |
| 09e Capital Outlay                                 | \$ -                         | \$ -          |
| 09f Intergovernmental                              | \$ -                         | \$ -          |
| 09g Other -                                        | \$ 2,646.00                  | \$ 2,646.00   |
| 09 Total                                           | \$ 101,170.00                | \$ 101,170.00 |
| 10 COUNTY CLERK:                                   |                              |               |
| 10a Personal Services                              | \$ 289,121.08                | \$ 303,981.12 |
| 10b Part Time Help                                 | \$ -                         | \$ -          |
| 10c Travel                                         | \$ 5,167.20                  | \$ 5,167.20   |
| 10d Maintenance and Operation                      | \$ 37,616.30                 | \$ 37,616.30  |
| 10e Capital Outlay                                 | \$ -                         | \$ -          |
| 10f Intergovernmental                              | \$ -                         | \$ -          |
| 10g Lien Fees                                      | \$ -                         | \$ -          |
| 010h Other - Lease                                 | \$ 564.00                    | \$ 564.00     |
| 10 Total                                           | \$ 332,468.58                | \$ 347,328.62 |
| 14 COURT CLERK:                                    |                              |               |
| 14a Personal Services                              | \$ 411,370.36                | \$ 374,371.80 |
| 14b Part Time Help                                 | \$ -                         | \$ -          |
| 14c Travel                                         | \$ 8,000.00                  | \$ 8,000.00   |
| 14d Maintenance and Operation                      | \$ 300.00                    | \$ 300.00     |
| 14e Capital Outlay                                 | \$ -                         | \$ -          |
| 14f Intergovernmental                              | \$ -                         | \$ -          |
| 14g Other -                                        | \$ -                         | \$ -          |
| 14 Total                                           | \$ 419,670.36                | \$ 382,671.80 |
| 16 COUNTY ASSESSOR:                                |                              |               |
| 16a Personal Services                              | \$ 65,988.96                 | \$ 68,160.60  |
| 16b Part Time Help                                 | \$ -                         | \$ -          |
| 16c Travel                                         | \$ 6,459.00                  | \$ 6,459.00   |
| 16d Maintenance and Operation                      | \$ 4,400.00                  | \$ 4,400.00   |
| 16e Capital Outlay                                 | \$ -                         | \$ -          |
| 16f Intergovernmental                              | \$ -                         | \$ -          |
| 16g Other -                                        | \$ -                         | \$ -          |
| 16h Other -                                        | \$ -                         | \$ -          |
| 16 Total                                           | \$ 76,847.96                 | \$ 79,019.60  |
| 17 REVALUATION OF REAL PROPERTY:                   |                              |               |
| 17a Personal Services                              | \$ 177,013.66                | \$ 177,013.66 |
| 17b Part Time Help                                 | \$ -                         | \$ -          |
| 17c Travel                                         | \$ 8,500.00                  | \$ 8,500.00   |
| 17d Maintenance and Operation                      | \$ 24,280.00                 | \$ 24,280.00  |
| 17e Capital Outlay                                 | \$ 8,900.00                  | \$ 8,900.00   |
| 17f Intergovernmental                              | \$ -                         | \$ -          |
| 17g Other - Lease                                  | \$ 586.44                    | \$ 586.44     |
| 17h Other -                                        | \$ -                         | \$ -          |
| 17 Total                                           | \$ 219,280.10                | \$ 219,280.10 |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1c

| Governmental Budget Accounts           |               |               |
|----------------------------------------|---------------|---------------|
| FISCAL YEAR 2018-2019                  |               |               |
| DEPARTMENTS OF GOVERNMENT              | NEEDS AS      | APPROVED BY   |
| APPROPRIATED ACCOUNTS                  | REQUESTED BY  | COUNTY        |
|                                        | GOVERNING     | EXCISE BOARD  |
|                                        | BOARD         |               |
| <b>18 JUVENILE SHELTER BUREAU:</b>     |               |               |
| 18a Personal Services                  | \$ -          | \$ -          |
| 18b Part Time Help                     | \$ -          | \$ -          |
| 18c Travel                             | \$ -          | \$ -          |
| 18d Maintenance and Operation          | \$ -          | \$ -          |
| 18e Capital Outlay                     | \$ -          | \$ -          |
| 18f Intergovernmental                  | \$ -          | \$ -          |
| 18g Other -                            | \$ -          | \$ -          |
| 18 Total                               | \$ -          | \$ -          |
| <b>19 DISTRICT COURT:</b>              |               |               |
| 19a Personal Services                  | \$ -          | \$ -          |
| 19b Part Time Help                     | \$ -          | \$ -          |
| 19c Travel                             | \$ -          | \$ -          |
| 19d Maintenance and Operation          | \$ -          | \$ -          |
| 19e Capital Outlay                     | \$ -          | \$ -          |
| 19f Intergovernmental                  | \$ -          | \$ -          |
| 19g Other -                            | \$ -          | \$ -          |
| 19 Total                               | \$ -          | \$ -          |
| <b>20 GENERAL GOVERNMENT</b>           |               |               |
| 20a Personal Services                  | \$ 44,839.21  | \$ 46,325.28  |
| 20b Part Time Help                     | \$ -          | \$ -          |
| 20c Travel                             | \$ -          | \$ -          |
| 20d Maintenance and Operation          | \$ 300,000.00 | \$ 300,000.00 |
| 20e Capital Outlay                     | \$ 500,000.00 | \$ 602,031.92 |
| 20f Intergovernmental                  | \$ -          | \$ -          |
| 20g Other -                            | \$ -          | \$ -          |
| 20h Other -                            | \$ -          | \$ -          |
| 20i Other -                            | \$ -          | \$ -          |
| 20j Other -                            | \$ -          | \$ -          |
| 20 Total                               | \$ 844,839.21 | \$ 948,357.20 |
| <b>21 EXCISE - EQUALIZATION BOARD:</b> |               |               |
| 21a Personal Services                  | \$ 1,937.70   | \$ 1,937.70   |
| 21b Part Time Help                     | \$ -          | \$ -          |
| 21c Travel                             | \$ -          | \$ -          |
| 21d Maintenance and Operation          | \$ -          | \$ -          |
| 21e Capital Outlay                     | \$ -          | \$ -          |
| 21f Intergovernmental                  | \$ -          | \$ -          |
| 21g Other -                            | \$ -          | \$ -          |
| 21 Total                               | \$ 1,937.70   | \$ 1,937.70   |
| <b>22 COUNTY ELECTION EXPENSE:</b>     |               |               |
| 22a Personal Services                  | \$ 132,450.88 | \$ 135,175.56 |
| 22b Part Time Help                     | \$ 1,550.22   | \$ 1,550.22   |
| 22c Travel                             | \$ 600.00     | \$ 600.00     |
| 22d Maintenance and Operation          | \$ 19,500.00  | \$ 19,500.00  |
| 22e Capital Outlay                     | \$ 1,600.00   | \$ 1,600.00   |
| 22f Intergovernmental                  | \$ -          | \$ -          |
| 22g Other - Lease                      | \$ 1,004.28   | \$ 1,004.28   |
| 22 Total                               | \$ 156,705.38 | \$ 159,430.06 |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1d

| Governmental Budget Accounts       |              |              |
|------------------------------------|--------------|--------------|
| FISCAL YEAR 2018-2019              |              |              |
| DEPARTMENTS OF GOVERNMENT          | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS              | REQUESTED BY | COUNTY       |
|                                    | GOVERNING    | EXCISE BOARD |
|                                    | BOARD        |              |
| <b>23 INSURANCE - BENEFITS:</b>    |              |              |
| 23a Hospital                       | \$ -         | \$ -         |
| 23b Accident                       | \$ -         | \$ -         |
| 23c Life                           | \$ -         | \$ -         |
| 23d Property                       | \$ -         | \$ -         |
| 23e Workman's Compensation         | \$ -         | \$ -         |
| 23f Unemployment                   | \$ -         | \$ -         |
| 23g Retirement                     | \$ -         | \$ -         |
| 23h Self Insured                   | \$ -         | \$ -         |
| 23i FICA                           | \$ -         | \$ -         |
| 23j Other -                        | \$ -         | \$ -         |
| 23 Total                           | \$ -         | \$ -         |
| <b>24 COUNTY PURCHASING AGENT:</b> |              |              |
| 24a Personal Services              | \$ -         | \$ -         |
| 24b Part Time Help                 | \$ -         | \$ -         |
| 24c Travel                         | \$ -         | \$ -         |
| 24d Maintenance and Operation      | \$ -         | \$ -         |
| 24e Capital Outlay                 | \$ -         | \$ -         |
| 24f Intergovernmental              | \$ -         | \$ -         |
| 24g Other -                        | \$ -         | \$ -         |
| 24 Total                           | \$ -         | \$ -         |
| <b>25 DATA PROCESSING:</b>         |              |              |
| 25a Personal Services              | \$ -         | \$ -         |
| 25b Part Time Help                 | \$ -         | \$ -         |
| 25c Travel                         | \$ -         | \$ -         |
| 25d Maintenance and Operation      | \$ -         | \$ -         |
| 25e Capital Outlay                 | \$ -         | \$ -         |
| 25f Intergovernmental              | \$ -         | \$ -         |
| 25g Other -                        | \$ -         | \$ -         |
| 25 Total                           | \$ -         | \$ -         |
| <b>26 COUNTY SUPT. OF HEALTH</b>   |              |              |
| 26a Personal Services              | \$ -         | \$ -         |
| 26b Part Time Help                 | \$ -         | \$ -         |
| 26c Travel                         | \$ -         | \$ -         |
| 26d Maintenance and Operation      | \$ -         | \$ -         |
| 26e Capital Outlay                 | \$ -         | \$ -         |
| 26f Intergovernmental              | \$ -         | \$ -         |
| 26g Other -                        | \$ -         | \$ -         |
| 26 Total                           | \$ -         | \$ -         |
| <b>27 WELFARE AGENCIES:</b>        |              |              |
| 27a Personal Services              | \$ -         | \$ -         |
| 27b Part Time Help                 | \$ -         | \$ -         |
| 27c Travel                         | \$ -         | \$ -         |
| 27d Maintenance and Operation      | \$ -         | \$ -         |
| 27e Capital Outlay                 | \$ -         | \$ -         |
| 27f Intergovernmental              | \$ -         | \$ -         |
| 27g Other -                        | \$ -         | \$ -         |
| 27 Total                           | \$ -         | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1e

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2018-2019 |              |
|----------------------------------------------------|-------------------------------------------------------|--------------|
|                                                    | NEEDS AS                                              | APPROVED BY  |
|                                                    | REQUESTED BY                                          | COUNTY       |
|                                                    | GOVERNING<br>BOARD                                    | EXCISE BOARD |
| <b>28 CHARITY:</b>                                 |                                                       |              |
| 28a Personal Services                              | \$ -                                                  | \$ -         |
| 28b Part Time Help                                 | \$ -                                                  | \$ -         |
| 28c Travel                                         | \$ -                                                  | \$ -         |
| 28d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 28e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 28f Intergovernmental                              | \$ -                                                  | \$ -         |
| 28g Other -                                        | \$ -                                                  | \$ -         |
| 28 Total                                           | \$ -                                                  | \$ -         |
| <b>29 FIRE FIGHTING SERVICES:</b>                  |                                                       |              |
| 29a Personal Services                              | \$ -                                                  | \$ -         |
| 29b Part Time Help                                 | \$ -                                                  | \$ -         |
| 29c Travel                                         | \$ -                                                  | \$ -         |
| 29d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 29e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 29f Intergovernmental                              | \$ -                                                  | \$ -         |
| 29g Equipment Lease Rentals                        | \$ -                                                  | \$ -         |
| 29h Other -                                        | \$ -                                                  | \$ -         |
| 29i Other -                                        | \$ -                                                  | \$ -         |
| 29 Total                                           | \$ -                                                  | \$ -         |
| <b>30 RECORDING ACCOUNT:</b>                       |                                                       |              |
| 30a Personal Services                              | \$ -                                                  | \$ -         |
| 30b Part Time Help                                 | \$ -                                                  | \$ -         |
| 30c Travel                                         | \$ -                                                  | \$ -         |
| 30d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 30e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 30f Intergovernmental                              | \$ -                                                  | \$ -         |
| 30g Other -                                        | \$ -                                                  | \$ -         |
| 30 Total                                           | \$ -                                                  | \$ -         |
| <b>31 COUNTY ENGINEER:</b>                         |                                                       |              |
| 31a Personal Services                              | \$ -                                                  | \$ -         |
| 31b Part Time Help                                 | \$ -                                                  | \$ -         |
| 31c Travel                                         | \$ -                                                  | \$ -         |
| 31d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 31e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 31f Intergovernmental                              | \$ -                                                  | \$ -         |
| 31g Other -                                        | \$ -                                                  | \$ -         |
| 31h Other -                                        | \$ -                                                  | \$ -         |
| 31 Total                                           | \$ -                                                  | \$ -         |
| <b>32 LIBRARY:</b>                                 |                                                       |              |
| 32a Personal Services                              | \$ -                                                  | \$ -         |
| 32b Part Time Help                                 | \$ -                                                  | \$ -         |
| 32c Travel                                         | \$ -                                                  | \$ -         |
| 32d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 32e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 32f Intergovernmental                              | \$ -                                                  | \$ -         |
| 32g Other -                                        | \$ -                                                  | \$ -         |
| 32 Total                                           | \$ -                                                  | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1f

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2018-2019 |              |
|----------------------------------------------------|-------------------------------------------------------|--------------|
|                                                    | NEEDS AS                                              | APPROVED BY  |
|                                                    | REQUESTED BY                                          | COUNTY       |
|                                                    | GOVERNING<br>BOARD                                    | EXCISE BOARD |
| <b>33 PUBLIC DEFENDER:</b>                         |                                                       |              |
| 33a Personal Services                              | \$ -                                                  | \$ -         |
| 33b Part Time Help                                 | \$ -                                                  | \$ -         |
| 33c Travel                                         | \$ -                                                  | \$ -         |
| 33d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 33e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 33f Intergovernmental                              | \$ -                                                  | \$ -         |
| 33g Other -                                        | \$ -                                                  | \$ -         |
| 33h Other -                                        | \$ -                                                  | \$ -         |
| 33 Total                                           | \$ -                                                  | \$ -         |
| <b>34 EMERGENCY MANAGEMENT:</b>                    |                                                       |              |
| 34a Personal Services                              | \$ 58,281.35                                          | \$ 59,563.67 |
| 34b Part Time Help                                 | \$ -                                                  | \$ -         |
| 34c Travel                                         | \$ 2,000.00                                           | \$ 2,000.00  |
| 34d Maintenance and Operation                      | \$ 14,000.00                                          | \$ 14,000.00 |
| 34e Capital Outlay                                 | \$ 4,000.00                                           | \$ 4,000.00  |
| 34f Intergovernmental                              | \$ -                                                  | \$ -         |
| 34g Other -                                        | \$ -                                                  | \$ -         |
| 34 Total                                           | \$ 78,281.35                                          | \$ 79,563.67 |
| <b>36 SOLID WASTE:</b>                             |                                                       |              |
| 36a Personal Services                              | \$ -                                                  | \$ -         |
| 36b Part Time Help                                 | \$ -                                                  | \$ -         |
| 36c Travel                                         | \$ -                                                  | \$ -         |
| 36d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 36e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 36f Intergovernmental                              | \$ -                                                  | \$ -         |
| 36g Other -                                        | \$ -                                                  | \$ -         |
| 36h Other -                                        | \$ -                                                  | \$ -         |
| 36 Total                                           | \$ -                                                  | \$ -         |
| <b>38 SOIL CONSERVATION DISTRICT:</b>              |                                                       |              |
| 38a Personal Services                              | \$ -                                                  | \$ -         |
| 38b Part Time Help                                 | \$ -                                                  | \$ -         |
| 38c Travel                                         | \$ -                                                  | \$ -         |
| 38d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 38e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 38f Intergovernmental                              | \$ -                                                  | \$ -         |
| 38g Other -                                        | \$ -                                                  | \$ -         |
| 38h Other -                                        | \$ -                                                  | \$ -         |
| 38 Total                                           | \$ -                                                  | \$ -         |
| <b>40 REWARD FUND:</b>                             |                                                       |              |
| 40a Personal Services                              | \$ -                                                  | \$ -         |
| 40b Part Time Help                                 | \$ -                                                  | \$ -         |
| 40c Travel                                         | \$ -                                                  | \$ -         |
| 40d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 40e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 40f Intergovernmental                              | \$ -                                                  | \$ -         |
| 40g Other -                                        | \$ -                                                  | \$ -         |
| 40 Total                                           | \$ -                                                  | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1g

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts<br>FISCAL YEAR 2018-2019 |              |
|----------------------------------------------------|-------------------------------------------------------|--------------|
|                                                    | NEEDS AS                                              | APPROVED BY  |
|                                                    | REQUESTED BY                                          | COUNTY       |
|                                                    | GOVERNING<br>BOARD                                    | EXCISE BOARD |
| 60                                                 |                                                       |              |
| 60a Personal Services                              | \$ -                                                  | \$ -         |
| 60b Part Time Help                                 | \$ -                                                  | \$ -         |
| 60c Travel                                         | \$ -                                                  | \$ -         |
| 60d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 60e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 60f Intergovernmental                              | \$ -                                                  | \$ -         |
| 60g Other -                                        | \$ -                                                  | \$ -         |
| 60h Other -                                        | \$ -                                                  | \$ -         |
| 60 Total                                           | \$ -                                                  | \$ -         |
| 61                                                 |                                                       |              |
| 61a Personal Services                              | \$ -                                                  | \$ -         |
| 61b Part Time Help                                 | \$ -                                                  | \$ -         |
| 61c Travel                                         | \$ -                                                  | \$ -         |
| 61d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 61e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 61f Intergovernmental                              | \$ -                                                  | \$ -         |
| 61g Other -                                        | \$ -                                                  | \$ -         |
| 61h Other -                                        | \$ -                                                  | \$ -         |
| 61 Total                                           | \$ -                                                  | \$ -         |
| 62                                                 |                                                       |              |
| 62a Personal Services                              | \$ -                                                  | \$ -         |
| 62b Part Time Help                                 | \$ -                                                  | \$ -         |
| 62c Travel                                         | \$ -                                                  | \$ -         |
| 62d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 62e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 62f Intergovernmental                              | \$ -                                                  | \$ -         |
| 62g Other -                                        | \$ -                                                  | \$ -         |
| 62h Other -                                        | \$ -                                                  | \$ -         |
| 62 Total                                           | \$ -                                                  | \$ -         |
| 63                                                 |                                                       |              |
| 63a Personal Services                              | \$ -                                                  | \$ -         |
| 63b Part Time Help                                 | \$ -                                                  | \$ -         |
| 63c Travel                                         | \$ -                                                  | \$ -         |
| 63d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 63e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 63f Intergovernmental                              | \$ -                                                  | \$ -         |
| 63g Other -                                        | \$ -                                                  | \$ -         |
| 63 Total                                           | \$ -                                                  | \$ -         |
| 64                                                 |                                                       |              |
| 64a Personal Services                              | \$ -                                                  | \$ -         |
| 64b Part Time Help                                 | \$ -                                                  | \$ -         |
| 64c Travel                                         | \$ -                                                  | \$ -         |
| 64d Maintenance and Operation                      | \$ -                                                  | \$ -         |
| 64e Capital Outlay                                 | \$ -                                                  | \$ -         |
| 64f Intergovernmental                              | \$ -                                                  | \$ -         |
| 64g Other -                                        | \$ -                                                  | \$ -         |
| 64 Total                                           | \$ -                                                  | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1h

| Governmental Budget Accounts  |              |              |
|-------------------------------|--------------|--------------|
| FISCAL YEAR 2018-2019         |              |              |
| DEPARTMENTS OF GOVERNMENT     | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS         | REQUESTED BY | COUNTY       |
|                               | GOVERNING    | EXCISE BOARD |
|                               | BOARD        |              |
| 65                            |              |              |
| 65a Personal Services         | \$ -         | \$ -         |
| 65b Part Time Help            | \$ -         | \$ -         |
| 65c Travel                    | \$ -         | \$ -         |
| 65d Maintenance and Operation | \$ -         | \$ -         |
| 65e Capital Outlay            | \$ -         | \$ -         |
| 65f Intergovernmental         | \$ -         | \$ -         |
| 65g Other -                   | \$ -         | \$ -         |
| 65h Other -                   | \$ -         | \$ -         |
| 65 Total                      | \$ -         | \$ -         |
| 66                            |              |              |
| 66a Personal Services         | \$ -         | \$ -         |
| 66b Part Time Help            | \$ -         | \$ -         |
| 66c Travel                    | \$ -         | \$ -         |
| 66d Maintenance and Operation | \$ -         | \$ -         |
| 66e Capital Outlay            | \$ -         | \$ -         |
| 66f Intergovernmental         | \$ -         | \$ -         |
| 66g Other -                   | \$ -         | \$ -         |
| 66h Other -                   | \$ -         | \$ -         |
| 66 Total                      | \$ -         | \$ -         |
| 67                            |              |              |
| 67a Personal Services         | \$ -         | \$ -         |
| 67b Part Time Help            | \$ -         | \$ -         |
| 67c Travel                    | \$ -         | \$ -         |
| 67d Maintenance and Operation | \$ -         | \$ -         |
| 67e Capital Outlay            | \$ -         | \$ -         |
| 67f Intergovernmental         | \$ -         | \$ -         |
| 67g Other -                   | \$ -         | \$ -         |
| 67h Other -                   | \$ -         | \$ -         |
| 67 Total                      | \$ -         | \$ -         |
| 68                            |              |              |
| 68a Personal Services         | \$ -         | \$ -         |
| 68b Part Time Help            | \$ -         | \$ -         |
| 68c Travel                    | \$ -         | \$ -         |
| 68d Maintenance and Operation | \$ -         | \$ -         |
| 68e Capital Outlay            | \$ -         | \$ -         |
| 68f Intergovernmental         | \$ -         | \$ -         |
| 68g Other -                   | \$ -         | \$ -         |
| 68 Total                      | \$ -         | \$ -         |
| 69                            |              |              |
| 69a Personal Services         | \$ -         | \$ -         |
| 69b Part Time Help            | \$ -         | \$ -         |
| 69c Travel                    | \$ -         | \$ -         |
| 69d Maintenance and Operation | \$ -         | \$ -         |
| 69e Capital Outlay            | \$ -         | \$ -         |
| 69f Intergovernmental         | \$ -         | \$ -         |
| 69g Other -                   | \$ -         | \$ -         |
| 69 Total                      | \$ -         | \$ -         |



PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1i

| Governmental Budget Accounts                 |              |              |
|----------------------------------------------|--------------|--------------|
| FISCAL YEAR 2018-2019                        |              |              |
| DEPARTMENTS OF GOVERNMENT                    | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS                        | REQUESTED BY | COUNTY       |
|                                              | GOVERNING    | EXCISE BOARD |
|                                              | BOARD        |              |
| <b>80 HIGHWAY BUDGET ACCOUNT:</b>            |              |              |
| 80a Personal Services                        | \$ -         | \$ -         |
| 80b Part Time Help                           | \$ -         | \$ -         |
| 80c Travel                                   | \$ -         | \$ -         |
| 80d Maintenance and Operation                | \$ -         | \$ -         |
| 80e Capital Outlay                           | \$ -         | \$ -         |
| 80f Intergovernmental                        | \$ -         | \$ -         |
| 80g Other -                                  | \$ -         | \$ -         |
| 80h Other -                                  | \$ -         | \$ -         |
| 80j Other -                                  | \$ -         | \$ -         |
| 80 Total                                     | \$ -         | \$ -         |
| <b>82 COUNTY AUDIT BUDGET ACCOUNT:</b>       |              |              |
| 82a Salaries and Expense of Audit and Report | \$ 42,211.26 | \$ 42,211.26 |
| 82b Intergovernmental                        | \$ -         | \$ -         |
| 82c Other -                                  | \$ -         | \$ -         |
| 82 Total                                     | \$ 42,211.26 | \$ 42,211.26 |
| <b>83 COUNTY CEMETARY ACCOUNT:</b>           |              |              |
| 83a Personal Services                        | \$ -         | \$ -         |
| 83b Part Time Help                           | \$ -         | \$ -         |
| 83c Travel                                   | \$ -         | \$ -         |
| 83d Maintenance and Operation                | \$ 400.00    | \$ 400.00    |
| 83e Capital Outlay                           | \$ -         | \$ -         |
| 83f Intergovernmental                        | \$ -         | \$ -         |
| 83g Other -                                  | \$ -         | \$ -         |
| 83h Other -                                  | \$ -         | \$ -         |
| 83 Total                                     | \$ 400.00    | \$ 400.00    |
| <b>84 FREE FAIR BUDGET ACCOUNT:</b>          |              |              |
| 84a Personal Services                        | \$ -         | \$ -         |
| 84b Part Time Help                           | \$ -         | \$ -         |
| 84c Travel                                   | \$ -         | \$ -         |
| 84d Maintenance and Operation                | \$ 9,500.00  | \$ 9,500.00  |
| 84e Capital Outlay                           | \$ -         | \$ -         |
| 84f Intergovernmental                        | \$ -         | \$ -         |
| 84g Premiums and Awards                      | \$ -         | \$ -         |
| 84h Other -                                  | \$ -         | \$ -         |
| 84i Other -                                  | \$ -         | \$ -         |
| 84 Total                                     | \$ 9,500.00  | \$ 9,500.00  |
| <b>86 FREE FAIR IMPROVEMENT ACCOUNT:</b>     |              |              |
| 86a Personal Services                        | \$ -         | \$ -         |
| 86b Part Time Help                           | \$ -         | \$ -         |
| 86c Travel                                   | \$ -         | \$ -         |
| 86d Maintenance and Operation                | \$ -         | \$ -         |
| 86e Capital Outlay                           | \$ -         | \$ -         |
| 86f Intergovernmental                        | \$ -         | \$ -         |
| 86g Other -                                  | \$ -         | \$ -         |
| 86h Other -                                  | \$ -         | \$ -         |
| 86 Total                                     | \$ -         | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

lj

| Governmental Budget Accounts              |              |              |
|-------------------------------------------|--------------|--------------|
| FISCAL YEAR 2018-2019                     |              |              |
| DEPARTMENTS OF GOVERNMENT                 | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS                     | REQUESTED BY | COUNTY       |
|                                           | GOVERNING    | EXCISE BOARD |
|                                           | BOARD        |              |
| <b>87 LIBRARY BUDGET ACCOUNT:</b>         |              |              |
| 87a Personal Services                     | \$ -         | \$ -         |
| 87b Part Time Help                        | \$ -         | \$ -         |
| 87c Travel                                | \$ -         | \$ -         |
| 87d Maintenance and Operation             | \$ -         | \$ -         |
| 87e Capital Outlay                        | \$ -         | \$ -         |
| 87f Intergovernmental                     | \$ -         | \$ -         |
| 87g Other -                               | \$ -         | \$ -         |
| 87 Total                                  | \$ -         | \$ -         |
| <b>88 PUBLIC HEALTH BUDGET ACCOUNT:</b>   |              |              |
| 88a Personal Services                     | \$ -         | \$ -         |
| 88b Part Time Help                        | \$ -         | \$ -         |
| 88c Travel                                | \$ -         | \$ -         |
| 88d Maintenance and Operation             | \$ -         | \$ -         |
| 88e Capital Outlay                        | \$ -         | \$ -         |
| 88f Intergovernmental                     | \$ -         | \$ -         |
| 88g Other -                               | \$ -         | \$ -         |
| 88h Other -                               | \$ -         | \$ -         |
| 88 Total                                  | \$ -         | \$ -         |
| <b>89 COUNTY HOSPITAL BUDGET ACCOUNT:</b> |              |              |
| 89a Personal Services                     | \$ -         | \$ -         |
| 89b Part Time Help                        | \$ -         | \$ -         |
| 89c Travel                                | \$ -         | \$ -         |
| 89d Maintenance and Operation             | \$ -         | \$ -         |
| 89e Capital Outlay                        | \$ -         | \$ -         |
| 89f Intergovernmental                     | \$ -         | \$ -         |
| 89g Other -                               | \$ -         | \$ -         |
| 89h Other -                               | \$ -         | \$ -         |
| 89 Total                                  | \$ -         | \$ -         |
| <b>90 CHILD GUIDANCE CLINIC</b>           |              |              |
| 90a Personal Services                     | \$ -         | \$ -         |
| 90b Part Time Help                        | \$ -         | \$ -         |
| 90c Travel                                | \$ -         | \$ -         |
| 90d Maintenance and Operation             | \$ -         | \$ -         |
| 90e Capital Outlay                        | \$ -         | \$ -         |
| 90f Intergovernmental                     | \$ -         | \$ -         |
| 90g Other -                               | \$ -         | \$ -         |
| 90 Total                                  | \$ -         | \$ -         |
| <b>91 TICK ERADICATION ACCOUNT:</b>       |              |              |
| 91a Personal Services                     | \$ -         | \$ -         |
| 91b Part Time Help                        | \$ -         | \$ -         |
| 91c Travel                                | \$ -         | \$ -         |
| 91d Maintenance and Operation             | \$ -         | \$ -         |
| 91e Capital Outlay                        | \$ -         | \$ -         |
| 91f Intergovernmental                     | \$ -         | \$ -         |
| 91g Other -                               | \$ -         | \$ -         |
| 91h Other -                               | \$ -         | \$ -         |
| 91 Total                                  | \$ -         | \$ -         |

PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

1k

| Governmental Budget Accounts          |                 |                 |
|---------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2018-2019                 |                 |                 |
| DEPARTMENTS OF GOVERNMENT             | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                 | REQUESTED BY    | COUNTY          |
|                                       | GOVERNING       | EXCISE BOARD    |
|                                       | BOARD           |                 |
| 92 BUILDING MAINTENANCE ACCOUNT:      |                 |                 |
| 92a Personal Services                 | \$ -            | \$ -            |
| 92b Part Time Help                    | \$ -            | \$ -            |
| 92c Travel                            | \$ -            | \$ -            |
| 92d Maintenance and Operation         | \$ -            | \$ -            |
| 92e Capital Outlay                    | \$ -            | \$ -            |
| 92f Intergovernmental                 | \$ -            | \$ -            |
| 92g Other -                           | \$ -            | \$ -            |
| 92h Other -                           | \$ -            | \$ -            |
| 92j Other -                           | \$ -            | \$ -            |
| 92 Total                              | \$ -            | \$ -            |
| 93                                    |                 |                 |
| 93a Personal Services                 | \$ -            | \$ -            |
| 93b Part Time Help                    | \$ -            | \$ -            |
| 93c Travel                            | \$ -            | \$ -            |
| 93d Maintenance and Operation         | \$ -            | \$ -            |
| 93e Capital Outlay                    | \$ -            | \$ -            |
| 93f Intergovernmental                 | \$ -            | \$ -            |
| 93g Other -                           | \$ -            | \$ -            |
| 93h Other -                           | \$ -            | \$ -            |
| 93 Total                              | \$ -            | \$ -            |
| 94                                    |                 |                 |
| 94a Personal Services                 | \$ -            | \$ -            |
| 94b Part Time Help                    | \$ -            | \$ -            |
| 94c Travel                            | \$ -            | \$ -            |
| 94d Maintenance and Operation         | \$ -            | \$ -            |
| 94e Capital Outlay                    | \$ -            | \$ -            |
| 94f Intergovernmental                 | \$ -            | \$ -            |
| 94g Other -                           | \$ -            | \$ -            |
| 94h Other -                           | \$ -            | \$ -            |
| 94 Total                              | \$ -            | \$ -            |
| 98 OTHER USE:                         |                 |                 |
| 98a Other Deductions                  | \$ -            | \$ -            |
| 98 Total                              | \$ -            | \$ -            |
| TOTAL GENERAL FUND ACCOUNT            | \$ 5,440,216.56 | \$ 4,504,664.09 |
| SUBJECT TO WARRANT ISSUE:             |                 |                 |
| 99 Provision for Interest on Warrants | \$ -            | \$ -            |
| GRAND TOTAL GENERAL FUND              | \$ 5,440,216.56 | \$ 4,504,664.09 |

# 2018 Ottawa County Assessor ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD

| DESCRIPTION                        | DISTRICT | PERSONAL<br>PROPERTY | REAL<br>PROPERTY | PUBLIC<br>SERVICE | TOTAL<br>VALUATION | HOMESTEAD<br>EXEMPTIONS | OTHER<br>EXEMPTIONS | NET<br>VALUATION |
|------------------------------------|----------|----------------------|------------------|-------------------|--------------------|-------------------------|---------------------|------------------|
| <b>TURKEY FORD SCHOOL DISTRICT</b> |          |                      |                  |                   |                    |                         |                     |                  |
| D-10 Rural                         | 4        | 185,330              | 2,736,214        | 295,653           | 3,217,197          | 118,642                 | 57,213              | 3,041,342        |
| TURKEY FORD SCHOOL DISTRICT Totals |          | 185,330              | 2,736,214        | 295,653           | 3,217,197          | 118,642                 | 57,213              | 3,041,342        |
| <b>WYANDOTTE SCHOOL DISTRICT</b>   |          |                      |                  |                   |                    |                         |                     |                  |
| I-1 Rural                          | 7        | 2,594,135            | 15,535,366       | 3,543,109         | 21,672,610         | 906,887                 | 261,474             | 20,504,249       |
| Wyandotte Town                     | 18       | 124,306              | 582,798          | 747,552           | 1,454,656          | 53,042                  | 16,364              | 1,385,250        |
| WYANDOTTE SCHOOL DISTRICT Totals   |          | 2,718,441            | 16,118,164       | 4,290,661         | 23,127,266         | 959,929                 | 277,838             | 21,889,499       |
| <b>QUAPAW SCHOOL DISTRICT</b>      |          |                      |                  |                   |                    |                         |                     |                  |
| I-14 Rural                         | 8        | 8,970,095            | 8,089,957        | 4,267,076         | 21,327,128         | 396,792                 | 154,932             | 20,775,404       |
| Peoria Town                        | 16       | 16,845               | 213,860          | 94,182            | 324,887            | 37,000                  | 7,087               | 280,800          |
| Quapaw Town                        | 17       | 347,827              | 1,437,186        | 668,652           | 2,453,665          | 114,901                 | 33,017              | 2,305,747        |
| QUAPAW SCHOOL DISTRICT Totals      |          | 9,334,767            | 9,741,003        | 5,029,910         | 24,105,680         | 548,693                 | 195,036             | 23,361,951       |
| <b>COMMERCE SCHOOL DISTRICT</b>    |          |                      |                  |                   |                    |                         |                     |                  |
| Miami-18 Town                      | 2        | 4,762,114            | 6,897,053        | 42,089            | 11,701,256         | 116,000                 | 123,107             | 11,462,149       |
| Commerce Town                      | 5        | 237,582              | 5,002,174        | 486,409           | 5,726,165          | 427,795                 | 74,629              | 5,223,741        |
| I-18 Rural                         | 9        | 461,739              | 4,372,621        | 763,745           | 5,598,105          | 144,873                 | 32,292              | 5,420,940        |
| N.Miami Town                       | 15       | 433,472              | 842,238          | 103,392           | 1,379,102          | 89,105                  | 4,403               | 1,285,594        |
| COMMERCE SCHOOL DISTRICT Totals    |          | 5,894,907            | 17,114,086       | 1,395,635         | 24,404,628         | 777,773                 | 234,431             | 23,392,424       |
| <b>MIAMI SCHOOL DISTRICT</b>       |          |                      |                  |                   |                    |                         |                     |                  |
| I-23 Rural                         | 10       | 2,530,032            | 13,440,359       | 2,479,155         | 18,449,546         | 622,482                 | 302,564             | 17,524,500       |
| Miami-23 Town                      | 14       | 5,680,267            | 44,037,820       | 1,611,732         | 51,329,819         | 2,209,407               | 425,500             | 48,694,912       |
| MIAMI SCHOOL DISTRICT Totals       |          | 8,210,299            | 57,478,179       | 4,090,887         | 69,779,365         | 2,831,889               | 728,064             | 66,219,412       |
| <b>AFTON SCHOOL DISTRICT</b>       |          |                      |                  |                   |                    |                         |                     |                  |
| Afton Town                         | 3        | 353,595              | 2,472,161        | 867,762           | 3,693,518          | 172,439                 | 31,038              | 3,490,041        |
| I-26 Rural                         | 11       | 537,449              | 3,714,821        | 3,191,571         | 7,443,841          | 146,533                 | 81,610              | 7,215,698        |
| AFTON SCHOOL DISTRICT Totals       |          | 891,044              | 6,186,982        | 4,059,333         | 11,137,359         | 318,972                 | 112,648             | 10,705,739       |
| <b>FAIRLAND SCHOOL DISTRICT</b>    |          |                      |                  |                   |                    |                         |                     |                  |
| Fairland Town                      | 6        | 1,141,550            | 3,832,965        | 757,768           | 5,732,283          | 208,980                 | 60,436              | 5,462,867        |
| I-31 Rural                         | 12       | 1,078,457            | 9,134,652        | 3,611,417         | 13,824,526         | 466,873                 | 246,526             | 13,111,127       |
| FAIRLAND SCHOOL DISTRICT Totals    |          | 2,220,007            | 12,967,617       | 4,369,185         | 19,556,809         | 675,853                 | 306,962             | 18,573,994       |
| <b>WELCH SCHOOL DISTRICT</b>       |          |                      |                  |                   |                    |                         |                     |                  |
| I-47 Rural                         | 13       | 788                  | 78,186           | 35,624            | 114,598            | 0                       | 0                   | 114,598          |
| WELCH SCHOOL DISTRICT Totals       |          | 788                  | 78,186           | 35,624            | 114,598            | 0                       | 0                   | 114,598          |
| SCHOOL TOTALS (INC TIF)            |          | 29,455,583           | 122,420,431      | 23,566,888        | 175,442,902        | 6,231,751               | 1,912,192           | 167,298,959      |

In accordance with Title 68 O.S. Section 2867 para. D, this Abstract of Valuation is prepared and filed with the County Excise Board showing the assessed valuation of the county by the various school districts and municipal subdivisions.

Submitted July 18, 2018

*Becky Smith*  
County Assessor

APPROVED Date 8-9-18  
Board of Commissioners Excise Board  
Ottawa County, Oklahoma  
*Greg Deane* Chairman  
*Don Stinson* Member  
\_\_\_\_ Member



S. A. & I. No. 2633 (2009)

Current fiscal year 2017-18

Date Certified

Taxable Year 2017

Ottawa County Tax Levies  
2017-2018

| UNIT OF TAXATION | SCHOOL DIST | COUNTY       |              |             |             | CITIES & TOWNS | EMS          | SCHOOL DISTRICTS |               |              | VO-TECH __   |               | VO-TECH __   |               | TOTAL |
|------------------|-------------|--------------|--------------|-------------|-------------|----------------|--------------|------------------|---------------|--------------|--------------|---------------|--------------|---------------|-------|
|                  |             | General Fund | Sinking Fund | Health Fund | Common Fund | Sinking Fund   | General Fund | General Fund     | Building Fund | Sinking Fund | General Fund | Building Fund | General Fund | Building Fund |       |
| AFTON            |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| CARDIN           |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| COMMERCE         |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| FAIRLAND         |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| MIAMI            |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| N MIAMI          |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| PEORIA           |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| PICHER           |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| QUAPAW           |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| WYANDOTTE        |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
| TURKEY FORD      | C-10        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 36.27            | 5.18          | 5.57         | 10.24        | 1.02          |              |               | 77.23 |
| WYANDOTTE        | I-1         | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 36.46            | 5.21          | 9.87         | 10.24        | 1.02          |              |               | 81.75 |
| QUAPAW           | I-14        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 35.78            | 5.11          |              | 10.24        | 1.02          |              |               | 71.10 |
| COMMERCE         | I-18        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 35.56            | 5.08          | 25.38        | 10.24        | 1.02          |              |               | 96.23 |
| MIAMI            | I-23        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 35.70            | 5.10          | 11.64        | 10.24        | 1.02          |              |               | 82.65 |
| AFTON            | I-26        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 36.08            | 5.15          |              | 10.24        | 1.02          |              |               | 71.44 |
| FAIRLAND         | I-31        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 36.04            | 5.15          | 10.05        | 10.24        | 1.02          |              |               | 81.45 |
| WELCH (CRAIG)    | I-17        | 10.24        | 0.00         | 1.54        | 4.10        |                | 3.07         | 35.46            | 5.07          | 18.38        | 10.24        | 1.02          |              |               | 89.12 |
|                  |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
|                  |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
|                  |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
|                  |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |
|                  |             |              |              |             |             |                |              |                  |               |              |              |               |              |               |       |

\*Common Fund - 4 Mill Levy County Wide Levy for Schools

\*\*Vo-Tech #11 - Northeast Technology Center - Burns Flat, Mayes Co.

State of Oklahoma)  
) ss.  
County of Ottawa)

I Robyn Mitchell, County Clerk for Ottawa County, Oklahoma, do hereby certify that the above levies are true and correct for the taxable year 2017  
Witness my hand and seal this: October 22, 2018

*Robyn Mitchell*



Robyn Mitchell, Ottawa County Clerk