

SA&I

FILED

OCT 27 2016

State Auditor & Inspector

BY:

ROBIN ANDERSON  
COUNTY CLERK

16 SEP 27 AM 11:57

STATE OF OKLAHOMA  
COUNTY OF ROGERS  
FILED

COUNTY  
2016-2017  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2015-2016

BOARD OF COUNTY COMMISSIONERS OF  
THE COUNTY OF ROGERS  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, Suite 106, 4200 N. Lincoln Blvd., Oklahoma City, OK 73105-3453. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2015-2016

PREPARED BY Turner & Associates, PLC  
SUBMITTED TO THE ROGERS COUNTY  
EXCISE BOARD THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2016

BOARD OF COUNTY COMMISSIONERS

Chairman Dan Bellinger County Clerk Robin Anderson  
Commissioner \_\_\_\_\_ Commissioner Terry Hughes  
(Budget Board:)  
Treasurer Jason Lewis Assessor SD  
Sheriff \_\_\_\_\_ Court Clerk Hutten

OCT 27 2016

State Auditor  
and Inspector

ROGERS COUNTY  
2016-2017  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2015-2016

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Letters and Certifications:

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Exhibits:

Filed

|                                                                    |     |
|--------------------------------------------------------------------|-----|
| Exhibit "A" General Fund .....                                     | Yes |
| Exhibit "B" Building Fund .....                                    | No  |
| Exhibit "C" Co-op Fund .....                                       | No  |
| Exhibit "D" Highway Fund .....                                     | Yes |
| Exhibit "E" Health Fund .....                                      | Yes |
| Exhibit "F" Emergency Medical Service Fund .....                   | No  |
| Exhibit "G" Sinking Fund .....                                     | No  |
| Exhibit "H" Industrial Development Bond Fund .....                 | No  |
| Exhibit "I" Special Revenue Funds .....                            | Yes |
| Exhibit "J" Capital Project Funds .....                            | No  |
| Exhibit "K" Enterprise Funds .....                                 | No  |
| Exhibit "L" Internal Service Funds .....                           | No  |
| Exhibit "Y" Certificate of Excise Board<br>Estimate of Needs ..... | Yes |
| Exhibit "Z" Publication Sheet .....                                | Yes |

ROGERS COUNTY  
2016-2017  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2015-2016

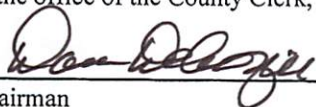
ROGERS COUNTY, STATE OF OKLAHOMA  
STATE OF OKLAHOMA, COUNTY OF ROGERS, ss:

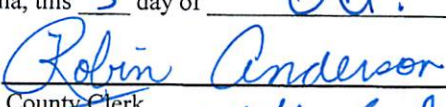
To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Rogers, State of Oklahoma, for the fiscal year beginning July 1, 2015 and ending June 30, 2016, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2016 and ending June 30, 2017. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

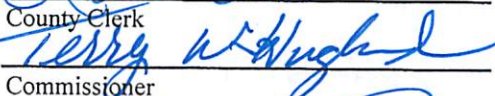
1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2016, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2016 pursuant to the provisions of 68 O.S. 1991 Section 3002.
2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2016 and ending June 30, 2017 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2016, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2016.

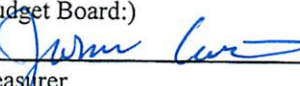
Dated at the office of the County Clerk, at Claremore, Oklahoma, this 5 day of Oct., 2016.

  
Chairman

  
County Clerk

Commissioner  
(Budget Board:)

  
Commissioner

  
Treasurer

  
Assessor

  
Sheriff

  
Court Clerk

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 2016 Secretary and Clerk of Excise Board, Rogers County, Oklahoma.

## Independent Accountant's Compilation Report

Honorable Board of County Commissioners  
Rogers County, Oklahoma

We have compiled the 2015-2016 financial statements as of and for the fiscal year ended June 30, 2016 and the 2016-2017 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Rogers County, included in the accompanying prescribed forms. We have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector, per 68 OS § 3003.B as promulgated by 68 § 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Rogers County.

This report is intended solely for the information and use of management of Rogers County, Oklahoma, Rogers County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

*TURNER & ASSOCIATES, PLC*

September 27, 2016

## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF ROGERS

Personally appeared before me, the undersigned Notary Public, Robin Anderson County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2016, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2016 and ending June 30, 2017 published in one issue of the Claremore Progress a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Robin Anderson

County Clerk

Subscribed and sworn to before me this 27<sup>th</sup> day of September, 2016.

Christine R. Day  
Notary Public



Oct. 5, 2016

Amended Published for Fair Board only  
Oct 7, 2016 in Claremore Progress.

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02.2.2014  
Amended permitted for for board only  
not 1.50 in clearance property

PROOF OF PUBLICATION

I, JOHN DILMORE of lawful age, being duly sworn, upon oath deposes and says that he is the (editor-publisher) of the Claremore Progress, a daily newspaper printed in the City of Claremore, Rogers County, Oklahoma and of a bona fide general circulation therein, printed in the English language, and that the notice of publication, a copy of which is hereto attached, was published in said newspaper for One consecutive weeks, the first publication being on the 7 day of Oct, 2016, and the last day of publication being on the 7 day of Oct, 2016, and that said newspaper has been continuously and uninterruptedly published in said county during the period of One Hundred and Four (104) weeks, consecutively, prior to the first publication of said notice or advertisement, as required by House Bill 99, (an Act amending Section 54, Oklahoma Statutes 1931) passed by the Fifteenth Legislature and effective July 23, 1935, and thereafter. (The advertisement above referred to is a true and printed copy. Said notice was published in the regular edition of said newspaper and not in a supplement thereof).

Affiant further states that said newspaper meets all the requirements of the laws of the State of Oklahoma with reference to legal publications.

Subscribed and sworn to before me by

John Dilmore  
(editor-publisher) of the CLAREMORE PROGRESS,

this 7 day of October, 2016.

Mary J. Miller  
Notary Public

My Commission expires:  
March 2, 2018  
Commission  
#02002897

Publisher's Fee \$ 292.50



**PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA**  
**FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS**  
**FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF**  
**ROGERS COUNTY, OKLAHOMA**

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2016 | GENERAL FUND           | BUILDING FUND | FAIR BOARD FUND     | HEALTH FUND            |
|---------------------------------------------------------|------------------------|---------------|---------------------|------------------------|
|                                                         | Detail                 | Detail        | Detail              | Detail                 |
| <b>ASSETS:</b>                                          |                        |               |                     |                        |
| Cash Balance June 30, 2016                              | \$ 4,447,879.70        | \$ -          | \$ 51,261.19        | \$ 1,309,957.73        |
| Investments                                             | \$ 114,654.58          | \$ -          | \$ -                | \$ -                   |
| <b>TOTAL ASSETS</b>                                     | <b>\$ 4,562,534.28</b> | <b>\$ -</b>   | <b>\$ 51,261.19</b> | <b>\$ 1,309,957.73</b> |
| <b>LIABILITIES AND RESERVES:</b>                        |                        |               |                     |                        |
| Warrants Outstanding                                    | \$ 323,463.31          | \$ -          | \$ -                | \$ 9,451.72            |
| Reserve for Interest on Warrants                        | \$ -                   | \$ -          | \$ -                | \$ -                   |
| Reserves From Schedule 8                                | \$ 695,463.00          | \$ -          | \$ 2,385.46         | \$ 271,900.23          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | <b>\$ 1,018,926.31</b> | <b>\$ -</b>   | <b>\$ 2,385.46</b>  | <b>\$ 281,351.95</b>   |
| <b>CASH FUND BALANCE (Detail) JUNE 30, 2016</b>         | <b>\$ 3,543,607.97</b> | <b>\$ -</b>   | <b>\$ 48,875.73</b> | <b>\$ 1,028,605.78</b> |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2016**

| GENERAL FUND                                      | GENERAL FUND            | SINKING FUND BALANCE SHEET                     | SINKING FUND |
|---------------------------------------------------|-------------------------|------------------------------------------------|--------------|
| Current Expense                                   | \$ 20,477,675.89        | 1. Cash Balance on Hand June 30, 2016          | \$ -         |
| Reserve for Int. on Warrants & Revolutions        | \$ 51,384.17            | 2. Legal Investments Properly Maturing         | \$ -         |
| <b>Total Required</b>                             | <b>\$ 20,529,060.06</b> | 3. Judgments Paid to Recover by Tax Levy       | \$ -         |
| <b>FINANCED:</b>                                  |                         | 4. Total Liquid Assets                         | \$ -         |
| Cash Fund Balance                                 | \$ 3,543,607.97         | Deduct Matured Indebtedness:                   |              |
| Estimated Miscellaneous Revenue                   | \$ 8,737,155.39         | 5. a. Past-Due Coupons                         | \$ -         |
| <b>Total Deductions</b>                           | <b>\$ 12,280,763.36</b> | 6. b. Interest Accrued Thereon                 | \$ -         |
| Balance to Raise from Ad Valorem Tax              | \$ 8,248,296.70         | 7. c. Past-Due Bonds                           | \$ -         |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>           |                         | 8. d. Interest Thereon After Last Coupon       | \$ -         |
| 1000 Charges for Services                         | \$ 755,274.47           | 9. e. Fiscal Agency Commissions on Above       | \$ -         |
| 2000 Local Sources of Revenue                     | \$ 437,271.71           | 10. f. Judgments and Int. Levied for Unpaid    | \$ -         |
| 3000 State Sources of Revenue                     | \$ 6,930,862.89         | 11. -- Total Items a. Through f.               | \$ -         |
| 4000 Federal Sources of Revenue                   | \$ 34,930.33            | 12. Balance of Assets Subject to Accruals      | \$ -         |
| 5000 Miscellaneous Revenue                        | \$ 578,815.77           | Deduct Accrual Reserve If Assets Sufficient:   |              |
| 6111 Contributions from Other Funds               | \$ -                    | 13. g. Earned Unmatured Interest               | \$ -         |
| <b>Total Estimated Revenue</b>                    | <b>\$ 8,737,155.39</b>  | 14. h. Accrual on Final Coupons                | \$ -         |
| <b>INDUSTRIAL DEVELOPMENT BONDS:</b>              |                         | 15. i. Accrued on Unmatured Bonds              | \$ -         |
| 11 Cash Balance on Hand June 30, 2016             | \$ -                    | 16. Total Items g. Through i.                  | \$ -         |
| 21 Legal Investments Properly Maturing            | \$ -                    | 17. Excess of Assets Over Accrual Reserves **  | \$ -         |
| 31 Total Liquid Assets                            | \$ -                    | <b>SINKING FUND REQUIREMENTS FOR 2016-2017</b> |              |
| Deduct Matured Indebtedness:                      |                         | 1. Interest Earnings on Bonds                  | \$ -         |
| 4. a. Past-Due Coupons                            | \$ -                    | 2. Accrual on Unmatured Bonds                  | \$ -         |
| 5. b. Interest Accrued Thereon                    | \$ -                    | 3. Annual Accrual on "Prepaid" Judgments       | \$ -         |
| 6. c. Past-Due Bonds                              | \$ -                    | 4. Annual Accrual on "Unpaid" Judgments        | \$ -         |
| 7. d. Interest Thereon After Last Coupon          | \$ -                    | 5. Interest on Unpaid Judgments                | \$ -         |
| 8. e. Fiscal Agency Commissions on Above          | \$ -                    | 6. Annual Accrual From Exhibit KK              | \$ -         |
| 9. Balance of Assets Subject to Accruals          | \$ -                    |                                                |              |
| 10. Deduct g. Earned Unmatured Interest           | \$ -                    |                                                |              |
| 11. h. Accrual on Final Coupons                   | \$ -                    |                                                |              |
| 12. i. Accrued on Unmatured Bonds                 | \$ -                    |                                                |              |
| 13. Excess of Assets Over Accrual Reserves*       | \$ -                    |                                                |              |
| <b>INDUSTRIAL BOND REQUIREMENTS FOR 2016-2017</b> |                         |                                                |              |
| 11 Interest Earnings on Bonds                     | \$ -                    |                                                |              |
| 21 Accrual on Unmatured Bonds                     | \$ -                    |                                                |              |
| Total Sinking Fund Requirements                   | \$ -                    | Total Sinking Fund Requirements                | \$ -         |
| Deduct:                                           |                         | Deduct:                                        |              |
| 1. Excess of Assets Over Liabilities              | \$ -                    | 1. Excess of Assets Over Liabilities           | \$ -         |
| 2. Surplus Building Fund Cash                     | \$ -                    | 2. Surplus Building Fund Cash                  | \$ -         |
| Balance Required                                  | \$ -                    | Balance to Raise By Tax Levy                   | \$ -         |

S.A.M. Form 2431B97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

EXHIBIT "Z"

|                                                                                                                            |                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|
| * If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | <b>SINKING FUND</b> |
| 13d. j. Unmatured Coupons Due 4-1-2017                                                                                     | \$ -                |
| 14d. k. Unmatured Bonds So Due                                                                                             | \$ -                |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                         | \$ -                |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                       | \$ -                |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                       | \$ -                |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                           | \$ -                |

| GENERAL FUND                                                | BUILDING FUND | FAIR BOARD FUND      | HEALTH FUND            |
|-------------------------------------------------------------|---------------|----------------------|------------------------|
| Current Expense                                             | \$ -          | \$ 237,216.37        | \$ 2,231,588.68        |
| Reserve for Int. on Warrants & Revolutions                  | \$ -          | \$ 1,180.66          | \$ 7,903.26            |
| <b>Total Required</b>                                       | <b>\$ -</b>   | <b>\$ 238,397.03</b> | <b>\$ 2,239,491.94</b> |
| <b>FINANCED:</b>                                            |               |                      |                        |
| Cash Fund Balance                                           | \$ -          | \$ 48,875.73         | \$ 1,028,605.78        |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -                 | \$ -                   |
| <b>Total Deductions</b>                                     | <b>\$ -</b>   | <b>\$ 48,875.73</b>  | <b>\$ 1,028,605.78</b> |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ 189,521.30        | \$ 1,211,288.16        |

|                                                                                                                                              |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | <b>INDUSTRIAL BOND FUND</b> |
| 13d. j. Unmatured Coupons Due Before 4-1-2017                                                                                                | \$ -                        |
| 14d. k. Unmatured Bonds So Due                                                                                                               | \$ -                        |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                                           | \$ -                        |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     | \$ -                        |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         | \$ -                        |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                                             | \$ -                        |

**CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF ROGERS, ss:

We, the undersigned duly elected, qualified, Governing Officers of Rogers County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized portion of the revenue derived from the same sources during the preceding fiscal year.

*Don M. Hogue* Chairman of Board  
*Robin Anderson* County Clerk  
*Christine P. DeWitt* Notary Public

Subscribed and sworn to before me this 5 day of September, 2016.  
 Christine P. DeWitt Notary Public

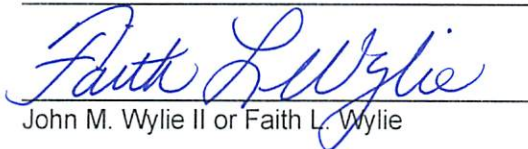
# AFFIDAVIT OF PUBLICATION

Subject: RC Estimate of Needs  
Page 1 of 8

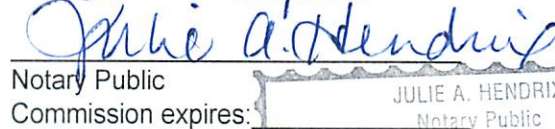
State of Oklahoma, County of Rogers

John M. Wylie II and/or Faith L. Wylie, of lawful age, being duly sworn and authorized, say that he and/or she is publisher of the Oologah Lake Leader, a weekly newspaper published in the Town of Oologah, Rogers County, Oklahoma, a newspaper qualified to publish legal notices, advertisements and publications as required in Section 106 of Title 24, Oklahoma Statutes 19071, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications. That said notice, a true copy of which is attached hereto, was published in a regular edition of said newspaper during the time and period of publication and not in a supplement, on the following dates:

**Sept. 29, 2016**

  
John M. Wylie II or Faith L. Wylie

Subscribed and sworn before me  
this 30 day of Sept, 2016

  
Notary Public  
Commission expires:

JULIE A. HENDRIX  
Notary Public  
State of Oklahoma  
Commission # 01007064  
My Commission Expires May 9, 2017

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF  
ROGERS COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2016 | GENERAL FUND           | FAIR BOARD FUND     | HEALTH FUND            |
|---------------------------------------------------------|------------------------|---------------------|------------------------|
|                                                         | Detail                 | Detail              | Detail                 |
| <b>ASSETS:</b>                                          |                        |                     |                        |
| Cash Balance June 30, 2016                              | \$ 4,447,879.70        | \$ 51,261.19        | \$ 1,309,957.73        |
| Investments                                             | \$ 114,654.58          | \$ -                | \$ -                   |
| <b>TOTAL ASSETS</b>                                     | <b>\$ 4,562,534.28</b> | <b>\$ 51,261.19</b> | <b>\$ 1,309,957.73</b> |
| <b>LIABILITIES AND RESERVES:</b>                        |                        |                     |                        |
| Warrants Outstanding                                    | \$ 323,463.31          | \$ -                | \$ 9,451.72            |
| Reserve for Interest on Warrants                        | \$ -                   | \$ -                | \$ -                   |
| Reserves From Schedule 8                                | \$ 695,463.00          | \$ 2,385.46         | \$ 271,900.23          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   | <b>\$ 1,018,926.31</b> | <b>\$ 2,385.46</b>  | <b>\$ 281,351.95</b>   |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2016</b>        | <b>\$ 3,543,607.97</b> | <b>\$ 48,875.73</b> | <b>\$ 1,028,605.78</b> |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2017

| GENERAL FUND                                | GENERAL FUND            | FAIR BOARD FUND      | HEALTH FUND            |
|---------------------------------------------|-------------------------|----------------------|------------------------|
| Current Expense                             | \$ 20,477,675.89        | \$ 229,543.73        | \$ 2,231,988.68        |
| Reserve for Int. on Warrants & Revaluation  | \$ 51,384.17            | \$ 1,180.66          | \$ 7,905.26            |
| <b>Total Required</b>                       | <b>\$ 20,529,060.06</b> | <b>\$ 230,724.39</b> | <b>\$ 2,239,893.94</b> |
| <b>FINANCED</b>                             |                         |                      |                        |
| Cash Fund Balance                           | \$ 3,543,607.97         | \$ 48,875.73         | \$ 1,028,605.78        |
| Estimated Miscellaneous Revenue             | \$ 8,737,155.39         | \$ -                 | \$ -                   |
| <b>Total Deductions</b>                     | <b>\$ 12,280,763.36</b> | <b>\$ 48,875.73</b>  | <b>\$ 1,028,605.78</b> |
| <b>Balance to Raise from Ad Valorem Tax</b> | <b>\$ 8,248,296.70</b>  | <b>\$ 181,848.66</b> | <b>\$ 1,211,288.16</b> |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>     |                         |                      |                        |
| 1000 Charges for Services                   | \$ 755,274.47           |                      |                        |
| 2000 Local Sources of Revenue               | \$ 437,271.71           |                      |                        |
| 3000 State Sources of Revenue               | \$ 6,930,862.89         |                      |                        |
| 4000 Federal Sources of Revenue             | \$ 34,930.55            |                      |                        |
| 5000 Miscellaneous Revenue                  | \$ 578,815.77           |                      |                        |
| 6111 Contributions from Other Funds         | \$ -                    |                      |                        |
| <b>Total Estimated Revenue</b>              | <b>\$ 8,737,155.39</b>  |                      |                        |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017  
EXHIBIT "Z"

1a

| Governmental Budget Accounts                      |                 |                 |
|---------------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017                             |                 |                 |
| DEPARTMENTS OF GOVERNMENT                         | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                             | REQUESTED BY    | COUNTY          |
|                                                   | GOVERNING       | EXCISE BOARD    |
|                                                   | BOARD           |                 |
| <b>04 COUNTY SHERIFF:</b>                         |                 |                 |
| 04a Personal Services                             | \$ 1,958,020.51 | \$ 1,869,411.19 |
| 04b Part Time Help                                | \$ -            | \$ -            |
| 04c CH Security Sal                               | \$ 200,000.00   | \$ 200,000.00   |
| 04d Travel                                        | \$ 20,000.00    | \$ 20,000.00    |
| 04e Out of County/State                           | \$ 5,000.00     | \$ 3,500.00     |
| 04f Maintenance and Operation                     | \$ 127,000.00   | \$ 127,000.00   |
| 04g Vehicle M&O                                   | \$ 300,000.00   | \$ 300,000.00   |
| 04h Capital Outlay                                | \$ 12,000.00    | \$ 1.00         |
| 04i Other - Out of County/State-CH Capital Outlay | \$ -            | \$ -            |
| 04 Total                                          | \$ 2,622,020.51 | \$ 2,519,912.19 |
| <b>06 COUNTY TREASURER:</b>                       |                 |                 |
| 06a Personal Services                             | \$ 333,155.22   | \$ 250,000.00   |
| 06b Part Time Help                                | \$ 5,000.00     | \$ 1.00         |
| 06c Travel                                        | \$ 1,500.00     | \$ 1,500.00     |
| 06d Maintenance and Operation                     | \$ 70,684.96    | \$ 22,500.00    |
| 06e Capital Outlay                                | \$ 26,112.00    | \$ 26,112.00    |
| 06f Travel Expense A                              | \$ 5,167.20     | \$ 5,167.20     |
| 06g Other - Computer Maintenance                  | \$ 1.00         | \$ 1.00         |
| 06 Total                                          | \$ 441,620.38   | \$ 305,281.20   |
| <b>08 COUNTY COMMISSIONERS:</b>                   |                 |                 |
| 08a Personal Services                             | \$ 46,457.05    | \$ 46,457.05    |
| 08b Part Time Help                                | \$ 1.00         | \$ 1.00         |
| 08c Travel                                        | \$ 500.00       | \$ 500.00       |
| 08d Maintenance and Operation                     | \$ 4,000.00     | \$ 6,200.00     |
| 08e Capital Outlay                                | \$ 12,000.00    | \$ 1.00         |
| 08f Intergovernmental                             | \$ -            | \$ -            |
| 08g Computer Maintenance                          | \$ -            | \$ -            |
| 08 Total                                          | \$ 62,958.05    | \$ 53,159.05    |
| <b>09 COUNTY COMMISSIONERS O.S.U. EXTENSION:</b>  |                 |                 |
| 09a Personal Services                             | \$ 197,631.00   | \$ 197,631.00   |
| 09b Part Time Help                                | \$ -            | \$ -            |
| 09c Travel                                        | \$ 25,550.00    | \$ 20,000.00    |
| 09d Maintenance and Operation                     | \$ 29,400.00    | \$ 21,273.00    |
| 09e Capital Outlay                                | \$ 1.00         | \$ 1.00         |
| 09f Intergovernmental                             | \$ -            | \$ -            |
| 09g Other -                                       | \$ -            | \$ -            |
| 09 Total                                          | \$ 252,582.00   | \$ 238,905.00   |
| <b>10 COUNTY CLERK:</b>                           |                 |                 |
| 10a Personal Services                             | \$ 495,560.32   | \$ 470,505.72   |
| 10b Part Time Help                                | \$ 10,000.00    | \$ 10,000.00    |
| 10c Travel                                        | \$ 5,000.00     | \$ 4,000.00     |
| 10d Maintenance and Operation                     | \$ 25,550.00    | \$ 17,233.60    |
| 10e Capital Outlay                                | \$ 1.00         | \$ 1.00         |
| 10f Travel Expense A                              | \$ 5,167.20     | \$ 5,167.20     |
| 10g Computer Maintenance                          | \$ 27,882.80    | \$ 27,882.80    |
| 10h Other -                                       | \$ -            | \$ -            |
| 10 Total                                          | \$ 569,161.32   | \$ 534,790.32   |

|                                            |                 |                 |
|--------------------------------------------|-----------------|-----------------|
| 14 COURT CLERK:                            |                 |                 |
| 14a Personal Services                      | \$ 365,954.04   | \$ 365,954.04   |
| 14b Part Time Help                         | \$ 25,000.00    | \$ 14,045.96    |
| 14c Travel                                 | \$ -            | \$ -            |
| 14d Maintenance and Operation              | \$ 30,000.00    | \$ 30,000.00    |
| 14e Capital Outlay                         | \$ 1.00         | \$ 1.00         |
| 14f Travel Expense A                       | \$ 5,167.20     | \$ 5,167.20     |
| 14g Other -                                | \$ -            | \$ -            |
| 14 Total                                   | \$ 426,122.24   | \$ 415,168.20   |
| 16 COUNTY ASSESSOR:                        |                 |                 |
| 16a Personal Services                      | \$ 371,000.00   | \$ 371,000.00   |
| 16b Part Time Help                         | \$ 1.00         | \$ 1.00         |
| 16c Travel                                 | \$ 1,000.00     | \$ 1,000.00     |
| 16d Maintenance and Operation              | \$ 15,200.00    | \$ 15,000.00    |
| 16e Capital Outlay                         | \$ 1.00         | \$ 1.00         |
| 16f Travel Expense A                       | \$ 6,459.00     | \$ 6,459.00     |
| 16g Other - Computer Maintenance Agreement | \$ 22,200.00    | \$ 22,200.00    |
| 16h Other - Contract Labor                 | \$ 46,000.00    | \$ 46,000.00    |
| 16 Total                                   | \$ 461,861.00   | \$ 461,661.00   |
| 17 REVALUATION OF REAL PROPERTY:           |                 |                 |
| 17a Personal Services                      | \$ 347,000.00   | \$ 347,000.00   |
| 17b Part Time Help                         | \$ 1.00         | \$ 1.00         |
| 17c Travel                                 | \$ 2,000.00     | \$ 2,000.00     |
| 17d Maintenance and Operation              | \$ 41,000.00    | \$ 41,000.00    |
| 17e Capital Outlay                         | \$ 1.00         | \$ 1.00         |
| 17f Contract App.                          | \$ 50,000.00    | \$ 50,000.00    |
| 17g Other - Computer Maintenance           | \$ 35,000.00    | \$ 35,000.00    |
| 17h Other -                                | \$ -            | \$ -            |
| 17 Total                                   | \$ 475,002.00   | \$ 475,002.00   |
| 18 HUMAN RESOURCES:                        |                 |                 |
| 18a Personal Services                      | \$ -            | \$ -            |
| 18b Part Time Help                         | \$ -            | \$ -            |
| 18c Travel                                 | \$ -            | \$ -            |
| 18d Maintenance and Operation              | \$ -            | \$ -            |
| 18e Capital Outlay                         | \$ -            | \$ -            |
| 18f Wellness Project                       | \$ 1.00         | \$ -            |
| 18g Computer Maintenance                   | \$ -            | \$ -            |
| 18 Total                                   | \$ 1.00         | \$ -            |
| 19 DISTRICT COURT:                         |                 |                 |
| 19a Personal Services                      | \$ 37,860.47    | \$ 37,860.47    |
| 19b Part Time Help                         | \$ 1,237.87     | \$ 1,237.87     |
| 19c Travel                                 | \$ -            | \$ -            |
| 19d Maintenance and Operation              | \$ 2,179.92     | \$ 2,179.92     |
| 19e Capital Outlay                         | \$ -            | \$ -            |
| 19f Officers Travel Allowance              | \$ -            | \$ -            |
| 19g Other -                                | \$ -            | \$ -            |
| 19 Total                                   | \$ 41,278.26    | \$ 41,278.26    |
| 20 GENERAL GOVERNMENT                      |                 |                 |
| 20a Personal Services                      | \$ -            | \$ -            |
| 20b Travel                                 | \$ -            | \$ -            |
| 20c Maintenance and Operation              | \$ 1,700,000.00 | \$ 1,587,691.55 |
| 20d Capital Outlay                         | \$ 1.00         | \$ 1.00         |
| 20e Legal Council                          | \$ 130,000.00   | \$ 130,000.00   |
| 20f Trapper                                | \$ 2,400.00     | \$ 2,400.00     |
| 20g Other - Building Improvements          | \$ 500,000.00   | \$ 400,000.00   |
| 20h Other - Deferred Savings               | \$ 70,000.00    | \$ 60,000.00    |
| 20i Other - Wellness Project               | \$ -            | \$ 32,719.65    |
| 20j Other - Human Resources                | \$ -            | \$ -            |
| 20 Total                                   | \$ 2,402,401.00 | \$ 2,212,812.20 |

| Governmental Budget Accounts |              |              |
|------------------------------|--------------|--------------|
| FISCAL YEAR 2016-2017        |              |              |
| DEPARTMENTS OF GOVERNMENT    | NEEDS AS     | APPROVED BY  |
| APPROPRIATED ACCOUNTS        | REQUESTED BY | COUNTY       |
|                              | GOVERNING    | EXCISE BOARD |
|                              | BOARD        |              |

|                                        |             |             |
|----------------------------------------|-------------|-------------|
| <b>21 EXCISE - EQUALIZATION BOARD:</b> |             |             |
| 21a Personal Services                  | \$ 4,000.00 | \$ 4,000.00 |
| 21b Part Time Help                     | \$ -        | \$ -        |
| 21c Travel                             | \$ 1,000.00 | \$ 1,000.00 |
| 21d Maintenance and Operation          | \$ 1.00     | \$ 1.00     |
| 21e Capital Outlay                     | \$ -        | \$ -        |
| 21f Intergovernmental                  | \$ -        | \$ -        |
| 21g Other -Budget Forms                | \$ -        | \$ -        |
| 21 Total                               | \$ 5,001.00 | \$ 5,001.00 |

|                                    |               |               |
|------------------------------------|---------------|---------------|
| <b>22 COUNTY ELECTION EXPENSE:</b> |               |               |
| 22a Personal Services              | \$ 195,500.00 | \$ 174,779.00 |
| 22b Part Time Help                 | \$ 35,000.00  | \$ 28,000.00  |
| 22c Travel                         | \$ 2,500.00   | \$ 1.00       |
| 22d Maintenance and Operation      | \$ 46,000.00  | \$ 39,601.00  |
| 22e Capital Outlay                 | \$ 1.00       | \$ 1.00       |
| 22f Registrars                     | \$ 800.00     | \$ 800.00     |
| 22g Computer Maintenance           | \$ 2,000.00   | \$ 2,000.00   |
| 22 Total                           | \$ 281,801.00 | \$ 245,182.00 |

|                                 |                 |                 |
|---------------------------------|-----------------|-----------------|
| <b>23 INSURANCE - BENEFITS:</b> |                 |                 |
| 23a Hospital                    | \$ 1,125,293.28 | \$ 1,125,293.28 |
| 23b Flex Health Care            | \$ -            | \$ -            |
| 23c Life                        | \$ 12,000.00    | \$ 12,000.00    |
| 23d Property                    | \$ -            | \$ -            |
| 23e Workman's Compensation      | \$ 301,070.00   | \$ 301,070.00   |
| 23f Unemployment                | \$ 36,000.00    | \$ 36,000.00    |
| 23g Retirement                  | \$ 920,000.00   | \$ 920,000.00   |
| 23h Self Insured                | \$ -            | \$ -            |
| 23i FICA                        | \$ -            | \$ -            |
| 23j Other - Flex Health Care    | \$ 13,370.00    | \$ 13,370.00    |
| 23 Total                        | \$ 2,407,733.28 | \$ 2,407,733.28 |

|                                     |              |              |
|-------------------------------------|--------------|--------------|
| <b>25 INTEGRATED SYSTEMS:</b>       |              |              |
| 25a Personal Services               | \$ 60,697.64 | \$ 60,697.64 |
| 25b Part Time Help                  | \$ -         | \$ -         |
| 25c Travel                          | \$ 250.00    | \$ 250.00    |
| 25d Maintenance and Operation       | \$ 6,000.00  | \$ 6,000.00  |
| 25e Capital Outlay                  | \$ 3,000.00  | \$ 3,000.00  |
| 25f Computer Maintenance Agreements | \$ 20,500.00 | \$ 16,900.00 |
| 25g Other -                         | \$ -         | \$ -         |
| 25 Total                            | \$ 90,447.64 | \$ 86,847.64 |

|                               |               |               |
|-------------------------------|---------------|---------------|
| <b>27 PLANNING COMMISSION</b> |               |               |
| 27a Personal Services         | \$ 300,971.50 | \$ 263,129.91 |
| 27b Part Time Help            | \$ 1.00       | \$ 1.00       |
| 27c Travel                    | \$ 6,000.00   | \$ 4,819.00   |
| 27d Maintenance and Operation | \$ 22,590.00  | \$ 22,590.00  |
| 27e Capital Outlay            | \$ 1.00       | \$ 1.00       |
| 27f Comp Plan                 | \$ 1.00       | \$ 1.00       |
| 27g Other -                   | \$ -          | \$ -          |
| 27 Total                      | \$ 329,564.50 | \$ 290,541.91 |

|                               |             |             |
|-------------------------------|-------------|-------------|
| <b>28 CHARITY:</b>            |             |             |
| 28a Personal Services         | \$ -        | \$ -        |
| 28b Part Time Help            | \$ -        | \$ -        |
| 28c Travel                    | \$ -        | \$ -        |
| 28d Maintenance and Operation | \$ 6,500.00 | \$ 6,500.00 |
| 28e Food Baskets              | \$ 3,000.00 | \$ 3,000.00 |
| 28f Intergovernmental         | \$ -        | \$ -        |
| 28g Other -                   | \$ -        | \$ -        |
| 28 Total                      | \$ 9,500.00 | \$ 9,500.00 |

|                                    |                 |                 |
|------------------------------------|-----------------|-----------------|
| 29 ONE CENT SALES TAX DIST. #1     |                 |                 |
| 29a Personal Services              | \$ 650,000.00   | \$ 650,000.00   |
| 29b Part Time Help                 | \$ -            | \$ -            |
| 29c Travel                         | \$ -            | \$ -            |
| 29d Maintenance and Operation      | \$ 2,294,233.72 | \$ 2,294,233.72 |
| 29e Capital Outlay                 | \$ 500,000.00   | \$ 500,000.00   |
| 29f Lease/Purchase Equipment       | \$ 112,869.24   | \$ 112,869.24   |
| 29g Subdivisions                   | \$ 18,500.00    | \$ 18,500.00    |
| 29h Other -                        | \$ -            | \$ -            |
| 29i Other -                        | \$ -            | \$ -            |
| 29 Total                           | \$ 3,575,602.96 | \$ 3,575,602.96 |
| 30 ONE CENT FEMA TAX DIST. #1      |                 |                 |
| 30a FEMA Personal Services         | \$ 1.00         | \$ 1.00         |
| 30b Part Time Help                 | \$ -            | \$ -            |
| 30c Travel                         | \$ -            | \$ -            |
| 30d FEMA Maintenance and Operation | \$ 1.00         | \$ 1.00         |
| 30e FEMA Capital Outlay            | \$ 1.00         | \$ 1.00         |
| 30f Intergovernmental              | \$ -            | \$ -            |
| 30g Other -                        | \$ -            | \$ -            |
| 30 Total                           | \$ 3.00         | \$ 3.00         |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

| Governmental Budget Accounts       |                 |                 |
|------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017              |                 |                 |
| DEPARTMENTS OF GOVERNMENT          | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS              | REQUESTED BY    | COUNTY          |
|                                    | GOVERNING       | EXCISE BOARD    |
|                                    | BOARD           |                 |
| 31 ONE CENT SALES TAX DIST. #2     |                 |                 |
| 31a Personal Services              | \$ 982,000.00   | \$ 982,000.00   |
| 31b Part Time Help                 | \$ -            | \$ -            |
| 31c Travel                         | \$ -            | \$ -            |
| 31d Maintenance and Operation      | \$ 1,663,258.24 | \$ 1,663,258.24 |
| 31e Lease/Purchase Equipment       | \$ 22,000.00    | \$ 22,000.00    |
| 31f Capital Outlay                 | \$ 227,069.48   | \$ 227,069.48   |
| 31g Subdivisions                   | \$ -            | \$ -            |
| 31h Other -                        | \$ -            | \$ -            |
| 31 Total                           | \$ 2,894,327.72 | \$ 2,894,327.72 |
| 32 ONE CENT FEMA TAX DIST. #2      |                 |                 |
| 32a FEMA Personal Services         | \$ 1.00         | \$ 1.00         |
| 32b Part Time Help                 | \$ -            | \$ -            |
| 32c Travel                         | \$ -            | \$ -            |
| 32d FEMA Maintenance and Operation | \$ 1.00         | \$ 1.00         |
| 32e FEMA Capital Outlay            | \$ 1.00         | \$ 1.00         |
| 32f Intergovernmental              | \$ -            | \$ -            |
| 32g Other -                        | \$ -            | \$ -            |
| 32 Total                           | \$ 3.00         | \$ 3.00         |
| 33 ONE CENT DIST. #3               |                 |                 |
| 33a Personal Services              | \$ 1,117,062.94 | \$ 1,117,062.94 |
| 33b Part Time Help                 | \$ -            | \$ -            |
| 33c Travel                         | \$ -            | \$ -            |
| 33d Maintenance and Operation      | \$ 1,021,024.06 | \$ 1,021,024.06 |
| 33e Lease/Purchase Equipment       | \$ 246,218.28   | \$ 246,218.28   |
| 33f Capital Outlay                 | \$ 200,000.00   | \$ 200,000.00   |
| 33g Subdivisions                   | \$ -            | \$ -            |
| 33h Other -                        | \$ -            | \$ -            |
| 33 Total                           | \$ 2,584,305.28 | \$ 2,584,305.28 |

|                                    |               |               |
|------------------------------------|---------------|---------------|
| 34 ONE CENT FEMA DIST. #3          |               |               |
| 34a FEMA Personal Services         | \$ 1.00       | \$ 1.00       |
| 34b Part Time Help                 | \$ -          | \$ -          |
| 34c Travel                         | \$ -          | \$ -          |
| 34d FEMA Maintenance and Operation | \$ 1.00       | \$ 1.00       |
| 34e FEMA Capital Outlay            | \$ 1.00       | \$ 1.00       |
| 34f Intergovernmental              | \$ -          | \$ -          |
| 34g Other -                        | \$ -          | \$ -          |
| 34 Total                           | \$ 3.00       | \$ 3.00       |
| 36 ONE CENT DIST. #4               |               |               |
| 36a Personal Services              | \$ -          | \$ -          |
| 36b Part Time Help                 | \$ -          | \$ -          |
| 36c Lease Purchase                 | \$ -          | \$ -          |
| 36d Maintenance and Operation      | \$ 43.42      | \$ 43.42      |
| 36e Capital Outlay                 | \$ -          | \$ -          |
| 36f Interest                       | \$ -          | \$ -          |
| 36g Other -                        | \$ -          | \$ -          |
| 36h Other -                        | \$ -          | \$ -          |
| 36 Total                           | \$ 43.42      | \$ 43.42      |
| 40 EMERGENCY MANAGEMENT            |               |               |
| 40a Personal Services              | \$ 92,363.70  | \$ 48,873.10  |
| 40b Part Time Help                 | \$ -          | \$ -          |
| 40c Travel                         | \$ 500.00     | \$ 250.00     |
| 40d Maintenance and Operation      | \$ 50,823.75  | \$ 42,263.75  |
| 40e Capital Outlay                 | \$ 10,000.00  | \$ 1.00       |
| 40f Intergovernmental              | \$ -          | \$ -          |
| 40g Other -                        | \$ -          | \$ -          |
| 40h Other -                        | \$ -          | \$ -          |
| 40 Total                           | \$ 153,687.45 | \$ 91,387.85  |
| 43 911 DISPATCHERS                 |               |               |
| 43a Personal Services              | \$ 385,836.00 | \$ 385,836.00 |
| 43b Part Time Help                 | \$ -          | \$ 1.00       |
| 43c Travel                         | \$ -          | \$ 1.00       |
| 43d Maintenance and Operation      | \$ -          | \$ -          |
| 43e Capital Outlay                 | \$ 80,000.00  | \$ 92,000.00  |
| 43f Contract Labor                 | \$ -          | \$ -          |
| 43g Equipment Leases               | \$ -          | \$ -          |
| 43 Total                           | \$ 465,836.00 | \$ 477,838.00 |

|                                              |               |               |
|----------------------------------------------|---------------|---------------|
| <b>62 GENERAL HIGHWAY DIST. #1</b>           |               |               |
| 62a Personal Services                        | \$ 1.00       | \$ 1.00       |
| 62b Part Time Help                           | \$ -          | \$ -          |
| 62c Travel                                   | \$ 200.00     | \$ 200.00     |
| 62d Maintenance and Operation                | \$ 1.00       | \$ 1.00       |
| 62e Capital Outlay                           | \$ 1.00       | \$ 1.00       |
| 62f Additional Travel                        | \$ -          | \$ -          |
| 62g Other -                                  | \$ -          | \$ -          |
| 62h Other -                                  | \$ -          | \$ -          |
| 62 Total                                     | \$ 203.00     | \$ 203.00     |
| <b>63 GENERAL HIGHWAY DIST. #2</b>           |               |               |
| 63a Personal Services                        | \$ 1.00       | \$ 1.00       |
| 63b Part Time Help                           | \$ -          | \$ -          |
| 63c Travel                                   | \$ 450.00     | \$ 450.00     |
| 63d Maintenance and Operation                | \$ 1.00       | \$ 1.00       |
| 63e Capital Outlay                           | \$ 1.00       | \$ 1.00       |
| 63f Additional Travel                        | \$ -          | \$ -          |
| 63g Other -                                  | \$ -          | \$ -          |
| 63 Total                                     | \$ 453.00     | \$ 453.00     |
| <b>64 GENERAL HIGHWAY DIST. #3</b>           |               |               |
| 64a Personal Services                        | \$ 1.00       | \$ 1.00       |
| 64b Part Time Help                           | \$ -          | \$ -          |
| 64c Travel                                   | \$ 5,000.00   | \$ 2,000.00   |
| 64d Maintenance and Operation                | \$ 1.00       | \$ 1.00       |
| 64e Capital Outlay                           | \$ 1.00       | \$ 1.00       |
| 64f Additional Travel                        | \$ 1.00       | \$ 1.00       |
| 64g Other -                                  | \$ -          | \$ -          |
| 64 Total                                     | \$ 5,004.00   | \$ 2,004.00   |
| <b>82 COUNTY AUDIT BUDGET ACCOUNT:</b>       |               |               |
| 82a Salaries and Expense of Audit and Report | \$ 165,601.10 | \$ 165,601.10 |
| 82b Intergovernmental                        | \$ -          | \$ -          |
| 82c Other -                                  | \$ -          | \$ -          |
| 82 Total                                     | \$ 165,601.10 | \$ 165,601.10 |
| <b>83 CEMETARY ACCT. DIST. #1:</b>           |               |               |
| 83a Personal Services                        | \$ 58,500.00  | \$ 45,000.00  |
| 83b Part Time Help                           | \$ -          | \$ -          |
| 83c Travel                                   | \$ -          | \$ -          |
| 83d Maintenance and Operation                | \$ 3,500.00   | \$ 2,000.00   |
| 83e Capital Outlay                           | \$ 14,000.00  | \$ 1.00       |
| 83f Restitution                              | \$ 6,500.30   | \$ 6,500.30   |
| 83g Other -                                  | \$ -          | \$ -          |
| 83h Other -                                  | \$ -          | \$ -          |
| 83 Total                                     | \$ 82,500.30  | \$ 53,501.30  |
| <b>84 CEMETARY ACCT. DIST. #2</b>            |               |               |
| 84a Personal Services                        | \$ 42,000.00  | \$ 42,000.00  |
| 84b Part Time Help                           | \$ -          | \$ -          |
| 84c Travel                                   | \$ -          | \$ -          |
| 84d Maintenance and Operation                | \$ 1.00       | \$ 1.00       |
| 84e Capital Outlay                           | \$ 1.00       | \$ 1.00       |
| 84f Intergovernmental                        | \$ -          | \$ -          |
| 84g Premiums and Awards                      | \$ -          | \$ -          |
| 84h Other -                                  | \$ -          | \$ -          |
| 84i Other -                                  | \$ -          | \$ -          |
| 84 Total                                     | \$ 42,002.00  | \$ 42,002.00  |

| Governmental Budget Accounts              |                         |                         |
|-------------------------------------------|-------------------------|-------------------------|
| FISCAL YEAR 2016-2017                     |                         |                         |
| DEPARTMENTS OF GOVERNMENT                 | NEEDS AS                | APPROVED BY             |
| APPROPRIATED ACCOUNTS                     | REQUESTED BY            | COUNTY                  |
|                                           | GOVERNING               | EXCISE BOARD            |
|                                           | BOARD                   |                         |
| <b>86 CEMETARY ACCT. DIST. #3</b>         |                         |                         |
| 86a Personal Services                     | \$ 1.00                 | \$ 1.00                 |
| 86b Part Time Help                        | \$ -                    | \$ -                    |
| 86c Travel                                | \$ -                    | \$ -                    |
| 86d Maintenance and Operation             | \$ 15,000.00            | \$ 10,000.00            |
| 86e Capital Outlay                        | \$ 1.00                 | \$ 1.00                 |
| 86f Intergovernmental                     | \$ -                    | \$ -                    |
| 86g Other -                               | \$ -                    | \$ -                    |
| 86h Other -                               | \$ -                    | \$ -                    |
| 86 Total                                  | \$ 15,002.00            | \$ 10,002.00            |
| <b>89 MAINTENANCE DEPARTMENT ACCOUNT:</b> |                         |                         |
| 89a Personal Services                     | \$ 192,444.52           | \$ 185,581.00           |
| 89b Part Time Help                        | \$ -                    | \$ -                    |
| 89c Travel                                | \$ 500.00               | \$ 1.00                 |
| 89d Maintenance and Operation             | \$ 124,520.00           | \$ 124,520.00           |
| 89e Capital Outlay                        | \$ 10,956.00            | \$ 8,608.07             |
| 89f Intergovernmental                     | \$ -                    | \$ -                    |
| 89g Other -                               | \$ -                    | \$ -                    |
| 89h Other -                               | \$ -                    | \$ -                    |
| 89 Total                                  | \$ 328,420.52           | \$ 318,710.07           |
| <b>90 ADDRESSING ACCOUNT:</b>             |                         |                         |
| 90a Personal Services                     | \$ 21,908.88            | \$ -                    |
| 90b Part Time Help                        | \$ -                    | \$ -                    |
| 90c Travel                                | \$ 1.00                 | \$ -                    |
| 90d Maintenance and Operation             | \$ 3,500.00             | \$ 294.11               |
| 90e Capital Outlay                        | \$ 1.00                 | \$ -                    |
| 90f Intergovernmental                     | \$ -                    | \$ -                    |
| 90g Other -                               | \$ -                    | \$ -                    |
| 90 Total                                  | \$ 25,410.88            | \$ 294.11               |
| <b>TOTAL GENERAL FUND ACCOUNT</b>         | <b>\$ 21,217,463.81</b> | <b>\$ 20,519,060.06</b> |
| <b>SUBJECT TO WARRANT ISSUE:</b>          |                         |                         |
| 99 Provision for Interest on Warrants     | \$ 10,000.00            | \$ 10,000.00            |
| <b>GRAND TOTAL GENERAL FUND</b>           | <b>\$ 21,227,463.81</b> | <b>\$ 20,529,060.06</b> |

**CERTIFICATE - GOVERNING BOARD**

STATE OF OKLAHOMA, COUNTY OF ROGERS, ss:

We, the undersigned duly elected, qualified Governing Officers of Rogers County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the financial affairs of said county, as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

/s/ Dan Delozier, Chairman of Board

/s/ Ron Burrows, Commissioner

Attest: /s/ Robin Anderson, County Clerk

Subscribed and sworn to before me this 27th day of September, 2016.

/s/ Christine R. Day, Notary Public

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2016        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2016                               | \$ 4,447,879.70        |
| Investments                                              | \$ 114,654.58          |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 4,562,534.28</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 323,463.31          |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 695,463.00          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 1,018,926.31</b> |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 3,543,607.97</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 4,562,534.28</b> |

| Schedule 2, Revenue and Requirements - 2016-2017             |                  |                         |
|--------------------------------------------------------------|------------------|-------------------------|
|                                                              | Detail           | Total                   |
| <b>REVENUE:</b>                                              |                  |                         |
| Cash Balance June 30, 2015                                   | \$ 3,256,744.49  |                         |
| Cash Fund Balance Transferred From Prior Years               | \$ 257,029.40    |                         |
| Current Ad Valorem Tax Apportioned                           | \$ 7,988,366.85  |                         |
| Miscellaneous Revenue Apportioned                            | \$ 10,815,621.16 |                         |
| <b>TOTAL REVENUE</b>                                         |                  | <b>\$ 22,317,761.90</b> |
| <b>REQUIREMENTS:</b>                                         |                  |                         |
| Claims Paid by Warrants Issued                               | \$ 18,078,690.93 |                         |
| Reserves From Schedule 8                                     | \$ 695,463.00    |                         |
| Interest Paid on Warrants                                    | \$ -             |                         |
| Reserve for Interest on Warrants                             | \$ -             |                         |
| <b>TOTAL REQUIREMENTS</b>                                    |                  | <b>\$ 18,774,153.93</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016</b> |                  | <b>\$ 3,543,607.97</b>  |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                  | <b>\$ 22,317,761.90</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     |                        | Amount |
|------------------------------------------------------------|------------------------|--------|
| <b>ADDITIONS:</b>                                          |                        |        |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 1,747,999.16        |        |
| Warrants Estopped, Cancelled or Converted                  | \$ 2,304.49            |        |
| Fiscal Year 2015-2016 Lapsed Appropriations                | \$ 3,344,489.06        |        |
| Fiscal Year 2014-2015 Lapsed Appropriations                | \$ 85,069.59           |        |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 73,996.91           |        |
| Prior Years Ad Valorem Tax                                 | \$ 169,655.32          |        |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 5,423,514.53</b> |        |
| <b>DEDUCTIONS:</b>                                         |                        |        |
| Supplemental Appropriations                                | \$ 1,823,055.18        |        |
| Current Tax in Process of Collection                       | \$ -                   |        |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 1,823,055.18</b> |        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 3,543,607.97</b> |        |
| <b>Composition of Cash Fund Balance:</b>                   |                        |        |
| Cash                                                       | \$ 3,543,607.97        |        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 3,543,607.97</b> |        |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

2a

| Schedule 4, Miscellaneous Revenue                                 |                     |                       |
|-------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                            | 2015-2016 ACCOUNT   |                       |
|                                                                   | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                                  |                     |                       |
| 1111 County Clerk Fees #9001                                      | \$ 374,919.80       | \$ 433,856.38         |
| 1112 Sheriff Fees #9023, 9049                                     | \$ 12,896.88        | \$ 2,776.04           |
| 1113 County Treasurer Fees-Apport                                 | \$ 12,622.10        | \$ 5,704.74           |
| 1114 Court Clerk Costs and Fees #9062                             | \$ -                | \$ -                  |
| 1115 District Attorney Fees                                       | \$ -                | \$ -                  |
| 1116 County Engineer Fees (Ref. Planning Commission) #9008        | \$ 221,486.82       | \$ 322,088.14         |
| 1117 Back Year Ad Valorem Taxes                                   | \$ -                | \$ -                  |
| 1118 Telephone Reimbursement-9073                                 | \$ -                | \$ -                  |
| 1119 Commissioners Salary Reimbursement #9098                     | \$ -                | \$ -                  |
| 1120 Recycling - 1 cent #9182                                     | \$ -                | \$ -                  |
| Total Charges For Services                                        | \$ 621,925.60       | \$ 764,425.30         |
| <b>INTERGOVERNMENTAL REVENUES</b>                                 |                     |                       |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>           |                     |                       |
| 2111 Court Fund Fees                                              | \$ -                | \$ -                  |
| 2112 Housing Authority Payments in Lieu of Tax Revenue-9105       | \$ 634.04           | \$ 785.29             |
| 2113 Revaluation of Real Property Reimbursements #9029            | \$ 360,981.05       | \$ 361,975.49         |
| 2114 Visual Inspection                                            | \$ -                | \$ -                  |
| 2115 M & M Lien Fees - 9060                                       | \$ -                | \$ -                  |
| 2116 Assignment Fees                                              | \$ -                | \$ -                  |
| 2117 School Deputy Reimbursement                                  | \$ -                | \$ -                  |
| 2118 O.S.U Extension Reimbursement                                | \$ -                | \$ -                  |
| 2119 Telephone Reimbursement - 9073                               | \$ 7,702.30         | \$ 5,474.63           |
| 2120 Vehicle Repairs                                              | \$ -                | \$ 165.00             |
| 2121 Vehicle Repairs - 1 cent #9191                               | \$ -                | \$ -                  |
| 2122 Other - County Planning Commission Contract                  | \$ -                | \$ -                  |
| 2123 Other - Election Board Fees - 9004, 9003                     | \$ 2,978.14         | \$ 1,060.99           |
| 2124 Other - Material Reimbursement - 1 cent                      | \$ -                | \$ 44,702.73          |
| Total - Local Sources                                             | \$ 372,295.53       | \$ 414,164.13         |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>           |                     |                       |
| 3111 County Sales Tax - OTC - 1 cent-9042                         | \$ 6,547,348.43     | \$ 6,926,201.27       |
| 3112 Motor Vehicle Collections for Counties - OTC Code 0815 #9012 | \$ 110,004.41       | \$ 105,999.46         |
| 3113 Boat & Motor License - OTC Code 6415                         | \$ -                | \$ -                  |
| 3114 Vehicle Registration (Title Fees) - OTC Code 6815            | \$ -                | \$ -                  |
| 3115 Aircraft License and Registration - OTC Code 6615            | \$ -                | \$ -                  |
| 3116 Motor Vehicle Stamps - OTC #9013                             | \$ 13,104.30        | \$ 15,976.94          |
| 3117 Other - OTC Cigarette Tax-9204                               | \$ 126,724.34       | \$ 154,046.77         |
| 3118 Other - OTC Tobacco Tax-9205                                 | \$ 24,423.05        | \$ 19,873.87          |
| 3119 Other - OTC Manufacturers Exemption 2013 #9804' 9806         | \$ 133,144.91       | \$ 133,144.91         |
| Sub-Total - OTC                                                   | \$ 6,954,749.44     | \$ 7,355,243.22       |
| 3211 Fish and Game Fines #9015                                    | \$ 1,876.59         | \$ 659.12             |
| 3212 State Election Reimbursement #9005                           | \$ 50,813.04        | \$ 50,813.04          |
| 3213 State Land Payments #9025, 9027                              | \$ 9,100.77         | \$ 37.96              |
| 3214 Protest Tax                                                  | \$ -                | \$ -                  |
| 3215 Transportation of Mental Health Patients                     | \$ -                | \$ 693.58             |
| 3216 Transportation of Juveniles #9010                            | \$ 15,325.27        | \$ 19,994.24          |
| 3217 State Grant - 1 cent                                         | \$ -                | \$ -                  |
| 3218 Farm Implement Tax Stamps #9014                              | \$ 37.63            | \$ -                  |
| 3219 State Grants #9026                                           | \$ -                | \$ -                  |

Continued on page 2b

See Accountant's Report

Tuesday, September 27, 2016

S.A.&I. Form 2631R97 Entity: Rogers County, 66

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2a

| 2015-2016 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-2017 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 58,936.58                         | 90.00%                                    | \$ -                 | \$ 390,470.74                   | \$ 390,470.74               |
| \$ (10,120.84)                       | 90.00%                                    | \$ -                 | \$ 2,498.44                     | \$ 2,498.44                 |
| \$ (6,917.36)                        | 90.00%                                    | \$ -                 | \$ 5,134.27                     | \$ 5,134.27                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 100,601.32                        | 90.00%                                    | \$ -                 | \$ 289,879.33                   | \$ 289,879.33               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ 67,291.70                    | \$ 67,291.70                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 142,499.70                        |                                           | \$ -                 | \$ 755,274.47                   | \$ 755,274.47               |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 151.25                            | 90.00%                                    | \$ -                 | \$ 706.76                       | \$ 706.76                   |
| \$ 994.44                            | 113.03%                                   | \$ -                 | \$ 409,137.78                   | \$ 409,137.78               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (2,227.67)                        | 90.00%                                    | \$ -                 | \$ 4,927.17                     | \$ 4,927.17                 |
| \$ 165.00                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ 22,500.00                    | \$ 22,500.00                |
| \$ (1,917.15)                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 44,702.73                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 41,868.60                         |                                           | \$ -                 | \$ 437,271.71                   | \$ 437,271.71               |
| \$ 378,852.84                        | 95.00%                                    | \$ -                 | \$ 6,579,891.21                 | \$ 6,579,891.21             |
| \$ (4,004.95)                        | 103.78%                                   | \$ -                 | \$ 110,004.41                   | \$ 110,004.41               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,872.64                          | 90.00%                                    | \$ -                 | \$ 14,379.25                    | \$ 14,379.25                |
| \$ 27,322.43                         | 90.00%                                    | \$ -                 | \$ 138,642.09                   | \$ 138,642.09               |
| \$ (4,549.18)                        | 90.00%                                    | \$ -                 | \$ 17,886.48                    | \$ 17,886.48                |
| \$ -                                 | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 400,493.78                        |                                           | \$ -                 | \$ 6,860,803.44                 | \$ 6,860,803.44             |
| \$ (1,217.47)                        | 90.00%                                    | \$ -                 | \$ 593.21                       | \$ 593.21                   |
| \$ -                                 | 100.00%                                   | \$ -                 | \$ 50,813.04                    | \$ 50,813.04                |
| \$ (9,062.81)                        | 90.00%                                    | \$ -                 | \$ 34.16                        | \$ 34.16                    |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 693.58                            | 90.00%                                    | \$ -                 | \$ 624.22                       | \$ 624.22                   |
| \$ 4,668.97                          | 90.00%                                    | \$ -                 | \$ 17,994.82                    | \$ 17,994.82                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (37.63)                           | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |

EXHIBIT "A"

2b

| Schedule 4, Miscellaneous Revenue                           |                     |                       |
|-------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                      | 2015-2016 ACCOUNT   |                       |
|                                                             | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                                      |                     |                       |
| 3220 District Attorney Reimbursement - State                | \$ -                | \$ -                  |
| 3221 Civil Defense Reimbursement                            | \$ -                | \$ -                  |
| 3222 Emergency Management Reimbursement                     | \$ -                | \$ -                  |
| 3223 Food Stamp Reimbursement                               | \$ -                | \$ -                  |
| 3224 Tick Eradication Reimbursement                         | \$ -                | \$ -                  |
| 3225 Welfare Agencies Miscellaneous                         | \$ -                | \$ -                  |
| 3226 Court Fund Payroll #9120                               | \$ -                | \$ 418,243.50         |
| 3227 FEMA Reimbursement - 9149                              | \$ -                | \$ -                  |
| 3228 Other -                                                | \$ -                | \$ -                  |
| Total State Sources                                         | \$ 7,031,902.74     | \$ 7,845,684.66       |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:          |                     |                       |
| 4111 Flood Control #9114                                    | \$ 24,609.18        | \$ -                  |
| 4112 Federal Grants                                         | \$ -                | \$ -                  |
| 4113 Federal Payments in Lieu of Tax Revenues               | \$ -                | \$ 18,511.49          |
| 4114 Bureau of Land Management                              | \$ -                | \$ -                  |
| 4115 District Attorney Reimbursement - Federal              | \$ -                | \$ -                  |
| 4116 J.T.P.A. Salary Reimbursement                          | \$ -                | \$ -                  |
| 4117 FEMA Reimbursement - 1 cent - 9149                     | \$ -                | \$ -                  |
| 4118 Other -                                                | \$ -                | \$ -                  |
| 4119 Other -                                                | \$ -                | \$ -                  |
| Total Federal Sources                                       | \$ 24,609.18        | \$ 18,511.49          |
| Grand Total Intergovernmental Revenues                      | \$ 7,428,807.45     | \$ 8,278,360.28       |
| 5000 MISCELLANEOUS REVENUE:                                 |                     |                       |
| 5111 Interest on Investments #603 & #9031, 9032, 9033, 9037 | \$ 49,210.00        | \$ 12,036.06          |
| 5112 Sale of County Property #9034, 9039                    | \$ -                | \$ 4,349.00           |
| 5113 Sale of County Property - 1 cent                       | \$ -                | \$ 359,540.00         |
| 5114 Restitution-9183                                       | \$ -                | \$ 450.00             |
| 5115 County Road Repair-1 Cent                              | \$ -                | \$ 72,099.09          |
| 5116 Insurance Reimbursements-1 cent-9036                   | \$ -                | \$ -                  |
| 5117 Insurance Reimbursements-9036, 9040, 9067              | \$ -                | \$ 9.38               |
| 5118 Cemetery Reimbursement-9071                            | \$ -                | \$ 200.00             |
| 5119 Bond Proceeds Transfer                                 | \$ 450,000.00       | \$ 450,000.00         |
| 5120 Tax Deeds #9078                                        | \$ 126.00           | \$ -                  |
| 5121 Election Reimbursement-9186                            | \$ -                | \$ 2,924.96           |
| 5122 Mowing & Trash Reimbursement-9144                      | \$ 18,000.00        | \$ 5,000.00           |
| 5123 Court Utility Reimbursements #9181                     | \$ -                | \$ -                  |
| 5124 Resale Property Fund Distribution-9102                 | \$ 20,000.00        | \$ 20,000.00          |
| 5125 Workmans Comp Reimbursement                            | \$ 321,360.00       | \$ 321,360.00         |
| 5126 Fuel Reimbursement-1 cent-9193                         | \$ -                | \$ 38,015.15          |
| 5127 Fuel Reimbursement 9193                                | \$ -                | \$ 485.35             |
| 5128 Interest on Investments - 1 cent - 9031                | \$ 4,720.83         | \$ 6,434.62           |
| 5129 Refunds & Reimbursements- 1 cent-9022                  | \$ -                | \$ 8,480.21           |
| 5130 Refunds & Reimbursements-General #9022                 | \$ 153,472.12       | \$ 271,451.76         |
| 5131 ET Revolving-1 Cent                                    | \$ -                | \$ 200,000.00         |
| Total Miscellaneous Revenue                                 | \$ 1,016,888.95     | \$ 1,772,835.58       |
| 6000 NON-REVENUE RECEIPTS:                                  |                     |                       |
| 6111 Contributions from Other Funds                         | \$ -                | \$ -                  |
| Grand Total General Fund                                    | \$ 9,067,622.00     | \$ 10,815,621.16      |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2b

| 2015-2016 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-2017 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 418,243.50                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 813,781.92                        |                                           | \$ -                 | \$ 6,930,862.89                 | \$ 6,930,862.89             |
|                                      |                                           |                      |                                 |                             |
| \$ (24,609.18)                       | 90.00%                                    | \$ -                 | \$ 26,460.91                    | \$ 26,460.91                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 18,511.49                         | 45.75%                                    | \$ -                 | \$ 8,469.64                     | \$ 8,469.64                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (6,097.69)                        |                                           | \$ -                 | \$ 34,930.55                    | \$ 34,930.55                |
| \$ 849,552.83                        |                                           | \$ -                 | \$ 7,403,065.15                 | \$ 7,403,065.15             |
|                                      |                                           |                      |                                 |                             |
| \$ (37,173.94)                       | 220.78%                                   | \$ -                 | \$ 26,573.15                    | \$ 26,573.15                |
| \$ 4,349.00                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 359,540.00                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 450.00                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 72,099.09                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 9.38                              | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 200.00                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 63.13%                                    | \$ -                 | \$ 284,064.70                   | \$ 284,064.70               |
| \$ (126.00)                          | 90.00%                                    | \$ -                 | \$ 126.00                       | \$ 126.00                   |
| \$ 2,924.96                          | 90.00%                                    | \$ -                 | \$ 2,632.46                     | \$ 2,632.46                 |
| \$ (13,000.00)                       | 100.00%                                   | \$ -                 | \$ 5,000.00                     | \$ 5,000.00                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 50.00%                                    | \$ -                 | \$ 10,000.00                    | \$ 10,000.00                |
| \$ -                                 | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 38,015.15                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 485.35                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,713.79                          | 95.00%                                    | \$ -                 | \$ 6,112.88                     | \$ 6,112.88                 |
| \$ 8,480.21                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 117,979.64                        | 90.00%                                    | \$ -                 | \$ 244,306.58                   | \$ 244,306.58               |
| \$ 200,000.00                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 755,946.63                        |                                           | \$ -                 | \$ 578,815.77                   | \$ 578,815.77               |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,747,999.16                      |                                           | \$ -                 | \$ 8,737,155.39                 | \$ 8,737,155.39             |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |                  |
|------------------------------------------------------------------------------------|------------------|
| CURRENT AND ALL PRIOR YEARS                                                        | 2015-2016        |
| Cash Balance Reported to Excise Board 6-30-2015                                    | \$ -             |
| Cash Fund Balance Transferred Out                                                  | \$ 18,747.44     |
| Cash Fund Balance Transferred In                                                   | \$ 3,275,491.93  |
| Adjusted Cash Balance                                                              | \$ 3,256,744.49  |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ 7,988,366.85  |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 10,815,621.16 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 257,029.40    |
| Prior Expenditures Recovered                                                       | \$ -             |
| TOTAL RECEIPTS                                                                     | \$ 19,061,017.41 |
| TOTAL RECEIPTS AND BALANCE                                                         | \$ 22,317,761.90 |
| Warrants of Year in Caption                                                        | \$ 17,755,227.62 |
| Interest Paid Thereon                                                              | \$ -             |
| TOTAL DISBURSEMENTS                                                                | \$ 17,755,227.62 |
| CASH BALANCE JUNE 30, 2016                                                         | \$ 4,562,534.28  |
| Reserve for Warrants Outstanding                                                   | \$ 323,463.31    |
| Reserve for Interest on Warrants                                                   | \$ -             |
| Reserves From Schedule 8                                                           | \$ 695,463.00    |
| TOTAL LIABILITIES AND RESERVE                                                      | \$ 1,018,926.31  |
| DEFICIT: (Red Figure)                                                              | \$ -             |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                            | \$ 3,543,607.97  |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                  |
|-------------------------------------------------------------------------|------------------|
| CURRENT AND ALL PRIOR YEARS                                             | TOTAL            |
| Warrants Outstanding 6-30-2015 of Year in Caption                       | \$ 340,772.74    |
| Warrants Registered During Year                                         | \$ 18,652,611.20 |
| TOTAL                                                                   | \$ 18,993,383.94 |
| Warrants Paid During Year                                               | \$ 18,667,616.14 |
| Warrants Converted to Bonds or Judgments                                | \$ -             |
| Warrants Cancelled                                                      | \$ -             |
| Warrants Estopped by Statute                                            | \$ 2,304.49      |
| TOTAL WARRANTS RETIRED                                                  | \$ 18,669,920.63 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                              | \$ 323,463.31    |

| Schedule 7, 2015 Ad Valorem Tax Account                             |                |              |                 |
|---------------------------------------------------------------------|----------------|--------------|-----------------|
| 2015 Net Valuation Certified To County Excise Board                 | 830,178,665.00 | 10.010 Mills | Amount          |
| Total Proceeds of Levy as Certified                                 |                |              | \$ 8,310,088.44 |
| Additions:                                                          |                |              | \$ -            |
| Deductions:                                                         |                |              | \$ -            |
| Gross Balance Tax                                                   |                |              | \$ 8,310,088.44 |
| Less Reserve for Delinquent Tax                                     |                |              | \$ 395,718.50   |
| Reserve for Protest Pending                                         |                |              | \$ -            |
| Balance Available Tax                                               |                |              | \$ 7,914,369.94 |
| Deduct 2015 Tax Apportioned                                         |                |              | \$ 7,988,366.85 |
| Net Balance 2015 Tax in Process of Collection or Excess Collections |                |              | \$ 73,996.91    |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                  |
|-------------------------|-----------|-----------|-----------|-----------|-----------|------------------|
| 2014-2015               | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 | TOTAL            |
| \$ 4,275,254.53         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,275,254.53  |
| \$ 3,275,491.93         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,294,239.37  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,275,491.93  |
| \$ 999,762.60           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,256,507.09  |
| \$ 169,655.32           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 8,158,022.17  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 10,815,621.16 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 257,029.40    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ 169,655.32           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 19,230,672.73 |
| \$ 1,169,417.92         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 23,487,179.82 |
| \$ 912,388.52           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 18,667,616.14 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ 912,388.52           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 18,667,616.14 |
| \$ 257,029.40           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,819,563.68  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 323,463.31    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 695,463.00    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,018,926.31  |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -             |
| \$ 257,029.40           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,800,637.37  |

| Schedule 6, (Continued) |               |           |           |           |           |           |
|-------------------------|---------------|-----------|-----------|-----------|-----------|-----------|
| 2015-2016               | 2014-2015     | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 |
| \$ -                    | \$ 340,772.74 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 18,078,690.93        | \$ 573,920.27 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 18,078,690.93        | \$ 914,693.01 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 17,755,227.62        | \$ 912,388.52 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ 2,304.49   | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 17,755,227.62        | \$ 914,693.01 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 323,463.31           | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, General Fund Investments |                                         |                    |                           |                      |                             |                                         |
|--------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2015 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2016 |
|                                      |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
| RCB Bank                             | \$ 114,654.58                           | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ 114,654.58                           |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b>             | \$ 114,654.58                           | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ 114,654.58                           |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

EXHIBIT "A"

4a

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS  |
|                                                    |                                  |                 |                          |                 |
| 01 DISTRICT ATTORNEY - STATE:                      |                                  |                 |                          |                 |
| 01a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01g Other-                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 01 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02 DISTRICT ATTORNEY - COUNTY:                     |                                  |                 |                          |                 |
| 02a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02g Law Library                                    | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02h Other-                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 02 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 04 COUNTY SHERIFF:                                 |                                  |                 |                          |                 |
| 04a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 1,869,411.19 |
| 04b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 04c CH Security Sal                                | \$ -                             | \$ -            | \$ -                     | \$ 125,170.80   |
| 04d Travel                                         | \$ 2,000.00                      | \$ 1,130.44     | \$ 869.56                | \$ 20,000.00    |
| 04e Out of County/State                            | \$ -                             | \$ -            | \$ -                     | \$ 3,500.00     |
| 04f Maintenance and Operation                      | \$ 9,728.80                      | \$ 5,558.72     | \$ 4,170.08              | \$ 127,000.00   |
| 04g Vehicle M&O                                    | \$ 27,345.00                     | \$ 20,810.19    | \$ 6,534.81              | \$ 400,000.00   |
| 04h Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 12,000.00    |
| 04i Other - Out of County/State-CH Capital Outlay  | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 04 Total                                           | \$ 39,073.80                     | \$ 27,499.35    | \$ 11,574.45             | \$ 2,557,081.99 |
| 06 COUNTY TREASURER:                               |                                  |                 |                          |                 |
| 06a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 250,000.00   |
| 06b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 06c Travel                                         | \$ 332.00                        | \$ -            | \$ 332.00                | \$ 1,500.00     |
| 06d Maintenance and Operation                      | \$ 3,000.00                      | \$ 1,300.00     | \$ 1,700.00              | \$ 45,000.00    |
| 06e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 06f Travel Expense A                               | \$ -                             | \$ -            | \$ -                     | \$ 5,167.20     |
| 06g Other - Computer Maintenance                   | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 06 Total                                           | \$ 3,332.00                      | \$ 1,300.00     | \$ 2,032.00              | \$ 301,670.20   |
| 08 COUNTY COMMISSIONERS:                           |                                  |                 |                          |                 |
| 08a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 46,457.05    |
| 08b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 08c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 500.00       |
| 08d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ 4,000.00     |
| 08e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 08f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 08g Computer Maintance                             | \$ -                             | \$ -            | \$ -                     | \$ 500.00       |
| 08 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 51,459.05    |

## Page 4a

Tuesday, September 27, 2016

EXHIBIT "A"

4b

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| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |             |                |                |
|----------------------------------------------------|----------------------------------|-------------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2015 |             |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS    | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2015                        | SINCE       | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED      | APPROPRIATIONS |                |
| 09 COUNTY COMMISSIONERS O.S.U. EXTENSION:          |                                  |             |                |                |
| 09a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 184,204.00  |
| 09b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 09c Travel                                         | \$ 3,279.15                      | \$ 1,966.87 | \$ 1,312.28    | \$ 25,300.00   |
| 09d Maintenance and Operation                      | \$ 3,735.64                      | \$ 3,718.30 | \$ 17.34       | \$ 29,400.00   |
| 09e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 09f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 09g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 09 Total                                           | \$ 7,014.79                      | \$ 5,685.17 | \$ 1,329.62    | \$ 238,905.00  |
| 10 COUNTY CLERK:                                   |                                  |             |                |                |
| 10a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 470,505.72  |
| 10b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ 10,000.00   |
| 10c Travel                                         | \$ 35.00                         | \$ -        | \$ 35.00       | \$ 4,000.00    |
| 10d Maintenance and Operation                      | \$ 1,527.54                      | \$ 1,269.23 | \$ 258.31      | \$ 20,550.00   |
| 10e Capital Outlay                                 | \$ 1,202.72                      | \$ 1,202.72 | \$ -           | \$ 1.00        |
| 10f Travel Expense A                               | \$ -                             | \$ -        | \$ -           | \$ 5,167.20    |
| 10g Computer Maintenance                           | \$ -                             | \$ -        | \$ -           | \$ 24,566.40   |
| 10h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 10 Total                                           | \$ 2,765.26                      | \$ 2,471.95 | \$ 293.31      | \$ 534,790.32  |
| 14 COURT CLERK:                                    |                                  |             |                |                |
| 14a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 370,000.00  |
| 14b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ 10,000.00   |
| 14c Travel                                         | \$ 35.00                         | \$ -        | \$ 35.00       | \$ 212.70      |
| 14d Maintenance and Operation                      | \$ 283.38                        | \$ 282.96   | \$ 0.42        | \$ 30,000.00   |
| 14e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 14f Travel Expense A                               | \$ -                             | \$ -        | \$ -           | \$ 5,167.20    |
| 14g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 14 Total                                           | \$ 318.38                        | \$ 282.96   | \$ 35.42       | \$ 415,380.90  |
| 16 COUNTY ASSESSOR:                                |                                  |             |                |                |
| 16a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 366,000.00  |
| 16b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 16c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ 1,000.00    |
| 16d Maintenance and Operation                      | \$ 994.50                        | \$ 585.00   | \$ 409.50      | \$ 15,331.05   |
| 16e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 16f Travel Expense A                               | \$ -                             | \$ -        | \$ -           | \$ 6,459.00    |
| 16g Other - Computer Maintenance Agreement         | \$ -                             | \$ -        | \$ -           | \$ 22,200.00   |
| 16h Other - Contract Labor                         | \$ -                             | \$ -        | \$ -           | \$ 44,500.00   |
| 16 Total                                           | \$ 994.50                        | \$ 585.00   | \$ 409.50      | \$ 455,492.05  |
| 17 REVALUATION OF REAL PROPERTY:                   |                                  |             |                |                |
| 17a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 345,000.00  |
| 17b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 17c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ 2,000.00    |
| 17d Maintenance and Operation                      | \$ 1,100.00                      | \$ 494.40   | \$ 605.60      | \$ 42,000.00   |
| 17e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 17f Contract App.                                  | \$ -                             | \$ -        | \$ -           | \$ 50,000.00   |
| 17g Other - Computer Maintenance                   | \$ -                             | \$ -        | \$ -           | \$ 35,000.00   |
| 17h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 17 Total                                           | \$ 1,100.00                      | \$ 494.40   | \$ 605.60      | \$ 474,002.00  |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 4b

| FISCAL YEAR ENDING JUNE 30, 2016 |           |                |               |              |              | Governmental Budget Accounts |               |
|----------------------------------|-----------|----------------|---------------|--------------|--------------|------------------------------|---------------|
| SUPPLEMENTAL                     |           | NET AMOUNT     | WARRANTS      | RESERVES     | LAPSED       | NEEDS AS                     | APPROVED BY   |
| ADJUSTMENTS                      |           | OF             | ISSUED        |              | BALANCE      | ESTIMATED BY                 | COUNTY        |
| ADDED                            | CANCELLED | APPROPRIATIONS |               |              | KNOWN TO BE  | GOVERNING                    | EXCISE BOARD  |
|                                  |           |                |               |              | UNENCUMBERED | BOARD                        |               |
| \$ -                             | \$ -      | \$ 184,204.00  | \$ 178,920.00 | \$ -         | \$ 5,284.00  | \$ 197,631.00                | \$ 197,631.00 |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 25,300.00   | \$ 19,815.30  | \$ 3,221.74  | \$ 2,262.96  | \$ 25,550.00                 | \$ 20,000.00  |
| \$ -                             | \$ -      | \$ 29,400.00   | \$ 14,215.76  | \$ 6,030.77  | \$ 9,153.47  | \$ 29,400.00                 | \$ 21,273.00  |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 238,905.00  | \$ 212,951.06 | \$ 9,252.51  | \$ 16,701.43 | \$ 252,582.00                | \$ 238,905.00 |
| \$ -                             | \$ -      | \$ 470,505.72  | \$ 470,257.55 | \$ 136.09    | \$ 112.08    | \$ 495,560.32                | \$ 470,505.72 |
| \$ -                             | \$ -      | \$ 10,000.00   | \$ 9,451.69   | \$ -         | \$ 548.31    | \$ 10,000.00                 | \$ 10,000.00  |
| \$ -                             | \$ -      | \$ 4,000.00    | \$ 3,536.57   | \$ 178.00    | \$ 285.43    | \$ 5,000.00                  | \$ 4,000.00   |
| \$ -                             | \$ -      | \$ 20,550.00   | \$ 20,244.28  | \$ 204.87    | \$ 100.85    | \$ 25,550.00                 | \$ 17,233.60  |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 5,167.20    | \$ 5,167.20   | \$ -         | \$ -         | \$ 5,167.20                  | \$ 5,167.20   |
| \$ -                             | \$ -      | \$ 24,566.40   | \$ 24,566.40  | \$ -         | \$ -         | \$ 27,882.80                 | \$ 27,882.80  |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 534,790.32  | \$ 533,223.69 | \$ 518.96    | \$ 1,047.67  | \$ 569,161.32                | \$ 534,790.32 |
| \$ 2,940.09                      | \$ -      | \$ 372,940.09  | \$ 372,865.51 | \$ 74.24     | \$ 0.34      | \$ 365,954.04                | \$ 365,954.04 |
| \$ -                             | \$ 203.00 | \$ 9,797.00    | \$ 9,306.89   | \$ -         | \$ 490.11    | \$ 25,000.00                 | \$ 14,045.96  |
| \$ -                             | \$ -      | \$ 212.70      | \$ 212.70     | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 30,000.00   | \$ 20,239.34  | \$ 1,762.03  | \$ 7,998.63  | \$ 30,000.00                 | \$ 30,000.00  |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 5,167.20    | \$ 5,167.20   | \$ -         | \$ -         | \$ 5,167.20                  | \$ 5,167.20   |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ 2,940.09                      | \$ 203.00 | \$ 418,117.99  | \$ 407,791.64 | \$ 1,836.27  | \$ 8,490.08  | \$ 426,122.24                | \$ 415,168.20 |
| \$ 30,543.68                     | \$ -      | \$ 396,543.68  | \$ 393,703.72 | \$ 378.57    | \$ 2,461.39  | \$ 371,000.00                | \$ 371,000.00 |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 1,000.00    | \$ 807.25     | \$ 161.35    | \$ 31.40     | \$ 1,000.00                  | \$ 1,000.00   |
| \$ -                             | \$ -      | \$ 15,331.05   | \$ 14,947.06  | \$ -         | \$ 383.99    | \$ 15,200.00                 | \$ 15,000.00  |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 6,459.00    | \$ 6,459.00   | \$ -         | \$ -         | \$ 6,459.00                  | \$ 6,459.00   |
| \$ -                             | \$ -      | \$ 22,200.00   | \$ 22,000.00  | \$ -         | \$ 200.00    | \$ 22,200.00                 | \$ 22,200.00  |
| \$ -                             | \$ -      | \$ 44,500.00   | \$ 23,608.75  | \$ 20,856.25 | \$ 35.00     | \$ 46,000.00                 | \$ 46,000.00  |
| \$ 30,543.68                     | \$ -      | \$ 486,035.73  | \$ 461,525.78 | \$ 21,396.17 | \$ 3,113.78  | \$ 461,861.00                | \$ 461,661.00 |
| \$ -                             | \$ -      | \$ 345,000.00  | \$ 334,897.33 | \$ 124.87    | \$ 9,977.80  | \$ 347,000.00                | \$ 347,000.00 |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 2,000.00    | \$ 679.82     | \$ 157.68    | \$ 1,162.50  | \$ 2,000.00                  | \$ 2,000.00   |
| \$ -                             | \$ -      | \$ 42,000.00   | \$ 39,167.30  | \$ 1,449.95  | \$ 1,382.75  | \$ 41,000.00                 | \$ 41,000.00  |
| \$ -                             | \$ -      | \$ 1.00        | \$ -          | \$ -         | \$ 1.00      | \$ 1.00                      | \$ 1.00       |
| \$ -                             | \$ -      | \$ 50,000.00   | \$ 23,608.75  | \$ 26,361.25 | \$ 30.00     | \$ 50,000.00                 | \$ 50,000.00  |
| \$ -                             | \$ -      | \$ 35,000.00   | \$ 33,075.00  | \$ -         | \$ 1,925.00  | \$ 35,000.00                 | \$ 35,000.00  |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -         | \$ -         | \$ -                         | \$ -          |
| \$ -                             | \$ -      | \$ 474,002.00  | \$ 431,428.20 | \$ 28,093.75 | \$ 14,480.05 | \$ 475,002.00                | \$ 475,002.00 |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

EXHIBIT "A"

4c

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| Schedule 8(c), Report Of Prior Year's Expenditures |                                  |              |                |                 |
|----------------------------------------------------|----------------------------------|--------------|----------------|-----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2015 |              |                |                 |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS     | BALANCE        | ORIGINAL        |
| APPROPRIATED ACCOUNTS                              | 6-30-2015                        | SINCE        | LAPSED         | APPROPRIATIONS  |
|                                                    |                                  | ISSUED       | APPROPRIATIONS |                 |
| <b>18 HUMAN RESOURCES:</b>                         |                                  |              |                |                 |
| 18a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ 9,494.28     |
| 18b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ -            |
| 18c Travel                                         | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 18d Maintenance and Operation                      | \$ 353.96                        | \$ 353.96    | \$ -           | \$ 1,098.31     |
| 18e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 18f Wellness Project                               | \$ -                             | \$ -         | \$ -           | \$ 32,719.65    |
| 18g Computer Maintenance                           | \$ 1,432.00                      | \$ -         | \$ 1,432.00    | \$ 1.00         |
| 18 Total                                           | \$ 1,785.96                      | \$ 353.96    | \$ 1,432.00    | \$ 43,315.24    |
| <b>19 DISTRICT COURT:</b>                          |                                  |              |                |                 |
| 19a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ 74,559.15    |
| 19b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ 1,237.87     |
| 19c Travel                                         | \$ -                             | \$ -         | \$ -           | \$ -            |
| 19d Maintenance and Operation                      | \$ -                             | \$ -         | \$ -           | \$ 2,179.92     |
| 19e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ -            |
| 19f Officers Travel Allowance                      | \$ -                             | \$ -         | \$ -           | \$ -            |
| 19g Other -                                        | \$ -                             | \$ -         | \$ -           | \$ -            |
| 19 Total                                           | \$ -                             | \$ -         | \$ -           | \$ 77,976.94    |
| <b>20 GENERAL GOVERNMENT</b>                       |                                  |              |                |                 |
| 20a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ -            |
| 20b Travel                                         | \$ -                             | \$ -         | \$ -           | \$ -            |
| 20c Maintenance and Operation                      | \$ 9,960.49                      | \$ 8,089.64  | \$ 1,870.85    | \$ 1,500,000.00 |
| 20d Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 20e Legal Council                                  | \$ -                             | \$ -         | \$ -           | \$ 130,000.00   |
| 20f Trapper                                        | \$ -                             | \$ -         | \$ -           | \$ 2,400.00     |
| 20g Other - Building Improvements                  | \$ 53,466.40                     | \$ 33,772.00 | \$ 19,694.40   | \$ 385,467.39   |
| 20h Other - Deferred Savings                       | \$ -                             | \$ -         | \$ -           | \$ 70,000.00    |
| 20i Other - Wellness Project                       | \$ -                             | \$ -         | \$ -           | \$ -            |
| 20j Other - Human Resources                        | \$ -                             | \$ -         | \$ -           | \$ -            |
| 20 Total                                           | \$ 63,426.89                     | \$ 41,861.64 | \$ 21,565.25   | \$ 2,087,868.39 |
| <b>21 EXCISE - EQUALIZATION BOARD:</b>             |                                  |              |                |                 |
| 21a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ 4,000.00     |
| 21b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ -            |
| 21c Travel                                         | \$ 98.75                         | \$ -         | \$ 98.75       | \$ 1,000.00     |
| 21d Maintenance and Operation                      | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 21e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ -            |
| 21f Intergovernmental                              | \$ -                             | \$ -         | \$ -           | \$ -            |
| 21g Other -Budget Forms                            | \$ -                             | \$ -         | \$ -           | \$ -            |
| 21 Total                                           | \$ 98.75                         | \$ -         | \$ 98.75       | \$ 5,001.00     |
| <b>22 COUNTY ELECTION EXPENSE:</b>                 |                                  |              |                |                 |
| 22a Personal Services                              | \$ -                             | \$ -         | \$ -           | \$ 174,779.00   |
| 22b Part Time Help                                 | \$ -                             | \$ -         | \$ -           | \$ 25,400.00    |
| 22c Travel                                         | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 22d Maintenance and Operation                      | \$ 19,976.26                     | \$ 18,024.51 | \$ 1,951.75    | \$ 45,000.00    |
| 22e Capital Outlay                                 | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 22f Registrars                                     | \$ -                             | \$ -         | \$ -           | \$ 1.00         |
| 22g Computer Maintenance                           | \$ -                             | \$ -         | \$ -           | \$ -            |
| 22 Total                                           | \$ 19,976.26                     | \$ 18,024.51 | \$ 1,951.75    | \$ 245,182.00   |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 4c

| FISCAL YEAR ENDING JUNE 30, 2016 |             |                 |                 |               |               | Governmental Budget Accounts |                 |
|----------------------------------|-------------|-----------------|-----------------|---------------|---------------|------------------------------|-----------------|
|                                  |             |                 |                 |               |               | FISCAL YEAR 2016-2017        |                 |
| SUPPLEMENTAL                     |             | NET AMOUNT      | WARRANTS        | RESERVES      | LAPSED        | NEEDS AS                     | APPROVED BY     |
| ADJUSTMENTS                      |             | OF              | ISSUED          |               | BALANCE       | ESTIMATED BY                 | COUNTY          |
|                                  |             | APPROPRIATIONS  |                 |               | KNOWN TO BE   | GOVERNING                    | EXCISE BOARD    |
| ADDED                            | CANCELLED   |                 |                 |               | UNENCUMBERED  | BOARD                        |                 |
|                                  |             |                 |                 |               |               |                              |                 |
| \$ -                             | \$ -        | \$ 9,494.28     | \$ 9,494.28     | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 1,098.31     | \$ 1,098.31     | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 32,719.65    | \$ -            | \$ -          | \$ 32,719.65  | \$ 1.00                      | \$ -            |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 43,315.24    | \$ 10,592.59    | \$ -          | \$ 32,722.65  | \$ 1.00                      | \$ -            |
|                                  |             |                 |                 |               |               |                              |                 |
| \$ 341,820.88                    | \$ -        | \$ 416,380.03   | \$ 378,461.34   | \$ 58.22      | \$ 37,860.47  | \$ 37,860.47                 | \$ 37,860.47    |
| \$ -                             | \$ -        | \$ 1,237.87     | \$ -            | \$ -          | \$ 1,237.87   | \$ 1,237.87                  | \$ 1,237.87     |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ 2,179.92     | \$ -            | \$ -          | \$ 2,179.92   | \$ 2,179.92                  | \$ 2,179.92     |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ 341,820.88                    | \$ -        | \$ 419,797.82   | \$ 378,461.34   | \$ 58.22      | \$ 41,278.26  | \$ 41,278.26                 | \$ 41,278.26    |
|                                  |             |                 |                 |               |               |                              |                 |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ 479,512.10                    | \$ -        | \$ 1,979,512.10 | \$ 1,559,121.18 | \$ 80,253.08  | \$ 340,137.84 | \$ 1,700,000.00              | \$ 1,587,691.55 |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -        | \$ 130,000.00   | \$ 130,000.00   | \$ -          | \$ -          | \$ 130,000.00                | \$ 130,000.00   |
| \$ -                             | \$ -        | \$ 2,400.00     | \$ 2,400.00     | \$ -          | \$ -          | \$ 2,400.00                  | \$ 2,400.00     |
| \$ -                             | \$ -        | \$ 385,467.39   | \$ 131,597.77   | \$ 26,856.00  | \$ 227,013.62 | \$ 500,000.00                | \$ 400,000.00   |
| \$ 6,250.00                      | \$ -        | \$ 76,250.00    | \$ 62,025.00    | \$ -          | \$ 14,225.00  | \$ 70,000.00                 | \$ 60,000.00    |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ 32,719.65    |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ 485,762.10                    | \$ -        | \$ 2,573,630.49 | \$ 1,885,143.95 | \$ 107,109.08 | \$ 581,377.46 | \$ 2,402,401.00              | \$ 2,212,812.20 |
|                                  |             |                 |                 |               |               |                              |                 |
| \$ -                             | \$ 400.00   | \$ 3,600.00     | \$ 3,444.91     | \$ -          | \$ 155.09     | \$ 4,000.00                  | \$ 4,000.00     |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ 400.00                        | \$ -        | \$ 1,400.00     | \$ 1,035.83     | \$ 75.00      | \$ 289.17     | \$ 1,000.00                  | \$ 1,000.00     |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ -                         | \$ -            |
| \$ 400.00                        | \$ 400.00   | \$ 5,001.00     | \$ 4,480.74     | \$ 75.00      | \$ 445.26     | \$ 5,001.00                  | \$ 5,001.00     |
|                                  |             |                 |                 |               |               |                              |                 |
| \$ -                             | \$ 1,040.93 | \$ 173,738.07   | \$ 171,007.71   | \$ 61.97      | \$ 2,668.39   | \$ 195,500.00                | \$ 174,779.00   |
| \$ 4,000.00                      | \$ -        | \$ 29,400.00    | \$ 23,242.00    | \$ 5,544.02   | \$ 613.98     | \$ 35,000.00                 | \$ 28,000.00    |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ 2,500.00                  | \$ 1.00         |
| \$ 990.88                        | \$ -        | \$ 45,990.88    | \$ 31,476.74    | \$ 5,718.14   | \$ 8,796.00   | \$ 46,000.00                 | \$ 39,601.00    |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -        | \$ 1.00         | \$ -            | \$ -          | \$ 1.00       | \$ 800.00                    | \$ 800.00       |
| \$ -                             | \$ -        | \$ -            | \$ -            | \$ -          | \$ -          | \$ 2,000.00                  | \$ 2,000.00     |
| \$ 4,990.88                      | \$ 1,040.93 | \$ 249,131.95   | \$ 225,726.45   | \$ 11,324.13  | \$ 12,081.37  | \$ 281,801.00                | \$ 245,182.00   |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4d

| Schedule 8(d), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS  |
| <b>23 INSURANCE - BENEFITS:</b>                    |                                  |                 |                          |                 |
| 23a Hospital                                       | \$ 5,386.53                      | \$ 5,386.53     | \$ -                     | \$ 1,125,293.28 |
| 23b Flex Health Care                               | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 23c Life                                           | \$ -                             | \$ -            | \$ -                     | \$ 12,000.00    |
| 23d Property                                       | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 23e Workman's Compensation                         | \$ -                             | \$ -            | \$ -                     | \$ 321,360.00   |
| 23f Unemployment                                   | \$ -                             | \$ -            | \$ -                     | \$ 36,000.00    |
| 23g Retirement                                     | \$ -                             | \$ -            | \$ -                     | \$ 900,000.00   |
| 23h Self Insured                                   | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 23i FICA                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 23j Other - Flex Health Care                       | \$ 2,313.40                      | \$ 839.66       | \$ 1,473.74              | \$ 13,370.00    |
| 23 Total                                           | \$ 7,699.93                      | \$ 6,226.19     | \$ 1,473.74              | \$ 2,408,023.28 |
| <b>24 COUNTY PURCHASING AGENT:</b>                 |                                  |                 |                          |                 |
| 24a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 24 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| <b>25 INTEGRATED SYSTEMS:</b>                      |                                  |                 |                          |                 |
| 25a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 60,697.64    |
| 25b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 25c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 250.00       |
| 25d Maintenance and Operation                      | \$ 40.01                         | \$ 40.01        | \$ -                     | \$ 2,000.00     |
| 25e Capital Outlay                                 | \$ 2,400.00                      | \$ -            | \$ 2,400.00              | \$ 3,000.00     |
| 25f Computer Maintenance Agreements                | \$ -                             | \$ -            | \$ -                     | \$ 18,185.32    |
| 25g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 25 Total                                           | \$ 2,440.01                      | \$ 40.01        | \$ 2,400.00              | \$ 84,132.96    |
| <b>26 COUNTY SUPT. OF HEALTH</b>                   |                                  |                 |                          |                 |
| 26a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 26 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -            |
| <b>27 PLANNING COMMISSION</b>                      |                                  |                 |                          |                 |
| 27a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 196,812.15   |
| 27b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ 5,773.00     |
| 27c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 4,819.00     |
| 27d Maintenance and Operation                      | \$ 7,802.91                      | \$ 6,692.42     | \$ 1,110.49              | \$ 21,590.00    |
| 27e Capital Outlay                                 | \$ 13,593.30                     | \$ 13,583.47    | \$ 9.83                  | \$ 1.00         |
| 27f Comp Plan                                      | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 27g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 27 Total                                           | \$ 21,396.21                     | \$ 20,275.89    | \$ 1,120.32              | \$ 228,996.15   |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 4d

| FISCAL YEAR ENDING JUNE 30, 2016 |              |                 |                 |              |               | Governmental Budget Accounts |                 |
|----------------------------------|--------------|-----------------|-----------------|--------------|---------------|------------------------------|-----------------|
|                                  |              |                 |                 |              |               | FISCAL YEAR 2016-2017        |                 |
| SUPPLEMENTAL                     |              | NET AMOUNT      | WARRANTS        | RESERVES     | LAPSED        | NEEDS AS                     | APPROVED BY     |
| ADJUSTMENTS                      |              | OF              | ISSUED          |              | BALANCE       | ESTIMATED BY                 | COUNTY          |
|                                  |              | APPROPRIATIONS  |                 |              | KNOWN TO BE   | GOVERNING                    | EXCISE BOARD    |
| ADDED                            | CANCELLED    |                 |                 |              | UNENCUMBERED  | BOARD                        |                 |
| \$ -                             | \$ 33,709.01 | \$ 1,091,584.27 | \$ 903,261.40   | \$ 20,939.13 | \$ 167,383.74 | \$ 1,125,293.28              | \$ 1,125,293.28 |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ 150.96    | \$ 11,849.04    | \$ 6,223.34     | \$ 588.56    | \$ 5,037.14   | \$ 12,000.00                 | \$ 12,000.00    |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ 321,360.00   | \$ 321,360.00   | \$ -         | \$ -          | \$ 301,070.00                | \$ 301,070.00   |
| \$ 500.00                        | \$ -         | \$ 36,500.00    | \$ 19,838.84    | \$ -         | \$ 16,661.16  | \$ 36,000.00                 | \$ 36,000.00    |
| \$ -                             | \$ 9,081.54  | \$ 890,918.46   | \$ 887,237.04   | \$ -         | \$ 3,681.42   | \$ 920,000.00                | \$ 920,000.00   |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ 9,370.00                      | \$ -         | \$ 22,740.00    | \$ 12,920.94    | \$ -         | \$ 9,819.06   | \$ 13,370.00                 | \$ 13,370.00    |
| \$ 9,870.00                      | \$ 42,941.51 | \$ 2,374,951.77 | \$ 2,150,841.56 | \$ 21,527.69 | \$ 202,582.52 | \$ 2,407,733.28              | \$ 2,407,733.28 |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ 60,697.64    | \$ 60,697.44    | \$ -         | \$ 0.20       | \$ 60,697.64                 | \$ 60,697.64    |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ 250.00       | \$ 186.01       | \$ 21.60     | \$ 42.39      | \$ 250.00                    | \$ 250.00       |
| \$ -                             | \$ -         | \$ 2,000.00     | \$ 1,753.46     | \$ 40.01     | \$ 206.53     | \$ 6,000.00                  | \$ 6,000.00     |
| \$ -                             | \$ -         | \$ 3,000.00     | \$ 1,770.00     | \$ 990.00    | \$ 240.00     | \$ 3,000.00                  | \$ 3,000.00     |
| \$ -                             | \$ -         | \$ 18,185.32    | \$ 18,185.32    | \$ -         | \$ -          | \$ 20,500.00                 | \$ 16,900.00    |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ 84,132.96    | \$ 82,592.23    | \$ 1,051.61  | \$ 489.12     | \$ 90,447.64                 | \$ 86,847.64    |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ -                             | \$ 650.00    | \$ 196,162.15   | \$ 193,298.38   | \$ 101.24    | \$ 2,762.53   | \$ 300,971.50                | \$ 263,129.91   |
| \$ 650.00                        | \$ -         | \$ 6,423.00     | \$ 6,174.80     | \$ -         | \$ 248.20     | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -         | \$ 4,819.00     | \$ 2,712.18     | \$ -         | \$ 2,106.82   | \$ 6,000.00                  | \$ 4,819.00     |
| \$ -                             | \$ -         | \$ 21,590.00    | \$ 15,862.86    | \$ 2,274.68  | \$ 3,452.46   | \$ 22,590.00                 | \$ 22,590.00    |
| \$ -                             | \$ -         | \$ 1.00         | \$ -            | \$ -         | \$ 1.00       | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -         | \$ 1.00         | \$ -            | \$ -         | \$ 1.00       | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -         | \$ -            | \$ -            | \$ -         | \$ -          | \$ -                         | \$ -            |
| \$ 650.00                        | \$ 650.00    | \$ 228,996.15   | \$ 218,048.22   | \$ 2,375.92  | \$ 8,572.01   | \$ 329,564.50                | \$ 290,541.91   |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4c

| Schedule 8(e), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| <b>28 CHARITY:</b>                                 |                                  |                 |                          |                            |
| 28a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 28b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 28c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 28d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ 6,500.00                |
| 28e Food Baskets                                   | \$ -                             | \$ -            | \$ -                     | \$ 3,000.00                |
| 28f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 28g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 28 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 9,500.00                |
| <b>29 ONE CENT SALES TAX DIST. #1</b>              |                                  |                 |                          |                            |
| 29a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 513,614.00              |
| 29b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 29c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 29d Maintenance and Operation                      | \$ 27,104.90                     | \$ 25,064.44    | \$ 2,040.46              | \$ 2,523,729.48            |
| 29e Capital Outlay                                 | \$ 260,500.90                    | \$ 260,500.90   | \$ -                     | \$ 500,000.00              |
| 29f Lease/Purchase Equipment                       | \$ -                             | \$ -            | \$ -                     | \$ 85,385.40               |
| 29g Subdivisions                                   | \$ -                             | \$ -            | \$ -                     | \$ 18,500.00               |
| 29h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 29i Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 29 Total                                           | \$ 287,605.80                    | \$ 285,565.34   | \$ 2,040.46              | \$ 3,641,228.88            |
| <b>30 ONE CENT FEMA TAX DIST. #1</b>               |                                  |                 |                          |                            |
| 30a FEMA Personal Services                         | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 30b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 30c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 30d FEMA Maintenance and Operation                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 30e FEMA Capital Outlay                            | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 30f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 30g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 30 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 3.00                    |
| <b>31 ONE CENT SALES TAX DIST. #2</b>              |                                  |                 |                          |                            |
| 31a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 250,000.00              |
| 31b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 31c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 31d Maintenance and Operation                      | \$ 113,382.74                    | \$ 81,009.94    | \$ 32,372.80             | \$ 2,092,443.22            |
| 31e Lease/Purchase Equipment                       | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 31f Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 200,000.00              |
| 31g Subdivisions                                   | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 31h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 31 Total                                           | \$ 113,382.74                    | \$ 81,009.94    | \$ 32,372.80             | \$ 2,542,443.22            |
| <b>32 ONE CENT FEMA TAX DIST. #2</b>               |                                  |                 |                          |                            |
| 32a FEMA Personal Services                         | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 32b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 32c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 32d FEMA Maintenance and Operation                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 32e FEMA Capital Outlay                            | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 32f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 32g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 32 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 3.00                    |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 4e

| FISCAL YEAR ENDING JUNE 30, 2016 |               |                 |                 |               |                 | Governmental Budget Accounts |                 |
|----------------------------------|---------------|-----------------|-----------------|---------------|-----------------|------------------------------|-----------------|
| SUPPLEMENTAL                     |               | NET AMOUNT      | WARRANTS        | RESERVES      | LAPSED          | NEEDS AS                     | APPROVED BY     |
| ADJUSTMENTS                      |               | OF              | ISSUED          |               | BALANCE         | ESTIMATED BY                 | COUNTY          |
| ADDED                            | CANCELLED     | APPROPRIATIONS  |                 |               | KNOWN TO BE     | GOVERNING                    | EXCISE BOARD    |
|                                  |               |                 |                 |               | UNENCUMBERED    | BOARD                        |                 |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 6,500.00     | \$ 6,199.99     | \$ -          | \$ 300.01       | \$ 6,500.00                  | \$ 6,500.00     |
| \$ -                             | \$ -          | \$ 3,000.00     | \$ 1,600.00     | \$ -          | \$ 1,400.00     | \$ 3,000.00                  | \$ 3,000.00     |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 9,500.00     | \$ 7,799.99     | \$ -          | \$ 1,700.01     | \$ 9,500.00                  | \$ 9,500.00     |
| \$ 134,585.02                    | \$ -          | \$ 648,199.02   | \$ 635,600.79   | \$ 1,624.90   | \$ 10,973.33    | \$ 650,000.00                | \$ 650,000.00   |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ 140,451.93 | \$ 2,383,277.55 | \$ 992,700.46   | \$ 102,389.92 | \$ 1,288,187.17 | \$ 2,294,233.72              | \$ 2,294,233.72 |
| \$ 139,260.00                    | \$ -          | \$ 639,260.00   | \$ 512,974.74   | \$ 120,692.36 | \$ 5,592.90     | \$ 500,000.00                | \$ 500,000.00   |
| \$ -                             | \$ -          | \$ 85,385.40    | \$ 85,385.40    | \$ -          | \$ -            | \$ 112,869.24                | \$ 112,869.24   |
| \$ -                             | \$ -          | \$ 18,500.00    | \$ -            | \$ -          | \$ 18,500.00    | \$ 18,500.00                 | \$ 18,500.00    |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ 273,845.02                    | \$ 140,451.93 | \$ 3,774,621.97 | \$ 2,226,661.39 | \$ 224,707.18 | \$ 1,323,253.40 | \$ 3,575,602.96              | \$ 3,575,602.96 |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 3.00         | \$ -            | \$ -          | \$ 3.00         | \$ 3.00                      | \$ 3.00         |
| \$ 367,654.98                    | \$ -          | \$ 617,654.98   | \$ 613,557.56   | \$ -          | \$ 4,097.42     | \$ 982,000.00                | \$ 982,000.00   |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ 190,078.70 | \$ 1,902,364.52 | \$ 1,555,976.77 | \$ 141,933.22 | \$ 204,454.53   | \$ 1,663,258.24              | \$ 1,663,258.24 |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ 22,000.00                 | \$ 22,000.00    |
| \$ 12,860.00                     | \$ -          | \$ 212,860.00   | \$ 8,177.43     | \$ -          | \$ 204,682.57   | \$ 227,069.48                | \$ 227,069.48   |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ 380,514.98                    | \$ 190,078.70 | \$ 2,732,879.50 | \$ 2,177,711.76 | \$ 141,933.22 | \$ 413,234.52   | \$ 2,894,327.72              | \$ 2,894,327.72 |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                      | \$ 1.00         |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                         | \$ -            |
| \$ -                             | \$ -          | \$ 3.00         | \$ -            | \$ -          | \$ 3.00         | \$ 3.00                      | \$ 3.00         |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

EXHIBIT "A"

4f

| Schedule 8(f), Report Of Prior Year's Expenditures |                                  |                 |                          |                 |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          |                 |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  | ORIGINAL        |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS | APPROPRIATIONS  |
| 33 ONE CENT DIST. #3                               |                                  |                 |                          |                 |
| 33a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 980,619.34   |
| 33b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 33c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 33d Maintenance and Operation                      | \$ 76,736.66                     | \$ 74,358.39    | \$ 2,378.27              | \$ 1,177,760.18 |
| 33e Lease/Purchase Equipment                       | \$ -                             | \$ -            | \$ -                     | \$ 380,000.00   |
| 33f Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 100,000.00   |
| 33g Subdivisions                                   | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 33h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 33 Total                                           | \$ 76,736.66                     | \$ 74,358.39    | \$ 2,378.27              | \$ 2,638,379.52 |
| 34 ONE CENT FEMA DIST. #3                          |                                  |                 |                          |                 |
| 34a FEMA Personal Services                         | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 34b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 34c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 34d FEMA Maintenance and Operation                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 34e FEMA Capital Outlay                            | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 34f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 34g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 34 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 3.00         |
| 36 ONE CENT DIST. #4                               |                                  |                 |                          |                 |
| 36a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36c Lease Purchase                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ 43.42        |
| 36e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36f Interest                                       | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 36 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 43.42        |
| 40 EMERGENCY MANAGEMENT                            |                                  |                 |                          |                 |
| 40a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 48,873.10    |
| 40b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 40c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 250.00       |
| 40d Maintenance and Operation                      | \$ 1,294.99                      | \$ 585.32       | \$ 709.67                | \$ 42,263.75    |
| 40e Capital Outlay                                 | \$ 4,380.00                      | \$ 4,380.00     | \$ -                     | \$ 1.00         |
| 40f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 40g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 40h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 40 Total                                           | \$ 5,674.99                      | \$ 4,965.32     | \$ 709.67                | \$ 91,387.85    |
| 43 911 DISPATCHERS                                 |                                  |                 |                          |                 |
| 43a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 385,836.00   |
| 43b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 43c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 1.00         |
| 43d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 43e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 80,000.00    |
| 43f Contract Labor                                 | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 43g Equipment Leases                               | \$ -                             | \$ -            | \$ -                     | \$ -            |
| 43 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 465,838.00   |

| FISCAL YEAR ENDING JUNE 30, 2016 |           |                                    |                    |              |                                                  | Governmental Budget Accounts                   |                                       |
|----------------------------------|-----------|------------------------------------|--------------------|--------------|--------------------------------------------------|------------------------------------------------|---------------------------------------|
| SUPPLEMENTAL<br>ADJUSTMENTS      |           | NET AMOUNT<br>OF<br>APPROPRIATIONS | WARRANTS<br>ISSUED | RESERVES     | LAPSED<br>BALANCE<br>KNOWN TO BE<br>UNENCUMBERED | NEEDS AS<br>ESTIMATED BY<br>GOVERNING<br>BOARD | APPROVED BY<br>COUNTY<br>EXCISE BOARD |
| ADDED                            | CANCELLED |                                    |                    |              |                                                  |                                                |                                       |
| \$ 19,959.00                     | \$ -      | \$ 1,000,578.34                    | \$ 993,734.95      | \$ -         | \$ 6,843.39                                      | \$ 1,117,062.94                                | \$ 1,117,062.94                       |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ 439,524.06                    | \$ -      | \$ 1,617,284.24                    | \$ 1,008,553.73    | \$ 90,302.90 | \$ 518,427.61                                    | \$ 1,021,024.06                                | \$ 1,021,024.06                       |
| \$ 45,667.90                     | \$ -      | \$ 425,667.90                      | \$ 425,624.42      | \$ -         | \$ 43.48                                         | \$ 246,218.28                                  | \$ 246,218.28                         |
| \$ 23,090.00                     | \$ -      | \$ 123,090.00                      | \$ 119,738.20      | \$ -         | \$ 3,351.80                                      | \$ 200,000.00                                  | \$ 200,000.00                         |
| \$ 84,500.00                     | \$ -      | \$ 84,500.00                       | \$ 84,469.44       | \$ -         | \$ 30.56                                         | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ 612,740.96                    | \$ -      | \$ 3,251,120.48                    | \$ 2,632,120.74    | \$ 90,302.90 | \$ 528,696.84                                    | \$ 2,584,305.28                                | \$ 2,584,305.28                       |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ 1.00                                        | \$ 1.00                               |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ 1.00                                        | \$ 1.00                               |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ 1.00                                        | \$ 1.00                               |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 3.00                            | \$ -               | \$ -         | \$ 3.00                                          | \$ 3.00                                        | \$ 3.00                               |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 43.42                           | \$ -               | \$ -         | \$ 43.42                                         | \$ 43.42                                       | \$ 43.42                              |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 43.42                           | \$ -               | \$ -         | \$ 43.42                                         | \$ 43.42                                       | \$ 43.42                              |
| \$ 1.00                          | \$ -      | \$ 48,874.10                       | \$ 48,855.62       | \$ 17.50     | \$ 0.98                                          | \$ 92,363.70                                   | \$ 48,873.10                          |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 250.00                          | \$ 219.65          | \$ -         | \$ 30.35                                         | \$ 500.00                                      | \$ 250.00                             |
| \$ -                             | \$ 1.00   | \$ 42,262.75                       | \$ 37,702.27       | \$ 2,280.00  | \$ 2,280.48                                      | \$ 50,823.75                                   | \$ 42,263.75                          |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ 10,000.00                                   | \$ 1.00                               |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ 1.00                          | \$ 1.00   | \$ 91,387.85                       | \$ 86,777.54       | \$ 2,297.50  | \$ 2,312.81                                      | \$ 153,687.45                                  | \$ 91,387.85                          |
| \$ -                             | \$ -      | \$ 385,836.00                      | \$ 384,732.39      | \$ -         | \$ 1,103.61                                      | \$ 385,836.00                                  | \$ 385,836.00                         |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ -                                           | \$ 1.00                               |
| \$ -                             | \$ -      | \$ 1.00                            | \$ -               | \$ -         | \$ 1.00                                          | \$ -                                           | \$ 1.00                               |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 80,000.00                       | \$ 80,000.00       | \$ -         | \$ -                                             | \$ 80,000.00                                   | \$ 92,000.00                          |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ -                               | \$ -               | \$ -         | \$ -                                             | \$ -                                           | \$ -                                  |
| \$ -                             | \$ -      | \$ 465,838.00                      | \$ 464,732.39      | \$ -         | \$ 1,105.61                                      | \$ 465,836.00                                  | \$ 477,838.00                         |

EXHIBIT "A"

4g

| Schedule 8(g), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| 60                                                 |                                  |                 |                          |                            |
| 60a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 60 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61                                                 |                                  |                 |                          |                            |
| 61a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 61 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 62 GENERAL HIGHWAY DIST. #1                        |                                  |                 |                          |                            |
| 62a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 62b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 62c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 200.00                  |
| 62d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 62e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 62f Additional Travel                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 62g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 62h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 62 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 203.00                  |
| 63 GENERAL HIGHWAY DIST. #2                        |                                  |                 |                          |                            |
| 63a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 63b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 63c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 450.00                  |
| 63d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 63e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 63f Additional Travel                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 63g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 63 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 452.00                  |
| 64 GENERAL HIGHWAY DIST. #3                        |                                  |                 |                          |                            |
| 64a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 64b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 64c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ 2,000.00                |
| 64d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 64e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 64f Additional Travel                              | \$ -                             | \$ -            | \$ -                     | \$ 1.00                    |
| 64g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 64 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ 2,004.00                |

### ESTIMATE OF NEEDS FOR 2016-2017

Page 4g

Page 4g

| FISCAL YEAR ENDING JUNE 30, 2016 |                              |                 |             |                |                                       | Governmental Budget Accounts<br>FISCAL YEAR 2016-2017 |             |
|----------------------------------|------------------------------|-----------------|-------------|----------------|---------------------------------------|-------------------------------------------------------|-------------|
| SUPPLEMENTAL ADJUSTMENTS         | NET AMOUNT OF APPROPRIATIONS | WARRANTS ISSUED | RESERVES    | LAPSED BALANCE | NEEDS AS ESTIMATED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD                       |             |
| ADDED                            | CANCELLED                    |                 |             | UNENCUMBERED   |                                       |                                                       |             |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 200.00       | \$ -        | \$ -           | \$ 200.00                             | \$ 200.00                                             | \$ 200.00   |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 203.00       | \$ -        | \$ -           | \$ 203.00                             | \$ 203.00                                             | \$ 203.00   |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 450.00       | \$ 95.00    | \$ -           | \$ 355.00                             | \$ 450.00                                             | \$ 450.00   |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 452.00       | \$ 95.00    | \$ -           | \$ 357.00                             | \$ 453.00                                             | \$ 453.00   |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 2,000.00     | \$ 1,610.03 | \$ -           | \$ 389.97                             | \$ 5,000.00                                           | \$ 2,000.00 |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ 1.00         | \$ -        | \$ -           | \$ 1.00                               | \$ 1.00                                               | \$ 1.00     |
| \$ -                             | \$ -                         | \$ -            | \$ -        | \$ -           | \$ -                                  | \$ -                                                  | \$ -        |
| \$ -                             | \$ -                         | \$ 2,004.00     | \$ 1,610.03 | \$ -           | \$ 393.97                             | \$ 5,004.00                                           | \$ 2,004.00 |

S.A.&amp;I. Form 2631R97 Entity: Rogers County, 66

## See Accountant's Report

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4h

| Schedule 8(h), Report Of Prior Year's Expenditures |                                  |                 |                          |                            |
|----------------------------------------------------|----------------------------------|-----------------|--------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                 |                          | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES                         | WARRANTS        | BALANCE                  |                            |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED | LAPSED<br>APPROPRIATIONS |                            |
| 65                                                 |                                  |                 |                          |                            |
| 65a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 65 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66                                                 |                                  |                 |                          |                            |
| 66a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 66 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67                                                 |                                  |                 |                          |                            |
| 67a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67h Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 67 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68                                                 |                                  |                 |                          |                            |
| 68a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 68 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69                                                 |                                  |                 |                          |                            |
| 69a Personal Services                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69b Part Time Help                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69c Travel                                         | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69d Maintenance and Operation                      | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69e Capital Outlay                                 | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69f Intergovernmental                              | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69g Other -                                        | \$ -                             | \$ -            | \$ -                     | \$ -                       |
| 69 Total                                           | \$ -                             | \$ -            | \$ -                     | \$ -                       |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

## Page 4h

Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4i

| Schedule 8(i), Report Of Prior Year's Expenditures |                                  |          |                |                |
|----------------------------------------------------|----------------------------------|----------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2015 |          |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2015                        | SINCE    | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED   | APPROPRIATIONS |                |
| <b>80 HIGHWAY BUDGET ACCOUNT:</b>                  |                                  |          |                |                |
| 80a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80j Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 80 Total                                           | \$ -                             | \$ -     | \$ -           | \$ -           |
| <b>82 COUNTY AUDIT BUDGET ACCOUNT:</b>             |                                  |          |                |                |
| 82a Salaries and Expense of Audit and Report       | \$ -                             | \$ -     | \$ -           | \$ 210,436.32  |
| 82b Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 82c Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 82 Total                                           | \$ -                             | \$ -     | \$ -           | \$ 210,436.32  |
| <b>83 CEMETARY ACCT. DIST. #1:</b>                 |                                  |          |                |                |
| 83a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ 45,000.00   |
| 83b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 83c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 83d Maintenance and Operation                      | \$ 514.94                        | \$ -     | \$ 514.94      | \$ 2,000.00    |
| 83e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ 1.00        |
| 83f Restitution                                    | \$ -                             | \$ -     | \$ -           | \$ 5,850.30    |
| 83g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 83h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 83 Total                                           | \$ 514.94                        | \$ -     | \$ 514.94      | \$ 52,851.30   |
| <b>84 CEMETARY ACCT. DIST. #2</b>                  |                                  |          |                |                |
| 84a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ 42,000.00   |
| 84b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 1.00        |
| 84e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84g Premiums and Awards                            | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84i Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 84 Total                                           | \$ -                             | \$ -     | \$ -           | \$ 42,001.00   |
| <b>86 CEMETARY ACCT. DIST. #3</b>                  |                                  |          |                |                |
| 86a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ 1.00        |
| 86b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 86c Travel                                         | \$ -                             | \$ -     | \$ -           | \$ -           |
| 86d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 10,000.00   |
| 86e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ 1.00        |
| 86f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 86g Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 86h Other -                                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 86 Total                                           | \$ -                             | \$ -     | \$ -           | \$ 10,002.00   |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

## Page 4i

Tuesday, September 27, 2016

EXHIBIT "A"

4j

| Schedule 8(j), Report Of Prior Year's Expenditures |                                  |             |                |                |
|----------------------------------------------------|----------------------------------|-------------|----------------|----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2015 |             |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS    | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2015                        | SINCE       | LAPSED         | APPROPRIATIONS |
|                                                    |                                  | ISSUED      | APPROPRIATIONS |                |
|                                                    |                                  |             |                |                |
| 87 LIBRARY BUDGET ACCOUNT:                         |                                  |             |                |                |
| 87a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 87 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -           |
|                                                    |                                  |             |                |                |
| 88 PUBLIC HEALTH BUDGET ACCOUNT:                   |                                  |             |                |                |
| 88a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 88 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -           |
|                                                    |                                  |             |                |                |
| 89 MAINTENANCE DEPARTMENT ACCOUNT:                 |                                  |             |                |                |
| 89a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 207,709.07  |
| 89b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 89c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 89d Maintenance and Operation                      | \$ 1,633.60                      | \$ 1,080.51 | \$ 553.09      | \$ 105,000.00  |
| 89e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 6,000.00    |
| 89f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 89g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 89h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 89 Total                                           | \$ 1,633.60                      | \$ 1,080.51 | \$ 553.09      | \$ 318,710.07  |
|                                                    |                                  |             |                |                |
| 90 ADDRESSING ACCOUNT:                             |                                  |             |                |                |
| 90a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 43,817.76   |
| 90b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 90c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ 1.00        |
| 90d Maintenance and Operation                      | \$ 540.25                        | \$ 361.60   | \$ 178.65      | \$ 7,000.00    |
| 90e Capital Outlay                                 | \$ 1,478.14                      | \$ 1,478.14 | \$ -           | \$ 1.00        |
| 90f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 90g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 90 Total                                           | \$ 2,018.39                      | \$ 1,839.74 | \$ 178.65      | \$ 50,819.76   |
|                                                    |                                  |             |                |                |
| 91 TICK ERADICATION ACCOUNT:                       |                                  |             |                |                |
| 91a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -           |
| 91 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -           |
|                                                    |                                  |             |                |                |
| S A & L Form 2631R07 Edition: August 2006          |                                  |             |                |                |

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Tuesday, September 27, 2016

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "A"

4k

| Schedule 8(k), Report Of Prior Year's Expenditures |                                  |                             |                                     |                            |
|----------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                             |                                     | ORIGINAL<br>APPROPRIATIONS |
|                                                    | RESERVES<br>6-30-2015            | WARRANTS<br>SINCE<br>ISSUED | BALANCE<br>LAPSED<br>APPROPRIATIONS |                            |
|                                                    |                                  |                             |                                     |                            |
| 92 BUILDING MAINTENANCE ACCOUNT:                   |                                  |                             |                                     |                            |
| 92a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92j Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 92 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93                                                 |                                  |                             |                                     |                            |
| 93a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 93 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94                                                 |                                  |                             |                                     |                            |
| 94a Personal Services                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94b Part Time Help                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94c Travel                                         | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94d Maintenance and Operation                      | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94e Capital Outlay                                 | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94f Intergovernmental                              | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94g Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94h Other -                                        | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 94 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 98 OTHER USE:                                      |                                  |                             |                                     |                            |
| 98a Other Deductions                               | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| 98 Total                                           | \$ -                             | \$ -                        | \$ -                                | \$ -                       |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 658,989.86                    | \$ 573,920.27               | \$ 85,069.59                        | \$ 20,285,586.81           |
| SUBJECT TO WARRANT ISSUE:                          |                                  |                             |                                     |                            |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -                        | \$ -                                | \$ 10,000.00               |
| GRAND TOTAL GENERAL FUND                           | \$ 658,989.86                    | \$ 573,920.27               | \$ 85,069.59                        | \$ 20,295,586.81           |

|                                                                                          |
|------------------------------------------------------------------------------------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR                                                    |
| PURPOSE:                                                                                 |
| Current Expense                                                                          |
| Pro rata share of County Assessor's Budget as determined by County Excise Board          |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |
| GRAND TOTAL - General Fund                                                               |

### ESTIMATE OF NEEDS FOR 2016-2017

**Page 4k**

| FISCAL YEAR ENDING JUNE 30, 2016 |               |                              |                  |               |                                         | Governmental Budget Accounts<br>FISCAL YEAR 2016-2017 |                                 |
|----------------------------------|---------------|------------------------------|------------------|---------------|-----------------------------------------|-------------------------------------------------------|---------------------------------|
| SUPPLEMENTAL ADJUSTMENTS         |               | NET AMOUNT OF APPROPRIATIONS | WARRANTS ISSUED  | RESERVES      | LAPSED BALANCE KNOWN TO BE UNENCUMBERED | NEEDS AS ESTIMATED BY GOVERNING BOARD                 | APPROVED BY COUNTY EXCISE BOARD |
| ADDED                            | CANCELLED     |                              |                  |               |                                         |                                                       |                                 |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ -                             | \$ -          | \$ -                         | \$ -             | \$ -          | \$ -                                    | \$ -                                                  | \$ -                            |
| \$ 2,221,082.83                  | \$ 398,027.65 | \$ 22,108,641.99             | \$ 18,078,690.93 | \$ 695,463.00 | \$ 3,334,489.06                         | \$ 21,217,463.81                                      | \$ 20,519,060.06                |
| \$ -                             | \$ -          | \$ 10,000.00                 | \$ -             | \$ -          | \$ 10,000.00                            | \$ 10,000.00                                          | \$ 10,000.00                    |
| \$ 2,221,082.83                  | \$ 398,027.65 | \$ 22,118,641.99             | \$ 18,078,690.93 | \$ 695,463.00 | \$ 3,344,489.06                         | \$ 21,227,463.81                                      | \$ 20,529,060.06                |

|  |                  |                  |
|--|------------------|------------------|
|  | Estimate of      | Approved by      |
|  | Needs by         | County           |
|  | Governing Board  | Excise Board     |
|  | \$ 21,176,079.64 | \$ 20,477,675.89 |
|  | \$ 51,384.17     | \$ 51,384.17     |
|  |                  |                  |
|  | \$ 21,227,463.81 | \$ 20,529,060.06 |

S.A.&amp;I. Form 2631R97 Entity: Rogers County, 66

## See Accountant's Report

Tuesday, September 27, 2016

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

1

| Schedule I, Current Balance Sheet - June 30, 2016        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2016                               | \$ 2,198,093.09        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 2,198,093.09</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 28,995.39           |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 182,330.38          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 211,325.77</b>   |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 1,986,767.32</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 2,198,093.09</b> |

| Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years |                        |
|------------------------------------------------------------------------------------|------------------------|
| CURRENT AND ALL PRIOR YEARS                                                        | 2015-2016              |
| Cash Balance Reported to Excise Board 6-30-2015                                    | \$ -                   |
| Cash Fund Balance Transferred Out                                                  | \$ -                   |
| Cash Fund Balance Transferred In                                                   | \$ 1,225,809.23        |
| Adjusted Cash Balance                                                              | \$ 1,225,809.23        |
| Miscellaneous Revenue (Schedule 4)                                                 | \$ 3,333,642.43        |
| Cash Fund Balance Forward From Preceding Year                                      | \$ 48,949.72           |
| Prior Expenditures Recovered                                                       | \$ -                   |
| <b>TOTAL RECEIPTS</b>                                                              | <b>\$ 3,382,592.15</b> |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                                  | <b>\$ 4,608,401.38</b> |
| Warrants of Year in Caption                                                        | \$ 2,410,308.29        |
| Interest Paid Thereon                                                              | \$ -                   |
| <b>TOTAL DISBURSEMENTS</b>                                                         | <b>\$ 2,410,308.29</b> |
| <b>CASH BALANCE JUNE 30, 2016</b>                                                  | <b>\$ 2,198,093.09</b> |
| Reserve for Warrants Outstanding                                                   | \$ 28,995.39           |
| Reserve for Interest on Warrants                                                   | \$ -                   |
| Reserves From Schedule 8                                                           | \$ 182,330.38          |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                               | <b>\$ 211,325.77</b>   |
| <b>DEFICIT: (Red Figure)</b>                                                       | <b>\$ -</b>            |
| <b>CASH BALANCE FORWARD TO SUCCEEDING YEAR</b>                                     | <b>\$ 1,986,767.32</b> |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |                        |
|-------------------------------------------------------------------------|------------------------|
| CURRENT AND ALL PRIOR YEARS                                             | TOTAL                  |
| Warrants Outstanding 6-30-2015 of Year in Caption                       | \$ 63,989.01           |
| Warrants Registered During Year                                         | \$ 2,622,801.62        |
| <b>TOTAL</b>                                                            | <b>\$ 2,686,790.63</b> |
| Warrants Paid During Year                                               | \$ 2,655,391.59        |
| Warrants Converted to Bonds or Judgements                               | \$ -                   |
| Warrants Cancelled                                                      | \$ 2,211.33            |
| Warrants Estopped by Statute                                            | \$ 192.32              |
| <b>TOTAL WARRANTS RETIRED</b>                                           | <b>\$ 2,657,795.24</b> |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                       | <b>\$ 28,995.39</b>    |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 1

| Schedule 2, Revenue and Requirements - 2016-2017             |                 |                 |
|--------------------------------------------------------------|-----------------|-----------------|
|                                                              | Detail          | Total           |
| <b>REVENUE:</b>                                              |                 |                 |
| Cash Balance June 30, 2015                                   | \$ 1,225,809.23 |                 |
| Cash Fund Balance Transferred From Prior Years               | \$ 48,949.72    |                 |
| Miscellaneous Revenue Apportioned                            | \$ 3,333,642.43 |                 |
| <b>TOTAL REVENUE</b>                                         |                 | \$ 4,608,401.38 |
| <b>REQUIREMENTS:</b>                                         |                 |                 |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned   | \$ 2,441,515.01 |                 |
| Reserves From Schedule 8                                     | \$ 182,330.38   |                 |
| Interest Paid on Warrants                                    | \$ -            |                 |
| Reserve for Interest on Warrants                             | \$ -            |                 |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | \$ 2,623,845.39 |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016</b> |                 | \$ 1,986,767.32 |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | \$ 4,610,612.71 |

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2014-2015               | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 | TOTAL           |
| \$ 1,519,842.25         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,519,842.25 |
| \$ 1,225,809.23         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,225,809.23 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,225,809.23 |
| \$ 294,033.02           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,519,842.25 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,333,642.43 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 48,949.72    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 3,382,592.15 |
| \$ 294,033.02           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 4,902,434.40 |
| \$ 245,083.30           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,655,391.59 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 245,083.30           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,655,391.59 |
| \$ 48,949.72            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,247,042.81 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 28,995.39    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 182,330.38   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 211,325.77   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 48,949.72            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,035,717.04 |

| Schedule 6, (Continued) |               |           |           |           |           |           |
|-------------------------|---------------|-----------|-----------|-----------|-----------|-----------|
| 2015-2016               | 2014-2015     | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 |
| \$ -                    | \$ 63,989.01  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,441,515.01         | \$ 181,286.61 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,441,515.01         | \$ 245,275.62 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,410,308.29         | \$ 245,083.30 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,211.33             | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ 192.32     | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 2,412,519.62         | \$ 245,275.62 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 28,995.39            | \$ -          | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

2a

| Schedule 4, Miscellaneous Revenue                                      |                     |                       |
|------------------------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                                 | 2015-2016 ACCOUNT   |                       |
|                                                                        | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| <b>1000 CHARGES FOR SERVICES</b>                                       |                     |                       |
| 1116 County Engineer Fees                                              | \$ -                | \$ -                  |
| 1118 Other -                                                           | \$ -                | \$ -                  |
| 1119 Other -                                                           | \$ -                | \$ -                  |
| 1120 Other -                                                           | \$ -                | \$ -                  |
| Total Charges For Services                                             | \$ -                | \$ -                  |
| <b>INTERGOVERNMENTAL REVENUES:</b>                                     |                     |                       |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>                |                     |                       |
| 2118 O.S.U. Extension Reimbursement                                    | \$ -                | \$ -                  |
| 2121 Highway Budget Account Miscellaneous                              | \$ -                | \$ -                  |
| 2122 Local Participation (Project)                                     | \$ -                | \$ -                  |
| 2123 Other -                                                           | \$ -                | \$ -                  |
| 2124 Other -                                                           | \$ -                | \$ -                  |
| Total - Local Sources                                                  | \$ -                | \$ -                  |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>                |                     |                       |
| 3120 County Sales Tax - OTC                                            | \$ -                | \$ -                  |
| 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted         | \$ -                | \$ 9,317.86           |
| 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted | \$ -                | \$ -                  |
| 3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted | \$ -                | \$ -                  |
| 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary   | \$ -                | \$ -                  |
| 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted   | \$ -                | \$ 484,788.46         |
| 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted | \$ -                | \$ -                  |
| 3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary    | \$ -                | \$ 1,439,475.29       |
| 3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted    | \$ -                | \$ -                  |
| 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted  | \$ -                | \$ -                  |
| 3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted      | \$ -                | \$ -                  |
| 3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted    | \$ -                | \$ -                  |
| 3136 OTC- (COR ) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted     | \$ -                | \$ -                  |
| 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary    | \$ -                | \$ 345.03             |
| 3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted   | \$ -                | \$ -                  |
| 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted    | \$ -                | \$ 773,031.84         |
| 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted | \$ -                | \$ 276,540.40         |
| 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted | \$ -                | \$ 273,831.31         |
| 3142 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| 3143 OTC- ( ) Other -                                                  | \$ -                | \$ -                  |
| Sub-Total - OTC                                                        | \$ -                | \$ 3,257,330.19       |
| 3219 State Grants                                                      | \$ -                | \$ 300.00             |
| 3221 Civil Defense Reimbursement                                       | \$ -                | \$ -                  |
| 3222 Emergency Management Reimbursement FEMA Reimb.                    | \$ -                | \$ -                  |
| 3224 Total Miscellaneous Revenue                                       | \$ -                | \$ -                  |
| 3226 State Participation (Project)                                     | \$ -                | \$ -                  |
| 3227 Other -                                                           | \$ -                | \$ -                  |
| 3228 Other -                                                           | \$ -                | \$ -                  |
| Total State Sources                                                    | \$ -                | \$ 3,257,630.19       |

Continued on page 2b

See Accountant's Report

Tuesday, September 27, 2016

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2a

| 2015-2016 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-2017 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 9,317.86                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 484,788.46                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,439,475.29                      | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 345.03                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 773,031.84                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 276,540.40                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 273,831.31                        | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,257,330.19                      |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ 300.00                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,257,630.19                      |                                           | \$ -                 | \$ -                            | \$ -                        |

**EXHIBIT "D"**

| Schedule 4, Miscellaneous Revenue                  |                   |                 |
|----------------------------------------------------|-------------------|-----------------|
| SOURCE                                             | 2015-2016 ACCOUNT |                 |
|                                                    | AMOUNT            | ACTUALLY        |
|                                                    | ESTIMATED         | COLLECTED       |
| Continued from page 2a                             |                   |                 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                   |                 |
| 4112 Federal Grants                                | \$ -              | \$ -            |
| 4113 J.T.P.A. Salary Reimbursement                 | \$ -              | \$ -            |
| 4114 Federal Emergency Management Agency (FEMA)    | \$ -              | \$ -            |
| 4115 Federal Participation (Project)               | \$ -              | \$ -            |
| 4116 Other -                                       | \$ -              | \$ -            |
| 4117 Other -                                       | \$ -              | \$ -            |
| Total Federal Sources                              | \$ -              | \$ -            |
| Grand Total Intergovernmental Revenues             | \$ -              | \$ 3,257,630.19 |
| 5000 MISCELLANEOUS REVENUE:                        |                   |                 |
| 5111 Interest on Investments                       | \$ -              | \$ -            |
| 5112 Rental or Lease of County Property            | \$ -              | \$ -            |
| 5113 Sale of County Property                       | \$ -              | \$ 920.00       |
| 5114 County Road Repair                            | \$ -              | \$ 19,070.00    |
| 5116 Insurance Recoveries                          | \$ -              | \$ -            |
| 5117 Insurance Reimbursement                       | \$ -              | \$ -            |
| 5126 Material Reimbursements                       | \$ -              | \$ 1,000.00     |
| 5127 Restitution                                   | \$ -              | \$ 295.85       |
| 5129 Refunds and Reimbursements                    | \$ -              | \$ 15,345.39    |
| 5130 Other - Recycling                             | \$ -              | \$ 13,182.82    |
| 5131 Other - Vehicle Repairs                       | \$ -              | \$ 26,198.18    |
| Total Miscellaneous Revenue                        | \$ -              | \$ 76,012.24    |
| 6000 NON-REVENUE RECEIPTS:                         |                   |                 |
| 6111 Contributions from Other Funds                | \$ -              | \$ -            |
| Grand Total Highway Fund                           | \$ -              | \$ 3,333,642.43 |

| INVESTED IN              | Investments<br>on Hand<br>June 30, 2015 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2016 |
|--------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
|                          |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
| RCB Bank                 | \$ 310,000.00                           | \$ -               | \$ 310,000.00             | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                          | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| <b>TOTAL INVESTMENTS</b> | <b>\$ 310,000.00</b>                    | <b>\$ -</b>        | <b>\$ 310,000.00</b>      | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>                             |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2b

| 2015-2016 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-2017 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,257,630.19                      |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 920.00                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 19,070.00                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 1,000.00                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 295.85                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 15,345.39                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 13,182.82                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 26,198.18                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ 76,012.24                         |                                           | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,333,642.43                      |                                           | \$ -                 | \$ -                            | \$ -                        |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

3a

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |               |                |                 |
|----------------------------------------------------|----------------------------------|---------------|----------------|-----------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |               |                |                 |
|                                                    | RESERVES                         | WARRANTS      | BALANCE        | ORIGINAL        |
|                                                    | 6-30-2015                        | SINCE         | LAPSED         | APPROPRIATIONS  |
|                                                    |                                  | ISSUED        | APPROPRIATIONS |                 |
| <b>87 DISTRICT #1</b>                              |                                  |               |                |                 |
| 87a Personal Services                              | \$ -                             | \$ -          | \$ -           | \$ 827,166.62   |
| 87b Travel                                         | \$ 385.00                        | \$ 140.00     | \$ 245.00      | \$ 8,814.50     |
| 87c Maintenance and Operation                      | \$ 12,950.97                     | \$ 10,504.64  | \$ 2,446.33    | \$ 1,342,734.72 |
| 87d Capital Outlay                                 | \$ -                             | \$ -          | \$ -           | \$ 38,960.80    |
| 87e FEMA Salaries                                  | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 87f FEMA Maintenance and Operation                 | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 87g FEMA Capital Outlay                            | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 87 Total                                           | \$ 13,335.97                     | \$ 10,644.64  | \$ 2,691.33    | \$ 2,217,679.64 |
| <b>88 DISTRICT #2</b>                              |                                  |               |                |                 |
| 88a Personal Services                              | \$ -                             | \$ -          | \$ -           | \$ 720,833.85   |
| 88b Travel                                         | \$ -                             | \$ -          | \$ -           | \$ 6,522.45     |
| 88c Maintenance and Operation                      | \$ 4,975.00                      | \$ 3,765.61   | \$ 1,209.39    | \$ 397,205.51   |
| 88d Safety Awareness Program                       | \$ -                             | \$ -          | \$ -           | \$ 1,365.55     |
| 88e Capital Outlay                                 | \$ -                             | \$ -          | \$ -           | \$ 1,660.00     |
| 88f FEMA Salaries                                  | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 88g FEMA Maintenance and Operation                 | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 88h Capital Outlay                                 | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 88 Total                                           | \$ 4,975.00                      | \$ 3,765.61   | \$ 1,209.39    | \$ 1,127,590.36 |
| <b>89 DISTRICT #3</b>                              |                                  |               |                |                 |
| 89a Personal Services                              | \$ -                             | \$ -          | \$ -           | \$ 203,397.21   |
| 89b Part Time Help                                 | \$ -                             | \$ -          | \$ -           | \$ -            |
| 89c Travel                                         | \$ -                             | \$ -          | \$ -           | \$ 20,687.14    |
| 89d Maintenance and Operation                      | \$ 154,503.04                    | \$ 109,646.36 | \$ 44,856.68   | \$ 743,964.07   |
| 89e Capital Outlay                                 | \$ 57,230.00                     | \$ 57,230.00  | \$ -           | \$ 191,081.63   |
| 89f FEMA Salaries                                  | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 89g FEMA Maintenance and Operation                 | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 89h FEMA Capital Outlay                            | \$ -                             | \$ -          | \$ -           | \$ 1.00         |
| 89 Total                                           | \$ 211,733.04                    | \$ 166,876.36 | \$ 44,856.68   | \$ 1,159,133.05 |
| <b>90 DISTRICT #4</b>                              |                                  |               |                |                 |
| 90a Personal Services                              |                                  | \$ -          | \$ -           | \$ 51,470.14    |
| 90b Part Time Help                                 | \$ -                             | \$ -          | \$ -           | \$ -            |
| 90c Travel                                         | \$ -                             | \$ -          | \$ -           | \$ 1,070.83     |
| 90d Maintenance and Operation                      | \$ -                             | \$ -          | \$ -           | \$ 25,990.20    |
| 90e Capital Outlay                                 | \$ -                             | \$ -          | \$ -           | \$ 353.99       |
| 90f Intergovernmental                              | \$ -                             | \$ -          | \$ -           | \$ -            |
| 90g Other -                                        | \$ -                             | \$ -          | \$ -           | \$ -            |
| 90 Total                                           | \$ -                             | \$ -          | \$ -           | \$ 78,885.16    |
| <b>91 COMMISSIONERS - PUBLIC INFORMATION:</b>      |                                  |               |                |                 |
| 91a Personal Services                              | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91b Part Time Help                                 | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91c Travel                                         | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91d Maintenance and Operation                      | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91e Capital Outlay                                 | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91f Intergovernmental                              | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91g Other -                                        | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91h Other -                                        | \$ -                             | \$ -          | \$ -           | \$ -            |
| 91 Total                                           | \$ -                             | \$ -          | \$ -           | \$ -            |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 3a

| FISCAL YEAR ENDING JUNE 30, 2016 |      |                 |                 |               |                 | Governmental Budget Accounts<br>FISCAL YEAR 2016-2017 |                 |
|----------------------------------|------|-----------------|-----------------|---------------|-----------------|-------------------------------------------------------|-----------------|
| SUPPLEMENTAL                     |      | NET AMOUNT      | WARRANTS        | RESERVES      | LAPSED          | NEEDS AS                                              | APPROVED BY     |
| ADJUSTMENTS                      |      | OF              | ISSUED          |               | BALANCE         | ESTIMATED BY                                          | COUNTY          |
| ADDED                            |      | APPROPRIATIONS  |                 |               | KNOWN TO BE     | GOVERNING                                             | EXCISE BOARD    |
| CANCELLED                        |      |                 |                 |               | UNENCUMBERED    | BOARD                                                 |                 |
| \$ -                             | \$ - | \$ 827,166.62   | \$ 689,465.55   | \$ -          | \$ 137,701.07   | \$ 137,701.07                                         | \$ 137,701.07   |
| \$ -                             | \$ - | \$ 8,814.50     | \$ 4,689.91     | \$ 1,190.00   | \$ 2,934.59     | \$ 2,934.59                                           | \$ 2,934.59     |
| \$ -                             | \$ - | \$ 1,342,734.72 | \$ 282,055.03   | \$ 23,463.26  | \$ 1,037,216.43 | \$ 1,026,955.08                                       | \$ 1,026,955.08 |
| \$ -                             | \$ - | \$ 38,960.80    | \$ 24,649.40    | \$ -          | \$ 14,311.40    | \$ 14,311.40                                          | \$ 14,311.40    |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 2,217,679.64 | \$ 1,000,859.89 | \$ 24,653.26  | \$ 1,192,166.49 | \$ 1,181,905.14                                       | \$ 1,181,905.14 |
| \$ -                             | \$ - | \$ 720,833.85   | \$ 536,065.39   | \$ -          | \$ 184,768.46   | \$ 184,768.46                                         | \$ 184,768.46   |
| \$ -                             | \$ - | \$ 6,522.45     | \$ 2,736.41     | \$ 810.00     | \$ 2,976.04     | \$ 2,976.04                                           | \$ 2,976.04     |
| \$ -                             | \$ - | \$ 397,205.51   | \$ 137,943.74   | \$ 9,243.80   | \$ 250,017.97   | \$ 251,516.32                                         | \$ 251,516.32   |
| \$ -                             | \$ - | \$ 1,365.55     | \$ 1,318.18     | \$ -          | \$ 47.37        | \$ 47.37                                              | \$ 47.37        |
| \$ -                             | \$ - | \$ 1,660.00     | \$ 1,345.00     | \$ -          | \$ 315.00       | \$ 315.00                                             | \$ 315.00       |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1,127,590.36 | \$ 679,408.72   | \$ 10,053.80  | \$ 438,127.84   | \$ 439,626.19                                         | \$ 439,626.19   |
| \$ -                             | \$ - | \$ 203,397.21   | \$ 196,968.99   | \$ -          | \$ 6,428.22     | \$ 6,428.22                                           | \$ 6,428.22     |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ 20,687.14    | \$ 14,174.87    | \$ 804.00     | \$ 5,708.27     | \$ 5,708.27                                           | \$ 5,708.27     |
| \$ -                             | \$ - | \$ 743,964.07   | \$ 335,710.15   | \$ 139,238.32 | \$ 269,015.60   | \$ 305,103.10                                         | \$ 305,103.10   |
| \$ -                             | \$ - | \$ 191,081.63   | \$ 147,316.01   | \$ 6,920.00   | \$ 36,845.62    | \$ 36,845.62                                          | \$ 36,845.62    |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1.00         | \$ -            | \$ -          | \$ 1.00         | \$ 1.00                                               | \$ 1.00         |
| \$ -                             | \$ - | \$ 1,159,133.05 | \$ 694,170.02   | \$ 146,962.32 | \$ 318,000.71   | \$ 354,088.21                                         | \$ 354,088.21   |
| \$ -                             | \$ - | \$ 51,470.14    | \$ 46,789.77    | \$ -          | \$ 4,680.37     | \$ 4,680.37                                           | \$ 4,680.37     |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ 1,070.83     | \$ 105.20       | \$ -          | \$ 965.63       | \$ 965.63                                             | \$ 965.63       |
| \$ -                             | \$ - | \$ 25,990.20    | \$ 20,181.41    | \$ 661.00     | \$ 5,147.79     | \$ 5,147.79                                           | \$ 5,147.79     |
| \$ -                             | \$ - | \$ 353.99       | \$ -            | \$ -          | \$ 353.99       | \$ 353.99                                             | \$ 353.99       |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ 78,885.16    | \$ 67,076.38    | \$ 661.00     | \$ 11,147.78    | \$ 11,147.78                                          | \$ 11,147.78    |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |
| \$ -                             | \$ - | \$ -            | \$ -            | \$ -          | \$ -            | \$ -                                                  | \$ -            |

HIGHWAY FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "D"

3b

| Schedule 8(b), Report Of Prior Year's Expenditures |                                  |                      |                         |                        |
|----------------------------------------------------|----------------------------------|----------------------|-------------------------|------------------------|
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2015 |                      |                         |                        |
|                                                    | RESERVES                         | WARRANTS             | BALANCE                 | ORIGINAL               |
|                                                    | 6-30-2015                        | SINCE<br>ISSUED      | LAPSED<br>APPROPRIATION | APPROPRIATIONS         |
| <b>92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT:</b>     |                                  |                      |                         |                        |
| 92a Personal Services                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92b Part Time Help                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92c Travel                                         | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92d Maintenance and Operation                      | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92e Capital Outlay                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92f Intergovernmental                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92g Machinery and Equipment Lease Rental           | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92h Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92j Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 92 Total                                           | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| <b>93 RESTRICTED HIGHWAY BUDGET ACCOUNT:</b>       |                                  |                      |                         |                        |
| 93a Personal Services                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93b Part Time Help                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93c Travel                                         | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93d Maintenance and Operation                      | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93e Capital Outlay                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93f Intergovernmental                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93g Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93h Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 93 Total                                           | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| <b>94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT:</b>    |                                  |                      |                         |                        |
| 94a Personal Services                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94b Part Time Help                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94c Travel                                         | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94d Maintenance and Operation                      | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94e Capital Outlay                                 | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94f Intergovernmental                              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94g Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94h Other -                                        | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 94 Total                                           | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| <b>98 OTHER USE:</b>                               |                                  |                      |                         |                        |
| 98a Other Deductions                               | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| 98 Total                                           | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| <b>TOTAL HIGHWAY FUND ACCOUNT</b>                  | <b>\$ 230,044.01</b>             | <b>\$ 181,286.61</b> | <b>\$ 48,757.40</b>     | <b>\$ 4,583,288.21</b> |
| <b>SUBJECT TO WARRANT ISSUE:</b>                   |                                  |                      |                         |                        |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -                 | \$ -                    | \$ -                   |
| <b>GRAND TOTAL HIGHWAY FUND</b>                    | <b>\$ 230,044.01</b>             | <b>\$ 181,286.61</b> | <b>\$ 48,757.40</b>     | <b>\$ 4,583,288.21</b> |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| <b>ESTIMATE OF NEEDS FOR THE FISCAL YEAR</b>                                                                         |
| <b>PURPOSE:</b>                                                                                                      |
| Current Expense                                                                                                      |
| Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made.                    |
| The "Governmental Budget Accounts" for Fiscal Year 2016-2017, are presented for financial forecasting purposes only! |
| <b>GRAND TOTAL - CO-OP FUND</b>                                                                                      |

Page 3b

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 1,986,767.32 | \$ 1,986,767.32 |
|  |                 |                 |
|  |                 |                 |
|  | \$ 1,986,767.32 | \$ 1,986,767.32 |

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HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2016        |                        |
|----------------------------------------------------------|------------------------|
|                                                          | Amount                 |
| <b>ASSETS:</b>                                           |                        |
| Cash Balance June 30, 2015                               | \$ 1,309,957.73        |
| Investments                                              | \$ -                   |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 1,309,957.73</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                        |
| Warrants Outstanding                                     | \$ 9,451.72            |
| Reserve for Interest on Warrants                         | \$ -                   |
| Reserves From Schedule 8                                 | \$ 271,900.23          |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ 281,351.95</b>   |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                   | <b>\$ 1,028,605.78</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 1,309,957.73</b> |

| Schedule 2, Revenue and Requirements - 2016-2017             |                 |                        |
|--------------------------------------------------------------|-----------------|------------------------|
|                                                              | Detail          | Total                  |
| <b>REVENUE:</b>                                              |                 |                        |
| Cash Balance June 30, 2015                                   | \$ 1,210,744.50 |                        |
| Cash Fund Balance Transferred From Prior Years               | \$ 55,211.91    |                        |
| Current Ad Valorem Tax Apportioned                           | \$ 1,228,979.45 |                        |
| Miscellaneous Revenue Apportioned                            | \$ 39,687.72    |                        |
| <b>TOTAL REVENUE</b>                                         |                 | <b>\$ 2,534,623.58</b> |
| <b>REQUIREMENTS:</b>                                         |                 |                        |
| Claims Paid by Warrants Issued                               | \$ 1,234,117.57 |                        |
| Reserves From Schedule 8                                     | \$ 271,900.23   |                        |
| Interest Paid on Warrants                                    | \$ -            |                        |
| Reserve for Interest on Warrants                             | \$ -            |                        |
| <b>TOTAL REQUIREMENTS</b>                                    |                 | <b>\$ 1,506,017.80</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016</b> |                 | <b>\$ 1,028,605.78</b> |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |                 | <b>\$ 2,534,623.58</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     |                        |
|------------------------------------------------------------|------------------------|
|                                                            | Amount                 |
| <b>ADDITIONS:</b>                                          |                        |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 39,687.72           |
| Warrants Estopped, Cancelled or Converted                  | \$ -                   |
| Fiscal Year 2015-2016 Lapsed Appropriations                | \$ 909,313.11          |
| Fiscal Year 2014-2015 Lapsed Appropriations                | \$ 8,658.16            |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ 66,729.31           |
| Prior Years Ad Valorem Tax                                 | \$ 46,553.75           |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 1,070,942.05</b> |
| <b>DEDUCTIONS:</b>                                         |                        |
| Supplemental Appropriations                                | \$ 42,336.27           |
| Current Tax in Process of Collection                       | \$ -                   |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ 42,336.27</b>    |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 1,028,605.78</b> |
| <b>Composition of Cash Fund Balance:</b>                   |                        |
| Cash                                                       | \$ 1,028,605.78        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2016</b>    | <b>\$ 1,028,605.78</b> |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

2a

| Schedule 4, Miscellaneous Revenue                       |                   |              |
|---------------------------------------------------------|-------------------|--------------|
| SOURCE                                                  | 2015-2016 ACCOUNT |              |
|                                                         | AMOUNT            | ACTUALLY     |
|                                                         | ESTIMATED         | COLLECTED    |
| <b>1000 CHARGES FOR SERVICES</b>                        |                   |              |
| 1111 Clinical Services                                  | \$ -              | \$ 32,485.84 |
| 1112 Laboratory Services                                | \$ -              | \$ -         |
| 1113 Immunizations                                      | \$ -              | \$ -         |
| 1114 Dental Service Fees                                | \$ -              | \$ -         |
| 1115 Child Guidance Services                            | \$ -              | \$ -         |
| 1116 Early Test-Early Care                              | \$ -              | \$ -         |
| 1117 Food Service Test and Certification                | \$ -              | \$ -         |
| 1118 Pool/Spa Certification                             | \$ -              | \$ -         |
| 1119 Sewage and Perk Test                               | \$ -              | \$ -         |
| 1120 Public Bathing Licenses                            | \$ -              | \$ -         |
| 1121 Other Licenses                                     | \$ -              | \$ -         |
| 1122 Miscellaneous Health Fees                          | \$ -              | \$ -         |
| 1123 Other -                                            | \$ -              | \$ -         |
| 1124 Other -                                            | \$ -              | \$ -         |
| 1125 Other -                                            | \$ -              | \$ -         |
| <b>Total Charges For Services</b>                       | \$ -              | \$ 32,485.84 |
| <b>INTERGOVERNMENTAL REVENUE</b>                        |                   |              |
| <b>2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:</b>  |                   |              |
| 2111 Mobile Home Tax                                    | \$ -              | \$ -         |
| 2112 Housing Authority Payments in Lieu of Tax Revenue  | \$ -              | \$ 120.82    |
| 2113 Revaluation of Real Property Reimbursements        | \$ -              | \$ -         |
| 2114 Manufacturing Exempt Reimbursement                 | \$ -              | \$ -         |
| 2115 Public Health Contributions                        | \$ -              | \$ -         |
| 2116 Perinatal Health Program                           | \$ -              | \$ -         |
| 2117 Community Care - HMO                               | \$ -              | \$ -         |
| 2118 Other -Farm Implement Stamps                       | \$ -              | \$ -         |
| 2124 Other -                                            | \$ -              | \$ -         |
| <b>Total - Local Sources</b>                            | \$ -              | \$ 120.82    |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b> |                   |              |
| 3211 State Land Payments                                | \$ -              | \$ -         |
| 3212 State Payments in Lieu of Tax Revenue              | \$ -              | \$ 5.85      |
| 3213 Homestead Exemption Reimbursement                  | \$ -              | \$ -         |
| 3214 Additional Homestead Exemption Reimbursement       | \$ -              | \$ 2,847.93  |
| 3215 State Grants                                       | \$ -              | \$ -         |
| 3216 Oklahoma Dept. of Environmental Quality            | \$ -              | \$ -         |
| 3217 STD Program (State)                                | \$ -              | \$ -         |
| 3218 Water Resources Board                              | \$ -              | \$ -         |
| 3219 Oklahoma Conservation Commission                   | \$ -              | \$ -         |
| 3220 Welfare Agen Sub-Total - OTC                       | \$ -              | \$ -         |
| 3221 Early Intervention (State)                         | \$ -              | \$ -         |
| 3222 Eldercare                                          | \$ -              | \$ -         |
| 3223 Child Abuse Prevention                             | \$ -              | \$ -         |
| 3224 Adolescent Health - State                          | \$ -              | \$ -         |
| 3225 TB - State                                         | \$ -              | \$ -         |
| 3226 Other State Reimbursements-Protest Tax             | \$ -              | \$ -         |
| 3227 Other -                                            | \$ -              | \$ -         |
| 3228 Other -                                            | \$ -              | \$ -         |
| <b>Total - State Sources</b>                            | \$ -              | \$ 2,853.78  |

Continued on page 2b

See Accountant's Report

Tuesday, September 27, 2016

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2a

| 2015-2016 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2016-2017 ACCOUNT    |                                 |                             |
|--------------------------------------|-------------------------------------------|----------------------|---------------------------------|-----------------------------|
|                                      |                                           | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ 32,485.84                         | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 32,485.84                         |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 120.82                            | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 32,606.66                         |                                           | \$ -                 | \$ -                            | \$ -                        |
|                                      |                                           |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 5.85                              | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,847.93                          | 0.00%                                     | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,853.78                          |                                           | \$ -                 | \$ -                            | \$ -                        |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

2b

| Schedule 4, Miscellaneous Revenue                         |                     |                       |
|-----------------------------------------------------------|---------------------|-----------------------|
| SOURCE                                                    | 2015-2016 ACCOUNT   |                       |
|                                                           | AMOUNT<br>ESTIMATED | ACTUALLY<br>COLLECTED |
| Continued from page 2a                                    |                     |                       |
| <b>4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:</b> |                     |                       |
| 4111 Federal Grants                                       | \$ -                | \$ -                  |
| 4112 Federal Payments in Lieu of Tax Revenues             | \$ -                | \$ -                  |
| 4113 Bureau of Land Management                            | \$ -                | \$ -                  |
| 4114 Adolescent Health - Federal                          | \$ -                | \$ -                  |
| 4115 Women Infants and Children                           | \$ -                | \$ -                  |
| 4116 Maternity Care (Medicaid)                            | \$ -                | \$ -                  |
| 4117 EPSDT (Medicaid)                                     | \$ -                | \$ -                  |
| 4118 Family Planning (Medicaid)                           | \$ -                | \$ -                  |
| 4119 Early Intervention (Federal)                         | \$ -                | \$ -                  |
| 4120 Oklahoma Dept. of Environmental Quality (Federal)    | \$ -                | \$ -                  |
| 4121 STD Program (Federal)                                | \$ -                | \$ -                  |
| 4122 Ryan-White Program                                   | \$ -                | \$ -                  |
| 4123 Immunization Action Plan                             | \$ -                | \$ -                  |
| 4124 Direct Observed Therapy                              | \$ -                | \$ -                  |
| 4125 Summer Food Service                                  | \$ -                | \$ -                  |
| 4126 Other -                                              | \$ -                | \$ -                  |
| 4127 Other -                                              | \$ -                | \$ -                  |
| 4128 Other -                                              | \$ -                | \$ -                  |
| Total Federal Sources                                     | \$ -                | \$ -                  |
| Grand Total Intergovernmental Revenues                    | \$ -                | \$ 2,974.60           |
| <b>5000 MISCELLANEOUS REVENUE:</b>                        |                     |                       |
| 5111 Interest on Investments                              | \$ -                | \$ 4,227.28           |
| 5112 Insurance Recoveries                                 | \$ -                | \$ -                  |
| 5113 Insurance Reimbursements                             | \$ -                | \$ -                  |
| 5114 Copies                                               | \$ -                | \$ -                  |
| 5115 Return Check Charges                                 | \$ -                | \$ -                  |
| 5116 Utility Reimbursements                               | \$ -                | \$ -                  |
| 5117 Other Refunds and Reimbursements                     | \$ -                | \$ -                  |
| 5118 Resale Property Fund Distribution                    | \$ -                | \$ -                  |
| 5119 Sale of Property                                     | \$ -                | \$ -                  |
| 5120 Sale of Equipment                                    | \$ -                | \$ -                  |
| 5121 Vending Machine Commissions                          | \$ -                | \$ -                  |
| 5122 Other Concessions                                    | \$ -                | \$ -                  |
| 5123 Public Records Fee                                   | \$ -                | \$ -                  |
| 5124 Record Search Fee                                    | \$ -                | \$ -                  |
| 5125 Car Seat Sales                                       | \$ -                | \$ -                  |
| 5126 Health Fairs                                         | \$ -                | \$ -                  |
| 5127 Salvage Sales                                        | \$ -                | \$ -                  |
| 5128 Project Women                                        | \$ -                | \$ -                  |
| 5129 Community Care - HMO                                 | \$ -                | \$ -                  |
| 5130 Other -                                              | \$ -                | \$ -                  |
| 5131 Other -                                              | \$ -                | \$ -                  |
| 5132 Other -                                              | \$ -                | \$ -                  |
| Total Miscellaneous Revenue                               | \$ -                | \$ 4,227.28           |
| <b>6000 NON-REVENUE RECEIPTS:</b>                         |                     |                       |
| 6111 Contributions from Other Funds                       | \$ -                | \$ -                  |
| Grand Total Health Fund                                   | \$ -                | \$ 39,687.72          |

## ESTIMATE OF NEEDS FOR 2016-2017

Page 2b

| 2015-2016 ACCOUNT |                                           | 2016-2017 ACCOUNT |                 |              |
|-------------------|-------------------------------------------|-------------------|-----------------|--------------|
| OVER              | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | CHARGEABLE        | ESTIMATED BY    | APPROVED BY  |
| (UNDER)           |                                           | INCOME            | GOVERNING BOARD | EXCISE BOARD |
|                   |                                           |                   |                 |              |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
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| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
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| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ 35,460.44      |                                           | \$ -              | \$ -            | \$ -         |
|                   |                                           |                   |                 |              |
| \$ 4,227.28       | 0.00%                                     | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
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| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
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| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ 4,227.28       |                                           | \$ -              | \$ -            | \$ -         |
|                   |                                           |                   |                 |              |
| \$ -              | 90.00%                                    | \$ -              | \$ -            | \$ -         |
| \$ 39,687.72      |                                           | \$ -              | \$ -            | \$ -         |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

3

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years |                 |
|-----------------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                                       | 2015-2016       |
| Cash Balance Reported to Excise Board 6-30-2015                                   | \$ -            |
| Cash Fund Balance Transferred Out                                                 | \$ -            |
| Cash Fund Balance Transferred In                                                  | \$ 1,210,744.50 |
| Adjusted Cash Balance                                                             | \$ 1,210,744.50 |
| Ad Valorem Tax Apportioned To Year In Caption                                     | \$ 1,228,979.45 |
| Miscellaneous Revenue (Schedule 4)                                                | \$ 39,687.72    |
| Cash Fund Balance Forward From Preceding Year                                     | \$ 55,211.91    |
| Prior Expenditures Recovered                                                      | \$ -            |
| TOTAL RECEIPTS                                                                    | \$ 1,323,879.08 |
| TOTAL RECEIPTS AND BALANCE                                                        | \$ 2,534,623.58 |
| Warrants of Year in Caption                                                       | \$ 1,224,665.85 |
| Interest Paid Thereon                                                             | \$ -            |
| TOTAL DISBURSEMENTS                                                               | \$ 1,224,665.85 |
| CASH BALANCE JUNE 30, 2016                                                        | \$ 1,309,957.73 |
| Reserve for Warrants Outstanding                                                  | \$ 9,451.72     |
| Reserve for Interest on Warrants                                                  | \$ -            |
| Reserves From Schedule 8                                                          | \$ 271,900.23   |
| TOTAL LIABILITIES AND RESERVE                                                     | \$ 281,351.95   |
| DEFICIT: (Red Figure)                                                             | \$ -            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR                                           | \$ 1,028,605.78 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years |                 |
|------------------------------------------------------------------------|-----------------|
| CURRENT AND ALL PRIOR YEARS                                            | TOTAL           |
| Warrants Outstanding 6-30-2015 of Year in Caption                      | \$ 89,014.04    |
| Warrants Registered During Year                                        | \$ 1,243,609.89 |
| TOTAL                                                                  | \$ 1,332,623.93 |
| Warrants Paid During Year                                              | \$ 1,323,172.21 |
| Warrants Converted to Bonds or Judgements                              | \$ -            |
| Warrants Cancelled                                                     | \$ -            |
| Warrants Estopped by Statute                                           | \$ -            |
| TOTAL WARRANTS RETIRED                                                 | \$ 1,323,172.21 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                             | \$ 9,451.72     |

| Schedule 7, 2015 Ad Valorem Tax Account             |                   |             |        |
|-----------------------------------------------------|-------------------|-------------|--------|
| 2015 Net Valuation Certified To County Excise Board | \$ 830,178,665.00 | 1.540 Mills | Amount |
| Total Proceeds of Levy as Certified                 | \$ 1,278,475.14   |             |        |
| Additions:                                          | \$ -              |             |        |
| Deductions:                                         | \$ -              |             |        |
| Gross Balance Tax                                   | \$ 1,278,475.14   |             |        |
| Less Reserve for Delinquent Tax                     | \$ 116,225.00     |             |        |
| Reserve for Protest Pending                         | \$ -              |             |        |
| Balance Available Tax                               | \$ 1,162,250.14   |             |        |
| Deduct 2015 Tax Apportioned                         | \$ 1,228,979.45   |             |        |
| Net Balance 2015 Tax in Process of Collection or    | \$ -              |             |        |
| Excess Collections                                  | \$ 66,729.31      |             |        |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

Page 3

| Schedule 5, (Continued) |           |           |           |           |           |                 |
|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------------|
| 2014-2015               | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 | TOTAL           |
| \$ 1,317,909.02         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,317,909.02 |
| \$ 1,210,744.50         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,210,744.50 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,210,744.50 |
| \$ 107,164.52           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,317,909.02 |
| \$ 46,553.75            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,275,533.20 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 39,687.72    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 55,211.91    |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 46,553.75            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,370,432.83 |
| \$ 153,718.27           | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 2,688,341.85 |
| \$ 98,506.36            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,323,172.21 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 98,506.36            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,323,172.21 |
| \$ 55,211.91            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,365,169.64 |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 9,451.72     |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 271,900.23   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 281,351.95   |
| \$ -                    | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ -            |
| \$ 55,211.91            | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      | \$ 1,083,817.69 |

| Schedule 6, (Continued) |              |           |           |           |           |           |
|-------------------------|--------------|-----------|-----------|-----------|-----------|-----------|
| 2015-2016               | 2014-2015    | 2013-2014 | 2012-2013 | 2011-2012 | 2010-2011 | 2009-2010 |
| \$ -                    | \$ 89,014.04 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,234,117.57         | \$ 9,492.32  | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,234,117.57         | \$ 98,506.36 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,224,665.85         | \$ 98,506.36 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ -                    | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 1,224,665.85         | \$ 98,506.36 | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |
| \$ 9,451.72             | \$ -         | \$ -      | \$ -      | \$ -      | \$ -      | \$ -      |

| Schedule 9, Health Fund Investments |                                         |                    |                           |                      |                             |                                         |
|-------------------------------------|-----------------------------------------|--------------------|---------------------------|----------------------|-----------------------------|-----------------------------------------|
| INVESTED IN                         | Investments<br>on Hand<br>June 30, 2015 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2016 |
|                                     |                                         |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |                                         |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                     | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENT                    | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

HEALTH FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "E"

4

| Schedule 8(a), Report Of Prior Year's Expenditures |                                  |             |                |                 |
|----------------------------------------------------|----------------------------------|-------------|----------------|-----------------|
|                                                    | FISCAL YEAR ENDING JUNE 30, 2015 |             |                |                 |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS    | BALANCE        | ORIGINAL        |
| APPROPRIATED ACCOUNTS                              | 6-30-2015                        | SINCE       | LAPSED         | APPROPRIATIONS  |
|                                                    |                                  | ISSUED      | APPROPRIATIONS |                 |
|                                                    |                                  |             |                |                 |
| 92 COUNTY HEALTH BUDGET ACCOUNT:                   |                                  |             |                |                 |
| 92a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ 1,100,000.00 |
| 92b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92c Travel                                         | \$ 3,600.00                      | \$ 599.74   | \$ 3,000.26    | \$ 30,000.00    |
| 92d Maintenance and Operation                      | \$ 14,550.48                     | \$ 8,892.58 | \$ 5,657.90    | \$ 690,400.00   |
| 92e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ 552,594.64   |
| 92f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92j Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 92 Total                                           | \$ 18,150.48                     | \$ 9,492.32 | \$ 8,658.16    | \$ 2,372,994.64 |
| 93                                                 |                                  |             |                |                 |
| 93a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 93 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94                                                 |                                  |             |                |                 |
| 94a Personal Services                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94b Part Time Help                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94c Travel                                         | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94d Maintenance and Operation                      | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94e Capital Outlay                                 | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94f Intergovernmental                              | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94g Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94h Other -                                        | \$ -                             | \$ -        | \$ -           | \$ -            |
| 94 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -            |
| 98 OTHER USES:                                     |                                  |             |                |                 |
| 98a Other Deductions                               | \$ -                             | \$ -        | \$ -           | \$ -            |
| 98 Total                                           | \$ -                             | \$ -        | \$ -           | \$ -            |
|                                                    |                                  |             |                |                 |
| TOTAL GENERAL FUND ACCOUNT                         | \$ 18,150.48                     | \$ 9,492.32 | \$ 8,658.16    | \$ 2,372,994.64 |
| SUBJECT TO WARRANT ISSUE:                          |                                  |             |                |                 |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -        | \$ -           | \$ -            |
| GRAND TOTAL GENERAL FUND                           | \$ 18,150.48                     | \$ 9,492.32 | \$ 8,658.16    | \$ 2,372,994.64 |

|                                                                                 |
|---------------------------------------------------------------------------------|
| <b>ESTIMATE OF NEEDS FOR THE FISCAL YEAR</b>                                    |
| <b>PURPOSE:</b>                                                                 |
| Current Expense                                                                 |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| <b>GRAND TOTAL - General Fund</b>                                               |

## ESTIMATE OF NEEDS FOR 2016-2017

Page 4

[illegible]

|  |                 |                 |
|--|-----------------|-----------------|
|  | Estimate of     | Approved by     |
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 2,354,994.64 | \$ 2,231,988.68 |
|  | \$ 18,000.00    | \$ 7,905.26     |
|  |                 |                 |
|  | \$ 2,372,994.64 | \$ 2,239,893.94 |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

Page 1

| Special Revenue Fund Accounts:                                         | Use Tax #5<br>Fund | Cobra #8<br>Fund | #9 Deffered Savings<br>Fund |
|------------------------------------------------------------------------|--------------------|------------------|-----------------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016          | 2015-2016        | 2015-2016                   |
| CURRENT YEAR                                                           | Amount             | Amount           | Amount                      |
| <b>ASSETS:</b>                                                         |                    |                  |                             |
| Cash Balance June 30, 2016                                             | \$ -               | \$ 4,194.28      | \$ 1,274.88                 |
| Investments                                                            | \$ -               | \$ -             | \$ -                        |
| <b>TOTAL ASSETS</b>                                                    | \$ -               | \$ 4,194.28      | \$ 1,274.88                 |
| <b>LIABILITIES AND RESERVES:</b>                                       |                    |                  |                             |
| Warrants Outstanding                                                   | \$ -               | \$ -             | \$ -                        |
| Reserve for Interest on Warrants                                       | \$ -               | \$ -             | \$ -                        |
| Reserves From Schedule 8                                               | \$ -               | \$ 295.70        | \$ -                        |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -               | \$ 295.70        | \$ -                        |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ -               | \$ 3,898.58      | \$ 1,274.88                 |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ -               | \$ 4,194.28      | \$ 1,274.88                 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2015-2016       | 2015-2016    | 2015-2016   |
|------------------------------------------------------------------------|-----------------|--------------|-------------|
| CURRENT YEAR                                                           | Amount          | Amount       | Amount      |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ -            | \$ 20,396.27 | \$ 1,274.88 |
| Cash Fund Balance Transferred Out                                      | \$ -            | \$ -         | \$ -        |
| Cash Fund Balance Transferred In                                       | \$ -            | \$ -         | \$ -        |
| Adjusted Cash Balance                                                  | \$ -            | \$ 20,396.27 | \$ 1,274.88 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -            | \$ -         | \$ -        |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 1,220,802.85 | \$ 20,012.24 | \$ -        |
| Cash Fund Balance Forward From Preceding Year                          | \$ -            | \$ -         | \$ -        |
| Prior Expenditures Recovered                                           | \$ -            | \$ -         | \$ -        |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 1,220,802.85 | \$ 20,012.24 | \$ -        |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 1,220,802.85 | \$ 40,408.51 | \$ 1,274.88 |
| Warrants of Year in Caption                                            | \$ 1,220,802.85 | \$ 36,214.23 | \$ -        |
| Interest Paid Thereon                                                  | \$ -            | \$ -         | \$ -        |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 1,220,802.85 | \$ 36,214.23 | \$ -        |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ -            | \$ 4,194.28  | \$ 1,274.88 |
| Reserve for Warrants Outstanding                                       | \$ -            | \$ -         | \$ -        |
| Reserve for Interest on Warrants                                       | \$ -            | \$ -         | \$ -        |
| Reserves From Schedule 8                                               | \$ -            | \$ 295.70    | \$ -        |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -            | \$ 295.70    | \$ -        |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -            | \$ -         | \$ -        |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ -            | \$ 3,898.58  | \$ 1,274.88 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2015-2016       | 2015-2016    | 2015-2016 |
|-------------------------------------------------------------------|-----------------|--------------|-----------|
| CURRENT YEAR                                                      | Amount          | Amount       | Amount    |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ -            | \$ 7,525.16  | \$ -      |
| Warrants Registered During Year                                   | \$ 1,220,802.85 | \$ 28,689.07 | \$ -      |
| <b>TOTAL</b>                                                      | \$ 1,220,802.85 | \$ 36,214.23 | \$ -      |
| Warrants Paid During Year                                         | \$ 1,220,802.85 | \$ 36,214.23 | \$ -      |
| Warrants Coverted to Bonds or Judgements                          | \$ -            | \$ -         | \$ -      |
| Warrants Cancelled                                                | \$ -            | \$ -         | \$ -      |
| Warrants Estopped by Statute                                      | \$ -            | \$ -         | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 1,220,802.85 | \$ 36,214.23 | \$ -      |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ -            | \$ -         | \$ -      |

**SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017**

**EXHIBIT "I"**

1

| #10 Littering<br>Fund | #12 RCEFA<br>Fund | #105 CBRIF<br>Fund | 113 Property Resale<br>Fund | #114 Emer. Manage.<br>Fund | #116 SF Drug Enfor.<br>Fund |                 |
|-----------------------|-------------------|--------------------|-----------------------------|----------------------------|-----------------------------|-----------------|
| 2015-2016             | 2015-2016         | 2015-2016          | 2015-2016                   | 2015-2016                  | 2015-2016                   |                 |
| Amount                | Amount            | Amount             | Amount                      | Amount                     | Amount                      | Total           |
| \$ 920.00             | \$ 10,401.57      | \$ 1,170,452.65    | \$ 973,285.55               | \$ 29,327.49               | \$ 1,545.19                 | \$ 2,191,401.61 |
| \$ -                  | \$ -              | \$ -               | \$ -                        | \$ -                       | \$ -                        | \$ -            |
| \$ 920.00             | \$ 10,401.57      | \$ 1,170,452.65    | \$ 973,285.55               | \$ 29,327.49               | \$ 1,545.19                 | \$ 2,191,401.61 |
| \$ -                  | \$ -              | \$ -               | \$ 1,830.60                 | \$ -                       | \$ -                        | \$ 1,830.60     |
| \$ -                  | \$ -              | \$ -               | \$ -                        | \$ -                       | \$ -                        | \$ -            |
| \$ -                  | \$ 2,400.00       | \$ 2,203.76        | \$ 1,207.82                 | \$ 6,100.00                | \$ -                        | \$ 12,207.28    |
| \$ -                  | \$ 2,400.00       | \$ 2,203.76        | \$ 3,038.42                 | \$ 6,100.00                | \$ -                        | \$ 14,037.88    |
| \$ 920.00             | \$ 8,001.57       | \$ 1,168,248.89    | \$ 970,247.13               | \$ 23,227.49               | \$ 1,545.19                 | \$ 2,177,363.73 |
| \$ 920.00             | \$ 10,401.57      | \$ 1,170,452.65    | \$ 973,285.55               | \$ 29,327.49               | \$ 1,545.19                 | \$ 2,191,401.61 |

| 2015-2016 | 2015-2016    | 2015-2016       | 2015-2016       | 2015-2016    | 2015-2016   |                 |
|-----------|--------------|-----------------|-----------------|--------------|-------------|-----------------|
| Amount    | Amount       | Amount          | Amount          | Amount       | Amount      | TOTAL           |
| \$ 920.00 | \$ 3,537.82  | \$ 775,487.77   | \$ 791,447.00   | \$ 46,540.35 | \$ 1,545.19 | \$ 1,641,149.28 |
| \$ -      | \$ -         | \$ -            | \$ (350,856.18) | \$ -         | \$ -        | \$ (350,856.18) |
| \$ -      | \$ -         | \$ -            | \$ 397,227.34   | \$ -         | \$ -        | \$ 397,227.34   |
| \$ 920.00 | \$ 3,537.82  | \$ 775,487.77   | \$ 837,818.16   | \$ 46,540.35 | \$ 1,545.19 | \$ 1,687,520.44 |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 34,363.75 | \$ 970,719.23   | \$ 504,689.63   | \$ 30,000.00 | \$ -        | \$ 2,780,587.70 |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 34,363.75 | \$ 970,719.23   | \$ 504,689.63   | \$ 30,000.00 | \$ -        | \$ 2,780,587.70 |
| \$ 920.00 | \$ 37,901.57 | \$ 1,746,207.00 | \$ 1,342,507.79 | \$ 76,540.35 | \$ 1,545.19 | \$ 4,468,108.14 |
| \$ -      | \$ 27,500.00 | \$ 575,754.35   | \$ 369,222.24   | \$ 47,212.86 | \$ -        | \$ 2,276,706.53 |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 27,500.00 | \$ 575,754.35   | \$ 369,222.24   | \$ 47,212.86 | \$ -        | \$ 2,276,706.53 |
| \$ 920.00 | \$ 10,401.57 | \$ 1,170,452.65 | \$ 973,285.55   | \$ 29,327.49 | \$ 1,545.19 | \$ 2,191,401.61 |
| \$ -      | \$ -         | \$ -            | \$ 1,830.60     | \$ -         | \$ -        | \$ 1,830.60     |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 2,400.00  | \$ 2,203.76     | \$ 1,207.82     | \$ 6,100.00  | \$ -        | \$ 12,207.28    |
| \$ -      | \$ 2,400.00  | \$ 2,203.76     | \$ 3,038.42     | \$ 6,100.00  | \$ -        | \$ 14,037.88    |
| \$ -      | \$ -         | \$ -            | \$ -            | \$ -         | \$ -        | \$ -            |
| \$ 920.00 | \$ 8,001.57  | \$ 1,168,248.89 | \$ 970,247.13   | \$ 23,227.49 | \$ 1,545.19 | \$ 2,177,363.73 |

| 2015-2016 | 2015-2016    | 2015-2016     | 2015-2016     | 2015-2016    | 2015-2016 |                 |
|-----------|--------------|---------------|---------------|--------------|-----------|-----------------|
| Amount    | Amount       | Amount        | Amount        | Amount       | Amount    | TOTAL           |
| \$ -      | \$ 3,000.00  | \$ 74,590.35  | \$ 3,472.09   | \$ 17.30     | \$ -      | \$ 88,604.90    |
| \$ -      | \$ 24,500.00 | \$ 501,164.00 | \$ 367,580.75 | \$ 47,195.56 | \$ -      | \$ 2,189,932.23 |
| \$ -      | \$ 27,500.00 | \$ 575,754.35 | \$ 371,052.84 | \$ 47,212.86 | \$ -      | \$ 2,278,537.13 |
| \$ -      | \$ 27,500.00 | \$ 575,754.35 | \$ 369,222.24 | \$ 47,212.86 | \$ -      | \$ 2,276,706.53 |
| \$ -      | \$ -         | \$ -          | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ -         | \$ -          | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ -         | \$ -          | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ 27,500.00 | \$ 575,754.35 | \$ 369,222.24 | \$ 47,212.86 | \$ -      | \$ 2,276,706.53 |
| \$ -      | \$ -         | \$ -          | \$ 1,830.60   | \$ -         | \$ -      | \$ 1,830.60     |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

Page 2

| Special Revenue Fund Accounts:                                         |                         |                          |                         |
|------------------------------------------------------------------------|-------------------------|--------------------------|-------------------------|
|                                                                        | #119 Civil Fees<br>Fund | #121 CtyClk Lein<br>Fund | #122 Treas CERT<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016               | 2015-2016                | 2015-2016               |
| CURRENT YEAR                                                           | Amount                  | Amount                   | Amount                  |
| <b>ASSETS:</b>                                                         |                         |                          |                         |
| Cash Balance June 30, 2016                                             | \$ 114,133.18           | \$ 46,749.03             | \$ 38,007.94            |
| Investments                                                            | \$ -                    | \$ -                     | \$ -                    |
| <b>TOTAL ASSETS</b>                                                    | \$ 114,133.18           | \$ 46,749.03             | \$ 38,007.94            |
| <b>LIABILITIES AND RESERVES:</b>                                       |                         |                          |                         |
| Warrants Outstanding                                                   | \$ 7,653.17             | \$ 741.77                | \$ -                    |
| Reserve for Interest on Warrants                                       | \$ -                    | \$ -                     | \$ -                    |
| Reserves From Schedule 8                                               | \$ 12,587.51            | \$ 2,967.06              | \$ 1,600.00             |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ 20,240.68            | \$ 3,708.83              | \$ 1,600.00             |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ 93,892.50            | \$ 43,040.20             | \$ 36,407.94            |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 114,133.18           | \$ 46,749.03             | \$ 38,007.94            |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |               |              |              |
|------------------------------------------------------------------------|---------------|--------------|--------------|
|                                                                        | 2015-2016     | 2015-2016    | 2015-2016    |
| CURRENT YEAR                                                           | Amount        | Amount       | Amount       |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 141,832.95 | \$ 50,537.68 | \$ 79,975.21 |
| Cash Fund Balance Transferred Out                                      | \$ -          | \$ -         | \$ -         |
| Cash Fund Balance Transferred In                                       | \$ -          | \$ -         | \$ -         |
| Adjusted Cash Balance                                                  | \$ 141,832.95 | \$ 50,537.68 | \$ 79,975.21 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -          | \$ -         | \$ -         |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 236,627.86 | \$ 25,493.02 | \$ 19,392.54 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -          | \$ -         | \$ -         |
| Prior Expenditures Recovered                                           | \$ -          | \$ -         | \$ -         |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 236,627.86 | \$ 25,493.02 | \$ 19,392.54 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 378,460.81 | \$ 76,030.70 | \$ 99,367.75 |
| Warrants of Year in Caption                                            | \$ 264,327.63 | \$ 29,281.67 | \$ 61,359.81 |
| Interest Paid Thereon                                                  | \$ -          | \$ -         | \$ -         |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 264,327.63 | \$ 29,281.67 | \$ 61,359.81 |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ 114,133.18 | \$ 46,749.03 | \$ 38,007.94 |
| Reserve for Warrants Outstanding                                       | \$ 7,653.17   | \$ 741.77    | \$ -         |
| Reserve for Interest on Warrants                                       | \$ -          | \$ -         | \$ -         |
| Reserves From Schedule 8                                               | \$ 12,587.51  | \$ 2,967.06  | \$ 1,600.00  |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 20,240.68  | \$ 3,708.83  | \$ 1,600.00  |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -          | \$ -         | \$ -         |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 93,892.50  | \$ 43,040.20 | \$ 36,407.94 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |               |              |              |
|-------------------------------------------------------------------|---------------|--------------|--------------|
|                                                                   | 2015-2016     | 2015-2016    | 2015-2016    |
| CURRENT YEAR                                                      | Amount        | Amount       | Amount       |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ 5,061.49   | \$ 2,514.64  | \$ 1,711.25  |
| Warrants Registered During Year                                   | \$ 266,949.31 | \$ 27,508.80 | \$ 59,648.56 |
| <b>TOTAL</b>                                                      | \$ 272,010.80 | \$ 30,023.44 | \$ 61,359.81 |
| Warrants Paid During Year                                         | \$ 264,327.63 | \$ 29,281.67 | \$ 61,359.81 |
| Warrants Coverted to Bonds or Judgements                          | \$ -          | \$ -         | \$ -         |
| Warrants Cancelled                                                | \$ -          | \$ -         | \$ -         |
| Warrants Estopped by Statute                                      | \$ 30.00      | \$ -         | \$ -         |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 264,357.63 | \$ 29,281.67 | \$ 61,359.81 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ 7,653.17   | \$ 741.77    | \$ -         |

Interest Earnings 2015-2016

See Accountant's Report

Tuesday, September 27, 2016

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| #124 Clk Presv.<br>Fund | #125 Eng. Fees<br>Fund | #127 Shf. Commiss.<br>Fund | #128 Shf. Civil Fees<br>Fund | #131 Law Lib<br>Fund | #132 Shf. Special<br>Fund |               |
|-------------------------|------------------------|----------------------------|------------------------------|----------------------|---------------------------|---------------|
| 2015-2016               | 2015-2016              | 2015-2016                  | 2015-2016                    | 2015-2016            | 2015-2016                 |               |
| Amount                  | Amount                 | Amount                     | Amount                       | Amount               | Amount                    | Total         |
| \$ 233,372.98           | \$ 7,733.24            | \$ 109,704.87              | \$ 54,155.38                 | \$ 17,999.24         | \$ 34,374.11              | \$ 656,229.97 |
| \$ -                    | \$ -                   | \$ -                       | \$ -                         | \$ -                 | \$ -                      | \$ -          |
| \$ 233,372.98           | \$ 7,733.24            | \$ 109,704.87              | \$ 54,155.38                 | \$ 17,999.24         | \$ 34,374.11              | \$ 656,229.97 |
| \$ -                    | \$ -                   | \$ 5,888.54                | \$ 6,784.59                  | \$ -                 | \$ -                      | \$ 21,068.07  |
| \$ -                    | \$ -                   | \$ -                       | \$ -                         | \$ -                 | \$ -                      | \$ -          |
| \$ 58,097.50            | \$ 2,700.00            | \$ 12,332.55               | \$ 22,593.17                 | \$ -                 | \$ -                      | \$ 112,877.79 |
| \$ 58,097.50            | \$ 2,700.00            | \$ 18,221.09               | \$ 29,377.76                 | \$ -                 | \$ -                      | \$ 133,945.86 |
| \$ 175,275.48           | \$ 5,033.24            | \$ 91,483.78               | \$ 24,777.62                 | \$ 17,999.24         | \$ 34,374.11              | \$ 522,284.11 |
| \$ 233,372.98           | \$ 7,733.24            | \$ 109,704.87              | \$ 54,155.38                 | \$ 17,999.24         | \$ 34,374.11              | \$ 656,229.97 |

| 2015-2016     | 2015-2016    | 2015-2016     | 2015-2016     | 2015-2016    | 2015-2016    |                 |
|---------------|--------------|---------------|---------------|--------------|--------------|-----------------|
| Amount        | Amount       | Amount        | Amount        | Amount       | Amount       | TOTAL           |
| \$ 159,239.71 | \$ 9,804.90  | \$ 88,500.45  | \$ 24,884.21  | \$ 16,580.01 | \$ 4,220.03  | \$ 575,575.15   |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 159,239.71 | \$ 9,804.90  | \$ 88,500.45  | \$ 24,884.21  | \$ 16,580.01 | \$ 4,220.03  | \$ 575,575.15   |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 95,677.84  | \$ 9,526.82  | \$ 348,627.62 | \$ 100,790.91 | \$ 51,395.90 | \$ 30,400.00 | \$ 917,932.51   |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 95,677.84  | \$ 9,526.82  | \$ 348,627.62 | \$ 100,790.91 | \$ 51,395.90 | \$ 30,400.00 | \$ 917,932.51   |
| \$ 254,917.55 | \$ 19,331.72 | \$ 437,128.07 | \$ 125,675.12 | \$ 67,975.91 | \$ 34,620.03 | \$ 1,493,507.66 |
| \$ 21,544.57  | \$ 11,598.48 | \$ 327,423.20 | \$ 71,519.74  | \$ 49,976.67 | \$ 245.92    | \$ 837,277.69   |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 21,544.57  | \$ 11,598.48 | \$ 327,423.20 | \$ 71,519.74  | \$ 49,976.67 | \$ 245.92    | \$ 837,277.69   |
| \$ 233,372.98 | \$ 7,733.24  | \$ 109,704.87 | \$ 54,155.38  | \$ 17,999.24 | \$ 34,374.11 | \$ 656,229.97   |
| \$ -          | \$ -         | \$ 5,888.54   | \$ 6,784.59   | \$ -         | \$ -         | \$ 21,068.07    |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 58,097.50  | \$ 2,700.00  | \$ 12,332.55  | \$ 22,593.17  | \$ -         | \$ -         | \$ 112,877.79   |
| \$ 58,097.50  | \$ 2,700.00  | \$ 18,221.09  | \$ 29,377.76  | \$ -         | \$ -         | \$ 133,945.86   |
| \$ -          | \$ -         | \$ -          | \$ -          | \$ -         | \$ -         | \$ -            |
| \$ 175,275.48 | \$ 5,033.24  | \$ 91,483.78  | \$ 24,777.62  | \$ 17,999.24 | \$ 34,374.11 | \$ 522,284.11   |

| 2015-2016    | 2015-2016    | 2015-2016     | 2015-2016    | 2015-2016    | 2015-2016 |               |
|--------------|--------------|---------------|--------------|--------------|-----------|---------------|
| Amount       | Amount       | Amount        | Amount       | Amount       | Amount    | TOTAL         |
| \$ 27.53     | \$ -         | \$ 6,959.84   | \$ 3,181.23  | \$ -         | \$ -      | \$ 19,455.98  |
| \$ 21,517.04 | \$ 11,598.48 | \$ 326,351.90 | \$ 75,123.10 | \$ 49,976.67 | \$ 245.92 | \$ 838,919.78 |
| \$ 21,544.57 | \$ 11,598.48 | \$ 333,311.74 | \$ 78,304.33 | \$ 49,976.67 | \$ 245.92 | \$ 858,375.76 |
| \$ 21,544.57 | \$ 11,598.48 | \$ 327,423.20 | \$ 71,519.74 | \$ 49,976.67 | \$ 245.92 | \$ 837,277.69 |
| \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -      | \$ -          |
| \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -      | \$ -          |
| \$ -         | \$ -         | \$ -          | \$ -         | \$ -         | \$ -      | \$ -          |
| \$ 21,544.57 | \$ 11,598.48 | \$ 327,423.20 | \$ 71,519.74 | \$ 49,976.67 | \$ 245.92 | \$ 837,307.69 |
| \$ -         | \$ -         | \$ 5,888.54   | \$ 6,784.59  | \$ -         | \$ -      | \$ 21,068.07  |

Interest Earnings 2015-2016

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SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Special Revenue Fund Accounts:                                         |                        |                             |                        |
|------------------------------------------------------------------------|------------------------|-----------------------------|------------------------|
|                                                                        | #133 OHS Grant<br>Fund | #135 Crim Just Auth<br>Fund | #137 Shf. Jail<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016              | 2015-2016                   | 2015-2016              |
| CURRENT YEAR                                                           | Amount                 | Amount                      | Amount                 |
| <b>ASSETS:</b>                                                         |                        |                             |                        |
| Cash Balance June 30, 2016                                             | \$ 337.78              | \$ 236,793.54               | \$ 2,836,865.83        |
| Investments                                                            | \$ -                   | \$ -                        | \$ -                   |
| <b>TOTAL ASSETS</b>                                                    | \$ 337.78              | \$ 236,793.54               | \$ 2,836,865.83        |
| <b>LIABILITIES AND RESERVES:</b>                                       |                        |                             |                        |
| Warrants Outstanding                                                   | \$ 10.46               | \$ -                        | \$ 101,091.08          |
| Reserve for Interest on Warrants                                       | \$ -                   | \$ -                        | \$ -                   |
| Reserves From Schedule 8                                               | \$ -                   | \$ 1,200.00                 | \$ 36,555.25           |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ 10.46               | \$ 1,200.00                 | \$ 137,646.33          |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ 327.32              | \$ 235,593.54               | \$ 2,699,219.50        |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 337.78              | \$ 236,793.54               | \$ 2,836,865.83        |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |             |                   |                 |
|------------------------------------------------------------------------|-------------|-------------------|-----------------|
|                                                                        | 2015-2016   | 2015-2016         | 2015-2016       |
| CURRENT YEAR                                                           | Amount      | Amount            | Amount          |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 6,558.01 | \$ 236,475.91     | \$ 3,102,760.19 |
| Cash Fund Balance Transferred Out                                      | \$ -        | \$ (2,755,000.00) | \$ -            |
| Cash Fund Balance Transferred In                                       | \$ -        | \$ -              | \$ 2,755,000.00 |
| Adjusted Cash Balance                                                  | \$ 6,558.01 | \$ (2,518,524.09) | \$ 5,857,760.19 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -        | \$ -              | \$ -            |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -        | \$ 2,864,007.63   | \$ 35,363.53    |
| Cash Fund Balance Forward From Preceding Year                          | \$ -        | \$ -              | \$ -            |
| Prior Expenditures Recovered                                           | \$ -        | \$ -              | \$ -            |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -        | \$ 2,864,007.63   | \$ 35,363.53    |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 6,558.01 | \$ 345,483.54     | \$ 5,893,123.72 |
| Warrants of Year in Caption                                            | \$ 6,220.23 | \$ 108,690.00     | \$ 3,056,257.89 |
| Interest Paid Thereon                                                  | \$ -        | \$ -              | \$ -            |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 6,220.23 | \$ 108,690.00     | \$ 3,056,257.89 |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ 337.78   | \$ 236,793.54     | \$ 2,836,865.83 |
| Reserve for Warrants Outstanding                                       | \$ 10.46    | \$ -              | \$ 101,091.08   |
| Reserve for Interest on Warrants                                       | \$ -        | \$ -              | \$ -            |
| Reserves From Schedule 8                                               | \$ -        | \$ 1,200.00       | \$ 36,555.25    |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 10.46    | \$ 1,200.00       | \$ 137,646.33   |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -        | \$ -              | \$ -            |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 327.32   | \$ 235,593.54     | \$ 2,699,219.50 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |             |               |                 |
|-------------------------------------------------------------------|-------------|---------------|-----------------|
|                                                                   | 2015-2016   | 2015-2016     | 2015-2016       |
| CURRENT YEAR                                                      | Amount      | Amount        | Amount          |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ 861.40   | \$ -          | \$ 150,363.76   |
| Warrants Registered During Year                                   | \$ 5,369.29 | \$ 108,690.00 | \$ 3,007,297.31 |
| <b>TOTAL</b>                                                      | \$ 6,230.69 | \$ 108,690.00 | \$ 3,157,661.07 |
| Warrants Paid During Year                                         | \$ 6,220.23 | \$ 108,690.00 | \$ 3,056,257.89 |
| Warrants Coverted to Bonds or Judgements                          | \$ -        | \$ -          | \$ -            |
| Warrants Cancelled                                                | \$ -        | \$ -          | \$ -            |
| Warrants Estopped by Statute                                      | \$ -        | \$ -          | \$ 312.10       |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 6,220.23 | \$ 108,690.00 | \$ 3,056,569.99 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ 10.46    | \$ -          | \$ 101,091.08   |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

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SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| #140 Wire Prepay Fund | #141 Wireless Serv. Fund | #142 911 Address Fund | #147 Drug Ct Contrac Fund | #144 Safe Room Fund | #145 Att. Care Fund |                 |
|-----------------------|--------------------------|-----------------------|---------------------------|---------------------|---------------------|-----------------|
| 2015-2016             | 2015-2016                | 2015-2016             | 2015-2016                 | 2015-2016           | 2015-2016           |                 |
| Amount                | Amount                   | Amount                | Amount                    | Amount              | Amount              | Total           |
| \$ 203,022.29         | \$ 683,318.92            | \$ 20,020.90          | \$ 118,253.19             | \$ 0.02             | \$ 2,505.00         | \$ 4,101,117.47 |
| \$ -                  | \$ -                     | \$ -                  | \$ -                      | \$ -                | \$ -                | \$ -            |
| \$ 203,022.29         | \$ 683,318.92            | \$ 20,020.90          | \$ 118,253.19             | \$ 0.02             | \$ 2,505.00         | \$ 4,101,117.47 |
| \$ -                  | \$ 12,462.88             | \$ 6,108.14           | \$ -                      | \$ -                | \$ -                | \$ 119,672.56   |
| \$ -                  | \$ -                     | \$ -                  | \$ -                      | \$ -                | \$ -                | \$ -            |
| \$ -                  | \$ 8,422.50              | \$ 10,496.10          | \$ -                      | \$ -                | \$ -                | \$ 56,673.85    |
| \$ -                  | \$ 20,885.38             | \$ 16,604.24          | \$ -                      | \$ -                | \$ -                | \$ 176,346.41   |
| \$ 203,022.29         | \$ 662,433.54            | \$ 3,416.66           | \$ 118,253.19             | \$ 0.02             | \$ 2,505.00         | \$ 3,924,771.06 |
| \$ 203,022.29         | \$ 683,318.92            | \$ 20,020.90          | \$ 118,253.19             | \$ 0.02             | \$ 2,505.00         | \$ 4,101,117.47 |

| 2015-2016     | 2015-2016       | 2015-2016     | 2015-2016     | 2015-2016 | 2015-2016   |                   |
|---------------|-----------------|---------------|---------------|-----------|-------------|-------------------|
| Amount        | Amount          | Amount        | Amount        | Amount    | Amount      | TOTAL             |
| \$ 152,171.66 | \$ 749,770.18   | \$ 189,639.91 | \$ 119,069.40 | \$ 0.02   | \$ 2,505.00 | \$ 4,558,950.28   |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ (2,755,000.00) |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ 2,755,000.00   |
| \$ 152,171.66 | \$ 749,770.18   | \$ 189,639.91 | \$ 119,069.40 | \$ 0.02   | \$ 2,505.00 | \$ 4,558,950.28   |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ 69,204.07  | \$ 357,588.61   | \$ 56,965.57  | \$ 148,344.93 | \$ -      | \$ -        | \$ 3,531,474.34   |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ 69,204.07  | \$ 357,588.61   | \$ 56,965.57  | \$ 148,344.93 | \$ -      | \$ -        | \$ 3,531,474.34   |
| \$ 221,375.73 | \$ 1,107,358.79 | \$ 246,605.48 | \$ 267,414.33 | \$ 0.02   | \$ 2,505.00 | \$ 8,090,424.62   |
| \$ 18,353.44  | \$ 424,039.87   | \$ 226,584.58 | \$ 149,161.14 | \$ -      | \$ -        | \$ 3,989,307.15   |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ 18,353.44  | \$ 424,039.87   | \$ 226,584.58 | \$ 149,161.14 | \$ -      | \$ -        | \$ 3,989,307.15   |
| \$ 203,022.29 | \$ 683,318.92   | \$ 20,020.90  | \$ 118,253.19 | \$ 0.02   | \$ 2,505.00 | \$ 4,101,117.47   |
| \$ -          | \$ 12,462.88    | \$ 6,108.14   | \$ -          | \$ -      | \$ -        | \$ 119,672.56     |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ -          | \$ 8,422.50     | \$ 10,496.10  | \$ -          | \$ -      | \$ -        | \$ 56,673.85      |
| \$ -          | \$ 20,885.38    | \$ 16,604.24  | \$ -          | \$ -      | \$ -        | \$ 176,346.41     |
| \$ -          | \$ -            | \$ -          | \$ -          | \$ -      | \$ -        | \$ -              |
| \$ 203,022.29 | \$ 662,433.54   | \$ 3,416.66   | \$ 118,253.19 | \$ 0.02   | \$ 2,505.00 | \$ 3,924,771.06   |

| 2015-2016    | 2015-2016     | 2015-2016     | 2015-2016     | 2015-2016 | 2015-2016 |                 |
|--------------|---------------|---------------|---------------|-----------|-----------|-----------------|
| Amount       | Amount        | Amount        | Amount        | Amount    | Amount    | TOTAL           |
| \$ -         | \$ 20,502.25  | \$ 6,632.54   | \$ 6,797.00   | \$ -      | \$ -      | \$ 185,156.95   |
| \$ 18,353.44 | \$ 419,220.37 | \$ 226,069.93 | \$ 142,364.14 | \$ -      | \$ -      | \$ 3,927,364.48 |
| \$ 18,353.44 | \$ 439,722.62 | \$ 232,702.47 | \$ 149,161.14 | \$ -      | \$ -      | \$ 4,112,521.43 |
| \$ 18,353.44 | \$ 424,039.87 | \$ 226,584.58 | \$ 149,161.14 | \$ -      | \$ -      | \$ 3,989,307.15 |
| \$ -         | \$ -          | \$ -          | \$ -          | \$ -      | \$ -      | \$ -            |
| \$ -         | \$ -          | \$ -          | \$ -          | \$ -      | \$ -      | \$ -            |
| \$ -         | \$ 3,219.87   | \$ 9.75       | \$ -          | \$ -      | \$ -      | \$ 3,541.72     |
| \$ 18,353.44 | \$ 427,259.74 | \$ 226,594.33 | \$ 149,161.14 | \$ -      | \$ -      | \$ 3,992,848.87 |
| \$ -         | \$ 12,462.88  | \$ 6,108.14   | \$ -          | \$ -      | \$ -      | \$ 119,672.56   |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Special Revenue Fund Accounts:                                         |                          |                         |                         |
|------------------------------------------------------------------------|--------------------------|-------------------------|-------------------------|
|                                                                        | #146 Adt Drug Ct<br>Fund | #172 CDBG Grant<br>Fund | #175 Assess Rev<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016                | 2015-2016               | 2015-2016               |
| CURRENT YEAR                                                           | Amount                   | Amount                  | Amount                  |
| <b>ASSETS:</b>                                                         |                          |                         |                         |
| Cash Balance June 30, 2016                                             | \$ -                     | \$ 16,369.71            | \$ 4,137.34             |
| Investments                                                            | \$ -                     | \$ -                    | \$ -                    |
| <b>TOTAL ASSETS</b>                                                    | \$ -                     | \$ 16,369.71            | \$ 4,137.34             |
| <b>LIABILITIES AND RESERVES:</b>                                       |                          |                         |                         |
| Warrants Outstanding                                                   | \$ -                     | \$ -                    | \$ -                    |
| Reserve for Interest on Warrants                                       | \$ -                     | \$ -                    | \$ -                    |
| Reserves From Schedule 8                                               | \$ -                     | \$ 16,289.71            | \$ -                    |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ -                     | \$ 16,289.71            | \$ -                    |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ -                     | \$ 80.00                | \$ 4,137.34             |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ -                     | \$ 16,369.71            | \$ 4,137.34             |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |             |               |             |
|------------------------------------------------------------------------|-------------|---------------|-------------|
|                                                                        | 2015-2016   | 2015-2016     | 2015-2016   |
| CURRENT YEAR                                                           | Amount      | Amount        | Amount      |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 3,834.94 | \$ 80.00      | \$ 3,275.64 |
| Cash Fund Balance Transferred Out                                      | \$ -        | \$ -          | \$ -        |
| Cash Fund Balance Transferred In                                       | \$ -        | \$ -          | \$ -        |
| Adjusted Cash Balance                                                  | \$ 3,834.94 | \$ 80.00      | \$ 3,275.64 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -        | \$ -          | \$ -        |
| Miscellaneous Revenue (Schedule 4)                                     | \$ -        | \$ 328,222.71 | \$ 1,217.70 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -        | \$ -          | \$ -        |
| Prior Expenditures Recovered                                           | \$ -        | \$ -          | \$ -        |
| <b>TOTAL RECEIPTS</b>                                                  | \$ -        | \$ 328,222.71 | \$ 1,217.70 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 3,834.94 | \$ 328,302.71 | \$ 4,493.34 |
| Warrants of Year in Caption                                            | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00   |
| Interest Paid Thereon                                                  | \$ -        | \$ -          | \$ -        |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00   |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ -        | \$ 16,369.71  | \$ 4,137.34 |
| Reserve for Warrants Outstanding                                       | \$ -        | \$ -          | \$ -        |
| Reserve for Interest on Warrants                                       | \$ -        | \$ -          | \$ -        |
| Reserves From Schedule 8                                               | \$ -        | \$ 16,289.71  | \$ -        |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ -        | \$ 16,289.71  | \$ -        |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -        | \$ -          | \$ -        |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ -        | \$ 80.00      | \$ 4,137.34 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |             |               |           |
|-------------------------------------------------------------------|-------------|---------------|-----------|
|                                                                   | 2015-2016   | 2015-2016     | 2015-2016 |
| CURRENT YEAR                                                      | Amount      | Amount        | Amount    |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ -        | \$ -          | \$ -      |
| Warrants Registered During Year                                   | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00 |
| <b>TOTAL</b>                                                      | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00 |
| Warrants Paid During Year                                         | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00 |
| Warrants Coverted to Bonds or Judgements                          | \$ -        | \$ -          | \$ -      |
| Warrants Cancelled                                                | \$ -        | \$ -          | \$ -      |
| Warrants Estopped by Statute                                      | \$ -        | \$ -          | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 3,834.94 | \$ 311,933.00 | \$ 356.00 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ -        | \$ -          | \$ -      |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| #176 Haz Mit<br>Fund | #180 Ct. Clerk Rev<br>Fund | #6 New Courthouse<br>Fund | #181 REAP Grants<br>Fund | #129 She. Cthse Sec.<br>Fund | Individual Redemp.<br>Fund |               |
|----------------------|----------------------------|---------------------------|--------------------------|------------------------------|----------------------------|---------------|
| 2015-2016            | 2015-2016                  | 2015-2016                 | 2015-2016                | 2015-2016                    | 2015-2016                  |               |
| Amount               | Amount                     | Amount                    | Amount                   | Amount                       | Amount                     | Total         |
| \$ 800.00            | \$ 447,189.20              | \$ -                      | \$ 12,125.00             | \$ 31,960.88                 | \$ 2,216.52                | \$ 514,798.65 |
| \$ -                 | \$ -                       | \$ -                      | \$ -                     | \$ -                         | \$ -                       | \$ -          |
| \$ 800.00            | \$ 447,189.20              | \$ -                      | \$ 12,125.00             | \$ 31,960.88                 | \$ 2,216.52                | \$ 514,798.65 |
| \$ -                 | \$ 962.02                  | \$ -                      | \$ 12,125.00             | \$ 4,708.76                  | \$ -                       | \$ 17,795.78  |
| \$ -                 | \$ -                       | \$ -                      | \$ -                     | \$ -                         | \$ -                       | \$ -          |
| \$ -                 | \$ 4,281.88                | \$ -                      | \$ -                     | \$ -                         | \$ -                       | \$ 20,571.59  |
| \$ -                 | \$ 5,243.90                | \$ -                      | \$ 12,125.00             | \$ 4,708.76                  | \$ -                       | \$ 38,367.37  |
| \$ 800.00            | \$ 441,945.30              | \$ -                      | \$ -                     | \$ 27,252.12                 | \$ 2,216.52                | \$ 476,431.28 |
| \$ 800.00            | \$ 447,189.20              | \$ -                      | \$ 12,125.00             | \$ 31,960.88                 | \$ 2,216.52                | \$ 514,798.65 |

| 2015-2016 | 2015-2016     | 2015-2016       | 2015-2016     | 2015-2016    | 2015-2016   |                 |
|-----------|---------------|-----------------|---------------|--------------|-------------|-----------------|
| Amount    | Amount        | Amount          | Amount        | Amount       | Amount      | TOTAL           |
| \$ 800.00 | \$ 422,009.50 | \$ -            | \$ 80,000.00  | \$ 9,092.49  | \$ 2,216.52 | \$ 521,309.09   |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ 800.00 | \$ 422,009.50 | \$ -            | \$ 80,000.00  | \$ 9,092.49  | \$ 2,216.52 | \$ 521,309.09   |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 111,641.04 | \$ 1,319,276.47 | \$ 67,239.87  | \$ 55,291.77 | \$ -        | \$ 1,882,889.56 |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 111,641.04 | \$ 1,319,276.47 | \$ 67,239.87  | \$ 55,291.77 | \$ -        | \$ 1,882,889.56 |
| \$ 800.00 | \$ 533,650.54 | \$ 1,319,276.47 | \$ 147,239.87 | \$ 64,384.26 | \$ 2,216.52 | \$ 2,404,198.65 |
| \$ -      | \$ 86,461.34  | \$ 1,319,276.47 | \$ 135,114.87 | \$ 32,423.38 | \$ -        | \$ 1,889,400.00 |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 86,461.34  | \$ 1,319,276.47 | \$ 135,114.87 | \$ 32,423.38 | \$ -        | \$ 1,889,400.00 |
| \$ 800.00 | \$ 447,189.20 | \$ -            | \$ 12,125.00  | \$ 31,960.88 | \$ 2,216.52 | \$ 514,798.65   |
| \$ -      | \$ 962.02     | \$ -            | \$ 12,125.00  | \$ 4,708.76  | \$ -        | \$ 17,795.78    |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ -      | \$ 4,281.88   | \$ -            | \$ -          | \$ -         | \$ -        | \$ 20,571.59    |
| \$ -      | \$ 5,243.90   | \$ -            | \$ 12,125.00  | \$ 4,708.76  | \$ -        | \$ 38,367.37    |
| \$ -      | \$ -          | \$ -            | \$ -          | \$ -         | \$ -        | \$ -            |
| \$ 800.00 | \$ 441,945.30 | \$ -            | \$ -          | \$ 27,252.12 | \$ 2,216.52 | \$ 476,431.28   |

| 2015-2016 | 2015-2016    | 2015-2016       | 2015-2016     | 2015-2016    | 2015-2016 |                 |
|-----------|--------------|-----------------|---------------|--------------|-----------|-----------------|
| Amount    | Amount       | Amount          | Amount        | Amount       | Amount    | TOTAL           |
| \$ -      | \$ 2,335.63  | \$ -            | \$ -          | \$ 2,653.78  | \$ -      | \$ 4,989.41     |
| \$ -      | \$ 85,087.73 | \$ 1,319,276.47 | \$ 147,239.87 | \$ 34,478.36 | \$ -      | \$ 1,902,206.37 |
| \$ -      | \$ 87,423.36 | \$ 1,319,276.47 | \$ 147,239.87 | \$ 37,132.14 | \$ -      | \$ 1,907,195.78 |
| \$ -      | \$ 86,461.34 | \$ 1,319,276.47 | \$ 135,114.87 | \$ 32,423.38 | \$ -      | \$ 1,889,400.00 |
| \$ -      | \$ -         | \$ -            | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ -         | \$ -            | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ -         | \$ -            | \$ -          | \$ -         | \$ -      | \$ -            |
| \$ -      | \$ 86,461.34 | \$ 1,319,276.47 | \$ 135,114.87 | \$ 32,423.38 | \$ -      | \$ 1,889,400.00 |
| \$ -      | \$ 962.02    | \$ -            | \$ 12,125.00  | \$ 4,708.76  | \$ -      | \$ 17,795.78    |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Special Revenue Fund Accounts:                                         |                       |                                |                           |
|------------------------------------------------------------------------|-----------------------|--------------------------------|---------------------------|
|                                                                        | 111 Fairboard<br>Fund | 304 Unclaimed Property<br>Fund | 306 Excess Resale<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016             | 2015-2016                      | 2015-2016                 |
| CURRENT YEAR                                                           | Amount                | Amount                         | Amount                    |
| <b>ASSETS:</b>                                                         |                       |                                |                           |
| Cash Balance June 30, 2016                                             | \$ 51,261.19          | \$ 533.99                      | \$ 56,448.79              |
| Investments                                                            | \$ -                  | \$ -                           | \$ -                      |
| <b>TOTAL ASSETS</b>                                                    | \$ 51,261.19          | \$ 533.99                      | \$ 56,448.79              |
| <b>LIABILITIES AND RESERVES:</b>                                       |                       |                                |                           |
| Warrants Outstanding                                                   | \$ -                  | \$ -                           | \$ -                      |
| Reserve for Interest on Warrants                                       | \$ -                  | \$ -                           | \$ -                      |
| Reserves From Schedule 8                                               | \$ 2,385.46           | \$ -                           | \$ -                      |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ 2,385.46           | \$ -                           | \$ -                      |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ 48,875.73          | \$ 533.99                      | \$ 56,448.79              |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 51,261.19          | \$ 533.99                      | \$ 56,448.79              |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |                 |           |              |
|------------------------------------------------------------------------|-----------------|-----------|--------------|
|                                                                        | 2015-2016       | 2015-2016 | 2015-2016    |
| CURRENT YEAR                                                           | Amount          | Amount    | Amount       |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 35,744.88    | \$ 533.99 | \$ 78,631.24 |
| Cash Fund Balance Transferred Out                                      | \$ (160,000.00) | \$ -      | \$ -         |
| Cash Fund Balance Transferred In                                       | \$ 160,000.00   | \$ -      | \$ -         |
| Adjusted Cash Balance                                                  | \$ 35,744.88    | \$ 533.99 | \$ 78,631.24 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ 183,548.91   | \$ -      | \$ -         |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 9,182.11     | \$ -      | \$ 19,092.23 |
| Cash Fund Balance Forward From Preceding Year                          | \$ -            | \$ -      | \$ -         |
| Prior Expenditures Recovered                                           | \$ -            | \$ -      | \$ -         |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 192,731.02   | \$ -      | \$ 19,092.23 |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 228,475.90   | \$ 533.99 | \$ 97,723.47 |
| Warrants of Year in Caption                                            | \$ 177,214.71   | \$ -      | \$ 41,274.68 |
| Interest Paid Thereon                                                  | \$ -            | \$ -      | \$ -         |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 177,214.71   | \$ -      | \$ 41,274.68 |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ 51,261.19    | \$ 533.99 | \$ 56,448.79 |
| Reserve for Warrants Outstanding                                       | \$ -            | \$ -      | \$ -         |
| Reserve for Interest on Warrants                                       | \$ -            | \$ -      | \$ -         |
| Reserves From Schedule 8                                               | \$ 2,385.46     | \$ -      | \$ -         |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 2,385.46     | \$ -      | \$ -         |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -            | \$ -      | \$ -         |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 48,875.73    | \$ 533.99 | \$ 56,448.79 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |               |           |              |
|-------------------------------------------------------------------|---------------|-----------|--------------|
|                                                                   | 2015-2016     | 2015-2016 | 2015-2016    |
| CURRENT YEAR                                                      | Amount        | Amount    | Amount       |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ 2,092.99   | \$ -      | \$ -         |
| Warrants Registered During Year                                   | \$ 175,121.72 | \$ -      | \$ 41,274.68 |
| <b>TOTAL</b>                                                      | \$ 177,214.71 | \$ -      | \$ 41,274.68 |
| Warrants Paid During Year                                         | \$ 177,214.71 | \$ -      | \$ 41,274.68 |
| Warrants Coverted to Bonds or Judgements                          | \$ -          | \$ -      | \$ -         |
| Warrants Cancelled                                                | \$ -          | \$ -      | \$ -         |
| Warrants Estopped by Statute                                      | \$ -          | \$ -      | \$ -         |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 177,214.71 | \$ -      | \$ 41,274.68 |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ -          | \$ -      | \$ -         |

**SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017**

**EXHIBIT "I"**

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| Protest Taxes<br>Fund | 100 Clearing Acct<br>Fund | 900 Cities and Town<br>Fund | 901 Fire & EMS Dist<br>Fund | 902 Schools & Vo-tech<br>Fund | 148 Drug Ct Partici<br>Fund |                 |
|-----------------------|---------------------------|-----------------------------|-----------------------------|-------------------------------|-----------------------------|-----------------|
| 2015-2016             | 2015-2016                 | 2015-2016                   | 2015-2016                   | 2015-2016                     | 2015-2016                   |                 |
| Amount                | Amount                    | Amount                      | Amount                      | Amount                        | Amount                      | Total           |
| \$ 25,098.85          | \$ -                      | \$ 95,822.80                | \$ 103,946.83               | \$ 1,618,688.65               | \$ 33,769.07                | \$ 1,985,570.17 |
| \$ -                  | \$ -                      | \$ -                        | \$ -                        | \$ -                          | \$ -                        | \$ -            |
| \$ 25,098.85          | \$ -                      | \$ 95,822.80                | \$ 103,946.83               | \$ 1,618,688.65               | \$ 33,769.07                | \$ 1,985,570.17 |
| \$ -                  | \$ -                      | \$ -                        | \$ -                        | \$ -                          | \$ 353.64                   | \$ 353.64       |
| \$ -                  | \$ -                      | \$ -                        | \$ -                        | \$ -                          | \$ -                        | \$ -            |
| \$ -                  | \$ -                      | \$ -                        | \$ -                        | \$ -                          | \$ 129.00                   | \$ 2,514.46     |
| \$ -                  | \$ -                      | \$ -                        | \$ -                        | \$ -                          | \$ 482.64                   | \$ 2,868.10     |
| \$ 25,098.85          | \$ -                      | \$ 95,822.80                | \$ 103,946.83               | \$ 1,618,688.65               | \$ 33,286.43                | \$ 1,982,702.07 |
| \$ 25,098.85          | \$ -                      | \$ 95,822.80                | \$ 103,946.83               | \$ 1,618,688.65               | \$ 33,769.07                | \$ 1,985,570.17 |

| 2015-2016     | 2015-2016   | 2015-2016     | 2015-2016       | 2015-2016        | 2015-2016    |                  |
|---------------|-------------|---------------|-----------------|------------------|--------------|------------------|
| Amount        | Amount      | Amount        | Amount          | Amount           | Amount       | TOTAL            |
| \$ 26,880.49  | \$ 124.98   | \$ 41,926.15  | \$ 16,078.10    | \$ 338,468.42    | \$ 25,288.07 | \$ 563,676.32    |
| \$ (1,816.00) | \$ (124.98) | \$ (8.61)     | \$ -            | \$ -             | \$ -         | \$ (161,949.59)  |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ 160,000.00    |
| \$ 25,064.49  | \$ -        | \$ 41,917.54  | \$ 16,078.10    | \$ 338,468.42    | \$ 25,288.07 | \$ 561,726.73    |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ 183,548.91    |
| \$ 34.36      | \$ -        | \$ 653,348.90 | \$ 5,743,124.92 | \$ 63,853,897.75 | \$ 45,653.40 | \$ 70,324,333.67 |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ 34.36      | \$ -        | \$ 653,348.90 | \$ 5,743,124.92 | \$ 63,853,897.75 | \$ 45,653.40 | \$ 70,507,882.58 |
| \$ 25,098.85  | \$ -        | \$ 695,266.44 | \$ 5,759,203.02 | \$ 64,192,366.17 | \$ 70,941.47 | \$ 71,069,609.31 |
| \$ -          | \$ -        | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 37,172.40 | \$ 69,084,039.14 |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -          | \$ -        | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 37,172.40 | \$ 69,084,039.14 |
| \$ 25,098.85  | \$ -        | \$ 95,822.80  | \$ 103,946.83   | \$ 1,618,688.65  | \$ 33,769.07 | \$ 1,985,570.17  |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ 353.64    | \$ 353.64        |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ 129.00    | \$ 2,514.46      |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ 482.64    | \$ 2,868.10      |
| \$ -          | \$ -        | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ 25,098.85  | \$ -        | \$ 95,822.80  | \$ 103,946.83   | \$ 1,618,688.65  | \$ 33,286.43 | \$ 1,982,702.07  |

| 2015-2016 | 2015-2016 | 2015-2016     | 2015-2016       | 2015-2016        | 2015-2016    |                  |
|-----------|-----------|---------------|-----------------|------------------|--------------|------------------|
| Amount    | Amount    | Amount        | Amount          | Amount           | Amount       | TOTAL            |
| \$ -      | \$ -      | \$ -          | \$ -            | \$ -             | \$ 925.24    | \$ 3,018.23      |
| \$ -      | \$ -      | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 36,600.80 | \$ 69,081,374.55 |
| \$ -      | \$ -      | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 37,526.04 | \$ 69,084,392.78 |
| \$ -      | \$ -      | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 37,172.40 | \$ 69,084,039.14 |
| \$ -      | \$ -      | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -      | \$ -      | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -      | \$ -      | \$ -          | \$ -            | \$ -             | \$ -         | \$ -             |
| \$ -      | \$ -      | \$ 599,443.64 | \$ 5,655,256.19 | \$ 62,573,677.52 | \$ 37,172.40 | \$ 69,084,039.14 |
| \$ -      | \$ -      | \$ -          | \$ -            | \$ -             | \$ 353.64    | \$ 353.64        |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| Special Revenue Fund Accounts:                                         |                                |                           |                        |
|------------------------------------------------------------------------|--------------------------------|---------------------------|------------------------|
|                                                                        | 3 Courthouse Bond Proc<br>Fund | 179 OBA Donat/CRT<br>Fund | 308 Tax Refund<br>Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 | 2015-2016                      | 2015-2016                 | 2015-2016              |
| CURRENT YEAR                                                           | Amount                         | Amount                    | Amount                 |
| <b>ASSETS:</b>                                                         |                                |                           |                        |
| Cash Balance June 30, 2016                                             | \$ 1,542,408.08                | \$ 1,927.24               | \$ 142,131.94          |
| Investments                                                            | \$ -                           | \$ -                      | \$ -                   |
| <b>TOTAL ASSETS</b>                                                    | \$ 1,542,408.08                | \$ 1,927.24               | \$ 142,131.94          |
| <b>LIABILITIES AND RESERVES:</b>                                       |                                |                           |                        |
| Warrants Outstanding                                                   | \$ 450,000.00                  | \$ -                      | \$ -                   |
| Reserve for Interest on Warrants                                       | \$ -                           | \$ -                      | \$ -                   |
| Reserves From Schedule 8                                               | \$ -                           | \$ -                      | \$ -                   |
| <b>TOTAL LIABILITIES AND RESERVES</b>                                  | \$ 450,000.00                  | \$ -                      | \$ -                   |
| <b>CASH FUND BALANCE JUNE 30, 2016</b>                                 | \$ 1,092,408.08                | \$ 1,927.24               | \$ 142,131.94          |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b>               | \$ 1,542,408.08                | \$ 1,927.24               | \$ 142,131.94          |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year |                 |             |               |
|------------------------------------------------------------------------|-----------------|-------------|---------------|
|                                                                        | 2015-2016       | 2015-2016   | 2015-2016     |
| CURRENT YEAR                                                           | Amount          | Amount      | Amount        |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ 1,186,458.59 | \$ 1,927.24 | \$ 142,131.94 |
| Cash Fund Balance Transferred Out                                      | \$ (610,000.00) | \$ -        | \$ -          |
| Cash Fund Balance Transferred In                                       | \$ 610,000.00   | \$ -        | \$ -          |
| Adjusted Cash Balance                                                  | \$ 1,186,458.59 | \$ 1,927.24 | \$ 142,131.94 |
| Ad Valorem Tax Apportioned To Year In Caption                          | \$ -            | \$ -        | \$ -          |
| Miscellaneous Revenue (Schedule 4)                                     | \$ 877,877.56   | \$ -        | \$ -          |
| Cash Fund Balance Forward From Preceding Year                          | \$ -            | \$ -        | \$ -          |
| Prior Expenditures Recovered                                           | \$ -            | \$ -        | \$ -          |
| <b>TOTAL RECEIPTS</b>                                                  | \$ 877,877.56   | \$ -        | \$ -          |
| <b>TOTAL RECEIPTS AND BALANCE</b>                                      | \$ 2,064,336.15 | \$ 1,927.24 | \$ 142,131.94 |
| Warrants of Year in Caption                                            | \$ 521,928.07   | \$ -        | \$ -          |
| Interest Paid Thereon                                                  | \$ -            | \$ -        | \$ -          |
| <b>TOTAL DISBURSEMENTS</b>                                             | \$ 521,928.07   | \$ -        | \$ -          |
| <b>CASH BALANCE JUNE 30, 2016</b>                                      | \$ 1,542,408.08 | \$ 1,927.24 | \$ 142,131.94 |
| Reserve for Warrants Outstanding                                       | \$ 450,000.00   | \$ -        | \$ -          |
| Reserve for Interest on Warrants                                       | \$ -            | \$ -        | \$ -          |
| Reserves From Schedule 8                                               | \$ -            | \$ -        | \$ -          |
| <b>TOTAL LIABILITIES AND RESERVE</b>                                   | \$ 450,000.00   | \$ -        | \$ -          |
| <b>DEFICIT: (Red Figure)</b>                                           | \$ -            | \$ -        | \$ -          |
| <b>CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR</b>                    | \$ 1,092,408.08 | \$ 1,927.24 | \$ 142,131.94 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year |               |           |           |
|-------------------------------------------------------------------|---------------|-----------|-----------|
|                                                                   | 2015-2016     | 2015-2016 | 2015-2016 |
| CURRENT YEAR                                                      | Amount        | Amount    | Amount    |
| Warrants Outstanding 6-30-2015 of Year in Caption                 | \$ 57,428.07  | \$ -      | \$ -      |
| Warrants Registered During Year                                   | \$ 914,500.00 | \$ -      | \$ -      |
| <b>TOTAL</b>                                                      | \$ 971,928.07 | \$ -      | \$ -      |
| Warrants Paid During Year                                         | \$ 521,928.07 | \$ -      | \$ -      |
| Warrants Coverted to Bonds or Judgements                          | \$ -          | \$ -      | \$ -      |
| Warrants Cancelled                                                | \$ -          | \$ -      | \$ -      |
| Warrants Estopped by Statute                                      | \$ -          | \$ -      | \$ -      |
| <b>TOTAL WARRANTS RETIRED</b>                                     | \$ 521,928.07 | \$ -      | \$ -      |
| <b>BALANCE WARRANTS OUTSTANDING JUNE 30, 2016</b>                 | \$ 450,000.00 | \$ -      | \$ -      |

SPECIAL REVENUE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015, to JUNE 30, 2016  
ESTIMATE OF NEEDS FOR 2016-2017

EXHIBIT "I"

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| 309 NFS Check<br>Fund | 49 Plan Comm Bond<br>Fund | 139 Dispatch Consol<br>Fund | Court Clerk Invest<br>Fund | County Clerk<br>Fund | 150 Plan Comm Escrt<br>Fund |                 |
|-----------------------|---------------------------|-----------------------------|----------------------------|----------------------|-----------------------------|-----------------|
| 2015-2016             | 2015-2016                 | 2015-2016                   | 2015-2016                  | 2015-2016            | 2015-2016                   |                 |
| Amount                | Amount                    | Amount                      | Amount                     | Amount               | Amount                      | Total           |
| \$ -                  | \$ 24,757.66              | \$ 240,867.45               | \$ 62,113.14               | \$ 4,869.43          | \$ 88,666.05                | \$ 2,107,740.99 |
| \$ -                  | \$ -                      | \$ -                        | \$ -                       | \$ -                 | \$ -                        | \$ -            |
| \$ -                  | \$ 24,757.66              | \$ 240,867.45               | \$ 62,113.14               | \$ 4,869.43          | \$ 88,666.05                | \$ 2,107,740.99 |
| \$ -                  | \$ -                      | \$ -                        | \$ -                       | \$ -                 | \$ -                        | \$ 450,000.00   |
| \$ -                  | \$ -                      | \$ -                        | \$ -                       | \$ -                 | \$ -                        | \$ -            |
| \$ -                  | \$ -                      | \$ -                        | \$ -                       | \$ -                 | \$ 11,482.50                | \$ 11,482.50    |
| \$ -                  | \$ -                      | \$ -                        | \$ -                       | \$ -                 | \$ 11,482.50                | \$ 461,482.50   |
| \$ -                  | \$ 24,757.66              | \$ 240,867.45               | \$ 62,113.14               | \$ 4,869.43          | \$ 77,183.55                | \$ 1,646,258.49 |
| \$ -                  | \$ 24,757.66              | \$ 240,867.45               | \$ 62,113.14               | \$ 4,869.43          | \$ 88,666.05                | \$ 2,107,740.99 |

| 2015-2016     | 2015-2016    | 2015-2016     | 2015-2016    | 2015-2016    | 2015-2016     |                 |
|---------------|--------------|---------------|--------------|--------------|---------------|-----------------|
| Amount        | Amount       | Amount        | Amount       | Amount       | Amount        | TOTAL           |
| \$ 4,686.16   | \$ 24,757.66 | \$ 107,427.09 | \$ 92,974.20 | \$ 20,210.75 | \$ 38,893.10  | \$ 1,619,466.73 |
| \$ (4,686.16) | \$ -         | \$ -          | \$ (0.41)    | \$ -         | \$ -          | \$ (614,686.57) |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ 610,000.00   |
| \$ -          | \$ 24,757.66 | \$ 107,427.09 | \$ 92,973.79 | \$ 20,210.75 | \$ 38,893.10  | \$ 1,614,780.16 |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -            |
| \$ -          | \$ -         | \$ 133,440.36 | \$ 311.78    | \$ 56.75     | \$ 77,247.70  | \$ 1,088,934.15 |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -            |
| \$ -          | \$ -         | \$ 133,440.36 | \$ 311.78    | \$ 56.75     | \$ 77,247.70  | \$ 1,088,934.15 |
| \$ -          | \$ 24,757.66 | \$ 240,867.45 | \$ 93,285.57 | \$ 20,267.50 | \$ 116,140.80 | \$ 2,703,714.31 |
| \$ -          | \$ -         | \$ -          | \$ 31,172.43 | \$ 15,398.07 | \$ 27,474.75  | \$ 595,973.32   |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -            |
| \$ -          | \$ -         | \$ -          | \$ 31,172.43 | \$ 15,398.07 | \$ 27,474.75  | \$ 595,973.32   |
| \$ -          | \$ 24,757.66 | \$ 240,867.45 | \$ 62,113.14 | \$ 4,869.43  | \$ 88,666.05  | \$ 2,107,740.99 |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ 450,000.00   |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -            |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ 11,482.50  | \$ 11,482.50    |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ 11,482.50  | \$ 461,482.50   |
| \$ -          | \$ -         | \$ -          | \$ -         | \$ -         | \$ -          | \$ -            |
| \$ -          | \$ 24,757.66 | \$ 240,867.45 | \$ 62,113.14 | \$ 4,869.43  | \$ 77,183.55  | \$ 1,646,258.49 |

| 2015-2016 | 2015-2016 | 2015-2016 | 2015-2016    | 2015-2016    | 2015-2016    |                 |
|-----------|-----------|-----------|--------------|--------------|--------------|-----------------|
| Amount    | Amount    | Amount    | Amount       | Amount       | Amount       | TOTAL           |
| \$ -      | \$ -      | \$ -      | \$ -         | \$ -         | \$ -         | \$ 57,428.07    |
| \$ -      | \$ -      | \$ -      | \$ 31,172.43 | \$ 15,398.07 | \$ 28,470.76 | \$ 989,541.26   |
| \$ -      | \$ -      | \$ -      | \$ 31,172.43 | \$ 15,398.07 | \$ 28,470.76 | \$ 1,046,969.33 |
| \$ -      | \$ -      | \$ -      | \$ 31,172.43 | \$ 15,398.07 | \$ 27,474.75 | \$ 595,973.32   |
| \$ -      | \$ -      | \$ -      | \$ -         | \$ -         | \$ -         | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -         | \$ -         | \$ -         | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ -         | \$ -         | \$ -         | \$ -            |
| \$ -      | \$ -      | \$ -      | \$ 31,172.43 | \$ 15,398.07 | \$ 27,474.75 | \$ 595,973.32   |
| \$ -      | \$ -      | \$ -      | \$ -         | \$ -         | \$ 996.01    | \$ 450,996.01   |

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2016-2017

STATE OF OKLAHOMA, COUNTY OF ROGERS

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of 2015 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 5% for delinquent taxes.

See Accountant's Report

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2016-2017

Page 2

| EXHIBIT "Y"                                               |                  |               |            |                  |                                |
|-----------------------------------------------------------|------------------|---------------|------------|------------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund     | Building Fund | Co-op Fund | Industrial Bonds | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made                   | \$ 20,529,060.06 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Appropriation of Revenues                                 | \$ -             | \$ -          | \$ -       | \$ -             | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 3,543,607.97  | \$ -          | \$ -       | \$ -             | \$ -                           |
| Unclaimed Protest Tax Refunds                             | \$ -             | \$ -          | \$ -       | \$ -             | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 8,737,155.39  | \$ -          | \$ -       | \$ -             | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ -             | \$ -          | \$ -       | \$ -             | \$ -                           |
| Sinking Fund Contributions                                | \$ -             | \$ -          | \$ -       | \$ -             | \$ -                           |
| Surplus Building Fund Cash                                | \$ -             | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Other Than 2015 Tax                                 | \$ 12,280,763.36 | \$ -          | \$ -       | \$ -             | \$ -                           |
| Balance Required                                          | \$ 8,248,296.70  | \$ -          | \$ -       | \$ -             | \$ -                           |
| Add 5% for Delinquency                                    | \$ 412,414.83    | \$ -          | \$ -       | \$ -             | \$ -                           |
| Total Required for 2016 Tax                               | \$ 8,660,711.53  | \$ -          | \$ -       | \$ -             | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 10.01            | 0.00          | 0.00       | 0.00             | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                   |                   |                   |                   |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| County                                    | Real              | Personal          | Public Service    | Total             |
| Total Valuation,                          | \$ 564,494,247.00 | \$ 189,378,816.00 | \$ 111,332,884.00 | \$ 865,205,947.00 |

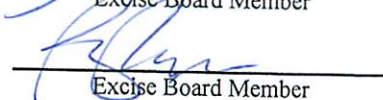
and that the assessed valuations herein certified have been used in computing the rates or mill levies and the proceeds thereon appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

|              |              |               |             |              |             |           |              |
|--------------|--------------|---------------|-------------|--------------|-------------|-----------|--------------|
| General Fund | 10.01 Mills; | Building Fund | 0.00 Mills; | Sinking Fund | 0.00 Mills; | Sub-Total | 10.01 Mills; |
|--------------|--------------|---------------|-------------|--------------|-------------|-----------|--------------|

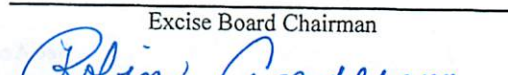
|                                                                                            |              |
|--------------------------------------------------------------------------------------------|--------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                     | 0.23 Mills;  |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                           | 0.00 Mills;  |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)                | 0.00 Mills;  |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                  | 0.00 Mills;  |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)                 | 0.00 Mills;  |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills;  |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                                 | 0.00 Mills;  |
| County Health Fund (Not To Exceed 2.50 Mills)                                              | 1.54 Mills;  |
| Emergency Medical Service ( Not To Exceed 3.00 Mills)                                      | 0.00 Mills;  |
| Total County Levies                                                                        | 11.78 Mills; |
| County Wide Levy For Schools (4.00 Mills)                                                  | 4.10 Mills;  |
| Total County Wide Levy                                                                     | 15.88 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies as required by 68 O. S. 1991, Section 2869

Dated at Claremore, Oklahoma, this 3 day of October, 2016.

  
Excise Board Member  
  
Excise Board Member



  
Excise Board Chairman  
  
Excise Board Secretary

ROGERS COUNTY, 66  
STATISTICAL DATA  
FISCAL YEAR 2015-2016

**Total Valuation**

|                                     |    |                              |
|-------------------------------------|----|------------------------------|
| Total Gross Valuation Real Property | \$ | 592,891,157.00               |
| Total Homestead Exemption           | \$ | <u>28,396,910.00</u>         |
| Total Real Property                 | \$ | 564,494,247.00               |
|                                     |    |                              |
| Total Personal Property             | \$ | 189,378,816.00               |
| Total Public Service Property       | \$ | <u>111,332,884.00</u>        |
| Total Valuation of Property         | \$ | <u><u>865,205,947.00</u></u> |

**See Accountant's Report**

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
 FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS  
 FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF  
 ROGERS COUNTY, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2016 |  | GENERAL FUND    | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|---------------------------------------------------------|--|-----------------|---------------|-----------------|-----------------|
|                                                         |  | Detail          | Detail        | Detail          | Detail          |
| <b>ASSETS:</b>                                          |  |                 |               |                 |                 |
| Cash Balance June 30, 2016                              |  | \$ 4,447,879.70 | \$ -          | \$ 51,261.19    | \$ 1,309,957.73 |
| Investments                                             |  | \$ 114,654.58   | \$ -          | \$ -            | \$ -            |
| <b>TOTAL ASSETS</b>                                     |  | \$ 4,562,534.28 | \$ -          | \$ 51,261.19    | \$ 1,309,957.73 |
| <b>LIABILITIES AND RESERVES:</b>                        |  |                 |               |                 |                 |
| Warrants Outstanding                                    |  | \$ 323,463.31   | \$ -          | \$ -            | \$ 9,451.72     |
| Reserve for Interest on Warrants                        |  | \$ -            | \$ -          | \$ -            | \$ -            |
| Reserves From Schedule 8                                |  | \$ 695,463.00   | \$ -          | \$ 2,385.46     | \$ 271,900.23   |
| <b>TOTAL LIABILITIES AND RESERVES</b>                   |  | \$ 1,018,926.31 | \$ -          | \$ 2,385.46     | \$ 281,351.95   |
| <b>CASH FUND BALANCE (Deficit) JUNE 30, 2016</b>        |  | \$ 3,543,607.97 | \$ -          | \$ 48,875.73    | \$ 1,028,605.78 |

**ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2016**

| GENERAL FUND                                      |                  | GENERAL FUND | SINKING FUND BALANCE SHEET                     |  | SINKING FUND |
|---------------------------------------------------|------------------|--------------|------------------------------------------------|--|--------------|
| Current Expense                                   | \$ 20,477,675.89 |              | 1. Cash Balance on Hand June 30, 2016          |  | \$ -         |
| Reserve for Int. on Warrants & Revaluation        | \$ 51,384.17     |              | 2. Legal Investments Properly Maturing         |  | \$ -         |
| <b>Total Required</b>                             | \$ 20,529,060.06 |              | 3. Judgments Paid to Recover by Tax Levy       |  | \$ -         |
| <b>FINANCED</b>                                   |                  |              | 4. Total Liquid Assets                         |  | \$ -         |
| Cash Fund Balance                                 | \$ 3,543,607.97  |              | Deduct Matured Indebtedness:                   |  |              |
| Estimated Miscellaneous Revenue                   | \$ 8,737,155.39  |              | 5. a. Past-Due Coupons                         |  | \$ -         |
| <b>Total Deductions</b>                           | \$ 12,280,763.36 |              | 6. b. Interest Accrued Thereon                 |  | \$ -         |
| Balance to Raise from Ad Valorem Tax              | \$ 8,248,296.70  |              | 7. c. Past-Due Bonds                           |  | \$ -         |
| <b>ESTIMATED MISCELLANEOUS REVENUE:</b>           |                  |              | 8. d. Interest Thereon After Last Coupon       |  | \$ -         |
| 1000 Charges for Services                         | \$ 755,274.47    |              | 9. e. Fiscal Agency Commissions on Above       |  | \$ -         |
| 2000 Local Sources of Revenue                     | \$ 437,271.71    |              | 10. f. Judgments and Int. Levied for/Unpaid    |  | \$ -         |
| 3000 State Sources of Revenue                     | \$ 6,930,862.89  |              | 11. Total Items a. Through f.                  |  | \$ -         |
| 4000 Federal Sources of Revenue                   | \$ 34,930.55     |              | 12. Balance of Assets Subject to Accruals      |  | \$ -         |
| 5000 Miscellaneous Revenue                        | \$ 578,815.77    |              | Deduct Accrual Reserve If Assets Sufficient:   |  |              |
| 6111 Contributions from Other Funds               | \$ -             |              | 13. g. Earned Unmatured Interest               |  | \$ -         |
| <b>Total Estimated Revenue</b>                    | \$ 8,737,155.39  |              | 14. h. Accrual on Final Coupons                |  | \$ -         |
| <b>INDUSTRIAL DEVELOPMENT BONDS</b>               |                  |              | 15. i. Accrued on Unmatured Bonds              |  | \$ -         |
| 1. Cash Balance on Hand June 30, 2016             | \$ -             |              | 16. Total Items g. Through i.                  |  | \$ -         |
| 2. Legal Investments Properly Maturing            | \$ -             |              | 17. Excess of Assets Over Accrual Reserves **  |  | \$ -         |
| 3. Total Liquid Assets                            | \$ -             |              | <b>SINKING FUND REQUIREMENTS FOR 2016-2017</b> |  |              |
| Deduct Matured Indebtedness                       |                  |              | 1. Interest Earnings on Bonds                  |  | \$ -         |
| 4. a. Past-Due Coupons                            | \$ -             |              | 2. Accrual on Unmatured Bonds                  |  | \$ -         |
| 5. b. Interest Accrued Thereon                    | \$ -             |              | 3. Annual Accrual on "Prepaid" Judgments       |  | \$ -         |
| 6. c. Past-Due Bonds                              | \$ -             |              | 4. Annual Accrual on "Unpaid" Judgments        |  | \$ -         |
| 7. d. Interest Thereon After Last Coupon          | \$ -             |              | 5. Interest on Unpaid Judgments                |  | \$ -         |
| 8. e. Fiscal Agency Commissions on Above          | \$ -             |              | 6. Annual Accrual From Exhibit KK              |  | \$ -         |
| 9. Balance of Assets Subject to Accruals          | \$ -             |              |                                                |  |              |
| 10. Deduct: g. Earned Unmatured Interest          | \$ -             |              |                                                |  |              |
| 11. h. Accrual on Final Coupons                   | \$ -             |              |                                                |  |              |
| 12. i. Accrued on Unmatured Bonds                 | \$ -             |              |                                                |  |              |
| 13. Excess of Assets Over Accrual Reserves*       | \$ -             |              |                                                |  |              |
| <b>INDUSTRIAL BOND REQUIREMENTS FOR 2016-2017</b> |                  |              |                                                |  |              |
| 1. Interest Earnings on Bonds                     | \$ -             |              |                                                |  |              |
| 2. Accrual on Unmatured Bonds                     | \$ -             |              |                                                |  |              |
| <b>Total Sinking Fund Requirements</b>            | \$ -             |              | <b>Total Sinking Fund Requirements</b>         |  | \$ -         |
| Deduct:                                           |                  |              | Deduct:                                        |  |              |
| 1. Excess of Assets Over Liabilities              | \$ -             |              | 1. Excess of Assets Over Liabilities           |  | \$ -         |
| 2. Surplus Building Fund Cash                     | \$ -             |              | 2. Surplus Building Fund Cash                  |  | \$ -         |
| <b>Balance Required</b>                           | \$ -             |              | <b>Balance to Raise By Tax Levy</b>            |  | \$ -         |

# Amended - Fair Board Fund only

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF  
ROGERS COUNTY, OKLAHOMA

## EXHIBIT "Z"

|                                                                                                                             |                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING<br>FUND |
| 13d. j. Unmatured Coupons Due 4-1-2017                                                                                      | \$ -            |
| 14d. k. Unmatured Bonds So Due                                                                                              | \$ -            |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          | \$ -            |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        | \$ -            |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        | \$ -            |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            | \$ -            |

|                                                             | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|-------------------------------------------------------------|---------------|-----------------|-----------------|
| Current Expense                                             | \$ -          | \$ 237,216.37   | \$ 2,231,988.68 |
| Reserve for Int. on Warrants & Revaluation                  | \$ -          | \$ 1,180.66     | \$ 7,905.26     |
| Total Required                                              | \$ -          | \$ 238,397.03   | \$ 2,239,893.94 |
| FINANCED:                                                   |               |                 |                 |
| Cash Fund Balance                                           | \$ -          | \$ 48,875.73    | \$ 1,028,605.78 |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -            | \$ -            |
| Total Deductions                                            | \$ -          | \$ 48,875.73    | \$ 1,028,605.78 |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ 189,521.30   | \$ 1,211,288.16 |

|                                                                                                                                              |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL BOND<br>FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2017                                                                                                | \$ -                    |
| 14d. k. Unmatured Bonds So Due                                                                                                               | \$ -                    |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.                                                                                          | \$ -                    |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     | \$ -                    |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         | \$ -                    |
| 18d. Remaining Deficit is for Exhibit KKI Line F.                                                                                            | \$ -                    |

## CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF ROGERS, ss:

We, the undersigned duly elected, qualified Governing Officers of Rogers County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Don Delaney  
Chairman of Board

Robin Anderson  
Commissioner

Attest Robin Anderson  
County Clerk

Subscribed and sworn to before me this 5 day of Oct., 2016.

Christine Day  
Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 2631R97 Entity: Rogers County Sec Accountant's Report

Tuesday, September 27, 2016

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1a

| Governmental Budget Accounts                      |                 |                 |
|---------------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017                             |                 |                 |
| DEPARTMENTS OF GOVERNMENT                         | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                             | REQUESTED BY    | COUNTY          |
|                                                   | GOVERNING       | EXCISE BOARD    |
|                                                   | BOARD           |                 |
| <b>01 DISTRICT ATTORNEY - STATE:</b>              |                 |                 |
| 01a Personal Services                             | \$ -            | \$ -            |
| 01b Part Time Help                                | \$ -            | \$ -            |
| 01c Travel                                        | \$ -            | \$ -            |
| 01d Maintenance and Operation                     | \$ -            | \$ -            |
| 01e Capital Outlay                                | \$ -            | \$ -            |
| 01f Intergovernmental                             | \$ -            | \$ -            |
| 01g Other-                                        | \$ -            | \$ -            |
| 01 Total                                          | \$ -            | \$ -            |
| <b>02 DISTRICT ATTORNEY - COUNTY:</b>             |                 |                 |
| 02a Personal Services                             | \$ -            | \$ -            |
| 02b Part Time Help                                | \$ -            | \$ -            |
| 02c Travel                                        | \$ -            | \$ -            |
| 02d Maintenance and Operation                     | \$ -            | \$ -            |
| 02e Capital Outlay                                | \$ -            | \$ -            |
| 02f Intergovernmental                             | \$ -            | \$ -            |
| 02g Law Library                                   | \$ -            | \$ -            |
| 02h Other-                                        | \$ -            | \$ -            |
| 02 Total                                          | \$ -            | \$ -            |
| <b>04 COUNTY SHERIFF:</b>                         |                 |                 |
| 04a Personal Services                             | \$ 1,958,020.51 | \$ 1,869,411.19 |
| 04b Part Time Help                                | \$ -            | \$ -            |
| 04c CH Security Sal                               | \$ 200,000.00   | \$ 200,000.00   |
| 04d Travel                                        | \$ 20,000.00    | \$ 20,000.00    |
| 04e Out of County/State                           | \$ 5,000.00     | \$ 3,500.00     |
| 04f Maintenance and Operation                     | \$ 127,000.00   | \$ 127,000.00   |
| 04g Vehicle M&O                                   | \$ 300,000.00   | \$ 300,000.00   |
| 04h Capital Outlay                                | \$ 12,000.00    | \$ 1.00         |
| 04i Other - Out of County/State-CH Capital Outlay | \$ -            | \$ -            |
| 04 Total                                          | \$ 2,622,020.51 | \$ 2,519,912.19 |
| <b>06 COUNTY TREASURER:</b>                       |                 |                 |
| 06a Personal Services                             | \$ 333,155.22   | \$ 250,000.00   |
| 06b Part Time Help                                | \$ 5,000.00     | \$ 1.00         |
| 06c Travel                                        | \$ 1,500.00     | \$ 1,500.00     |
| 06d Maintenance and Operation                     | \$ 70,684.96    | \$ 22,500.00    |
| 06e Capital Outlay                                | \$ 26,112.00    | \$ 26,112.00    |
| 06f Travel Expense A                              | \$ 5,167.20     | \$ 5,167.20     |
| 06g Other - Computer Maintenance                  | \$ 1.00         | \$ 1.00         |
| 06 Total                                          | \$ 441,620.38   | \$ 305,281.20   |
| <b>08 COUNTY COMMISSIONERS:</b>                   |                 |                 |
| 08a Personal Services                             | \$ 46,457.05    | \$ 46,457.05    |
| 08b Part Time Help                                | \$ 1.00         | \$ 1.00         |
| 08c Travel                                        | \$ 500.00       | \$ 500.00       |
| 08d Maintenance and Operation                     | \$ 4,000.00     | \$ 6,200.00     |
| 08e Capital Outlay                                | \$ 12,000.00    | \$ 1.00         |
| 08f Intergovernmental                             | \$ -            | \$ -            |
| 08g Computer Maintenance                          | \$ -            | \$ -            |
| 08 Total                                          | \$ 62,958.05    | \$ 53,159.05    |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1b

| Governmental Budget Accounts                     |               |               |
|--------------------------------------------------|---------------|---------------|
| FISCAL YEAR 2016-2017                            |               |               |
| DEPARTMENTS OF GOVERNMENT                        | NEEDS AS      | APPROVED BY   |
| APPROPRIATED ACCOUNTS                            | REQUESTED BY  | COUNTY        |
|                                                  | GOVERNING     | EXCISE BOARD  |
|                                                  | BOARD         |               |
| <b>09 COUNTY COMMISSIONERS O.S.U. EXTENSION:</b> |               |               |
| 09a Personal Services                            | \$ 197,631.00 | \$ 197,631.00 |
| 09b Part Time Help                               | \$ -          | \$ -          |
| 09c Travel                                       | \$ 25,550.00  | \$ 20,000.00  |
| 09d Maintenance and Operation                    | \$ 29,400.00  | \$ 21,273.00  |
| 09e Capital Outlay                               | \$ 1.00       | \$ 1.00       |
| 09f Intergovernmental                            | \$ -          | \$ -          |
| 09g Other -                                      | \$ -          | \$ -          |
| 09 Total                                         | \$ 252,582.00 | \$ 238,905.00 |
| <b>10 COUNTY CLERK:</b>                          |               |               |
| 10a Personal Services                            | \$ 495,560.32 | \$ 470,505.72 |
| 10b Part Time Help                               | \$ 10,000.00  | \$ 10,000.00  |
| 10c Travel                                       | \$ 5,000.00   | \$ 4,000.00   |
| 10d Maintenance and Operation                    | \$ 25,550.00  | \$ 17,233.60  |
| 10e Capital Outlay                               | \$ 1.00       | \$ 1.00       |
| 10f Travel Expense A                             | \$ 5,167.20   | \$ 5,167.20   |
| 10g Computer Maintenance                         | \$ 27,882.80  | \$ 27,882.80  |
| 010h Other -                                     | \$ -          | \$ -          |
| 10 Total                                         | \$ 569,161.32 | \$ 534,790.32 |
| <b>14 COURT CLERK:</b>                           |               |               |
| 14a Personal Services                            | \$ 365,954.04 | \$ 365,954.04 |
| 14b Part Time Help                               | \$ 25,000.00  | \$ 14,045.96  |
| 14c Travel                                       | \$ -          | \$ -          |
| 14d Maintenance and Operation                    | \$ 30,000.00  | \$ 30,000.00  |
| 14e Capital Outlay                               | \$ 1.00       | \$ 1.00       |
| 14f Travel Expense A                             | \$ 5,167.20   | \$ 5,167.20   |
| 14g Other -                                      | \$ -          | \$ -          |
| 14 Total                                         | \$ 426,122.24 | \$ 415,168.20 |
| <b>16 COUNTY ASSESSOR:</b>                       |               |               |
| 16a Personal Services                            | \$ 371,000.00 | \$ 371,000.00 |
| 16b Part Time Help                               | \$ 1.00       | \$ 1.00       |
| 16c Travel                                       | \$ 1,000.00   | \$ 1,000.00   |
| 16d Maintenance and Operation                    | \$ 15,200.00  | \$ 15,000.00  |
| 16e Capital Outlay                               | \$ 1.00       | \$ 1.00       |
| 16f Travel Expense A                             | \$ 6,459.00   | \$ 6,459.00   |
| 16g Other - Computer Maintenance Agreement       | \$ 22,200.00  | \$ 22,200.00  |
| 16h Other - Contract Labor                       | \$ 46,000.00  | \$ 46,000.00  |
| 16 Total                                         | \$ 461,861.00 | \$ 461,661.00 |
| <b>17 REVALUATION OF REAL PROPERTY:</b>          |               |               |
| 17a Personal Services                            | \$ 347,000.00 | \$ 347,000.00 |
| 17b Part Time Help                               | \$ 1.00       | \$ 1.00       |
| 17c Travel                                       | \$ 2,000.00   | \$ 2,000.00   |
| 17d Maintenance and Operation                    | \$ 41,000.00  | \$ 41,000.00  |
| 17e Capital Outlay                               | \$ 1.00       | \$ 1.00       |
| 17f Contract App.                                | \$ 50,000.00  | \$ 50,000.00  |
| 17g Other - Computer Maintenance                 | \$ 35,000.00  | \$ 35,000.00  |
| 17h Other -                                      | \$ -          | \$ -          |
| 17 Total                                         | \$ 475,002.00 | \$ 475,002.00 |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1c

| Governmental Budget Accounts           |                 |                 |
|----------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017                  |                 |                 |
| DEPARTMENTS OF GOVERNMENT              | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS                  | REQUESTED BY    | COUNTY          |
|                                        | GOVERNING       | EXCISE BOARD    |
|                                        | BOARD           |                 |
| <b>18 HUMAN RESOURCES:</b>             |                 |                 |
| 18a Personal Services                  | \$ -            | \$ -            |
| 18b Part Time Help                     | \$ -            | \$ -            |
| 18c Travel                             | \$ -            | \$ -            |
| 18d Maintenance and Operation          | \$ -            | \$ -            |
| 18e Capital Outlay                     | \$ -            | \$ -            |
| 18f Wellness Project                   | \$ 1.00         | \$ -            |
| 18g Computer Maintenance               | \$ -            | \$ -            |
| 18 Total                               | \$ 1.00         | \$ -            |
| <b>19 DISTRICT COURT:</b>              |                 |                 |
| 19a Personal Services                  | \$ 37,860.47    | \$ 37,860.47    |
| 19b Part Time Help                     | \$ 1,237.87     | \$ 1,237.87     |
| 19c Travel                             | \$ -            | \$ -            |
| 19d Maintenance and Operation          | \$ 2,179.92     | \$ 2,179.92     |
| 19e Capital Outlay                     | \$ -            | \$ -            |
| 19f Officers Travel Allowance          | \$ -            | \$ -            |
| 19g Other -                            | \$ -            | \$ -            |
| 19 Total                               | \$ 41,278.26    | \$ 41,278.26    |
| <b>20 GENERAL GOVERNMENT</b>           |                 |                 |
| 20a Personal Services                  | \$ -            | \$ -            |
| 20b Travel                             | \$ -            | \$ -            |
| 20c Maintenance and Operation          | \$ 1,700,000.00 | \$ 1,587,691.55 |
| 20d Capital Outlay                     | \$ 1.00         | \$ 1.00         |
| 20e Legal Council                      | \$ 130,000.00   | \$ 130,000.00   |
| 20f Trapper                            | \$ 2,400.00     | \$ 2,400.00     |
| 20g Other - Building Improvements      | \$ 500,000.00   | \$ 400,000.00   |
| 20h Other - Deferred Savings           | \$ 70,000.00    | \$ 60,000.00    |
| 20i Other - Wellness Project           | \$ -            | \$ 32,719.65    |
| 20j Other - Human Resources            | \$ -            | \$ -            |
| 20 Total                               | \$ 2,402,401.00 | \$ 2,212,812.20 |
| <b>21 EXCISE - EQUALIZATION BOARD:</b> |                 |                 |
| 21a Personal Services                  | \$ 4,000.00     | \$ 4,000.00     |
| 21b Part Time Help                     | \$ -            | \$ -            |
| 21c Travel                             | \$ 1,000.00     | \$ 1,000.00     |
| 21d Maintenance and Operation          | \$ 1.00         | \$ 1.00         |
| 21e Capital Outlay                     | \$ -            | \$ -            |
| 21f Intergovernmental                  | \$ -            | \$ -            |
| 21g Other -Budget Forms                | \$ -            | \$ -            |
| 21 Total                               | \$ 5,001.00     | \$ 5,001.00     |
| <b>22 COUNTY ELECTION EXPENSE:</b>     |                 |                 |
| 22a Personal Services                  | \$ 195,500.00   | \$ 174,779.00   |
| 22b Part Time Help                     | \$ 35,000.00    | \$ 28,000.00    |
| 22c Travel                             | \$ 2,500.00     | \$ 1.00         |
| 22d Maintenance and Operation          | \$ 46,000.00    | \$ 39,601.00    |
| 22e Capital Outlay                     | \$ 1.00         | \$ 1.00         |
| 22f Registrars                         | \$ 800.00       | \$ 800.00       |
| 22g Computer Maintenance               | \$ 2,000.00     | \$ 2,000.00     |
| 22 Total                               | \$ 281,801.00   | \$ 245,182.00   |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1d

| Governmental Budget Accounts        |                 |                 |
|-------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017               |                 |                 |
| DEPARTMENTS OF GOVERNMENT           | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS               | REQUESTED BY    | COUNTY          |
|                                     | GOVERNING       | EXCISE BOARD    |
|                                     | BOARD           |                 |
| <b>23 INSURANCE - BENEFITS:</b>     |                 |                 |
| 23a Hospital                        | \$ 1,125,293.28 | \$ 1,125,293.28 |
| 23b Flex Health Care                | \$ -            | \$ -            |
| 23c Life                            | \$ 12,000.00    | \$ 12,000.00    |
| 23d Property                        | \$ -            | \$ -            |
| 23e Workman's Compensation          | \$ 301,070.00   | \$ 301,070.00   |
| 23f Unemployment                    | \$ 36,000.00    | \$ 36,000.00    |
| 23g Retirement                      | \$ 920,000.00   | \$ 920,000.00   |
| 23h Self Insured                    | \$ -            | \$ -            |
| 23i FICA                            | \$ -            | \$ -            |
| 23j Other - Flex Health Care        | \$ 13,370.00    | \$ 13,370.00    |
| 23 Total                            | \$ 2,407,733.28 | \$ 2,407,733.28 |
| <b>24 COUNTY PURCHASING AGENT:</b>  |                 |                 |
| 24a Personal Services               | \$ -            | \$ -            |
| 24b Part Time Help                  | \$ -            | \$ -            |
| 24c Travel                          | \$ -            | \$ -            |
| 24d Maintenance and Operation       | \$ -            | \$ -            |
| 24e Capital Outlay                  | \$ -            | \$ -            |
| 24f Intergovernmental               | \$ -            | \$ -            |
| 24g Other -                         | \$ -            | \$ -            |
| 24 Total                            | \$ -            | \$ -            |
| <b>25 INTEGRATED SYSTEMS:</b>       |                 |                 |
| 25a Personal Services               | \$ 60,697.64    | \$ 60,697.64    |
| 25b Part Time Help                  | \$ -            | \$ -            |
| 25c Travel                          | \$ 250.00       | \$ 250.00       |
| 25d Maintenance and Operation       | \$ 6,000.00     | \$ 6,000.00     |
| 25e Capital Outlay                  | \$ 3,000.00     | \$ 3,000.00     |
| 25f Computer Maintenance Agreements | \$ 20,500.00    | \$ 16,900.00    |
| 25g Other -                         | \$ -            | \$ -            |
| 25 Total                            | \$ 90,447.64    | \$ 86,847.64    |
| <b>26 COUNTY SUPT. OF HEALTH</b>    |                 |                 |
| 26a Personal Services               | \$ -            | \$ -            |
| 26b Part Time Help                  | \$ -            | \$ -            |
| 26c Travel                          | \$ -            | \$ -            |
| 26d Maintenance and Operation       | \$ -            | \$ -            |
| 26e Capital Outlay                  | \$ -            | \$ -            |
| 26f Intergovernmental               | \$ -            | \$ -            |
| 26g Other -                         | \$ -            | \$ -            |
| 26 Total                            | \$ -            | \$ -            |
| <b>27 PLANNING COMMISSION</b>       |                 |                 |
| 27a Personal Services               | \$ 300,971.50   | \$ 263,129.91   |
| 27b Part Time Help                  | \$ 1.00         | \$ 1.00         |
| 27c Travel                          | \$ 6,000.00     | \$ 4,819.00     |
| 27d Maintenance and Operation       | \$ 22,590.00    | \$ 22,590.00    |
| 27e Capital Outlay                  | \$ 1.00         | \$ 1.00         |
| 27f Comp Plan                       | \$ 1.00         | \$ 1.00         |
| 27g Other -                         | \$ -            | \$ -            |
| 27 Total                            | \$ 329,564.50   | \$ 290,541.91   |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1e

| Governmental Budget Accounts                       |                 |                 |
|----------------------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017                              |                 |                 |
| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | NEEDS AS        | APPROVED BY     |
|                                                    | REQUESTED BY    | COUNTY          |
|                                                    | GOVERNING BOARD | EXCISE BOARD    |
| 28 CHARITY:                                        |                 |                 |
| 28a Personal Services                              | \$ -            | \$ -            |
| 28b Part Time Help                                 | \$ -            | \$ -            |
| 28c Travel                                         | \$ -            | \$ -            |
| 28d Maintenance and Operation                      | \$ 6,500.00     | \$ 6,500.00     |
| 28e Food Baskets                                   | \$ 3,000.00     | \$ 3,000.00     |
| 28f Intergovernmental                              | \$ -            | \$ -            |
| 28g Other -                                        | \$ -            | \$ -            |
| 28 Total                                           | \$ 9,500.00     | \$ 9,500.00     |
| 29 ONE CENT SALES TAX DIST. #1                     |                 |                 |
| 29a Personal Services                              | \$ 650,000.00   | \$ 650,000.00   |
| 29b Part Time Help                                 | \$ -            | \$ -            |
| 29c Travel                                         | \$ -            | \$ -            |
| 29d Maintenance and Operation                      | \$ 2,294,233.72 | \$ 2,294,233.72 |
| 29e Capital Outlay                                 | \$ 500,000.00   | \$ 500,000.00   |
| 29f Lease/Purchase Equipment                       | \$ 112,869.24   | \$ 112,869.24   |
| 29g Subdivisions                                   | \$ 18,500.00    | \$ 18,500.00    |
| 29h Other -                                        | \$ -            | \$ -            |
| 29i Other -                                        | \$ -            | \$ -            |
| 29 Total                                           | \$ 3,575,602.96 | \$ 3,575,602.96 |
| 30 ONE CENT FEMA TAX DIST. #1                      |                 |                 |
| 30a FEMA Personal Services                         | \$ 1.00         | \$ 1.00         |
| 30b Part Time Help                                 | \$ -            | \$ -            |
| 30c Travel                                         | \$ -            | \$ -            |
| 30d FEMA Maintenance and Operation                 | \$ 1.00         | \$ 1.00         |
| 30e FEMA Capital Outlay                            | \$ 1.00         | \$ 1.00         |
| 30f Intergovernmental                              | \$ -            | \$ -            |
| 30g Other -                                        | \$ -            | \$ -            |
| 30 Total                                           | \$ 3.00         | \$ 3.00         |
| 31 ONE CENT SALES TAX DIST. #2                     |                 |                 |
| 31a Personal Services                              | \$ 982,000.00   | \$ 982,000.00   |
| 31b Part Time Help                                 | \$ -            | \$ -            |
| 31c Travel                                         | \$ -            | \$ -            |
| 31d Maintenance and Operation                      | \$ 1,663,258.24 | \$ 1,663,258.24 |
| 31e Lease/Purchase Equipment                       | \$ 22,000.00    | \$ 22,000.00    |
| 31f Capital Outlay                                 | \$ 227,069.48   | \$ 227,069.48   |
| 31g Subdivisions                                   | \$ -            | \$ -            |
| 31h Other -                                        | \$ -            | \$ -            |
| 31 Total                                           | \$ 2,894,327.72 | \$ 2,894,327.72 |
| 32 ONE CENT FEMA TAX DIST. #2                      |                 |                 |
| 32a FEMA Personal Services                         | \$ 1.00         | \$ 1.00         |
| 32b Part Time Help                                 | \$ -            | \$ -            |
| 32c Travel                                         | \$ -            | \$ -            |
| 32d FEMA Maintenance and Operation                 | \$ 1.00         | \$ 1.00         |
| 32e FEMA Capital Outlay                            | \$ 1.00         | \$ 1.00         |
| 32f Intergovernmental                              | \$ -            | \$ -            |
| 32g Other -                                        | \$ -            | \$ -            |
| 32 Total                                           | \$ 3.00         | \$ 3.00         |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1f

| Governmental Budget Accounts       |                 |                 |
|------------------------------------|-----------------|-----------------|
| FISCAL YEAR 2016-2017              |                 |                 |
| DEPARTMENTS OF GOVERNMENT          | NEEDS AS        | APPROVED BY     |
| APPROPRIATED ACCOUNTS              | REQUESTED BY    | COUNTY          |
|                                    | GOVERNING       | EXCISE BOARD    |
|                                    | BOARD           |                 |
| 33 ONE CENT DIST. #3               |                 |                 |
| 33a Personal Services              | \$ 1,117,062.94 | \$ 1,117,062.94 |
| 33b Part Time Help                 | \$ -            | \$ -            |
| 33c Travel                         | \$ -            | \$ -            |
| 33d Maintenance and Operation      | \$ 1,021,024.06 | \$ 1,021,024.06 |
| 33e Lease/Purchase Equipment       | \$ 246,218.28   | \$ 246,218.28   |
| 33f Capital Outlay                 | \$ 200,000.00   | \$ 200,000.00   |
| 33g Subdivisions                   | \$ -            | \$ -            |
| 33h Other -                        | \$ -            | \$ -            |
| 33 Total                           | \$ 2,584,305.28 | \$ 2,584,305.28 |
| 34 ONE CENT FEMA DIST. #3          |                 |                 |
| 34a FEMA Personal Services         | \$ 1.00         | \$ 1.00         |
| 34b Part Time Help                 | \$ -            | \$ -            |
| 34c Travel                         | \$ -            | \$ -            |
| 34d FEMA Maintenance and Operation | \$ 1.00         | \$ 1.00         |
| 34e FEMA Capital Outlay            | \$ 1.00         | \$ 1.00         |
| 34f Intergovernmental              | \$ -            | \$ -            |
| 34g Other -                        | \$ -            | \$ -            |
| 34 Total                           | \$ 3.00         | \$ 3.00         |
| 36 ONE CENT DIST. #4               |                 |                 |
| 36a Personal Services              | \$ -            | \$ -            |
| 36b Part Time Help                 | \$ -            | \$ -            |
| 36c Lease Purchase                 | \$ -            | \$ -            |
| 36d Maintenance and Operation      | \$ 43.42        | \$ 43.42        |
| 36e Capital Outlay                 | \$ -            | \$ -            |
| 36f Interest                       | \$ -            | \$ -            |
| 36g Other -                        | \$ -            | \$ -            |
| 36h Other -                        | \$ -            | \$ -            |
| 36 Total                           | \$ 43.42        | \$ 43.42        |
| 40 EMERGENCY MANAGEMENT            |                 |                 |
| 40a Personal Services              | \$ 92,363.70    | \$ 48,873.10    |
| 40b Part Time Help                 | \$ -            | \$ -            |
| 40c Travel                         | \$ 500.00       | \$ 250.00       |
| 40d Maintenance and Operation      | \$ 50,823.75    | \$ 42,263.75    |
| 40e Capital Outlay                 | \$ 10,000.00    | \$ 1.00         |
| 40f Intergovernmental              | \$ -            | \$ -            |
| 40g Other -                        | \$ -            | \$ -            |
| 40h Other -                        | \$ -            | \$ -            |
| 40 Total                           | \$ 153,687.45   | \$ 91,387.85    |
| 43 911 DISPATCHERS                 |                 |                 |
| 43a Personal Services              | \$ 385,836.00   | \$ 385,836.00   |
| 43b Part Time Help                 | \$ -            | \$ 1.00         |
| 43c Travel                         | \$ -            | \$ 1.00         |
| 43d Maintenance and Operation      | \$ -            | \$ -            |
| 43e Capital Outlay                 | \$ 80,000.00    | \$ 92,000.00    |
| 43f Contract Labor                 | \$ -            | \$ -            |
| 43g Equipment Leases               | \$ -            | \$ -            |
| 43 Total                           | \$ 465,836.00   | \$ 477,838.00   |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1g

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |              |
|----------------------------------------------------|------------------------------|--------------|
|                                                    | FISCAL YEAR 2016-2017        |              |
|                                                    | NEEDS AS                     | APPROVED BY  |
|                                                    | REQUESTED BY                 | COUNTY       |
|                                                    | GOVERNING                    | EXCISE BOARD |
|                                                    | BOARD                        |              |
| 60                                                 |                              |              |
| 60a Personal Services                              | \$ -                         | \$ -         |
| 60b Part Time Help                                 | \$ -                         | \$ -         |
| 60c Travel                                         | \$ -                         | \$ -         |
| 60d Maintenance and Operation                      | \$ -                         | \$ -         |
| 60e Capital Outlay                                 | \$ -                         | \$ -         |
| 60f Intergovernmental                              | \$ -                         | \$ -         |
| 60g Other -                                        | \$ -                         | \$ -         |
| 60h Other -                                        | \$ -                         | \$ -         |
| 60 Total                                           | \$ -                         | \$ -         |
| 61                                                 |                              |              |
| 61a Personal Services                              | \$ -                         | \$ -         |
| 61b Part Time Help                                 | \$ -                         | \$ -         |
| 61c Travel                                         | \$ -                         | \$ -         |
| 61d Maintenance and Operation                      | \$ -                         | \$ -         |
| 61e Capital Outlay                                 | \$ -                         | \$ -         |
| 61f Intergovernmental                              | \$ -                         | \$ -         |
| 61g Other -                                        | \$ -                         | \$ -         |
| 61h Other -                                        | \$ -                         | \$ -         |
| 61 Total                                           | \$ -                         | \$ -         |
| 62 GENERAL HIGHWAY DIST. #1                        |                              |              |
| 62a Personal Services                              | \$ 1.00                      | \$ 1.00      |
| 62b Part Time Help                                 | \$ -                         | \$ -         |
| 62c Travel                                         | \$ 200.00                    | \$ 200.00    |
| 62d Maintenance and Operation                      | \$ 1.00                      | \$ 1.00      |
| 62e Capital Outlay                                 | \$ 1.00                      | \$ 1.00      |
| 62f Additional Travel                              | \$ -                         | \$ -         |
| 62g Other -                                        | \$ -                         | \$ -         |
| 62h Other -                                        | \$ -                         | \$ -         |
| 62 Total                                           | \$ 203.00                    | \$ 203.00    |
| 63 GENERAL HIGHWAY DIST. #2                        |                              |              |
| 63a Personal Services                              | \$ 1.00                      | \$ 1.00      |
| 63b Part Time Help                                 | \$ -                         | \$ -         |
| 63c Travel                                         | \$ 450.00                    | \$ 450.00    |
| 63d Maintenance and Operation                      | \$ 1.00                      | \$ 1.00      |
| 63e Capital Outlay                                 | \$ 1.00                      | \$ 1.00      |
| 63f Additional Travel                              | \$ -                         | \$ -         |
| 63g Other -                                        | \$ -                         | \$ -         |
| 63 Total                                           | \$ 453.00                    | \$ 453.00    |
| 64 GENERAL HIGHWAY DIST. #3                        |                              |              |
| 64a Personal Services                              | \$ 1.00                      | \$ 1.00      |
| 64b Part Time Help                                 | \$ -                         | \$ -         |
| 64c Travel                                         | \$ 5,000.00                  | \$ 2,000.00  |
| 64d Maintenance and Operation                      | \$ 1.00                      | \$ 1.00      |
| 64e Capital Outlay                                 | \$ 1.00                      | \$ 1.00      |
| 64f Additional Travel                              | \$ 1.00                      | \$ 1.00      |
| 64g Other -                                        | \$ -                         | \$ -         |
| 64 Total                                           | \$ 5,004.00                  | \$ 2,004.00  |

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ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1h

|                               |  | Governmental Budget Accounts |              |
|-------------------------------|--|------------------------------|--------------|
|                               |  | FISCAL YEAR 2016-2017        |              |
| DEPARTMENTS OF GOVERNMENT     |  | NEEDS AS                     | APPROVED BY  |
| APPROPRIATED ACCOUNTS         |  | REQUESTED BY                 | COUNTY       |
|                               |  | GOVERNING                    | EXCISE BOARD |
|                               |  | BOARD                        |              |
| 65                            |  |                              |              |
| 65a Personal Services         |  | \$ -                         | \$ -         |
| 65b Part Time Help            |  | \$ -                         | \$ -         |
| 65c Travel                    |  | \$ -                         | \$ -         |
| 65d Maintenance and Operation |  | \$ -                         | \$ -         |
| 65e Capital Outlay            |  | \$ -                         | \$ -         |
| 65f Intergovernmental         |  | \$ -                         | \$ -         |
| 65g Other -                   |  | \$ -                         | \$ -         |
| 65h Other -                   |  | \$ -                         | \$ -         |
| 65 Total                      |  | \$ -                         | \$ -         |
| 66                            |  |                              |              |
| 66a Personal Services         |  | \$ -                         | \$ -         |
| 66b Part Time Help            |  | \$ -                         | \$ -         |
| 66c Travel                    |  | \$ -                         | \$ -         |
| 66d Maintenance and Operation |  | \$ -                         | \$ -         |
| 66e Capital Outlay            |  | \$ -                         | \$ -         |
| 66f Intergovernmental         |  | \$ -                         | \$ -         |
| 66g Other -                   |  | \$ -                         | \$ -         |
| 66h Other -                   |  | \$ -                         | \$ -         |
| 66 Total                      |  | \$ -                         | \$ -         |
| 67                            |  |                              |              |
| 67a Personal Services         |  | \$ -                         | \$ -         |
| 67b Part Time Help            |  | \$ -                         | \$ -         |
| 67c Travel                    |  | \$ -                         | \$ -         |
| 67d Maintenance and Operation |  | \$ -                         | \$ -         |
| 67e Capital Outlay            |  | \$ -                         | \$ -         |
| 67f Intergovernmental         |  | \$ -                         | \$ -         |
| 67g Other -                   |  | \$ -                         | \$ -         |
| 67h Other -                   |  | \$ -                         | \$ -         |
| 67 Total                      |  | \$ -                         | \$ -         |
| 68                            |  |                              |              |
| 68a Personal Services         |  | \$ -                         | \$ -         |
| 68b Part Time Help            |  | \$ -                         | \$ -         |
| 68c Travel                    |  | \$ -                         | \$ -         |
| 68d Maintenance and Operation |  | \$ -                         | \$ -         |
| 68e Capital Outlay            |  | \$ -                         | \$ -         |
| 68f Intergovernmental         |  | \$ -                         | \$ -         |
| 68g Other -                   |  | \$ -                         | \$ -         |
| 68 Total                      |  | \$ -                         | \$ -         |
| 69                            |  |                              |              |
| 69a Personal Services         |  | \$ -                         | \$ -         |
| 69b Part Time Help            |  | \$ -                         | \$ -         |
| 69c Travel                    |  | \$ -                         | \$ -         |
| 69d Maintenance and Operation |  | \$ -                         | \$ -         |
| 69e Capital Outlay            |  | \$ -                         | \$ -         |
| 69f Intergovernmental         |  | \$ -                         | \$ -         |
| 69g Other -                   |  | \$ -                         | \$ -         |
| 69 Total                      |  | \$ -                         | \$ -         |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1i

| DEPARTMENTS OF GOVERNMENT<br>APPROPRIATED ACCOUNTS | Governmental Budget Accounts |               |
|----------------------------------------------------|------------------------------|---------------|
|                                                    | FISCAL YEAR 2016-2017        |               |
|                                                    | NEEDS AS                     | APPROVED BY   |
|                                                    | REQUESTED BY                 | COUNTY        |
|                                                    | GOVERNING                    | EXCISE BOARD  |
|                                                    | BOARD                        |               |
| <b>80 HIGHWAY BUDGET ACCOUNT:</b>                  |                              |               |
| 80a Personal Services                              | \$ -                         | \$ -          |
| 80b Part Time Help                                 | \$ -                         | \$ -          |
| 80c Travel                                         | \$ -                         | \$ -          |
| 80d Maintenance and Operation                      | \$ -                         | \$ -          |
| 80e Capital Outlay                                 | \$ -                         | \$ -          |
| 80f Intergovernmental                              | \$ -                         | \$ -          |
| 80g Other -                                        | \$ -                         | \$ -          |
| 80h Other -                                        | \$ -                         | \$ -          |
| 80j Other -                                        | \$ -                         | \$ -          |
| 80 Total                                           | \$ -                         | \$ -          |
| <b>82 COUNTY AUDIT BUDGET ACCOUNT:</b>             |                              |               |
| 82a Salaries and Expense of Audit and Report       | \$ 165,601.10                | \$ 165,601.10 |
| 82b Intergovernmental                              | \$ -                         | \$ -          |
| 82c Other -                                        | \$ -                         | \$ -          |
| 82 Total                                           | \$ 165,601.10                | \$ 165,601.10 |
| <b>83 CEMETARY ACCT. DIST. #1:</b>                 |                              |               |
| 83a Personal Services                              | \$ 58,500.00                 | \$ 45,000.00  |
| 83b Part Time Help                                 | \$ -                         | \$ -          |
| 83c Travel                                         | \$ -                         | \$ -          |
| 83d Maintenance and Operation                      | \$ 3,500.00                  | \$ 2,000.00   |
| 83e Capital Outlay                                 | \$ 14,000.00                 | \$ 1.00       |
| 83f Restitution                                    | \$ 6,500.30                  | \$ 6,500.30   |
| 83g Other -                                        | \$ -                         | \$ -          |
| 83h Other -                                        | \$ -                         | \$ -          |
| 83 Total                                           | \$ 82,500.30                 | \$ 53,501.30  |
| <b>84 CEMETARY ACCT. DIST. #2</b>                  |                              |               |
| 84a Personal Services                              | \$ 42,000.00                 | \$ 42,000.00  |
| 84b Part Time Help                                 | \$ -                         | \$ -          |
| 84c Travel                                         | \$ -                         | \$ -          |
| 84d Maintenance and Operation                      | \$ 1.00                      | \$ 1.00       |
| 84e Capital Outlay                                 | \$ 1.00                      | \$ 1.00       |
| 84f Intergovernmental                              | \$ -                         | \$ -          |
| 84g Premiums and Awards                            | \$ -                         | \$ -          |
| 84h Other -                                        | \$ -                         | \$ -          |
| 84i Other -                                        | \$ -                         | \$ -          |
| 84 Total                                           | \$ 42,002.00                 | \$ 42,002.00  |
| <b>86 CEMETARY ACCT. DIST. #3</b>                  |                              |               |
| 86a Personal Services                              | \$ 1.00                      | \$ 1.00       |
| 86b Part Time Help                                 | \$ -                         | \$ -          |
| 86c Travel                                         | \$ -                         | \$ -          |
| 86d Maintenance and Operation                      | \$ 15,000.00                 | \$ 10,000.00  |
| 86e Capital Outlay                                 | \$ 1.00                      | \$ 1.00       |
| 86f Intergovernmental                              | \$ -                         | \$ -          |
| 86g Other -                                        | \$ -                         | \$ -          |
| 86h Other -                                        | \$ -                         | \$ -          |
| 86 Total                                           | \$ 15,002.00                 | \$ 10,002.00  |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

lj

| Governmental Budget Accounts              |               |               |
|-------------------------------------------|---------------|---------------|
| FISCAL YEAR 2016-2017                     |               |               |
| DEPARTMENTS OF GOVERNMENT                 | NEEDS AS      | APPROVED BY   |
| APPROPRIATED ACCOUNTS                     | REQUESTED BY  | COUNTY        |
|                                           | GOVERNING     | EXCISE BOARD  |
|                                           | BOARD         |               |
| <b>87 LIBRARY BUDGET ACCOUNT:</b>         |               |               |
| 87a Personal Services                     | \$ -          | \$ -          |
| 87b Part Time Help                        | \$ -          | \$ -          |
| 87c Travel                                | \$ -          | \$ -          |
| 87d Maintenance and Operation             | \$ -          | \$ -          |
| 87e Capital Outlay                        | \$ -          | \$ -          |
| 87f Intergovernmental                     | \$ -          | \$ -          |
| 87g Other -                               | \$ -          | \$ -          |
| 87 Total                                  | \$ -          | \$ -          |
| <b>88 PUBLIC HEALTH BUDGET ACCOUNT:</b>   |               |               |
| 88a Personal Services                     | \$ -          | \$ -          |
| 88b Part Time Help                        | \$ -          | \$ -          |
| 88c Travel                                | \$ -          | \$ -          |
| 88d Maintenance and Operation             | \$ -          | \$ -          |
| 88e Capital Outlay                        | \$ -          | \$ -          |
| 88f Intergovernmental                     | \$ -          | \$ -          |
| 88g Other -                               | \$ -          | \$ -          |
| 88h Other -                               | \$ -          | \$ -          |
| 88 Total                                  | \$ -          | \$ -          |
| <b>89 MAINTENANCE DEPARTMENT ACCOUNT:</b> |               |               |
| 89a Personal Services                     | \$ 192,444.52 | \$ 185,581.00 |
| 89b Part Time Help                        | \$ -          | \$ -          |
| 89c Travel                                | \$ 500.00     | \$ 1.00       |
| 89d Maintenance and Operation             | \$ 124,520.00 | \$ 124,520.00 |
| 89e Capital Outlay                        | \$ 10,956.00  | \$ 8,608.07   |
| 89f Intergovernmental                     | \$ -          | \$ -          |
| 89g Other -                               | \$ -          | \$ -          |
| 89h Other -                               | \$ -          | \$ -          |
| 89 Total                                  | \$ 328,420.52 | \$ 318,710.07 |
| <b>90 ADDRESSING ACCOUNT:</b>             |               |               |
| 90a Personal Services                     | \$ 21,908.88  | \$ -          |
| 90b Part Time Help                        | \$ -          | \$ -          |
| 90c Travel                                | \$ 1.00       | \$ -          |
| 90d Maintenance and Operation             | \$ 3,500.00   | \$ 294.11     |
| 90e Capital Outlay                        | \$ 1.00       | \$ -          |
| 90f Intergovernmental                     | \$ -          | \$ -          |
| 90g Other -                               | \$ -          | \$ -          |
| 90 Total                                  | \$ 25,410.88  | \$ 294.11     |
| <b>91 TICK ERADICATION ACCOUNT:</b>       |               |               |
| 91a Personal Services                     | \$ -          | \$ -          |
| 91b Part Time Help                        | \$ -          | \$ -          |
| 91c Travel                                | \$ -          | \$ -          |
| 91d Maintenance and Operation             | \$ -          | \$ -          |
| 91e Capital Outlay                        | \$ -          | \$ -          |
| 91f Intergovernmental                     | \$ -          | \$ -          |
| 91g Other -                               | \$ -          | \$ -          |
| 91h Other -                               | \$ -          | \$ -          |
| 91 Total                                  | \$ -          | \$ -          |

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2016-2017

EXHIBIT "Z"

1k

| Governmental Budget Accounts          |                  |                  |
|---------------------------------------|------------------|------------------|
| FISCAL YEAR 2016-2017                 |                  |                  |
| DEPARTMENTS OF GOVERNMENT             | NEEDS AS         | APPROVED BY      |
| APPROPRIATED ACCOUNTS                 | REQUESTED BY     | COUNTY           |
|                                       | GOVERNING        | EXCISE BOARD     |
|                                       | BOARD            |                  |
| 92 BUILDING MAINTENANCE ACCOUNT:      |                  |                  |
| 92a Personal Services                 | \$ -             | \$ -             |
| 92b Part Time Help                    | \$ -             | \$ -             |
| 92c Travel                            | \$ -             | \$ -             |
| 92d Maintenance and Operation         | \$ -             | \$ -             |
| 92e Capital Outlay                    | \$ -             | \$ -             |
| 92f Intergovernmental                 | \$ -             | \$ -             |
| 92g Other -                           | \$ -             | \$ -             |
| 92h Other -                           | \$ -             | \$ -             |
| 92i Other -                           | \$ -             | \$ -             |
| 92 Total                              | \$ -             | \$ -             |
| 93                                    |                  |                  |
| 93a Personal Services                 | \$ -             | \$ -             |
| 93b Part Time Help                    | \$ -             | \$ -             |
| 93c Travel                            | \$ -             | \$ -             |
| 93d Maintenance and Operation         | \$ -             | \$ -             |
| 93e Capital Outlay                    | \$ -             | \$ -             |
| 93f Intergovernmental                 | \$ -             | \$ -             |
| 93g Other -                           | \$ -             | \$ -             |
| 93h Other -                           | \$ -             | \$ -             |
| 93 Total                              | \$ -             | \$ -             |
| 94                                    |                  |                  |
| 94a Personal Services                 | \$ -             | \$ -             |
| 94b Part Time Help                    | \$ -             | \$ -             |
| 94c Travel                            | \$ -             | \$ -             |
| 94d Maintenance and Operation         | \$ -             | \$ -             |
| 94e Capital Outlay                    | \$ -             | \$ -             |
| 94f Intergovernmental                 | \$ -             | \$ -             |
| 94g Other -                           | \$ -             | \$ -             |
| 94h Other -                           | \$ -             | \$ -             |
| 94 Total                              | \$ -             | \$ -             |
| 98 OTHER USE:                         |                  |                  |
| 98a Other Deductions                  | \$ -             | \$ -             |
| 98 Total                              | \$ -             | \$ -             |
| TOTAL GENERAL FUND ACCOUNT            | \$ 21,217,463.81 | \$ 20,519,060.06 |
| SUBJECT TO WARRANT ISSUE:             |                  |                  |
| 99 Provision for Interest on Warrants | \$ 10,000.00     | \$ 10,000.00     |
| GRAND TOTAL GENERAL FUND              | \$ 21,227,463.81 | \$ 20,529,060.06 |

S.A.&I. Form 2631R97 Entity: Rogers County, 66

See Accountant's Report

Tuesday, September 27, 2016

PUBLICATION SHEET - ROGERS COUNTY, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF  
ROGERS COUNTY, OKLAHOMA

EXHIBIT "Z"

|                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING FUND |
| 13d. j. Unmatured Coupons Due 4-1-2017                                                                                      | \$ -         |
| 14d. k. Unmatured Bonds So Due                                                                                              | \$ -         |
| 15d. l. Whatever Remains is for Exhibit KK Line E.                                                                          | \$ -         |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.                                                                        | \$ -         |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        | \$ -         |
| 18d. Remaining Deficit is for Exhibit KK Line F.                                                                            | \$ -         |

|                                                             | BUILDING FUND | FAIR BOARD FUND | HEALTH FUND     |
|-------------------------------------------------------------|---------------|-----------------|-----------------|
| Current Expense                                             | \$ -          | \$ 229,543.73   | \$ 2,231,988.68 |
| Reserve for Int. on Warrants & Revaluation                  | \$ -          | \$ 1,180.66     | \$ 7,905.26     |
| Total Required                                              | \$ -          | \$ 230,724.39   | \$ 2,239,893.94 |
| FINANCED:                                                   |               |                 |                 |
| Cash Fund Balance                                           | \$ -          | \$ 48,875.73    | \$ 1,028,605.78 |
| Estimated Miscellaneous Revenue                             | \$ -          | \$ -            | \$ -            |
| Total Deductions                                            | \$ -          | \$ 48,875.73    | \$ 1,028,605.78 |
| Balance to Raise from Ad Valorem Tax and Co-op Fund Balance | \$ -          | \$ 181,848.66   | \$ 1,211,288.16 |

|                                                                                                                                              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL BONDI FUND |
| 13d. j. Unmatured Coupons Due Before 4-1-2017                                                                                                | \$ -                  |
| 14d. k. Unmatured Bonds So Due                                                                                                               | \$ -                  |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.                                                                                          | \$ -                  |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.                                                                                     | \$ -                  |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                                         | \$ -                  |
| 18d. Remaining Deficit is for Exhibit KKI Line F.                                                                                            | \$ -                  |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF ROGERS, ss:

We, the undersigned duly elected, qualified Governing Officers of Rogers County Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

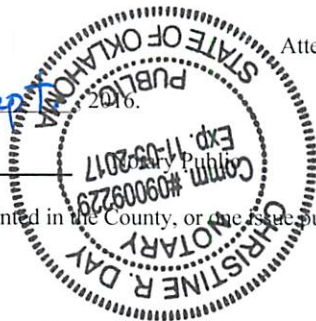
Don Delaney  
Chairman of Board

\_\_\_\_\_  
Commissioner

[Signature]  
Commissioner

Subscribed and sworn to before me this 27 day of Sept 2016.

Christine R. Day



Attest

\_\_\_\_\_  
County Clerk

Seal

Required to be published in a legally-qualified newspaper printed in the County, or the issue published in a legally-qualified newspaper of general circulation in the County.

*Amended  
10-5-16  
Fair Board Only*

**2016 Rogers ASSESSOR'S OFFICE REPORT TO THE EXCISE BOARD**

| DESCRIPTION                     | DISTRICT | PERSONAL<br>PROPERTY | REAL<br>PROPERTY | PUBLIC<br>SERVICE | TOTAL<br>VALUATION | HOMESTEAD<br>EXEMPTIONS | OTHER<br>EXEMPTIONS | NET<br>VALUATION |
|---------------------------------|----------|----------------------|------------------|-------------------|--------------------|-------------------------|---------------------|------------------|
| <b>City/Village</b>             |          |                      |                  |                   |                    |                         |                     |                  |
| CLAREMORE CITY                  | T010     | 25,294,006           | 103,876,990      | 2,858,687         | 132,029,683        | 3,046,401               | 1,122,644           | 127,860,638      |
| 1 - BAKER HUGHES TIF DISTRICT   |          | -125,092             | 669,661          | 0                 | 544,569            | 0                       | 0                   | 544,569          |
| 3 - PROMISE HOTELS              |          | 0                    | 462,546          | 0                 | 462,546            | 0                       | 0                   | 462,546          |
| 2 - NXTGEN Filterworks          |          | 530,828              | 4,813            | 0                 | 535,641            | 0                       | 0                   | 535,641          |
| 4 - AXH                         |          | 263,723              | 23,069           | 0                 | 286,792            | 0                       | 0                   | 286,792          |
| TOTAL TIF EXCESS VALUE          |          | 669,459              | 1,160,089        | 0                 | 1,829,548          | 0                       | 0                   | 1,829,548        |
| CLAREMORE CITY - NET VALUE      |          | 24,624,547           | 102,716,901      | 2,858,687         | 130,200,135        | 3,046,401               | 1,122,644           | 126,031,090      |
| CATOOSA CITY                    | T020     | 14,800,622           | 47,822,816       | 4,354,424         | 66,977,862         | 936,458                 | 381,304             | 65,660,100       |
| 5 - MELTON TRUCK LINES          |          | 255,127              | 1,274,308        | 0                 | 1,529,435          | 0                       | 0                   | 1,529,435        |
| TOTAL TIF EXCESS VALUE          |          | 255,127              | 1,274,308        | 0                 | 1,529,435          | 0                       | 0                   | 1,529,435        |
| CATOOSA CITY - NET VALUE        |          | 14,545,495           | 46,548,508       | 4,354,424         | 65,448,427         | 936,458                 | 381,304             | 64,130,665       |
| OWASSO CITY                     | T021     | 292,915              | 23,955,855       | 391,809           | 24,640,579         | 567,000                 | 120,643             | 23,952,936       |
| CHELSEA CITY                    | T030     | 816,544              | 4,636,976        | 393,148           | 5,846,668          | 319,856                 | 53,878              | 5,472,934        |
| OOLOGAH CITY                    | T040     | 550,964              | 5,945,890        | 399,130           | 6,895,984          | 223,337                 | 61,963              | 6,610,684        |
| TALALA CITY                     | T045     | 298,652              | 856,081          | 378,926           | 1,533,659          | 50,413                  | 0                   | 1,483,246        |
| INOLA CITY                      | T050     | 224,641              | 7,409,112        | 672,945           | 8,306,698          | 336,172                 | 86,141              | 7,884,385        |
| FOYIL CITY                      | T070     | 66,381               | 941,089          | 64,656            | 1,072,126          | 57,666                  | 7,922               | 1,006,538        |
| VERDIGRIS TOWN                  | T080     | 746,227              | 26,421,852       | 498,827           | 27,666,906         | 854,000                 | 413,379             | 26,399,527       |
| CITY/VILLAGE TOTALS (INC TIF)   |          | 43,090,952           | 221,866,661      | 10,012,552        | 274,970,165        | 6,391,303               | 2,247,874           | 266,330,988      |
| <b>Comm-College</b>             |          |                      |                  |                   |                    |                         |                     |                  |
| VO-TECH DISTRICT 11             | V011     | 118,032,326          | 520,323,038      | 104,436,660       | 742,792,024        | 18,329,121              | 7,739,805           | 716,723,098      |
| 1 - BAKER HUGHES TIF DISTRICT   |          | -125,092             | 669,661          | 0                 | 544,569            | 0                       | 0                   | 544,569          |
| 3 - PROMISE HOTELS              |          | 0                    | 462,546          | 0                 | 462,546            | 0                       | 0                   | 462,546          |
| 2 - NXTGEN Filterworks          |          | 530,828              | 4,813            | 0                 | 535,641            | 0                       | 0                   | 535,641          |
| 4 - AXH                         |          | 263,723              | 23,069           | 0                 | 286,792            | 0                       | 0                   | 286,792          |
| TOTAL TIF EXCESS VALUE          |          | 669,459              | 1,160,089        | 0                 | 1,829,548          | 0                       | 0                   | 1,829,548        |
| VO-TECH DISTRICT 11 - NET VALUE |          | 117,362,867          | 519,162,949      | 104,436,660       | 740,962,476        | 18,329,121              | 7,739,805           | 714,893,550      |
| VO-TECH DISTRICT 18             | V018     | 72,271,076           | 75,002,516       | 6,896,224         | 154,169,816        | 1,601,197               | 726,787             | 151,841,832      |
| 5 - MELTON TRUCK LINES          |          | 255,127              | 1,274,308        | 0                 | 1,529,435          | 0                       | 0                   | 1,529,435        |
| TOTAL TIF EXCESS VALUE          |          | 255,127              | 1,274,308        | 0                 | 1,529,435          | 0                       | 0                   | 1,529,435        |
| VO-TECH DISTRICT 18 - NET VALUE |          | 72,015,949           | 73,728,208       | 6,896,224         | 152,640,381        | 1,601,197               | 726,787             | 150,312,397      |
| COMM-COLLEGE TOTALS (INC TIF)   |          | 190,303,402          | 595,325,554      | 111,332,884       | 896,961,840        | 19,930,318              | 8,466,592           | 868,564,930      |
| <b>County</b>                   |          |                      |                  |                   |                    |                         |                     |                  |
| ROGERS COUNTY                   | C001     | 190,303,402          | 595,325,554      | 111,332,884       | 896,961,840        | 19,930,318              | 8,466,592           | 868,564,930      |
| 5 - MELTON TRUCK LINES          |          | 255,127              | 1,274,308        | 0                 | 1,529,435          | 0                       | 0                   | 1,529,435        |
| 1 - BAKER HUGHES TIF DISTRICT   |          | -125,092             | 669,661          | 0                 | 544,569            | 0                       | 0                   | 544,569          |
| 3 - PROMISE HOTELS              |          | 0                    | 462,546          | 0                 | 462,546            | 0                       | 0                   | 462,546          |
| 2 - NXTGEN Filterworks          |          | 530,828              | 4,813            | 0                 | 535,641            | 0                       | 0                   | 535,641          |
| 4 - AXH                         |          | 263,723              | 23,069           | 0                 | 286,792            | 0                       | 0                   | 286,792          |
| TOTAL TIF EXCESS VALUE          |          | 924,586              | 2,434,397        | 0                 | 3,358,983          | 0                       | 0                   | 3,358,983        |
| ROGERS COUNTY - NET VALUE       |          | 189,378,816          | 592,891,157      | 111,332,884       | 893,602,857        | 19,930,318              | 8,466,592           | 865,205,947      |
| COUNTY TOTALS (INC TIF)         |          | 190,303,402          | 595,325,554      | 111,332,884       | 896,961,840        | 19,930,318              | 8,466,592           | 868,564,930      |
| <b>Fire-District</b>            |          |                      |                  |                   |                    |                         |                     |                  |
| VERDIGRIS FIRE                  | F001     | 77,415,481           | 51,728,411       | 2,510,327         | 131,654,219        | 1,688,000               | 717,709             | 129,248,510      |
| LIMESTONE FIRE DIST             | F002     | 332,908              | 81,308,245       | 794,367           | 82,435,520         | 1,846,739               | 953,817             | 79,634,964       |
| NORTHWEST FIRE DIST             | F003     | 3,421,113            | 71,853,110       | 79,129,451        | 154,403,674        | 2,957,321               | 1,414,447           | 150,031,906      |
| COLLINSVILLE FIRE DIST          | F006     | 353,120              | 12,278,990       | 58,560            | 12,690,670         | 499,298                 | 137,513             | 12,053,859       |
| FOYIL FIRE DISTRICT             | F007     | 1,572,875            | 19,670,621       | 2,306,733         | 23,550,229         | 1,281,797               | 502,529             | 21,765,903       |

ROGERS COUNTY TAX LEVIES  
2016- 2017

| UNIT OF TAXATION        | SCHOOL DIST | COUNTY       |             |            |              | CITIES & TOWNS | EMS          |              | SCHOOL DISTRICTS |               |              | ** VO-TECH #11 |               | ** VO-TECH #18 |               | RURAL FIRE DEPT. See additional sheet |              | TOTAL     |
|-------------------------|-------------|--------------|-------------|------------|--------------|----------------|--------------|--------------|------------------|---------------|--------------|----------------|---------------|----------------|---------------|---------------------------------------|--------------|-----------|
|                         |             | General Fund | Health Fund | Fair Board | *Common Fund | Sinking Fund   | General Fund | Sinking Fund | General Fund     | Building Fund | Sinking Fund | General Fund   | Building Fund | General Fund   | Building Fund | General Fund                          | Sinking Fund |           |
| Claremore               | I-001       | 10.01        | 1.54        | 0.23       | 4.10         | 0.13           |              |              | 35.97            | 5.14          | 25.47        | 10.27          | 1.00          |                |               |                                       |              | 93.860000 |
| Claremore (Rural)       | I-001       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 35.97            | 5.14          | 25.47        | 10.27          | 1.00          |                |               |                                       |              | 93.730000 |
| Catoosa                 | I-002       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 35.46            | 5.06          | 19.36        |                |               | *              | *             |                                       |              | 75.760000 |
| Catoosa (Wagoner)       | JT-002      |              |             |            |              |                |              |              | 35.84            | 5.12          | 19.36        |                |               | *              | *             |                                       |              | 60.320000 |
| Chelsea                 | I-003       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.51            | 5.22          | 18.27        | 10.27          | 1.00          |                |               |                                       |              | 87.150000 |
| Chelsea (Craig)         | JT-003      |              |             |            |              |                |              |              | 37.14            | 5.31          | 18.27        | 10.37          | 1.00          |                |               |                                       |              | 72.090000 |
| Chelsea (Mayes)         | JT-003      |              |             |            |              |                |              |              | 37.00            | 5.29          | 18.27        | 10.33          | 1.00          |                |               |                                       |              | 71.890000 |
| Chelsea (Nowata)        | JT-003      |              |             |            |              |                |              |              | 36.44            | 5.21          | 18.27        | 10.41          | 1.04          |                |               |                                       |              | 71.370000 |
| Oologah-Talala          | I-004       | 10.01        | 1.54        | 0.23       | 4.10         |                | 3.00         | 1.25         | 35.38            | 5.05          | 17.63        | 10.27          | 1.00          |                |               |                                       |              | 89.460000 |
| Inola                   | I-005       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.33            | 5.19          | 16.41        | 10.27          | 1.00          |                |               |                                       |              | 85.080000 |
| Inola (Mayes)           | JT-005      |              |             |            |              |                |              |              | 38.09            | 5.44          | 16.41        | 10.33          | 1.00          |                |               |                                       |              | 71.270000 |
| Inola (Wagoner)         | JT-005      |              |             |            |              |                |              |              | 37.15            | 5.31          | 16.41        | 10.36          | 1.00          |                |               |                                       |              | 70.230000 |
| Sequoyah                | I-006       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.69            | 5.24          | 19.78        | 10.27          | 1.00          |                |               |                                       |              | 88.860000 |
| Foyil                   | I-007       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.42            | 5.20          | 22.53        | 10.27          | 1.00          |                |               |                                       |              | 91.300000 |
| Verdigris               | I-008       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 35.65            | 5.09          | 17.64        | 10.27          | 1.00          |                |               |                                       |              | 85.530000 |
| Justus Tiawah           | I-009       | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.48            | 5.21          | 16.46        | 10.27          | 1.00          |                |               |                                       |              | 85.300000 |
| Collinsville (Tulsa)    | Jt-006      | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | *                | *             | *            | 10.27          | 1.00          |                |               |                                       |              | 27.150000 |
| Owasso (Tulsa)          | JT-011      | 10.01        | 1.54        | 0.23       | 4.10         | *              |              |              | *                | *             | *            | 10.27          | 1.00          |                |               |                                       |              | 27.150000 |
| Chouteau, Mazie (Mayes) | JT-032      | 10.01        | 1.54        | 0.23       | 4.10         |                |              |              | 36.84            | 5.26          | 17.12        | 10.27          | 1.00          |                |               |                                       |              | 86.370000 |

State of Oklahoma )

) ss.

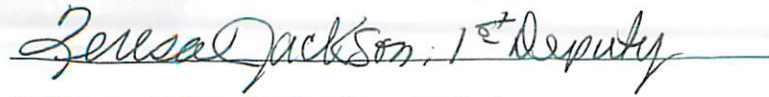
County of Rogers )

\*Common Fund - 4 Mill Levy County Wide Levy for Schools

\*\*Vo-Tech #11 - Northwest Tech Center - Mayes County  
Vo-Tech #18 - Tulsa Technology Center - Tulsa County

I, Robin Anderson, County Clerk for Rogers County, Oklahoma, do hereby certify that the above levies are true and correct for the taxable year 2016

Witness my hand and seal this 26th day of October, 2016.



Robin Anderson, Rogers County Clerk



(SEAL)