HARTSHORNE CITY, DEPARTMENTALIZED OR MUNICIPALITY 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE **FISCAL YEAR 2017-2018**

> THE GOVERNING BOARD OF THE CITY OF HARTSHORNE COUNTY OF PITTSBURG STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

PREPARED BY George M. Kern, CPA SUBMITTED TO THE PITTSBURG COUNTY EXCISE BOARD THIS 8th DAY OF COLOR 2018

GOVERNING BOARD

Chairman

Member

RECEIVED

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

Wednesday, October 24, 2018

State Auditor and Inspector

Pithburg

HARTSHORNE CITY 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

INDEX

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	2
Accountant's Letter	3
Certificate of Excise Board Exhibi	t "Y" - Page 1
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No
Exhibit "C" Special Revenue Funds:	
Special Revenue Fund One	No
Special Revenue Fund Two	No
Special Revenue Fund Three	No
Special Revenue Fund Four	No
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	Yes
Exhibit "J" Capital Project Funds	No
Exhibit "K" Enterprise Funds	No
Exhibit "L" Internal Service Funds	No No
Exhibit "Y" Certificate of Excise Boards Estimate of Needs	Yes
Exhibit "Z" Publication Sheet	Yes

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

Wednesday, October 24, 2018

THE CITY OF HARTSHORNE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

HARTSHORNE CITY, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF PITTSBURG, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City of Hartshorne, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30,2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said City and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of city officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

Dated at the office of the	ne City Clerk, at Hartshorne, Oklahor	na, this 🐒 day of	October, 2018.
Jay	Cline Toy cline	200	Toe winslow
Chairman	4 John Grove	Member	Gary young
Member Member	Desarae Alexander	Menaber /	Sheryi Baker
Dismae	alexandu .	Shew	Sah
Treasurer	A CO	Member Brown	
	eity Clerk		
•			

Filed this 17th day of Qone 2018 Secretary and Clerk of Excise Board, Pittsburg County, Oklahoma.

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, CITY	' OF	'HAF	YTSHORN	JF
-------------------------	------	------	----------------	----

Subscribed and sworn to before me this 36 day of November

8/2/

S.A.&l. Form 2641R99 Entity: Hartshorne City, 61

Wednesday, October 24, 2018

Independent Accountant's Compilation Report

Honorable Governing Board Hartshorne, Oklahoma

I have compiled the 2017-2018 financial statements as of and for the fiscal year ended June 30, 2018, and the 2018-2019 Estimate of Needs (SA&I Form 2641R99) and Publication Sheet (SA&I Form 2641R99, Exhibit 'Z') for Hartshorne, Pittsburg County, included in the accompanying prescribed forms. I have not audited or reviewed the accompanying the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and "&" publication sheet in accordance with the basis of accounting prescribed by the Office of the Oklahoma State "&" Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 "&" and for designing, implementing, and maintaining internal control relevant to preparation and fair presentation of the financials statements.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 which differ from accounting principles generally accepted in the United States of America and are not intended to be a complete presentation of the assets and liabilities of Hartshorne, Pittsburg County.

This report is intended solely for the information and use of management of Hartshorne, Oklahoma, Pittsburg County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

George M. Kern, CPA 10/24/18

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

STATE OF OKLAHOMA, COUNTY OF PITTSBURG

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Hartshorne Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Hartshorne Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have differently performed the duties imposed upon the excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Hartshorne Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of ______% for delinquent taxes.

Schedule 1, Current Balance Sheet - June 30, 2018		PAGE 1
ASSETS:		Amount
Cash Balance June 30, 2018		
Investments	- 3	125,424.00
TOTAL ASSETS		
LIABILITIES AND RESERVES:		125,424.00
Warrants Outstanding		
Reserve for Interest on Warrants		
Reserves From Schedule 8		
TOTAL LIABILITIES AND RESERVES		•
CASH FUND BALANCE JUNE 30, 2018		
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	<u> </u>	125,424.00
CASH FOND BALANCE	\$	125,424.00

Schedule 2, Revenue and Requirements - 2018-2019				
		Detail	Total	
REVENUE:				==
Cash Balance June 30, 2017	s	82,702.00		
Cash Fund Balance Transferred From Prior Years	s	•		
Current Ad Valorem Tax Apportioned	\$	-		
Miscellaneous Revenue Apportioned	\$	1,053,212.00		
TOTAL REVENUE			\$ 1,135,914	4.00
REQUIREMENTS:				_
Claims Paid by Warrants Issued	l s	1,010,490.00		
Reserves From Schedule 8	\$	-		
Interest Paid on Warrants	\$	-		
Reserve for Interest on Warrants	S	•		ľ
TOTAL REQUIREMENTS			\$ 1,010,490	5.00
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018			\$ 125,424	1.00
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$ 1,135,914	1.00

Schedule 3, Cash Fund Balance Analysis - June 30, 2018		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	s	389,939,00
Warrants Estopped, Cancelled or Converted	s	
Fiscal Year 2017-2018 Lapsed Appropriations	\$	(264,515.00)
Fiscal Year 2016-2017 Lapsed Appropriations	\$	
Ad Valorem Tax Collections in Excess of Estimate	s	•
Prior Years Ad Valorem Tax	\$	<u> </u>
TOTAL ADDITIONS	\$	125,424.00
DEDUCTIONS:		
Supplemental Appropriations	S	
Current Tax in Process of Collection	s	•
TOTAL DEDUCTIONS	\$	-
Cash Fund Balance as per Balance Sheet 6-30-2018	S	125,424.00
Composition of Cash Fund Balance:		
Cash	S	125,424.00
Cash Fund Balance as per Balance Sheet 6-30-2018	\$	125,424.00

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

EXHIBIT "A"

EXHIBIT "A"

EXHIBIT "A"						
Schedule 4, Miscellaneous Revenue		2017-2018	ACCOUN	T		
SOURCE	A	MOUNT	A	ACTUALLY		
SOURCE	[IMATED	COLLECTED			
1000 CYLINGES FOR SERVICES						
1000 CHARGES FOR SERVICES 1111 Inspection Fees	\$	-	\$	•		
	s	-	S	-		
1112 Permit Fees 1113 Garbage Disposal Fees	\$	-	\$	-		
1114 Sewer Connection Fees	\$	-	\$	-		
1115 Dog Pound Fees	\$		\$			
1116 City Engineer Fees	\$	-	\$	•		
1117 Police Dept. Fees	\$		\$			
1118 Fire Dept. Fees	\$		\$			
1119 Licenses	\$		\$	•		
1120 Other-Ambulance Fees	\$	•	\$	10,595.00		
·Total Charges For Services	\$	•	\$	10,595.00		
INTERGOVERNMENTAL REVENUES						
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:						
2111 Occupation Tax	\$		\$			
2112 Franchise Tax	\$	28,122.00	\$	9,400.00		
2113 Dog License and Tax	\$		\$			
2114 Gas Utility Revenues	\$	-	\$			
2115 Water Utility Revenues	S	_	\$			
2116 Light and Power Utility Revenues	\$	-	\$			
2117 Library Fines	\$	-	\$			
2117 Elorary Fines 2118 Police Fines	\$	64,965.00	\$	62,967.00		
2119 Public Health Contributions	\$	-	\$	<u> </u>		
2120Housing Authority Payments in Lieu of Tax Revenue	\$	-	\$	-		
2121 User Tax	\$		\$	·		
2122 Parking Meter Revenues	\$	<u> </u>	\$ \$			
2123 Other -	\$	•	S			
2124 Other -	S	-	\$	72,367.00		
Total - Local Sources	\$	93,087.00	3	72,307.00		
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:		107.506.00	-	558,132.00		
3111 Sales Tax - OTC		407,526.00	\$	7,065.00		
3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814	<u> </u>		<u> </u>	22,807.00		
3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314	\$	13,220.00	\$	47,175.00		
3114 Other - OTC- Use	\$	32,431.00 5,805.00		6,713.00		
3115 Other - OTC - Cigar	S	3,803.00	\$	2,240.00		
3116 Other - OTC- Gasoline	<u> </u>		s	•		
3117 Other - OTC	<u>s</u>	<u> </u>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
3118 Other - OTC	<u>s</u>		5	-		
3119 Other - OTC	\$	458,982.00		644,132.00		
Sub-Total - OTC		430,902.00	S	3,744.00		
3211 State Grants	\$	<u> </u>	\$	5,777,00		
3212 State Election Reimbursement	\$		\$			
3213 State Payments in Lieu of Tax Revenue			\$	•		
3214 Homestead Exemption Reimbursement			\$	-		
3215 Additional Homestead Exemption Reimbursement	\$	<u>-</u>	\$			
3216 Transportation of Juveniles	\$	<u> </u>	\$	-		
3217 DARE Grant - Police Dept.	\$	<u>-</u>	S	•		
3218 State Forestry Grant - Fire Dept.	\$		\$	•		
3219 Emergency Management Reimbursement	<u>ـــــــالـــــــــا</u>			day, October 24, 201		

Continued on page 2b

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61
SEE INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

2017.00	10 400017 11					-		Page
	18 ACCOUNT	BASIS AND			2018-	2019 ACCOUNT		
	OVER	LIMIT OF ENSUING	СНА	RGEABLE		TIMATED BY	A	PPROVED BY
(JNDER)	ESTIMATE	IN	СОМЕ		RNING BOARD	E	CISE BOARD
\$		00.000						
<u> </u>		90.00%			\$	•	\$	
\$		90.00%		<u> </u>	\$		\$	
\$		90.00%			\$	•	\$	
<u> </u>		90.00%		-	\$	•	\$	
<u> </u>	——————————————————————————————————————	90.00%	S		\$	-	\$	
<u>, </u>		90.00%	\$	<u> </u>	\$		\$	
<u></u>		90.00%	\$		\$	<u>-</u>	\$	
\$		90.00%	\$		\$	•	\$	
-	10 505 00	90.00%	\$	-	\$	-	\$	
<u> </u>	10,595.00	90.00%	\$	•	\$	9,536.00	S	9,536
<u> </u>	10,595.00		\$		\$	9,536.00	\$	9,536
		00.000						
<u></u>	(18,722.00)	90.00%	\$		\$	-	\$	
<u> </u>	(18,722.00)	90.00%			\$	8,460.00	\$	8,460
<u> </u>		90.00% 90.00%	\$		\$		\$	
<u></u>			\$		\$	•	\$	· · · · · ·
'					\$	-	\$	
			\$		\$		\$	
<u> </u>	(1,000,00)	90.00%	\$		\$	<u>-</u> -	\$	
	(1,998.00)		s		\$	56,670.00	\$	56,670
<u> </u>			\$	•	\$		\$	
		· · · · · · · · · · · · · · · · · · ·	\$		\$		\$	•
		90.00%	\$		\$		\$	
			\$		\$		\$	
<u> </u>		90.00%			\$		\$	
	(20 720 00)	90.00%			\$		\$	
	(20,720.00)		\$		\$	65,130.00	\$	65,130.
	150,606.00	00.009/				500 210 00	•	
	7,065.00	90.00%	S		\$	502,319.00	\$	502,319.
	9,587.00				\$	6,359.00	\$	6,359.
	14,744.00	90.00%	\$		\$	20,526.00	\$	20,526.
	908.00	90.00%			\$	42,458.00 6,042.00	\$	42,458.
	2,240.00	90.00%			\$		\$	6,042.
	2,240.00	90.00%				2,010.00		2,016.
					\$		\$	
		90.00%			\$	<u> </u>	\$	
	185,150.00	90.00%	\$		\$	570 720 00	\$	520 200
					\$	السنسسا	\$	579,720.
	3,744.00	0.00%			\$		<u>\$</u>	•
		90.00%		 ()-	\$		\$.
					\$		\$	•
		90.00%			\$		\$	•
		90.00%			\$		<u>\$</u>	
		90.00%			\$	-	\$	-
		90.00%			\$	-	\$	
	- 11	90.00%	35	- 11	\$	- 11	\$	-

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

EXHIBIT "A"

EXHIBIT "A"				2
Schedule 4, Miscellaneous Revenue		······································		
		2017-2018	ACCOUN	٧T
SOURCE		AMOUNT		ACTUALLY
Continued from page 2a	I	ESTIMATED		OLLECTED
3220 Civil Defense Reimbursement - State	\$	- 1	\$	•
3221 Other -	\$	•	\$	-
3222 Other -	S		\$	
3223 Other -	S	•	S	•
3224 Other -	\$	-	\$	-
3225 Other -	\$	-	\$	-
3226 Other -		<u> </u>	\$	-
3227 Other -	\$	•	\$	<u> </u>
3228 Other -	\$	•	\$	
Total State Sources	\$	458,982.00	\$	647,876.00
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:				
4111 Federal Grants	\$		\$	-
4112 Federal Payments in Lieu of Tax Revenues	<u> </u>	-	\$	-
4113 J.T.P.A. Salary Reimbursement	<u> </u>		\$	<u> </u>
4114 FEMA	<u>s</u>		<u>s</u>	<u> </u>
4115 District Attorney Reimbursement - Federal	<u> </u>		\$	-
4116 J.T.P.A. Salary Reimbursement	<u> </u>	· ·	\$	•
4117 Other -	s		\$	-
4118 Other - 4119 Other -	<u>\$</u>		\$	-
Total Federal Sources	\$		\$	•
	<u> \$</u>		<u>\$</u> \$	720 242 00
Grand Total Intergovernmental Revenues	<u></u>	552,069.00	<u> </u>	720,243.00
5000 MISCELLANEOUS REVENUE: 5111 Interest on Investments		87.00	S	1,105.00
	s	87.00	<u> </u>	1,103.00
5112 Rental or Lease of Property	- 3 S		<u>\$</u> \$	-
5113 Sale of Property 5114 Royalty		6,293.00	\$	12,409.00
5115 Insurance Recoveries		0,233.00	s	12,403.00
5116 Insurance Reimbursements	s		\$	
5117 Rural Fire Runs	<u> </u>		<u>s</u>	
5118 Copies	s		<u>\$</u>	
5119 Return Check Charges		-	\$	•
5120 Mowing and Trash Reimbursement	\$		\$	-
5121 Utility Reimbursement	s	-	\$	•
5122 Vending Machine Commissions	\$		\$	
5123 Other Concessions	s		\$	
5124 Police Salary Reimbursement	\$		\$	-
5125 Gross Receipts OG&E Company	\$		\$	-
5126 Gross Receipts ONG Company	s		S	
5127 Gross Receipts Public Service Company	s	-	\$	-
5128 Gross Receipts SW Bell Telephone Company	\$	-	S	
5129 Gross Receipts Cable TV	s	-	S	-
5130 Leases - Oil Etc.	\$	4,824.00	\$	11,518.00
5131 Misc	\$		\$	297,342.00
Total Miscellaneous Revenue	S	111,204.00	\$	322,374.00
6000 NON-REVENUE RECEIPTS:				
6111 Contributions from Other Funds	s	-	S	-
Grand Total General Fund SEE INDEPENDENT ACCOUNTAN	\$	663,273.00	\$	1,053,212.00

Wednesday, October 24, 2018

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

2017	7-2018 ACCOUNT	BASIS AND	1			2019 2010 4 0001 0		
	OVER	LIMIT OF ENSUING	-	CHARGEABLE		2018-2019 ACCOUNT		
	(UNDER)	ESTIMATE	\vdash	INCOME	┿	ESTIMATED BY	<u> </u>	APPROVED BY
		90.00%	1	INCOME	Į	GOVERNING BOARD	<u>Ļ</u>	EXCISE BOARD
		90.00%		-	\$	·	<u>s</u>	
		90.00%	-	<u> </u>	\$	<u> </u>	\$	
		90.00%		<u> </u>	<u> </u>	<u>-</u>	\$	
				<u> </u>	\$	<u> </u>	\$	
		90.00%	_	-	\$		\$	
		90.00%	()——	<u> </u>	\$	•	\$	
		90.00%		·	\$		\$	
		90.00%	\$		\$	•	\$	
	188,894.00	90.00%		·	\$	•	\$	
	100,034.00		\$	·	\$	579,720.00	\$	579,72
		90.00%	\$	•	\$	•	\$	
		90.00%	\$		\$	•	\$	
		90.00%	\$		\$	•	\$	
		90.00%	\$		\$	•	\$	
		90.00%	\$		\$		\$	
	<u>.</u>	90.00%	\$		\$		\$	
		90.00%	\$		\$	•	\$	
	<u> </u>	90.00%	\$	-	\$	•	\$	
	-	90.00%	\$	-	\$	•	\$	
	<u> </u>		\$	•	\$	•	\$	
	168,174.00		\$	•	\$	644,850.00	\$	644,85
								011,00
	1,018.00	90.05%	\$	•	\$	995.00	\$	99
	•	90.00%	\$	•	\$		\$	
	-	90.00%	\$	-	\$		s	
	6,116.00	90.00%	\$		\$	11,168.00	\$	11,16
	•	90.00%	\$		\$		Š	11,10
			\$	•	\$		\$	
		90.00%	\$		\$		\$	
			\$		\$		\$	
	-		\$		\$	-	\$	
	•		\$		\$		\$	
		90.00%			\$		\$	
		90.00%			_			
	-	90.00%	s		\$		<u>\$</u> \$	·
		90.00%			\$			
	-	90.00%		•	\$		\$	
		90.00%		•	\$	•	\$	
	-	90.00%		•			\$	
					\$		\$	
		90.00%	_		\$		\$	
		90.00%	_		\$		\$	
	6,694.00 197,342.00	90.00%	_	-	\$		\$	10,366
	211,170.00	80.40%		•	\$		\$	239,076
	211,170.00		\$	•	\$	261,605.00	\$	261,605
								
		90.00%	>	•	\$	·	\$	
		<u> </u> _						
	389,939.00 SE		\$	_	\$	915,991.00	\$	915,991

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

ESTIMATE OF RELEGIOES		
EXHIBIT "A"		3
Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		2017-2018
Cash Balance Reported to Excise Board 6-30-2017	\$	82,702.00
Cash Fund Balance Transferred Out	\$	•
Cash Fund Balance Transferred In	\$	•
Adjusted Cash Balance	\$	82,702.00
Ad Valorem Tax Apportioned To Year In Caption	\$	•
Miscellaneous Revenue (Schedule 4)	s	1,053,212.00
Cash Fund Balance Forward From Preceding Year	\$	·-
Prior Expenditures Recovered	\$	•
TOTAL RECEIPTS	\$	1,053,212.00
TOTAL RECEIPTS AND BALANCE	\$	1,135,914.00
Warrants of Year in Caption		1,010,490.00
Interest Paid Thereon	\$	•
TOTAL DISBURSEMENTS	\$	1,010,490.00
CASH BALANCE JUNE 30, 2018	\$	125,424.00
Reserve for Warrants Outstanding	s	<u> </u>
Reserve for Interest on Warrants	\$	<u> </u>
Reserves From Schedule 8	\$	
TOTAL LIABILITES AND RESERVE		<u> </u>
DEFICIT: (Red Figure)	\$	
CASH BALANCE FORWARD TO SUCCEEDING YEAR		125,424.00

Schedule 6, General Fund Warrant Account of Current and All Prior Years		
		TOTAL
CURRENT AND ALL PRIOR YEARS	II €	
Warrants Outstanding 6-30-2017 of Year in Caption		1 010 100 00
Warrants Registered During Year	S	1,010,490.00
TOTAL		1,010,490.00
	\$	1,010,490.00
Warrants Paid During Year	S	•
Warrants Converted to Bonds or Judgements		
Warrants Cancelled		
Warrants Estopped by Statute	\$	
TOTAL WARRANTS RETIRED	\$	1,010,490.00
BALANCE WARRANTS OUTSTANDING JUNE 30, 2018	\$	•
BALANCE WARRANTS OUTSTANDING JONE 30, 2018		

Schedule 7, 2017 Ad Valorem Tax Account	- 0.000 Mills	Aı	mount
2017 Net Valuation Certified To County Excise Board	- 0,000 Wills	ll c	
Total Proceeds of Levy as Certified		1 5	<u>-</u>
Additions:			
Deductions:		13	•
Gross Balance Tax		3	•
Less Reserve for Delinqent Tax		13	-
Reserve for Protest Pending		- 13	<u>.</u>
Balance Available Tax		- 3	<u>·</u>
Deduct 2017 Tax Apportioned		- 3	<u> </u>
Net Balance 2017 Tax in Process of Collection or		12	
Excess Collections		11.2	October 24, 20

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

Schedule 5, (Continued)						Page 3
2016-2017	2015-2016	2014-2015	2013-2014	2012-2013	2011-2012	
\$ -	\$ -	\$ -	s			TOTAL
\$.	\$ -	\$	 	S -	\$ -	\$ 82,702.00
\$ -	s	\$ -	-	(3 -	
s .	\$		\$ -	<u>s</u> -	\$ -	S -
s .	is :	3 -	-	<u>s</u> -	\$ -	\$ 82,702.00
	13	18 -	<u>s</u> -	<u>s</u> -	\$ -	\$ -
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u>s</u> -	\$ -	\$ -	\$ -	\$ 1,053,212.00
\$ -	\$ -	\$ -	\$ -	S -	\$ -	\$.
<u>s</u> -	<u>s</u> -	<u>s</u> -	S -	\$ -	\$ -	s
-	-	\$ -	S -	s -	\$ -	\$ 1,053,212.00
<u>s</u> .	s -	s -	\$ -	\$ -	\$ -	\$ 1,135,914.00
	s -	\$ -	\$ -	s -	\$	
\$	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 1,010,490.00
\$	\$ -	\$ -	s -	\$ -	<u>s</u> -	
\$ -	\$ -	s -	s	\$ -	•	\$ 1,010,490.00
s	s -	\$ -			•	\$ 125,424.00
\$			3 -	<u> </u>	\$ -	\$ -
c	\$ -	\$ -	3 -		<u>\$</u>	<u>\$</u>
3 -	·	\$ -	\$ -	<u> </u>	\$	\$ -
•	\$ -	<u>s</u> -	<u>s</u> -	<u>s</u> -	\$	\$ -
2 -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2 -	<u> </u>	\$ -	\$ -	\$ -	\$ -	\$ 125,424.00

Schedule 6	, (Continued)												
20	17-2018	201	6-2017	2015-2016		201	4-2015	2013	3-2014	201:	2-2013	20	011-2012
S	•	\$	•	\$	-	S	•	\$	-	\$	•	S	
S	-	\$		\$	-	\$		\$	-	\$	-	\$	
\$	-	\$	•	\$	•	\$	-	\$	•	\$	•	\$	
S	-	\$		\$		\$	•	\$	-	\$		\$	
\$		\$	•	\$		\$	-	\$	-	\$		\$	
S	•	\$	•	\$	-	S	•	\$	-	\$	•	\$	
S	-	\$		\$		\$	•	\$	-	\$	•	\$	
S	•	\$	•	\$	•	\$	-	\$	•	\$	•	\$	
\$		\$	•	\$	•	\$	•	\$	-	\$	•	\$	

Schedule 9, General Fund Inve	stments										
	Investments				LIQUI	DA	TIONS		Barred	Inves	ments
INVESTED IN	on Hand June 30, 2017		Since Purchased		By Collections of Cost		Amortized Premium	by Court Order		on Hand June 30, 2018	
	S -	S	<u> </u>	\$	•	\$	-	\$	•	\$	-
		S	•	\$		\$	-	\$	•	\$	-
		<u> </u>	-	\$	•	S	•	\$	-	\$	-
		S	-	\$	-	\$	-	\$	<u> </u>	\$	-
		S	•	\$		\$	-	\$		\$	
	<u> </u>	\$	-	\$	-	\$	-	\$	<u> </u>	\$	-
		<u> </u>	<u> </u>	\$		\$	-	\$	<u> </u>	\$	
	\$ -	<u> </u>	· · · · ·	\$	-	\$	-	\$	•	\$	<u> </u>
	\$ -	<u> \$</u>	·	\$	-	\$	•,.	\$	-	\$	
	<u> </u>	<u> </u>	-	\$	•	\$	<u> </u>	\$	•	\$	· · ·
TOTAL INVESTMENTS		\$	-	\$	-	\$	•	\$	•	\$	•

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

Wednesday, October 24, 2018

Schedule 8(g), Report Of Prior Year's Expenditures			 	,
	FISCA			
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2017	SINCE	LAPSED	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	
) MANAGRIAL				
Da Personal Services	\$ -	\$ -	s -	s -
0b Part Time Help	\$ -	\$ -	s -	\$ -
Oc Travel	\$ -	\$ -	\$ -	s -
Od Maintenance and Operation	\$ -	s -	\$ -	\$ -
De Capital Outlay	<u> </u>	s -	\$ -	s .
Of Intergovernmental	S -	\$ -	s -	S -
Og Other -	\$ -	s -	s -	\$ -
Oh Other -	s -	\$ -	\$ -	<u>s</u> -
) Total	<u> </u>	\$ -	s -	\$ -
I CITY CLERK				
la Personal Services	s -	\$ -	\$ -	s -
b Part Time Help	\$ -	s -	. s -	\$ -
lc Travel	s -	s -	s -	s -
d Maintenance and Operation	\$ -	\$ -	\$ -	s -
le Capital Outlay	\$ -	\$ -	s -	\$ -
f Intergovernmental	s -	\$ -	\$ -	s -
lg Other -	\$ -	\$ -	\$ -	\$ -
Ih Other -	s -	\$ -	\$ -	\$ -
l Total	s -	s -	\$ -	\$ -
2 TREASURER				
2a Personal Services	s -	\$ -	s -	s .
2b Part Time Help	s -	\$ -	s -	\$ -
2c Travel	\$ -	\$ -	\$ -	\$ -
2d Maintenance and Operation	s -	\$ -	s -	s -
2e Capital Outlay	\$ -	\$ -	s -	\$ -
2f Intergovernmental	\$ -	\$ -	\$ -	s -
	- s -	\$ -	s -	s -
2g Other -	\$.	- s -	\$ -	\$ -
2h Other - 2 Total	- s -	- s -	\$ -	\$.
			 	
ITY ATTORNEY		- s	\$ -	s -
3a Personal Services	\$ -	\$ -	\$ -	s -
3b Part Time Help		\$ -	\$ -	\$ -
3c Travel	<u> </u>		\$ -	\$ -
3d Maintenance and Operation	<u> </u>		\$ -	s -
3e Capital Outlay	<u>s</u> -	\$ - \$ -	\$ -	\$ -
3f Intergovernmental	<u> </u>	_	\$ -	\$
3g Other -	<u>s</u> -	\$ - \$ -	\$ -	\$
3 Total	<u>s</u> -	3 -	<u> </u>	
4 CITY JUDGE				1.
4a Personal Services	<u>s</u> -	\$ -	<u> </u>	\$ -
4b Part Time Help	<u> </u>	\$ -	<u> </u>	\$ -
4c Travel	<u> </u>	<u> </u>	<u> </u>	\$
4d Maintenance and Operation	\$ -		<u> </u>	<u>s</u> .
4e Capital Outlay	S -	<u> </u>	<u> </u>	\$
	11 0	ll e	s -	s
64f Intergovernmental	s	\$ - \$ -	\$ -	s

S										_		==	Govern	ma	Pag-
SUPPLEMENTAL OF SSUED RESIDENCE LAPSED NEEDS AS APPROVED RESULT RESIDENCE RESIDENC					FISCAL YEA	R EN	DING JUNE 30,	2018				_	FISCAL	VE	AR 2018 2010
ADJUST APPLICATION ADJUST ADJUS	-			_	NET AMOUNT		WARRANTS		RESERVES		LAPSED		NEEDS AS	- 15	
ADDITION CONCILIZED CONCINENT CONC					OF		ISSUED	\top						υH	
					APPROPRIATIONS									_	
S	ADDE	D	CANCELLED	\perp				_						_	EXCISE BOAR
S						7		7			UNLINCOMBER		BUARD		
S	<u>s</u>	•	s -			15	•	╢		_	•		-	_	
S	\$	•	\$ -		-					_				4	
S	\$	-	\$ -			┵				-		<u>-</u>		4	
S	3		\$ -	~-				_		\dashv		<u>. </u>		_	\$
S	3		\$ -			√				-		<u>. </u>	{ 	4	\$
S	;	-	\$.			√				-		•			\$
S	3	-				╢┈┈						•	\$ -		\$
S	;			_				_		_			\$ -		\$
						-	-			╝		-		7	\$.
S				ᆗ음		12	· · · · · · · · · · · · · · · · · · ·	\$			\$		\$ -	7	\$.
S			-	╢		╢		 						٦ř	
-						-	-				\$		\$ -	7	\$
-		——			<u> </u>			_			\$		\$ -	—⊩	
-				┥┝━	•	-	-	\$			\$		\$ -		
- S				-ا		_	-	\$		_]	\$			-11-	
S					-	\$		\$			\$.		\$ -		
S		—		\$		\$	•	\$			\$.			~}-	^
-		<u> </u>	\$ -	\$	•	\$		s	-						
- S - S - S - S - S - S - S - S - S - S				\$	•	\$	-	s						⊣⊢	
- S - S - S - S - S - S - S - S - S - S			\$ -	\$	•	\$	-								
S - S -				Γ						╬		=	-	╡╞	·
- S -		-	\$ -	\$		\$		6		╢	•	⊣	•	╢.	
- S - S - S - S - S - S - S - S - S - S		-	\$ -	\$	_			_		—⊩		\neg		-	
- S - S - S - S - S - S - S - S - S - S		-	\$ -	8				_		—	6				
-		. 7	\$ -	s				_		—⊢	`	_			
-			\$ -	-				_				-1		ᆔ	
- S -		—		╬		_		-	-						
-				╟						— -					
- S - S - S - S - S - S - S - S - S - S				-				_				_			
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$						_						_			
- S - S - S - S - S - S - S - S - S - S		٦ŀ		۴	-	3		2		_ -	<u> </u>	_!	\$ -	\$	
- S - S - S - S - S - S - S - S - S - S		-∦-	dr.	-						_ -		_			
- \$ -		—II.							-			4	s -][\$	•
-												_		<u> </u> \$	
-	<u> </u>	——						_	-	<u> </u>			\$.	\$	-
-		\neg			<u> </u>		4,129.00			_ Ľ	\$ (4,129.0	00)	\$ 4,129.00	\$	4,129.0
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$						\$	-	\$	-		- 2		\$ -	S	
- \$ -		—				\$		\$				7	\$ -		
- \$ - \$ - \$ 4,129.00 \$ - \$ (4,129.00) \$ 4,129.00 \$ 4,129 - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -	-	—				\$		\$	•		- 3			_	
- S - S - S - S - S - S - S - S - S - S			-	\$		\$	4,129.00	\$		7 5	(4,129.0			_	
- S - S - S - S - S - S - S - S - S - S										٦F		٣Ħ	, , , , , , , , , , , , , , , , , , , ,	╁╧	7,127,0
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$			-	\$	•	\$	-	\$	-	7/3	5 -	╢	\$ -	╢╸	
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	-	\$	-				-			——				→—	
- \$ - \$ - \$ 7,352.00 \$ - \$ (7,352.00) \$ 7,352.00 \$ 7,352.00 - \$ 7,352.00 \$ 7,		\$	-	_								—d b			
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$												-		-	
- \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$										_				7-	
- S - S - S - S - S - S	•	_				_				-1-				┉	
															
		_		\$										4	

EXHIBIT "A" 4h

		EISCAL VE	AR ENDING JUNE 30	2017	1
DEPARTMENTS OF GOVERNMENT	DE	SERVES	WARRANTS	BALANCE	QRIGINAL
APPROPRIATED ACCOUNTS		30-2017	SINCE	LAPSED	APPROPRIATIONS
APPROPRIATED ACCOUNTS		30-2017	ISSUED	APPROPRIATIONS	
			1330ED	AFROPRIATIONS	
5 AMBULANCE				i	
55a Personal Services	\$		\$ -	\$ -	\$
55b Part Time Help	<u>s</u>		\$ -	s -	s .
Sc Travel	s		\$ -	\$ -	s .
55d Maintenance and Operation	\$	-	\$ -	s -	\$
Se Capital Outlay	s		\$ -	s -	\$
55f Intergovernmental	\$	•	\$ -	s -	\$
SSg Other -	\$	-	\$ -	\$ -	\$
ish Other -	s	-	\$ -	s -	\$
55 Total	\$	-	\$ -	\$ -	\$
6 NUTRION					
66a Personal Services	s	-	\$ -	\$ -	\$
66b Part Time Help	\$	-	\$ -	\$ -	\$ -
66c Travel	s		\$ -	\$ -	\$
66d Maintenance and Operation	S	•	\$ -	\$ -	\$
ióe Capital Outlay	\$	•	-	\$ -	\$
66f Intergovernmental	\$	•	\$ · -	\$ -	\$
66g Other -	\$		\$ -	s -	\$
66h Other -	s	•	\$ -	\$ -	\$
66 Total	s	•	\$ -	\$ -	\$
57 MUNICIPAL HOSPITAL BUDGET ACCOUNT:					
57a Personal Services	s		\$ -	\$ -	\$
57b Part Time Help	\$	•	\$ -	\$ -	\$
57c Travel	S	•	\$ -	\$ -	\$
67d Maintenance and Operation	s	-	\$ -	\$ -	\$
57e Capital Outlay	s		\$ -	s -	\$
576 Capital Guiday 576 Intergovernmental	\$		\$ -	s -	\$
67g Other -	s		\$ -	s -	\$
57h Other -	\$		\$ -	s -	\$
57 Total	S	•	\$ -	\$ -	\$
58 AIRPORT BUDGET ACCOUNT:					
68a Personal Services	\$	-	\$ -	\$ -	\$
58b Part Time Help	S	•	\$ -	\$ -	\$
58c Travel	\$		\$ -	\$ -	\$
58d Maintenance and Operation	\$	•	\$ -	\$ -	\$
58e Capital Outlay	s		\$ -	\$ -	\$
58f Intergovernmental	\$		\$ -	\$ -	\$
68g Other -	s		\$ -	s <u>-</u>	\$
58 Total	\$	•	\$ -	\$ -	\$
59 GENERAL GOVERNMENT BUDGET ACCOUNT:	i i				
69a Personal Services	s		\$ -	s -	\$
598 Personal Services 59b Part Time Help	\$	•	\$ -	\$ -	\$ 63,300
69c Travel	s	•	s -	\$ -	\$
69d Maintenance and Operation	\$		\$ -	\$ -	\$ 360,525
69e Capital Outlay	\$		\$ -	\$ -	\$
	<u>s</u>		\$ -	\$ -	\$
69 f Intergovernmental	s	-	\$ -	\$ -	\$
59g Other - 59 Total	\$		\$ -	\$ -	\$ 423,82

Page Governmental Budget Accounts																
_				FISCAL YEAR 2018-2019												
_	SUPPL	EME	NITAL	+	NET AMOUN	T	 	WARRANTS	┵	RESERVES		LAPSED	7	NEEDS AS	T	APPROVED B
				-	OF		╀	ISSUED	\perp			BALANCE	E	STIMATED BY	T	COUNTY
	ADJU	_		-	APPROPRIATION	S					T	KNOWN TO BE	_	GOVERNING	+-	EXCISE BOAR
-	ADDED	+	CANCELLED	<u> </u>							Т	UNENCUMBERED	+-	BOARD	┿	LACISE BUAR
		╢┈		_					7		٦		௱		╁╾	
_		<u> </u>		_	\$		\$		5	-	7	s .	\$		8	
_		\$	•		\$.		S	-	7 5		—(b	\$ -	\$	- :		
		\$			\$.		\$		S			\$ -	1 3	<u> </u>	S	
	-	\$		7	\$ -		s	125,254.00		•		\$ (125,254.00	 	144.000.00	\$	
		\$			\$ -		\$		s		~r	\$ (123,234.00 \$ -		144,000.00	\$	144,000
		\$	-		\$ -		\$		Ī		-11-	\$ -	\$	•	\$	
		s			\$ -		\$		3				\$	<u> </u>	\$	
	-	\$			\$.		\$					<u> </u>	\$	•	\$	
		\$			<u> </u>		\$	125 254 00	\$	<u> </u>	- ۱		\$_	•	\$	
		Ť		╡		4	۴_	125,254.00	S		<u> </u>	(125,254.00)	\$	144,000.00	\$	144,000
_		╁		┩,		[<u> </u>		╬		1					
		\$		4		4	\$		\$	-	1		\$	<u>.</u>	\$	
_	-	\$		_ 4		_[\$	<u> </u>	\$				\$		\$	
	<u> </u>	\$	<u> </u>	112		_	\$	<u> </u>	\$	•][•	\$	•	\$	
	•	\$		_ 5			\$	45,180.00	\$	•		(45,180.00)	\$	45,000.00	\$	45,000
		\$		_ 5			S		\$		1		\$		\$.5,000
	-	\$			-		\$	-	\$	-	13		\$	-	\$	
		\$		S	-	\neg	\$	•	\$		113		\$		\$	
		\$	-	S	-	\exists	\$		\$		وا		\$	<u> </u>	<u>s</u>	
	-	\$	-	s		ᅦ	\$	45,180.00	1 3		╬		\$	45 000 00	\$	47.000
				٦Ė		╣		,	iř		╬	(43,160.00)	<u> </u>	45,000.00	3	45,000
		s		1/5	_	ᅦ	S		\$		╫		<u> </u>		<u> </u>	
_		\$		1 5		╢	\$		\$		\$		\$		\$_	
_	-	s		"		╢	<u>\$</u>		3		∦\$		\$		\$_	
_	•	\$	<u>-</u>	\$		╢	\$		′—	-	\$		\$		\$	
_		\$				╢			\$	· ·	\$		\$	-	\$	
-	•	_		<u>\$</u>		4	\$	<u> </u>	\$		S	····	\$		\$	
_	-	\$		<u> </u>	•	⇥	\$		\$	-	<u> \$</u>		\$	<u> </u>	\$	
		5		\$		⊣⊦	\$	•	\$	-	<u> \$</u>	•	\$	•	\$	
		\$		\$	-		\$		\$	<u> </u>	\$	•	\$	-	\$	
_		\$	•	\$	-	╝	\$	•	\$	•	\$	•	\$		\$	
			-								Γ					
	-	\$		\$			\$	•	\$	•	\$	•	\$	-	\$	•
		\$		\$	•	7	\$	•	\$	-	\$	-	\$	_	\$	
		\$	-	s	-	٦r	\$		\$	-	s		\$	-	\$	· · · · · ·
		\$	-	\$	-	╗	\$	-	\$	-	\$	-	\$	_	\$	
		\$. •	\$	•	—h	\$	-	\$		\$	-	\$	-	<u> </u>	-
	-	\$	-	\$			\$	<u>.</u>	\$	-	\$	<u>-</u> _	\$		\$	
		\$		15	_	-۱	\$		\$		\$		\$			
_	•	\$		15			\$		\$		3 \$	-	\$		<u>\$</u>	
		<u> </u>		₩		╬	* -		ř	•	늗		D		3	
		_		╢╌		╬	-		_		┡					
		\$	•	15		⊣⊢	\$	- (7.665.00	\$	-	\$	*	\$	<u>-</u>	\$	
_		\$	-	\$	63,300.00		<u>\$</u>	67,665.00	\$	· ·	\$	(4,365.00)	\$	58,320.00	\$	58,320.0
		\$	-	\$	-		<u>\$</u>	-	\$	•	\$		\$.		\$	
		\$	-	\$	360,525.00	76	\$	465,381.00	\$		\$	(104,856.00)	\$	370,350.00	\$	370,350.0
		\$		\$	•	╨	\$	•	\$		\$	-	\$		\$	
		\$	-	\$	•	<u> I</u> L	\$	•	\$	-	S	-	\$	_	\$	
		\$		\$	•		\$		\$	•	\$		\$		\$	
	. 1	\$	-	\$	423,825.00	NIF.	•	533,046.00			S	(109,221.00)	_	428,670.00	_	428,670.0

EXHIBIT "A"

EXHIBIT "A" Schedule 8(i), Report Of Prior Year's Expenditures							4
The second secon		Francis					
DEPARTMENTS OF GOVERNMENT		FISCAL	YEAR ENDING		2017		
APPROPRIATED ACCOUNTS		SERVES	WARRANT	S	BALANCE		ORIGINAL
		30-2017	SINCE	_	LAPSED	^	PPROPRIATIONS
			ISSUED		APPROPRIATIONS		
80 STREET AND ALLEY BUDGET ACCOUNT:							
80a Personal Services	- s						
80b Part Time Help	\$		\$	<u>- \$</u>	<u> </u>	<u>\$</u>	36,000.00
80c Travel	- 3 S		\$	- \$		\$	
80d Maintenance and Operation	- S		\$	- \$	•	S	
80e Capital Outlay	3		\$	<u>- s</u>	<u> </u>	\$	
80f Intergovernmental	- s		\$	- \$	<u> </u>	<u></u>	
80g Other -	- s			- \$		\$	
80h Other -			\$	<u> </u>		\$	
80j Other -	- s			- S		S	
80 Total	- 3 -		\$	- \$		30	
82 AUDIT BUDGET ACCOUNT:			\$	- \$		\$	36,000.00
82a Salaries and Expense of Audit and Report				_			
82b Intergovernmental	<u> </u>			· \$		\$	-
82c Other -	<u> </u>		\$	—/ -		s	•
82 Total	- S S			\$		\$	
83 CEMETARY BUDGET ACCOUNT:			\$	\$		\$	
83a Personal Services				_			
83b Part Time Help	<u> </u>		<u>s</u> -	———	•	\$	
83c Travel	\$		\$ -	\$	-	\$	
83d Maintenance and Operation	<u> </u>		<u> </u>	\$	•	S	-
83e Capital Outlay	\$		<u> </u>	\$		\$	
83f Intergovernmental	<u>s</u>		\$	\$		\$	
83g Other -	\$		\$	\$		\$	
83h Other -	<u> </u>			<u> </u>		\$	-
83 Total	<u> </u>			\$	•	S	-
84 ANIMAL CONTROL BUDGET ACCOUNT:	\$		<u> </u>	\$	-	\$	
84a Personal Services	⊪						
84b Part Time Help	s			\$		\$	25,000.00
84c Travel	\$			\$	•	\$	-
84d Maintenance and Operation	S	- 5		\$		S	· ·
84e Capital Outlay	s	\$		\$		\$	10,000.00
84f Intergovernmental	\$	- \$		\$	-	\$	-
B4g Premiums and Awards	<u> </u>			\$	-	s	
84h Other -	\$	- \$	-	\$	-	\$	
34i Other -	\$	\$		\$		\$	
4 Total	S	\$		\$		\$	
6 PARK BUDGET ACCOUNT:	\$	- \$	•	S	-	\$	35,000.00
66 Personal Services	\$	- \$		\$	-	S	
66 Part Time Help	\$	- \$		\$		S	
6c Travel	\$	- \$		\$		s	
6d Maintenance and Operation	\$	- \$		\$	-	\$	
6e Capital Outlay	\$	- \$		\$	-	s	
6f Intergovernmental	\$	- \$		\$		\$	
6g Other -	\$	- \$	<u> </u>	\$		\$	
6h Other - 6 Total	\$	- \$		S		\$	
A &I Form 2641 P00 Entity: Hostshame City Cl	\$	- \$		\$		\$	

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

- | \$ - | Wednesday, October 24, 2018

_						FISCAL YEA	R EN	DING JUNE 30	2019						Govern	menta	al Budget Accou
_					1	ET AMOUNT	•	WARRANTS	, 2018		VEC			_ _	FISCAL	YEA	R 2018-2019
_	SUPP	LEN	ÆNTA	L		OF	+	ISSUED	+	RESER	VES	-	LAPSED		NEEDS AS		APPROVED
	ADЛ	JST	MENT	5	_	PPROPRIATIONS	+	ISSUED				BALANCE			ESTIMATED B		COUNTY
_	ADDED	\neg		ELLED	+-` `	TROTIGATIONS	+-		-			K	NOWN TO B	3	GOVERNING		EXCISE BOA
-		T					- 		_				NENCUMBERED		BOARD	\neg	SICIOL BOX
		7	\$.		╫╾	24.000.0	-									7	
-		— <u>,</u> ,		<u> </u>	\$	36,000.0	_	74,109.0	0 \$		•	\$	(38,109.0	0) \$	107,664.0	0 5	100
-		—1	\$		5	-	\$		\$		-	S	<u> </u>	\$	107,004.0		201,0
_		—	\$		<u>s</u>		\$		\$		_	\$		3		_ \$	
_	<u> </u>	_	<u>\$</u>		\$		\$	30,078.0	0 8			\$	(30,078.0	ــــا		<u> </u>	
_	<u>:</u>	—⊩	<u> </u>		S		\$	24,560.0	0 \$			\$	(24,560.0		30,000.0	-	
_	-		\$	_ •	\$		\$	-	\$		÷	\$	(24,360.0		·	\$	
_	<u> </u>		\$	-	\$	•	\$	-	s		<u> </u>	\$		\$	<u> </u>	_ \$	
		JĽ	5		S		\$	-	\$		÷	3 S		\$	<u> </u>	1 5	
		$\prod \{$		-	\$		\$		15			╢		\$		\$	
		75	3	-	S	36,000.00	\$	128,747.00			<u> </u>	\$		\$		\$	
		76				50,000.00	╬	120,747.00	<u> </u>		•	\$	(92,747.0)) \$	137,664.00	\$	137,66
-	.	1			\$		 		-					7		7	
_		1 3				<u> </u>	\$	<u> </u>	\$		-	\$		\$		5	
_		٧.			\$	<u> </u>	\$	<u> </u>	\$		-	\$		\$		15	
_		15			\$	•	<u>\$</u>		\$			\$	•	\$		\$	
_		S	_		S	•	\$		\$			\$		\$		13	
_		╢			L				7			i		Ť		╬	
_		\$		<u>.</u>	\$		\$		\$			s		1-		╬	
_	<u> </u>	\$			\$	•	\$	-	\$		÷	\$		\$		15	
		\$		-	\$		s		15			\$		 	-	\$	
		\$			\$		\$		\$			_	•	\$	<u> </u>	\$	
_		8			\$		\$		\$		-	\$	<u> </u>	\$	•	S	
	-	\$		-	s		\$					\$	<u> </u>	\$	-	\$	
	-	5			\$		\$	-	\$		-	\$	<u> </u>	\$		\$	
_		\$			<u>\$</u>		_		\$			S		\$		\$	
-		\$			<u>\$</u>	<u>-</u>	\$		\$		-	\$		\$		\$	
=		٣			9		\$		\$		<u> </u>	\$		\$	-	\$	
		<u>_</u>		∦													
_	-	\$			\$	25,000.00	\$	13,463,00	\$		-	\$	11,537.00	\$	22,000.00	s	22.000
	•	\$			\$		\$	•	\$		-	\$		\$	22,000.00	\$	22,000
_		\$			\$		\$		\$		$\overline{\cdot}$	\$		\$			
	•	\$		·	\$	10,000.00	\$	984.00	\$		-	\$	0.014.00	_	* 000 00	\$	
_		\$]	s		\$		\$			\$	9,016.00	\$	5,000.00	S	5,000
		\$			\$		S		\$		 -			\$	-	\$	
		\$			\$		\$		\$		<u>-</u> -	\$		\$	<u>-</u>	\$	
	-	\$			\$		<u>\$</u>		_			\$	<u> </u>	\$		\$	
		\$		-					\$			\$		\$		\$	
		\$		- ;			\$	1/ 4/5 05	\$			\$	•	\$		\$	
=		Ť			-	33,000.00	\$	14,447.00	\$		<u></u>	\$	20,553.00	\$	27,000.00	\$	27,000
_		_		∦-,													- ,
		\$		3			\$		\$][\$		\$	-	s	
_		\$		- 1			\$		\$		-	\$		\$		<u>\$</u>	
_		\$		<u>- 3</u>	<u> </u>		\$		\$		 -	\$		\$		\$	
		\$		- 5		-	\$	18,152.00	\$	-		\$	(18,152.00)	\$	20,000,00		<u> </u>
		\$		- 5			\$		\$			\$			20,000.00	\$	20,000.
		\$		- s			<u> </u>		\$			<u>\$</u>		\$		\$	
	·	\$		- s			5		\$		_			\$		\$	<u> </u>
		\$		- s								\$		\$		\$	
	_	\$		- s					<u>\$</u>			\$		\$		\$	
						me City, 61	v	10,132,00	\$		- 11:	\$	(18,152.00)	•	20,000.00	\$	20,000.0

SEE INDEPENDENT ACCOUNTANT'S COMPILATION REPORT

EXHIBIT "A"

Schedule 8(j), Report Of Prior Year's Expenditures							
Conceder 5(7), Report Of Frior Year's Expenditures		FICCAL VE	AR ENDING JUNE	20. 2017			
DEPARTMENTS OF GOVERNMENT	PEC	ERVES			NOT OPIONIA		
APPROPRIATED ACCOUNTS		0-2017	WARRANTS SINCE	BALANC			
- I I NOT ADVI 20 ACCOON IS	0-30	0-2017	ISSUED	LAPSEL			
			ISSUED	APPROPRIATI	IONS		
87 SANITATION BUDGET ACCOUNT:							
87a Personal Services	5		\$ -	\$ -	. \$		
87b Part Time Help	\$		\$ -	\$.			
87c Travel	<u>s</u>		\$ -	\$ -			
87d Maintenance and Operation	\$		\$ -	\$ -			
87e Capital Outlay	s	-	\$ -	\$ -			
87f Intergovernmental	s		\$ -	\$			
87g Other -	s		<u>s</u> -	\$.			
87 Total	\$		<u>s</u> -	\$ -	- s		
88 GARBAGE DISPOSAL BUDGET ACCOUNT:				 			
88a Personal Services	\$		\$ -	\$ -	- s		
88b Part Time Help	s		\$ -	\$	s		
88c Travel	<u> </u>		\$ -	\$ -			
88d Maintenance and Operation	s		\$ -	\$ -			
88e Capital Outlay	- s		\$ -	\$ -	——————————————————————————————————————		
88f Intergovernmental	\$		\$ -	\ \ \$ -			
88g Other -	\$	———	\$ -	\ <u>\</u> \$ -			
88h Other -	\$		\$ -	\ \ \$ -			
88 Total	- s		\$ -	\$ -	- s		
89 WATER BUDGET ACCOUNT:				# <u>*</u>			
89a Personal Services	\$		\$ -	\$ -	\$		
89b Part Time Help	s		\$ -	s -			
89c Travel	\$		\$ -	\$ -			
89d Maintenance and Operation	\$		\$ -	s -			
89e Capital Outlay	s		\$ -	s -			
89f Intergovernmental	- s		\$ -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
89g Other -	\$		\$ -	\ <u>\</u> \$ -			
89h Other -	- s	i-	\$ -	- s -			
89 Total			\$ -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$		
90 LIGHT & POWER BUDGET ACCOUNT:				#			
90a Personal Services	\$		\$ -	<u>s</u> -	\$		
90b Part Time Help	\$		\$ -	\$ -			
90c Travel			<u> </u>	7			
90d Maintenance and Operation	s s		<u> </u>	\$ - \$ -			
90e Capital Outlay	\$		\$ -	\$ -			
90f Intergovernmental	s		\$ -	\$ -			
90g Other -	- s		\$ -	s -			
90 Total	\$		<u>\$</u> -	\$ -			
91 GAS UTILITY BUDGET ACCOUNT:				+			
91a Personal Services	s		\$ -	<u>s</u> -	- Is		
91b Part Time Help	\$				— 		
91c Travel	\$		<u>s</u> -				
91d Maintenance and Operation	\$		\$ -	<u>s</u> -	*		
91e Capital Outlay	\$		\$ -				
91f Intergovernmental	\$						
91g Other -	3		<u>\$</u> -	\$ -			
91h Other -	- S		\$ - \$ -	\$ - \$ -	—		
91 Total	- s		\$ -	\$ -			

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

XHIBIT "Z"

Comparison Com	FISCAL YE NEEDS AS QUESTED BY GOVERNING BOARD	Budget Accounts EAR 2018-2019 APPROVED BY COUNTY EXCISE BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
APPROPRIATED ACCOUNTS Comparison	NEEDS AS QUESTED BY GOVERNING BOARD	APPROVED BY COUNTY EXCISE BOARD \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$
APPROPRIATED ACCOUNTS Comparison	QUESTED BY GOVERNING BOARD	COUNTY EXCISE BOARD \$ - \$ - \$ - \$ - \$ - \$ - \$ -
New York New York	GOVERNING BOARD	S - S - S - S - S - S - S - S - S - S -
7 LIBRARY BUDGET ACCOUNT:	BOARD	\$ - \$ - \$ - \$ - \$ -
7a Personal Services \$ 7b Part Time Help \$ 7c Travel \$ 7d Maintenance and Operation \$ 7e Capital Outlay \$ 9f Intergovernmental \$ 1 Total \$ PUBLIC HEALTH BUDGET ACCOUNT: \$ a Personal Services \$ b Part Time Help \$ c Travel \$ d Maintenance and Operation \$ e Capital Outlay \$ f Intergovernmental \$ g Other - \$ h Other - \$ Total \$ 2 Part Time Help \$ 2 Part Time Help \$ 3 Personal Services \$ 9 Part Time Help \$ 1 Maintenance and Operation \$ 2 Capital Outlay \$ Intergovernmental \$	-	\$ - \$ - \$ - \$ -
7a Personal Services \$ 7b Part Time Help \$ 7c Travel \$ 7d Maintenance and Operation \$ 7e Capital Outlay \$ 9f Intergovernmental \$ 1 Total \$ PUBLIC HEALTH BUDGET ACCOUNT: \$ a Personal Services \$ b Part Time Help \$ c Travel \$ d Maintenance and Operation \$ e Capital Outlay \$ f Intergovernmental \$ g Other - \$ h Other - \$ Total \$ 2 Part Time Help \$ 2 Part Time Help \$ 3 Personal Services \$ 9 Part Time Help \$ 1 Maintenance and Operation \$ 2 Capital Outlay \$ Intergovernmental \$	-	\$ - \$ - \$ - \$ -
S S S S S S S S S S	-	\$ - \$ - \$ - \$ -
State	-	\$ - \$ - \$ -
State Capital Outlay State Sta	-	\$ -
State Stat	-	\$ -
S S S S S S S S S S	-	
Total	•	1.5
S PUBLIC HEALTH BUDGET ACCOUNT:		
a Personal Services b Part Time Help c Travel d Maintenance and Operation e Capital Outlay f Intergovernmental g Other - h Other - Total COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services Part Time Help Travel Maintenance and Operation Capital Outlay I Maintenance and Operation Capital Outlay Intergovernmental S Cother S Cother S Cother		\$ -
b Part Time Help c Travel d Maintenance and Operation e Capital Outlay f Intergovernmental g Other - h Other - Total COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services Part Time Help Travel Maintenance and Operation Capital Outlay Intergovernmental S Other		3 .
S		\$ -
Maintenance and Operation \$		6
e Capital Outlay f Intergovernmental g Other - h Other - Total COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services Part Time Help Travel Maintenance and Operation Capital Outlay Intergovernmental Other	-	¢.
f Intergovernmental g Other - h Other - Total COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services Part Time Help Travel Maintenance and Operation Capital Outlay Intergovernmental Other		\$ -
Source		\$ -
h Other - Total \$ COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services \$ Part Time Help \$ Travel \$ 1 Maintenance and Operation \$ Capital Outlay \$ Intergovernmental \$ Cother		\$ -
Total \$ COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services \$ Part Time Help \$ Travel \$ I Maintenance and Operation \$ Capital Outlay \$ Intergovernmental \$ Cother \$ \$		\$ -
COUNTY HOSPITAL BUDGET ACCOUNT: a Personal Services 5 Part Time Help 5 Travel 1 Maintenance and Operation 5 Capital Outlay Intergovernmental 5 Other		\$ -
a Personal Services 5 Part Time Help Travel I Maintenance and Operation Capital Outlay Intergovernmental Other	-	\$ -
> Part Time Help > Travel Maintenance and Operation Capital Outlay Intergovernmental Other		
Travel I Maintenance and Operation Capital Outlay Intergovernmental Other	-	\$ -
I Maintenance and Operation Capital Outlay Intergovernmental Other	-	\$ -
Capital Outlay Intergovernmental Other	-	\$ -
Intergovernmental \$	-	\$ -
Other	-	\$ -
i Outor -	-	\$ -
Other	-	\$ -
Total 3	•	\$ -
CHILD GUIDANCE CLINIC \$		\$ -
CHILD GUIDANCE CLINIC		
Personal Services \$	-	\$ -
Part Time Help \$	-	\$ -
Travel	-	\$ -
Maintenance and Operation \$	-	\$ -
Capital Outlay S		\$ -
Intergovernmental \$		\$ -
Other -		\$ -
Cotal \$		\$ -
ICK ERADICATION ACCOUNT:		
Personal Services \$		\$ -
Part Time Help		e
Travel \$		<u> </u>
Maintenance and Operation \$		6
Capital Outlay \$	- 0	6
Intergovernmental \$		
Other -	-	\$ -
Other -	<u>.</u>	\$ -
otal S	-	
SEE INDEPENDENT ACCOUNTANT'S COMPILATION REPORT	-	\$ - \$ -

&I. Form 2641R99 Entity: Hartshorne City, 61

_					FI	SCAL YEAR	ENDING	JUNE 30.	2018				T	Governm	ental Budge	at Accou
_			-		NE:	TAMOUNT		ARRANTS		SERVES	T	APSED	 	FISCAL Y		
			EMENT			OF	I	SSUED				ALANCE		EEDS AS		OVED
_		_	TMEN		APPI	ROPRIATIONS						WN TO BE		MATED BY		DUNTY
=	ADDEL		[CAI	VCELLED								CUMBERED		VERNING OARD	EXCI	SE BOA
			∦								7		 	ONICO	 	
_		<u> </u>	\$		<u>s</u>		\$	-	s	-	\$		\$		 	
_		<u> </u>	S		\$		\$		\$		s		s	-	S	
_		•	\$		\$	•	\$	-	\$		\$				\$	
_		-	\$		\$	•	s		5		\$		\$		\$	
_			S		S	•	\$		\$		\$	·	\$		S	
_		-	\$		\$		s	•	s				\$	<u> </u>	\$	
		•	\$	-	\$		s		\$	<u> </u>	\$		\$	-	\$	
		•	\$	-	\$	-	s		\$	· ·	<u> </u>		\$		\$	
							 		╬	<u> </u>	\$		\$		\$	
			\$		\$		s		 		-					
_		\Box	\$	-	\$			<u> </u>	\$		\$		\$		\$	
_		-	\$			<u>:</u>	\$		\$	-	\$	•	\$	-	\$	
_			\$	<u> </u>	\$		\$		\$	_	\$	•	\$	-	s	
_			\$		\$		\$		\$		\$		\$		\$	
-		\exists	\$	<u> </u>	\$		\$		\$	-	\$		\$		\$	
_		_		<u> </u>	\$		S		\$	•	\$	-	\$		\$	
			\$	<u> </u>	\$	•	\$		\$	-	\$		\$		\$	
_			\$		\$		\$	•	\$		\$		\$			
_			\$	-	\$	•	\$		\$		\$		\$		\$	
_		_									 		<u> </u>		2	
			\$	•	\$		S		s		\$		•			
			\$		\$		\$		\$	- :	\$		\$		\$	
			\$	-	\$		\$		\$	 -	\$		\$		\$	
			\$	-	\$	-	S	-	\$		\$		\$		\$	
	-	$\neg \Gamma$	\$		s	-	\$	-	\$	<u> </u>			\$		\$	
	-		\$	-	\$		\$		\$	-	\$		\$		\$	
	-		\$		s		\$				l		\$	<u> </u>	\$	
_	-		\$		\$		\$		\$		\$		\$		\$	
_			\$		\$		\$		\$		\$		\$		\$	
=		= F					<u> </u>		\$	•	\$		\$		\$	
_		1														
-					\$		\$	<u> </u>	\$		\$		\$		s	
_		1			\$		<u>s</u>		\$	•	\$		\$		\$	
_					\$		\$	-	\$		\$		\$			
		1			\$		<u>s</u>		\$		\$		5	- 1		
_	-	_ 4		_	\$		S		\$		\$		\$	<u> </u>		
_	<u> </u>	112			\$		\$		\$	-	\$		<u> </u>			
_		3			\$	- 1	S	-	\$	-	\$					
_	•				\$	- :	S	-	\$		\$					
														 2		
		S		•	\$	- 1	5		\$		\$	 -				
		\$			s	-			\$		\$					
		<u> </u>			\$				\$		\$					
	-	S			\$				\$							<u> </u>
	-	s			\$	- 9					\$					
		\$			\$	S			\$		\$			<u>-</u> s		
	-	15			<u> </u>	- 3			\$		\$	<u> </u>		- S		
_		15			5	- 3			\$		\$	s		<u> </u>		
_		\$		-					\$		\$	- \$		- \$		-
_		ــــــالــــــــــــــــــــــــــــــ		ــــــــــــــــــــــــــــــــــــــ		- [\$ INDEPEN		- 11	\$	_ []	\$	- S		· \$		

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

EXHIBIT "A"

Schedule 8(k), Report Of Prior Year's Expenditures	FISCA	L YEAR ENDING JUN	E 30, 2017	
DEPARTMENTS OF GOVERNMENT	RESERVES	WARRANTS	BALANCE	ORIGINAL
APPROPRIATED ACCOUNTS	6-30-2017	SINCE	LAPSED	APPROPRIATIONS
		ISSUED	APPROPRIATIONS	<u>-</u>
22 POLICE BUDGET ACCOUNT:				
92a Personal Services	\$ <u> -</u> _	\$ -	<u> </u>	\$ 147,050.00
2b Part Time Help	<u>s</u> -	<u> </u>	<u>s</u> -	\$ -
P2c Travel	s -	<u> </u>	\$ -	\$ -
22d Maintenance and Operation	\$ -	\$	<u> </u>	\$ 75,500.00
92e Capital Outlay	<u> </u>	<u> </u>	\$ -	\$ 8,000.00
2f Intergovernmental	<u> </u>	<u> </u>	\$ -	<u> </u>
92g Other - Pension	<u> </u>	<u> </u>	<u> </u>	\$ 10,000.0
92h Other -	s	\$ -	\$ -	<u>s</u> -
92j Other -	\$ -	\$ -	<u>s</u> -	\$ - \$ 240,550,0
92 Total	<u> </u>		\$ -	\$ 240,550.0
3 FIRE DEPARTMENT BUDGET ACCOUNT				
93a Personal Services	\$ -	<u> </u>	\$	\$ 600.0
93b Part Time Help	s <u>-</u>	<u> </u>	\$	<u>s</u> -
P3c Travel	s -	\$ -	<u> </u>	<u>s</u> -
93d Maintenance and Operation	\$ -	<u> </u>	<u>s</u> -	\$ 10,000.0
93e Capital Outlay	\$ -	\$ -	\$ -	<u>s</u> -
93f Intergovernmental	\$ -	\$ -	<u> </u>	<u>s -</u>
93g Other -	\$ -	<u> </u>	\$ -	s -
93h Other -	\$ -	\$ -	\$	S -
93 Total	\$ -	s -	<u> </u>	\$ 10,600.0
94 OTHER-				
94a Personal Services	s -	\$ -	s	<u>s</u> -
94b Part Time Help	\$ -	\$	<u> </u>	\$ -
94c Travel	s -	\$ -		<u>s</u> -
94d Maintenance and Operation	s .	\$ -	<u> </u>	\$ -
94e Capital Outlay	\$ -	\$ -	<u> </u>	\$ -
94f Intergovernmental	s -	\$ -	s -	<u>s</u> -
94g Other -	\$.	\$ -	s <u>-</u>	\$ -
94h Other -	s -	\$ -	\$ -	<u>s</u> -
94 Total	\$ -	\$	S -	-
98 OTHER USE:				
98a Other Deductions	s -	\$ -	<u> </u>	<u>s</u> -
98 Total	\$ -	<u> </u>	\$	\$ -
TOTAL GENERAL FUND ACCOUNT	s -	s -	s -	\$ 745,975.
SUBJECT TO WARRANT ISSUE:				
99 Provision for Interest on Warrants	\$ -	\$ -	\$ -	-
GRAND TOTAL GENERAL FUND	s -	S -	\$ -	\$ 745,975.

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
2012/13/200	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
Figure 3 County reseases a page 4	
(This amount is included in the appropriated account "17 Revaluation of Real Property".)	
GRAND TOTAL - General Fund	
GKAND TOTAL - General Punc	Wadnerday October 24 2018

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

Wednesday, October 24, 2018

4k

L							NET	YEA	R EN	DING JUN	E 30.	2018						Go	vern	ment	al Budget Acco
	SU	PPL	EME	NTAL	_	-	TIDI AMI	UNT		WARRAN	ITS		RESERV	TC0	_			FIS	CAL	VEA	R 2018-2019
	AI	ЭЛІ	STME	NITC	_	-	OF			ISSUEI		+	CESER	ES	+	LAPSEL		NEEDS .	AS	T	ADDD 6-
	ADDED			CANCE		-	APPROPRIA	TIONS				+-				BALANC		ESTIMATE	DRV	+	APPROVED
			1	LANCE	LLED	_						_			K	NOWN TO	BE	GOVERNI	NG	+	COUNTY
\$			╢			_ _					_	-			U	NENCUMBE	ŒD	BOARD		+	EXCISE BOA
S		•	\$			\$	147,0	50.00	\$	20.6	50.00							BOARC		╬	
_		-	\$		-	\$,		\$	39,6.	58.00	\$		-	\$	107,39	2.00	\$ 137.0		╨	
\$		•	\$		-	\$			1		·	\$		-	\$	101,00	2.00	.57,0	00.00) \$	137,0
S		-	\$			\$	75.5	00.00	\$		-	\$		-	\$		-	\$	-	\$	
\$		-	\$		-	\$			\$	91,13	5.00	\$		-	\$	(15.62	- 00	\$	-	\$	
3		-	\$			\$	0,00	00.00	\$		-	\$		-	\$	(15,63	-	\$ 80,00	0.00	\$	80,00
	_		\$			\$	10.00	-	\$		-	\$		-	\$	8,000	\neg	\$	-	\$	50,00
	-		\$		-	\$	10,00	0.00	\$		-	\$		-				\$	-	\$	
		\neg	\$		_	-		-	\$	0	-	\$		_	\$	10,000	.00	\$	-	\$	
	-	\dashv	\$		-	\$		-	\$		_	\$		-	\$	0.55		\$	-	\$	
_		4	φ	_	-	\$	240,55	0.00	\$	130,793	00	\$		-	\$			\$	_	\$	
	-									,,,,,	.00	φ		-	\$	109,757.	00	\$ 217,000	00	\$	
-	-	⊣ ⊦	\$		-	\$	600	0.00	\$									-17,000	.00	3	217,000
-		⊣ ⊢	\$		-	\$		-	\$.	-		\$			\$	600.	00	600	00	_	
_		\neg	\$		-	\$		_	\$		\neg	5		-	\$		9	000	\neg	\$	600
_	-		5			\$	10,000		\$		_ 5			- 7	\$		- S			\$	
_	-	9				\$	10,000	_		3,390.	00 \$			-	\$	6,610.0				\$	
	-	\$				\$		- 3			\$			\neg	\$	- 0,010.0	\neg	.0.000	00	\$	10,000
		\$		_	\neg	\$		15	_	-	\$			——II	\$		- \$			\$	8
		\$			_	\$		1 5		-	\$		_	_		-	\$			\$	
	-	\$				\$	10.000	\$	_		\$			\neg		<u> </u>	\$			\$	
		ī			╬	φ	10,600.0	00 \$		3,390.0	0 \$			1 9		7010	\$	-		\$	
		\$						-							,	7,210.00) \$	10,600.0	0 5	\$	10,600.0
	-	\$			\neg	\$	-	\$		-	\$		Call Carrie	1			_		$\neg \vdash$		10,000.0
	-	\$			1			\$		•	\$			\$		·	\$		\$		
		_			15		-	\$		-	\$			\$			\$		S		•
-	$\overline{}$	\$		-	1 5			\$		-	\$		<u> </u>	\$		-	\$	-	\$	_	-
	-	\$		-				\$		-	\$			\$		-	\$	9	\$		<u>-</u>
_	-	\$		-	\$		-	\$			$\overline{}$		-	\$		-	\$		-	_	-
		\$		-	\$			\$		-	\$		-	\$		-	\$		\$		-
_	-	\$		-	\$	1.00		\$			\$		-	\$		-	\$	•	\$		
	-	\$		•	\$			\$		-	\$		-	\$		-	\$		\$		-
					ī			11-3		<u> </u>	\$		-	\$		-	\$	<u> </u>	\$		-
	-	\$		-	\$			-									Φ		\$		
		\$	A	-	\$			\$		-	\$		-	\$			_				
				_	۳			\$		-	\$		-	\$			\$		\$		
	- 1	\$		-	6									₩			\$	-	\$		
				_	\$	7	45,975.00	\$	1,01	0,490.00	\$		-	0	/0						
	- 5		_		_				150.00		_		-	\$	(26	54,515.00)	\$	1,041,415.00	\$		1,041,415.00
-	- \$	_		-	\$		-	\$		-	\$									_	-, -, -1, -13.00
_		_		-	\$	74	15,975.00	\$	1.01	0,490.00	\$		·	\$		-	\$	0	\$		
										,	Ψ		S 1	\$	100	4,515.00)	_	1,041,415.00	Ψ.		

		2,011,413.00
	Estimate of	Approved by
	Needs by	County
	Governing Board	Excise Board
	\$ 1,041,415.00	\$ 1,041,415.00
	- 3	\$ -
S.A.&I. Form 2641R99 Entity: Hartshorne City, 61	\$ 1,041,415.00	\$ 1,041,415.00

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

Page 2

County Excise Board's Appropriation	General	J. Davielan		
of Income and Revenue	Fund	Building Fund	Industrial	Sinking Fund
Appropriation Approved & Provision Made	\$ 1,041,415.00	\$	Bonds	xc. Homestea
Appropriation of Revenues	\$	\$	φ -	3 -
Excess of Assets Over Liabilities	\$ 125,424.00	\$	\$ -	<u> </u>
Unclaimed Protest Tax Refunds	\$ -	\$	<u> </u>	3 -
Miscellaneous Estimated Revenues	\$ 915,991.00	8	-	\$ -
Est. Value of Surplus Tax in Process	\$ -	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	<u> </u>	\$ -
Sinking Fund Contributions	\$ -	\$	<u>\$</u>	5 -
Surplus Builing Fund Cash	\$	\$	0 -	2 -
Total Other Than 2017 Tax	\$ 1,041,415.00	\$	\$ -	\$ -
Balance Required	\$	•	3 -	3 -
Add 10% for Delinquency	<u> </u>	•	•	\$ -
Total Required for 2017 Tax	\$	<u>•</u>	3 -	\$ -
Rate of Levy Required and Certified (in Mills)	0.00	0.00	- 0.00	\$ -
Rate of Levy Required and Certified (in Mills)	0.00	0.00	0.00	0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County Total Valuation.	Real	Personal	Public Service	Total
Tomi Valuation,	\$ -	\$ -	\$ -	3 -

and that the assessed valuations nerein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fui 0.	00 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair Improvement Free Fair Addition Interest Fair Addition Interest Fair Improvement Footon Fundament	vement Buconal Impro Account (Nanty/City-C Prior To An Budget And (Not To I ical Services For School	(Levy Per Applicable dget Account (Net Provement Budget Account (Per Provement Budget Account Proceeds of 1/2 of County Library Budget ug. 15, 1933) Budget account (Not To Exceed Exceed 2.50 Mills) at (Not To Exceed 3.0 Mills) at (4.00 Mills)	oceeds of 1.00 Mi unt (Net Proceeds 1.00 Mill) t Account (1.00 to Account (Net Pro ed 5.00 Mills)	of 1.00 Mill)) Mill)		0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said City, in order Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at mcles will be with the land of th	, 2018.
Barrier CO. CLEVILLE	, 20.00.
Excise Board Member Excise Board Ch	airman
Excise Board Member	mmll
Excise Board Sec	vetary Wednesday, October 24, 2018

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF HARTSHORNE, OKLAHOMA

	MIONOLAHOMA
STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2018 ASSETS:	GENERAL FUND BUILDING FUND Detail Detail
Cash Balance June 30, 2018 Investments TOTAL ASSETS	\$ 125,424.00 \$ - \$ - \$ -
LIABILITIES AND RESERVES: Warrants Outstanding Reserve for Interest on Warrants	\$ 125,424.00 \$ - \$ - \$ -
Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES CASH FUND BALANCE (Deficit) JUNE 30, 2018	\$ - \$ - \$ - \$ - \$ - \$ -
	\$ 125,424.00 \$ -

ESTIMATED	NEE	DS FOR FISC	AL YEAR ENDING JUNE 30, 2018	
	KGI	ENERAL FUN	DI SINCIPLO DING JUNE 30, 2018	
Current Expense	3			SINKING FUND
Reserve for Int. on Warrants & Revaluation	1 5	1,041,413.00	I. Cash Balance on Hand June 30, 2018	3
1 otal Required	1 3	104141500	2. Legal Investments Properly Maturing	\$
FINANCED	╢	1,071,713.00	3. Judgements Paid to Recover by Tax Levy	\$
Cash Fund Balance	1/8		19. I Olai Liquid Assets	\$
Estimated Miscellaneous Revenue	1 5	015 001 00	Deduct Matured Indebtedness:	
Total Deductions	13	913,991.00	5. a. Past-Due Coupons	\$ -
Balance to Raise from Ad Valorem Tax	3	1,041,415.00	6. b. Interest Accrued Thereon	\$
ESTIMATED MISCELLANEOUS REVENUE:	╬	•	7. c. Past-Due Bonds	\$
1000 Charges for Services	╢┯		8. d. Interest Thereon After Last Coupon	\$
2000 Local Sources of Revenue	\$	9,536.00	19. e. Fiscal Agency Commissions on Above	\$
3000 State Sources of Revenue	\$	05,150.00	10. I. Judgements and Int Levied for/Unnaid	\$
1000 Federal Sources of Revenue	\$	3/9,/20.00	III. Total Items a Through f	\$
5000 Miscellaneous Revenue	\$	-	12. Balance of Assets Subject to Accruals	\$
5111 Contributions from Other Funds	\$	261,605.00	Deduct Accrual Reserve If Assets Sufficient:	
Total Estimated Revenue	\$	-	113. g. Farned Unmatured Interest	\$
NDUSTRIAL DEVELOPMENT BONDS	\$	915,991.00	114. h. Accrual on Final Coupons	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
. Cash Balance on Hand June 30, 2018	NDU	JSTRIAL BOND	15. i. Accrued on Unmatured Bonds	\$
Legal Investments Properly Maturing	11 2		16. Total Items g. Through i.	\$
. Total Liquid Assets	\$	•	17. Excess of Assets Over Accrual Reserves **	0
Peduct Matured Indebtedness	\$	-	SINKING FUND REQUIREMENTS FOR 2018-2019	-
a. Past-Due Coupons			I. Interest Earnings on Bonds	
h Interest Account Til	\$	-	2. Accrual on Unmatured Bonds	\$ -
. b. Interest Accrued Thereon . c. Past-Due Bonds	\$	•	3. Annual Accrual on "Prepaid" Judgements	\$ -
	\$		4. Annual Accrual on "Unpaid" Judgements	\$ -
d. Interest Thereon After Last Coupon	\$	•	5. Interest on Unpaid Judgements	\$ -
e. Fiscal Agency Commissions on Above	\$	-	6. Annual Accrual From Exhibit KK	\$ -
Balance of Assets Subject to Accruals	\$		O. Frinidal Accidal From Exhibit KK	\$ -
J. Deduct: g. Earned Unmatured Interest	3			
h. Accrual on Final Coupons	3			
i. Accrued on Unmatured Bonds	\$			
. Excess of Assets Over Accrual Reserves*	\$			
DUSTRIAL BOND REQUIREMENTS FOR 2018-2019	<u> </u>			
Interest Earnings on Bonds	\$			
Accrual on Unmatured Bonds	\$			
tal Sinking Fund Requirements	\$	<u>-</u>		
)educt:			Total Sinking Fund Requirements	\$
Excess of Assets Over Liabilites	\$		Deduct:	
Surplus Building Fund Cash	Ψ	<u>-</u> -	1. Exces of Assets Over Liabilities	\$
alance Required	\$		2. Surplus Building Fund Cash	
			Balance to Raise By Tax Levy	\$ -

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA

ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019 EXHIBIT "Z"

DEPARTMENTS OF COMPANY		Governi	nenta	l Budget Accounts
DEPARTMENTS OF GOVERNMENT			AL Y	EAR 2018-2019
APPROPRIATED ACCOUNTS		INCCUS A	S	A DDD OT TOTAL
		REQUESTE	RV	COUNTY
D MANAGERIAL		GOVERNII	VG	EXCISE BOAR
Da Personal Services		BOARD		OTOBE BOAK
b Part Time Help				
oc Travel			-	\$
d Maintenance and Operation				\$
e Capital Outlay		\$		\$
f Intergovernmental		\$		2
g Other -		\$.	_	2
h Other -		\$		\$
Total		\$ -		\$
TY CLERK		\$ -		<u> </u>
Personal Services		-		
Part Time Help				
Travel			\$	
Maintoness	\$		1 \$	
Maintenance and Operation Capital Outlay	\$		\$	
Intergovernmental	\$	-	\$	-
Other -	\$		\$	<u> </u>
Other -	\$	-	\$	
otter -	\$	-	\$	
REASURER	\$	•	\$	<u> </u>
Personal Services	\$	-	15	
reisonal Services			7	
Part Time Help Fravel	\$	-	\$	
Tavel	\$	-	\$	
Maintenance and Operation	\$		\$	
Capital Outlay	\$	•	\$	
ntergovernmental	\$		\$	
Other -	\$		\$	
tal	\$		\$	
ATTORNEY	\$	-	\$	<u> </u>
ATTORNEY ersonal Services	\$	•	15	<u> </u>
art Time Help			╬╧	
ravel	\$	•	\$	
aintenance and Operation	\$		\$	-
apital Outlay	\$	-	\$	
ergovernmental	\$	4,129.00	\$	4,129.00
her -	\$		\$	4,129.00
	\$	-	\$	
NICIPAL COURT	\$		\$	
rsonal Services	 -	4,129.00	\$	4,129.00
rt Time Help				
vel	\$		\$	-
intenance and Operation	\$		\$	
pital Outlay	\$		\$	
ergovernmental	\$	7,352.00	\$	7,352.00
her -	\$		\$	
	\$		\$	-
	41 X	717	\$	

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FO	OR 2	018-2019		1					
	Governmental Budge #ENTS OF GOVERNMENT FISCAL YEAR 20								
DEPARTMENTS OF COMPANY TO		FISCAL	YE	AR 2018-2019					
DEPARTMENTS OF GOVERNMENT		NEEDS AS	T	APPROVED BY					
APPROPRIATED ACCOUNTS	RI	EQUESTED BY	Υ	COUNTY					
AT ROTRIATED ACCOUNTS		GOVERNING	+	EXCISE BOARD					
80 STREET DEPARTMENT		BOARD	┰	EXCISE BOARD					
	$\neg \vdash$		╬						
80a Personal Services 80b Part Time Help 80c Travel	\$	107,664.00	13	107,664.00					
80c Travel	\$	•	1 3	-					
80d Maintenance and Operation	\$	-][\$	•					
80e Capital Outlay	\$	30,000.00	\$	30,000.00					
80e Capital Outlay 80f Intergovernmental	1 3		1 \$	-					
Look Outer -	11 \$		1 5	•					
80h Other -	3		\$	•					
80j Other -	13	<u> </u>	\$	-					
80j Other - 80 Total	1 3	137,664.00	\$ \$	137,664.00					
82 COUNTY AUDIT BUDGET ACCOUNT:	٦Ť		╬	137,004.00					
82a Salaries and Expense of Audit and Report	\$	•	\$						
82b Intergovernmental 82c Other -	\$	-	1 5	<u> </u>					
82 Total	\$		\$						
83 COUNTY CEMETARY ACCOUNT:	\$	-	\$	-					
83a Personal Services									
83b Part Time Help	\$	•	\$	•					
83c Travel	\$	•	\$	•					
83d Maintenance and Operation	\$	_	\$	•					
83e Capital Outlay	\$		\$	•					
83f Intergovernmental	╢╬		\$	<u> </u>					
83g Other -	1 3		\$	<u> </u>					
83h Other -	1 5		\$	•					
83 Total	 <u>\$</u> 		\$	-					
64 FREE FAIR BUDGET ACCOUNT:	i		۱Ť						
84a Personal Services	\$	22,000.00	\$	22,000.00					
84b Part Time Help	\$	-	\$	22,000.00					
84c Travel	\$		\$						
84d Maintenance and Operation	\$	5,000.00	\$	5,000.00					
84e Capital Outlay	\$	- ,,,,,,,,,	\$	3,000.00					
84f Intergovernmental	\$		\$						
84g Premiums and Awards	\$	•	\$						
84h Other -	\$	-	\$						
84i Other -	\$		Š						
84 Total	\$	27,000.00	\$	27,000.00					
86 FREE FAIR IMPROVEMENT ACCOUNT:				2.,500.00					
86a Personal Services 86b Part Time Help	\$	-	\$	-					
86c Travel	\$		\$	-					
86d Maintenance and Operation	\$		\$						
86e Capital Outlay	\$	20,000.00	\$	20,000.00					
86f Intergovernmental	\$		\$						
86g Other -	\$		\$						
86h Other -	\$	-	\$						
86 Total	\$		\$						
S.A.&I. Form 2641R99 Entity: Hartshorne City, 61	\$		\$	20,000.00					
		W	/edn	esday, October 24, 2018					

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z" Governmental Budget Accounts **FISCAL YEAR 2018-2019** DEPARTMENTS OF GOVERNMENT **NEEDS AS** APPROVED BY APPROPRIATED ACCOUNTS REQUESTED BY COUNTY GOVERNING **EXCISE BOARD** BOARD 92 POLICE DEPT 92a Personal Services 137,000.00 137,000.00 92b Part Time Help \$ \$ 92c Travel \$ \$ 92d Maintenance and Operation \$ 80,000.00 \$ 80,000.00 92e Capital Outlay \$ \$ 92f Intergovernmental \$ \$ 92g Other -\$ \$ 92h Other -\$ \$ 92j Other -\$ \$ 92 Total \$ 217,000.00 217,000.00 \$ 93 FIRE DEPARTMENT 93a Personal Services S 600.00 600.00 93b Part Time Help \$ \$ 93c Travel \$ \$ 93d Maintenance and Operation \$ 10,000.00 \$ 10,000,00 93e Capital Outlay \$ \$ 93f Intergovernmental \$ \$ 93g Other -\$ \$ 93h Other -\$ \$ 93 Total \$ 10,600.00 10,600.00 94a Personal Services \$ 94b Part Time Help \$ \$ 94c Travel \$ \$ -94d Maintenance and Operation \$ \$ --94e Capital Outlay \$ _ \$ -94f Intergovernmental \$ -\$ _ 94g Other -\$ \$ 94h Other -\$ \$ 94 Total \$ \$ 8 OTHER USE: 98a Other Deductions \$ 8 Total \$ \$ TOTAL GENERAL FUND ACCOUNT 1.041.415.00 1,041,415.00 SUBJECT TO WARRANT ISSUE: 99 Provision for Interest on Warrants GRAND TOTAL GENERAL FUND \$ 1.041.415.00 1,041,415.00

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2018, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2019, OF THE GOVERNING BOARD OF

HARTSHORNE, OKLAHOMA EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING
13d. j. Unmatured Coupons Due 4-1-2019	FUND
14d. k. Unmatured Bonds So Due 15d. l. Whatever Remains is for Exhibit KK Line E.	\$ -
16d. Deficit as Shown on Sinking Find Balance Sheet	\$ -
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand Court I is a second of the court in the court of the court in the court of the cour	\$ -
18d. Remaining Deficit is for Exhibit KK Line F.	-

	If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following	
B	each in turn from line 4, "Total Liquid Assets".	INDUSTRIAL BOND
	13d. j. Unmatured Coupons Due Before 4-1-2019	FUND
	13d. J. Olintatured Coupons Due Before 4-1-2019	
	14d. k. Unmatured Bonds So Due	[]
İ	15d. I. Whatever Remains is for Exhibit KKI Line E.	
ı	16d. Deficit as Shown on Industrial Bonds Balance Sheet.	
	17d Less Cash Requirements for Current Final Von	
	17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). 18d. Remaining Deficit is for Exhibit KKI Line F.	
_	100. Actioning Deticit is for Exhibit AXI Line F.	\$
-		L. -

Wednesday, October 24, 2018

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, CITY OF HARTSHORNE, ss:

general circulation in the County.

We, the undersigned duly elected, qualified Governing Officers of HARTSHORNE, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2018, and ending June 30, 2019, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year

Chair Membe Member Subscribed and sworn to before me this 30 day of tary Public Required to be published in a legally-qualified new the County, or one issue published in a legally-qualified newspaper of

PUBLICATION SHEET - HARTSHORNE, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2018-2019

EXHIBIT "Z"

DED A DOWNER OF THE STATE OF TH		Governmen	tal Bu	idget Accou
DEPARTMENTS OF GOVERNMENT		FISCAL	YEAF	2018-2019
APPROPRIATED ACCOUNTS		NEEDS AS	1 /	APPROVEI
		REQUESTED I	3 Y [COUNT
	1	GOVERNING	i E	EXCISE BO
65		BOARD		
55a Personal Services				
55b Part Time Help		\$ -	\$	
55c Travel		\$ -	\$	
55d Maintenance and Operation		\$ -	\$	
Se Capital Outlay		\$ 144,000.0	0 \$	144,00
5f Intergovernmental		\$ -	\$	
5g Other -		\$ -	\$	
5h Other -		\$ -	\$	
5 Total		\$ -	\$	
6		\$ 144,000.00		144,00
6a Personal Services				111,00
6b Part Time Help		\$ -	\$	
6c Travel		5 -	\$	
6d Maintenance and Operation		-	\$	
be Capital Outlay		45,000.00		45,00
of Intergovernmental			\$	45,00
og Other -		-	\$	
oh Other -	S	-	\$	
Total	\$		\$	
	\$	45,000.00	\$	45,000
a Personal Services		-,,	۳	43,000
b Part Time Help	\$	-	\$	
c Travel	\$	_	\$	
d Maintenance and Operation	\$	-	\$	
e Capital Outlay	\$	-	\$	
Intergovernmental	S	-	\$	
g Other -	\$	-	\$	
1 Other -	\$	_	\$	
Total	\$		\$	
	\$		\$	
Personal Services			Φ	
Part Time Help	\$	-	\$	
Travel	\$	_	\$	
Maintenance and Operation	\$	-	\$	
Capital Outlay	\$	-	\$	
Intergovernmental	\$	-	\$	
Other -	\$	-	\$	
Cotal	\$	-	\$	
GENERAL GOVERNMENT	\$	-	\$	-
Personal Services				
Part Time Help	\$	-	\$	
Travel	\$	58,320.00	\$	58,320.0
Maintenance and Operation	\$	-	\$,020.0
Capital Outlay	\$	370,350.00	\$	370,350.0
ntergovernmental	\$	-	\$	
Other -	\$	-	\$	
otal	S	-	\$	

S.A.&I. Form 2641R99 Entity: Hartshorne City, 61