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CITY OF JENKS, OKLAHOMA

#### SINKING FUND SCHEDULES

JUNE 30, 2020

AND

SINKING FUND

ESTIMATE OF NEEDS

**FOR** 

FISCAL YEAR ENDING

JUNE 30, 2021

OCT 22 2020
State Augitor & Inspector

OCT 2.2 2020
State Auditor
and Inspector

Tulsa

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Pursuant to 11 O.S., 1981, Section 17-208, A. The municipal governing body shall hold a public hearing on the proposed budget no later than fifteen (15) days prior to the beginning of the budget year. Notice of date, time and place of the hearing, together with the proposed budget summary, shall be published in a newspaper of general circulation in the municipality not less than five (5) days before the date of the hearing.

Please attach proof of publication.

3

## CITY OF JENKS, OKLAHOMA SINKING FUND June 30, 2020

|          | June   | 30, 2020    |             | Indu       | strial    |
|----------|--|-------------|-------------|------------|-----------|
| Line     |  | New Sin     | king Fund   |            | ent Bonds |
| No.      | Balance Sheets   | Detail      | Extension   | Detail     | Extension |
|          | Assets:  |             |             |            |           |
| 1<br>2   | Cash balance (Form SF-2, Line 21)<br>Investments (Form SF-4, Col. 6)   | \$2,512,134 |             |            |           |
| 3        | Due from other funds   | •           |             |            |           |
| 4        | Accrued taxes  | 40,855      |             |            |           |
| 5        | , 105 and 1 and 1  |             |             |            |           |
| 6        | Total Assets   |             | \$2,552,989 |            | \$0       |
|          | Liabilities:   |             |             |            |           |
| 7        | Matured bonds outstanding (Form SF-3, Col. 19)   | \$0         |             |            |           |
| 8        | Accrual on unmatured bonds (Form SF-3, Col. 18)  | 2,066,852   |             |            |           |
| 9<br>10  | Accrual on final coupons (Form SF-3, Col. 27) Unpaid interest coupons accrued (Form SF-3, Col. 34) - Matured | 0<br>0      |             |            |           |
| 11       | Fiscal agency commission on above  | 0           |             |            | *         |
| 12       | Judgments and interest levied  | ŏ           |             |            |           |
| 13       | Unpaid interest coupons accrued (Form SF-3, Col. 35) - Unmatured   | 268,843     |             |            |           |
| 14       | •  |             |             |            |           |
| 15       |  |             |             |            |           |
| 16       | Total Liabilities  |             | \$2,335,695 |            | \$0       |
| 17       | Excess of assets over liabilities (To Form SF-7, Line 2)   |             | \$217,294   |            | \$0       |
|          | Estimate of Sinking Fund Needs - Next Year   |             |             |            |           |
| 18       | Interest required on bonds (Form SF-3, Col. 29)  | \$702,702   |             |            |           |
| 19       | Accrual on bonds (Form SF-3, Col. 12)  | 2,145,264   |             |            |           |
| 20       | Accrual on judgments (Form SF-5, Line 12A)   | 0           |             |            |           |
| 21       | Interest accruals on judgments (Form SF-5, Line 12B)   | 0           |             |            |           |
| 22       | Commissions - Fiscal agencies  | 7,110       |             |            |           |
| 23<br>24 |  |             |             |            |           |
| - 24     |  |             |             |            |           |
| 25       | Total Sinking Fund Provision (To Form SF-7, Line 1)  | \$2,855,076 |             | <b>\$0</b> |           |

#### SINKING FUND STATEMENT OF CASH ACCOUNTS, DISBURSEMENTS AND BALANCES For the Fiscal Year Ended June 30, 2020

| Line<br>No.                                  |  | <u>New Sin</u><br>Detail                     | king Fund<br>Extension | <br>istrial<br><u>nent Bonds</u><br>Extension |
|--|--|--|------------------------|---|
| 1<br>2                                       | Cash balance, Beginning of year, July 1, 2019<br>Investments liquidated during year (Form SF-4, Col. 3)  | \$2,555,204<br>0                             |                        | <br>  |
|  | Receipts and Apportionments:   |  |                        |   |
| 3<br>4<br>5<br>6<br>7<br>8                   | Current year ad valorem tax Prior year's ad valorem tax Resale property distribution Interest revenue  | \$2,890,304<br>0<br>0<br>37,120              |                        |   |
| 9  | Total receipts and apportionments  |  | 2,927,424              |   |
| 10   | Balance  |  | \$5,482,628            | \$0   |
|  | Disbursements:   |  |                        |   |
| 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18 | Interest coupons paid (Form SF-3, Col. 33) Bonds paid (Form SF-3, Col. 16) Commission paid fiscal agency Judgments paid Interest paid on judgments Investments purchased (Form SF-4, Col. 2) Refund escrow Bank fees | 803,594<br>2,165,000<br>1,900<br>0<br>0<br>0 |                        |   |
| 20   | Total disbursements  |  | 2,970,494              | 0   |
| 21   | Cash balance - End of year, June 30, 2020 (To Form SF-1, Line  | e 1)   | \$2,512,134            | \$0_  |

SINKING FUND SCHEDULES

Detailed Status of Bond and Coupon Indebtedness as of June 30, 2020 and Accruals Thereon

| 1  | 2             | 3               | 4                          | 5  | 6                            | 7                              |
|--|---------------|-----------------|----------------------------|--|------------------------------|--------------------------------|
|  |               |                 |                            |  |                              |                                |
| Purpose of Bond Issue                        | Date of Issue | Date of<br>Sale | Date<br>Maturing<br>Begins | Amount of<br>Each<br>Uniform<br>Maturity | Date of<br>Final<br>Maturity | Amount of<br>Final<br>Maturity |
| 1 General Obligation Bonds of 1999           | 01/01/99      | 01/01/99        | 01/01/01                   | 100,000/200,000                          | 01/01/19                     | 200,000                        |
| 2<br>3 General Obligation Bonds of 2002<br>4 | 01/01/02      | 01/01/02        | 01/01/04                   | 300,000/315,000                          | 01/01/22                     | 315,000                        |
| 5 General Obligation Bonds of 2006<br>6      | 02/01/06      | 02/01/06        | 02/01/08                   | 790,000/850,000                          | 02/01/26                     | 850,000                        |
| 7 General Obligation Bonds of 2010<br>8      | 06/01/10      | 06/01/10        | 06/01/12                   | 250,000/275,000                          | 06/01/30                     | 275,000                        |
| 9 General Obligation Bonds of 2014<br>10     | 02/01/14      | 02/01/14        | 02/01/16                   | 710,000/725,000                          | 02/01/34                     | 725,000                        |
| 11<br>12                                     |               |                 |                            |  |                              |                                |
| 13<br>14<br>15                               |               |                 |                            |  |                              |                                |
| 16<br>17                                     |               |                 |                            |  |                              |                                |
| .,<br>18<br>19                               |               |                 |                            |  |                              |                                |
| 20<br>21                                     |               |                 |                            |  |                              |                                |
| 22<br>23                                     |               |                 |                            |  |                              |                                |
| 24<br>25                                     |               |                 |                            |  |                              |                                |
| 26<br>27                                     |               |                 |                            |  |                              |                                |
| 28<br>29<br>30                               |               |                 |                            |  |                              |                                |
| 31<br>32                                     |               |                 |                            |  |                              |                                |
| 33<br>34                                     |               |                 |                            |  |                              |                                |
| 35   | ·             |                 | ·                          | 2,150,000/                               |                              | <del></del>                    |
| GRAND TOTAL                                  |               |                 |                            | 2,365,000                                |                              | 2,365,000                      |

and Accruals Thereon

| 8                           | 9  | 10                                     | 11              | 12                          | 13               | 14                              |
|-----------------------------|--|--|-----------------|-----------------------------|------------------|---------------------------------|
| Amount of<br>Original Issue | Cancelled Funded or In Judgment or Delayed for Final Levy Year | Bond Issues<br>Accruing<br>by Tax Levy | Years to<br>Run | Normal<br>Annual<br>Accrual | Tax Years<br>Ran | Accrual<br>Liability<br>To Date |
| 3,700,000                   |  | 3,700,000                              | 19              |                             | 19               | 3,700,00                        |
| 5,970,000                   |  | 5,970,000                              | 19              | 314,211                     | 18               | 5,655,79                        |
| 16,090,000                  |  | 16,090,000                             | 19              | 846,842                     | 14               | 11,855,78                       |
| 5,200,000                   |  | 5,200,000                              | 20              | 260,000                     | 10               | 2,600,00                        |
| 13,760,000                  |  | 13,760,000                             | 19              | 724,211                     | 6                | 4,345,26                        |
|                             |  |  |                 |                             |                  |                                 |
|                             |  |  |                 |                             |                  |                                 |
|                             |  |  |                 |                             |                  |                                 |
|                             |  |  |                 |                             |                  |                                 |
| PAGE TOTAL                  | <u> </u>   |  |                 |                             |                  |                                 |
|                             |  | 44,720,000                             |                 |                             |                  | 28,156,852                      |

Form SF-3 and Accruals Thereon

| _           | 15                                  | 16                                | 17                         | 18                                 | 19          | 20            |
|-------------|-------------------------------------|-----------------------------------|----------------------------|------------------------------------|-------------|---------------|
| _           | Basis of Accruals                   | Contemplated on Ne                | t Collections or           |                                    |             |               |
|             | B                                   | etter in Anticipation             |                            |                                    |             |               |
| Ξ           | Deduct                              | ions From Total Accr              | uals                       | . <u>-</u>                         | Total Bonds | S Outstanding |
|             | Bonds Paid<br>Prior to<br>6/30/2019 | Bonds Paid<br>During<br>2019-2020 | Matured<br>Bonds<br>Unpaid | Balance of<br>Accrual<br>Liability | Matured     | Unmatured     |
| -<br>I<br>2 | 3,700,000                           | •                                 |                            | -                                  |             | -             |
| 3           | 5,025,000                           | 315,000                           | -                          | 315,798                            |             | 630,000       |
| 5           | 10,140,000                          | 850,000                           | •                          | 865,788                            |             | 5,100,000     |
| 7           | 2,175,000                           | 275,000                           | -                          | 150,000                            |             | 2,750,000     |
| í           | 2,885,000                           | 725,000                           | -                          | 735,266                            |             | 10,150,000    |

PAGE TOTAL 23,925,000 GRAND TOTAL 2,185,000 (To SF-2, Line 12) 2,066,852 0 (To SF-1, Line 8) (To SF-1, Line 7) 18,630,000

Form SF-3

and Accruals Thereon

| 21                         | 22                          | 23                                | 24                 | 25                     | 26                  | 27                          | 28   | 29  |
|----------------------------|-----------------------------|-----------------------------------|--------------------|------------------------|---------------------|-----------------------------|--|---|
| Coupon Co<br>Coupon<br>Due | omputation<br>%<br>Interest | Terminal<br>Interest<br>To Accrue | Years<br>To<br>Run | Accrue<br>Each<br>Year | Tax<br>Years<br>Run | Total<br>Accrued<br>To Date | Current Interest<br>Earnings<br>Through<br>2020-2021 | Total Interest<br>To Levy For<br>2020 - 2021<br>Sum of Cols.<br>25 & 28 |
|                            | 3.45/4.4%                   |                                   |                    |                        |                     |                             | _  |   |
| 4                          | 0.125/10.0%                 |                                   |                    |                        |                     |                             | 591  | 59  |
|                            | 4.0/5.0%                    |                                   |                    |                        |                     |                             | 237,292  |   |
|                            | 2.25/5.25%                  |                                   |                    |                        |                     |                             |  | 237,29  |
|                            |                             |                                   |                    |                        |                     |                             | 105,944  | 105,944   |
|                            | 1.0/4.0%                    |                                   |                    |                        |                     |                             | 358,875  | 358,87  |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
|                            |                             |                                   |                    |                        |                     |                             |  |   |
| PAGE TO                    | TAL _                       |                                   |                    |                        |                     |                             |  |   |
| GRAND 1                    | TOTAL                       |                                   |                    |                        |                     |                             | 702,702  | 702,702   |
| J                          |                             |                                   |                    | ·                      | (                   | To SF-1, Line 9             |  | o SF-1, Line 1  |

Form SF-3

and Accruals Thereon

| 30                                      | 31        | 32  | 33                                   | 34                                      | 35        |  |
|---|-----------|---|--------------------------------------|---|-----------|--|
| Interest Earned But Unpaid<br>6/30/2019 |           | Interest Cour                             | oon Account                          | Interest Earned But Unpaid<br>6/30/2020 |           |  |
| Matured                                 | Unmatured | Interest Earnings<br>Through<br>2019-2020 | Coupons Paid<br>Through<br>2019-2020 | Matured                                 | Unmatured |  |
|   | -         | -   |                                      |   |           |  |
|   | 591       | 984                                       | 1,181                                |   | 394       |  |
|   | 123,958   | 279,792                                   | 297,500                              |   | 106,250   |  |
|   | 9,602     | 114,515                                   | 115,225                              |   | 8,892     |  |
|   | 162,370   | 380,625                                   | 389,688                              | •                                       | 153,307   |  |
|   |           |   |                                      | •                                       |           |  |
|   |           |   |                                      |   |           |  |
|   |           |   |                                      |   |           |  |
|   |           |   |                                      | • ,                                     |           |  |
|   |           |   |                                      | ٠.                                      |           |  |
| •                                       |           |   |                                      |   |           |  |
|   |           |   |                                      |   |           |  |
|   |           | •   | •                                    |   |           |  |
|   |           |   | •                                    |   |           |  |
|   |           |   | -                                    |   |           |  |
|   |           |   |                                      |   |           |  |
|   |           |   |                                      |   |           |  |
| •                                       |           |   |                                      |   |           |  |
| PAGE TOTAL                              |           |   |                                      | · · · · · · · · · · · · · · · · · · ·   |           |  |
| GRAND TOTAL_                            | 298,521   | 775,916                                   | 803,594                              | 0                                       | 268.843   |  |

#### SINKING FUND STATEMENT OF INVESTMENTS

#### For the Fiscal Year Ended June 30, 2020

|                               | 1                         | 2                     |                  |                                       |                          |   |
|-------------------------------|---------------------------|-----------------------|------------------|---------------------------------------|--------------------------|---|
|                               | Investment on             |                       | 3                | 4                                     | 5                        | 6                                       |
|                               | Hand Beginning<br>of Year | Purchases             | Collection       | of Investments Amount of Premium Paid | Barred by<br>Court Order | Investment or<br>Hand Ending<br>of Year |
| 1 Municipal Bonds             |                           |                       |                  |                                       |                          |   |
| 2 U.S. Bonds and Certificates |                           |                       |                  | •                                     |                          |   |
| 3 Warrants                    |                           |                       |                  |                                       |                          |   |
| 4 Warrants                    |                           |                       |                  |                                       |                          |   |
| 5 Warrants                    |                           |                       | •                |                                       |                          |   |
| Certificates of Deposit       |                           |                       |                  |                                       |                          |   |
| · :                           |                           |                       |                  |                                       |                          |   |
|                               |                           | •                     |                  |                                       |                          |   |
| 9 Judgments                   |                           |                       |                  | · · · · · · · · · · · · · · · · · · · | ·<br>                    |   |
| ) Total                       |                           |                       |                  |                                       |                          |   |
| O Total                       |                           | -<br>To SF-2, Line 16 | (To SF-2, Line 2 | 2)                                    |                          | (To SF-1, Line                          |

#### JUDGMENT INDEBTEDNESS AFFECTING HOMESTEADS

N/A

|  | Judgment | Judgment |
|--|----------|----------|
| 1 In Favor of  |          |          |
| 2 By Whom Owned  |          |          |
| 3 Purpose of Judgment  |          |          |
| 4 Case Number  |          |          |
| 5 Name of Court  |          |          |
| 6 Date of Judgment   |          |          |
| 7 Principal Amount of Judgment   |          |          |
| 8 Tax Levies Made  |          |          |
| 9 Principal Amount to be Provided for by 20 - 20                               |          |          |
| 10 Principal Amount Provided for in 20 - 20                                    |          |          |
| 11 Principal Amount not Provided for   |          |          |
| 12 Amount to Provide by Tax Levy 20 - 20                                       |          |          |
| a. 1/3 Principal (To SF-1, Line 20)  |          |          |
| b. Interest (To SF-1, Line 21)   |          |          |
| Total For Only Those Judgments Held by Owners or Assigns                       | 0.00     |          |
| 13 Levied for by Unpaid Judgment Obligations Outstanding 20 - 20  a. Principal |          |          |
| b. Interest  |          | <u> </u> |
| Total  | 0.00     |          |
| 14 Judgment Obligations Since Levied for                                       |          |          |
| a. Principal   |          |          |
| b. Interest  |          |          |
| Total  | 0.00     |          |
| 15 Judgment Obligations Since Paid   |          |          |
| a. Principal   |          |          |
| b. Interest  |          |          |
| Total  | 0.00     |          |
| 16 Levied for by Unpaid Judgment Obligations Outstanding 20 - 20               |          |          |
| a. Principal   | 0.00     |          |
| b. Interest  | 0.00     |          |
| Total  | 0.00     |          |

## STATEMENT OF UNEXPENDED BOND PROCEEDS

| Purpose of Bond Issue:                   | 2014 GO Bond Issue - Street Improvements |
|--|--|
| 1 Balance of Cash as June 30, 2019       | 3,796,007                                |
| Add:                                     |  |
| 2 Reimbursements                         | 725,121                                  |
| 3 Interest Revenue                       | 75,751                                   |
| 4 Premium on Bonds                       |  |
| 5 Total Available                        | 4,596,879                                |
| Deduct:                                  |  |
| 6 Warrants Paid                          | 1,464,238                                |
| 7 Reserve for Warrants Outstanding       | -  |
| 8 Contracts Pending                      | -  |
| 9 Issuance Costs                         | -  |
| 10                                       |  |
| 11 Total Deductions                      | 1,464,238                                |
| 12 Unexpended Bond Proceeds as of June 3 | 0, 2020 3,132,641                        |

### CITY OF JENKS, OKLAHOMA

# SINKING FUND COUNTY EXCISE BOARDS - APPROPRIATION OF INCOME AND REVENUES 2020-2021 ESTIMATE OF NEEDS

| 1. | To Finance Approved Budget in the Sum of (From Forms SF-1, Line 25) | \$2,855,076        |
|----|---|--------------------|
|    | Appropriation Other Than 2020 Tax                                   | 0                  |
| 2. | Excess of Assets Over Liabilities<br>(From Form SF-1, Line 17)      | 217,294            |
| 3. | Other Deductions - Attach Explanation                               | 0                  |
| 4. | Balance Required to Raise (Line 1 less 2 and 3)                     | \$2,637,782        |
| 5. | Add 5% for Delinquent Tax   | 131,889            |
| 6. | Gross Balance of Requirements Appropriated from 2020 Ad Valorem Tax | <u>\$2,769,671</u> |

## CITY OF JENKS, OKLAHOMA

## **COUNTY OF TULSA**

We certify that the total assessed valuation of the property, subject to Ad Valorem taxes, Excluding Homestead Exemptions approved, in the Municipality as finally equalized and certified by the State Board of Equalization for the current year 2020 - 2021 as follows:

|  | REAL P                                  | ROPERTY                                   | \$236,748,330<br>46,705,275                            |  |   |  |  |  |
|--|---|---|--|--|---|--|--|--|
|  | PERSON                                  | IAL PROPERTY                              |  |  |   |  |  |  |
|  | PUBLIC                                  | SERVICE PROPE                             | ERTY <u>28,785,391</u>                                 |  |   |  |  |  |
|  | TOTAL                                   |   | \$ <u>312,238,996</u>                                  |  |   |  |  |  |
| and the proceeds                                     | thereof as                              | s aforesaid; and that                     | having ascertained                                     | l as aforesaid,                            | the rates of mill levies<br>, the aggregate amount<br>as provided by law as                     |  |  |  |
| GENERAL FU   | ND                                      | -0- mills                                 | BUILDING FUND  |  | -0- mills   |  |  |  |
| SINKING FUN  | D                                       | 8.87 mills                                | TOTAL  |  | 8.87 mills  |  |  |  |
| County Assesso<br>levies upon the any levies, as rec | r of Said 0<br>Γax Rolls<br>quired by 6 | County, in order tha for the Year 2020, w | t the County Asservithout regard to an 2474. We furthe | ssor may iming protest that recentify that | ry of this Board to the mediately extend said at may be filed against the said appropriation w. |  |  |  |
| Dated thisat   | day                                     | of,(                                      | , 2020<br>Oklahoma.                                    | ا,   |   |  |  |  |
| Member   |   |   | Chairman of the  | County Exci                                | ise Board   |  |  |  |
| Member   |   |   | Attest: Secretary of the County Excise Board           |  |   |  |  |  |



Account Number

1047807

CITY OF JENKS-LEGAL Attn VICKI BUMP PO BOX 2007 JENKS, OK 74037

Date

May 28, 2020

| Date  | Category   | Description  |  | Ad Size                                  | Total Cost    |
|---|--|--|--|--|---------------|
| 05/28/2020  | Legal Notices  | FY 20-21 BUDGET HEARING  |  | 4 x 0.00 IN                              | 199.68        |
| of general circu<br>amended, and the<br>notice, a true co | lation in Tulsa County<br>hereafter, and complie<br>ppy of which is attached | Affidavit of Public f lawful age, am a legal representative y, Oklahoma, a legal newspaper qualifies with all other requirements of the layed hereto, was published in the regular on the DATE(S) LISTED BELOW | of the Tulsa World of Tu<br>ed to publish legal notice<br>vs of Oklahoma with refe | s, as defined in 25 rence to legal publi | O.S. § 106 as |
|   |  | 05/28/2020   |  |  |               |
|   |  |  |  |  |               |
| Newspaper refer   | rence: 0000645110  | 33.13.22   | M. Ma<br>Legal Repre   | shall                                    |               |
|   | rence: 0000645110  | MAY 29 2020  | M. Ma<br>Legal Repre<br>Naluiza  | shall<br>sentative                       |               |

645110
Published in the Tutsa World, Total County, Oklahoma, May 28, 2020
The Jenks Aquarium Authority will hold a public hearing on June 2, 2020 at 5:00 p.m., and the Jenks City Council/Jenks Public Works Authority will hold a public hearing on June 2, 2020, at 6:00 p.m. at Jenks City Hall, 211 N. Em. Junks, Cikilatura, for the purpose of considering the consolidated City of Jenks? Jenks Public Works Authority/Jenks Aquarium Authority budget for PY 2020-2021 The following proposed budgets will be considered:

|  | CITY OF JENKS    | JENKS PUBLIC<br>WORKS<br>AUTHORITY | JENKS<br>AQUARIUM<br>AUTHORITY |  |  |
|--|------------------|------------------------------------|--------------------------------|--|--|
| levenues                                   |                  |                                    | Caron Control                  |  |  |
| ales & Use Tax                             | \$ 9,600,000.00  |                                    |                                |  |  |
| Icenses & Permits/Gross Receipts/Franchise | \$ 1,760,500.00  |                                    |                                |  |  |
| funicipal Court Fines                      | \$ 350,000.00    |                                    |                                |  |  |
| terest                                     | \$ 140,000.00    | \$ 235,000.00                      |                                |  |  |
| liscellaneous Receipts                     | \$ 208,900.00    | \$ 49,600.00                       |                                |  |  |
| tility Revenue                             |                  | \$ 14,286,200.00                   |                                |  |  |
| quarium Revenue                            |                  |                                    | \$ 6,108,300.00                |  |  |
| MSA Fees                                   |                  | \$ 396,000.00                      |                                |  |  |
| Total Gross Operating Revenue              | \$ 12,059,400.00 | \$ 14,966,800.00                   | \$ 6,108,300.00                |  |  |
| ansfers in                                 |                  |                                    |                                |  |  |
| ASA Transfer                               | \$ 396,000.00    |                                    |                                |  |  |
| 911 Transfer                               | \$ 250,000.00    |                                    |                                |  |  |
| ansfer - Sales & Use Tax                   |                  | \$ 8,112,000.00                    |                                |  |  |
| WA Operating Transfer                      | \$ 5,404,800.00  |                                    | \$ 500,000.00                  |  |  |
| pecial Funds Transfer                      |                  |                                    |                                |  |  |
| and Balance Transfer                       | \$ 732,750.00    | \$ 662,000.00                      | \$ 656,300.00                  |  |  |
| Total General Fund/Operating               | \$ 18,842,950.00 | \$ 23,740,800.00                   | \$ 7,264,600.00                |  |  |
| pecial Funds/Projects                      |                  |                                    |                                |  |  |
| O. Bond Fund Balance                       | \$ 2,050,000.00  |                                    |                                |  |  |
| evenue Bond Fund Balance                   |                  | \$ 11,400,000.00                   |                                |  |  |
| ebt Service Receipts/Fund Balance          | \$ 4,906,000.00  | \$ 1,111,000.00                    |                                |  |  |
| pecial Funds - Revenue/Fund Balance        | \$ 5,896,500.00  | \$ 5,588,300.00                    | \$ 20,000.00                   |  |  |
| pecial Funds - Transfers                   |                  |                                    | \$ 30,000.00                   |  |  |
| Total Special Funds/Projects               | \$ 12,852,500.00 | \$ 18,099,300.00                   | \$ 50,000.00                   |  |  |
| Total Revenues All Funds                   | \$ 31,695,450.00 | \$ 41,840,100.00                   | \$ 7,314,600.00                |  |  |
| rpenditures                                |                  |                                    |                                |  |  |
| ersonnel Services                          | \$ 6,820,600.00  | \$ 3,175,900.00                    | \$ 2,909,000.00                |  |  |
| aintenance & Operations                    | \$ 2,213,550.00  | \$ 11,094,900.00                   | \$ 2,667,300.00                |  |  |
| apital                                     |                  |                                    | \$ 318,300.00                  |  |  |
| ansfers                                    | \$ 208,800.00    | \$ 1,358,000.00                    | \$ 30,000.00                   |  |  |
| Total Operations/General Fund Expenditures | \$ 9,242,950.00  | \$ 15,628,800.00                   | \$ 5,924,600.00                |  |  |
| pecial Funds/Projects                      |                  |                                    |                                |  |  |
| ansfers (Sales/Use Tax)                    | \$ 9,600,000.00  | \$ 8,112,000.00                    |                                |  |  |
| ransfers (Other Funds)                     | \$ 5,000.00      | \$ 1,025,000.00                    |                                |  |  |
| and Projects                               | \$ 2,050,000.00  | \$ 11,400,000.00                   |                                |  |  |
| pecial Fund Projects                       | \$ 5,891,500.00  | \$ 4,563,300.00                    | \$ 50,000.0                    |  |  |
| ebt Service                                | \$ 4,906,000.00  | \$ 1,111,000.00                    | \$ 1,340,000.0                 |  |  |
| Total Special Funds/Projects               | \$ 22,452,500.00 | \$ 26,211,300.00                   | \$ 1,390,000.00                |  |  |
| Total Expenditures - All Funds             | \$ 31,695,450.00 | \$ 41,840,100.00                   | \$ 7,314,600.0                 |  |  |

Citizens will have the opportunity to give written and onal comments at the public hearing. Upon adoption, the budget will be at the office of the Jerk City Clerk and may be reviewed by the public during normal business hours. Robert Sauceda, Finance Director, City of Jenks, Clohoma, Friday, May 22, 2020

## VALUATION AND LEVIES EXCLUDING HOMESTEADS City of Jenks, Oklahoma

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemption have been deducted in the said School District or City as finally equalized and certified by the State Board of Equalization for the current year, 2019-2020 (yr.), is as follows:

| This County   | Tulsa                     | Real                          | \$                                  | 236,748,330                                     | Personal      | \$           | 46,705,275                                    | Public Service  | \$     | 28,785,391                         | Total     | \$     | 312,238,996 |
|---|---------------------------|-------------------------------|-------------------------------------|---|---------------|--------------|---|---|--------|------------------------------------|-----------|--------|-------------|
| Joint County  | h                         | Real                          | .\$                                 |   | Personal      | \$           |   | Public Service  | \$     | ·                                  | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | \$     |                                    | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | \$     |                                    | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | s      |                                    | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | \$     |                                    | Total     | S      |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | \$     |                                    | Total     | s      |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | \$           |   | Public Service  | \$     |                                    | Total     | s      |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | s            |   | Public Service  | \$     |                                    | Total     | S      |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | s            |   | Public Service  | \$     |                                    | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  | +   | Personal      | s            |   | Public Service  | \$     |                                    | Total     | \$     |             |
| Joint County  |                           | Real                          | \$                                  |   | Personal      | s            |   | Public Service  | \$     |                                    | Total     | \$     |             |
| aforesaid, the aggr<br>GENERAL FUND<br>And we do here | regate amount to be raise | ed by a<br>fills;<br>es to be | d valorem to<br>BUI<br>certified fo | axation, we there LDING FUND orthwith by the So | upon made the | Millis Board | therefore as provi<br>s;<br>to the County Ass | ded by law as follow , NEW SINKING FU sessor of said County | rs: ND | r that the County Asses            | Mills;    |        |             |
| Dated at Tulsa Co                                     | unty, this the 21st       | _ day                         | ache                                | per, 2020.                                      |               |              |   | 2   | har    | Les E. Van<br>Chairman of County F | De D      | Vile f | CLERK MI    |
|   | N                         | /lember                       |                                     | -   |               |              | ATTEST:                                       | ~   |        | Secretary, County Exc              | cise Boar | rd (   |             |