STATE OF OKLAHOMA STEPHENS COUNTY RECORDED OR FILED

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Technology Center 2016-2017 Estimate of Needs and

BOOK TO STATE

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Financial Statement of the Fiscal Year 2015-2016

FILED

Board of Education of Red River Technology Center Center No. 19 County of Stephens

OCT 14 2016

State of Oklahoma

State Auditor & Inspector

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd, State Capitol, Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2016-2017 Estimate of Needs and Financial Statement of the Fiscal Year 2015-2016

Prepared by: KERRY JOHN PATTEN, CPA

Submitted to the Stephens County Excise Board

| This Day of | September | er, 2016 |
|-----------------------|---------------|-------------|
| School | Board Members | |
| Chairman Del Williams | Clerk | Rig M |
| Treasurer Sun & Sta | Member | Sandy Poque |
| Member | Member | X Games |
| | Member | - 1 |
| Member | | |

STATE OF OKLAHOMA, COUNTY OF STEPHENS

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Red River Technology Center, Vocational-Technical School District No. 19, County of Stephens, State of Oklahoma for the fiscal year beginning July 1, 2015, and ending June 30, 2016, together with an itemized statement of the Estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2016, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O.S. 1991 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2014, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O.S. 1991, Section 333.
- We also certify that a levy of 5.00 Mills on the dollar valuation of the taxable property in Red River Technology Center School District was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.
- 4. We also certify that a local incentive levy of 5.00 Mills on the dollar valuation of the taxable property in Stephens Technology Center School District was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.

5. We also certify that pursuant to Article 10, Section 9, of the Constitution of Oklahoma, a building levy of 2.00 Mills on the dollar valuation of the taxable property in Stephens Technology Center was established permanently and will be made annually, for the district, authorized at an election held for that purpose on February 13, 2001.

Clerk of Board of Education

Notary Public

President of Board of Education

Treasurer of Board of Education

Subscribed and sworn to before me this 12

day of September

2016

n. Lufel entire

My Commission Expires

JENNIFER BALENTINE

Notary Public
State of Oklahoma

Commission # 16007041 Expires 07/22/20

Affidavit of Publication

State of Oklahoma, County of Stephens

I, Chy Sanders, the undersigned duly qualified and acting Clerk of the Board of Education of Red River Technology Center, School Center No. 19, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Clerk, Board of Education

Subscribed and sworn to before me this 12 day of September

2016

ENNIFER BALENTIN Bublic

Notary Public

State of Oklahoma

My Commission Expires

Secretary and Clerk of Excise Board

Stephens County, Oklahoma

PROOF OF PUBLICATION IN THE DISTRICT COURT STEPHENS COUNTY STATE OF OKLAHOMA

ESTIMATE OF NEEDS SS: RED RIVER TECHNOLOGY CENTER Case No: PO-191

I, JAMES BRIGHT, of lawful age, being duly sworn upon oath, deposes and says: That (s)he is the Publisher of The Duncan Banner, a daily newspaper printed and published in the city of Duncan, County of Stephens, and State of Oklahoma, and has personal knowledge of the facts herein

That a printed notice, copy of which is hereto attached, was published in the regular and entire issue of said newspaper and 1 WEEK (s), the first publication thereof being made on SATURDAY the 17 day of SEPTEMBER, 2016 and last publication on the day of .2016
And that said notice was published In each successive issue of said paper between the dates of the first and last publication of

said notice.

That said newspaper has been That said newspaper has been continuously and uninterruptedly published in said county during a period of more than one hundred and four (104) weeks, consecutively and immediately prior to the first publication of the attached notice or advertisement: that the same is published in the English language, and has a paid general circulation within the county aforesaid; that it has entrance into the United States mails as second-class the United States mails as second-class mail matter, and is delivered to the United States mails in the city and county where published: that said newspaper comes within all of the prescriptions and requirements of Senate Bill No. 47 of the 19th Oklahoma Legislature, page 85, Session Laws of 1943; Chapter four (4) 25 O.S. Supp. 1943, Sec. 106 and 108, and meets all other requirements of the laws of the State of Oklahoma with reference to legal publication

Publication fee: \$131,50

Subscribed and sworn to before me this 17

from Bright

day of SEPTEMBER, 2016

NOTARY PUBLIC # 07008385 My commission expires September 11, 2019

PAULA R. BLAIR SEAL Notary Public State of Oklahoma Commission # 07008385 Expires 09/11/19 PO 291 (Published in the Saturday edition of The Duncan Banner, September 17,

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016 AND ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2017 OF RED RIVER TECHNOLOGY SCHOOL DISTRICT NO. 19, STEPHENS COUNTY, OKLAHOMA

| STATEMENT OF FINANCIAL CONDITION AS | OF JUNE 30, 2016 |
|-------------------------------------|------------------|
| GENEDAL | Dim |

| ASSETS: | GENERAL FUND Detail | BUILDING FUND Detail |
|---|---|--|
| Cash Balance June 30, 201 Investments TOTAL ASSETS: LIABILITIES AND RESERV | 2,945,000.00 | (400,022.01) 4,930,000.00 4,529,977.99 |
| Warrants Outstanding Reserves From Schedule 8 TOTAL LIABILITIES & RES CASH FUND BALANCE (DA | 97,637.87 370,083.50 FRVES 467,701.27 | 2,168.60 357,802.06 359,970.66 |
| JUNE 30, 2016 | 2,966,661.76 | 4.170.007.33 |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2017

| GENERAL FUND | |
|---------------------------------------|----------------|
| Current Expense | |
| Total Required | \$9,636,022.36 |
| FINANCED: | \$9,636,022.36 |
| Cash Fund Balance | |
| Estimated Misc. Revenue | 2,966,661.76 |
| Total Deductions | 2,826,152.00 |
| Ralance to Paige from Ad.V. | 5,792,813.76 |
| Balance to Raise from Ad Valorem Tax | 3,842,208.60 |
| ESTIMATED MISCELLANEOUS REVENUE: | |
| 1000 District Sources of Revenue | 541,500.00 |
| 3800 State Vocational Programs | 1,908,116.00 |
| 4600 Other Federal Sources of Revenue | 53,810.00 |
| 4800 Federal Vocational Education | 322,726.00 |
| Total Estimated Revenue | 2,826,152.00 |
| BUILDING FUND | -,-10,102.00 |
| Current Expense | 4,937,333.75 |
| Total Required | 4,937,333.75 |
| FINANCED: | 4,557,555.75 |
| Cash Fund Balance | 1 170 007 00 |
| Total Deductions | 4,170,007.33 |
| Balance to Raise from Ad Valorem Tax | 4,170,007.33 |
| Talorom Tax | 767,326.42 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of RED RIVER TECHNOLOGY AREA School District No. 19, of Said County and State, do hereby certify that at a meeting of the Governing Body of the and state, do hereby certify that at a meeting of the Governing Body of the said District, begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O.S. 2001 Sec. 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017 as shown are reasonably necessary for the proper conduct of the affairs of the said Municipality, that the Estimated income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Is/Dee Williams, President of Board of Education

Subscribed and sworn to before me this 12 day of September, 2016.

/s/JENNIFER BALENTINE, Notary Public Commission #18007041 Expires 07/22/20

KERRY JOHN PATTEN, C.P.A.

2101 N. Willow Ave. Broken Arrow, OK 74012 Phone Number (918) 250-8838 FAX Number (918) 250-9853



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Independent Accountant's Compilation Report

Honorable Board Of Education Red River Technology Center District No. 19, Stephens County

I have compiled the 2015-16 financial statements as of and for the fiscal year ended June 30, 2016, and the 2016-17 Estimate of Needs (S.A. & I. Form 2661R06) and Publication Sheet (S.A. & I. Form 2662R06) for District No. 19 Stephens County, included in the accompanying prescribed form. I have not audited or reviewed the financial statements, estimate of needs and publication sheet included in the prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

My responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The financial statements and information included in the accompanying form are presented in accordance with the requirements prescribed by the Office of Oklahoma State Auditor and Inspector per 68 OS § 3003.B. as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., and are not intended to be a complete presentation of the assets and liabilities of Red River Technology Center No. 19.

This report is intended solely for the information and use of the Oklahoma Department of Education, the School District, Stephens County Excise Board, and for filing with the State Auditor and Inspector of Oklahoma, and is not intended to be and should not be used by anyone other than these specified parties.

Kerry John Patten, C.P.A.

Authorized Signature

Date

| Schedule 1, Current Balance Sheet - June 30, 2016 | | |
|---|-----|--------------|
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2016 | \$ | 489,383.13 |
| Investments | \$ | 2,945,000.00 |
| TOTAL ASSETS | \$ | 3,434,383.13 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | \$ | 97,637.87 |
| Reserve for Interest on Warrants | \$ | 0.00 |
| Reserves From Schedule 8 | \$ | 370,083.50 |
| TOTAL LIABILITIES AND RESERVES | \$_ | 467,721.37 |
| CASH FUND BALANCE JUNE 30, 2016 | \$ | 2,966,661.76 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 3,434,383.13 |

| Schedule 2, Revenue and Requirements - 2015-2016 | | | |
|--|--------------------|----------|---------------|
| | Detail | | Total |
| REVENUE: | | | |
| Cash Balance June 30, 2015 | \$ 2,340,060.18 | | |
| Cash Fund Balance Transferred From Prior Years | \$ 442,749.33 | | |
| Current Ad Valorem Tax Apportioned | \$ 4,078,098.16 | | |
| Miscellaneous Revenue Apportioned | \$ 3,147,512.79 | <u></u> | |
| TOTAL REVENUE | | \$ | 10,008,420.46 |
| REQUIREMENTS: | | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | 6,671,675.20 | | |
| Reserves From Schedule 8 | \$ 370,083.50 | | |
| Interest Paid on Warrants | \$ 0.00 | | |
| Bank Fees and Cash Charges | \$ 0.00 | | |
| Reserve for Interest on Warrants | \$ 0.00 | | |
| TOTAL REQUIREMENTS | | \$ | 7,041,758.70 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016 | | \$ | 2,966,661.76 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | <u> </u> | 10,008,420.46 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016 | <u> </u> | Amount |
|--|----------|--------------|
| ADDITIONS: | Д_ | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$_ | 200,797.79 |
| Warrants Estopped, Cancelled or Converted | 15 | 41.56 |
| Fiscal Year 2015-16 Lapsed Appropriations | \$ | 2,182,341.65 |
| Fiscal Year 2014-15 Lapsed Appropriations | \$ | 245,616.25 |
| Ad Valorem Tax Collections in Excess of Estimates | \$ | 140,772.99 |
| Prior Year Ad Valorem Tax | \$ | 197,091.52 |
| TOTAL ADDITIONS | \$ | 2,966,661.76 |
| DEDUCTIONS: | ↓ | |
| Supplemental Appropriations | \$ | 0.00 |
| Current Tax in Process of Collection | \$ | 0.00 |
| TOTAL DEDUCTIONS | \$ | 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ | 2,966,661.76 |
| Composition of Cash Fund Balance | ـــا | |
| Cash | \$ | 2,966,661.76 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | <u> </u> | 2,966,661.76 |

EXHIBIT "A"_

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| EXHIBIT "A" | | | | |
|---|-----------------|----------------------------|--|--|
| Schedule 4, Miscellaneous Revenue | 2015-16 | ACCOUNT | | |
| a over an | AMOUNT | ACTUALLY | | |
| SOURCE | ESTIMATED | COLLECTED | | |
| | ESTIMATED | CODDECTED | | |
| 1000 DISTRICT SOURCES OF REVENUE: | \$ 300,000.00 | \$ 408,069.35 | | |
| 1200 Tuition & Fees | | | | |
| 1300 Earnings on Investments and Bond Sales | \$ 5,000.00 | | | |
| 1400 Rental, Disposals and Commissions | \$ 60,000.00 | \$ 196,875.90 | | |
| 1500 Reimbursements | \$ 40,000.00 | \$ 66,769.38 | | |
| 1600 Other Local Sources of Revenue | \$ 10,000.00 | \$ 52.87 \$ 67,190.27 | | |
| 1700 Child Nutrition Programs | \$ 58,000.00 | | | |
| 1800 Athletics | \$ 0.00 | | | |
| TOTAL | \$ 473,000.00 | \$ 746,582.81 | | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | 1 | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | | | |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | | | |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | | | |
| 2910 Other Intermediate Sources of Revenue | \$ 0.00 | II | | |
| TOTAL | \$ 0.00 | \$ 0.00 | | |
| 3000 STATE SOURCES OF REVENUE: | | | | |
| 3110 Gross Production Tax | \$ 0.00 | | | |
| 3120 Motor Vehicle Collections | \$ 0.00 | \$ 0.00 | | |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | \$ 0.00 | | |
| 3140 State School Land Earnings | \$ 0.00 | \$ 0.00 | | |
| 3150 Vehicle Tax Stamps | \$ 0.00 | \$ 0.00 | | |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | \$ 0.00 | | |
| 3170 Trailers and Mobile Homes | \$ 0.00 | \$ 0.00 | | |
| 3190 Other Dedicated Revenue | \$ 0.00 | | | |
| 3100 Total Dedicated Revenue | \$ 0.00 | | | |
| 3210 Foundation and Salary Incentive Aid | \$ 0.00 | | | |
| 3220 Mid-Term Adjustment For Attendance | \$ 0.00 | | | |
| 3230 Teacher Consultant Stipend | \$ 0.00 | | | |
| 3240 Disaster Assistance | \$ 0.00 | | | |
| | \$ 0.00 | | | |
| 3250 Flexible Benefit Allowance | \$ 0.00 | | | |
| 3200 Total State Aid - General Operations - Non-Categorical | | | | |
| 3300 State Aid - Competitive Grants - Categorical | | | | |
| 3400 State - Categorical | \$ 0.00 | | | |
| 3500 Special Programs | | | | |
| 3600 Other State Sources of Revenue | \$ 0.00 | | | |
| 3700 Child Nutrition Program | \$ 0.00 | | | |
| 3800 State Vocational Programs - Multi-Source | \$ 2,095,124.00 | | | |
| TOTAL | \$ 2,095,124.00 | \$ 1,986,635.56 | | |
| 4000 FEDERAL SOURCES OF REVENUE: | | | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 | | |
| 4200 Disadvantaged Students | \$ 0.00 | \$ 0.00 | | |
| 4300 Individuals With Disabilities | \$ 0.00 | \$ 0.00 | | |
| 4400 No Child Left Behind | \$ 0.00 | | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00 | | | |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ 52,746.00 | | | |
| 4700 Child Nutrition Programs | \$ 0.00 | | | |
| | \$ 325,845.00 | | | |
| 4800 Federal Vocational Education | \$ 378,591.00 | | | |
| TOTAL | 370,391.00 | 717,277.72 | | |
| 5000 NON-REVENUE RECEIPTS: | 1 | \$ 0.00 | | |
| 5100 Return of Assets | | | | |
| GRAND TOTAL C. A. S. J. Form 2661D06 Entity: Ded Diver Technology Center 19 Stephens | \$ 2,946,715.00 | 3,147,512.79 2-Sep-2016 | | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

EVENDENT

| EXHIBIT "A" | | | | | | | Page 8 |
|--------------------|------------------|---------------|------------|----------|-----------------|----|--------------|
| | | | | | | | |
| 2015-16 ACCOUNT | BASIS AND | | | | 2016-17 ACCOUNT | | |
| OVER | LIMIT OF ENSUING | | CHARGEABLE | Г | ESTIMATED BY | | APPROVED BY |
| (UNDER) | ESTIMATE | | INCOME | | GOVERNING BOARD | | EXCISE BOARD |
| | | | | Γ | | Γ | |
| \$ 108,069.35 | 85.77% | S | 0.00 | 5 | 350,000.00 | \$ | 350,000.00 |
| \$ 2,625.04 | 85.25% | S | 0.00 | S | 6,500.00 | S | 6,500.00 |
| \$ 136,875.90 | 38.10% | | 0.00 | S | 75,000.00 | \$ | 75,000.00 |
| \$ 26,769.38 | 74.88% | \$ | 0.00 | S | | \$ | 50,000.00 |
| \$ (9,947.13) | 0.00% | s | 0.00 | S | | \$ | 0.00 |
| \$ 9,190.27 | 89,30% | \$ | 0.00 | S | 60,000.00 | \$ | 60,000.00 |
| \$ 0.00 | 0.00% | S | 0.00 | S | 0.00 | \$ | 0.00 |
| \$ 273,582.81 | | \$ | 0.00 | S | | \$ | 541,500.00 |
| | | | | Г | | Г | |
| \$ 0.00 | 0.00% | S | 0.00 | \$ | 0,00 | \$ | 0.00 |
| \$ 0.00 | 0.00% | \$ | . 0.00 | s | | \$ | 0.00 |
| \$ 0.00 | 0.00% | | 0,00 | S | | s | 0.00 |
| \$ 0.00 | 0.00% | _ | 0.00 | s | | \$ | 0.00 |
| \$ 0.00 | 0.0078 | \$ | 0.00 | 5 | | \$ | 0,00 |
| 3 0.00 | | - | 0.00 | f | , 0,00 | ۴ | 3,00 |
| 6 000 | 0.00% | s | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ 0.00 \$ 0.00 | 0.00% | \$ | 0.00 | 3 | | \$ | 0.00 |
| | 0,00% | | 0.00 | 3 | | \$ | 0.00 |
| \$ 0.00 | 0.00% | - | 0.00 | S | | \$ | 0.00 |
| \$ 0.00 | 0.00% | | 0,00 | 3 | | \$ | 0.00 |
| \$ 0.00 | | _ | 0.00 | 3 | | s | 0.00 |
| \$ 0.00 | 0.00% | $\overline{}$ | 0.00 | 3 | | s | 0.00 |
| \$ 0.00 | 0.00% | _ | | - | | \$ | 0.00 |
| \$ 0.00 | 0.00% | | 0.00 | 3 | | \$ | 0.00 |
| \$ 0.00 | 0.000/ | \$ | 0.00 | S | | \$ | 0.00 |
| \$ 0.00 | 0.00% | _ | | 3 | | \$ | 0.00 |
| \$ 0.00 | 0.00% | _ | 0.00 | 3 | | Š | 0.00 |
| \$ 0.00 | 0.00% | | 0.00 | S | | \$ | 0.00 |
| \$ 0.00 | 0.00% | _ | | 3 | | S | 0.00 |
| \$ 0.00 | 0.00% | | 0.00 | | | \$ | 0.00 |
| \$ 0.00 | | <u>s</u> | 0.00 | S | | _ | 0.00 |
| \$ 0.00 | 0.00% | _ | 0.00 | S | | 2 | |
| \$ 25,871.33 | 0.00% | | 0.00 | 3 | | \$ | 0.00 |
| \$ 0,00 | 0.00% | _ | 0.00 | 3 | | \$ | |
| \$ 162.66 | 0.00% | - | 0.00 | S | | \$ | 0.00 |
| \$ 0.00 | 0.00% | $\overline{}$ | 0.00 | \$ | | \$ | 0.00 |
| \$ (134,522.43) | 97.32% | $\overline{}$ | 0.00 | S | | \$ | 1,908,116.00 |
| \$ (108,488.44) | | \$_ | 0.00 | S | 1,908,116.00 | \$ | 1,908,116.00 |
| | | | | L | | | |
| \$ 0.00 | 0.00% | S | 0.00 | S | | \$ | 0.00 |
| \$ 0.00 | 0.00% | \$ | 0.00 | | | \$ | 0.00 |
| \$ 0.00 | 0.00% | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| \$ 0.00 | 0.00% | | 0.00 | S | 0.00 | \$ | 0.00 |
| \$ 0.00 | 0.00% | | 0.00 | S | 0.00 | \$ | 0.00 |
| \$ 18,200.11 | 75.85% | | 0.00 | S | | \$ | 53,810.00 |
| \$ 0.00 | 0.00% | | 0.00 | \$ | | \$ | 0.00 |
| | 93,99% | | 0.00 | \$ | | s | 322,726.00 |
| | 33,7976 | \$ | 0,00 | Š | | \$ | 376,536.00 |
| \$ 35,703.42 | | - | 0,00 | ۳ | | Ť | |
| | 0.000 | \$ | 0.00 | s | 0.00 | \$ | 0.00 |
| \$ 0.00 | 0.00% | | | | | | 2,826,152.00 |
| \$ 200,797.79 | | \$ | 0.00 | <u> </u> | 2,020,132.00 | وس | 2,020,132.00 |

| EXHIBIT "A" | | Page 9 |
|--|----------|---------------------------------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years | | |
| CURRENT AND ALL PRIOR YEARS | | 2015-16 |
| Cash Balance Reported to Excise Board 6-30-2015 | \$ | 0.00 |
| Cash Fund Balance Transferred Out | | · · · · · · · · · · · · · · · · · · · |
| Cash Fund Balance Transferred In | | 2,340,060.18 |
| Adjusted Cash Balance | \$ | 2,340,060.18 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | 4,078,098.16 |
| Miscellaneous Revenue (Schedule 4) | \$ | 3,147,512,79 |
| Cash Fund Balance Forward From Preceding Year | \$ | 442,749.33 |
| Prior Expenditures Recovered | | 0.00 |
| TOTAL RECEIPTS | \$ | 7,668,360.28 |
| TOTAL RECEIPTS AND BALANCE | | 10,008,420.46 |
| Warrants Paid of Year in Caption | S | 6,574,917.85 |
| Interest Paid Thereon | | 0.00 |
| Bank Fees and Cash Charges | \$ | 0.00 |
| TOTAL DISBURSEMENTS | \$ | 6,574,917.85 |
| CASH BALANCE JUNE 30, 2016 | | 3,433,502.61 |
| Reserve for Warrants Outstanding | \$ | 96,757.35 |
| Reserve for Interest on Warrants • | \$ | 0.00 |
| Reserves From Schedule 8 | \$ | 370,083.50 |
| TOTAL LIABILITIES AND RESERVE | \$ | 466,840.85 |
| DEFICIT: | \$ | 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 2,966,661.76 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | | | |
|---|----|--------------|--|--|
| CURRENT AND ALL PRIOR YEARS | | 2015-16 | | |
| Warrants Outstanding 6-30 of Year in Caption | | | | |
| Warrants Registered During Year | | 6,671,675.20 | | |
| TOTAL | | 6,671,675.20 | | |
| Warrants Paid During Year | \$ | 6,574,917.85 | | |
| Warrants Converted to Bonds or Judgments | \$ | 0.00 | | |
| Warrants Cancelled | | 0.00 | | |
| Warrants estopped by Statute | S | 0.00 | | |
| TOTAL WARRANTS RETIRED | · | 6,574,917.85 | | |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016 | \$ | 96,757.35 | | |

| Schedule 7, 2015 Ad Valorem Tax Account | | | | |
|---|----------------------|--------------|----|--------------|
| 2015 Net Valuation Certified To County Excise Board | \$ 422,881,080.00 | 10.500 Mills | | Amount |
| Total Proceeds of Levy as Certified | | | S | 4,331,057.69 |
| Additions: | | | S | . 0.00 |
| Deductions: | | | \$ | 0.00 |
| Gross Balance Tax | | | \$ | 4,331,057.69 |
| Less Reserve for Delinquent Tax | | | \$ | 393,732.52 |
| Reserve for Protests Pending | | | S | 0.00 |
| Balance Available Tax | | | S | 3,937,325.17 |
| Deduct 2015 Tax Apportioned | | | \$ | 4,078,098.16 |
| Net Balance 2015 Tax in Process of Collection | | | s | 0.00 |
| Excess Collections | | | S | 140,772.99 |

EXHIBIT "A" Page 10 Schedule 5, (Continued) 2011-12 2010-11 2009-10 TOTAL 2013-14 2012-13 2014-15 0.00 0.00 \$ 0.00 \$ 0.00 2,980,653.66 2,980,612.10 \$ 41.56 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ \$ 2,340,060.18 2,340,060.18 \$ \$ 0.00 \$ 0.00 2,340,060.18 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 \$ 2,980,653.66 \$ 640,551.92 \$ 41.56 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 0.00 \$ \$ 4,275,189.68 \$ 197,091.52 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 3,147,512.79 0.00 | \$ 0.00 0.00 \$ 0.00 | \$ 0.00 \$ \$ 0.00 0.00 442,790,89 \$ \$ 0.00 \$ 0.00 \$ 41.56 \$ 0.00 \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 \$ S 0.00 \$ 7,865,493.36 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 197,133.08 \$ 0.00 \$ 0.00 10,846,147.02 0.00 0.00 \$ 0.00 \$ 837,685.00 41.56 0.00 \$ S 6,968,973.00 394,055.15 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 6,968,973.00 0.00 0.00 \$ 394,055.15 0.00 0.00 \$ 0.00 S 0.00 \$ 0.00 3,877,174.02 \$ 41.56 \$ 443,629.85 0.00 \$ 0.00 97,637.87 0.00 \$ 0.00 \$ \$ 880.52 0.00 \$ 0,00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 370,083.50 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 467,721.37 \$ \$ 880.52 \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 3,409,452.65 0.00 \$ 0.00 \$ 442,749.33 \$ 41.56 \$ 0.00 \$ 0.00 \$

| Sch | edule 6, (Continu | ed) | | | | | | | |
|-----|-------------------|-----|---------|----|---------|------------|------------|------------|--------------------|
| | 2014-15 | | 2013-14 | | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL |
| S | 118,147.51 | \$ | 41.56 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 118,189.07 |
| S | 276,788.16 | S | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,948,463.36 |
| \$ | 394,935.67 | \$ | 41.56 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 7,066,652.43 |
| 5 | 394,055.15 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,968,973.00 |
| 5 | 0.00 | s | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5 | 0.00 | s | 41.56 | s | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 41.56 |
| 1 | 0.00 | \$ | 0.00 | s | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| - | 394,055.15 | \$ | 41.56 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,969,014.56 |
| 5 | 880.52 | s | 0.00 | \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 97,637.87 |

| Schedule 9, General | Schedule 9, General Fund Investments | | | | | | | | | |
|---------------------|--------------------------------------|---------------|---------------|-----------|-------------|-----------------|--|--|--|--|
| | Investments | | Liqu | uidations | Barred | Investments | | | | |
| INVESTED IN | On Hand | Since | By Collection | Amortized | by | On Hand | | | | |
| | June 30, 2015 | Purchased | Of Cost | Premium | Court Order | June 30, 2016 | | | | |
| CDs | \$ 2,215,000.00 | \$ 730,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,945,000.00 | | | | |
| - | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | 1 | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| | | | | | | \$ 0.00 | | | | |
| TOTAL INVEST | \$ 2,215,000.00 | \$ 730,000.00 | | | | \$ 2,945,000.00 | | | | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

FISCAL YEAR ENDING JUNE 30, 2015 APPROPRIATIONS WARRANTS **BALANCE** RESERVES ORIGINAL SINCE LAPSED 06-30-2015 APPROPRIATED ACCOUNTS **ISSUED** APPROPRIATIONS 31,000.21 3,412,355.81 136,120.26 \$ 105,120.05 \$ 1000 INSTRUCTION \$ 2000 SUPPORT SERVICES: 341.95 594,567.79 3,299.45 \$ 3,641.40 \$ 2100 Support Services - Students \$ 161,647.50 S 9,204.00 2,664.89 6,539.11 \$ 2200 Support Services - Instructional Staff 3,940.94 \$ 217,435.25 382.65 \$ \$ 4,323.59 **| \$** 2300 Support Services - General Administration 10,838.57 \$ 850,771.26 9,842.42 \$ \$ 20,680.99 \$ 2400 Support Services - School Administration 39,371.60 \$ 8,235.19 \$ 906,402.60 47,606.79 \$ l S 2500 Support Services - Business 981,379.42 56,572.57 \$ 84,297.07 \$ 27,724.50 \$ 2600 Operations And Maintenance of Plant Services 391,907.20 39,837.54 3,025.90 \$ 42,863,44 \$ \$ \$ 2700 Student Transportation Services 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2800 Support Services - Central 0.00 0.00 \$ \$ 0.00 \$ 0.00 2900 Other Support Services 89,494.23 4,104,111.02 123,123,05 \$ \$ \$ 212,617.28 \$ TOTAL 3000 OPERATION OF NON-INSTRUCTION SERVICES: 0.00 0.00 | \$ 0.00 \$ \$ 0.00 \$ 3100 Child Nutrition Programs Operations 33,996.50 11,289.52 \$ 518,860.22 22,706,98 \$ \$ \$ 3200 Other Enterprise Service Operations 0.00 \$ 0.00 0.00 \$ 0.00 | \$ 3300 Community Services Operations 11,289.52 518,860.22 22,706.98 \$ \$ 33,996.50 \$ TOTAL 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: 0.00 0.00 0.00 0.00 \$ 4100 Supv. of Facilities Acquisition and Construction \$ S 0.00 0.00 0.00 \$ \$ \$ 0.00 \$ 4200 Site Acquisition Services 0.00 0.00 0.00 \$ \$ \$ 0.00 | \$ 4300 Site Improvement Services

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112,000.00 | \$

23,418.37

135,418.37

0.00 \$

\$

\$

\$

\$

0.00 | \$

0.00 \$

0.00

0.00 \$

0.00 | \$

0.00 \$

0.00

0.00 | \$

0.00

0.00 \$

0.00 \$

0.00 | \$

4,252.00

522,404.41 \$

522,404.41 \$

| V- | |
|---|--|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017 | |
| | |
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - Home School | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

EXHIBIT "A"

Schedule 8, Report of Prior Year Expenditures

4400 Architecture and Engineering Services

5200 Reimbursement (Child Nutrition Fund)

TOTAL GENERAL FUND

4700 Building Improvement Services

TOTAL 5000 OTHER OUTLAYS:

5100 Debt Service

5300 Clearing Account

5600 Correcting Entry

7000 OTHER USES

8000 REPAYMENTS

TOTAL

Bank Fees and Cash Charges

Provision for Interest on Warrants

GRAND TOTAL

5400 Indirect Cost Entitlement

5500 Private Nonprofit Schools

4500 Educational Specifications Development Services

4600 Building Acquisition and Construction Services

4900 Other Facilities Acquisition and Const. Services

2-Sep-2016

87,561.92

23,418.37

110,980.29

0.00 \$

0.00 | \$

0.00

0.00 | \$

0.00

0.00 \$

0.00 \$

2,852.00 \$

0.00

0.00

0.00

245,616.25 \$

245,616.25

0.00 \$

0.00 \$

24,438.08

0.00

0.00

0.00

24,438.08 \$

0.00 | \$

0.00 | \$

0.00 | \$

0.00 | \$

0.00 | \$

0.00 \$

0.00 \$

1,400.00 \$

0.00

0.00

0.00

276,788.16 \$

S

276,788.16

0.00 | \$

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0.00 \$

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\$

165,000.00

104,755.44

434,017.86

703,773,30

0.00

0.00

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75,000.00

75,000.00

410,000.00

9,224,100.35

9,224,100.35

Page 11

| EVUI | יי איי ידיום | | | | ESTIMA | VIE. | OF NEEDS FO | JK 2 | :010-2017 | | | | Page 12 |
|----------------|---|----|--------|-----|--------------|----------|---------------|-------------|-------------|-------------|--------------|-----------|--------------------|
| EAM | XHIBIT "A" | | | | | | | | F | ISCAL YEAR | | | |
| | | | | ET | COAL VEAD EN | mn | AG TIME 30 20 | 016 | | _ | | • | 2015-2016 |
| | FISCAL YEAR ENDING JUNE 30, 2016 APPROPRIATIONS WARRANTS RESERVES LAPSED BALANCE | | | | | | | | | ΕX | PENDITURES | | |
| | SUPPLEMENTAL | | | ' | ISSUED | 1 | LODIC V DO | ٦ | KNOWN TO BE | FOR CURRENT | | | |
| | ADJUST | | | λП | ET AMOUNT | | 100000 | | | Ιı | UNENCUMBERED | | EXPENSE |
| Δ1 | DDED | | CELLED | 141 | LI AMOUNT | | | | ' | 1 | | | PURPOSES |
| S | 0.00 | | 0.00 | \$ | 3,412,355.81 | S | 2,799,223.55 | 2 | 79.348.13 | i s | 533,784,13 | s | 2,878,571.68 |
| 3 | 0.00 | - | 0.00 | Ψ_ | 3,412,333.61 | ۳ | 2,755,225,55 | Ť | | ╬ | | | |
| S | 0.00 | \$ | 0.00 | s | 594,567,79 | s | 486,698.52 | s | 7,946,97 | 13 | 99,922,30 | s | 494,645,49 |
| \$ | 0.00 | \$ | 0.00 | S | 161,647.50 | s | 85,749.31 | s | 11,460.65 | 1 3 | | \$ | 97,209.96 |
| S | 0.00 | S | 0.00 | \$ | 217,435.25 | S | 197,134.62 | \$ | 13,790.37 | 3 | | \$ | 210,924.99 |
| S | 0.00 | s | 0.00 | \$ | 850,771.26 | s | 709,018,83 | S | 17,597.71 | 5 | 124,154.72 | \$ | 726,616.54 |
| \$ | 0.00 | S | 0.00 | \$ | 906,402.60 | \$ | 742,780.38 | \$ | 32,241.08 | 3 | 131,381.14 | \$ | 775,021.46 |
| S | 0.00 | S | 0.00 | S | 981,379.42 | S | 679,340.74 | \$ | 131,937.88 | 3 | 170,100.80 | \$ | 811,278.62 |
| \$ | 0.00 | S | 0.00 | S | 391,907.20 | \$ | 303,838.77 | S | 12,320.23 | 3 | | S | 316,159.00 |
| \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | 3 | | \$ | 0.00 |
| S | 0.00 | S | 0,00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | 3 | 0,00 | \$ | 0.00 |
| S | 0.00 | S | 0.00 | \$ | 4,104,111.02 | \$ | 3,204,561.17 | \$ | 227,294.89 | 13 | 672,254.96 | \$ | 3,431,856.06 |
| - - | | | | | | | | | | Γ | | | |
| 3 | 0.00 | \$ | 0.00 | s | 0.00 | \$ | 0.00 | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | S | 518,860.22 | \$ | 326,373.68 | \$ | 23,061.48 | 3 | | \$ | 349,435.16 |
| s | 0.00 | Š | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | 3 | | S | 0.00 |
| s | 0.00 | S | 0.00 | \$ | 518,860.22 | \$ | 326,373.68 | S | 23,061.48 | <u> </u> | 169,425.06 | \$ | 349,435.16 |
| | | | | | | | | _ | | 1 | | _ | |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 | Ŀ | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | 3 | 0.00 | S | 0.00 | 13 | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | Ŀ | | S | 0.00 |
| s | 0.00 | \$ | 0.00 | S | 165,000.00 | S | 0.00 | S | 39,000.00 | 15 | | \$ | 39,000.00 |
| S | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | S | 0.00 | 1 | | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$ | 104,755.44 | \$ | 0.00 | \$ | 0.00 | 3 | | _ | |
| S | 0.00 | \$ | 0.00 | \$ | 434,017.86 | \$ | 0.00 | \$ | 0.00 | 13 | | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 | <u>s</u> | |
| S | 0.00 | \$ | 0.00 | \$_ | 703,773.30 | \$ | 0.00 | \$ | 39,000.00 | ¥. | 664,773,30 | 3 | 39,000.00 |
| | | | | | | <u> </u> | | <u> </u> | | ╂. | n 000 | - | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 | - | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | - | 00.0 | \$ | |
| S | 0.00 | S | 0.00 | S | 75,000.00 | \$ | 47,957.00 | \$ | 0.00 | - | 27,043.00 | \$ \$ | 47,957.00 0.00 |
| S | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | | 00.0 | \$ | 0.00 |
| \$ | 0.00 | S | 0.00 | \$_ | 0.00 | S | 0.00 | S | 0.00 | -0- | | <u>\$</u> | 0.00 |
| \$ | 0.00 | S | 0.00 | S | 0.00 | S | 0.00 | \$ | 0.00 | -11- | | \$ | 47,957.00 |
| 3 | 0.00 | \$ | 0.00 | S | 75,000.00 | S | 47,957.00 | \$ | 0.00 | 46 | 27,043.00 | | |
| \$ | 0.00 | \$ | 0.00 | S | 410,000.00 | \$ | 293,559.80 | \$ | 1,379.00 | ⅎ⋿ | 115,061.20 | S | 294,938.80 0.00 |
| S | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | 0.00 | S | 0.00 | | 0.00 | \$ | |
| S | 0.00 | \$ | 0.00 | \$_ | 9,224,100.35 | \$ | 6,671,675.20 | \$ | 370,083.50 | ⇉⊨ | 2,182,341.65 | \$ | 7,041,758.70 |
| S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0,00 | === | 0,00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | S | 0.00 | \$ | 0.00 | == | 0.00 | \$ | 0.00 |
| S | 0.00 | \$ | 0.00 | \$_ | 9,224,100.35 | \$ | 6,671,675.20 | <u> \$</u> | 370,083.50 | JL. | 2,182,341.65 | \$ | 7,041,758.70 |

| | Estimate of Needs by | | Approved by County |
|----|-------------------------|-----|-----------------------|
| | Governing Board | | Excise Board |
| \$ | 9,636,022.36 | \$_ | 9,636,022.36 |
| \$ | 0.00 | \$ | 0.00 |
| \$ | 0.00 | \$ | 0.00 |
| S | 9,636,022.36 | \$ | 9,636,022.36 |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

| EXHIBIT "B" | | Page 13 |
|---|------|--------------|
| Schedule 1, Current Balance Sheet - June 30, 2016 | | |
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2016 | \$ | (400,022.01) |
| Investments | \$ | 4,930,000.00 |
| TOTAL ASSETS | · \$ | 4,529,977.99 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | \$ | 2,168.60 |
| Reserve for Interest on Warrants | \$ | 0.00 |
| Reserves From Schedule 8 | \$_ | 357,802.06 |
| TOTAL LIABILITIES AND RESERVES | \$ | 359,970.66 |
| CASH FUND BALANCE JUNE 30, 2016 | \$ | 4,170,007.33 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 4,529,977.99 |

| Schedule 2, Revenue and Requirements - 2015-2016 | | | | | | |
|--|----|--------------|----|--------------|--|--|
| | | Detail | | Total | | |
| REVENUE: | | | | | | |
| Cash Balance June 30, 2015 | \$ | 3,861,586.46 | | | | |
| Cash Fund Balance Transferred From Prior Years | \$ | 109,104.22 | | | | |
| Current Ad Valorem Tax Apportioned | \$ | 810,272.06 | | | | |
| Miscellaneous Revenue Apportioned | \$ | 13,822.60 | | | | |
| TOTAL REVENUE | | | \$ | 4,794,785.34 | | |
| REQUIREMENTS: | 1 | | ļ | | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ | 266,975.95 | | | | |
| Reserves From Schedule 8 | | 357,802.06 | | | | |
| Interest Paid on Warrants | \$ | 0.00 | | | | |
| Bank Fees and Cash Charges | \$ | 0.00 | | | | |
| Reserve for Interest on Warrants | \$ | 0.00 | | | | |
| TOTAL REQUIREMENTS | | | \$ | 624,778.01 | | |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016 | | | \$ | 4,170,007.33 | | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ | 4,794,785.34 | | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016 | | Amount |
|--|-----|--------------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ | 13,822.60 |
| Warrants Estopped, Cancelled or Converted | \$ | 0.00 |
| Fiscal Year 2015-16 Lapsed Appropriations | \$_ | 4,022,922.60 |
| Fiscal Year 2014-15 Lapsed Appropriations | \$ | 79,859.70 |
| Ad Valorem Tax Collections in Excess of Estimates | \$ | 24,157.91 |
| Prior Year Ad Valorem Tax | \$ | 29,244.52 |
| TOTAL ADDITIONS | \$ | 4,170,007.33 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | \$ | 0.00 |
| Current Tax in Process of Collection | \$ | 0.00 |
| TOTAL DEDUCTIONS | \$ | 0.00 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ | 4,170,007.33 |
| Composition of Cash Fund Balance | | |
| Cash | \$ | 4,170,007.33 |
| Cash Fund Balance as per Balance Sheet 6-30-2016 | \$ | 4,170,007.33 |

EXHIBIT "B"

Page 14

| EXHIBIT "B" | | | | 145011 | | |
|--|-------------|-------|---------------|------------|--|--|
| Schedule 4, Miscellaneous Revenue 2015-16 ACCOUNT | | | | | | |
| AOT ID OL | AM | OUNT | ACTUALLY | | | |
| SOURCE | III | MATED | | OLLECTED | | |
| TAGO DIGERRICH COLINGES OF REVENUE. | LOTT | WITED | | 0220122 | | |
| 1000 DISTRICT SOURCES OF REVENUE: | | 0.00 | \$ | 0.00 | | |
| | \$ | 0.00 | \$ | 13,822.25 | | |
| 1300 Earnings on Investments and Bond Sales | \$ | 0.00 | \$ | 0.00 | | |
| 1400 Rental, Disposals and Commissions | \$ | | \$ | 0.00 | | |
| 1500 Reimbursements | \$ | 0.00 | \$ | 0.00 | | |
| 1600 Other Local Sources of Revenue | \$ | 0.00 | \$ | 0.00 | | |
| 1700 Child Nutrition Programs | - S | 0.00 | \$ | 0.00 | | |
| 1800 Athletics | \$ | | \$ | 13,822.25 | | |
| TOTAL | - | 0.00 | - | 15,022.25 | | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | - | 0.00 | \$ | 0.00 | | |
| 2100 County 4 Mill Ad Valorem Tax | | 0.00 | | 0.00 | | |
| 2200 County Apportionment (Mortgage Tax) | \$ | 0.00 | | 0.00 | | |
| 2300 Resale of Property Fund Distribution | \$ | | | | | |
| 2900 Other Intermediate Sources of Revenue | \$ | | \$ | 0.00 | | |
| TOTAL | | 0.00 | \$ | 0.00 | | |
| 3000 STATE SOURCES OF REVENUE: | | | | | | |
| 3110 Gross Production Tax | \$ | 0.00 | \$ | 0.00 | | |
| 3120 Motor Vehicle Collections | \$ | 0.00 | \$ | 0.00 | | |
| 3130 Rural Electric Cooperative Tax | \$ | | \$ | 0.00 | | |
| 3140 State School Land Earnings | \$ | 0.00 | \$ | 0.00 | | |
| 3150 Vehicle Tax Stamps | \$ | 0.00 | \$ | 0.00 | | |
| 3160 Farm Implement Tax Stamps | \$ | 0.00 | | 0.00 | | |
| 3170 Trailers and Mobile Homes | \$ | 0.00 | \$ | 0.00 | | |
| 3190 Other Dedicated Revenue | \$ | 0.00 | | 0.00 | | |
| 3100 Total Dedicated Revenue | \$ | 0.00 | \$ | 0.00 | | |
| 3210 Foundation and Salary Incentive Aid | \$ | 0.00 | \$ | 0.00 | | |
| 3220 Mid-Term Adjustment For Attendance | \$ | 0.00 | \$ | 0.00 | | |
| 3230 Teacher Consultant Stipend | \$ | 0.00 | \$ | 0.00 | | |
| 3240 Disaster Assistance | \$ | 0.00 | \$ | 0.00 | | |
| 3250 Flexible Benefit Allowance | \$ | 0.00 | \$ | 0.00 | | |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ | 0.00 | \$ | 0.00 | | |
| 3300 State Aid - Competitive Grants - Categorical | \$ | 0.00 | \$ | 0.00 | | |
| 3400 State - Categorical | \$ | 0.00 | \$ | 0.00 | | |
| 3500 Special Programs | \$ | 0.00 | \$ | 0.00 | | |
| 3600 Other State Sources of Revenue | \$ | 0.00 | \$ | 0.35 | | |
| | \$ | 0.00 | \$ | 0.00 | | |
| 3700 Child Nutrition Program | \$ | 0.00 | | 0.00 | | |
| 3800 State Vocational Programs - Multi-Source | \$ | 0.00 | | 0.35 | | |
| TOTAL | 13 | 0.00 | - | | | |
| 4000 FEDERAL SOURCES OF REVENUE: | _ | 0.00 | \$ | 0.00 | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ | 0.00 | 1 | 0.00 | | |
| 4200 Disadvantaged Students | \$ | 0.00 | | | | |
| 4300 Individuals With Disabilities | | 0.00 | | 0.00 | | |
| 4400 No Child Left Behind | \$ | 0.00 | | 0.00 | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ | 0.00 | | 0.00 | | |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ | 0.00 | (| 0.00 | | |
| 4700 Child Nutrition Programs | \$ | 0.00 | | 0.00 | | |
| 4800 Federal Vocational Education | \$ | 0.00 | | 0.00 | | |
| TOTAL | \$ | 0.00 | \$ | 0.00 | | |
| 5000 NON-REVENUE RECEIPTS: | | | | | | |
| 5100 Return of Assets | \$ | 0.00 | \$ | 0.00 | | |
| GRAND TOTAL | \$ | 0.00 | \$ | 13,822.60 | | |
| S. A. S. I. Form 2661 P.06 Entity: Red River Technology Center 19 Stephens | | | | 2-Sep-2016 | | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

EXHIBIT "B" Page 15

| EXHIBIT B | | | | | | | | |
|-------------------------|-----------|--|--------------------|--------------------|--|--|--|--|
| 2015-16 ACCOUNT | BASIS AND | 2016-17 ACCOUNT CHARGEABLE ESTIMATED BY APPROVED BY | | | | | | |
| OVER | ll ll | | ESTIMATED BY | APPROVED BY | | | | |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD | | | | |
| | | | 0.00 | | | | | |
| \$ 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| \$ 13,822.25 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | | \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 | | | | |
| \$ 0.00 \$ 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| • | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 \$ 13,822.25 | 0.0076 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| 3 13,022.23 | | ψ 0.00 | 0.00 | | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.0070 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| 0.00 | | 0.00 | 5.00 | 3.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 \$ 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | | \$ 0.00 | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | | | \$ 0.00 | | | | |
| \$ 0.35 | | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | | | | \$ 0.00 | | | | |
| \$ 0.00 | | | | | | | | |
| \$ 0.35 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| | | | | | | | | |
| \$ 0.00 | | | | \$ 0.00 | | | | |
| \$ 0.00 | | | | | | | | |
| \$ 0.00 | 0.00% | | | | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | | \$ 0.00 | | | | |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | | | | | |
| \$ 0.00 | | | | | | | | |
| \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |
| | | | | | | | | |
| \$ 0.00 | 0.00% | | | | | | | |
| \$ 13,822.60 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

Page 16 EXHIBIT "B"

| EXHIBIT B | |
|---|-----------------|
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years | 2015.16 |
| CURRENT AND ALL PRIOR YEARS | 2015-16 |
| Cash Balance Reported to Excise Board 6-30-2015 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | \$ 3,861,586.46 |
| Adjusted Cash Balance | \$ 3,861,586.46 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 810,272.06 |
| Miscellaneous Revenue (Schedule 4) | \$ 13,822.60 |
| Cash Fund Balance Forward From Preceding Year | \$ 109,104.22 |
| Prior Expenditures Recovered | \$ 0.00 |
| TOTAL RECEIPTS | \$ 933,198.88 |
| TOTAL RECEIPTS AND BALANCE | \$ 4,794,785.34 |
| Warrants Paid of Year in Caption | \$ 264,807.35 |
| Interest Paid Thereon | \$ 0.00 |
| Bank Fees and Cash Charges | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 264,807.35 |
| CASH BALANCE JUNE 30, 2016 | \$ 4,529,977.99 |
| Reserve for Warrants Outstanding | \$ 2,168.60 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 357,802.06 |
| TOTAL LIABILITIES AND RESERVE | \$ 359,970.66 |
| DEFICIT: (Red Figure) | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 4,170,007.33 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years | |
|--|------------------|
| CURRENT AND ALL PRIOR YEARS | 2015-16 |
| Warrants Outstanding 6-30 of Year in Caption | |
| Warrants Registered During Year | \$ 266,975.95 |
| TOTAL | \$ 266,975.95 |
| Warrants Paid During Year | \$ 264,807.35 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 |
| Warrants estopped by Statute | \$ 0.00 |
| TOTAL WARRANTS RETIRED | 264,807.35 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016 | \$ 2,168.60 |

| Schedule 7, 2015 Ad Valorem Tax Account | | | 2 200) (11 | A a |
|---|-----|----------------|-------------|------------------|
| 2015 Net Valuation Certified To County Excise Board | \$_ | 422,881,080.00 | 2.000 Mills | Amount |
| Total Proceeds of Levy as Certified | | | | \$ 864,725.56 |
| Additions: | | | | \$ 0.00 |
| Deductions: | | | | \$ 0.00 |
| Gross Balance Tax | | | | \$ 864,725.56 |
| Less Reserve for Delinquent Tax | | | | \$ 78,611.41 |
| Reserve for Protests Pending | | | | \$ 0.00 |
| Balance Available Tax | | | | \$ 786,114.15 |
| Deduct 2015 Tax Apportioned | | | | \$ 810,272.06 |
| Net Balance 2015 Tax in Process of Collection | | | | \$ 0.00 |
| Excess Collections | | | | \$ 24,157.91 |

EXHIBIT "B" Page 17
Schedule 5, (Continued)

| Sch | edule 5, (Continu | ied) | | | | | |
|-----|-------------------|---------|---------|---------|---------|---------|--------------------|
| | 2014-15 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | 2009-10 | TOTAL |
| \$ | 3,984,527.27 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,984,527.27 |
| \$ | 3,861,586.46 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,861,586.46 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,861,586.46 |
| \$ | 122,940.81 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,984,527.27 |
| \$ | 29,244.52 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 839,516.58 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 13,822.60 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 109,104.22 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ | 29,244.52 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 962,443.40 |
| \$_ | 152,185.33 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,946,970.67 |
| \$ | 43,081.11 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 307,888.46 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ | 43,081.11 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 307,888.46 |
| \$ | 109,104.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,639,082.21 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,168.60 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 357,802.06 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 359,970.66 |
| \$ | 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ | 109,104.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,279,111.55 |

| Scho | Schedule 6, (Continued) | | | | | | | | | | | | |
|----------|-------------------------|----|---------|-----|---------|---------|------|---------|------|---------|------|-------|------------|
| | 2014-15 | | 2013-14 | | 2012-13 | 2011-12 | | 2010-11 | | 2009-10 | | TOTAL | |
| 5 | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 8 | 43,081.11 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 310,057.06 |
| 18 | 43,081.11 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 310,057.06 |
| 8 | 43,081.11 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 307,888.46 |
| 100 | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 100 | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 100 | 0.00 | - | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 1 | | 6 | 0.00 | \$ | 0.00 | € | 0.00 | 8 | 0.00 | \$ | 0.00 | \$ | 307,888.46 |
| <u> </u> | 43,081.11 | 3 | 0.00 | 100 | 0.00 | 1 | 0.00 | 6 | 0.00 | \$ | 0.00 | s | 2,168.60 |

| a L L O Duilding | Schedule 9, Building Fund Investments | | | | | | | | | | | | |
|----------------------|---------------------------------------|-----------------|---|-----------|-------------|-----------------|--|--|--|--|--|--|--|
| Schedule 9, Building | Investments | 3 | Lia | uidations | Barred | Investments | | | | | | | |
| DUFFEED DI | | | By Collection | Amortized | by | On Hand | | | | | | | |
| INVESTED IN | June 30, 2015 | Purchased | Of Cost | Premium | Court Order | June 30, 2016 | | | | | | | |
| | \$2,930,000.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,930,000.00 | | | | | | | |
| CDs | \$ 2,930,000.00 | \$ 2,000,000.00 | • | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| | | | | | | \$ 0.00 | | | | | | | |
| TOTAL INVEST | \$ 2,930,000.00 | \$ 2,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,930,000.00 | | | | | | | |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

EXHIBIT "B" Page 18

| EXHIBIT B | | | | | | | | | |
|---|--|-----------|-----|-------------|----------------|--------------|-------------|--------------|--|
| Schedule 8, Report of Prior Year Expenditures | | EISCAT | VE | AR ENDING | II IN | JE 30, 2015 | | | |
| | PEC | | | ARRANTS | JUL | BALANCE | ΑD | PROPRIATIONS | |
| | | SERVES | W/ | | | LAPSED | ORIGINAL | | |
| APPROPRIATED ACCOUNTS | 06 | 30-2015 | ļ, | SINCE | APPROPRIATIONS | | | ORIGINAL | |
| | | | | ISSUED | AP | PROPRIATIONS | | | |
| 1000 INSTRUCTION | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 59,781.86 | |
| 2000 SUPPORT SERVICES: | | | | | | | | | |
| 2100 Support Services - Students | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2200 Support Services - Instructional Staff | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2300 Support Services - General Administration | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2400 Support Services - School Administration | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2500 Support Services - Business | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 120,700.71 | |
| 2600 Operations And Maintenance of Plant Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 690,207.52 | |
| 2700 Student Transportation Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2800 Support Services - Central | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 2900 Other Support Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 810,908.23 | |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | | | | | | |
| 3100 Child Nutrition Programs Operations | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 3200 Other Enterprise Service Operations | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 3300 Community Services Operations | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| TOTAL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES | S: | | | | | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 4200 Site Acquisition Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 4300 Site Improvement Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 743,118.60 | |
| 4400 Architecture and Engineering Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 150,000.00 | |
| 4500 Educational Specifications Development Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 4600 Building Acquisition and Construction Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 2,783,891.92 | |
| 4700 Building Improvement Services | \$ 12 | 22,940.81 | \$ | 43,081.11 | \$ | 79,859.70 | \$ | 100,000.00 | |
| 4900 Other Facilities Acquisition and Const. Services | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| TOTAL | \$ 12 | 22,940.81 | \$ | 43,081.11 | \$ | 79,859.70 | \$ | 3,777,010.52 | |
| 5000 OTHER OUTLAYS: | | | i | | | | | | |
| 5100 Debt Service | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 5200 Reimbursement (Child Nutrition Fund) | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 5300 Clearing Account | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 5400 Indirect Cost Entitlement | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 5500 Private Nonprofit Schools | \$ | 0.00 | | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| 5600 Correcting Entry | \$ | 0.00 | - | 0.00 | 1 | 0.00 | \$ | 0.00 | |
| TOTAL | \$ | 0.00 | | 0.00 | 1 | 0.00 | | 0.00 | |
| | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 7000 OTHER USES | \$ | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 8000 REPAYMENTS | | 22,940.81 | | 43,081.11 | | 79,859.70 | | 4,647,700.61 | |
| TOTAL BUILDING FUND | | 0.00 | === | 0.00 | | 0.00 | \$ | 0.00 | |
| Bank Fees and Cash Charges | \$ | | | 0.00 | | 0.00 | | 0.00 | |
| Provision for Interest on Warrants | ــــــــــــــــــــــــــــــــــــــ | 0.00 | | | | 79,859.70 | | 4,647,700.61 | |
| GRAND TOTAL | <u> 3 1.</u> | 22,940.81 | 1 2 | 43,081.11 | 1 3 | 17,839.70 | <u>1 3 </u> | 4,047,700.01 | |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017 | |
|---|------------|
| PURPOSE: | |
| Current Expense | |
| Interest | |
| Pro rata share of County Assessor's Budget by County Excise Board | |
| GRAND TOTAL - Home School | |
| | 2 Cam 2016 |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

Page 19 EXHIBIT "B" FISCAL YEAR 2015-2016 FISCAL YEAR ENDING JUNE 30, 2016 RESERVES LAPSED BALANCE **EXPENDITURES** WARRANTS APPROPRIATIONS ISSUED KNOWN TO BE FOR CURRENT SUPPLEMENTAL **EXPENSE NET AMOUNT** UNENCUMBERED **ADJUSTMENTS PURPOSES** CANCELLED ADDED 44,176.76 \$ 13,946.52 \$ 1,658.58 \$ 58,123.28 59,781.86 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 \$ \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 120,700.71 112,671.56 \$ 2,465.00 \$ 5,564.15 \$ 115,136.56 0.00 \$ \$ \$ 0.00 \$ 15,609.29 664,689.35 25,518.17 690,207.52 9,908.88 \$ \$ \$ 0.00 0.00 0.00 | \$ 0.00 0.00 \$ 0.00 | \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 810,908.23 670,253.50 140,654.73 122,580.44 \$ 18,074.29 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 | \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 0.00 743,118.60 0.00 743,118.60 0.00 \$ \$ 0.00 \$ 26,000.00 124,000.00 26,000.00 0.00 \$ \$ 0.00 \$ 150,000.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 2,383,891.92 400,000.00 299,781.25 \$ 2,783,891.92 \$ 100,218.75 \$ 0.00 \$ 0.00 \$ 0.00 100,000.00 0.00 \$ 100,000.00 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 0.00 S 0.00 \$ 0.00 \$ 426,000.00 3,351,010.52 3,777,010.52 100,218.75 \$ 325,781.25 \$ 0.00 \$ \$ 0.00 \$ 0.00 0.00 0.00 0.00 0.00 0.00 \$ \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 0.00 | \$ \$ \$ 0.00 \$ 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ \$ 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ \$ 0.00 0.00 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 l s **S** 0.00 0.00 0.00 0.00 \$ 0.00 \$ \$ 0.00 0.00 | \$ \$ \$ 266,975.95 S 357,802.06 \$ 4,022,922.60 \$ 624,778.01 4,647,700.61 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.00 0.00 | \$ \$ \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 0.00 \$ 0.00 | \$ \$ 4,022,922.60 624,778.01 266,975.95 \$ 357,802.06 4,647,700.61 \$ 0.00 \$ 0.00 \$

| Estimate of | Approved by |
|-----------------|-----------------|
| Needs by | County |
| Governing Board | Excise Board |
| \$ 4,937,333.75 | \$ 4,937,333.75 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 4,937,333.75 | \$ 4,937,333.75 |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Stephens

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2016, as certified by the Board of Education of Red River Technology Center, District Number 19 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show, (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2016 tax and the proceeds of the 2016 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 10.00 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below 5.00 Mills authorized by the Constitution, plus an incentive levy of 5.00 Mills; for a total levy for the General Fund of 10.00 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 2.00 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Red River Technology Center, School District No. 19 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

Page 64

| EXHIBIT "Y" | | | | | | | | | | | | | |
|--------------------------------------|-----------------|-----------------|-----------|-----------------|-------------------|--|--|--|--|--|--|--|--|
| County Excise Board's Appropriation | General | Building | Co-op | Child Nutrition | New Sinking Fund | | | | | | | | |
| of Income and Revenue | Fund | Fund | Fund | Fund | (Exc. Homesteads) | | | | | | | | |
| Appropriation Approved and | | | | | | | | | | | | | |
| Provision Made | \$ 9,636,022.36 | \$ 4,937,333.75 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Appropriation of Revenues: | | | | | | | | | | | | | |
| Excess of Assets Over Liabilities | \$ 2,966,661.76 | \$ 4,170,007.33 | \$. 0.00 | <u> </u> | \$ 0.00 | | | | | | | | |
| Unclaimed Protest Tax Refunds | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Miscellaneous Estimated Revenues | \$ 2,826,152.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None None | | | | | | | | |
| Est. Value of Surplus Tax in Process | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None | | | | | | | | |
| Sinking Fund Contributions | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Surplus Building Fund Cash | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Total Other Than 2016 Tax | \$ 5,792,813.76 | \$ 4,170,007.33 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Balance Required | \$ 3,843,208.60 | \$ 767,326.42 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Add Allowance for Delinquency | \$ 384,320.86 | \$ 76,732.64 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Total Required for 2016 Tax | \$ 4,227,529,46 | \$ 844,059.06 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | | | |
| Rate of Levy Required and Certified | | | <u> </u> | <u> </u> | 0.00 Mills | | | | | | | | |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEA | VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | | | | | | | | |
|---|---|----------------|-----|----------------|----|----------------|----|----------------|--|--|--|--|
| County | | Real | | Personal | | Public Service | | Total | | | | |
| This County Stephens | \$ | 193,138,788.00 | S | 131,733,004.00 | \$ | 23,521,104.00 | \$ | 348,392,896.00 | | | | |
| Joint County Carter | s | 215,405.00 | | 229,802.00 | | 183,696.00 | \$ | 628,903.00 | | | | |
| Joint County Comanche | \$ | 3,959,965.00 | | 176,896.00 | | 416,488.00 | \$ | 4,553,349.00 | | | | |
| | \$ | 20,473,052.00 | | 2,608,984.00 | | 3,353,469.00 | S | 26,435,505.00 | | | | |
| Joint County Cotton | 8 | 118,539.00 | _ | 940,311.00 | \$ | 123,092.00 | \$ | 1,181,942.00 | | | | |
| Joint County Garvin | ę | 1,694,626.00 | _ | 3,363,917.00 | \$ | 618,290.00 | \$ | 5,676,833.00 | | | | |
| Joint County Grady | 6 | 12,175,410.00 | _ | 1,917,443.00 | \$ | 4,671,556.00 | | 18,764,409.00 | | | | |
| Joint County Jefferson | + | 4,362,598.00 | \$ | 460,337.00 | \$ | | \$ | 7,114,968.00 | | | | |
| Joint County | 6 | 0.00 | \$ | 0.00 | s | 0.00 | \$ | 0.00 | | | | |
| Joint County | H | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | | | |
| Joint County | 100 | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 | | | | |
| Joint County | 10 | 0.00 | S | 0.00 | s | 0.00 | s | 0.00 | | | | |
| Joint County | 100 | 0.00 | 1 | 0.00 | \$ | 0.00 | s | 0.00 | | | | |
| Joint County | 1 | 236,138,383.00 | 6 | | \$ | 35,179,728.00 | s | 412,748,805.00 | | | | |
| Total Valuations, All Counties | \$ | 230,136,363.00 | ها. | 171,750,057.00 | 4 | 20,2.3,720,00 | - | | | | | |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

Page 65

| EXHIBIT "Y | EXHIBIT "Y" Continued: Primary County And All Joint Counties | | | | | | | | | | | |
|--------------|--|-------|----------|-------------|-----------|------|----------------|----|----------------|----------|------------|--|
| Levies Requi | red and Certified: | Valu | ation An | nd Levies E | Excluding | Hon | nesteads | | Total Required | d For | 2016 Tax | |
| Cou | nty | Gener | al Fund | Buildi | ng Fund | Tota | al Valuation | | General | Building | | |
| This County | Stephens | 10.22 | Mills | 2.04 | Mills | \$ | 348,392,896.00 | \$ | 3,560,575.40 | \$ | 710,721.51 | |
| Joint Co. | Carter | 10.67 | Mills | 2.13 | Mills | \$ | 628,903.00 | \$ | 6,710.40 | \$ | 1,339.56 | |
| Joint Co. | Comanche | 10.58 | Mills | 2.12 | Mills | \$ | 4,553,349.00 | \$ | 48,174.43 | \$ | 9,653.10 | |
| Joint Co. | Cotton | 10.41 | Mills | 2.08 | Mills | \$ | 26,435,505.00 | \$ | 275,193.61 | \$ | 54,985.85 | |
| Joint Co. | Garvin | 10.12 | Mills | 2.02 | Mills | \$ | 1,181,942.00 | \$ | 11,961.25 | \$ | 2,387.52 | |
| Joint Co. | Grady | 10.16 | Mills | 2.03 | Mills | \$ | 5,676,833.00 | \$ | 57,676.62 | \$ | 11,523.97 | |
| Joint Co. | Jefferson | 10.45 | Mills | 2.09 | Mills | \$ | 18,764,409.00 | \$ | 196,088.07 | \$ | 39,217.61 | |
| Joint Co. | Ryan-Jefferson | 10.00 | Mills | 2.00 | Mills | \$ | 7,114,968.00 | \$ | 71,149.68 | \$ | 14,229.94 | |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Totals | | | | | | \$ | 412,748,805.00 | \$ | 4,227,529.46 | \$ | 844,059.06 | |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2016 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| Signed at Duncan, Oklahoma This 5 day of October, 2016 **Mark Bourd Excise Board Member Excise Board Chairman **Best August October* Excise Board Member Excise Board Secretary | A CLERK |
|--|---------|
| Joint School District Levy Certification for Red River Technology Center 19 | |
| Career Tech District Number: General Fund | |
| Building Fund | |
| State of Oklahoma)) ss County of Stephens) | |
| I, Jenny Moore , Stephens County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2016. | |
| Witness my hand and seal, on October 5 , 2016 | |
| Stephens County Clerk Stephens County Clerk | |
| S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens | 2-S |

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016 STATISTICAL DATA FOR 2016-2017

EXHIBIT "Z" Page 66

| EATHBIT 2 | | | | | | | | | | | |
|--|-------------------------------|-----------|--------------------|--------------|---------|--|--|--|--|--|--|
| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND | | | | | | | | | | | |
| APPORTIONMENT THEREOF | | | | | | | | | | | |
| ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS | | | | | | | | | | | |
| CLASSIFICATION | TO DETERMINE PER CAPITA COSTS | | | | | | | | | | |
| | | | 2015-2016 | 2015-2016 | | | | | | | |
| | | CHILD | CONSTITUTIONAL | ACCRUALS | SPECIAL | | | | | | |
| Expenditures and Reserves | GENERAL | NUTRITION | BUILDING FUND | AND COUPON | REVENUE | | | | | | |
| | REVENUE FUND | FUND | EXPENDITURES | REQUIREMENTS | FUNDS | | | | | | |
| Current Expenditures - Educational | \$ 6,026,319.63 | \$ 0.00 | \$ 166,757.20 | \$ 0.00 | \$ 0.00 | | | | | | |
| Current Expenditures - Transportation | \$ 303,838.77 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | |
| Current Reserves - Educational | \$ 317,384.27 | \$ 0.00 | \$ 32,020.81 | \$ 0.00 | \$ 0.00 | | | | | | |
| Current Reserves - Transportation | \$ 12,320.23 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 100,218.75 | \$ 0.00 | \$ 0.00 | | | | | | |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | |
| Capital Reserves - Educational | \$ 39,000.00 | \$ 0.00 | \$ 325,781.25 | \$ 0.00 | \$ 0.00 | | | | | | |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | | | | | | |
| TOTALS | \$ 6,698,862.90 | \$ 0.00 | \$ 624,778.01 | \$ 0.00 | \$ 0.00 | | | | | | |
| | | | | | | | | | | | |
| Enumeration 0 A | verage Daily Attendance | 0 | Average Daily Haul | 0 | | | | | | | |

| | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS | | | | | | | | |
|---------------------------------------|---|----------------------------|----|-------------------|-----|-------------------|-----|------------|-----------------------------|
| CLASSIFICATION | TO DETERMINE PER CAPITA COSTS | | | | | | | | |
| Expenditures and Reserves | P | APITAL ROJECTS FUNDS | | TERPRISE FUNDS | | ACTIVITY FUNDS | TRU | JST NDS | EXPENDABL TRUST FUNDS |
| Current Expenditures - Educational | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | | 0.00 | 0.00 |
| Current Expenditures - Transportation | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ 0.0 |
| Current Reserves - Educational | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | | \$ 0.0 |
| Current Reserves - Transportation | \$ | 0.00 | \$ | 0.00 | \$_ | 0.00 | \$ | | \$ 0.00 |
| Capital Expenditures - Educational | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |
| Capital Expenditures - Transportation | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |
| Capital Reserves - Educational | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |
| Capital Reserves - Transportation | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |
| Interest Paid and Reserved | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |
| TOTALS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2015 TO JUNE 30, 2016 STATISTICAL DATA FOR 2016-2017

EXHIBIT "Z" STATISTICAL DATA FOR 2016-2017 Page 67

| Schedule 1, (Continued) | | | | |
|---------------------------------------|----------|-----------------|---------------------------|----------------|
| | | | DISTRIBUTION OF OP | |
| CLASSIFICATION | | ,, | TO DETERMINE P | ER CAPITA COST |
| | | TOTAL OF ALL | | |
| | INTERNAL | APPLICABLE | | |
| Expenditures and Reserves | SERVICE | COSTS | OPERATION | TRANSPORTATION |
| | FUNDS | 2015-2016 | COSTS ONLY | COSTS ONLY |
| Current Expenditures - Educational | \$ 0.00 | \$ 6,193,076.83 | \$ 6,193,076.83 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 303,838.77 | \$ 0.00 | \$ 303,838.77 |
| Current Reserves - Educational | \$ 0.00 | \$ 349,405.08 | \$ 349,405.08 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 12,320.23 | \$ 0.00 | \$ 12,320.23 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 100,218.75 | \$ 100,218.75 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 364,781.25 | \$ 364,781.25 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 7,323,640.91 | \$ 7,007,481.91 | \$ 316,159.00 |
| | | | | 0.00 |
| Per Capita Cost - Education | \$ 0.00 | Per Cap | ita Cost - Transportation | \$ 0.00 |

Publication Sheet - Board of Education

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And Estimate of Needs for Fiscal Year Ending June 30, 2017, of Red River Technology Center School District No. 19, Stephens County, Oklahoma

| | | | | | | | | 1 age 1 |
|---|----|---------------|---------|----------------|----------|------------|------------|-------------|
| STATEMENT OF FINANCIAL CONDITION | GE | NERAL FUND | BU | ILDING FUND | | CO-OP FUND | וטא | RITION FUND |
| AS OF JUNE 30, 2016 | | DETAIL | <u></u> | DETAIL | <u>_</u> | DETAIL | | DETAIL |
| ASSETS: | | | | | | | | |
| Cash Balance June 30, 2016 | \$ | 489,383.13 | \$ | (400,022.01) | \$ | 0.00 | <u> </u> | 0.00 |
| Investments | \$ | 2,945,000.00 | S | 4,930,000.00 | \$ | 0.00 | <u>s</u> _ | 0.00 |
| TOTAL ASSETS | \$ | 3,434,383.13 | \$ | 4,529,977.99 | \$ | 0.00 | \$ | 0.00 |
| LIABILITIES AND RESERVES: | | | | | | | 1 | |
| Warrants Outstanding | \$ | 97,637.87 | \$ | 2,168.60 | \$ | 0.00 | \$ | 0.00 |
| Reserve for Interest on Warrants | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Reserves From Schedule 8 | S | 370,083.50 | \$ | 357,802.06 | \$ | 0.00 | <u>\$</u> | 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ | 467,721.37 | \$ | 359,970.66 | \$ | 0.00 | <u>s</u> | 0.00 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2016 | \$ | 2,966,661.76 | 5 | 4,170,007.33 | \$ | 0.00 | S | 0.00 |
| ECTIVATED MEET | | D FISCAL VEAD | FNI | TIME TIME 30 2 | 017 | | | |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNI SINKING FUND BALANCE SHEET GENERAL FUND ~ 9,636,022.36 1. Cash Balance on Hand June 30, 2016 0.00 Current Expense 0.00 \$ Reserve for Int. on Warrants & Revaluation 0.00 2. Legal Investments Properly Maturing 0.00 9,636,022.36 3. Judgments Paid To Recover By Tax Levy \$ Total Required \$ 0.00 Total Liquid Assets FINANCED: 2,966,661.76 Deduct Matured Indebtedness: Cash Fund Balance 0.00 2,826,152.00 5. a. Past-Due Coupons Estimated Miscellaneous Revenue \$ 0.00 5,792,813.76 6. b. Interest Accrued Thereon \$ **Total Deductions** 0.00 \$ \$ 3,843,208.60 7. c. Past-Due Bonds Balance to Raise from Ad Valorem Tax 0.00 \$ 8. d. Interest Thereon after Last Coupon ESTIMATED MISCELLANEOUS REVENUE: \$ 0.00 9. e. Fiscal Agency Commissions on Above \$ 1000 District Sources of Revenue 0.00 10. f. Judgements and Int. Levied for/Unpaid 0.00 2100 County 4 Mill Ad Valorem Tax 0.00 0.00 11. Total Items a, Through .f \$ 2200 County Apportionment (Mortgage Tax) \$ 0.00 12. Balance of Assets Subject to Accrual S 0.00 \$ 2300 Resale of Property Fund Distribution Deduct Accrual Reserve if Assets Sufficient; 2900 Other Intermediate Sources of Revenue \$ 0.00 0.00 13. g. Earned Unmatured Interest 3110 Gross Production Tax 0.00 14. h. Accrual on Final Coupons \$ 0.00 3120 Motor Vehicle Collections \$ 0.00 \$ 0.00 15. i. Accrued on Unmatured Bonds \$ 3130 Rural Electric Cooperative Tax 0.00 0.00 16. Total Items g Through i S 3140 State School Land Earnings 0.00 17. Excess of Assets Over Accrual Reserves **(Page 2) 0.00 S 3150 Vehicle Tax Stamps SINKING FUND REQUIREMENTS FOR 2016-2017 0.00 \$ 3160 Farm Implement Tax Stamps 0.00 0.00 1. Interest Earnings on Bonds \$ 3170 Trailers and Mobile Homes 0.00 S 0.00 2. Accrual on Unmatured Bonds 3190 Other Dedicated Revenue. \$ \$ 0.00 3. Annual Accrual on "Prepaid" Judgements S 3200 State Aid - General Operations 0.00 0.00 4. Annual Accrual on Unpaid Judgments 3300 State Aid - Competitive Grants \$ 0.00 \$ 0.00 5. Interest on Unpaid Judgements \$ 3400 State - Categorical 0.00 & No. 0.00 6. Credit to School Dist. No. \$ \$ 3500 Special Programs S 0.00 & No. S 0.00 7. Credit to School Dist. No. 3600 Other State Sources of Revenue 0.00 8. Annual Accrual from Exhibit KK 0.00 S 3700 Child Nutrition Program 1,908,116.00 3800 State Vocational Programs \$ \$ 0.00 4100 Capital Outlay 0.00 \$ 4200 Disadvantaged Students 0.00 4300 Individuals With Disabilities S 0.00 \$ 4400 Minority 0.00 **Total Sinking Fund Requirements** 0.00 \$ 4500 Operations 53,810.00 Deduct: S 4600 Other Federal Sources of Revenue 0.00 Excess of Assets over Liabilities (if not a deficit) S 0.00 4700 Child Nutrition Programs 0.00 S Surplus Building Fund Cash 322,726.00 \$ 4800 Federal Vocational Education 0.00 S Contributions From Other Districts 0.00 S 5000 Non-Revenue Receipts \$ 0.00 2,826,152.00 Balance To Raise Total Estimated Revenue

Page 1

Publication Sheet - Board of Education

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And Estimate of Needs for Fiscal Year Ending June 30, 2017, of Red River Technology Center School District No. 19, Stephens County, Oklahoma

| | σ | |
|--|---|--|
| | | |

| ** If line 12 is less than line 16 after omitting "h" deduct the following | | | |
|--|----|------|--|
| each in turn from line 4, "Total liquid Assets". | | FUND | |
| 13d. j. Unmatured Coupons Due Before 4-1-2017 | \$ | 0.00 | |
| 14d. k. Unmatured Bonds So Due | \$ | 0.00 | |
| 15d. I. Whatever Remains is for Exhibit KK Line E. | \$ | 0.00 | |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ | 0.00 | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | \$ | 0.00 | |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ | 0.00 | |

| BUILDING FUND | | | CO-OP FUND | | | |
|--|----|--------------|--|----|------|--|
| Current Expense | \$ | 4,937,333.75 | Current Expense | \$ | 0.00 | |
| Reserve for Int. on Warrants & Revaluation | \$ | 0.00 | Reserve for Int. on Warrants & Revaluation | \$ | 0.00 | |
| Total Required | \$ | 4,937,333.75 | Total Required | \$ | 0.00 | |
| FINANCED: | | | FINANCED: | | | |
| Cash Fund Balance | \$ | 4,170,007.33 | Cash Fund Balance | \$ | 0.00 | |
| Estimated Miscellaneous Revenue | \$ | 0.00 | Estimated Miscellaneous Revenue | \$ | 0.00 | |
| Total Deductions | \$ | 4,170,007.33 | Total Deductions | \$ | 0.00 | |
| Balance to Raise from Ad Valorem Tax | \$ | 767,326.42 | Balance | | 0.00 | |

| CHILD NUTRITION PROGRAM | IS FUND |
|--|---------|
| Current Expense | \$ 0. |
| Reserve for Int. on Warrants & Revaluation | \$ 0. |
| Total Required | \$ 0. |
| FINANCED: | |
| Cash Fund Balance | \$ 0. |
| Estimated Miscellaneous Revenue | \$ 0. |
| Total Deductions | \$ 0. |
| Balance | \$ 0. |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF STEPHENS, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Red River Technology Center, School District No. 19, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2016, and ending June 30, 2017, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this

day of September, 2016

Notary Public

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.

S.A.& I. Form 2661R06 Entity: Red River Technology Center 19, Stephens

