

AFFIDAVIT OF PUBLICATION

County of Tillman, State of Oklahoma

Frederick Press-Leader

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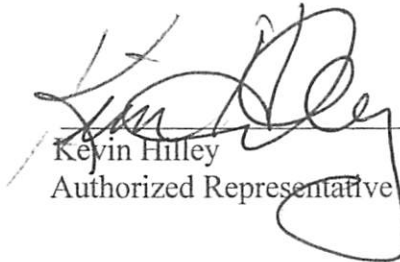
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580-482-1221

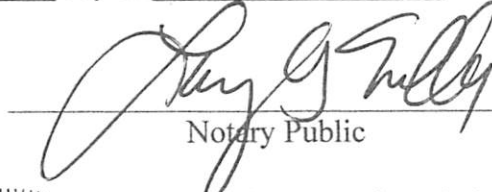
Case # _____

I, Kevin Hilley, of lawful age, being duly sworn upon oath, deposes and says that I am the authorized representative of The Frederick Press-Leader, a publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, as amended to date, for the City of Frederick, for the County of Tillman, in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in the regular edition of said newspaper, and not in a supplement, in consecutive issues on the following dates:

PUBLICATION DATES:


Kevin Hilley
Authorized Representative

Signed and sworn to before me
on this 15th day of October, 2020.


Notary Public

My Commission expires: 2-4-2024

Commission # 20001414



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State Auditor
and Inspector

PUBLICATION FEE: \$ 283.70

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2020
Estimate of Needs for Fiscal Year Ending June 30, 2021
Davidson Public Schools, School District No. 1-9, Tillman County, Oklahoma

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2020 | | STATEMENT OF FINANCIAL CONDITION | | | |
|--|--|----------------------------------|---------------|------------|----------------|
| | | GENERAL FUND | BUILDING FUND | CO-OP FUND | NUTRITION FUND |
| | | DETAIL | DETAIL | DETAIL | DETAIL |
| ASSETS: | | | | | |
| Cash Balance June 30, 2020 | | \$ 42,639.04 | \$ 2,413.65 | \$ 0.00 | \$ 0.00 |
| Investments | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL ASSETS | | \$ 42,639.04 | \$ 2,413.65 | \$ 0.00 | \$ 0.00 |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | | \$ 45,405.55 | \$ 2,281.08 | \$ 0.00 | \$ 0.00 |
| Reserves From Schedule 7 | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | | \$ 45,405.55 | \$ 2,281.08 | \$ 0.00 | \$ 0.00 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2020 | | \$ (2,766.51) | \$ 132.57 | \$ 0.00 | \$ 0.00 |

| GENERAL FUND | | ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2021 | |
|--|---------------|---|---------|
| Current Expense | \$ 380,189.52 | SINKING FUND BALANCE SHEET | |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | 1. Cash Balance on Hand June 30, 2020 | \$ 0.00 |
| Total Required | \$ 380,189.52 | 2. Legal Investments Properly Maturing | \$ 0.00 |
| FINANCED: | | 3. Judgments Paid To Recover By Tax Levy | \$ 0.00 |
| Cash Fund Balance | \$ (2,766.51) | 4. Total Liquid Assets | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 215,567.88 | Deduct Matured Indebtedness: | |
| Total Deductions | \$ 212,801.37 | 5. a. Past-Due Coupons | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ 167,388.15 | 6. b. Interest Accrued Thereon | \$ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | 7. c. Past-Due Bonds | \$ 0.00 |
| 1000 Other District Sources of Revenue | \$ 781.96 | 8. d. Interest Thereon after Last Coupon | \$ 0.00 |
| 2100 County 4 Mill Ad Valorem Tax | \$ 4,571.22 | 9. e. Fiscal Agency Commissions on Above | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 378.50 | 10. f. Judgments and Int. Levied for/Unpaid | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | 11. Total Items a. Through f. | \$ 0.00 |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00 | 12. Balance of Assets Subject to Accrual | \$ 0.00 |
| 3110 Gross Production Tax | \$ 0.00 | Deduct Accrual Reserve if Assets Sufficient: | |
| 3120 Motor Vehicle Collections | \$ 0.00 | 13. g. Earned Unmatured Interest | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 34,536.53 | 14. h. Accrual on Final Coupons | \$ 0.00 |
| 3140 State School Land Earnings | \$ 4,505.00 | 15. i. Accrued on Unmatured Bonds | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 2.52 | 16. Total Items g. Through i. | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | 17. Excess of Assets Over Accrual Reserves **(Page 2) | \$ 0.00 |
| 3170 Trailers and Mobile Homes | \$ 0.00 | SINKING FUND REQUIREMENTS FOR 2020-2021 | |
| 3190 Other Dedicated Revenue | \$ 0.00 | 1. Interest Earnings on Bonds | \$ 0.00 |
| 3200 State Aid - General Operations | \$ 72,230.62 | 2. Accrual on Unmatured Bonds | \$ 0.00 |
| 3300 State Aid - Competitive Grants | \$ 0.00 | 3. Annual Accrual on "Prepaid" Judgments | \$ 0.00 |
| 3400 State - Categorical | \$ 1,759.15 | 4. Annual Accrual on Unpaid Judgments | \$ 0.00 |
| 3500 Special Programs | \$ 0.00 | 5. Interest on Unpaid Judgments | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | 6. PARTICIPATING CONTRIBUTIONS (Annexations): | |
| 3700 Child Nutrition Program | \$ 273.49 | 7. For Credit to School Dist. No. | \$ 0.00 |
| 3800 State Vocational Programs | \$ 0.00 | 8. For Credit to School Dist. No. | \$ 0.00 |
| 4100 Capital Outlay | \$ 20,937.40 | 9. For Credit to School Dist. No. | \$ 0.00 |
| 4200 Disadvantaged Students | \$ 33,169.03 | 10. For Credit to School Dist. No. | \$ 0.00 |
| 4300 Individuals With Disabilities | \$ 0.00 | 11. Annual Accrual From Exhibit KK | \$ 0.00 |
| 4400 Minority | \$ 10,000.00 | Total Sinking Fund Requirements | \$ 0.00 |
| 4500 Operations | \$ 0.00 | Deduct: | |
| 4600 Other Federal Sources of Revenue | \$ 0.00 | 1. Excess of Assets over Liabilities (if not a deficit) | \$ 0.00 |
| 4700 Child Nutrition Programs | \$ 32,422.46 | 2. Contributions From Other Districts | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 0.00 | Balance To Raise | \$ 0.00 |
| 5000 Non-Revenue Receipts | \$ 0.00 | | |
| Total Estimated Revenue | \$ 215,567.88 | | |

| SINKING FUND | | BUILDING FUND | |
|---|---------|--|--------------|
| 13d. j. Unmatured Coupons Due Before 4-1-2021 | \$ 0.00 | Current Expense | \$ 24,058.33 |
| 14d. k. Unmatured Bonds So Due | \$ 0.00 | Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | \$ 0.00 | Total Required | \$ 24,058.33 |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ 0.00 | FINANCED: | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H. | \$ 0.00 | Cash Fund Balance | \$ 132.57 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ 0.00 | Estimated Miscellaneous Revenue | \$ 0.00 |
| | | Total Deductions | \$ 132.57 |
| | | Balance to Raise from Ad Valorem Tax | \$ 23,925.76 |

| CO-OP FUND | | CHILD NUTRITION PROGRAMS FUND | |
|--|---------|-------------------------------|---------|
| Current Expense | \$ 0.00 | | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | | \$ 0.00 |
| Total Required | \$ 0.00 | | \$ 0.00 |
| FINANCED: | | | |
| Cash Fund Balance | \$ 0.00 | | \$ 0.00 |
| Estimated miscellaneous revenue | \$ 0.00 | | \$ 0.00 |
| Total Deductions | \$ 0.00 | | \$ 0.00 |
| Balance | \$ 0.00 | | \$ 0.00 |

S.A. & I. Form 2662R.I.1.15 Entity: Davidson Public Schools 1-9, Tillman County 28-Sep-2020

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF TILLMAN, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Davidson Public Schools, School District No. 1-9, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2020 and ending June 30, 2021, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Villy Orin
President of Board of Education

Subscribed and sworn to before me this 29th day of September, 2020
Hope Agullar
Notary Public

