

**CITY OF CUSHING**  
**BUDGET AMENDMENT FY 2020-2021**  
**250 - CMA FUND**  
**February 13, 2021**

**Amendment Funding Source**

Request Type	
Supplemental Appropriation	X
Transfer of Appropriations	
New Revenue	

**Appropriations**

Fund Number	Account Number	Department	Description	Balance Before Amendment	Amount of Amendment Increase (Decrease)	Balance After Amendment
250	506-3331		Emergency purchase of diesel snow storm	70,500.00	300,000.00	370,500.00

**Explanation of Budget Amendment:**

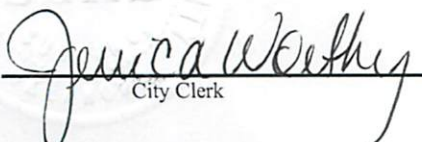
Budget Amendment to budget appropriately for the emergency purchase of diesel to run the power plant.

Approved:

  
 \_\_\_\_\_  
 Chairman

2-24-21  
 \_\_\_\_\_  
 Date

Attest:

  
 \_\_\_\_\_  
 City Clerk

2-24-21  
 \_\_\_\_\_  
 Date

**CITY OF CUSHING**  
**BUDGET AMENDMENT FY 2020-2021**  
**250 - CMA FUND**  
**February 16, 2021**

**Amendment Funding Source**

Request Type	
Supplemental Appropriation	X
Transfer of Appropriations	
New Revenue	

**Appropriations**

Fund Number	Account Number	Department	Description	Balance Before Amendment	Amount of Amendment Increase (Decrease)	Balance After Amendment
250	506-3489		Engine 11 Repair	20,000.00	25,000.00	45,000.00

**Explanation of Budget Amendment:**

Budget Amendment to budget appropriately for the repair of engine 11.

Approved:

  
 \_\_\_\_\_  
 Chairman

2.24.21  
 \_\_\_\_\_  
 Date

Attest:

  
 \_\_\_\_\_  
 City Clerk

2021  
 \_\_\_\_\_  
 Date

**CITY OF CUSHING**  
**BUDGET AMENDMENT FY 2020-2021**  
**250 - CMA FUND**  
**February 24, 2021**

**Amendment Funding Source**

Request Type	
Supplemental Appropriation	X
Transfer of Appropriations	
New Revenue	

**Appropriations**

Fund Number	Account Number	Department	Description	Balance Before Amendment	Amount of Amendment Increase (Decrease)	Balance After Amendment
250	506-3489		Engine 11 Repair	45,000.00	29,000.00	74,000.00

**Explanation of Budget Amendment:**

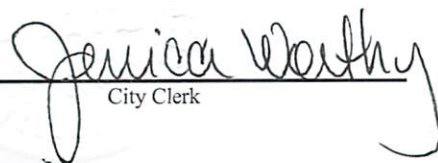
Budget Amendment to budget appropriately for the repair of engine 11.

Approved:

  
 \_\_\_\_\_  
 Chairman

2-24-21  
 \_\_\_\_\_  
 Date

Attest:

  
 \_\_\_\_\_  
 City Clerk

2-24-21  
 \_\_\_\_\_  
 Date