### FILED

OCT 1 1 2016

WENDY JOHNSON COUNTY CLERK

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School District
2016-2017 Estimate of Needs
and
Financial Statement of the Fiscal Year 2015-2016

Board of Education of Guymon Public Schools District No. I-008

County of Texas
State of Oklahoma



Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd, State Capitol, Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2016-2017 Estimate of Needs and Financial Statement of the Fiscal Year 2015-2016

Prepared by: Putnam & Company, PLLC

Submitted to the Texas County Excise Board

| This Day of              | ctober              | _,2016 |
|--------------------------|---------------------|--------|
| School Board             | d Members           | 7      |
| Chairman MMM             | Clerk Se Fil        |        |
| Treasurer Dona Mollanoll | Member Lickie M     | Kenno  |
| Member Eleva fluidudez   | Member RECEIVE      | ED     |
| Member                   | Member Nov 1 6 2016 | 5      |
|                          | State Audito        | or     |

State of Oklahoma, County of Texas

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Guymon Public Schools, District No. I-008, County of Texas, State of Oklahoma for the fiscal year beginning July 1, 2016, and ending June 30, 2017, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2017, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2016, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. Section 333.
- 3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2016-2017.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on February 09, 2016 by a majority of those voting at said election; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on February 09, 2016 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

For the Levy 0;

Against the Levy 0;

Majority 0

|                                       |                             |                            |   | Page 3     |
|---------------------------------------|-----------------------------|----------------------------|---|------------|
| 6. We also certify that, after due as | nd legal notice of an elect | ion thereon, pursuant to A | rticle 10, Section 10, of the Constitu  |            |
|                                       |                             |                            | lified voters of said School District,  |            |
|                                       |                             |                            | iture at an election held for that purp |            |
| on February 09, 2016, the result w    |                             |                            |   |            |
| For the Lev                           | y 0; A                      | gainst the Levy 0;         | Majority 0                              |            |
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|                                       |                             |                            |   |            |
|                                       | 711                         | //2                        | - Than an track                         | .00        |
| John Star                             | - MM                        | 1/5/                       | JUMBETT CIST                            | MULY       |
| Clerk of Board of Education           | President of                | Board of Education         | Treasurer of Board of Edu               | ucation    |
|                                       |                             |                            |   |            |
|                                       | d sworn to before me this   | 1/4                        | 1 1                                     |            |
| Subscribed and                        | d sworn to before me this   | // day of                  | <u>rlober</u> 2016.                     |            |
|                                       | $Q_{I}$                     |                            | / /                                     |            |
| / grd                                 | Julienry                    |                            | <u> </u>                                |            |
| Notary Public                         |                             | My Commission              | •                                       |            |
|                                       |                             |                            | NOTARY PUBLIC, State of (               | Oklahoma   |
|                                       |                             |                            | Commission #1 Texas Co                  |            |
|                                       |                             |                            | LINDA GUT                               | IERRF7     |
| 1                                     |                             |                            | My Commission Expire                    | s: 7/22/20 |
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|                                       |                             |                            |   |            |

| Affidavit of Publication  |
|---|
| State of Oklahoma, County of Texas  |
| I, Lee Fowler , the undersigned duly qualified and acting Clerk of the  |
| Board of Education of Guymon Public Schools, School District No. I-008, County and State aforesaid, being first   |
| duly sworn according to law, hereby depose and say:   |
| 1. That I complied with 68 O. S. Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).  |
| 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.  |
| 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.   |
| 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district. |
| La Fil  |
| Clerk, Board of Education   |
| Subscribed and sworn to before me this // day of / Clober 2016.  Synch fullering // 2/20  Notary Public My Commission Expires   |
| NOTARY PUBLIC, State of Oklahoma Commission #16007067 Texas County LINDA GUTIERREZ My Commission Expires: 7/22/20  Texas County, Oklahoma   |

#### PROOF OF PUBLICATION

TEXAS COUNTY, STATE OF OKLAHOMA

GUYMON DAILY HERALD 515 N. ELLISON, P.O. BOX 19 GUYMON, OK 73942

PHONE: (580)338-3355; FAX: (580)338-5000

### Financial Statement and Estimate of Needs GUYMON PUBLIC SCHOOLS

I, Allison Gipe, first being duly sworn, upon oath, says: That he/she is the General Manager of the Guymon Daily Herald, a daily newspaper, published and printed in The City of Guymon, Texas County, Oklahoma. That said Guymon Daily has a paid circulation in Texas County, Oklahoma with entrance into the United States mails as Second class mail matter and published in the county where delivered to the United States mail and said newspaper has been continuously and uniterruptedly published in said Texas County during a period of one hundred and four weeks consecutively prior to the date, on which the notice herein referred to was first published, and a notice of which a true copy is hereto attached, was published in a regular and entire edition of said Guymon Daily Herald and not in a supplement thereof, for ONE time on the following date:

#### October 13, 2016

That said newspaper is printed in the English language.

I, Allison Gipe further state that this legal notice, advertisement or publication published in The Guymon Daily Herald comes within all the prescriptions and requirements of Title 25, Oklahoma Statues, 1951, as amended, of the State of Oklahoma.

Publishing Fee: \$ 557.12

General Manager

Subscribed and Sworn to before me this 14th day

of October, 2016.

Notary Public

My Commission number: 02002829

(Seal)

NOTARY PUBLIC, State of Oklahoma
Texas County
MYRNA CAMPBELL
My Commission Expires 3-10-18

### Publication Sheet - Board of Education

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And Estimate of Needs for Fiscal Year Ending June 30, 2017, of Guymon Public Schools School District No. I-008, Texas County, Oklahoma

|   | Ç-           |              |               |              |          |      |                | Page I    |
|---|--------------|--------------|---------------|--------------|----------|------|----------------|-----------|
| STATEMENT OF FINANCIAL CONDITION          | GENERAL FUND |              | BUILDING FUND |              |          |      | NUTRITION FUND |           |
| AS OF JUNE 30, 2016                       |              | DETAIL       | L DETAIL      |              | L DETAIL |      | DETAIL         |           |
| ASSETS:                                   |              |              |               | ALL DEGILES  |          |      |                |           |
| Cash Balance June 30, 2016                | S            | (780,982.93) | 5             | 1,956,899.32 | Š        | 0.00 | 5              | 71,054.59 |
| Investments                               | \$           | 7,200,000.00 | 5             | 0.00         | S        | 0.00 | 5              | 0,00      |
| TOTAL ASSETS                              | 5            | 6,419,017.07 | S             | 1,956,899.32 | S        | 0.00 | 5              | 71,054.59 |
| LIABILITIES AND RESERVES:                 |              |              |               |              |          |      |                |           |
| Warrants Outstanding                      | 5            | 423,246.16   | 5             | 0.00         | 5        | 0.00 | 5              | 0.00      |
| Reserve for Interest on Warrants          | 5            | 0.00         | 5             | 0.00         | 5        | 0.00 | S              | 0.00      |
| Reserves From Schedule 8                  | 5            | 1,526,095.26 | 5             | 392,024.35   | 8        | 0.00 | S              | 0.00      |
| TOTAL LIABILITIES AND RESERVES            | S            | 1,949,341.42 | S             | 392,024.35   | 5        | 0.00 | S              | 0.00      |
| CASH FUND BALANCE (Deficit) JUNE 30, 2016 | 5            | 4,469,675.65 | S             | 1.564,874.97 | 5        | 0.00 | 5              | 71.054.59 |

ESTIMATED NEEDS FOR FISCAL YEAR ENDINGJUNE 30, 2017

| GENERAL FUND                                |      |   | SINKING FUND BALANCE SE                               | IEET . |           |  |
|---|------|---|---|--------|-----------|--|
| Current Expense                             | \$   | 24 804 267 08                           | 1. Cash Balance on Hand June 30, 2016                 | S      | 89,928,22 |  |
| Reserve for Int. on Warrants & Revaluation  | 5    | *************************************** | 2. Legal Investments Properly Maturing                | S      | 0.00      |  |
| Total Required                              | 5    |   | 3. Judgments Paid To Recover By Tax Levy              | 5      | 0.00      |  |
| FINANCED.                                   |      |   | 4. Total Liquid Assets                                | 15     | 89,928.22 |  |
| Cash Fund Balance                           | \$   | 4,469,675.65                            | Deduct Matured Indebtedness:                          |        |           |  |
| Estimated Miscellaneous Revenue             | 5    | 16,282,309.25                           | 5. a. Past-Due Coupons                                | 5      | 0.00      |  |
| Total Deductions                            | S    |   | 6. b. Interest Accrued Thereon                        | 5      | 0.00      |  |
| Balance to Raise from Ad Valorem Tax        | \$   | 4,052,282.18                            |   | 5      | 0.00      |  |
| ESTIMATED MISCELLANEOU                      | SREV | ENUE:                                   | 8. d. Interest Thereon after Last Coupon              | 5      | 0.00      |  |
| 1000 District Sources of Revenue            | 8    |   | 9. e. Fiscal Agency Commissions on Above              | 15     | 0.00      |  |
| 2100 County 4 Mill Ad Valorem Tax           | 8    |   | 10. f. Judgements and Int. Levied for/Unpaid          | 5      | 0.00      |  |
| 2200 County Apportionment (Mortgage Tax)    | 5    | 93,360.97                               |   | 5      | 0.00      |  |
| 2300 Resale of Property Fund Distribution . | S    |   | 12. Balance of Assets Subject to Accrual              | 5      | 89,928.22 |  |
| 2900 Other Intermediate Sources of Revenue  | S    | 0.00                                    | Deduct Accrual Reserve if Assets Sufficient:          |        |           |  |
| 3110 Gross Production Tax                   | 5    | 382,794.98                              | 13. g. Earned Unmatured Interest                      | 5      | 0.00      |  |
| 3120 Motor Vehicle Collections              | 5    | 941,288,90                              | 14. h. Accrual on Final Coupons                       | \$     | 0.00      |  |
| 3130 Rural Electric Cooperative Tax         | S    |   | 15. i. Accrued on Unmatured Bonds                     | S      | 0.00      |  |
| 3140 State School Land Earnings             | S    |   | 16. Total Items g Through i                           | 5      | 0.00      |  |
| 3150 Vehicle Tax Stamps                     | 5    |   | 17. Excess of Assets Over Accrual Reserves **(Page 2) | S      | 89,928.22 |  |
| 3160 Farm Implement Tax Stamps              | 5    | 0.00                                    |   |        |           |  |
| 3170 Trailers and Mobile Homes              | 3    | 0.00                                    | 1. Interest Earnings on Bonds                         | S      | 0.00      |  |
| 3190 Other Dedicated Revenue                | S    | 0.00                                    | 2. Accrual on Unmatured Bonds                         | S      | 0.00      |  |
| 3200 State Aid - General Operations         | 5    | 10,207,282.68                           | 3. Annual Accrual on "Prepaid" Judgements             | 5      | 0.00      |  |
| 3300 State Aid - Competitive Grants         | S    | 12,497.66                               | 4. Annual Accrual on Unpaid Judgments                 | 5      | 0.00      |  |
| 3400 State - Categorical                    | 5    | 0.00                                    | 5. Interest on Unpaid Judgements                      | 5      | 0.00      |  |
| 3500 Special Programs                       | 5    | 0.00                                    | 6. Credit to School Dist. No. & No.                   | 5      | 0.00      |  |
| 3600 Other State Sources of Revenue         | 5    | 0.00                                    | 7. Credit to School Dist. No. & No.                   | 5/     | 0.00      |  |
| 3700 Child Nutrition Program                | S    | 13,039.11                               | 8. Annual Accrual from Exhibit KK                     | 8      | 0.00      |  |
| 3800 State Vocational Programs              | 5    | 0.00                                    |   |        |           |  |
| 4100 Capital Outlay                         | 5    | 0.00                                    |   |        |           |  |
| 4200 Disadvantaged Students                 | 5    | 1,384,032.90                            |   | 1 1 1  |           |  |
| 4300 Individuals With Disabilities          | 8    | 563,701.58                              |   |        |           |  |
| 4400 Minerity                               | S    | 64,193.73                               |   |        |           |  |
| 4500 Operations                             | \$   | 0.00                                    | Total Sinking Fund Requirements                       | 5      | 0.00      |  |
| 4600 Other Federal Sources of Revenue       | \$   | 70,028.69                               | Deduct:   |        |           |  |
| 4700 Child Nutrition Programs               | 5    | 1,079,575.69                            | Excess of Assets over Liabilities (if not a deficit)  | S      | 89,928.22 |  |
| 4800 Federal Vocational Education           | S    | 0.00                                    | Surplus Building Fund Cash                            | 5      | 0.00      |  |
| 5000 Non-Revenue Receipts                   | S    |   | Contributions From Other Districts                    | . S    | 0.00      |  |
| Total Estimated Revenue                     | 5    | 16,282,309.25                           | Balance To Raise                                      | 5      |           |  |

S.A.&l. Form 2662R06 Entity. Guymon Public Schools I-008, Texas

22-Sep-2016

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2016, And
Estimate of Needs for Fiscal Year Ending June 30, 2017, of Guymon Public Schools
School District No. I-008, Texas County, Oklahoma

### Putnam & Company, PLLC Certified Public Accountants 169 E.32<sup>nd</sup> Street Edmond, Oklahoma 73013

### **Independent Accountant's Compilation Letter**

Board of Education Guymon Public Schools

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We have compiled financial statements, as of and for the fiscal year ended June 30, 2016, the FY 2016-2017 Estimate of Needs, and the related Publication Sheet included in the accompanying prescribed forms. We have not audited or reviewed the prescribed financial statements, estimate of needs, and publications sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs, and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs, and publications sheet in accordance with the applicable prescribed financial framework, and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs, and publications sheet.

Our responsibility is to conduct the compilation in accordance with the Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs, and publication sheet.

The financial statements, estimate of needs, and publications sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector, as defined by the rules promulgated by the Oklahoma State Department of Education, which differ from generally accepted accounting principles.

This report is intended solely for the information and use of the Oklahoma State Department of Education, the School District, the County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Putnam & Company, PLLC
Certified Public Accountants

EXHIBIT "A" Page 6 Schedule 1, Current Balance Sheet - June 30, 2016 Amount Cash Balance June 30, 2016 (780,982.93) Investments \$ 7,200,000.00 TOTAL ASSETS 6,419,017.07 \$ LIABILITIES AND RESERVES: Warrants Outstanding 423,246.16 Reserve for Interest on Warrants \$ 0.00 Reserves From Schedule 8 \$ 1,526,095.26 TOTAL LIABILITIES AND RESERVES \$ 1,949,341.42 CASH FUND BALANCE JUNE 30, 2016
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE 4,469,675.65

| Schedule 2, Revenue and Requirements - 2015-2016           |                  |                  |
|--|------------------|------------------|
|  | Detail           | Total            |
| REVENUE:   |                  |                  |
| Cash Balance June 30, 2015                                 | \$ 3,892,832.75  |                  |
| Cash Fund Balance Transferred From Prior Years             | \$ 284,602.41    |                  |
| Current Ad Valorem Tax Apportioned                         | \$ 3,902,899.80  |                  |
| Miscellaneous Revenue Apportioned                          | \$ 17,497,285.00 |                  |
| TOTAL REVENUE  |                  | \$ 25,577,619.96 |
| REQUIREMENTS:  |                  |                  |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 19,581,849.05 |                  |
| Reserves From Schedule 8                                   | \$ 1,526,095.26  |                  |
| Interest Paid on Warrants                                  | \$ 0.00          |                  |
| Bank Fees and Cash Charges                                 | \$ 0.00          |                  |
| Reserve for Interest on Warrants                           | \$ 0.00          |                  |
| TOTAL REQUIREMENTS   |                  | \$ 21,107,944.31 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016      |                  | \$ 4,469,675.65  |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                  | \$ 25,577,619.96 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     | Amount             |
|--|--------------------|
| ADDITIONS:   | -                  |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$<br>2,158,966.81 |
| Warrants Estopped, Cancelled or Converted                  | \$<br>7,463.15     |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$<br>1,794,243.71 |
| Fiscal Year 2014-15 Lapsed Appropriations                  | \$<br>2,733.26     |
| Ad Valorem Tax Collections in Excess of Estimates          | \$<br>231,862.72   |
| Prior Year Ad Valorem Tax                                  | \$<br>274,406.00   |
| TOTAL ADDITIONS  | \$<br>4,469,675.65 |
| DEDUCTIONS:  |                    |
| Supplemental Appropriations                                | \$<br>0.00         |
| Current Tax in Process of Collection                       | \$<br>0.00         |
| TOTAL DEDUCTIONS   | \$<br>0.00         |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$<br>4,469,675.65 |
| Composition of Cash Fund Balance                           |                    |
| Cash   | \$<br>4,469,675.65 |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$<br>4,469,675.65 |

18-Sep-2016

\$

6,419,017.07

| EXHIBIT "A" | Page 7 |
|-------------|--------|
| EXHIBIT A   | 5-     |

| Schedule 4, Miscellaneous Revenue                                  |                              |                 |                |               |  |  |
|--|------------------------------|-----------------|----------------|---------------|--|--|
|  |                              | 2015-16 ACCOUNT |                |               |  |  |
| SOURCE   |                              | AMOUNT          | ACTUALLY       |               |  |  |
|  |                              | ESTIMATED       |                | COLLECTED     |  |  |
| 1000 DISTRICT SOURCES OF REVENUE:                                  |                              |                 |                |               |  |  |
| 1200 Tuition & Fees  | \$                           | 0.00            | \$             | 8.950.00      |  |  |
| 1300 Earnings on Investments and Bond Sales                        | \$                           | 0.00            | \$             | 16,078.74     |  |  |
| 1400 Rental, Disposals and Commissions                             | \$                           | 0.00            | \$             | 382.50        |  |  |
| 1500 Reimbursements  | \$                           | 0.00            | \$             | 7.803.13      |  |  |
| 1600 Other Local Sources of Revenue                                | \$                           | 0.00            | \$             | 72.057.97     |  |  |
| 1700 Child Nutrition Programs                                      | \$                           | 295,009.88      | \$             | 342,669.63    |  |  |
| 1800 Athletics   | \$                           | 0.00            | \$             | 0.00          |  |  |
| TOTAL  | \$                           | 295,009.88      | \$             | 447,941.97    |  |  |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              |                              |                 |                |               |  |  |
| 2100 County 4 Mill Ad Valorem Tax                                  | \$                           | 580.694.50      | \$             | 556.575.94    |  |  |
| 2200 County Apportionment (Mortgage Tax)                           | \$                           | 55.714.04       | \$             | 103.734.41    |  |  |
| 2300 Resale of Property Fund Distribution                          | \$                           | 0.00            | \$             | 0.00          |  |  |
| 2910 Other Intermediate Sources of Revenue                         | \$                           | 0.00            | \$             | 0.00          |  |  |
| TOTAL  | \$                           | 636,408.54      | \$             | 660,310.35    |  |  |
| 3000 STATE SOURCES OF REVENUE:                                     |                              |                 |                |               |  |  |
| 3110 Gross Production Tax  | \$                           | 614,416.31      | S              | 425,327.76    |  |  |
| 3120 Motor Vehicle Collections                                     | S                            |                 | S              | 1.045,876.56  |  |  |
| 3130 Rural Electric Cooperative Tax                                | \$                           | 169,475.77      | \$             | 211,846.56    |  |  |
| 3140 State School Land Earnings                                    | s                            | 373,480.07      |                | 443,216.75    |  |  |
| 3150 Vehicle Tax Stamps  | \$                           | 791.55          | \$             | 644.20        |  |  |
| 3160 Farm Implement Tax Stamps                                     | 5                            | 0.00            | \$             | 0.00          |  |  |
| 3170 Trailers and Mobile Homes                                     | \$                           | 0.00            | s              | 0.00          |  |  |
| 3190 Other Dedicated Revenue                                       | \$                           | 0.00            | S              | 0.00          |  |  |
| 3100 Total Dedicated Revenue                                       | \$                           | 2,028,160.71    | \$             | 2,126,911.83  |  |  |
| 3210 Foundation and Salary Incentive Aid                           | \$                           | 8,113,645.00    | \$             | 8.197,370.00  |  |  |
| 3220 Mid-Term Adjustment For Attendance                            | <u> </u>                     | 0.00            | s              | 0.00          |  |  |
| 3230 Teacher Consultant Stipend                                    | \$                           | 0.00            | S              | 0.00          |  |  |
| 3240 Disaster Assistance   | -   <del> </del>    <u> </u> | 0.00            | S              | 0.00          |  |  |
| 3250 Flexible Benefit Allowance                                    | \$                           | 1,644,414.84    | \$             | 1.727,485.94  |  |  |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$                           | 9,758,059.84    | \$             | 9,924,855.94  |  |  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$                           | 9,738,039.84    | \$             | 67,907.88     |  |  |
|  | - 5                          | 158,323.00      | \$             | 225,400.97    |  |  |
| 3400 State - Categorical 3500 Special Programs                     | \$                           | 0.00            | \$             | 0.00          |  |  |
| 3600 Other State Sources of Revenue                                | -   <del>\$</del>            | 12,645.21       | \$             | 67,955.67     |  |  |
|  | \$                           |                 | \$             |               |  |  |
| 3700 Child Nutrition Program                                       |                              | 20,279.14       | \$             | 14,487.90     |  |  |
| 3800 State Vocational Programs - Multi-Source                      | \$                           | 0.00            |                | 75,834.00     |  |  |
| TOTAL  | \$                           | 11,977,467.90   | \$             | 12,503,354.19 |  |  |
| 4000 FEDERAL SOURCES OF REVENUE:                                   | <u> </u>                     |                 | ļ              |               |  |  |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$                           | 0.00            | ( <del> </del> | 0.00          |  |  |
| 4200 Disadvantaged Students  | \$                           | 860,569.21      |                | 1,809,144.27  |  |  |
| 4300 Individuals With Disabilities                                 | \$                           | 545,475.39      |                | 517,702.75    |  |  |
| 4400 No Child Left Behind  | \$                           | 0.00            |                | 16,051.72     |  |  |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$                           | 0.00            |                | 20,392.07     |  |  |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | \$                           | 93,642.21       | \$             | 184,490.55    |  |  |
| 4700 Child Nutrition Programs                                      | \$                           | 929,745.06      |                | 1,199,528.54  |  |  |
| 4800 Federal Vocational Education                                  | \$                           | 0.00            |                | 63,775.18     |  |  |
| TOTAL  | \$                           | 2,429,431.87    | \$             | 3,811,085.08  |  |  |
| 5000 NON-REVENUE RECEIPTS:   |                              |                 |                |               |  |  |
| 5100 Return of Assets  | \$                           | 0.00            |                | 74,593.41     |  |  |
| GRAND TOTAL  | \$                           | 15,338,318.19   | \$             | 17,497,285.00 |  |  |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "A" Page 8

| LAINDI      | <u> </u>         |                      |                 |        | ==                                     |                    | =        | Page 8                   |
|-------------|------------------|----------------------|-----------------|--------|--|--------------------|----------|--------------------------|
| 2015        | -16 ACCOUNT      | BASIS AND            | 2016-17 ACCOUNT |        |  |                    |          | -                        |
| 1 20.3      | OVER             | LIMIT OF ENSUING     | $\vdash$        |        |  |                    |          | APPROVED BY              |
| l l         | (UNDER)          | ESTIMATE             |                 | INCOME | 1                                      | GOVERNING BOARD    | l        | EXCISE BOARD             |
| <del></del> |                  |                      | ⊨               |        | ┢                                      | DO TOTAL TO BOTALD | $\vdash$ | ENCIDE BOARD             |
| \$          | 8,950.00         | 0.00%                | \$              | 0.00   | 5                                      | 0.00               | \$       | 0.00                     |
| \$          | 16,078.74        | 0.00%                | \$              | 0.00   | 1                                      |                    | \$       | 0.00                     |
| \$          | 382.50           | 0.00%                | \$              | 0.00   | 5                                      |                    | \$       | 0.00                     |
| \$          | 7,803.13         | 0.00%                | \$              | 0.00   | \$                                     |                    | \$       | 0.00                     |
| \$          | 72,057.97        | 0.00%                | $\overline{}$   | 0.00   | 1 5                                    |                    | \$       | 0.00                     |
| \$          | 47,659.75        | 90.00%               | \$              | 0.00   | \$                                     |                    | \$       | 308.402.67               |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 5                                      |                    | \$       | 0.00                     |
| \$          | 152,932.09       | 5.5070               | \$              | 0.00   | 1                                      |                    | \$       | 308,402.67               |
| <del></del> |                  |                      | Ť               | 0.30   | ╬                                      | 300,702.07         | ř        | 300,702.07               |
| \$          | (24,118.56)      | 90.00%               | \$              | 0.00   | 5                                      | 500,918,35         | \$       | 500.918.35               |
| \$          | 48,020.37        | 90.00%               | \$              | 0.00   | 5                                      |                    | \$       | 93.360.97                |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                    | \$       | 93.300.97                |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 3<br>  §                               |                    | \$       | 0.00                     |
| \$          | 23,901.81        | 0.0076               | \$              | 0.00   | 9                                      |                    | \$       |                          |
| <b>3</b>    | 23,901.81        |                      | 3               | 0.00   | 屵                                      | 394,219.32         | 1        | 594,279.32               |
| \$          | (189,088.55)     | 90.00%               | \$              | 0.00   | 5                                      | 382,794.98         | \$       | 202 701 00               |
| \$          | 175,879.55       | 90.00%               | \$              | 0.00   | 1 3                                    |                    | \$       | 382,794.98<br>941,288.90 |
| \$          | 42,370.79        | 90.00%               | \$              | 0.00   | 1                                      |                    | \$       | 190,661.90               |
| \$          | 69,736.68        | 90.00%               | \$              | 0.00   | 5                                      |                    | \$       | 398,895.08               |
| \$          | (147.35)         |                      | _               | 0.00   | 3                                      |                    | \$       | 398,895.08<br>579.78     |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 1 3                                    |                    | \$       | 0.00                     |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 1                                      |                    | \$       | 0.00                     |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 13                                     |                    | \$       | 0.00                     |
| \$          | 98,751.12        | 0.00%                | \$              | 0.00   | 13                                     |                    | \$       | 1,914,220.64             |
| \$          | 83,725.00        | 102.69%              | \$              | 0.00   | 13                                     |                    | \$       | 8,417,772.00             |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 5                                      |                    | 5        | 0.00                     |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 1                                      |                    | \$       | 0.00                     |
| \$          | 0.00             | 0.00%                | \$              | 0.00   | 5                                      |                    | \$       | 0.00                     |
| \$          | 83,071.10        | 103.59%              |                 | 0.00   | 1                                      |                    | \$       | 1,789,510.68             |
| \$          | 166,796.10       | 103.37/0             | \$              | 0.00   | 1                                      | -                  | \$       | 10,207,282.68            |
| \$          | 67,907.88        | 18.40%               | \$              | 0.00   | 1                                      |                    | \$       | 12,497.66                |
|             | 67,077.97        | 0.00%                | \$              | 0.00   | 1                                      |                    | \$       |                          |
| \$          | 0.00             | 0.00%                |                 | 0.00   | 13                                     |                    | \$       | 0.00                     |
| \$          | 55,310.46        | 0.00%                | \$              | 0.00   | 1                                      |                    | \$       | 0.00                     |
| \$          | (5,791.24)       | 90.00%               | \$              | 0.00   | 1 3                                    |                    | \$       | 13,039.11                |
| \$          | 75,834.00        | 0.00%                | \$              | 0.00   | 1 9                                    |                    | \$       | 0.00                     |
| \$          | 525,886.29       | 0.00%                | \$              | 0.00   | 13                                     |                    | \$       | 12,147,040.09            |
| 4           | 343,000.29       |                      | ۴               | 0.00   | ╬                                      | 14,147,040.09      | ۴        | 12,147,040.09            |
| <u> </u>    | 0.00             | 0.000                | +               | 0.00   | 1                                      | 0.00               | -        | 0.00                     |
| \$          | 0.00             | 0.00%                |                 |        | 13                                     |                    | \$       | 0.00                     |
| \$          | 948,575.06       | 76.50%               |                 |        |  |                    | \$       | 1,384,032.90             |
| \$          | (27,772.64)      |                      |                 |        | 19                                     |                    | \$       | 563,701.58               |
| \$          | 16,051.72        | 399.92%              |                 |        | 1                                      |                    | \$       | 64,193.73                |
| \$          | 20,392.07        | 0.00%                |                 | 0.00   | 1                                      |                    | \$       | 0.00                     |
| \$          | 90,848.34        | 37.96%               | \$              | 0.00   | 1                                      | 70,028.69          | \$       | 70,028.69                |
| \$          | 269,783.48       | 90.00%               |                 | 0.00   | 1                                      |                    | \$       | 1,079,575.69             |
| \$          | 63,775.18        | 0.00%                |                 | 0.00   | 9                                      |                    | \$       | 0.00                     |
| S           | 1,381,653.21     |                      | \$              | 0.00   | 1                                      | 3,161,532.59       | \$       | 3,161,532.59             |
|             |                  |                      | <u> </u>        |        | 1                                      |                    | <u> </u> |                          |
| \$          | 74,593.41        | 95.26%               |                 |        | _                                      |                    |          | 71,054.59                |
| \$          | 2,158,966.81     |                      | \$              | 0.00   | 1                                      | \$ 16,282,309.25   | \$       | 16,282,309.25            |
|             | Came 2661D06 Cat | itu Cuman Bublia Cab |                 |        | _                                      |                    |          | 18_Sep_2016              |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

| ESTIMATE OF NEEDS FOR 2010-201   | l <i>I</i> |               |
|--|------------|---------------|
| EXHIBIT "A"  |            | Page 9        |
| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years |            |               |
| CURRENT AND ALL PRIOR YEARS  |            | 2015-16       |
| Cash Balance Reported to Excise Board 6-30-2015                                    | \$         | 0.00          |
| Cash Fund Balance Transferred Out  |            |               |
| Cash Fund Balance Transferred In   | \$         | 3,892,832.75  |
| Adjusted Cash Balance  | \$         | 3,892,832.75  |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$         | 3,902,899.80  |
| Miscellaneous Revenue (Schedule 4)   | \$         | 17,497,285.00 |
| Cash Fund Balance Forward From Preceding Year                                      | \$         | 284,602.41    |
| Prior Expenditures Recovered   | \$         | 0.00          |
| TOTAL RECEIPTS   | S          | 21,684,787.21 |
| TOTAL RECEIPTS AND BALANCE   | \$         | 25,577,619.96 |
| Warrants Paid of Year in Caption   | S          | 19,158,602.89 |
| Interest Paid Thereon  | \$         | 0.00          |
| Bank Fees and Cash Charges   | \$         | 0.00          |
| TOTAL DISBURSEMENTS  | \$         | 19,158,602.89 |
| CASH BALANCE JUNE 30, 2016   | \$         | 6,419,017.07  |
| Reserve for Warrants Outstanding   | \$         | 423,246.16    |
| Reserve for Interest on Warrants   | \$         | 0.00          |
| Reserves From Schedule 8   | \$         | 1,526,095.26  |
| TOTAL LIABILITIES AND RESERVE  | \$         | 1,949,341.42  |
| DEFICIT:   | \$         | 0.00          |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                                       | \$         | 4,469,675.65  |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |    |               |  |  |  |  |  |
|---|----|---------------|--|--|--|--|--|
| CURRENT AND ALL PRIOR YEARS   |    | 2015-16       |  |  |  |  |  |
| Warrants Outstanding 6-30 of Year in Caption                            |    |               |  |  |  |  |  |
| Warrants Registered During Year   | \$ | 19,581,849.05 |  |  |  |  |  |
| TOTAL   | \$ | 19,581,849.05 |  |  |  |  |  |
| Warrants Paid During Year   | \$ | 19.158,602.89 |  |  |  |  |  |
| Warrants Converted to Bonds or Judgments                                | \$ | 0.00          |  |  |  |  |  |
| Warrants Cancelled  | \$ | 0.00          |  |  |  |  |  |
| Warrants estopped by Statute  | \$ | 0.00          |  |  |  |  |  |
| TOTAL WARRANTS RETIRED  | \$ | 19,158,602.89 |  |  |  |  |  |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                              | \$ | 423,246.16    |  |  |  |  |  |

| Schedule 7, 2015 Ad Valorem Tax Account                            |                  |              |
|--|------------------|--------------|
| 2015 Net Valuation Certified To County Excise Board \$ 115,375,451 | .00 35.000 Mills | Amount       |
| Total Proceeds of Levy as Certified                                | \$               | 4.038,140.79 |
| Additions:   | \$               | 0.00         |
| Deductions:  | \$               | 0.00         |
| Gross Balance Tax  | \$               | 4,038,140.79 |
| Less Reserve for Delinquent Tax                                    | S                | 367,103.71   |
| Reserve for Protests Pending                                       | <b>S</b>         | 0.00         |
| Balance Available Tax  | \$               | 3,671,037.08 |
| Deduct 2015 Tax Apportioned  | \$               | 3,902,899.80 |
| Net Balance 2015 Tax in Process of Collection                      | \$               | 0.00         |
| Excess Collections   | [\$              | 231,862.72   |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "A"

Schedule 5, (Continued)

|          | 2014-15      | 2013-14 |      | 2012-13 |      | 2011-12 | 2010-11    | 2009-10    | TOTAL               |
|----------|--------------|---------|------|---------|------|---------|------------|------------|---------------------|
| \$       | 5,595,251.37 | \$ (    | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>5,595,251.37  |
| \$       | 3,892,832.75 | \$ (    | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>3,892,832.75  |
| \$       | 0.00         |         | 0.00 | \$ 0.0  | 0 9  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>3,892,832.75  |
| \$       | 1,702,418.62 | \$      | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>5,595,251.37  |
| \$       | 274.406.00   | \$      | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>4,177,305.80  |
| \$       | 0.00         |         | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>17,497,285.00 |
| \$       | 0.00         |         | 0.00 | \$0.0   | 0 \$ | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>284,602.41    |
| \$       | 0.00         |         | 0.00 | \$ 0.0  |      |         | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$       | 274,406.00   |         | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>21,959,193.21 |
| \$       | 1,976,824.62 |         | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>27,554,444.58 |
| \$       | 1,692,222.21 | \$      | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>20,850,825.10 |
| \$       | 0.00         |         | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$       | 0.00         | \$ (    | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$       | 1,692,222.21 | \$      | 0.00 | \$ 0.0  | 0 5  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>20,850,825.10 |
| <u>s</u> | 284,602.41   | \$ (    | 0.00 | \$ 0.0  | 0 \$ | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>6,703,619.48  |
| \$       | 0.00         | \$      | 0.00 | \$ 0.0  | 0 \$ | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>423,246.16    |
| \$       | 0.00         | \$      | 0.00 | \$ 0.0  | 0 \$ | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$       | 0.00         | \$      | 0.00 | \$ 0.0  | 0 \$ | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>1,526,095.26  |
| \$       | 0.00         |         | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>1,949,341.42  |
| \$       | 0.00         |         | 0.00 | \$ 0.0  | _    |         | \$<br>0.00 | \$<br>0.00 | \$<br>0.00          |
| \$       | 284,602.41   | \$      | 0.00 | \$ 0.0  | 0 1  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>4,754,278.06  |

| Sch | Schedule 6, (Continued) |    |         |         |      |    |         |    |         |    |         |    |               |
|-----|-------------------------|----|---------|---------|------|----|---------|----|---------|----|---------|----|---------------|
|     | 2014-15                 |    | 2013-14 | 2012-13 |      |    | 2011-12 |    | 2010-11 |    | 2009-10 |    | TOTAL         |
| \$  | 478,074.96              | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 478,074.96    |
| \$  | 1,221,610.40            | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 20,803,459.45 |
| \$  | 1,699,685.36            | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 21,281,534.41 |
| \$  | 1,692,222.21            | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 20,850,825.10 |
| \$  | 0.00                    | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00          |
| \$  | 0.00                    | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 0.00          |
| \$  | 7,463.15                | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 7,463.15      |
| \$  | 1,699,685.36            | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 20,858,288.25 |
| \$  | 0.00                    | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00    | \$ | 423,246.16    |

| Schedule 9, General | Fund Investments |           | ·             |           |             |                 |
|---------------------|------------------|-----------|---------------|-----------|-------------|-----------------|
|                     | Investments      |           | Liq           | uidations | Barred      | Investments     |
| INVESTED IN         | On Hand          | Since     | By Collection | Amortized | by          | On Hand         |
|                     | June 30, 2015    | Purchased | Of Cost       | Premium   | Court Order | June 30, 2016   |
| CD's                | \$ 7,400,000.00  | \$ 0.00   | \$ 200,000.00 | \$ 0.00   | \$ 0.00     | \$ 7,200,000.00 |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
|                     |                  |           |               |           |             | \$ 0.00         |
| TOTAL INVEST.       | \$ 7,400,000.00  |           | \$ 200,000.00 |           |             | \$ 7,200,000.00 |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

18-Sep-2016

Page 10

EXHIBIT "A"

Page 11

| Schedule 8, Report of Prior Year Expenditures         |                        |              |    |                             |    |  |    | 145011                     |  |
|---|------------------------|--------------|----|-----------------------------|----|--|----|----------------------------|--|
|   | Т                      | FISCAL '     |    |                             |    |  |    |                            |  |
| APPROPRIATED ACCOUNTS                                 | RESERVES<br>06-30-2015 |              | ١  | WARRANTS<br>SINCE<br>ISSUED |    | BALANCE<br>LAPSED<br>APPROPRIATIONS      |    | APPROPRIATIONS<br>ORIGINAL |  |
| 1000 INSTRUCTION                                      | \$                     | 1.222,472.66 | \$ | 1,221,610.40                | \$ | 862.26                                   | \$ | 12,480,071.94              |  |
| 2000 SUPPORT SERVICES:                                | ╗                      |              | m  |                             | T  |  |    |                            |  |
| 2100 Support Services - Students                      | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 1.313,682.22               |  |
| 2200 Support Services - Instructional Staff           | \$                     | 0.00         | \$ | 0.00                        |    | 0.00                                     | \$ | 789,871.62                 |  |
| 2300 Support Services - General Administration        | \$                     | 166.00       | \$ | 0.00                        | \$ | 166.00                                   | \$ | 749,440.93                 |  |
| 2400 Support Services - School Administration         | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 1.233,917.19               |  |
| 2500 Support Services - Business                      | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 613,661.42                 |  |
| 2600 Operations And Maintenance of Plant Services     | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 2.815,882.07               |  |
| 2700 Student Transportation Services                  | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 754,231.86                 |  |
| 2800 Support Services - Central                       | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 2900 Other Support Services                           | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| TOTAL   | \$                     | 166.00       | \$ | 0.00                        | \$ | 166.00                                   | \$ | 8,270,687.31               |  |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           | 7                      |              |    |                             |    |  | Г  |                            |  |
| 3100 Child Nutrition Programs Operations              | \$                     | 1,705.00     | \$ | 0.00                        | \$ | 1,705.00                                 | \$ | 1.959,233.27               |  |
| 3200 Other Enterprise Service Operations              | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 3300 Community Services Operations                    | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| TOTAL   | \$                     | 1,705.00     | \$ | 0.00                        | \$ | 1,705.00                                 | \$ | 1,959,233.27               |  |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES:  | $\neg \Box$            |              |    | •                           |    | 13.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | Γ  |                            |  |
| 4100 Supv. of Facilities Acquisition and Construction | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 4200 Site Acquisition Services                        | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 4300 Site Improvement Services                        | S                      | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 4400 Architecture and Engineering Services            | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 21,881.25                  |  |
| 4500 Educational Specifications Development Services  | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 4600 Building Acquisition and Construction Services   | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 50,000.00                  |  |
| 4700 Building Improvement Services                    | \$                     | 0.00         | \$ | 0.00                        |    | 0.00                                     | \$ | 4,000.00                   |  |
| 4900 Other Facilities Acquisition and Const. Services | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| TOTAL   | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 75,881.25                  |  |
| 5000 OTHER OUTLAYS:                                   | $\neg \vdash$          |              | Г  |                             | Г  |  |    | <del></del>                |  |
| 5100 Debt Service                                     | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 5200 Reimbursement (Child Nutrition Fund)             | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 5300 Clearing Account                                 | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 5400 Indirect Cost Entitlement                        | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 5500 Private Nonprofit Schools                        | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 5600 Correcting Entry                                 | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 116,314.25                 |  |
| TOTAL   | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 116,314.25                 |  |
| 7000 OTHER USES                                       | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     | \$ | 0.00                       |  |
| 8000 REPAYMENTS                                       | \$                     | 0.00         | \$ | 0.00                        | \$ | 0.00                                     |    | 0.00                       |  |
| TOTAL GENERAL FUND                                    | \$                     |              |    | 1,221,610.40                |    | 2,733.26                                 | _  | 22,902,188.02              |  |
| Bank Fees and Cash Charges                            | \$                     | 0.00         | -  |                             | Š  | 0.00                                     |    | 0.00                       |  |
| Provision for Interest on Warrants                    | \$                     | 0.00         | ÷  |                             | Ŀ  | 0.00                                     | =  | 0.00                       |  |
| GRAND TOTAL   | \$                     |              | +  | 1,221,610.40                |    | 2,733.26                                 |    | 22,902,188.02              |  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                                 |  |
|---|--|
|   |  |
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

| EXHIBIT A |       |              |        |     |                                      |    |               |          |              |                                | Page 12 |                          |
|-----------|-------|--------------|--------|-----|--------------------------------------|----|---------------|----------|--------------|--------------------------------|---------|--------------------------|
|           |       |              |        |     | ISCAL YEAR E                         | חע | NG IIINE 20 1 | 014      |              |                                | 1       | FISCAL YEAR              |
|           |       | APPRO        | PRIATI | ONS | JOUNE TEAK E                         | T  | WARRANTS      | _        |              | T                              | 1       | 2015-2016                |
|           | SUPPL | SUPPLEMENTAL |        | T   |                                      | ┨  | ISSUED        |          | RESERVES     | LAPSED BALANCE                 |         | XPENDITURES              |
|           | ADJUS | TMENT        | S      | ١,  | NET AMOUNT                           |    | 133025        | l        |              | KNOWN TO BE                    | 1       | FOR CURRENT              |
| A         | DDED  |              | ELLED  | 1 ' |                                      | 1  |               | l        |              | UNENCUMBERED                   |         | EXPENSE                  |
| S         | 0.00  |              | 0.00   | S   | 12.480.071.94                        | 15 | 11,053,017.34 | 1        | 1 251 524 05 | £ 152.520.55                   | ļ_      | PURPOSES                 |
| $\Box$    |       |              |        | Ť   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1  | 11,055,017.54 | #*       | 1,234,324,05 | \$ 172,530.55                  | 12      | 12,307,541.39            |
| \$        | 0.00  | \$           | 0.00   | s   | 1,313,682.22                         | 15 | 1,284,441.27  | 5        | 32.400.93    | \$ (3.159.98)                  | ┡       |                          |
| \$        | 0.00  | S            | 0.00   | \$  | 789.871.62                           | Š  | 557,051.92    | \$       | 1.200.80     | \$ (3,159.98)<br>\$ 231,618.90 | \$      | 1,316,842.20             |
| S         | 0.00  | \$           | 0.00   | \$  | 749,440.93                           | \$ | 662,604,42    | Š        | 10.549.49    | \$ 76,287.02                   | \$      | 558,252.72<br>673,153,91 |
| \$        | 0.00  | \$           | 0.00   | \$  | 1,233,917.19                         | S  | 1.239,908.14  | Š        | 0.00         | \$ (5,990,95)                  |         | 1,239,908.14             |
| S         | 0.00  | S            | 0.00   | \$  | 613,661.42                           | \$ | 508,763.52    | Š        | 3,159,54     | \$ 101,738.36                  | \$      | 511,923.06               |
| S         | 0.00  | \$           | 0.00   | \$  | 2,815,882.07                         | S  | 2.124,935,54  | s        | 199.659.03   | \$ 491,287.50                  | Š       | 2,324,594.57             |
| S         | 0.00  | S            | 0.00   | \$  | 754,231.86                           | \$ | 428.299.02    | \$       | 24,601,42    | \$ 301,331.42                  | 5       | 452,900.44               |
| S         | 0.00  | S            | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | Š       | 0.00                     |
| S         | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | Š        | 0.00         | \$ 0.00                        | 5       | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 8,270,687.31                         | S  | 6,806,003.83  | 5        | 271,571.21   | \$ 1,193,112,27                | Š       | 7,077,575.04             |
|           |       |              |        |     |                                      |    |               | Ť        |              | 1,173,112.27                   | ۴       | 1,011,313.04             |
| S         | 0.00  | \$           | 0.00   | \$  | 1,959,233,27                         | s  | 1,644,696,47  | \$       | 0.00         | \$ 314,536.80                  | 5       | 1,644,696,47             |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 1,959,233.27                         | S  | 1,644,696.47  | \$       |              | \$ 314,536.80                  | \$      | 1,644,696.47             |
| <u> </u>  |       |              |        |     |                                      |    |               |          |              |                                | Ť       | 3,311,420.11             |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| S         | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | S       | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | S       | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 21,881.25                            | \$ | 0.00          | \$       | 0.00         | \$ 21,881.25                   | S       | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | S        | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 50,000.00                            | S  | 0.00          | <b>S</b> | 0.00         | \$ 50,000.00                   | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 4,000.00                             | S  | 3,538.00      | \$       | 0.00         | \$ 462.00                      | \$      | 3,538.00                 |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 75,881.25                            | \$ | 3,538.00      | \$       | 0.00         | \$ 72,343.25                   | \$      | 3,538.00                 |
|           |       |              |        | _   |                                      |    |               |          |              |                                |         |                          |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | 5        | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| <u>\$</u> | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           |        | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | S  |               | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           |        | \$  | 116,314.25                           | \$ | 74,593.41     | \$       | 0.00         | \$ 41,720.84                   | \$      | 74,593.41                |
| <u>\$</u> | 0.00  | \$           |        | \$  | 116,314.25                           | \$ | 74,593.41     | \$       | 0.00         | \$ 41,720.84                   | \$      | 74,593.41                |
| \$        |       | \$           |        | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        |       | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 22,902,188.02                        | \$ | 9,581,849.05  | \$ 1     | ,526,095.26  | \$ 1,794,243.71                | \$      | 21,107,944.31            |
| \$        | 0.00  | \$           | 0.00   | \$  | 0.00                                 | \$ | 0.00          | \$       | 0.00         | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  |                                      | \$ |               | \$       |              | \$ 0.00                        | \$      | 0.00                     |
| \$        | 0.00  | \$           | 0.00   | \$  | 22,902,188.02                        | \$ | 19,581,849.05 | \$ 1     | ,526,095.26  | \$ 1,794,243.71                | \$      | 21,107,944.31            |

| Estimate of<br>Needs by<br>Governing Board |               |    | Approved by County Excise Board |
|--|---------------|----|---------------------------------|
| S  | 24.804,267.08 | \$ | 24,804,267.08                   |
| \$   | 0.00          | \$ | 0.00                            |
| \$   | 0.00          | \$ | 0.00                            |
| \$   | 24,804,267.08 | \$ | 24,804,267.08                   |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "A"

EXHIBIT "B" Page 13 Schedule 1, Current Balance Sheet - June 30, 2016 Amount ASSETS: Cash Balance June 30, 2016 1,956,899.32 Investments \$ 0.00 TOTAL ASSETS S 1,956,899.32 LIABILITIES AND RESERVES: Warrants Outstanding 0.00 Reserve for Interest on Warrants 0.00 \$ Reserves From Schedule 8 \$ 392,024.35 TOTAL LIABILITIES AND RESERVES \$ 392,024.35 **CASH FUND BALANCE JUNE 30, 2016** \$ 1,564,874.97 TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE S 1,956,899.32

| Schedule 2, Revenue and Requirements - 2015-2016           |                 |                 |  |  |  |  |  |
|--|-----------------|-----------------|--|--|--|--|--|
|  | Detail          | Total           |  |  |  |  |  |
| REVENUE:   |                 |                 |  |  |  |  |  |
| Cash Balance June 30, 2015                                 | \$ 2,203,599.84 | ļ               |  |  |  |  |  |
| Cash Fund Balance Transferred From Prior Years             | \$ (63,665.08)  |                 |  |  |  |  |  |
| Current Ad Valorem Tax Apportioned                         | \$ 557,557.14   |                 |  |  |  |  |  |
| Miscellaneous Revenue Apportioned                          | \$ 41.44        |                 |  |  |  |  |  |
| TOTAL REVENUE  |                 | \$ 2,697,533.34 |  |  |  |  |  |
| REQUIREMENTS:  |                 |                 |  |  |  |  |  |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 740,634.02   |                 |  |  |  |  |  |
| Reserves From Schedule 8                                   | \$ 392,024.35   |                 |  |  |  |  |  |
| Interest Paid on Warrants                                  | \$ 0.00         |                 |  |  |  |  |  |
| Bank Fees and Cash Charges                                 | \$ 0.00         |                 |  |  |  |  |  |
| Reserve for Interest on Warrants                           | \$ 0.00         |                 |  |  |  |  |  |
| TOTAL REQUIREMENTS   |                 | \$ 1,132,658.37 |  |  |  |  |  |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2016      |                 | \$ 1,564,874.97 |  |  |  |  |  |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE                   |                 | \$ 2,697,533.34 |  |  |  |  |  |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     |     | Amount       |
|--|-----|--------------|
| ADDITIONS:   |     |              |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$  | 41.44        |
| Warrants Estopped, Cancelled or Converted                  | \$  | 0.00         |
| Fiscal Year 2015-16 Lapsed Appropriations                  | \$  | 1,595,375.34 |
| Fiscal Year 2014-15 Lapsed Appropriations                  | \$  | (77,873.93)  |
| Ad Valorem Tax Collections in Excess of Estimates          | \$  | 33,123.27    |
| Prior Year Ad Valorem Tax                                  | \$  | 14,208.85    |
| TOTAL ADDITIONS  | \$  | 1,564,874.97 |
| DEDUCTIONS:  |     |              |
| Supplemental Appropriations                                | \$  | 0.00         |
| Current Tax in Process of Collection                       | \$  | 0.00         |
| TOTAL DEDUCTIONS   | \$_ | 0.00         |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$  | 1,564,874.97 |
| Composition of Cash Fund Balance                           |     |              |
| Cash   | \$  | 1,564,874.97 |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$  | 1,564,874.97 |

EXHIBIT "B" Page 14

| Cabadala A Missallanassa Davanus                                   |                  |                 |          | rage 14 |  |  |  |  |
|--|------------------|-----------------|----------|---------|--|--|--|--|
| Schedule 4, Miscellaneous Revenue                                  | _                | 2015-16 ACCOUNT |          |         |  |  |  |  |
| SOURCE   | Δ Ν.Δ            | DUNT            | ACTUALLY |         |  |  |  |  |
| SOORCE   | II .             | MATED           |          | LECTED  |  |  |  |  |
| 1000 DISTRICT SOURCES OF REVENUE:                                  | 25111            |                 |          |         |  |  |  |  |
| 1200 Tuition & Fees  | s                | 0.00            | \$       | 0.00    |  |  |  |  |
| 1300 Earnings on Investments and Bond Sales                        | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 1400 Rental, Disposals and Commissions                             | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 1500 Reimbursements  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 1600 Other Local Sources of Revenue                                | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 1700 Child Nutrition Programs                                      | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 1800 Athletics   | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| TOTAL  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 2000 INTERMEDIATE SOURCES OF REVENUE:                              |                  | 0.00            | <u> </u> | 0.00    |  |  |  |  |
| 2100 County 4 Mill Ad Valorem Tax                                  | <b>S</b>         | 0.00            | S        | 0.00    |  |  |  |  |
| 2200 County Apportionment (Mortgage Tax)                           | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 2300 Resale of Property Fund Distribution                          | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 2900 Other Intermediate Sources of Revenue                         | \$               | 0.00            | _        | 0.00    |  |  |  |  |
|  |                  |                 | \$       |         |  |  |  |  |
| TOTAL  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3000 STATE SOURCES OF REVENUE:                                     |                  | 0.00            | <u> </u> | 0.00    |  |  |  |  |
| 3110 Gross Production Tax  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3120 Motor Vehicle Collections 3130 Rural Electric Cooperative Tax | \$<br>\$         | 0.00            | \$       | 0.00    |  |  |  |  |
|  |                  |                 |          |         |  |  |  |  |
| 3140 State School Land Earnings<br>3150 Vehicle Tax Stamps         | \$<br>\$         | 0.00            | \$       | 0.00    |  |  |  |  |
|  | \$               |                 | \$       |         |  |  |  |  |
| 3160 Farm Implement Tax Stamps                                     |                  | 0.00            | -        | 0.00    |  |  |  |  |
| 3170 Trailers and Mobile Homes                                     | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3190 Other Dedicated Revenue                                       | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3100 Total Dedicated Revenue                                       | <u> </u>         | 0.00            | \$       | 0.00    |  |  |  |  |
| 3210 Foundation and Salary Incentive Aid                           | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3220 Mid-Term Adjustment For Attendance                            | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3230 Teacher Consultant Stipend                                    | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3240 Disaster Assistance   | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3250 Flexible Benefit Allowance                                    | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3200 Total State Aid - General Operations - Non-Categorical        | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3300 State Aid - Competitive Grants - Categorical                  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3400 State - Categorical   | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3500 Special Programs  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 3600 Other State Sources of Revenue                                | \$               | 0.00            | \$       | 41.44   |  |  |  |  |
| 3700 Child Nutrition Program                                       | \$               | 0.00            |          | 0.00    |  |  |  |  |
| 3800 State Vocational Programs - Multi-Source                      | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| TOTAL  | \$               | 0.00            | \$       | 41.44   |  |  |  |  |
| 4000 FEDERAL SOURCES OF REVENUE:                                   |                  |                 |          |         |  |  |  |  |
| 4100 Grants-In-Aid Direct From The Federal Government              | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 4200 Disadvantaged Students  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 4300 Individuals With Disabilities                                 | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 4400 No Child Left Behind  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$               | 0.00            |          | 0.00    |  |  |  |  |
| 4600 Other Federal Sources Passed Through State Dept Of Education  | -   <del>s</del> |                 | \$       | 0.00    |  |  |  |  |
| 4700 Child Nutrition Programs                                      | -  <del>*</del>  | 0.00            |          | 0.00    |  |  |  |  |
| 4800 Federal Vocational Education                                  | - s              | 0.00            |          | 0.00    |  |  |  |  |
| TOTAL  | \$               | 0.00            | -        | 0.00    |  |  |  |  |
| 5000 NON-REVENUE RECEIPTS:   |                  | 0.50            |          | 2.00    |  |  |  |  |
| 5100 Return of Assets  | \$               | 0.00            | \$       | 0.00    |  |  |  |  |
| GRAND TOTAL  | \$               | 0.00            |          | 41.44   |  |  |  |  |
| CKAID IOIAL  |                  | 0.00            | Ψ        | 71.44   |  |  |  |  |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "B" Page 15

| 2015-16 ACCOUNT    | BASIS AND        |            | 2016-17 ACCOUNT |              |
|--------------------|------------------|------------|-----------------|--------------|
| OVER               | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY    | APPROVED BY  |
| (UNDER)            | ESTIMATE         | INCOME     | GOVERNING BOARD | EXCISE BOARD |
|                    |                  |            |                 |              |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
|                    |                  |            |                 |              |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
|                    |                  |            |                 |              |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 41.44           | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            | .()              |            | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  |            | \$ 0.00         | \$ 0.00      |
| \$ 41.44           |                  | \$ 0.00    |                 | \$ 0.00      |
|                    | <b> </b>         |            |                 |              |
| \$ 0.00            | 0.00%            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  | \$ 0.00    |                 | \$ 0.00      |
| \$ 0.00            |                  |            |                 | \$ 0.00      |
|                    |                  |            | \$ 0.00         | \$ 0.00      |
|                    |                  |            | ·               | \$ 0.00      |
| \$ 0.00<br>\$ 0.00 |                  | \$ 0.00    | \$ 0.00         | \$ 0.00      |
|                    |                  |            |                 |              |
|                    |                  | \$ 0.00    |                 |              |
| \$ 0.00            |                  | 0.00       | 0.00            | 0.00         |
|                    | 0.000            | \$ 0.00    | \$ 0.00         | \$ 0.00      |
| \$ 0.00            |                  |            |                 |              |
| \$ 41.4            |                  | \$ 0.00    | ∥ <b>.</b> 0.00 | 18-Sen-2016  |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "B" Page 16

| 07111211 0  |                 |
|---|-----------------|
| Schedule 5, Expenditures Building Fund Cash Accounts of Current and all Prior Years |                 |
| CURRENT AND ALL PRIOR YEARS   | 2015-16         |
| Cash Balance Reported to Excise Board 6-30-2015                                     | \$ 0.00         |
| Cash Fund Balance Transferred Out   |                 |
| Cash Fund Balance Transferred In  | \$ 2,203,599.84 |
| Adjusted Cash Balance   | \$ 2,203,599.84 |
| Ad Valorem Tax Apportioned To Year In Caption                                       | \$ 557,557.14   |
| Miscellaneous Revenue (Schedule 4)  | \$ 41.44        |
| Cash Fund Balance Forward From Preceding Year                                       | \$ (63,665.08)  |
| Prior Expenditures Recovered  | \$ 0.00         |
| TOTAL RECEIPTS  | \$ 493,933.50   |
| TOTAL RECEIPTS AND BALANCE  | \$ 2,697,533.34 |
| Warrants Paid of Year in Caption  | \$ 740,634.02   |
| Interest Paid Thereon   | \$ 0.00         |
| Bank Fees and Cash Charges  | \$ 0.00         |
| TOTAL DISBURSEMENTS   | \$ 740,634.02   |
| CASH BALANCE JUNE 30, 2016  | \$ 1,956,899.32 |
| Reserve for Warrants Outstanding  | \$ 0.00         |
| Reserve for Interest on Warrants  | \$ 0.00         |
| Reserves From Schedule 8  | \$ 392,024.35   |
| TOTAL LIABILITIES AND RESERVE   | \$ 392,024.35   |
| DEFICIT: (Red Figure)   | \$ 0.00         |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 1,564,874.97 |

| Schedule 6, Building Fund Warrant Account of Current and All Prior Years |    |            |
|--|----|------------|
| CURRENT AND ALL PRIOR YEARS  |    | 2015-16    |
| Warrants Outstanding 6-30 of Year in Caption                             |    | ·          |
| Warrants Registered During Year  | \$ | 740,634.02 |
| TOTAL  | \$ | 740,634.02 |
| Warrants Paid During Year  | \$ | 740,634.02 |
| Warrants Converted to Bonds or Judgments                                 | \$ | 0.00       |
| Warrants Cancelled   | \$ | 0.00       |
| Warrants estopped by Statute   | \$ | 0.00       |
| TOTAL WARRANTS RETIRED   | \$ | 740,634.02 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                               | S  | 0.00       |

| Schedule 7, 2015 Ad Valorem Tax Account             |                      |             |                  |
|---|----------------------|-------------|------------------|
| 2015 Net Valuation Certified To County Excise Board | \$<br>115,375,451.00 | 5.000 Mills | Amount           |
| Total Proceeds of Levy as Certified                 |                      |             | \$<br>576,877.26 |
| Additions:  |                      |             | \$<br>0.00       |
| Deductions:   |                      |             | \$<br>0.00       |
| Gross Balance Tax                                   |                      |             | \$<br>576,877.26 |
| Less Reserve for Delinquent Tax                     |                      |             | \$<br>52,443.39  |
| Reserve for Protests Pending                        |                      |             | \$<br>0.00       |
| Balance Available Tax                               |                      |             | \$<br>524,433.87 |
| Deduct 2015 Tax Apportioned                         |                      |             | \$<br>557,557.14 |
| Net Balance 2015 Tax in Process of Collection       |                      |             | \$<br>0.00       |
| Excess Collections                                  |                      |             | \$<br>33,123.27  |

EXHIBIT "B" Page 17

| CVI  | מ ווסוו           |     |         |            |            | <br>       |    |        | Page 17            |
|------|-------------------|-----|---------|------------|------------|------------|----|--------|--------------------|
| Sche | edule 5, (Continu | ed) |         |            |            |            |    |        |                    |
|      | 2014-15           |     | 2013-14 | 2012-13    | 2011-12    | 2010-11    | 20 | 009-10 | TOTAL              |
| \$   | 3,299,900.84      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>3,299,900.84 |
| \$   | 2,203,599.84      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>2,203,599.84 |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>2,203,599.84 |
| \$   | 1,096,301.00      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>3,299,900.84 |
| \$   | 14,208.85         | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>571,765.99   |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>41.44        |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>(63,665.08)  |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>0.00         |
| \$   | 14,208.85         | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>508,142.35   |
| \$   | 1,110,509.85      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>3,808,043.19 |
| \$   | 1,174,174.93      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>1,914,808.95 |
| \$ · | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>0.00         |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>0.00         |
| \$   | 1,174,174.93      | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>1,914,808.95 |
| \$   | (63,665.08)       | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>1,893,234.24 |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>0.00         |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>0.00         |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>392,024.35   |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>392,024.35   |
| \$   | (63,665.08)       |     | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>(63,665.08)  |
| \$   | 0.00              | \$  | 0.00    | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$ | 0.00   | \$<br>1,564,874.97 |

| Sch | Schedule 6, (Continued) |    |        |    |         |         |      |    |         |    |         |    |              |
|-----|-------------------------|----|--------|----|---------|---------|------|----|---------|----|---------|----|--------------|
|     | 2014-15                 | 2  | 013-14 |    | 2012-13 | 2011-12 |      |    | 2010-11 |    | 2009-10 |    | TOTAL        |
| \$  | 0.00                    | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |
| \$  | 1,174,174.93            | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 1,914,808.95 |
| \$  | 1,174,174.93            | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 1,914,808.95 |
| \$  | 1,174,174.93            | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 1,914,808.95 |
| \$  | 0.00                    | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |
| \$  | 0.00                    | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |
| \$  | 0.00                    | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |
| \$  | 1,174,174.93            | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 1,914,808.95 |
| \$  | 0.00                    | \$ | 0.00   | \$ | 0.00    | \$      | 0.00 | \$ | 0.00    | \$ | 0.00    | \$ | 0.00         |

| Schedule 9, Building | Fund Investmen | ts        |               |           |             |               |
|----------------------|----------------|-----------|---------------|-----------|-------------|---------------|
|                      | Investments    |           | Liqui         | idations  | Barred      | Investments   |
| INVESTED IN          | On Hand        | Since     | By Collection | Amortized | by          | On Hand       |
|                      | June 30, 2015  | Purchased | Of Cost       | Premium   | Court Order | June 30, 2016 |
|                      | \$ 0.00        | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
|                      |                |           |               |           |             | \$ 0.00       |
| TOTAL INVEST.        | \$ 0.00        | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00     | \$ 0.00       |

| EXHIBIT "B"   | ,, ,,                                  | EEDS FOR 2             | .01 |  | _  |                                     |              | Page 18                    |
|---|--|------------------------|-----|--|----|-------------------------------------|--------------|----------------------------|
| Schedule 8, Report of Prior Year Expenditures         |  |                        |     |  |    |                                     |              |                            |
| APPROPRIATED ACCOUNTS                                 |  | RESERVES<br>06-30-2015 |     | YEAR ENDING<br>WARRANTS<br>SINCE<br>ISSUED |    | BALANCE<br>LAPSED<br>APPROPRIATIONS |              | APPROPRIATIONS<br>ORIGINAL |
| 1000 INSTRUCTION                                      | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 2000 SUPPORT SERVICES:                                | T                                      |                        |     |  |    |                                     |              |                            |
| 2100 Support Services - Students                      | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 2200 Support Services - Instructional Staff           | \$                                     | 0.00                   | \$  |  | \$ | 0.00                                | \$           |                            |
| 2300 Support Services - General Administration        | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 2400 Support Services - School Administration         | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 2500 Support Services - Business                      | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           |                            |
| 2600 Operations And Maintenance of Plant Services     | \$                                     | 1,054.856.93           | \$  | 1,132,730.86                               | \$ | (77,873.93)                         | \$           | 2,045,241.56               |
| 2700 Student Transportation Services                  | \$                                     | 0.00                   | \$  |  | \$ | 0.00                                | \$           |                            |
| 2800 Support Services - Central                       | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 2900 Other Support Services                           | \$                                     | 0.00                   | S   | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| TOTAL   | \$ 1                                   | ,054,856.93            | S   | 1,132,730.86                               | S  | (77,873.93)                         | _            |                            |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES:           |  | , ,                    | Ħ   | .,   | Ť  | (,)                                 | Ť            |                            |
| 3100 Child Nutrition Programs Operations              | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 3200 Other Enterprise Service Operations              | \$                                     | 0.00                   | \$  |  | \$ | 0.00                                | _            |                            |
| 3300 Community Services Operations                    | \$                                     |                        | \$  |  | \$ | 0.00                                | \$           | 0.00                       |
| TOTAL   | \$                                     |                        | \$  |  | \$ | 0.00                                |              | 0.00                       |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES   |  |                        | Г   |  |    |                                     | Π            |                            |
| 4100 Supv. of Facilities Acquisition and Construction | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 4200 Site Acquisition Services                        | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 144.600.00                 |
| 4300 Site Improvement Services                        | \$                                     | 0.00                   | S   | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 4400 Architecture and Engineering Services            | \$                                     | 0.00                   | S   | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 4500 Educational Specifications Development Services  | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 4600 Building Acquisition and Construction Services   | \$                                     | 41,444.07              | \$  | 41,444.07                                  | \$ | 0.00                                | \$           | 166,778.46                 |
| 4700 Building Improvement Services                    | \$                                     | 0.00                   | \$  |  | \$ | 0.00                                | \$           | 5.636.00                   |
| 4900 Other Facilities Acquisition and Const. Services | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| TOTAL   | \$                                     | 41,444.07              | \$  | 41,444.07                                  | \$ | 0.00                                | \$           | 317,014.46                 |
| 5000 OTHER OUTLAYS:                                   | Г                                      |                        | Г   |  |    |                                     |              |                            |
| 5100 Debt Service                                     | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 5200 Reimbursement (Child Nutrition Fund)             | \$                                     | 0.00                   | S   | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 5300 Clearing Account                                 | \$                                     | 0.00                   | S   | 0.00                                       | \$ | 0.00                                | \$           |                            |
| 5400 Indirect Cost Entitlement                        | \$                                     | 0.00                   | \$  |  | \$ | 0.00                                | \$           |                            |
| 5500 Private Nonprofit Schools                        | \$                                     | 0.00                   | \$  | 0.00                                       | \$ | 0.00                                | \$           | 0.00                       |
| 5600 Correcting Entry                                 | \$                                     | 0.00                   | -   |  |    | 0.00                                |              |                            |
| TOTAL   | \$                                     | 0.00                   |     |  |    | 0.00                                |              |                            |
| 7000 OTHER USES                                       | \$                                     | 0.00                   |     |  |    | 0.00                                |              |                            |
| 8000 REPAYMENTS                                       | \$                                     | 0.00                   | :== |  |    | 0.00                                |              |                            |
| TOTAL BUILDING FUND                                   | _نــــــــــــــــــــــــــــــــــــ |                        | ٠٠- | 1,174,174.93                               |    | (77,873.93)                         | <del>-</del> |                            |
| Bank Fees and Cash Charges                            | \$                                     | 0.00                   | :=  |  |    | 0.00                                |              |                            |
| Provision for Interest on Warrants                    | \$                                     | 0.00                   |     |  |    | 0.00                                | _            |                            |
| GRAND TOTAL   | 1                                      |                        |     | 1,174,174.93                               |    | (77,873.93)                         |              |                            |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2016-2017                   |  |
|---|--|
| PURPOSE:  |  |
| Current Expense   |  |
| Interest  |  |
| Pro rata share of County Assessor's Budget by County Excise Board |  |
| GRAND TOTAL - Home School   |  |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

| E         | хнівіт "в' |           |          |                 | ESTI         | MA'       | TE OF NEED  | S FC       | OR 2016-2017 | 7    | 20, 2                           | 0.0             | ,            |
|-----------|------------|-----------|----------|-----------------|--------------|-----------|-------------|------------|--------------|------|---------------------------------|-----------------|--------------|
| f         | ALIEDIT B  | _         | <u></u>  | -               |              |           | <del></del> |            |              |      |                                 |                 | Page 19      |
|           |            |           |          |                 | FISCAL VEAD  | CAIC      | DIC UDIT    | -          |              |      |                                 | T               | FISCAL YEAR  |
|           |            | AI        | PPROPRIA | rio             | FISCAL YEAR  |           |             |            |              | _,   |                                 | ]               | 2015-2016    |
| Г         | SUPP       | LEN       | MENTAL   | <del>''''</del> | 13           | -         | WARRANTS    | 3          | RESERVES     | ١    | LAPSED BALANCE                  | <b>?</b> ] :    | EXPENDITURES |
|           |            |           | MENTS    |                 | NET AMOUNT   | 1         | ISSUED      |            |              | ı    | KNOWN TO BE                     |                 | FOR CURRENT  |
|           | ADDED      |           | NCELLED  |                 | NET AMOUNT   | ĺ         |             | ı          |              | -    | UNENCUMBERED                    | 1               | EXPENSE      |
| S         | 0.00       |           | 0.00     |                 | 0.00         | +         | 0.00        | 1          |              | Ų    |                                 | Ţ               | PURPOSES     |
|           |            | Ť         |          | Ť               | 0.00         | 13        | 0.00        | ) <b>S</b> | 0.00         | 7    | \$ 0.00                         | 9               | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | 5         | 0.00        | ╢          |              | -    |                                 | 1               |              |
| \$        | 0.00       | \$        | 0.00     | Ŝ               | 0.00         | -1        |             |            |              |      | \$ 0.00                         |                 |              |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         |           |             |            | 0.00         |      | \$ 0.00<br>\$ 0.00              | _               |              |
| \$        | 0.00       | \$        | 0.00     | S               | 0.00         | ~}—       | 0.00        | _          | 0.00         | _6.  |                                 | -               |              |
| \$        | 0.00       | \$        | 0.00     | \$              | 298.32       |           | 0.00        |            | 0.00         |      | \$ 0.00<br>\$ 298.32            |                 |              |
| \$        | 0.00       | \$        | 0.00     | \$              | 2,045,241.56 | _         | 381,044.02  |            | 391.214.35   | -6-  |                                 |                 |              |
| 5         | 0.00       | S         | 0.00     | \$              | 10,079.37    |           | 0.00        | _          | 0.00         |      | \$ 1,272,983.19<br>\$ 10,079.37 | <u>\$</u><br>\$ |              |
| 5         | 0.00       | \$        | 0.00     | \$              | 0.00         | -         | 0.00        | Ť          | 0.00         | -11- | \$ 0.00                         | 3<br>  S        |              |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        |            | 0.00         | ₩    | \$ 0.00                         | 3<br>  S        |              |
| <u>s</u>  | 0.00       | \$        | 0.00     | \$              | 2,055,619.25 | \$        | 381,044.02  |            | 391,214.35   | _8_  | \$ 1,283,360.88                 |                 |              |
| _         |            |           |          |                 |              | Т         |             | ۴          | 571,511.55   | ╫    | 1,263,300.88                    | P               | 772,258.37   |
| \$        | 0.00       | \$        | 0.00     | s               | 0.00         | s         | 0.00        | s          | 0.00         | 1    | 2000                            | ٦               |              |
| S         | 0.00       | \$        | 0.00     | \$              | 0.00         | S         | 0.00        | _          | 0.00         |      | 0.00                            | \$<br>\$        | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        |            | 0.00         | -0-  | 0.00                            | <u>\$</u>       | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        |            | 0.00         |      | 0.00                            | \$              | 0.00         |
| Ļ         |            |           |          |                 |              |           |             | П          |              | T    | 0.00                            | ۲               | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        | \$         | 0.00         | 13   | 0.00                            | 5               | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 144,600.00   | S         | 0.00        | \$         | 0.00         | 13   |                                 | \$              | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | S         | 0.00        | \$         | 0.00         | 13   |                                 | \$              | 0.00         |
| 5         | 0.00       | \$        | 0.00     | \$              | 0.00         | S         | 4,190.00    | \$         | 810.00       | 1    | (5,000.00)                      | \$              | 5,000.00     |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        | \$         | 0.00         | 1    | 0.00                            | \$              | 0.00         |
| \$        |            | \$        | 0.00     | \$              | 166,778.46   | \$        | 0.00        | \$         | 0.00         | 1    | 166,778.46                      | \$              | 0.00         |
| \$        | 0.00       | <u>\$</u> | 0.00     | \$              | 5,636.00     | \$        | 0.00        | \$         | 0.00         | 1    |                                 | \$              | 0.00         |
| \$        | 0.00       | \$        | 0.00     | \$              | 0.00         | \$        | 0.00        | \$         | 0.00         | 3    |                                 | 8               | 0.00         |
| <u> </u>  | 0.00       | 3         | 0.00     | \$              | 317,014.46   | 2         | 4,190.00    | \$         | 810.00       | 5    | 312,014.46                      | \$              | 5,000.00     |
| \$        | 0.00       | •         | 0.00     | _               |              | Ļ         |             | _          |              | L    |                                 |                 |              |
| \$        |            | \$        | 0.00     | \$              | 0.00         | \$        |             | \$         | 0.00         | S    | 0.00                            | \$              | 0.00         |
| \$        | 0.00       |           | 0.00     | \$              | 0.00         | \$        | 0.00        | \$         | 0.00         | \$   |                                 | \$              | 0.00         |
| \$        |            | <u>\$</u> |          | <u>\$</u>       | 0.00         | \$        | 0.00        | \$         | 0.00         | \$   |                                 | \$              | 0.00         |
| \$        | 0.00       |           |          | <u>\$</u>       | 0.00         | \$        | 0.00        | \$         | 0.00         | \$   |                                 | \$              | 0.00         |
| \$        |            |           |          | <u> </u>        | 0.00         | -         | 0.00        |            | 0.00         |      |                                 | \$              | 0.00         |
| <u>\$</u> | 0.00       |           | 0.00     |                 | 144,600.00   |           | 0.00        | _          | 0.00         | _    |                                 | \$              | 0.00         |
| <u>\$</u> | 0.00       |           | 0.00     |                 | 144,600.00   |           | 0.00        | ļ          | 0.00         |      |                                 | \$              | 0.00         |
| \$        | 0.00       |           | 0.00     |                 | 0.00         |           | 0.00        |            |              | _    |                                 |                 | 0.00         |
|           |            | \$        | 0.00     |                 | 210,800.00   |           | 355,400.00  |            | 0.00         |      |                                 |                 | 355,400.00   |
| \$        | 0.00       |           | 0.00     |                 |              | \$        | 740,634.02  |            | 392,024.35   |      | 1,595,375.34                    | _               | 1,132,658.37 |
| \$        | 0.00       |           | 0.00     |                 |              | \$        | 0.00        |            |              | ĺ    | 0.00                            |                 | 0.00         |
| \$        | 0.00       | _         | 0.00     |                 | 0.00         |           | 0.00        |            | 0.00         |      | 0.00                            |                 | 0.00         |
| \$        | 0.00       | \$        | 0.00     | 2               | 2,728,033.71 | <u>\$</u> | 740,634.02  | \$         | 392,024.35   | \$   | 1,595,375.34                    | \$              | 1,132,658.37 |

|    | Estimate of    |    | Approved by  |
|----|----------------|----|--------------|
|    | Needs by       |    | County       |
| G  | overning Board |    | Excise Board |
| \$ | 2,143,772.42   | \$ | 2,143,772.42 |
| \$ | 0.00           | \$ | 0.00         |
| \$ | 0.00           | \$ | 0.00         |
| S  | 2,143,772.42   | S  | 2,143,772.42 |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

**EXHIBIT "E"** Page 34-A Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) PURPOSE OF BOND ISSUE: 2013 GOB Transport. Date Of Issue 11/1/2013 Date Of Sale By Delivery HOW AND WHEN BONDS MATURE: **Uniform Maturities: Date Maturity Begins** 11/1/2015 Amount Of Each Uniform Maturity \$ 500,000.00 Final Maturity Otherwise: **Date of Final Maturity** 11/1/2015 Amount of Final Maturity 500,000.00 AMOUNT OF ORIGINAL ISSUE 500,000.00 \$ Cancelled, In Judgement Or Delayed For Final Levy Year 0.00 \$ Basis of Accruals Contemplated on Net Collections or Better in Anticipation: Bond Issues Accruing By Tax Levy 500,000.00 \$ Years To Run Normal Annual Accrual \$ 0.00 Tax Years Run Accrual Liability To Date 500.000.00 \$ **Deductions From Total Accruals:** Bonds Paid Prior To 6-30-2015 0.00 Bonds Paid During 2015-2016 500,000.00 \$ Matured Bonds Unpaid \$ 0.00 **Balance Of Accrual Liability** \$ 0.00 **TOTAL BONDS OUTSTANDING 6-30-2016:** Matured 0.00 \$ Unmatured 0.00 Coupon Computation: Coupon Date Unmatured Amount % Int. Months Interest Amount **Bonds and Coupons** 0.000% 0 Mo. 0.00 **Bonds and Coupons** 0.00 0.000% 0 Mo. 0.00 **Bonds and Coupons** Mo. 0.00 Bonds and Coupons Mo. 0.00 **Bonds and Coupons** Mo. 0.00 **Bonds and Coupons** Mo. 0.00 **Bonds and Coupons** Mo. 0.00 Requirement for Interest Earnings After Last Tax-Levy Year: Terminal Interest To Accrue 0.00 Years To Run 0 Accrue Each Year 0.00 Tax Years Run 0 Total Accrual To Date 0.00 \$ Current Interest Earned Through 2016-2017 0.00 Total Interest To Levy For 2016-2017 0.00 INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2015: Matured 0.00 Unmatured 1,666.67 Interest Earnings 2015-2016 3,333.33 Coupons Paid Through 2015-2016 5,000.00 Interest Earned But Unpaid 6-30-2016: Matured 0.00 Unmatured 0.00

EXHIBIT "E" Page 35 Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) PURPOSE OF BOND ISSUE: Total All **Bonds** HOW AND WHEN BONDS MATURE: Uniform Maturities: Amount Of Each Uniform Maturity 500,000.00 Final Maturity Otherwise: Amount of Final Maturity 500,000.00 AMOUNT OF ORIGINAL ISSUE 500,000.00 Cancelled, In Judgement Or Delayed For Final Levy Year 0.00 Basis of Accruals Contemplated on Net Collections or Better in Anticipation: Bond Issues Accruing By Tax Levy 500,000.00 Normal Annual Accrual 0.00 Accrual Liability To Date \$ 500,000.00 **Deductions From Total Accruals:** Bonds Paid Prior To 6-30-2015 0.00 Bonds Paid During 2015-2016 500,000.00 Matured Bonds Unpaid 0.00 **Balance Of Accrual Liability** \$ 0.00 **TOTAL BONDS OUTSTANDING 6-30-2016:** Matured 0.00 \$ Unmatured \$ 0.00 Requirement for Interest Earnings After Last Tax-Levy Year: Terminal Interest To Accrue 0.00 Accrue Each Year 0.00 Total Accrual To Date 0.00 Current Interest Earned Through 2016-2017 \$ 0.00 Total Interest To Levy For 2016-2017 \$ 0.00 INTEREST COUPON ACCOUNT: Interest Earned But Unpaid 6-30-2015: Matured 0.00 Unmatured 1,666.67 Interest Earnings 2015-2016 3,333.33 Coupons Paid Through 2015-2016 5,000.00 Interest Earned But Unpaid 6-30-2016: Matured \$ 0.00 Unmatured \$ 0.00

**EXHIBIT "E"** Page 36 Schedule 2, Detail of Judgment Indebtedness as of June 30, 2016 - Not Affecting Homesteads (New) Judgments For Indebtedness Originally Incurred After January 8, 1937. (New) IN FAVOR OF BY WHOM OWNED PURPOSE OF JUDGMENT Case Number NAME OF COURT Date of Judgment Principal Amount of Judgment \$ 0.00 0.00 0.00 0.00 Interest Rate Assigned by Court 0.00% 0.00% 0.00% 0.00% Tax Levies Made 0 0 0 0 Principal Amount Provided for to June 30, 2015 0.00 0.00 0.00 0.00 \$ \$ \$ \$ Principal Amount Provided for in 2015-2016 0.00 0.00 0.00 0.00 \$ PRINCIPAL AMOUNT NOT PROVIDED FOR \$ 0.00 0.00 0.00 \$ 0.00 AMOUNT TO PROVIDE BY TAX LEVY FISCAL YEAR 2016-2017 0.00 0.00 0.00 0.00 Principal 1/3 \$ 0.00 ١s 0.00 \$ 0.00 \$ 0.00 Interest FOR ALL JUDGMENTS REPORTED LEVIED FOR BUT UNPAID JUDGMENT OBLIGATIONS **OUTSTANDING JUNE 30, 2015** Principal \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Interest JUDGMENT OBLIGATIONS SINCE LEVIED FOR: Principal \$ 0.00 0,00 \$ 0.00 \$ 0.00 0.00 0.00 0.00 \$ 0.00 Interest \$ \$ \$ JUDGMENT OBLIGATIONS SINCE PAID: 0.00 0.00 0.00 0.00 Principal \$ \$ \$ \$ 0.00 0.00 \$ 0.00 0.00 \$ \$ \$ Interest LEVIED BUT UNPAID JUDGMENT OBLIGATIONS **OUTSTANDING JUNE 30, 2016** 0.00 \$ 0.00 \$ 0.00 \$ 0.00 Principal \$ 0.00 0.00 \$ 0.00 0.00 \$ Interest Total 0.00 \$ 0.00 \$ 0.00 0.00

| Schedule 3, Prepaid Judgments as of June 30, 2016                   | Schedule 3, Prepaid Judgments as of June 30, 2016 |      |    |      |         |          |      |  |  |  |  |
|---|---|------|----|------|---------|----------|------|--|--|--|--|
| Prepaid Judgments On Indebtedness Originating After January 8, 1937 |   |      |    |      |         |          |      |  |  |  |  |
| NAME OF JUDGMENT  |   |      |    |      |         |          |      |  |  |  |  |
| CASE NUMBER   |   |      |    |      |         |          |      |  |  |  |  |
| NAME OF COURT   |   |      |    |      |         |          |      |  |  |  |  |
| Principal Amount of Judgment  | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |
| Tax Levies Made   |   | 0    |    | 0    | 0       | <u> </u> | 0    |  |  |  |  |
| Unreimbursed Balance At June 30, 2015                               | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |
| Reimbursement By 2015-2016 Tax Levy                                 | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |
| Annual Accrual On Prepaid Judgments                                 | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |
| Stricken By Court Order   | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |
| Asset Balance   | \$  | 0.00 | \$ | 0.00 | \$ 0.00 | \$       | 0.00 |  |  |  |  |

EXHIBIT "E" Page 37

| Schedu   | ile 2, Detail of J | udgment Indebtedness   | as of June 30, 2016 - N  | ot Affecting Homestead | is (New) |         | 1 450 51                  |
|----------|--------------------|------------------------|--------------------------|------------------------|----------|---------|---------------------------|
| Judgme   | ents For Indebte   | dness Originally Incur | red After January 8, 193 | 37. (New)              |          |         |                           |
|          |                    |                        |                          |                        |          |         | TOTAL<br>ALL<br>JUDGMENTS |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |
|          | 0.00%              | 0.00%                  | 0.00%                    | 0.00%                  | 0.00%    | 0.00%   |                           |
|          | 0                  | 0                      | 0                        | 0                      | 0        | 0       |                           |
| \$       |                    | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 |                           |
| \$       |                    | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |
|          |                    |                        |                          |                        |          |         |                           |
| \$       | 0.00               |                        |                          | \$ 0.00                | \$ 0.00  |         |                           |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0,00 | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0,00                  | \$ 0.00                | \$ 0,00  | \$ 0.00 | 6.000                     |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  |         |                           |
| <u> </u> | 0.00               | 0.00                   | J 0.00                   | <b>3</b> 0.00          | 0.00     | \$ 0.00 | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 |                           |
|          |                    |                        |                          |                        |          |         |                           |
| \$       | 0.00               |                        | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 |                           |
|          |                    |                        |                          |                        |          |         |                           |
| \$       |                    |                        | \$ 0.00                  |                        |          |         |                           |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                |          |         | \$ 0.00                   |
| \$       | 0.00               | \$ 0.00                | \$ 0.00                  | \$ 0.00                | \$ 0.00  | \$ 0.00 | \$ 0.00                   |

|    |          | -  |      |                                       | <del></del> | <br>       |            |            | <br>        |
|----|----------|----|------|---------------------------------------|-------------|------------|------------|------------|-------------|
|    |          |    |      | · · · · · · · · · · · · · · · · · · · |             |            |            |            |             |
|    |          |    |      |                                       |             |            |            | <br>       | TOTAL       |
|    | <u>-</u> |    |      |                                       |             |            |            |            | ALL PREPAID |
| L  |          |    |      |                                       |             |            |            |            | JUDGMENTS   |
| \$ | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |
|    | 0        | Į  | 0    |                                       | 0           | 0          | 0          | 0          |             |
| \$ | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |
| \$ | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |
| S  | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |
| \$ | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |
| S  | 0.00     | \$ | 0.00 | \$                                    | 0.00        | \$<br>0.00 | \$<br>0.00 | \$<br>0.00 | \$<br>0.00  |

EXHIBIT "E" Page 38 Schedule 4, Sinking Fund Cash Statement SINKING FUND Revenue Receipts and Disbursements Detail Extension 573,020.90 Cash on Hand June 30, 2015 Investments Since Liquidated \$ 0.00 COLLECTED AND APPORTIONED: 0.00 **Contributions From Other Districts** \$ 2014 and Prior Ad Valorem Tax \$ 16,284.09 5,623.23 2015 Ad Valorem Tax 0.00 Miscellaneous Receipts 21,907.32 TOTAL RECEIPTS 594,928.22 TOTAL RECEIPTS AND BALANCE DISBURSEMENTS: 5,000.00 Coupons Paid 0.00 Interest Paid on Past-Due Coupons \$ 500,000.00 \$ **Bonds Paid** \$ 0.00 Interest Paid on Past-Due Bonds \$ 0.00 Commission Paid to Fiscal Agency Judgments Paid \$ 0.00 Interest Paid on Such Judgments \$ 0.00 Investments Purchased \$ 0.00 0.00 Judgments Paid Under 62 O.S. 1981, Sect 435 \$ TOTAL DISBURSEMENTS \$505,000.00 CASH BALANCE ON HAND JUNE 30, 2016 \$89,928.22

| Schedule 5, Sinking Fund Balance Sheet           |          | SINKING I | CLINID |           |
|--|----------|-----------|--------|-----------|
|  | <u> </u> |           |        |           |
|  | Detai    | ı j       |        | Extension |
| Cash Balance on Hand June 30, 2016               |          |           | \$     | 89,928.22 |
| Legal Investments Properly Maturing              | S        | 0.00      |        |           |
| Judgments Paid to Recover by Tax Levy            | \$       | 0.00      |        |           |
| TOTAL LIQUID ASSETS                              |          |           | \$     | 89,928.22 |
| DEDUCT MATURED INDEBTEDNESS:                     |          |           |        |           |
| a. Past-Due Coupons                              | \$       | 0.00      |        |           |
| b. Interest Accrued Thereon                      | \$       | 0.00      |        |           |
| c. Past-Due Bonds                                | \$       | 0.00      |        |           |
| d. Interest Thereon After Last Coupon            | \$       | 0.00      |        |           |
| e. Fiscal Agent Commission On Above              | \$       | 0.00      |        |           |
| f. Judgements and Interest Levied for But Unpaid | \$       | 0.00      |        |           |
| TOTAL Items a. Through f. (To Extension Column)  |          |           | \$     | 0.00      |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS            |          |           | \$     | 89,928.22 |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT:    |          |           |        |           |
| g. Earned Unmatured Interest                     | \$       | 0.00      |        |           |
| h. Accrual on Final Coupons                      | \$       | 0.00      |        |           |
| i. Accrued on Unmatured Bonds                    | \$       | 0.00      |        |           |
| TOTAL Items g. Through i. (To Extension Column)  |          | -         | \$     | 0.00      |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES           |          |           | \$     | 89,928.22 |

EXHIBIT "E" Page 39

| Schedule 6, Estimate of Sinking Fund Needs |                 |             |              |  |  |  |  |  |  |
|--|-----------------|-------------|--------------|--|--|--|--|--|--|
|  | SINK            | NG I        | UND          |  |  |  |  |  |  |
|  | Computed By     | -           | Provided By  |  |  |  |  |  |  |
|  | Governing Board | ┸           | Excise Board |  |  |  |  |  |  |
| Interest Earnings on Bonds                 | \$ 0.0          | \$          | 0.00         |  |  |  |  |  |  |
| Accrual on Unmatured Bonds                 | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |
| Annual Accrual on "Prepaid" Judgments      | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |
| Annual Accrual on Unpaid Judgments         | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |
| Interest on Unpaid Judgments               | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |
| PARTICIPATING CONTRIBUTIONS (Annexations): | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ 0.0          | ) \$        | 0.00         |  |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ 0.0          | 3           | 0.00         |  |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ 0.0          | ) \$        | 0.00         |  |  |  |  |  |  |
| For Credit to School Dist. No.             | \$ 0.0          | ) <b>\$</b> | 0.00         |  |  |  |  |  |  |
| Annual Accrual From Exhibit KK             | \$ 0.0          | 3 (         | 0.00         |  |  |  |  |  |  |
| TOTAL SINKING FUND PROVISION               | \$ 0.0          | <b>S</b>    | 0.00         |  |  |  |  |  |  |

| Gross Value \$ 0.00                              |             |
|--|-------------|
| Net Value \$ 115,375,451.00 0.000 Mills          | Amount      |
| Total Proceeds of Levy as Certified              | \$ 0.00     |
| Additions:                                       | \$ 0.00     |
| Deductions:                                      | \$ 0.00     |
| Gross Balance Tax                                | \$ 0.00     |
| Less Reserve For Delinquent Tax                  | \$ 0.00     |
| Reserve for Protest Pending                      | \$ 0.00     |
| Balance Available Tax                            | \$ 0.00     |
| Deduct 2015 Tax Apportioned                      | \$ 5,623.23 |
| Net Balance 2015 Tax in Process of Collection or |             |
| Excess Collections                               | \$ 5,623.23 |

| Schedule 8, Sinking Fund Contributions From Other Districts Due | To Boundry Changes |          |           |         |
|---|--------------------|----------|-----------|---------|
|   |                    | SINKIN   | G FUND    |         |
|   |                    |          | Provided  | d For   |
|   | 1                  | Actually | in Bud    | get     |
| SCHOOL DISTRICT CONTRIBUTIONS                                   | 1                  | Received | of Contri | buting  |
|   |                    |          | School D  | istrict |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| From School District No.  | \$                 | 0.00     | \$        | 0.00    |
| TOTALS  | \$                 | 0.00     | \$        | 0.00    |

EXHIBIT "E"

Page 40

| Schedule 9, Sinking | Fund Investments |           |               |             |             |               |
|---------------------|------------------|-----------|---------------|-------------|-------------|---------------|
|                     | Investments      |           | Barred        | Investments |             |               |
| INVESTED IN         | On Hand          | Since     | By Collection | Amortized   | by          | On Hand       |
|                     | June 30, 2015    | Purchased | Of Cost       | Premium     | Court Order | June 30, 2016 |
|                     | \$ 0.00          | \$ 0.00   | \$ 0.00       | \$ 0.00     | \$ 0.00     | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
|                     |                  |           |               |             |             | \$ 0.00       |
| TOTAL INVEST.       | \$ 0.00          | \$ 0.00   | \$ 0.00       | \$ 0.00     | \$ 0.00     | \$ 0.00       |

**EXHIBIT "E"** Page 41 Schedule 10, Miscellaneous Revenue 2015-16 ACCOUNT SOURCE **ACTUALLY** COLLECTED 1000 DISTRICT SOURCES OF REVENUE: 0.00 1200 Tuition & Fees 1310 Interest Earnings 0.00 1320 Dividends on Insurance Policies \$ 0.00 \$ 0.00 1330 Premium on Bonds Sold 1340 Accrued Interest on Bond Sales \$ 0.00 1350 Interest on Taxes \$ 0.00 1360 Earnings From Oklahoma Commission on School Funds Management 0.00 \$ 1370 Proceeds From Sale of Original Bonds 0.00 1390 Other Earnings on Investments \$ 0.00 1300 Earnings on Investments and Bond Sales \$ 0.00 1410 Rental of School Facilities \$ 0.00 1420 Rental of Property Other Than School Facilities 0.00 1430 Sales of Building and/or Real Estate 0.00 1440 Sales of Equipment, Services and Materials \$ 0.00 1450 Bookstore Revenue \$ 0.00 1460 Commissions \$ 0.00 1470 Shop Revenue \$ 0.00 1490 Other Rental, Disposals and Commissions \$ 0.00 1400 Rental, Disposals and Commissions 0.00 1500 Reimbursements 0.00 1600 Other Local Sources of Revenue \$ 0.00 1700 Child Nutrition Programs \$ 0.00 1800 Athletics \$ 0.00 TOTAL \$ 0.00 2000 INTERMEDIATE SOURCES OF REVENUE: 2100 County 4 Mill Ad Valorem Tax 0.00 \$ 2200 County Apportionment (Mortgage Tax) \$ 0.00 2300 Resale of Property Fund Distribution \$ 0.00 2900 Other Intermediate Sources of Revenue 0.00 TOTAL \$ 0.00 3000 STATE SOURCES OF REVENUE: 3100 Total Dedicated Revenue 0.00 3200 Total State Aid - General Operations - Non-Categorical \$ 0.00 3300 State Aid - Competitive Grants - Categorical \$ 0.00 3400 State - Categorical 0.00 \$ 3500 Special Programs 0.00 3600 Other State Sources of Revenue \$ 0.00 3700 Child Nutrition Program \$ 0.00 3800 State Vocational Programs - Multi-Source \$ 0.00 TOTAL \$ 0.00 4000 FEDERAL SOURCES OF REVENUE: 4000 Federal Sources of Revenue 0.00 TOTAL 0.00 5000 NON-REVENUE RECEIPTS: 5100 Return of Assets **GRAND TOTAL** 

EXHIBIT "G" Page 44

|   |      |           |           |           |        | 1 450     |
|---|------|-----------|-----------|-----------|--------|-----------|
| Capital Project Fund Accounts:                    |      | Bond #31  |           |           |        |           |
|   | JI . | Fund      | Fund      |           |        | Fund      |
| Schedule 1, Current Balance Sheet - June 30, 2016 |      | 2015-2016 | 2015-2016 | 2015-2016 |        | 2015-2016 |
| CURRENT YEAR                                      |      | Amount    | Amount    |           |        | Amount    |
| ASSETS:   |      |           |           |           | $\Box$ |           |
| Cash Balance June 30, 2016                        | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| Investments                                       | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| TOTAL ASSETS                                      | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| LIABILITIES AND RESERVES:                         |      |           |           |           |        |           |
| Warrants Outstanding                              | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| Reserve for Interest on Warrants                  | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| Reserves From Schedule 8                          | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| TOTAL LIABILITIES AND RESERVES                    | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| CASH FUND BALANCE JUNE 30, 2016                   | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$   | 0.00      | \$ 0      | .00       | \$     | 0.00      |

| Schedule 5, Expenditures Capital Project Fund Accounts of Current Year | ╗  | 2015-2016 | 2015-2016  | 2015-2016  |
|--|----|-----------|------------|------------|
| CURRENT YEAR   |    | Amount    | Amount     | Amount     |
| Cash Balance Reported to Excise Board 6-30-2015                        | \$ | 554.02    | \$<br>0.00 | \$<br>0.00 |
| Cash Fund Balance Transferred Out                                      |    |           |            |            |
| Cash Fund Balance Transferred In                                       | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Adjusted Cash Balance  | \$ | 554.02    | \$<br>0.00 | \$<br>0.00 |
| Miscellaneous Revenue (Schedule 4)                                     | \$ | (554.02)  | \$<br>0.00 | \$<br>0.00 |
| Cash Fund Balance Forward From Preceding Year                          | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Prior Expenditures Recovered   | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| TOTAL RECEIPTS   | \$ | (554.02)  | \$<br>0.00 | \$<br>0.00 |
| TOTAL RECEIPTS AND BALANCE   | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Warrants Paid of Year in Caption                                       | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Interest Paid Thereon  | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| TOTAL DISBURSEMENTS  | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| CASH BALANCE JUNE 30, 2016   | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Reserve for Warrants Outstanding                                       | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Reserve for Interest on Warrants                                       | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Reserves From Schedule 8   | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| TOTAL LIABILITIES AND RESERVE  | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| DEFICIT: (Red Figure)  | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                           | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |

| Schedule 6, Capital Project Fund Warrant Account of Current Year | 20 | 15-2016 | 2015-2016 | 2  | 015-2016 |
|--|----|---------|-----------|----|----------|
| CURRENT AND ALL PRIOR YEARS                                      |    | Amount  | Amount    |    | Amount   |
| Warrants Outstanding 6-30 of Year in Caption                     | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| Warrants Registered During Year                                  | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| TOTAL  | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| Warrants Paid During Year  | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| Warrants Converted to Bonds or Judgments                         | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| Warrants Cancelled   | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| Warrants estopped by Statute                                     | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| TOTAL WARRANTS RETIRED   | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                       | \$ | 0.00    | \$ 0.00   | \$ | 0.00     |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

| B  | Fund      | 1        | Fund      | l        | Fund      | i        | Fund      | l. | Fund      | Fund       | ,          |
|----|-----------|----------|-----------|----------|-----------|----------|-----------|----|-----------|------------|------------|
|    | 2015-2016 |          | 2015-2016 |          | 2015-2016 |          | 2015-2016 | l  | 2015-2016 | 2015-2016  | i          |
| L  | Amount    | <u> </u> | Amount    | <u> </u> | Amount    | <u>L</u> | Amount    | L  | Amount    | Amount     | <br>TOTAL  |
| Г  |           |          |           |          |           |          |           |    |           |            |            |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| S  | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| Г  |           |          |           |          |           |          |           |    |           |            |            |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |
| \$ | 0.00      | \$       | 0.00      | \$       | 0.00      | \$       | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 |

| 2015-2016  |          | 2015-2016 |     | 2015-2016 |    | 2015-2016 | 2015-2016  | 2015-2016  | i i            |
|------------|----------|-----------|-----|-----------|----|-----------|------------|------------|----------------|
| Amount     | <u> </u> | Amount    | L   | Amount    | L  | Amount    | Amount     | Amount     | TOTAL          |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>554.02   |
|            |          |           |     |           |    |           |            |            | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>554.02   |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>(554.02) |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$_ | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>(554.02) |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |
| \$<br>0.00 | \$       | 0.00      | \$  | 0.00      | \$ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$<br>0.00     |

| 2015-2016  | 2015-2016 | 2015-2016 | 2015-2016 | 2015-2016     | 2015-2016 |         |
|------------|-----------|-----------|-----------|---------------|-----------|---------|
| <br>Amount | Amount    | Amount    | Amount    | Amount Amount |           | Total   |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ ' 0.00 | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |
| \$<br>0.00 | \$ 0.00   | \$ 0.00   | \$ 0.00   | \$ 0.00       | \$ 0.00   | \$ 0.00 |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "G"

18-Sep-2016

Page 45

EXHIBIT "J" Page 50

| Expendable Trust Fund Accounts:                   | Gi     | fts & Endowments | ln | surance Recovery |    |           |  |
|---|--------|------------------|----|------------------|----|-----------|--|
|   | ╝      | Fund             |    | Fund             | 1  | Fund      |  |
| Schedule 1, Current Balance Sheet - June 30, 2016 |        | 2015-2016        |    | 2015-2016        |    | 2015-2016 |  |
| CURRENT YEAR                                      |        | Amount           |    | Amount           |    | Amount    |  |
| ASSETS:   | $\Box$ |                  |    |                  |    |           |  |
| Cash Balance June 30, 2016                        | \$     | 4,378.57         | \$ | 162,482.61       | \$ | 0.00      |  |
| Investments                                       | \$     | 0.00             | \$ | 0.00             | \$ | 0.00      |  |
| TOTAL ASSETS                                      | \$     | 4,378.57         | \$ | 162,482.61       | \$ | 0.00      |  |
| LIABILITIES AND RESERVES:                         |        |                  |    |                  |    |           |  |
| Warrants Outstanding                              | \$     | 0.00             | \$ | 0.00             | \$ | 0.00      |  |
| Reserve for Interest on Warrants                  | \$     | 0.00             | \$ | 0.00             | \$ | 0.00      |  |
| Reserves From Schedule 8                          | \$     | 0.00             | \$ | 0.00             | \$ | 0.00      |  |
| TOTAL LIABILITIES AND RESERVES                    | \$     | 0.00             | \$ | 0.00             | \$ | 0.00      |  |
| CASH FUND BALANCE JUNE 30, 2016                   | \$     | 4,378.57         | \$ | 162,482.61       | \$ | 0.00      |  |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$     | 4,378.57         | \$ | 162,482.61       | \$ | 0.00      |  |

| Schedule 5, Expenditures Expendable Trust Fund Accounts of Current Year | ]        | 2015-2016 | 2015-2016        | 2015-2016  |
|---|----------|-----------|------------------|------------|
| CURRENT YEAR  | <u>]</u> | Amount    | Amount           | Amount     |
| Cash Balance Reported to Excise Board 6-30-2015                         | \$       | 4.066.47  | \$<br>162,482.61 | \$<br>0.00 |
| Cash Fund Balance Transferred Out                                       |          |           |                  |            |
| Cash Fund Balance Transferred In  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| Adjusted Cash Balance   | \$       | 4,066.47  | \$<br>162,482.61 | \$<br>0.00 |
| Miscellaneous Revenue (Schedule 4)                                      | \$       | 312.10    | \$<br>0.00       | \$<br>0.00 |
| Cash Fund Balance Forward From Preceding Year                           | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| Prior Expenditures Recovered  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| TOTAL RECEIPTS  | \$       | 312.10    | \$<br>0.00       | \$<br>0.00 |
| TOTAL RECEIPTS AND BALANCE  | \$       | 4,378.57  | \$<br>162,482.61 | \$<br>0.00 |
| Warrants Paid of Year in Caption  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| Interest Paid Thereon   | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| TOTAL DISBURSEMENTS   | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| CASH BALANCE JUNE 30, 2016  | \$       | 4,378.57  | \$<br>162,482.61 | \$<br>0.00 |
| Reserve for Warrants Outstanding  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| Reserve for Interest on Warrants  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| Reserves From Schedule 8  | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| TOTAL LIABILITIES AND RESERVE   | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| DEFICIT: (Red Figure)   | \$       | 0.00      | \$<br>0.00       | \$<br>0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                            | \$       | 4,378.57  | \$<br>162,482.61 | \$<br>0.00 |

| Schedule 6, Enterprise Fund Warrant Account of Current Year | 2015-2016  | 2015-2016 | 20       | 015-2016 |
|---|------------|-----------|----------|----------|
| CURRENT AND ALL PRIOR YEARS                                 | Amount     | Amount    | <u> </u> | Amount   |
| Warrants Outstanding 6-30 of Year in Caption                | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| Warrants Registered During Year                             | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| TOTAL   | \$<br>0.00 |           |          | 0.00     |
| Warrants Paid During Year                                   | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| Warrants Converted to Bonds or Judgments                    | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| Warrants Cancelled  | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| Warrants estopped by Statute                                | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| TOTAL WARRANTS RETIRED                                      | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                  | \$<br>0.00 | \$ 0.00   | \$       | 0.00     |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

EXHIBIT "J" Page 51

|    | Fund<br>2015-2016<br>Amount |    | Fund<br>2015-2016<br>Amount |    | Fund<br>2015-2016<br>Amount | Fund<br>2015-2016<br>Amount |      | 2015-2016 |      | 2015-2016 2015-20 |      | Fund<br>2015-2016<br>Amount |  | 2016 2015-2016 |  | TOTAL |
|----|-----------------------------|----|-----------------------------|----|-----------------------------|-----------------------------|------|-----------|------|-------------------|------|-----------------------------|--|----------------|--|-------|
|    | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | ς.                          | 0.00 | s         | 0.00 | ¢                 | 0.00 | \$<br>166,861.18            |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          |      | \$        | 0.00 | \$                |      | \$<br>0.00                  |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>166,861.18            |  |                |  |       |
| Г  |                             |    |                             | Г  |                             |                             |      |           |      |                   |      |                             |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>0.00                  |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>0.00                  |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>0.00                  |  |                |  |       |
| \$ | 0.00                        | S  | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>0.00                  |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>166,861.18            |  |                |  |       |
| \$ | 0.00                        | \$ | 0.00                        | \$ | 0.00                        | \$                          | 0.00 | \$        | 0.00 | \$                | 0.00 | \$<br>166,861.18            |  |                |  |       |

|          | 2015-2016 |        | 2015-2016 |        | 2015-2016 | 2015-2016  |    | 2015-2016 | 2015-2016  |                  |        |       |
|----------|-----------|--------|-----------|--------|-----------|------------|----|-----------|------------|------------------|--------|-------|
|          | Amount    | Amount |           | Amount |           | Amount     |    | Amount    |            | Amount           | Amount | TOTAL |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>166,549.08 |        |       |
| <u> </u> |           |        |           |        |           |            |    |           |            | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>166,549.08 |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>312.10     |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>312.10     |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>166,861.18 |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| S        | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>166,861.18 |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$_    | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>0.00       |        |       |
| \$       | 0.00      | \$     | 0.00      | \$     | 0.00      | \$<br>0.00 | \$ | 0.00      | \$<br>0.00 | \$<br>166,861.18 |        |       |

|     | 2015-2016 | 2015-2016  | 2015-2016  | 2015-2016 |        |    | 2015-2016 |    | 2015-2016 |            |            |  |        |  |        |       |
|-----|-----------|------------|------------|-----------|--------|----|-----------|----|-----------|------------|------------|--|--------|--|--------|-------|
|     | Amount    | <br>Amount | <br>Amount |           | Amount |    | Amount    |    | Amount    |            | Amount Am- |  | Amount |  | Amount | Total |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$_ | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |
| \$  | 0.00      | \$<br>0.00 | \$<br>0.00 | \$        | 0.00   | \$ | 0.00      | \$ | 0.00      | \$<br>0.00 |            |  |        |  |        |       |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

#### CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Texas

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2016, as certified by the Board of Education of Guymon Public Schools, District Number I-008 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2016 tax and the proceeds of the 2016 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the Coumty Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Guymon Public Schools, School District No. I-008 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

| EXHIBIT "Y"  | <del> </del>                     |                                  |               |                           | Page 64                               |
|--|----------------------------------|----------------------------------|---------------|---------------------------|---------------------------------------|
| County Excise Board's Appropriation of Income and Revenue Appropriation Approved and | General<br>Fund                  | Building<br>Fund                 | Co-op<br>Fund | Child Nutrition<br>Fund   | New Sinking Fund<br>(Exc. Homesteads) |
| Provision Made Appropriation of Revenues:  | \$ 24,804,267.08                 | \$ 2,143,772.42                  | \$ 0.00       | \$ 0.00                   |                                       |
| Excess of Assets Over Liabilities Unclaimed Protest Tax Refunds                      | \$ 4,469,675.65                  | \$ 1,564,874.97                  | \$ 0.00       | \$ 71,054.59              | \$ 89,928.22                          |
| Miscellaneous Estimated Revenues   | \$ 0.00<br>\$ 16,282,309.25      | \$ 0.00<br>\$ 0.00               | 0.00          | \$ 0.00<br>\$ (71,054.59) | \$ 0.00                               |
| Est. Value of Surplus Tax in Process Sinking Fund Contributions                      | \$ 0.00<br>\$ 0.00               | \$ 0.00<br>\$ 0.00               | \$ 0.00       | \$ 0.00                   | None                                  |
| Surplus Building Fund Cash Total Other Than 2016 Tax                                 | \$ 0.00                          | \$ 0.00                          | \$ 0.00       | \$ 0.00<br>\$ 0.00        | \$ 0.00<br>\$ 0.00                    |
| Balance Required   | \$ 4,052,282.18                  | \$ 1,564,874.97<br>\$ 578,897.45 | 0.00          | \$ 0.00<br>\$ 0.00        | \$ 89,928.22<br>\$ 0.00               |
| Add Allowance for Delinquency Total Required for 2016 Tax                            | \$ 405.228.22<br>\$ 4.457,510.40 | \$ 57.889.75<br>\$ 636,787.20    | \$ 0.00       | \$ 0.00                   | \$ 0.00                               |
| Rate of Levy Required and Certified  |                                  |                                  |               | S 0.00                    | \$ 0.00<br>0.00 Mills                 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING | HOMESTEADS | <del> </del>  |          | <del></del>   | _  |                | _           |                |
|--------------------------------|------------|---------------|----------|---------------|----|----------------|-------------|----------------|
| County                         |            | Real          |          | Personal      | -  | Public Service | _           |                |
| This County Texas              | \$         | 58,514,177.00 | e        | 60,008,950.00 | -  |                | Ļ           | Total          |
| Joint County                   | S          | 0.00          | ۳        | 0.00          | 13 | 8,834.313.00   |             | 127,357,440.00 |
| Joint County                   | S          | 0.00          | ۳        | 0.00          | 13 | 0.00           |             | 0.00           |
| Joint County                   | S          | 0.00          |          | 0.00          | 3  | 0.00           | 2           | 0.00           |
| Joint County                   | S          |               | \$       | 0.00          | 1  | 0.00           | 5           | 0.00           |
| Joint County                   | 5          | 0.00          | ۴        |               | 1  | 0.00           | \$          | 0.00           |
| Joint County                   | \$         | 0.00          | 8        | 0.00          | 3  | 0.00           | \$          | 0.00           |
| Joint County                   | \$         | 0.00          | 1        | 0.00          | ٦  | 0.00           | 3           | 0.00           |
| Joint County                   | \$         | 0.00          | ۳        | 0.00          | _  | 0.00           | \ <u>\$</u> | 0.00           |
| Joint County                   | \$         | 0.00          | s        |               | _  | 0.00           | \$          | 0.00           |
| Joint County                   | - \$       | 0.00          | 9        | 0.00          | 4  | 0.00           | 5           | 0.00           |
| Joint County                   | 5          | 0.00          | 9        |               | -  | 0.00           | _           | 0.00           |
| Joint County                   | - 6        | 0.00          | *        | 0.00          | 3  | 0.00           | <u> </u>    | 0.00           |
| Total Valuations, All Counties | - S        | 58,514,177.00 |          | 0.00          | 3  | 0.00           | ĺ           | 0.00           |
|                                |            | 70,71,177,00  | <u>.</u> | 60,008,950.00 | 3  | 8,834,313.00   | 2           | 127,357,440.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

## CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

| EXHIBIT "Y" Continued: Primary County And All Joint Counties Page 65 |            |   |           |               |                |          |              |    |            |  |  |  |
|--|------------|---|-----------|---------------|----------------|----------|--------------|----|------------|--|--|--|
| Levies Required and Certified:                                       | Valuation  | And Levies E                                    | ivoludina | II            | ounties        |          |              |    |            |  |  |  |
| County   | General Fu |   | 1         | Total Require | d For 2        | 2016 Tax |              |    |            |  |  |  |
| This County Texas  | /          |   | ing Fund  |               | al Valuation   |          | General      |    | Building   |  |  |  |
| Joint Co.  | 35.00 Mil  |   |           | \$            | 127,357,440.00 | \$       | 4,457,510.40 | \$ | 636,787.20 |  |  |  |
| Joint Co.  | 0.00 Mil   |   |           | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   |   |           | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   |   |           | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | 0.00  | Mills     | \$            | 0.00           | \$       | 0.00         | S  | 0.00       |  |  |  |
|  | 0.00 Mil   | 1100  | Mills     | \$            | 0.00           | \$       | 0.00         | 8  | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | ls 0.00   | Mills     | \$            | 0.00           | \$       | 0.00         | 8  | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | ls 0.00   | Mills     | \$            | 0.00           | \$       | 0.00         | 8  | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | ls 0.00   | Mills     | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | s 0.00  | Mills     | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mil   | s 0.00  | Mills     | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mill  | s 0.00  | Mills     | \$            | 0.00           | S        | 0.00         | \$ | 0.00       |  |  |  |
| Joint Co.  | 0.00 Mill  | s 0.00  | Mills     | \$            | 0.00           | \$       | 0.00         | \$ | 0.00       |  |  |  |
| Totals   |            |   | ,         | \$            | 127,357,440.00 | -        |              | •  |            |  |  |  |
|  |            | \$ 127,357,440.00 \$ 4,457,510.40 \$ 636,787.20 |           |               |                |          |              |    |            |  |  |  |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2016 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

| Signed at Guymon, Oklahoma, this 18th day of October, 2016  Say Davis Charles Butter   |
|--|
| Excise Board Member  Excise Board Chairman  Excise Board Chairman  Excise Board Secretary                                      |
| Joint School District Levy Certification for Guymon Public Schools I-008   |
| Career Tech District Number: General Fund  |
| Building Fund  |
| State of Oklahoma )  |
| County of Texas )  |
| I. Wendy Tohnson . Texas County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2016. |
| Witness my hand and seal, on October 18 .2016.   |
| Texas County Clerk   |

S.A.& I. Form 2661R06 Entity: Guymon Public Schools I-008, Texas

# I-8 TEXAS COUNTY GUYMON PUBLIC SCHOOLS BUDGET COMPARISONS FYE 6-30-17

|   | CURRENT YEAR                 | PRIOR YEAR                 | DIFFERENCE                |
|---|------------------------------|----------------------------|---------------------------|
| GENERAL FUND                                      |                              |                            |                           |
| carry-over  | \$4,469,675.65               | 3,892,832.75               | 576,842.90                |
| miscellaneous revenue estimates                   | 16,282,309.25                | 15,338,318.19              | 943,991.06                |
| ad valorem tax estimates                          | 4,052,282.18                 | 3,671,037.08               | 381,245.10                |
| supplementals                                     |                              |                            | 0.00                      |
| total budget                                      | \$24,804,267.08              | 22,902,188.02              | 1,902,079.06              |
|   |                              |                            |                           |
| BUILDING FUND                                     |                              |                            |                           |
|   | \$1 564 974 07               | 2 202 500 84               | (620 724 07)              |
| carry-over ad valorem tax estimates               | \$1,564,874.97<br>578,897.45 | 2,203,599.84<br>524,433.87 | (638,724.87)<br>54,463.58 |
|   | 0.00                         | 0.00                       | 0.00                      |
| surplus tax in process of collection total budget | \$2,143,772.42               | 2,728,033.71               | (584,261.29)              |
| total budget                                      | \$2,143,772.42               | 2,720,033.71               | (304,201.29)              |
|   |                              |                            |                           |
| CHILD NUTRITION FUND                              |                              |                            |                           |
| carry-over  | \$0.00                       | 71,054.59                  | (71,054.59)               |
| miscellaneous revenue estimates                   | 0.00                         | 0.00                       | 0.00                      |
| supplementals                                     |                              |                            | 0.00                      |
| total budget                                      | \$0.00                       | 71,054.59                  | (71,054.59)               |
| -   |                              |                            |                           |
| CINICINIO ELINID                                  |                              |                            |                           |
| SINKING FUND                                      | 0.00                         | 0.00                       | 0.00                      |
| millage levy                                      | 0.00                         | 0.00                       | 0.00                      |