

**Town of Asher  
Budget Summary  
Fiscal Year 2024/25**

**General Fund**

	Budget FY2022-23	Budget FY2023-24	Budget FY2024-25
Revenues:			
Sales Tax	179,500	163,974	175,748
Franchise Tax	7,398	9,574	11,313
Alcoholic Bev. Tax	3,186	3,571	2,502
Tobacco Tax	1,392	1,129	1,100
Comm. Center Rent	6,025	6,025	6,165
Miscellaneous	280	930	580
Constr. Fees & Lic	250	250	250
Interest	6	6	3
<b>Total Revenues</b>	<b>198,037</b>	<b>185,459</b>	<b>197,661</b>
Expenditures:			
Personal SVC	68,522	81,981	82,001
Main. & Opera.	105,143	129,124	114,073
Capital Outlay	3,500	3,500	3,500
Debt. SVC	5,100	5,300	5,100
<b>Total Expend.</b>	<b>182,265</b>	<b>219,905</b>	<b>204,674</b>

**Street & Alley Fund**

Revenues:			
Motor Vehicle Tax	3,205	2,870	2,651
Gasoline Tax	694	665	677
Interest	1	1	1
<b>Total Revenues</b>	<b>3,999</b>	<b>3,536</b>	<b>3,329</b>
Expenditures:			
Capital Outlay	1,000	2,000	2,000
Main. & Opera.	4,000	5,307	5,461
<b>Total Expend.</b>	<b>5,000</b>	<b>7,307</b>	<b>7,461</b>

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State Auditor  
and Inspector

*Pottawatomie*

**Town of Asher  
Budget Summary  
Fiscal Year 2024/25**

**AUDA**

	Budget FY2022-23	Budget FY2023-24	Budget FY2024-25
<b>Revenues:</b>			
Water	87,335	104,367	135,032
Sewer	36,489	40,925	68,716
Trash	40,978	46,180	48,167
Turn on Tap Fees	450	750	1,000
Late Fees	4,265	5,692	11,853
Miscellaneous	200	300	200
Sales Tax	2,400	2,400	2,400
EM SVC	14,357	12,962	10,906
Interest	2	2	5
<b>Total Revenues</b>	<b>186,476</b>	<b>213,578</b>	<b>278,279</b>
<b>Expenditures:</b>			
Personal SVC	49,191	50,687	67,453
Main. & Opera.	164,334	114,550	119,263
Capital Outlay	14,000	18,111	13,000
Debt SVC_SM	36,538	44,174	41,000
<b>Total Expend.</b>	<b>264,063</b>	<b>227,522</b>	<b>240,716</b>

**Fire Department Fund**

<b>Revenues:</b>			
Burn Permits	170	130	140
Fire Runs	250	1,327	250
Miscellaneous	4900	12,223	10,790
Interest	1	1	1
<b>Total Revenues</b>	<b>5,321</b>	<b>13,681</b>	<b>11,181</b>
<b>Expenditures:</b>			
Main. & Opera.	7,000	7,718	8,584
Capital Outlay	1,000	1,000	1,000
<b>Total Expend.</b>	<b>8,000</b>	<b>8,718</b>	<b>9,584</b>

THE SHAWNEE  
NEWS-STAR  
AFFIDAVIT OF PUBLICATION

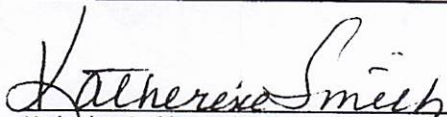
See Proof on Next Page

County of Pottawatomie, State of Oklahoma

Shawnee News-Star	
1725 N. Kickapoo, Suite 101 Shawnee, OK 74804 405-273-4200	Town of Asher Budget Hearing


I, Katherine Smith, of lawful age, being duly sworn upon oath, deposes and says that I am the Business Manager of Shawnee News-Star, a daily/weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S § 106, as amended to date, for the City of Shawnee, for the County of Pottawatomie, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

Publication Dates
Jun. 22, 2024
Jun. 25, 2024
Jun. 27, 2024

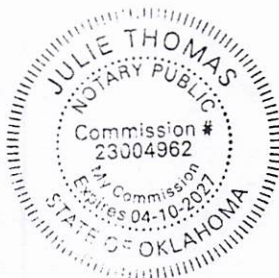
  
Katherine Smith, Business Manager

Signed and sworn to before me on this

27 June 2024  
Day Month Year

  
Signature above, Notary Public  
My Commission Expires: 04-10-2027

Seal



PUBLICATION FEE: \$467.25

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JUL 22 2024

State Auditor  
and Inspector

**Town of Asher**  
P.O. Box 308  
117 West Main  
Asher, OK 74826  
Phone: 405-784-2242  
Fax: 405-784-2201

**Notice of Public Hearing**  
Wednesday, July 3, 2024  
10:00 A.M.  
Town Hall/Community Room

CALL TO ORDER

Discussion concerning Budget FY 2024/25.

Adjournment:

Posted On 6/18/24 at 4:50 p.m. By: Tammy Nelson  
Town Clerk/Treasurer

**Town of Asher**  
117 West Main  
P.O. Box 308  
Asher, OK 74826  
Phone: 405-784-2242  
Fax: 405-784-2201

**Special Board of Trustees Meeting**  
Wednesday, July 3, 2024  
10:00 A.M. Following Public Hearing

CALL TO ORDER

AGENDA ITEMS:

**Discussion, and Possible action concerning Budget FY 2024/25.**

ADJOURNMENT:

Posted on 7/1/24 at 9:50 A.M. By: Tammy Nelson  
Town Clerk/Treasurer

**Town of Asher**  
 117 West Main - P.O. Box 308 ° Asher, OK 74826  
 405-784-2242 · 405-784-2201 (Fax)

**NOTICE OF PUBLIC HEARING**  
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 10:00 A.M.  
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**Fiscal Year 2024/25**

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