

OCT 26 2018

BOARD OF COUNTY HEALTH 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

State Auditor & Inspector

BOARD OF COUNTY HEALTH OF THE COUNTY OF PUSHMATAHA STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

PREPARED BY Tisdale C.P.A. PLLC SUBMITTED TO THE PUSHMATAHA COUNTY

EXCISE BOARD THIS 9 DAY OF Oct 2018

BOARD OF COUNTY HEALTH

Chairman

Member

Member

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

Clerk

Monday, August 27, 2018

RECEIVED

OCT 2 4 2018

State Auditor and Inspector

# BOARD OF COUNTY HEALTH OF PUSHMATAHA COUNTY 2018-2019 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2017-2018

#### **INDEX**

Let	ers and Certifications:	Page
	Letter To Excise Board	1
	Affidavit of Publication	NA
	Accountant's Letter	3
	Certificate of Excise Board Exhibit "Y"	- Page 1
Exh	ibits:	Filed
	Exhibit "E" Health Fund	Yes
	Exhibit "G" Sinking Fund	No
	Exhibit "J" Capital Project Funds	No
	Exhibit "Y" Certificate of Excise Board  Estimate of Needs	Yes
	Publication Sheet Filed With County Budget	Yes
	Exhibit "Z" Publication Sheet (When Not Filed With County Budget)	No

#### BOARD OF COUNTY HEALTH

OF

PUSHMATAHA COUNTY 2018-2019

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2017-2018

PUSHMATAHA COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Pushmataha, State of Oklahoma, for the fiscal year beginning July 1, 2017 and ending June 30, 2018, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2018 and ending June 30, 2019. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2018, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2018 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2018 and ending June 30, 2019 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2018, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2018.

Dated at the office of the County Clerk, at Antlers, Oklahoma, this 9 day of October, 2018.

BOARD OF COUNTY HEALTH

Member

Member

Member

Member

Clerk

Clerk

2018 Secretary and Clerk of Excise Board, Pushmataha County, Oklahoma.

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

day of \_()

#### TISDALE CPA PLLC

Member of the American Institute of Certified Public Accountants Certified Public Accountant
P.O. BOX 445 251 S. MISSISSIPPI
ATOKA, OKLAHOMA 74525
PHONE (580) 889-3324

Member of the Oklahoma Society of Certified Public Accountants

Honorable Board of County Health Pushmataha County, Oklahoma

Management is responsible for the accompanying 2017-2018 financial statements, 2018-2019 Estimated of Needs (S.A.&I. Form 2631R97), and 2018-2019 Publication Sheets (S.A.&I. Form 2631R97, Exhibit "Z"), which collectively comprise the Health Department of Pushmataha County basic financial statements as listed in the table of contents, in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and 68 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements, estimated of needs, and publication sheet.

#### Required Supplementary Information

The financial statements, estimate of needs, and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of the Atoka County Health Department.

This report is intended solely for the information and use of the management of the Pushmataha County Health Department, the Pushmataha County Excise Board, management of Pushmataha County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Firm's Signature

Report Date

EXHIBIT "E" PAGE 1

Schedule 1, Current Balance Sheet - June 30, 2018		
		Amount
ASSETS:		
Cash Balance June 30, 2017	\$	458,441.93
Investments	\$	
TOTAL ASSETS	\$	458,441.93
LIABILITIES AND RESERVES:		
Warrants Outstanding	s	1,301.34
Reserve for Interest on Warrants	\$	
Reserves From Schedule 8	\$	72,039.11
TOTAL LIABILITIES AND RESERVES	\$	73,340.45
CASH FUND BALANCE JUNE 30, 2018	\$	385,101.48
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE	\$	458,441.93

Schedule 2, Revenue and Requirements - 2018-2019		·	
	Detail		
REVENUE:			
Cash Balance June 30, 2017	\$ 302,004.54		
Cash Fund Balance Transferred From Prior Years	\$ 17,003.55		
Current Ad Valorem Tax Apportioned	\$ 123,952.11		
Miscellaneous Revenue Apportioned	\$ 226,381.07		
TOTAL REVENUE		\$	669,341.27
REQUIREMENTS:			
Claims Paid by Warrants Issued	\$ 212,200.68		
Reserves From Schedule 8	\$ 72,039.11		
Interest Paid on Warrants	\$ 		
Reserve for Interest on Warrants	\$ -		
TOTAL REQUIREMENTS		\$	284,239.79
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2018		\$	385,101.48
TOTAL REQUIREMENTS AND CASH FUND BALANCE		\$	669,341.27

Schedule 3, Cash Fund Balance Analysis - June 30, 2018	Amount
ADDITIONS:	
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$ 226,381.07
Warrants Estopped, Cancelled or Converted	\$ -
Fiscal Year 2017-2018 Lapsed Appropriations	\$ 365,920.38
Fiscal Year 2016-2017 Lapsed Appropriations	\$ 10,571.16
Ad Valorem Tax Collections in Excess of Estimate	\$ 2,083.67
Prior Years Ad Valorem Tax	\$ 6,432.39
TOTAL ADDITIONS	\$ 611,388.67
DEDUCTIONS:	
Supplemental Appropriations	\$ 226,287.19
Current Tax in Process of Collection	- \$
TOTAL DEDUCTIONS	\$ 226,287.19
Cash Fund Balance as per Balance Sheet 6-30-2018	\$ 385,101.48
Composition of Cash Fund Balance:	
Cash	\$ 385,101.48
Cash Fund Balance as per Balance Sheet 6-30-2018	\$ 385,101.48

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

EXHIBIT "E"

EXHIBIT "E"				
Schedule 4, Miscellaneous Revenue	8 ACCOUNT			
SOURCE	AMOUNT	ACTUALLY		
200102	ESTIMATED	COLLECTED		
1000 CHARGES FOR SERVICES				
1111 Clinical Services	\$ -	\$ 279.90		
1112 Laboratory Services	s -	\$ -		
1113 Immunizations	s -	\$ -		
1114 Dental Service Fees	s -	\$ -		
1115 Child Guidance Services	s -	\$ -		
1116 Early Test-Early Care	\$ -	\$ -		
1117 Food Service Test and Certification	s -	\$ -		
1118 Pool/Spa Certification	\$ -	\$ -		
1119 Sewage and Perk Test	\$ -	s -		
1120 Public Bathing Licenses	s -	\$ -		
1121 Other Licenses	-	\$ -		
1122 Miscellaneous Health Fees	s -	\$ -		
1123 Other -	\$ -	\$ -		
1124 Other -	\$ -	\$ -		
1125 Other -	\$ -	s -		
Total Charges For Services	\$ -	\$ 279.90		
INTERGOVĖRNMENTAL REVENUE				
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:		1		
2111 Mobile Home Tax	\$	\$ -		
2112 Housing Authority Payments in Lieu of Tax Revenue-Choctaw Nation	\$	\$ 27.38		
2113 Revaluation of Real Property Reimbursements	\$ -	\$ -		
2114 Manufacturing Exempt Reimbursement	\$ -	\$ -		
2115 Public Health Contributions	\$ -	<del> </del>		
2116 Perinatal Health Program	\$ -	\$ -		
2117 Community Care - HMO	\$ -	\$ -		
2118 Other -	\$ -	\$ -		
2124 Other -	\$ -	s -		
Total - Local Sources	s -	\$ 27.38		
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:				
3211 State Land Payments	\$	\$ -		
3212 State Payments in Lieu of Tax Revenue	\$ -	\$ 66.50		
3213 Homestead Exemption Reimbursement	\$ -	\$ -		
3214 Additional Homestead Exemption Reimbursement	\$ -	\$ -		
3215 State Grants	\$ -	\$ -		
3216 Oklahoma Dept. of Environmental Quality	s -	\$ -		
3217 STD Program (State)	s -	\$ -		
3218 Water Resources Board	s -	s -		
3219 Oklahoma Conservation Commission	S -	\$ -		
3220 Welfare Agencic Sub-Total - OTC	s -	s -		
3221 Early Intervention (State)	\$ -	\$ -		
3222 Eldercare	s -	s -		
3223 Child Abuse Prevention	s -	\$ -		
3224 Adolescent Health - State	\$ -	\$ -		
3225 TB - State	s -	\$ -		
3226 Other State Reimbursements	\$ -	\$ -		
3227 Other -TSET	s -	\$ 226,007.29		
3228 Other -	\$ -	\$ -		
Total - State Sources	\$ -	\$ 226,073.79		

Continued on page 2b

Monday, August 27, 2018

2a

Page 2a

					Page 2a			
2017-20	018 ACCOUNT	BASIS AND		2018-2019 ACCOUNT	<del></del>			
i <del></del>	OVER	LIMIT OF ENSUING						
	UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY			
<del></del>	ENDER)	LOTIVIATE	INCOME	GOVERNING BOARD	EXCISE BOARD			
\$	279.90	0.00%	\$ -	<u> </u>				
<u> </u>	279.90			-	<u> </u>			
\$	<u> </u>	90.00%	<u>-</u>	<u> </u>	-			
\$		90.00%	\$ -	-	-			
\$		90.00%	-	-	-			
\$		90.00%	-	-	-			
\$	<del>-</del>	90.00%	-	-	-			
\$	-	90.00%	<b>s</b> -	-	-			
\$	-	90.00%	-	<u>.</u>	-			
\$		90.00%	\$ -	-	-			
\$	-	90.00%	\$ -	-	\$ -			
\$	-	90.00%	\$ -	-	\$ -			
\$	-	90.00%	-	-	-			
\$	- 1	90.00%	\$ -	-	\$ -			
\$	-	90.00%		s -	s -			
\$		90.00%	\$ -	s -	\$ -			
\$	279.90	7,000,70	\$ -	\$ -	\$ -			
					·			
l								
s		90.00%	\$ -	<u> </u>	s -			
	27.20	0.00%						
\$	27.38			<del> </del>				
\$		90.00%		-	<del></del>			
\$		90.00%		-	<u> </u>			
\$		90.00%		-	<u> </u>			
\$		90.00%		-	\$			
\$		90.00%		-	<u> </u>			
\$			<u> -                                   </u>	-	\$ -			
\$		90.00%	\$ -	<u> </u>	-			
\$	307.28		-	\$ -	-			
\$	-	90.00%	\$	<u>-</u>	-			
S	66.50	0.00%	-	<u>s</u> -	-			
\$	-	90.00%	s <u>-</u>	-	-			
\$	-	90.00%	-	-	-			
\$	-	90.00%	-	\$ -	\$ -			
\$	•	90.00%	\$ -	-	-			
\$	•	90.00%	\$ -	\$ -	\$ -			
\$	-	90.00%	\$ -	s -	<b>S</b> -			
\$	-	90.00%	\$ -	<b>S</b> -	\$ -			
\$	-	90.00%		-	\$ -			
s	-	90.00%		s -	\$ -			
s	_	90.00%		s -	\$ -			
\$		90.00%		\$ -	\$ -			
\$		90.00%		\$ -	\$ -			
\$		90.00%		\$ -	\$ -			
\$		90.00%		s -	\$ -			
s	226,007.29	0.00%		\$ -	\$ -			
\$	220,007.29	90.00%		\$ -	\$ -			
\$	226,073.79	90.0076	-	\$ -	\$ -			
L-9	440,073.77	Board of County Health Pushi			Monday, August 27, 2011			

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

EXHIBIT "E"

EXHIBIT "E"		2b	
Schedule 4, Miscellaneous Revenue	2017.001	9 ACCOUNT	
	ACCOUNT		
SOURCE	AMOUNT	ACTUALLY	
Continued from page 2a	ESTIMATED	COLLECTED	
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:			
4111 Federal Grants		\$ -	
4112 Federal Payments in Lieu of Tax Revenues		\$ -	
4113 Bureau of Land Management		\$ -	
4114 Adolescent Health - Federal	<u> </u>	\$ -	
4115 Women Infants and Children	<u> </u>	\$ -	
4116 Maternity Care (Medicaid)	- \$	<u> </u>	
4117 EPSDT (Medicaid)		\$ -	
4118 Family Planning (Medicaid)	<u> </u>	\$ -	
4119 Early Intervention (Federal)		\$ -	
4120 Oklahoma Dept. of Environmental Quality (Federal)	<u> </u>		
4121 STD Program (Federal)	- \$	\$ -	
4122 Ryan-White Program		-	
4123 Immunization Action Plan		-	
4124 Direct Observed Therapy		-	
4125 Summer Food Service		\$ -	
4126 Other -		-	
4127 Other -	- \$	-	
4128 Other -		\$ -	
Total Federal Sources	- \$	\$ -	
Grand Total Intergovernmental Revenues	\$	\$ 226,101.17	
5000 MISCELLANEOUS REVENUE:			
5111 Interest on Investments	<u> </u>	\$ -	
5112 Insurance Recoveries		-	
5113 Insurance Reimbursements		-	
5114 Copies		\$ -	
5115 Return Check Charges	- \$	- \$	
5116 Utility Reimbursements		\$ -	
5117 Other Refunds and Reimbursements		\$ -	
5118 Resale Propery Fund Distribution	- \$	\$ -	
5119 Sale of Property		\$ -	
5120 Sale of Equipment		-	
5121 Vending Machine Commissions	-	\$ -	
5122 Other Concessions	- \$	\$ -	
5123 Public Records Fee	- \$	\$ -	
5124 Record Search Fee		\$ -	
5125 Car Seat Sales	<u> </u>	\$ -	
5126 Health Fairs		<u> </u>	
5127 Salvage Sales	<b>s</b> -	\$ -	
5128 Project Women		-	
5129 Community Care - HMO		-	
5130 Other - Tobacco Settlement	\$ -		
5131 Other -	<u> </u>	\$ -	
5132 Other -	<u> </u>	<u> </u>	
Total Miscellaneous Revenue	\$	. \$ -	
6000 NON-REVENUE RECEIPTS:			
6111 Contributions from Other Funds	<u> </u>	-	
Grand Total Health Fund		\$ 226,381.07	

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

Monday, August 27, 2018

2b

Page 2b

					Page 2b			
-	2017-2018 ACCOUNT	BASIS AND	2018-2019 ACCOUNT					
	OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	ADDDOVED BY			
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	APPROVED BY EXCISE BOARD			
				JO LEIGHING BOARD	LACISE BUARD			
\$		90.00%	\$ -	\$ -	\$ -			
\$	•	90.00%		s -	\$ -			
s	•	90.00%		\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
S	-	90.00%		\$ -	\$ -			
s	-	90.00%		\$ .	\$ -			
\$	•	90.00%		\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
\$	-	90.00%		\$ -	\$ -			
\$	•	90.00%	<del></del>	\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
\$	-	90.00%		\$ -	\$ -			
S		90.00%		\$ -	\$ -			
\$	-	90.00%		\$ -	\$ -			
\$	•	90.00%		\$ -	\$ -			
s	- 1	90.00%	s -	s -	\$ -			
s	.•		\$ -	\$ -	\$ -			
\$	226,381.07		\$ -	\$ -	\$ -			
\$		90.00%	\$ -	\$ -	\$ -			
\$	-	90.00%	\$ -	\$ -	\$ -			
\$		90.00%	\$ -	\$ -	-			
\$	-	90.00%	\$ -	\$ -	\$ -			
\$	•	90.00%	\$ -	\$ -	\$ -			
s	•	90.00%	<b>s</b>	\$ -	\$ -			
\$	•	90.00%	-	\$ -	-			
\$	•	90.00%	\$ -	\$ -	\$ -			
\$	-	90.00%	\$ -	\$ -	-			
\$	•	90.00%		-	\$ -			
\$	-	90.00%		\$ -	\$ -			
\$	•	90.00%	\$ -	\$ -	\$ -			
\$		90.00%			s -			
\$	-	90.00%	-	\$ -	-			
s	-	90.00%	\$ -	-	<u>-</u>			
\$		90.00%	\$ -	\$ -	-			
\$	•	90.00%	<b>s</b>	-	s -			
\$	•	90.00%		\$ -	<b>s</b> -			
\$	•	90.00%		<u>s</u> -	<u>-</u>			
\$	•	90.00%		<u>-</u>	-			
\$	•	90.00%		\$	-			
\$	•	90.00%		<u> </u>	\$ -			
\$	•		<u>-</u>	\$ ·	\$ ·			
				<b> </b>				
\$	•	90.00%	-	<u> </u>	<u>-</u>			
<u> </u>								
\$	226,381.07		-		-			

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

EXHIBIT "E"

Exhibit E		
Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years		2017 2019
CURRENT AND ALL PRIOR YEARS	<del></del>	2017-2018
Cash Balance Reported to Excise Board 6-30-2017	\$	
Cash Fund Balance Transferred Out	\$	•
Cash Fund Balance Transferred In	<u> </u>	302,004.54
Adjusted Cash Balance	\$	302,004.54
Ad Valorem Tax Apportioned To Year In Caption	\$	123,952.11
Miscellaneous Revenue (Schedule 4)	\$	226,381.07
Cash Fund Balance Forward From Preceding Year	\$	17,003.55
Prior Expenditures Recovered	\$	<u> </u>
TOTAL RECEIPTS	\$	367,336.73
TOTAL RECEIPTS AND BALANCE	s	669,341.27
Warrants of Year in Caption	\$	210,899.34
Interest Paid Thereon	\$	•
TOTAL DISBURSEMENTS	\$	210,899.34
CASH BALANCE JUNE 30, 2018	\$	458,441.93
Reserve for Warrants Outstanding	\$	1,301.34
Reserve for Interest on Warrants	\$	•
Reserves From Schedule 8	\$	72,039.11
TOTAL LIABILITES AND RESERVE	\$	73,340.45
DEFICIT: (Red Figure)	\$	•
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	385,101.48

Schedule 6, Health Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS	•	TOTAL
Warrants Outstanding 6-30-2017 of Year in Caption	\$	1,308.22
Warrants Registered During Year	\$	229,279.04
TOTAL	\$	230,587.26
Warrants Paid During Year	\$	229,285.92
Warrants Converted to Bonds or Judgements	\$	<u> </u>
Warrants Cancelled	\$	-
Warrants Estopped by Statute	\$	-
TOTAL WARRANTS RETIRED	\$	229,285.92
BALANCE WARRANTS OUTSTANDING JUNE 30, 2018	\$	1,301.34

Schedule 7, 2017 Ad Valorem Tax Account	 			
2017 Net Valuation Certified To County Excise Board	\$ 52,161,588.00	2.570 Millss		Amount
Total Proceeds of Levy as Certified			\$	134,055.28
Additions:			\$	-
Deductions:			\$	-
Gross Balance Tax			s	134,055.28
Less Reserve for Delingent Tax			\$	12,186.84
Reserve for Protest Pending	 		\$	-
Balance Available Tax			\$	121,868.44
Deduct 2017 Tax Apportioned			\$	123,952.11
Net Balance 2017 Tax in Process of Collection or			\$	
Excess Collections			\$	2,083.67

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

Scl	hedule 5, (Continue	4)	-								Page 3
	2016-2017	2015-2016	6	2014-201	15	2013-2014		2012-2013	2011-2012		TOTAL
\$	330,962.28	\$	-	\$		\$ -	\$	•	\$ -	\$	330,962.28
\$	302,004.54	\$		\$	-	\$ -	\$	-	\$ -	\$	302,004.54
\$		\$	•	\$	- 1	\$ -	S	•	s -	S	302,004.54
\$	28,957.74	\$	-	\$		\$ -	s	-	\$ -	\$	330,962.28
\$	6,432.39	\$	-	S	-	\$ -	\$	-	\$ -	\$	130,384.50
\$	- '	\$	-	s	-	\$ -	\$	-	\$ -	\$	226,381.07
\$		\$	-	s		\$ -	\$	-	\$ -	\$	17,003.55
\$		\$		\$		\$ -	\$	-	\$ -	\$	
\$	6,432.39	\$	-	\$	-	\$ -	\$	-	\$ -	\$	373,769.12
\$	35,390.13	\$	•	\$	-	\$ -	\$	-	\$ -	\$	704,731.40
\$	18,386.58	\$		S	-	\$ -	\$	-	\$ -	\$	229,285.92
\$	-	\$	-	\$	-	\$ -	\$		s -	\$	
\$	18,386.58	\$	-	\$	-	\$ -	\$	-	\$ -	\$	229,285.92
\$	17,003.55		-	\$		\$ -	\$	-	\$ -	\$	475,445.48
\$	===	\$	-	\$	- 1	\$ -	\$	•	\$ -	\$	1,301.34
\$	-	\$	-	s	-	\$ -	\$	-	\$ -	\$	
\$	-	\$	-	\$	-	\$ -	\$	-	\$ -	\$	72,039.11
\$		\$	-	\$	-	\$ -	\$	-	\$ -	\$	73,340.45
\$		\$	-	\$	-	\$ -	\$	-	\$ -	\$	-
\$	17,003.55	\$	-	s	-	\$ -	\$	-	s -	\$	402,105.03

Scl	hedule 6, (Continue	d)										
	2017-2018		2016-2017	2015-2016	2014	-2015	20	13-2014	201	2-2013	2	2011-2012
\$	-	\$	1,308.22	\$ •	\$	•	\$		\$	•	\$	-
\$	212,200.68	\$	17,078.36	\$ •	\$	-	\$	•	\$	-	\$	-
\$	212,200.68	\$	18,386.58	\$ -	\$	-	\$		\$	-	\$	
\$	210,899.34	\$	18,386.58	\$ -	\$	-	\$	•	\$	-	\$	-
\$	•	.\$	-	\$ -	\$	-	\$	•	\$	-	\$	-
\$	-	\$	-	\$ -	\$	•	\$	•	\$		\$	•
\$	•	\$	-	\$ -	\$	•	\$	•	\$		\$	-
\$	210,899.34	\$	18,386.58	\$ -	\$		\$	-	\$		\$	-
\$	1,301.34	\$	•	\$ -	\$	-	\$	•	\$	-	\$	•

Schedule 9, Health Fund I	nvestments						
	Investments		LIQUIDATIONS		Barred	Investments	
INVESTED IN	on Hand June 30, 2017	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2018	
	\$ -	\$ -	\$ -	\$ -	<b>s</b> -	\$ -	
	s -	\$ -	\$ -	\$ -	\$ -	\$ -	
	s -	\$ -	\$ -	\$ -	\$ -	\$ -	
	\$ -	<b>s</b> -	\$ -	\$ -	s	s -	
	\$ -	\$ -	\$ -	s -	\$ -	\$ -	
	\$ -	\$ -	S -	<b>s</b> -	-	<b>s</b> -	
	\$ -	s -	\$ -	<b>s</b> -	s -	<u>s</u> -	
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	\$ -	s -	
	s -	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTAL INVESTMENTS	\$ -	\$	\$ -	\$ -	\$ -	\$ -	

S.A.&l. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

EXHIBIT "E"

EXHIBIT "E"								
Schedule 8(a), Report Of Prior Year's Expenditures								
		FISCAL YEAR ENDING JUNE 30, 2017						
DEPARTMENTS OF GOVERNMENT		ESERVES		RRANTS		ALANCE		RIGINAL
APPROPRIATED ACCOUNTS		5-30-2017		INCE		_APSED	APPR	OPRIATIONS
			IS	SUED	APPR	OPRIATIONS		
92 COUNTY HEALTH BUDGET ACCOUNT:								
92a Personal Services	\$		\$	-	\$		\$	175,000.00
92b Part Time Help	\$	-	\$	-	\$		\$	
92c Travel		2,310.00	\$	221.27	\$	2,088.73	\$	20,000.00
92d Maintenance and Operation	\$	15,239.52	\$	6,757.09	\$	8,482.43	\$	198,064.98
92e Capital Outlay	\$	10,100.00	\$	10,100.00	\$		\$	30,000.00
92f Intergovernmental	\$		\$	•	\$		\$	-
92g Other -Spec	\$	-	\$	•	\$	-	\$	808.00
92h Other -	\$	-	\$	•	\$	-	\$	•
92j Other -	\$	-	\$		\$		\$	
92 Total	\$	27,649.52	\$	17,078.36	\$	10,571.16	\$	423,872.98
93							L	
93a Personal Services	\$	-	\$		\$	-	\$	
93b Part Time Help	\$	-	\$		\$	•	\$	•
93c Travel	\$	-	\$	•	\$	•	\$	_
93d Maintenance and Operation	\$	-	\$		\$	•	\$	-
93e Capital Outlay	\$	-	\$	-	\$	-	\$	
93f Intergovernmental	\$	-	\$	•	\$	·	\$	
93g Other -	\$	-	\$	•	\$		\$	
93h Other -	\$	-	\$	•	\$	•	\$	-
93 Total		-	\$	•	\$	•	\$	
94								
94a Personal Services	\$	-	\$	•	\$	_	\$	•
94b Part Time Help	\$	-	\$	-	\$	-	\$	
94c Travel	\$		\$	•	\$	-	\$	-
94d Maintenance and Operation	\$	•	\$	•	\$	-	\$	
94e Capital Outlay	\$	-	\$		\$	-	\$	•
94f Intergovernmental	\$	-	\$	•	\$	•	\$	
94g Other -	· \$		\$	•	\$	•	\$	•
94h Other -	\$	-	\$		\$	-	\$	
94 Total	\$	-	\$	•	\$	-	\$	•
98 OTHER USES:								
98a Other Deductions	\$	•	\$	•	\$	•	\$	
98 Total	\$	-	\$	-	\$		\$	•
TOTAL GENERAL FUND ACCOUNT		27.640.52	·	17.070.24		10.672.16	•	402.000.00
TOTAL GENERAL FUND ACCOUNT	\$	27,649.52	12	17,078.36	\$	10,571.16	13	423,872.98
SUBJECT TO WARRANT ISSUE:	<del>  -</del> -		<u> </u>		<u> </u>		<u> </u>	
99 Provision for Interest on Warrants	<u> </u>		\$	10,000.00	\$	-	\$	400 000 00
GRAND TOTAL GENERAL FUND	\$	27,649.52	1.3	17,078.36	12	10,571.16	3	423,872.98

Monday, August 27, 2018

ESTIMATE OF NEEDS FOR THE FISCAL YEAR	
PURPOSE:	
Current Expense	
Pro rata share of County Assessor's Budget as determined by County Excise Board	
GRAND TOTAL - General Fund	

S.A.&l. Form 2631R97 Entity: Board of County Health, Pushmataha Co

Pa	ø	e	4

	Page 4																				
$\Vdash$											_			dget Accounts							
<b> </b>						NG JUNE 30, 20	)18		_		<u> </u>	FISCAL YEA									
<b> </b>	OLIDAL SI	472.172.4	NI	ET AMOUNT		WARRANTS	-	RESERVES						LAPSED					NEEDS AS		PPROVED BY
$\vdash$	SUPPLE			OF		ISSUED						ESTIMATED BY		COUNTY							
	ADDED	MENTS	APP	ROPRIATIONS			Ь.		_	NOWN TO BE		GOVERNING	E:	XCISE BOARD							
⊨	ADDED	CANCELLED					_		UN	ENCUMBERED	_	BOARD									
┝	50 000 00		<u> </u>		<u> </u>		<u> </u>	44	<u> </u>		<u> </u>		╙								
\$	50,000.00	\$ -	\$	225,000.00	\$	153,898.54	\$	63,902.00	\$	7,199.46	\$	240,000.00	\$	240,000.00							
\$		\$ -	\$		\$		\$	-	\$		\$	<u> </u>	\$	<u> </u>							
\$	176 207 10	\$ -	\$	20,000.00	\$	10,225.09	\$	3,078.17	\$	6,696.74	\$	20,000.00	\$	20,000.00							
\$	176,287.19	\$ -	\$	374,352.17	\$	47,685.61	\$	4,678.94	\$	321,987.62	\$	233,938.18	\$	233,938.18							
\$		\$ - \$ -	\$	30,000.00	\$	<u>-</u>	\$		\$	30,000.00	\$	20,000.00	\$	20,000.00							
\$			\$		\$		\$		\$		\$		\$	<del></del>							
\$		\$ -	\$	808.00	\$	391.44	\$	380.00	\$	36.56	\$	500.00	\$	500.00							
\$	<u>-</u>	\$ -	\$	<u> </u>	\$	-	\$		\$	-	\$	<del></del>	\$	•							
\$		\$ - \$ -	\$		\$		\$		\$	265.020.20	\$		\$	514 420 10							
\$	226,287.19	\$ -	\$	650,160.17	\$	212,200.68	\$	72,039.11	\$	365,920.38	\$	514,438.18	\$	514,438.18							
<u> </u>			<u> </u>		_		<u> </u>		<u> </u>		Ļ		<u> </u>								
\$	•	\$ -	\$		\$	-	\$	-	\$		\$		\$								
\$	-	\$ -	\$		\$	<u>-</u>	\$		\$	<del>-</del>	\$		\$	<del>-</del>							
\$	-	\$ -	\$		\$		\$	•	\$		\$	-	\$	-							
\$		\$ -	\$	-	\$	<del></del> -	\$		\$	<del></del>	\$		\$	<del>-</del>							
\$	-	\$ -	\$		\$	-	\$		\$	<u>-</u>	\$	<del></del>	\$								
\$	-	\$ -	\$	•	\$	<del>-</del>	\$	•	\$	<del>-</del>	\$	-	\$	•							
\$		\$ -	\$	<u>-</u>	\$		\$	<del>-</del>	\$	-	\$	<u> </u>	\$	•							
\$	-	\$ - \$ -	\$		\$ \$		\$		\$	-	\$	<u> </u>	\$	<u>•</u>							
읃		3 -	<u> -</u>				屵		F		-		Ë								
L		•	-		\$		\$		5	•	\$		\$								
\$		\$ -	\$		\$	<u> </u>	\$	<u>-</u>	\$	•	\$	-	\$	<u> </u>							
\$		\$ -	\$		\$	<u> </u>	\$		\$		\$	<u>.                                      </u>	\$	-							
\$	-	\$ -	\$	-	\$	•	\$	•	S	-	\$		\$								
\$		\$ - \$ -	\$	-	\$		\$		\$	-	\$	-	\$	•							
\$	<u> </u>	<u> </u>	\$		\$		\$		\$ \$	-	\$	<del></del> -	\$	<u> </u>							
\$		\$ -	\$		\$ .	<u>-</u>	\$	<u>-</u> _	\$	<del></del>	\$	<u> </u>	8	-							
\$	-	\$ - \$ -	\$	•	\$	-	\$		\$	<del></del>	\$	<del></del>	\$	-							
\$		\$ -	\$		\$	· · ·	\$		\$	<del></del>	\$		\$								
۴			Ť		۳		Ť		ř		Ť		Ť	-							
-		•	\$		\$		\$		\$		\$	_	\$								
S		\$ - \$ -	\$		\$		\$		\$	-	\$	-	\$	-							
Ľ			F		ř	-	۲		ř		ř		ř								
\$	226,287.19	\$ -	\$	650,160.17	\$	212,200.68	\$	72,039.11	\$	365,920.38	5	514,438.18	5	514,438.18							
뿌	440,407.19	-	٣	030,100.17	ř	212,200.00	Ť	,2,057.11	۳	202,720.36	ř	21.,430.10	Ť	3.1,130.10							
\$	·	\$ -	\$		<u>s</u>	•	\$		\$		\$		\$	<u> </u>							
\$	226,287.19		\$	650,160.17	_	212,200.68		72,039.11	_	365,920.38		514,438.18	_	514,438.18							
		. •	. ~	,	. ~	,		-,		,		,									

	Estin	nate of	Approved by
·	Needs by		County
	Governi	ing Board	Excise Board
	\$ 5	14,438.18	\$ 514,438.18
	\$	•	\$ •
	\$ 5	14,438.18	\$ 514,438.18

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

#### STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we nave diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Pushmataha County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2018-2019

Page 2

EXHIBIT "Y"		
County Excise Board's Appropriation	Health	Sinking Fund
of Income and Revenue	Fund	(Exc. Homesteads)
Appropriation Approved & Provision Made	\$ 514,438.18	\$ -
Appropriation of Revenues	\$ -	\$ -
Excess of Assets Over Liabilities	\$ 385,101.48	\$ -
Unclaimed Protest Tax Refunds	\$ -	\$ -
Miscellaneous Estimated Revenues	\$ -	\$
Est. Value of Surplus Tax in Process	\$ -	\$ -
Sinking Fund Contributions	\$ -	\$ -
Surplus Builing Fund Cash	\$ -	\$ -
Total Other Than 2017 Tax	\$ -	\$ -
Balance Required	\$ 129,336.70	\$ -
Add 10% for Delinquency	\$ 12,933.67	\$ -
Total Required for 2017 Tax	\$ 142,270.37	8 -
Rate of Levy Required and Certified (in Mills)	2.57	0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2018-2019 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 40,543,658.00	\$ 4,622,908.00	\$ 10,191,556.00	\$ 55,358,122.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fu	0.00 Mills;	Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair Free Fair Library B Cooperati County C Public Bu County H Emergenc Total Cou	Improvement Bu Additional Impro udget Account (1 tve County/City-Cemetery (Prior To ildings Budget A ealth Fund (Not ey Medical Service inty Levies	(Levy Per Applicable dget Account (Net Provement Budget Account Proceeds of 1/2 of County Library Budget o Aug. 15, 1933) Budgecount (Not To Exceed 2.50 Mills) the (Not To Exceed 3.64 Mools (4.00 Mills)	oceeds of 1.00 Mi unt (Net Proceeds 1.00 Mill) of Account (1.00 to get Account (Net ed 5.00 Mills)	of 1.00 Mill) o 4.00 Mills)	.00 Mill)		0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 2.57 Mills; 0.00 Mills; 2.57 Mills; 0.00 Mills; 2.57 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that Assessor may immediately extend said levies upon the Tax Rolls for the year 2019 without regard to any protest that may be filed against any levies as required by 68.0. S. 1991. Section 2869

, 2018.

Excise Board Member

Excise Board Member

Excise Board Chairman

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Pushmataha County, 64

#### PUSHMATAHA COUNTY, 64 STATISTICAL DATA FISCAL YEAR 2017-2018

Total Valuation		
Total Gross Valuation Real Property Total Homestead Exemption	\$ \$	43,953,121.00 3,409,463.00
Total Real Property	\$	40,543,658.00

Total Public Service Property	\$ 4,622,908.00 10,191,556.00
Total Valuation of Property	\$ 55,358,122.00