

S.A. & I

STATE OF OKLAHOMA
TULSA COUNTY
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School District
2017-2018 Estimate of Needs
and
Financial Statement of the Fiscal Year 2016-2017

MICHAEL WILLIS
TULSA COUNTY CLERK

Board of Education of **Langston Hughes Academy Arts & Technology**
District No. G-005
County of Tulsa
State of Oklahoma

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. After approval by the Excise Board and the levies are made, both statements should be signed by the Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

The 2017-2018 Estimate of Needs
and
Financial Statement of the Fiscal Year 2016-2017

RECEIVED

AUG 19 2017

STATE AUDITOR & INSPECTOR

Prepared by: Jenkins & Kemper, CPAs, P.C.

Submitted to the Tulsa County Excise Board

This 29th Day of August, 2017

School Board Members

Chairman



Clerk



Treasurer



Member



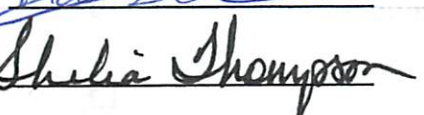
Member



Member



Member



Member



CONTENTS

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The following exhibits marked as "filed" are financial statements which pertain to said school district and are included as part of this Estimate of Needs:

| | <u>Filed</u> | <u>Not Filed</u> |
|---|-------------------------------------|-------------------------------------|
| Exhibit "A" General Fund Accounts | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Exhibit "B" Building Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "C" Co-op Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "D" Child Nutrition Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "E" Sinking Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "F" Special Revenue Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "G" Capital Project Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "H" Enterprise Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "I" Activity Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "J" Expendable Trust Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "K" Nonexpendable Trust Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "L" Internal Service Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Exhibit "M" MAPS Fund Accounts | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Affidavit of Publication

State of Oklahoma, County of Tulsa

I, Ciji Jones, the undersigned duly qualified and acting Clerk of the Board of Education of Langston Hughes Academy Arts & Technology, School District No. G-005, County and State aforesaid, beir duly sworn according to law, hereby depose and say:

1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Ciji Jones
Clerk, Board of Education

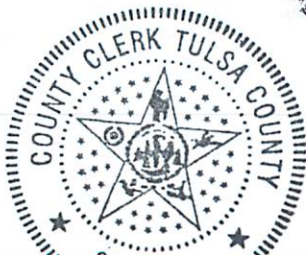
Subscribed and sworn to before me this 29 day of August 2017.

Michelle A. Brown

Notary Public

Aug. 5, 2018

My Commission Expires



Michelle A. Brown

Secretary and Clerk of Excise Board

Tulsa County, Oklahoma

MICHELLE A. BROWN
Notary Public, State of Oklahoma
Commission # 14006988
My Commission Expires August 05, 2018



JENKINS & KEMPER
CERTIFIED PUBLIC ACCOUNTANTS, P.C.

JACK JENKINS, CPA
 MICHAEL KEMPER, CPA

Independent Accountant's Compilation Report

August 4, 2017

Honorable Board of Education
 Langston Hughes Academy Arts & Technology
 District No. G-005, Tulsa County

We have compiled the 2016-2017 prescribed financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-2018 Estimate of Needs (S.A.&I. Form 2661R06) and Publication Sheet (S.A.&I. Form 2662R06) for District No. G-005, Tulsa County, included in the accompanying prescribed form. We have not audited or reviewed the prescribed financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the prescribed financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector.

Management is responsible for the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet in accordance with the applicable prescribed financial framework and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the prescribed financial statements, estimate of needs and publication sheet.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements and supporting information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the prescribed financial statements, estimate of needs and publication sheet.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D., which differ from generally accepted accounting principles. Accordingly, these prescribed forms are not designed for those who are not informed about such differences.

This report is intended solely for the information and use of the Oklahoma Department of Education, Langston Hughes Academy Arts & Technology, Tulsa County Excise Board, and for filing with the State Auditor and Inspector of Oklahoma and is not intended to be and should not be used by anyone other than these specified parties.

We are not independent with respect to Langston Hughes Academy Arts & Technology.

Sincerely,

Jenkins & Kemper, CPAs P.C.

Jenkins & Kemper
 Certified Public Accountants, P.C.

Affidavit of Publication

STATE OF OKLAHOMA
TULSA COUNTY
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17 SEP 22 PM 12:31

TULSA BEACON
P.O. Box 35099
Tulsa, Oklahoma, 74153
(918) 523-4425

MICHAEL WILLIS
TULSA COUNTY CLERK

*Please see attached notice
pages 2 & 3*

I, Susan Biggs, of lawful age, being duly sworn upon oath, deposes and says: That I am the Office Manager of Tulsa Beacon, a Weekly newspaper printed and published in the City of Tulsa, County of Tulsa, and State of Oklahoma, and that the advertisement referred to, a true and printed copy is hereunto attached, was published in said Tulsa Beacon in consecutive issues on the following dates to wit:

1st Insertion September 21, 2017 Estimate of Financial Need
Langston Hughes Academy Arts and
Technology

That said newspaper has been published continuously and uninterruptedly in said county during a period of one-hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as publications (second-class) mail matter, that it has a general paid circulation, and publishes news of general interest, and otherwise conforms with all of the statutes of the State of Oklahoma governing legal publications.

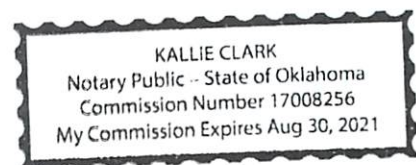
Publication Fee \$ 277.25

Susan E Biggs
Editor, Publisher or Authorized Agent

SUBSCRIBED and sworn to before me this 21st day of Sept, 2017.

Kallie Clark
Notary Public

My commission expires: 8/30, 2021



Publication Sheet - Board of Education
 Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2017, And
 Estimate of Needs for Fiscal Year Ending June 30, 2018, of Langston Hughes Academy Arts & Technology
 School District No. G-005, Tulsa County, Oklahoma

Page 1

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2017 | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|---|------------------------|-------------------------|----------------------|--------------------------|
| ASSETS: | | | | |
| Cash Balance June 30, 2017 | \$ 93,363.79 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Investments | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL ASSETS | \$ 93,363.79 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| LIABILITIES AND RESERVES: | | | | |
| Warrants Outstanding | \$ 88,671.15 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Reserve for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Reserves From Schedule 8 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 88,671.15 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CASH FUND BALANCE (Deficit) JUNE 30, 2017 | \$ 4,692.64 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2018

| GENERAL FUND | | SINKING FUND BALANCE SHEET | |
|--|-----------------|---|----------------|
| Current Expense | \$ 1,048,874.86 | 1. Cash Balance on Hand June 30, 2017 | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | 2. Legal Investments Properly Maturing | \$ 0.00 |
| Total Required | \$ 1,048,874.86 | 3. Judgments Paid To Recover By Tax Levy | \$ 0.00 |
| FINANCED: | | 4. Total Liquid Assets | \$ 0.00 |
| Cash Fund Balance | \$ 4,692.64 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | \$ 1,044,182.22 | 5. a. Past-Due Coupons | \$ 0.00 |
| Total Deductions | \$ 1,048,874.86 | 6. b. Interest Accrued Thereon | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ 0.00 | 7. c. Past-Due Bonds | \$ 0.00 |
| ESTIMATED MISCELLANEOUS REVENUE: | | 8. d. Interest Thereon after Last Coupon | \$ 0.00 |
| 1000 District Sources of Revenue | \$ 0.00 | 9. e. Fiscal Agency Commissions on Above | \$ 0.00 |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | 10. f. Judgements and Int. Levied for/Unpaid | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | 11. Total Items a. Through f. | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | 12. Balance of Assets Subject to Accrual | \$ 0.00 |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00 | Deduct Accrual Reserve if Assets Sufficient: | |
| 3110 Gross Production Tax | \$ 0.00 | 13. g. Earned Unmatured Interest | \$ 0.00 |
| 3120 Motor Vehicle Collections | \$ 0.00 | 14. h. Accrual on Final Coupons | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | 15. i. Accrued on Unmatured Bonds | \$ 0.00 |
| 3140 State School Land Earnings | \$ 0.00 | 16. Total Items g Through i | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 0.00 | 17. Excess of Assets Over Accrual Reserves ** (Page 2) | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | SINKING FUND REQUIREMENTS FOR 2017-2018 | |
| 3170 Trailers and Mobile Homes | \$ 0.00 | 1. Interest Earnings on Bonds | \$ 0.00 |
| 3190 Other Dedicated Revenue | \$ 0.00 | 2. Accrual on Unmatured Bonds | \$ 0.00 |
| 3200 State Aid - General Operations | \$ 870,302.26 | 3. Annual Accrual on "Prepaid" Judgements | \$ 0.00 |
| 3300 State Aid - Competitive Grants | \$ 0.00 | 4. Annual Accrual on Unpaid Judgments | \$ 0.00 |
| 3400 State - Categorical | \$ 0.00 | 5. Interest on Unpaid Judgements | \$ 0.00 |
| 3500 Special Programs | \$ 0.00 | 6. Credit to School Dist. No. & No. | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | 7. Credit to School Dist. No. & No. | \$ 0.00 |
| 3700 Child Nutrition Program | \$ 550.95 | 8. Annual Accrual from Exhibit KK | \$ 0.00 |
| 3800 State Vocational Programs | \$ 0.00 | | |
| 4100 Capital Outlay | \$ 0.00 | | |
| 4200 Disadvantaged Students | \$ 54,059.78 | | |
| 4300 Individuals With Disabilities | \$ 25,000.00 | | |
| 4400 Minority | \$ 0.00 | | |
| 4500 Operations | \$ 0.00 | Total Sinking Fund Requirements | \$ 0.00 |
| 4600 Other Federal Sources of Revenue | \$ 0.00 | Deduct: | |
| 4700 Child Nutrition Programs | \$ 94,269.23 | 1. Excess of Assets over Liabilities (if not a deficit) | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 0.00 | 2. Surplus Building Fund Cash | \$ 0.00 |
| 5000 Non-Revenue Receipts | \$ 0.00 | 3. Contributions From Other Districts | \$ 0.00 |
| Total Estimated Revenue | \$ 1,044,182.22 | Balance To Raise | \$ 0.00 |

S.A.&I. Form 2662R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

4-Aug-2017

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total liquid Assets". | | SINKING FUND |
|---|----|--------------|
| 13d. j. Unmatured Coupons Due Before 4-1-2018 | \$ | 0.00 |
| 14d. k. Unmatured Bonds So Due | \$ | 0.00 |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | \$ | 0.00 |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | \$ | 0.00 |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | \$ | 0.00 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | \$ | 0.00 |

| BUILDING FUND | | CO-OP FUND | |
|--|---------|--|---------|
| Current Expense | \$ 0.00 | Current Expense | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 | Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| Total Required | \$ 0.00 | Total Required | \$ 0.00 |
| FINANCED: | | FINANCED: | |
| Cash Fund Balance | \$ 0.00 | Cash Fund Balance | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 0.00 | Estimated Miscellaneous Revenue | \$ 0.00 |
| Total Deductions | \$ 0.00 | Total Deductions | \$ 0.00 |
| Balance to Raise from Ad Valorem Tax | \$ 0.00 | Balance | \$ 0.00 |

| CHILD NUTRITION PROGRAMS FUND | |
|--|---------|
| Current Expense | \$ 0.00 |
| Reserve for Int. on Warrants & Revaluation | \$ 0.00 |
| Total Required | \$ 0.00 |
| FINANCED: | |
| Cash Fund Balance | \$ 0.00 |
| Estimated Miscellaneous Revenue | \$ 0.00 |
| Total Deductions | \$ 0.00 |
| Balance | \$ 0.00 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF TULSA, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Langston Hughes Academy Arts & Technology, School District of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2017, and ending June 30, 2018, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.


President of Board of Education

Subscribed and sworn to before me this 29th day of August, 2017

Michelle A. Brown
Notary Public

MICHELLE A. BROWN
Notary Public, State of Oklahoma
Commission # 14006888
My Commission Expires August 05, 2018

Required to be Published if a legally-qualified newspaper is printed in the district. If no legally-qualified newspaper is published in the district, then publish in a legally-qualified newspaper of general circulation in the district.

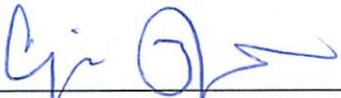
S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

4-Aug-2017


6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 5.000 Mills, was authorized by a majority of the qualified voters of said School District, for the purpose of erecting, remodeling or repairing school buildings, and for purchasing furniture at an election held for that purpose on April 14, 2007, the result whereof was:

N/A - Permanent Levy

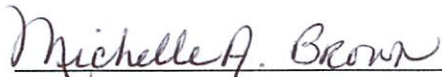
Tulsa,


Clerk of Board of Education


President of Board of Education


Treasurer of Board of Education

Subscribed and sworn to before me this 29 day of August 2017.


Notary Public

Aug. 5, 2018
My Commission Expires

MICHELLE A. BROWN
Notary Public, State of Oklahoma
Commission # 14006988
My Commission Expires August 05, 2018

State of Oklahoma, County of Tulsa

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Langston Hughes Academy Arts & Technology, District No. G-005, County of State of Oklahoma for the fiscal year beginning July 1, 2017, and ending June 30, 2018, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2018, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute, in relation to which be it further noted that:

1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2017, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.

2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.

3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2017-2018.

4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, was authorized at an election held for that purpose on April 14, 2007 by a majority of those voting at said election; the result of said election was:

N/A - Permanent Levy

5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, was authorized at an election held for that purpose on April 14, 2007 by a majority vote of the electors who had paid ad valorem tax of the immediately preceding year; the result of said election was:

N/A - Permanent Levy

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
ESTIMATE OF NEEDS FOR 2017-2018

EXHIBIT "A"

Page 6

| Schedule 1, Current Balance Sheet - June 30, 2017 | |
|--|---------------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2017 | \$ 93,363.79 |
| Investments | \$ 0.00 |
| TOTAL ASSETS | \$ 93,363.79 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 88,671.15 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | \$ 88,671.15 |
| CASH FUND BALANCE JUNE 30, 2017 | \$ 4,692.64 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 93,363.79 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | |
|--|-----------------|------------------------|
| | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2016 | \$ 128,672.13 | |
| Cash Fund Balance Transferred From Prior Years | \$ 1,880.93 | |
| Current Ad Valorem Tax Apportioned | \$ 0.00 | |
| Miscellaneous Revenue Apportioned | \$ 1,243,295.95 | |
| TOTAL REVENUE | | \$ 1,373,849.01 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 1,369,156.37 | |
| Reserves From Schedule 8 | \$ 0.00 | |
| Interest Paid on Warrants | \$ 0.00 | |
| Bank Fees and Cash Charges | \$ 0.00 | |
| Reserve for Interest on Warrants | \$ 0.00 | |
| TOTAL REQUIREMENTS | | \$ 1,369,156.37 |
| ADD: Cash Fund Balance as Per Balance Sheet 6-30-2017 | | \$ 4,692.64 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 1,373,849.01 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017 | | Amount |
|--|--|----------------------|
| ADDITIONS: | | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | | \$ 589,925.52 |
| Warrants Estopped, Cancelled or Converted | | \$ 1,860.93 |
| Fiscal Year 2016-17 Lapsed Appropriations | | \$ 8,920.15 |
| Fiscal Year 2015-16 Lapsed Appropriations | | \$ 20.00 |
| Ad Valorem Tax Collections in Excess of Estimates | | \$ 0.00 |
| Prior Year Ad Valorem Tax | | \$ 0.00 |
| TOTAL ADDITIONS | | \$ 600,726.60 |
| DEDUCTIONS: | | |
| Supplemental Appropriations | | \$ 596,033.96 |
| Current Tax in Process of Collection | | \$ 0.00 |
| TOTAL DEDUCTIONS | | \$ 596,033.96 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | | \$ 4,692.64 |
| Composition of Cash Fund Balance | | |
| Cash | | \$ 4,692.64 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | | \$ 4,692.64 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
ESTIMATE OF NEEDS FOR 2017-2018

EXHIBIT "A"

Page 7

| Schedule 4, Miscellaneous Revenue | | |
|--|---------------------|-----------------------|
| SOURCE | 2016-17 ACCOUNT | |
| | AMOUNT ESTIMATED | ACTUALLY COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1200 Tuition & Fees | \$ 0.00 | \$ 0.00 |
| 1300 Earnings on Investments and Bond Sales | \$ 0.00 | \$ 0.00 |
| 1400 Rental, Disposals and Commissions | \$ 0.00 | \$ 0.00 |
| 1500 Reimbursements | \$ 0.00 | \$ 4,781.75 |
| 1600 Other Local Sources of Revenue | \$ 0.00 | \$ 109,695.93 |
| 1700 Child Nutrition Programs | \$ 0.00 | \$ 0.00 |
| 1800 Athletics | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 114,477.68 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | |
| 2100 County 4 Mill Ad Valorem Tax | \$ 0.00 | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 0.00 | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | \$ 0.00 |
| 2910 Other Intermediate Sources of Revenue | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 |
| 3000 STATE SOURCES OF REVENUE: | | |
| 3110 Gross Production Tax | \$ 0.00 | \$ 0.00 |
| 3120 Motor Vehicle Collections | \$ 0.00 | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 0.00 | \$ 0.00 |
| 3140 State School Land Earnings | \$ 0.00 | \$ 0.00 |
| 3150 Vehicle Tax Stamps | \$ 0.00 | \$ 0.00 |
| 3160 Farm Implement Tax Stamps | \$ 0.00 | \$ 0.00 |
| 3170 Trailers and Mobile Homes | \$ 0.00 | \$ 0.00 |
| 3190 Other Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3100 Total Dedicated Revenue | \$ 0.00 | \$ 0.00 |
| 3210 Foundation and Salary Incentive Aid | \$ 452,848.00 | \$ 724,557.00 |
| 3220 Mid-Term Adjustment For Attendance | \$ 0.00 | \$ 0.00 |
| 3230 Teacher Consultant Stipend | \$ 0.00 | \$ 0.00 |
| 3240 Disaster Assistance | \$ 0.00 | \$ 0.00 |
| 3250 Flexible Benefit Allowance | \$ 81,259.80 | \$ 113,702.26 |
| 3200 Total State Aid - General Operations - Non-Categorical | \$ 534,107.80 | \$ 838,259.26 |
| 3300 State Aid - Competitive Grants - Categorical | \$ 0.00 | \$ 0.00 |
| 3400 State - Categorical | \$ 0.00 | \$ 0.00 |
| 3500 Special Programs | \$ 0.00 | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0.00 | \$ 532.25 |
| 3700 Child Nutrition Program | \$ 0.00 | \$ 579.95 |
| 3800 State Vocational Programs - Multi-Source | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 534,107.80 | \$ 839,371.46 |
| 4000 FEDERAL SOURCES OF REVENUE: | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$ 0.00 | \$ 0.00 |
| 4200 Disadvantaged Students | \$ 46,502.79 | \$ 45,802.66 |
| 4300 Individuals With Disabilities | \$ 17,000.00 | \$ 24,287.29 |
| 4400 No Child Left Behind | \$ 0.00 | \$ 0.00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$ 0.00 | \$ 0.00 |
| 4600 Other Federal Sources Passed Through State Dept Of Education | \$ 0.00 | \$ 0.00 |
| 4700 Child Nutrition Programs | \$ 55,759.84 | \$ 103,756.86 |
| 4800 Federal Vocational Education | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 119,262.63 | \$ 173,846.81 |
| 5000 NON-REVENUE RECEIPTS: | | |
| 5100 Return of Assets | \$ 0.00 | \$ 115,600.00 |
| GRAND TOTAL | \$ 653,370.43 | \$ 1,243,295.95 |

S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

4-Aug-2017

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
ESTIMATE OF NEEDS FOR 2017-2018

EXHIBIT "A"

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| 2016-17 ACCOUNT OVER (UNDER) | BASIS AND LIMIT OF ENSUING ESTIMATE | 2017-18 ACCOUNT | | |
|------------------------------------|---|----------------------|---------------------------------|-----------------------------|
| | | CHARGEABLE INCOME | ESTIMATED BY GOVERNING BOARD | APPROVED BY EXCISE BOARD |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 4,781.75 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 109,695.93 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 114,477.68 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 271,709.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 756,600.00 | \$ 756,600.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 32,442.46 | 100.00% | \$ 0.00 | \$ 113,702.26 | \$ 113,702.26 |
| \$ 304,151.46 | | \$ 0.00 | \$ 870,302.26 | \$ 870,302.26 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 532.25 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 579.95 | 95.00% | \$ 0.00 | \$ 550.95 | \$ 550.95 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 305,263.66 | | \$ 0.00 | \$ 870,853.21 | \$ 870,853.21 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ (700.13) | 118.03% | \$ 0.00 | \$ 54,059.78 | \$ 54,059.78 |
| \$ 7,287.29 | 102.93% | \$ 0.00 | \$ 25,000.00 | \$ 25,000.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 47,997.02 | 90.86% | \$ 0.00 | \$ 94,269.23 | \$ 94,269.23 |
| \$ 0.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 54,584.18 | | \$ 0.00 | \$ 173,329.01 | \$ 173,329.01 |
| \$ 115,600.00 | 0.00% | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 589,925.52 | | \$ 0.00 | \$ 1,044,182.22 | \$ 1,044,182.22 |

S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

4-Aug-2017

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
ESTIMATE OF NEEDS FOR 2017-2018

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EXHIBIT "A"

| Schedule 5, Expenditures General Fund Cash Accounts of Current and all Prior Years | |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ 0.00 |
| Cash Fund Balance Transferred Out | |
| Cash Fund Balance Transferred In | \$ 128,672.13 |
| Adjusted Cash Balance | \$ 128,672.13 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ 0.00 |
| Miscellaneous Revenue (Schedule 4) | \$ 1,243,295.95 |
| Cash Fund Balance Forward From Preceding Year | \$ 1,880.93 |
| Prior Expenditures Recovered | \$ 0.00 |
| TOTAL RECEIPTS | \$ 1,245,176.88 |
| TOTAL RECEIPTS AND BALANCE | \$ 1,373,849.01 |
| Warrants Paid of Year in Caption | \$ 1,280,485.22 |
| Interest Paid Thereon | \$ 0.00 |
| Bank Fees and Cash Charges | \$ 0.00 |
| TOTAL DISBURSEMENTS | \$ 1,280,485.22 |
| CASH BALANCE JUNE 30, 2017 | \$ 93,363.79 |
| Reserve for Warrants Outstanding | \$ 88,671.15 |
| Reserve for Interest on Warrants | \$ 0.00 |
| Reserves From Schedule 8 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVE | \$ 88,671.15 |
| DEFICIT: | \$ 0.00 |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 4,692.64 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | |
|---|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2016-17 |
| Warrants Outstanding 6-30 of Year in Caption | \$ 1,369,156.37 |
| Warrants Registered During Year | \$ 1,369,156.37 |
| TOTAL | \$ 1,280,485.22 |
| Warrants Paid During Year | \$ 0.00 |
| Warrants Converted to Bonds or Judgments | \$ 0.00 |
| Warrants Cancelled | \$ 0.00 |
| Warrants estopped by Statute | \$ 0.00 |
| TOTAL WARRANTS RETIRED | \$ 1,280,485.22 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ 88,671.15 |

| Schedule 7, 2016 Ad Valorem Tax Account | | | |
|---|----|------|-------------|
| 2016 Net Valuation Certified To County Excise Board | \$ | 0.00 | 0.000 Mills |
| | | | Amount |
| Total Proceeds of Levy as Certified | \$ | | 0.00 |
| Additions: | \$ | | 0.00 |
| Deductions: | \$ | | 0.00 |
| Gross Balance Tax | \$ | | 0.00 |
| Less Reserve for Delinquent Tax | \$ | | 0.00 |
| Reserve for Protests Pending | \$ | | 0.00 |
| Balance Available Tax | \$ | | 0.00 |
| Deduct 2016 Tax Apportioned | \$ | | 0.00 |
| Net Balance 2016 Tax in Process of Collection | \$ | | 0.00 |
| Excess Collections | \$ | | 0.00 |

| Schedule 5, (Continued) | | | | | | |
|-------------------------|---------|---------|---------|---------|---------|-----------------|
| 2015-16 | 2014-15 | 2013-14 | 2012-13 | 2011-12 | 2010-11 | TOTAL |
| \$ 200,109.79 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 200,109.79 |
| \$ 128,672.13 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 128,672.13 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 128,672.13 |
| \$ 71,437.66 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 200,109.79 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,243,295.95 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,880.93 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,245,176.88 |
| \$ 71,437.66 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,445,286.67 |
| \$ 69,556.73 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,350,041.95 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 69,556.73 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,350,041.95 |
| \$ 1,880.93 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 95,244.72 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,671.15 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 88,671.15 |
| \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| \$ 1,880.93 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,573.57 |

[illegible]

| Schedule 9, General Fund Investments | | | | | | |
|---|--|----------------------------|----------------------------------|------------------------------|--------------------------------------|--|
| INVESTED IN | Investments On Hand June 30, 2016 | Since Purchased | Liquidations | | Barred by Court Order | Investments On Hand June 30, 2017 |
| | | | By Collection Of Cost | Amortized Premium | | |
| | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| | | | | | | \$ 0.00 |
| TOTAL INVEST | | | | | | \$ 0.00 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
ESTIMATE OF NEEDS FOR 2017-2018

EXHIBIT "A"

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| Schedule 8, Report of Prior Year Expenditures | | | | |
|---|----------------------------------|-----------------------------|-------------------------------------|----------------------------|
| APPROPRIATED ACCOUNTS | FISCAL YEAR ENDING JUNE 30, 2016 | | | APPROPRIATIONS ORIGINAL |
| | RESERVES 06-30-2016 | WARRANTS SINCE ISSUED | BALANCE LAPSED APPROPRIATIONS | |
| 1000 INSTRUCTION | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 451,808.52 |
| 2000 SUPPORT SERVICES: | | | | |
| 2100 Support Services - Students | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 77,621.49 |
| 2200 Support Services - Instructional Staff | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,800.00 |
| 2300 Support Services - General Administration | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 84,883.37 |
| 2400 Support Services - School Administration | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 48,090.57 |
| 2500 Support Services - Business | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 108,151.17 |
| 2600 Operations And Maintenance of Plant Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 269,642.14 |
| 2700 Student Transportation Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 108,682.15 |
| 2800 Support Services - Central | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2900 Other Support Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 699,870.89 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | |
| 3100 Child Nutrition Programs Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 119,397.11 |
| 3200 Other Enterprise Service Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3300 Community Services Operations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 119,397.11 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | | | | |
| 4100 Supv. of Facilities Acquisition and Construction | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4200 Site Acquisition Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4300 Site Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4400 Architecture and Engineering Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4500 Educational Specifications Development Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4600 Building Acquisition and Construction Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4700 Building Improvement Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4900 Other Facilities Acquisition and Const. Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5200 Reimbursement (Child Nutrition Fund) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5300 Clearing Account | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5400 Indirect Cost Entitlement | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5500 Private Nonprofit Schools | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5600 Correcting Entry | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 107,000.00 |
| TOTAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 107,000.00 |
| 7000 OTHER USES | \$ 2,833.35 | \$ 2,813.35 | \$ 20.00 | \$ (596,033.96) |
| 8000 REPAYMENTS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL GENERAL FUND | \$ 2,833.35 | \$ 2,813.35 | \$ 20.00 | \$ 782,042.56 |
| Bank Fees and Cash Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Provision for Interest on Warrants | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| GRAND TOTAL | \$ 2,833.35 | \$ 2,813.35 | \$ 20.00 | \$ 782,042.56 |

ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2017-2018

| |
|---|
| PURPOSE: |
| Current Expense |
| Interest |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
| GRAND TOTAL - Home School |

S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

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| | Estimate of Needs by Governing Board | Approved by County Excise Board |
|--|--|---------------------------------------|
| | \$ 1,048,874.86 | \$ 1,048,874.86 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 0.00 | \$ 0.00 |
| | \$ 1,048,874.86 | \$ 1,048,874.86 |

4-Aug-2017

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Tulsa

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2017, as certified by the Board of Education of Langston Hughes Academy Arts & Technology, District Number G-005 of said County and State, and its financial statement for the year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2017 tax and the proceeds of the 2017 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Langston Hughes Academy Arts & Technology, School District No. G-005 of said County and State, in relation to the Sinking Fund or Funds thereof, and the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" and any other legal deduction, including a reserve of 10% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD
ESTIMATE OF NEEDS FOR 2017-2018

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| EXHIBIT "Y" | | | | | |
|---|-----------------|---------------|------------|----------------------|------------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund | Building Fund | Co-op Fund | Child Nutrition Fund | New Sinking Fund (Exc. Homesteads) |
| Appropriation Approved and Provision Made | \$ 1,048,874.86 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Appropriation of Revenues: | | | | | |
| Excess of Assets Over Liabilities | \$ 4,692.64 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Unclaimed Protest Tax Refunds | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Miscellaneous Estimated Revenues | \$ 1,044,182.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None |
| Est. Value of Surplus Tax in Process | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | None |
| Sinking Fund Contributions | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Surplus Building Fund Cash | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Other Than 2017 Tax | \$ 1,048,874.86 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Balance Required | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Add Allowance for Delinquency | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Required for 2017 Tax | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Rate of Levy Required and Certified | ----- | ----- | ----- | ----- | 0.00 Mills |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2017-2018 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|---------|----------|----------------|---------|
| County | Real | Personal | Public Service | Total |
| This County Tulsa | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Joint County | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Valuations, All Counties | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

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CERTIFICATE OF EXCISE BOARD
ESTIMATE OF NEEDS FOR 2017-2018

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| EXHIBIT "Y" Continued: Primary County And All Joint Counties | | | | | | |
|--|--------------|---------------|---|---------|-----------------------------|--|
| Levies Required and Certified: | | | Valuation And Levies Excluding Homesteads | | Total Required For 2017 Tax | |
| County | General Fund | Building Fund | Total Valuation | General | Building | |
| This County Tulsa | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Joint Co. | 0.00 Mills | 0.00 Mills | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Totals | | | \$ 0.00 | \$ 0.00 | \$ 0.00 | |

Sinking Fund 0.00 Mills

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against any levies, as required by 68 O. S. 2001, Section 2869.

Signed at Tulsa, Oklahoma, this 18th day of October, 2017

[Signature] Excise Board Member [Signature] Excise Board Chairman

[Signature] Excise Board Member [Signature] Excise Board Secretary

Joint School District Levy Certification for Langston Hughes Academy Arts & Technology G-005

Career Tech District Number _____ : General Fund _____

Building Fund _____

State of Oklahoma)
) ss
County of Tulsa)

I, Michael Willis, Tulsa County Clerk, do hereby certify that the above levies are true and correct for the taxable year 2017.

Witness my hand and seal, on 18 October, 2017.

[Signature]
Tulsa County Clerk



S.A. & I. Form 2661R06 Entity: Langston Hughes Academy Arts & Technology G-005, Tulsa

4-Aug-2017

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z"

Page 66

| Schedule 1, SUMMARY RECAPITULATION OF SCHOOL COSTS FOR THE FISCAL YEAR ENDING JUNE 30, 2005, AND APPORTIONMENT THEREOF | | | | | |
|---|--|----------------------------|--|---|-----------------------------|
| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | |
| Expenditures and Reserves | GENERAL REVENUE FUND | CHILD NUTRITION FUND | 2016-2017 CONSTITUTIONAL BUILDING FUND EXPENDITURES | 2016-2017 ACCRUALS AND COUPON REQUIREMENTS | SPECIAL REVENUE FUNDS |
| Current Expenditures - Educational | \$ 1,153,474.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 108,682.15 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 1,262,156.37 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Enumeration 0 Average Daily Attendance 0 Average Daily Haul 0 | | | | | |

| Schedule 1, (Continued) | | | | | |
|---------------------------------------|--|---------------------|-------------------|------------------------------|---------------------------------|
| CLASSIFICATION | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | |
| Expenditures and Reserves | CAPITAL PROJECTS FUNDS | ENTERPRISE FUNDS | ACTIVITY FUNDS | EXPENDABLE TRUST FUNDS | NONEXPENDABLE TRUST FUNDS |
| Current Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

ALL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2016 TO JUNE 30, 2017
STATISTICAL DATA FOR 2017-2018

EXHIBIT "Z"

Page 67

| Schedule 1, (Continued) | | | | |
|---|------------------------------|--|---|------------------------------|
| CLASSIFICATION | | | DISTRIBUTION OF OPERATING EXPENSE TO DETERMINE PER CAPITA COST | |
| Expenditures and Reserves | INTERNAL SERVICE FUNDS | TOTAL OF ALL APPLICABLE COSTS 2016-2017 | OPERATION COSTS ONLY | TRANSPORTATION COSTS ONLY |
| Current Expenditures - Educational | \$ 0.00 | \$ 1,153,474.22 | \$ 1,153,474.22 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 108,682.15 | \$ 0.00 | \$ 108,682.15 |
| Current Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 1,262,156.37 | \$ 1,153,474.22 | \$ 108,682.15 |
| <div> <div>Per Capita Cost - Education</div> <div>\$ 0.00</div> <div>Per Capita Cost - Transportation</div> <div>\$ 0.00</div> </div> | | | | |

Cash Fund Estimate of Needs and Request for Appropriation
FOR THE GENERAL FUND
OF LANGSTON HUGHES ACADEMY

STATE OF OKLAHOMA
TULSA COUNTY
RECEIVED

17 APR 10 PM 12:30

Certificate of County Treasurer

I, hereby certify that I have received and now hold, in actual cash actually on hand available for and subject to appropriation to the GENERAL fund of LANGSTON HUGHES TULSA County, Oklahoma, derived from the following designated sources and restricted by statute to expenditure for the purposes for which such fund was created as follows, to-wit:

| | |
|------------------------------|---------------------------------|
| From <u>DONATIONS (1610)</u> | The Sum of \$ <u>100,000.00</u> |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |
| From _____ | The Sum of \$ _____ |

TOTAL unappropriated available for purposes of said fund ----- \$ 100,000.00

Said sums include no part of any revenues heretofore reported and appropriated for the purposes of said fund and are being held subject to action by the County Excise Board.

Certified to this _____ day of _____ 20____

Treasurer
By _____
Deputy

To the Excise Board of TULSA County, Oklahoma

This is to certify that, pursuant to the 5th proviso of 62 Okl.St. Ann. Sec. 331 there has accrued in the Treasury and is hereinbefore certified to as available for appropriation and use in the GENERAL fund of the aforesaid district, an amount of money equal to or greater than the total estimated needs hereinafter set out, that the itemized purposes hereinafter named are lawful purposes to which said fund may be put, and we hereby respectfully request approval and appropriation therefore as follows, to-wit:

| ACCT. NO. | PURPOSE | AMOUNT | APPROVED |
|----------------|-----------------------------|-------------------|---------------------|
| <u>GENERAL</u> | <u>Current Expenditures</u> | <u>100,000.00</u> | <u>BY EXCISE BD</u> |
| | | | <u>100,000.00</u> |

Done by order of the Governing Board of said District and recorded in the minutes of the Clerk at LANGSTON HUGHES ACADEMY

Oklahoma, this 17th day of April 20 17

ATTEST:

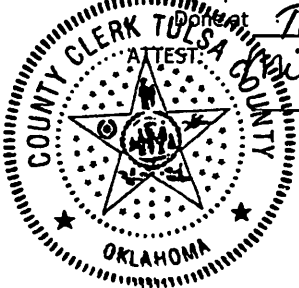
[Signature]
Clerk to the Governing Board

Certificate of the County Excise Board

County of TULSA, State of Oklahoma, ss.

We, the undersigned duly qualified and acting members of the Excise Board in aforesaid County and State, having considered the estimate of needs submitted by the Governing Board of said District and, to the extent that the same was within the amount of cash available for such purpose, we have approved the several items of appropriation ascertained to be for purpose authorized by law and have indicated the items and amounts for approval in the last column.

Tulsa, Oklahoma, this 21st day of June 20 17



Michael Willis
By Ruth Semler First
Secretary of County Excise Board

COUNTY EXCISE BOARD OF THE AFORESAID COUNTY AND STATE

Ruth A. Semler Chairman
Charles S. Van der Werf Member

Member

APPLICATION FOR TEMPORARY APPROPRIATIONS

WHEREAS: The needs of the Board of Education of Langston Hughes Academy Arts & Technology, No. G-005 of Tulsa County, require the immediate approval of temporary appropriations for the fiscal year 2017-18:

NOW, THEREFORE, BE IT RESOLVED, that the County Excise Board of Tulsa County be requested to approve temporary appropriations to the extent of and not to exceed one hundred percent (100%) of the total estimated funds available to said Board as follows:

REQUESTED APPROPRIATIONS

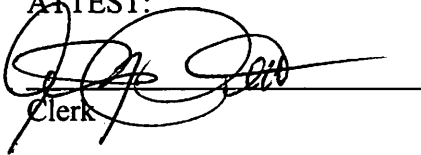
General Fund
Current Expense

\$ 703,838.00

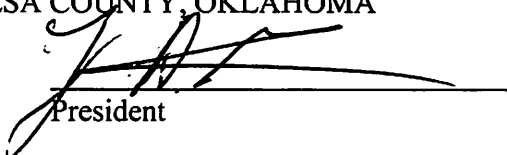
APPROVED AND ADOPTED this 16th day of March, 2017.

THE BOARD OF EDUCATION
Langston Hughes Academy Arts & Technology G-005
(Name of School District) (District No.)

ATTEST:


Clerk

TULSA COUNTY, OKLAHOMA


President

APPROVED by the Tulsa County Excise Board this 21st day of June, 2017.

THE COUNTY EXCISE BOARD
TULSA COUNTY, OKLAHOMA

ATTEST:

Michael Willis By Kathy Semler
County Clerk First Deputy

Rick B. Gaines
Chairman

Member

Charles E. VanDerWijk
Member



TULSA COUNTY
RECEIVED
APR 10 2017

17 APR 10 PM 12:30

STATE OF OKLAHOMA
TULSA COUNTY
RECEIVED