



OCT 1 3 2017

State Auditor and Inspector

BOARD OF COUNTY HEALTH 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

BOARD OF COUNTY HEALTH OF THE COUNTY OF STEPHENS STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

> > PREPARED BY KERRY J. PATTEN, CPA SUBMITTED TO THE STEPHENS COUNTY

EXCISE BOARD THIS <i>21</i> DAY	OF Scotember 2017
Chairman Lung Chairman	Member S COUNTY HEALTH
Member	Member
Member	Member
Clark	Fishio-

BOARD OF COUNTY HEALTH OF STEPHENS COUNTY 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

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	Affidavit of Publication	2
	Accountant's Letter	3
	Certificate of Excise Board Exhibit "Y"	- Page I
Exł	nibits:	Filed
	Exhibit "E" Health Fund	YES
	Exhibit "G" Sinking Fund	No
	Exhibit "J" Capital Project Funds	No
	Exhibit "Y" Certificate of Excise Board Estimate of Needs	YES
	Publication Sheet Filed With County Budget	YES
	Exhibit "Z" Publication Sheet (When Not Filed With County Budget)	No

BOARD OF COUNTY HEALTH

OF

STEPHENS COUNTY

2017-2018

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

FISCAL YEAR 2016-2017

STEPHENS COUNTY, BOARD OF HEALTH
STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Stephens, State of Oklahoma, for the fiscal year beginning July 1, 2016 and ending June 30, 2017, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2017 and ending June 30, 2018. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2017, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2017 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2017 and ending June 30, 2018 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2017, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2017.

Dated at the office of the County Clerk, at City Name, Oklahoma, this 21 day of September, 2017.

BOARD OF COUNTY HEALTH

Member

Member

Member

Member

Member

Member

Filed this 1 day of Secretary and Clerk of Excise Board, Stephens County, Oklahoma.

KERRY JOHN PATTEN, C.P.A.

2101 N. Willow Ave. Broken Arrow, OK 74012 Phone Number (918) 250-8838 FAX Number (918) 250-9853



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Independent Accountant's Compilation Report

Board of County Health Stephens County

I have compiled the accompanying 2016-17 fund type financial statements-regulatory basis as of and for the fiscal year ended June 30, 2017, and the 2017-18 Estimate of Needs (S.A.& I. Form 2631R97) included in the accompanying prescribed form. I have not audited or reviewed the financial statements and supporting information in the accompanying prescribed form and accordingly, do not express an opinion or provide any assurance about whether the financial statements and supporting information are in accordance with the regulatory basis of accounting prescribed by the State of Oklahoma.

Management is responsible for the preparation and fair presentation of the financial statements and supporting information in accordance with the cash basis and the budget laws of the State of Oklahoma and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements-regulatory basis and Estimate of Needs.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements and supporting information.

The financial statements and supporting information included in the accompanying prescribed form are presented in accordance with the cash basis and budget laws of the State of Oklahoma, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Management has elected to omit substantially all disclosures normally included in financial statements prepared in accordance with the regulatory basis of accounting. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about the school's assets, liabilities, fund balance, revenues and expenses. Accordingly, these financial statements and supporting information are not designed for those who are not informed about such matters.

This report is intended solely for the information and use of management of Stephens County Health Department, Stephens County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Kerry John Patten, C.P.A.

Authorized Signature
8/15/17

Date

S.A & I. Form 2631R97 Entity: Stephens County, 69

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF STEPHENS

County Clerk

Subscribed and sworn to before me this

day of

_, 2017

Notary Public

My Commission Expires

NOTARY PUBLIC State of OK STACI HINSHAW Comm. # 09008631 Expires 10-14-2017 PROOF OF PUBLICATION IN THE DISTRICT COURT STEPHENS COUNTY STATE OF OKLAHOMA

ESTIMATE OF NEEDS SS: STEPHENS COUNTY Case No: PO-1552

I, JAMES BRIGHT, of lawful age, being duly sworn upon oath, deposes and says: That (s)he is the Publisher of The Duncan Banner, a daily newspaper printed and published in the city of Duncan, County of Stephens, and State of Oklahoma, and has personal knowledge of the facts herein stated.

That a printed notice, copy of which is hereto attached, was published in the regular and entire issue of said newspaper and 1 WEEK (s), the first publication thereof being made on THURSDAY the 14 day of SEPTEMBER, 2017 and last said notice.

dates of the first and last publication of said notice.

That said newspaper has been continuously and uninterruptedly published in said county during a period of more than one hundred and four (104) weeks, consecutively and immediately prior to the first publication of the attached notice or advertisement: that the same is published in the English language, and has a paid general circulation within the county aforesaid; that it has entrance into the United States mails as second-class mail matter, and is delivered to the United States mails in the city and county where published: that said newspaper comes within all of the prescriptions and requirements of Senate Bill No. 47 of the 19th Oklahoma Legislature, page 85. Session Laws of 1943; Chapter four (4) 25 O.S. Supp. 1943, Sec. 106 and 108, and meets all other requirements of the laws of the State of Oklahoma with reference to legal publication

Publication fee: \$125.70

PUBLISHER

Subscribed and sworn to before me this 14

day of SEPTEMBER, 2017

NOTARY PUBLIC # 07008385

My commission expires September 11, 2019

PAULA R. BLAIR

Notary Public State of Oklahoma

Commission # 07008385 Expires 09/11/19

SEAL

PO-1552 (Published in the Thursday edition of The Duncan Banner, September 14, 2017-1 time)

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STEPHENS COUNTY, OKLAHOMA, FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCIAL YEAR ENDING JUNE 30, 2017, AND ESTIMATE OF NEEDS FOR THE FISCIAL YEAR ENDING JUNE 30, 2018, OF THE GOVERNING BOARD OF STEPHENS COUNTY, OKLAHOMA

GENERAL FUND Detail		HEALTH FUND Detail
\$6,166,010.21 \$6,166,010.21		,236,123.75 ,236,123.75
\$ 15,068.07 \$ 86,211.68 \$ 101,279.75 6,064,730.46	\$ \$ \$	2,128.89 244,288.57 246,417.46 989,706.29
\$10,032,350.06	017	enicqu se lus en co ou noces
\$ 6,064,730.46 618,500.00		
6,683,230.46 3,349,119.60		
188,500.00 275,000.00 145,000.00 10,000.00 618,500.00		re no sta pulcologi seo fre co yleudhoung tracasau
1,828,624.70 1,828,624.70 989,706.29 989,706.29		and Cashiel Sensylvan Steel Uose
	FUND Detail \$6,166,010.21 \$6,166,010.21 \$15,068.07 \$86,211.68 \$101,279.75 6,064,730.46 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$6,064,730.46 618,500.00 6,683,230.46 3,349,119.60 188,500.00 275,000.00 145,000.00 10,000.00 618,500.00 1,828,624.70 1,828,624.70 989,706.29	FUND Detail \$6,166,010.21 \$1 \$6,166,010.21 \$1 \$1,068.07 \$ \$6,211.68 \$ \$101,279.75 \$6,064,730.46 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.06 \$10,032,350.00 \$10,000.00 \$18,500.00 \$18,500.00 \$18,500.00 \$18,500.00 \$1,828,624.70 \$989,706.29 \$989,706.29 \$989,706.29

CERTIFICATE GOVERNING BOARD STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

We, the undersigned duly elected, qualified Governing Officers of Stephens County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provision of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2017 and ending June 30, 2018, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

/s/DEE BOWEN /s/TODD CHURCHMAN /s/DAVID D. McCARLEY Chairmen of Board Commissioner Commissioner ATTEST /s/JENNY MOORE, County Clerk (SEAL)

Subscribed and sworn to before me this 11 day of September, 2017 /s/STACI HINSHAW, Notary Public

#09008631 My Commissione Expires 10-14-2017

EXHIBIT "E" PAGE 1 Schedule 1, Current Balance Sheet - June 30, 2017 Amount ASSETS: Cash Balance June 30, 2017 1,236,123.75 \$ Investments TOTAL ASSETS 1,236,123.75 LIABILITIES AND RESERVES: 2,128.89 Warrants Outstanding Reserve for Interest on Warrants \$ 244,288.57 Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES \$ 246,417.46 CASH FUND BALANCE JUNE 30, 2017 \$ 989,706.29 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 1,236,123.75

Schedule 2, Revenue and Requirements - 2017-2018				
		Detail		Total
REVENUE:				
Cash Balance June 30, 2016	s	1,201,019.49		
Cash Fund Balance Transferred From Prior Years	s	57,214.55		
Current Ad Valorem Tax Apportioned	\$	834,968.05		
Miscellaneous Revenue Apportioned	s	3,135.47		
TOTAL REVENUE			S	2,096,337.56
REQUIREMENTS:				
Claims Paid by Warrants Issued	<u> </u>	862,342.70		
Reserves From Schedule 8	\$	244,288.57		
Interest Paid on Warrants	s	-		
Reserve for Interest on Warrants	s	-		
TOTAL REQUIREMENTS			\$	1,106,631.27
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2017			\$	989,706.29
TOTAL REQUIREMENTS AND CASH FUND BALANCE			\$	2,096,337.56

Schedule 3, Cash Fund Balance Analysis - June 30, 2017		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$	3,135.47
Warrants Estopped, Cancelled or Converted	s	-
Fiscal Year 2016-2017 Lapsed Appropriations	s	909,836.21
Fiscal Year 2015-2016 Lapsed Appropriations	\$	8,801.56
Ad Valorem Tax Collections in Excess of Estimate	\$	135.41
Prior Years Ad Valorem Tax	\$	48,412.99
TOTAL ADDITIONS	\$	970,321.64
DEDUCTIONS:		
Supplemental Appropriations	<u> </u>	2,533.28
Current Tax in Process of Collection	s	•
TOTAL DEDUCTIONS	\$	2,533.28
Cash Fund Balance as per Balance Sheet 6-30-2017	S	989,706.29
Composition of Cash Fund Balance:		
Cash	s	989,706.29
Cash Fund Balance as per Balance Sheet 6-30-2017	\$	989,706.29

S.A.&I. Form 2631R97 Entity: Board of County Health, Stephens County, 69

EXHIBIT "E"

EXHIBIT "E"		
Schedule 4, Miscellaneous Revenue	2016 201	7 ACCOUNT
SOURCE	AMOUNT	ACTUALLY
BOOKEL	ESTIMATED	COLLECTED
1000 CHARCES FOR SERVICES		1 002250125
1000 CHARGES FOR SERVICES 1111 Clinical Services	s -	<u> </u>
1112 Laboratory Services	s -	s -
1113 Immunizations	- s -	s -
1114 Dental Service Fees	s -	s -
1115 Child Guidance Services	s -	\$.
1116 Early Test-Early Care	s -	\$ -
1117 Food Service Test and Certification	s -	s -
1118 Pool/Spa Certification	- s -	s -
1119 Sewage and Perk Test	s	- s
1120 Public Bathing Licenses	- s -	s -
1121 Other Licenses	s -	s -
1122 Miscellaneous Health Fees	- s -	\$ 2,533.28
1123 Other -	- s -	s -
1124 Other -	<u> </u>	s -
1125 Other -	s -	s -
Total Charges For Services	s -	\$ 2,533.28
INTERGOVERNMENTAL REVENUE		
2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:		-i
2111 Mobile Home Tax	s -	s -
2112 Housing Authority Payments in Lieu of Tax Revenue	s -	\$ -
2113 Revaluation of Real Property Reimbursements	s -	\$.
2114 Manufacturing Exempt Reimbursement	s -	\$ -
2115 Public Health Contributions	s -	\$ -
2116 Perinatal Health Program	s -	\$ -
2117 Community Care - HMO	s -	s -
2118 Other -	\$ -	\$ -
2124 Other -	s -	s -
Total - Local Sources	s -	\$ -
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:		
3211 State Land Payments	s -	\$ -
3212 State Payments in Lieu of Tax Revenue	s -	\$ -
3213 Homestead Exemption Reimbursement	s -	\$ -
3214 Additional Homestead Exemption Reimbursement	s -	s -
3215 State Grants	s -	\$ 22.91
3216 Oklahoma Dept. of Environmental Quality	s -	s -
3217 STD Program (State)	s -	\$ -
3218 Water Resources Board	s -	s -
3219 Oklahoma Conservation Commission	\$ -	s -
3220 Welfare Agencic Sub-Total - OTC	s -	s .
3221 Early Intervention (State)	s -	s -
3222 Eldercare	\$ -	\$
3223 Child Abuse Prevention	\$ -	\$ -
3224 Adolescent Health - State	s -	s -
3225 TB - State	s -	s -
3226 Other State Reimbursements	s -	s -
3227 Other -	s -	s -
3228 Other -	s -	s -
Total - State Sources	s -	\$ 22.91

2a_

Page 2a

2016-2017 ACCOUNT BASIS AND 2017-2018 ACCOUNT					
	OVER	LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
(UNDER)		ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
,					
s	-	90.00%	\$ -	s -	s -
s		90.00%	\$ -	s -	s -
s		90.00%	\$ -	\$ -	s -
s	_	90.00%	\$ -	\$ -	<u> </u>
s	-	90.00%	\$ -	\$ -	\$ -
s	-	90.00%	\$ -	\$ -	\$ -
\$	_	90.00%	\$ -	\$ -	s -
s		90.00%	\$ -	\$ -	\$ -
s		90.00%	\$ -	\$ -	\$ -
s		90.00%	\$ -	\$.	s -
s		90.00%	\$ -	s -	s -
\$	2,533.28	0.00%	s -	s -	\$ -
s		90.00%	s -	s -	s -
S		90.00%	\$ -	\$ -	<u>s</u> -
\$		90.00%	s -	<u> </u>	s -
\$	2,533.28	70.0075	s -	s -	s -
Ť	3,000				
s		90,00%	s -	s -	s -
\$	-	90.00%	\$ -	s -	s -
\$		90.00%	\$ -	s -	s -
\$		90.00%	s -	s -	\$ -
s		90.00%	s -	s -	s -
\$	-	90.00%	\$ -	\$ -	\$ -
s		90.00%	s -	s -	s -
s		90.00%	\$ -	<u> </u>	s -
s	_	90.00%	s -	s -	s -
s	2,533.28		\$ -	\$ -	s -
\$	-	90.00%	s -	s -	s -
s		90.00%		s -	s -
s		90.00%		s -	\$ -
s	-	90.00%		s -	s -
s	22.91	0.00%		\$ -	s -
s		90.00%		s -	s -
s	-	90.00%		s -	s -
s		90.00%		s -	s -
\$		90.00%		-	s -
\$		90.00%		s -	s -
\$	-	90.00%		s -	s -
s		90.00%		s -	s -
\$		90.00%		s -	s -
\$	-	90.00%		s -	s -
s	_	90.00%		s -	s -
s		90.00%		s -	s -
s		90.00%		s -	s
s	-	90.00%		s -	s -
s	22.91		s -	s	s -

EXHIBIT "E"			2b
Schedule 4, Miscellaneous Revenue			
		2016-2017 ACCO	UNT
SOURCE	AMO		ACTUALLY
Continued from page 2a	ESTIM	IATED	COLLECTED
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:			
4111 Federal Grants	\$	<u> </u>	524.99
4112 Federal Payments in Lieu of Tax Revenues	\$	<u> </u>	<u> </u>
4113 Bureau of Land Management	<u> </u>	<u> </u>	-
4114 Adolescent Health - Federal	\$	<u> </u>	-
4115 Women Infants and Children	\$	<u> </u>	•
4116 Maternity Care (Medicaid)	s	- \$	•
4117 EPSDT (Medicaid)	<u> </u>	<u> </u>	•
4118 Family Planning (Medicaid)	\$	<u> </u>	
4119 Early Intervention (Federal)	\$	<u> </u>	
4120 Oklahoma Dept. of Environmental Quality (Federal)	\$	- \$	
4121 STD Program (Federal)	\$	- \$	<u> </u>
4122 Ryan-White Program	\$	<u> </u>	•
4123 Immunization Action Plan	s	<u> </u>	•
4124 Direct Observed Therapy	s	- <u>s</u>	
4125 Summer Food Service	<u> </u>	<u> </u>	•
4126 Other - Federal Indian Land	s	<u> </u>	54.29
4127 Other -	s	- S	
4128 Other -	s	- S	-
Total Federal Sources	\$	<u> </u>	579,28
Grand Total Intergovernmental Revenues	\$	<u> </u>	602.19
5000 MISCELLANEOUS REVENUE:			
5111 Interest on Investments	\$	- S	-
5112 Insurance Recoveries	s	<u>\$</u>	<u>.</u>
5113 Insurance Reimbursements	\$	- S	-
5114 Copies	<u> </u>	<u> </u>	•
5115 Return Check Charges	\$	<u> </u>	•
5116 Utility Reimbursements	\$	- \$	<u> </u>
5117 Other Refunds and Reimbursements	\$	- \$	•
5118 Resale Propery Fund Distribution	\$	- \$	-
5119 Sale of Property	\$	- \$	-
5120 Sale of Equipment	<u>\$</u>	- s	-
5121 Vending Machine Commissions	s	- s	-
5122 Other Concessions	s	- <u>\$</u>	-
5123 Public Records Fee	s	- S	•
5124 Record Search Fee	\$		-
5125 Car Seat Sales	s	- \$	-
5126 Health Fairs	<u> </u>	- \$	<u> </u>
5127 Salvage Sales	<u> </u>	- \$	•
5128 Project Women	<u> </u>	- s	<u> </u>
5129 Community Care - HMO	<u> </u>	<u>- \$</u>	-
5130 Other -	<u>\$</u>	<u>-</u> \$	
5131 Other -	<u> </u>	- \$	•
5132 Other -	\$	- \$	•
Total Miscellaneous Revenue	\$	<u> </u>	<u> </u>
6000 NON-REVENUE RECEIPTS:			
6111 Contributions from Other Funds	\$	<u> </u>	-
			2 126 47
Grand Total Health Fund	\$	<u> </u>	3,135.47

Page 2b

2016-2017 ACCOUNT BASIS AND			2017-2018 ACCOUNT		
OVER		LIMIT OF ENSUING	CHARGEABLE	ESTIMATED BY	APPROVED BY
	(UNDER)	ESTIMATE	INCOME	GOVERNING BOARD	EXCISE BOARD
s	524.99	0.00%	\$ -	-	s .
s		90.00%	-	s -	s -
s		90.00%	\$ -	s -	-
\$		90.00%	\$ -	s -	s -
s		90.00%		\$ -	s -
\$		90.00%	s -	s -	s -
s		90.00%	\$ -	s -	s -
s	-	90,00%	s -	s -	s -
	-	90.00%	\$ -	s -	s -
\$		90.00%	s -	s -	\$ -
\$		90.00%	s -	s -	s -
\$	-	90.00%	\$ -	s -	s -
\$	-				\$ -
\$		90.00%	\$ -		
<u>s</u>	·	90.00%	<u> </u>	<u> </u>	
S	•	90.00%	<u>s</u> -	<u> </u>	s -
S	54.29	0.00%	\$	<u> </u>	
S	•	90.00%	<u>s</u> -	s -	
S	-	90.00%	-	<u> </u>	\$ -
S	579.28		<u>s</u> -	<u> </u>	-
S	3,135.47		s -	s	-
s		90.00%		<u> </u>	<u> </u>
S	<u> </u>	90.00%	-	<u>s</u> -	<u> </u>
s		90.00%	-	s -	-
\$	<u> </u>	90.00%	s -	s -	s ·
s	-	90.00%	<u> </u>	s -	<u>s</u> -
S		90.00%	-	s -	<u>s</u> -
s	•	90.00%	-	<u>s</u> -	<u> </u>
S	-	90.00%	-	s -	s -
s		90.00%	s -	s -	s -
s	-	90.00%	\$ -	-	-
s	-	90.00%	s -	s -	\$ -
s	•	90.00%	s -	\$ -	s -
s	•	90.00%	\$ -	\$ -	s -
s	-	90.00%		s -	s -
\$	-	90,00%		\$ -	\$ -
s	•	90.00%		\$ -	s -
s	-	90.00%		<u>s</u> -	s -
S		90.00%		\$ -	s -
5	•	90.00%		s -	s -
		90.00%		s -	s -
\$	<u>•</u>	90.00%		s -	\$ -
S	-	90.00%		\$ -	\$ -
\$		50.0076	\$ -	s -	s -
<u></u>	<u> </u>				
_		90.00%	s -	\$ -	s -
\$	-	90.00%	-	<u> </u>	-
_				s -	\$ -
S	3,135.47		<u> </u>	11.3	Tuesday August 15 2017

EXHIBIT "E"	3
Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years	
CURRENT AND ALL PRIOR YEARS	2016-2017
Cash Balance Reported to Excise Board 6-30-2016	\$ -
Cash Fund Balance Transferred Out	s -
Cash Fund Balance Transferred In	\$ 1,201,019.49
Adjusted Cash Balance	\$ 1,201,019.49
Ad Valorem Tax Apportioned To Year In Caption	\$ 834,968.05
Miscellaneous Revenue (Schedule 4)	\$ 3,135.47
Cash Fund Balance Forward From Preceding Year	\$ 57,214.55
Prior Expenditures Recovered	\$ -
TOTAL RECEIPTS	\$ 895,318.07
TOTAL RECEIPTS AND BALANCE	\$ 2,096,337.56
Warrants of Year in Caption	\$ 860,213.81
Interest Paid Thereon	s -
TOTAL DISBURSEMENTS	\$ 860,213.81
CASH BALANCE JUNE 30, 2017	\$ 1,236,123.75
Reserve for Warrants Outstanding	\$ 2,128.89
Reserve for Interest on Warrants	- s
Reserves From Schedule 8	\$ 244,288.57
TOTAL LIABILITES AND RESERVE	\$ 246,417.46
DEFICIT: (Red Figure)	s -
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$ 989,706.29

Schedule 6, Health Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2016 of Year in Caption	\$	1,574.09
Warrants Registered During Year	\$	1,148,070.17
TOTAL		1,149,644.26
Warrants Paid During Year	\$	1,147,515.37
Warrants Converted to Bonds or Judgements	s	•
Warrants Cancelled	\$	
Warrants Estopped by Statute	\$	-
TOTAL WARRANTS RETIRED	\$	1,147,515.37
BALANCE WARRANTS OUTSTANDING JUNE 30, 2017	\$	2,128.89

Schedule 7, 2016 Ad Valorem Tax Account				
2016 Net Valuation Certified To County Excise Board	\$ 358,721,016.00	2.560 Mills		Amount
Total Proceeds of Levy as Certified			\$	918,325.80
Additions:			\$	
Deductions:			\$	-
Gross Balance Tax			s	918,325.80
Less Reserve for Delingent Tax			<u> </u>	83,484.16
Reserve for Protest Pending			\$	
Balance Available Tax			s	834,841.64
Deduct 2016 Tax Apportioned			S	834,977.05
Net Balance 2016 Tax in Process of Collection or			\$	-
Excess Collections			\$	135.41

S.A.&I. Form 2631R97 Entity: Board of County Health, Stephens County, 69

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rage	

Sche	dule 5, (Continue	d)											
	2015-2016	201	4-2015	201	3-2014	201	2-2013	201	1-2012	2010-	2011		TOTAL
s	1,497,122.61	s		\$	-	S	-	\$		\$	-	S	1,497,122.61
s	1,201,019.49		•	\$	-	\$	•	\$	-	\$	-	S	1,201,019.49
s	_	\$.	-	S	•	\$	-	\$		\$		\$	1,201,019.49
s	296,103.12	\$		\$	-	s		\$		\$		\$	1,497,122.61
s	48,412.99			\$		\$	-	S		\$		\$	883,381.04
s		\$	-	\$		\$	-	\$	•	\$	-	\$	3,135.47
s		s	-	\$	-	\$	-	\$		\$	-	\$	57,214.55
s		s	•	s	-	\$		\$	-	\$	-	\$	•
s	48,412.99	s		s		s	-	S	•	\$		\$	943,731.06
s	344,516.11		-	s		s	-	S		\$	•	\$	2,440,853.67
s	287,301.56		-	s	-	s	-	\$	•	\$	-	\$	1,147,515.37
s		s		s	•	\$	-	\$	•	\$	•	\$	<u>.</u>
s	287,301.56		•	s	-	s		\$	-	\$	-	\$	1,147,515.37
s	57,214.55	\$		\$	-	\$		\$	-	\$	-	\$	1,293,338.30
s	•	s	-	\$		s	-	\$	•	\$	-	\$	2,128.89
s		s	-	s		\$		\$	-	\$		\$	-
s		s		s	-	\$	•	\$	•	\$	_	\$	244,288.57
s	-	s		s	-	\$		\$	-	\$	-	\$	246,417.46
s		s	_	s		\$	-	\$	-	\$	-	\$	-
\$	57,214.55		-	\$	•	\$		\$	-	\$	-	S	1,046,920.84

Sch	edule 6, (Continue	d)										
	2016-2017		2015-2016	2	014-2015	20	13-2014	201	12-2013	201	1-2012	 2010-2011
Ş	•	s	1,574.09	\$	-	S		\$	-	\$		\$ -
\$	862,342.70	\$	285,727.47	\$	-	\$		S	•	\$		\$ •
\$	862,342.70	\$	287,301.56	S	-	S		\$	•	\$		\$ <u> </u>
s	860,213.81	\$	287,301.56	\$	-	S		\$	•	\$		\$ -
s	-	s	•	\$	-	s	-	\$		\$	-	\$
\$	-	\$		\$	•	\$		\$		\$		\$
\$	-	\$	•	\$		\$		\$	-	\$	<u>.</u>	\$ -
\$	860,213.81	\$	287,301.56	\$		\$		\$		\$	<u> </u>	\$ -
\$	2,128.89	S	•	\$	-	\$		\$	•	\$		\$ -

Schedule 9, Health Fund	Investments						
	Investments		LIQUID	ATIONS	Barred	Investments	
INVESTED IN	on Hand June 30, 2016	Since Purchased	By Collections of Cost	Amortized Premium	by Court Order	on Hand June 30, 2017	
	s -	s -	s -	\$ -	s -	S -	
	s -	s -	\$ -	s -	\$ -	s -	
	s -	s -	\$ -	s -	s -	\$ -	
	s -	s -	\$ -	<u>s</u> -	\$ -	\$ -	
	s -	-	s -	s -	\$ -	\$ -	
	s -	\$	s -	<u> </u>	\$ -	\$ -	
	s -	-	s -	s -	s -	s -	
	s -	\$ -	s -	<u>s</u> -	s -	s -	
	s -	\$ -	s -	s -	s -	s -	
	s -	-	s -	<u>s</u> -	<u> </u>	-	
TOTAL INVESTMENTS	\$ -	<u> </u>	S -	S -	<u> </u>	<u> </u>	

S.A.&I. Form 2631R97 Entity: Board of County Health, Stephens County, 69

EXHIBIT "E"

Schedule 8(a), Report Of Prior Year's Expenditures								
				R ENDING JUNE				
DEPARTMENTS OF GOVERNMENT		RESERVES	_	WARRANTS		ALANCE		ORIGINAL
APPROPRIATED ACCOUNTS		6-30-2016	<u> </u>	SINCE		APSED	APPI	ROPRIATION
				ISSUED	APPRO	OPRIATIONS		
92 COUNTY HEALTH BUDGET ACCOUNT:								
92a Personal Services	s	289,000.00	\$	283,499.00	\$	5,501.00	s	1,500,000.0
92b Part Time Help	\$	_	\$		\$		\$	<u> </u>
92c Travel	\$	-	\$		\$	-	\$	17,000.0
92d Maintenance and Operation	\$	5,529.03	\$	2,228.47	\$	3,300.56	\$	300,000.0
92e Capital Outlay	\$	_	\$	_	\$		\$	196,934.2
92f Intergovernmental	\$	•	\$		\$		\$	-
92g Other -	\$	_	S	-	\$	-	\$	
92h Other -	\$	-	s	-	\$	-	\$	<u> </u>
92j Other -	s	-	\$		\$	-	\$	
92 Total	s	294,529.03	\$	285,727.47	\$	8,801.56	\$	2,013,934.2
93								
93a Personal Services	\$		\$	-	\$		\$	<u>-</u>
93b Part Time Help	\$	-	\$		\$		\$	
93c Travel	\$		\$	-	\$	•	\$	-
93d Maintenance and Operation	\$		s		\$	•	\$	
93e Capital Outlay	s	•	\$		\$	•	\$	-
93f Intergovernmental	s	-	s		\$	-	\$	
93g Other -	\$	•	\$		s	-	\$	
93h Other -	\$	•	\$		\$		\$	
93 Total	\$		\$	•	\$		\$	<u> </u>
94								
94a Personal Services	s	-	\$_	<u> </u>	\$		\$	•
94b Part Time Help	s	-	\$_	<u>-</u>	\$	•	\$	•
94c Travel	s	-	S		\$		s	•
94d Maintenance and Operation	s	-	\$		s		\$	
94e Capital Outlay	s	-	\$		\$	<u> </u>	s	-
94f Intergovernmental	\$	_	\$		\$		\$	
94g Other -	\$	-	\$		\$	•	s	
94h Other -	\$	-	\$_	<u>-</u>	\$		\$	
94 Total	\$	_	\$		\$	•	\$	
98 OTHER USES:								
98a Other Deductions	s		\$	•	s		\$	-
98 Total	\$		S		\$	-	\$	
TOTAL GENERAL FUND ACCOUNT	s	294,529.03	\$	285,727.47	\$	8,801.56	\$	2,013,934.2
SUBJECT TO WARRANT ISSUE:							 	
99 Provision for Interest on Warrants	\$		\$	•	\$		\$	
GRAND TOTAL GENERAL FUND	\$	294,529.03	s	285,727.47	\$	8,801.56	\$	2,013,934.2

ESTIMATE OF NEEDS FOR THE FISCAL YEAR
NI TOPOSE.
PURPOSE:
Current Expense
Pro rata share of County Assessor's Budget as determined by County Excise Board
GRAND TOTAL - General Fund

Page 4

Governmental Budget Accounts														
 														
<u> </u>			T	ISCAL YEAR E								FISCAL YEA		
			NI	ET AMOUNT	<u> </u>	/ARRANTS	R	ESERVES	_	LAPSED		NEEDS AS		PROVED BY
	SUPPLEN	MENTAL	_	OF		ISSUED				BALANCE		TIMATED BY		COUNTY
	ADJUST		APP	ROPRIATIONS		·			KNOWN TO BE		GOVERNING		EXCISE BOARD	
A	DDED	CANCELLED							UNE	NCUMBERED		BOARD		
			<u> </u>											
\$		\$ -	\$	1,500,000.00	\$	764,963.93	\$	224,339.76	\$	510,696.31	\$	1,312,703.22	\$	1,312,703.22
s	-	\$ -	\$	-	\$		\$	-	\$		\$	-	\$	-
\$	-	\$ -	\$_	17,000.00	\$	3,746.70	\$	1,700.00	\$	11,553.30	\$	17,000.00	\$	17,000.00
s	-	\$	\$	300,000.00	\$_	93,086.07	\$	18,248.81	\$	188,665.12	\$	300,000.00	\$	300,000.00
s	2,533.28	\$ -	\$	199,467.48	\$	546.00	s		\$	198,921.48	\$	198,921.48	\$	198,921.48
s	•	\$	s	-	\$	•	\$	-	s		\$		\$	-
s		s -	s	•	\$		\$	-	\$	-	S		\$	
s	•	s -	s	<u> </u>	s	-	<u>\$</u>	•	\$		\$		\$	<u>-</u>
\$		s <u>-</u>	\$	-	\$		\$	<u>.</u>	S		\$	-	<u>s</u>	- 1 000 (5: 5:
\$	2,533.28	s	\$	2,016,467.48	S	862,342.70	\$	244,288.57	\$	909,836.21	s	1,828,624.70	\$	1,828,624.70
			<u> </u>											
S		s -	\$	<u> </u>	\$	-	S	-	S		\$		\$	•
s	•	\$ -	S	-	\$	<u>.</u>	\$		\$		\$		\$	-
\$	-	\$ -	s		\$	-	\$	•	\$		\$		\$_	-
S	-	s -	\$		\$		\$	-	\$	<u>.</u>	\$		\$_	-
\$	•	\$ -	\$		\$		\$	•	\$	-	\$	-	\$	
\$	-	s	S		\$	•	\$	-	\$	<u> </u>	\$	· ·	\$	-
\$_	-	s -	\$	-	\$	•	S		\$		\$	-	\$	
\$	-	s -	\$	-	\$	-	\$	-	S	-	\$	-	\$	·
S		s <u>-</u>	\$		\$		s		S	-	S	-	S	
			<u> </u>						<u> </u>				_	
s		s -	\$		S		\$		\$	-	S		\$	-
s		s -	<u>\$</u>		\$		\$		<u>s</u>	-	\$		\$	-
S	-	s -	s		S	•	S		S	•	\$	<u> </u>	\$	-
s	-	s -	S	•	\$		\$	-	\$	-	s	·	\$	-
\$	-	s -	s	-	\$		<u>s_</u>	-	s	-	\$		\$	•
s		s -	\$		\$	-	\$	-	<u>s_</u>	<u> </u>	\$		\$	-
\$	-	s -	\$	-	s	•	\$		\$	•	\$		\$	•
s		\$	s		\$		\$	-	\$	-	S	-	\$	-
\$		\$ <u>-</u>	\$	-	\$		s	-	\$	-	\$	•	\$	-
			<u> </u>						 		<u> </u>		<u> </u>	
s		s -	\$		\$		\$		\$	•	\$		\$	•
S		<u>s</u> -	\$	-	\$		\$		<u>s</u>		s	<u> </u>	\$	-
			L				<u> </u>		⊩		<u> </u>		L	
\$	2,533.28	s -	S	2,016,467.48	\$	862,342.70	<u>\$</u>	244,288.57	\$	909,836.21	\$	1,828,624.70	<u> </u>	1,828,624.70
									<u> </u>		<u> </u>		<u> </u>	
S		<u>s -</u>	S	-	\$		\$	•	S	•	\$	-	S	
S	2,533.28	\$ <u>-</u>	S	2,016,467.48	\$	862,342.70	\$	244,288.57	<u> 2</u>	909,836.21	<u>\</u>	1,828,624.70	_	1,828,624.70

Estimate of		Approved by
Needs by		County
G	overning Board	Excise Board
\$	1,828,624.70	\$ 1,828,624.70
s	•	\$ -
	-	
\$	1,828,624.70	\$ 1,828,624.70

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

STATE OF OKLAHOMA, COUNTY OF STEPHENS

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Stephens County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 10% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

Page 2

EXHIBIT "Y"				
County Excise Board's Appropriation		Heal	th Sink	ing Fund
of Income and Revenue		Fun	d (Exc. F	Iomesteads)
Appropriation Approved & Provision Made	8	\$ 1,828	3,624.70 \$	
Appropriation of Revenues		\$	- \$	-
Excess of Assets Over Liabilities		\$ 989	9,706.29 \$	-
Unclaimed Protest Tax Refunds		\$	- \$	
Miscellaneous Estimated Revenues		\$	- \$	-
Est. Value of Surplus Tax in Process		\$	- \$	-
Sinking Fund Contributions		\$	- \$	40
Surplus Builing Fund Cash		\$	- \$	-
Total Other Than 2016 Tax		\$ 989	9,706.29 \$	-
Balance Required			3,918.41 \$	-
Add 10% for Delinquency			3,891.84 \$	-
Total Required for 2016 Tax			2,810.25 \$	-
Rate of Levy Required and Certified (in Mills)		2.56		0.00

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2017-2018 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEADS				
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 195,827,589.00	\$ 137,618,465.00	\$ 27,026,701.00	\$ 360,472,755.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fu 0.00 Mills; Building Fund	0.00 Mills;	Sinking Fund	0.00 Mills;	Sub-Total	0.00 Mills;
Free Fair Budget Account (Levy Per Applica Free Fair Improvement Budget Account (Ne Free Fair Additional Improvement Budget A Library Budget Account (Net Proceeds of 1/ Cooperative County/City-County Library Bu	t Proceeds of 1.00 Mi ccount (Net Proceeds 2 of 1.00 Mill)	s of 1.00 Mill)			0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills; 0.00 Mills;
County Cemetery (Prior To Aug. 15, 1933) Public Buildings Budget Account (Not To E County Health Fund (Not To Exceed 2.50 M Emergency Medical Service (Not To Excee	Budget Account (Net xceed 5.00 Mills) ills)	Proceeds of 1/5 of 1.00	Mill)		0.00 Mills; 0.00 Mills; 2.56 Mills; 0.00 Mills;
Total County Levies County Wide Levy For Schools (4.00 Mills) Total County Wide Levy					2.56 Mills; 0.00 Mills; 2.56 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2018 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869 Dated at Duncan Oklahoma, this 25 day of

S.A.&I. Form 2631R97 Entity: Board of County Health, Stephens County, 69

Tuesday, August 15, 2017

STEPHENS COUNTY, 69 STATISTICAL DATA FISCAL YEAR 2016-2017

Total Valuation

Total Gross Valuation Real Property	\$	210,034,109.00
Total Homestead Exemption	\$	14,206,520.00
Total Real Property	\$	195,827,589.00
Total Personal Property	\$	137,618,465.00
Total Public Service Property	\$	27,026,701.00
Total Valuation of Property	\$.	360,472,755.00