2017-2018 ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

COUNTY

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF WOODWARD STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

PREPARED BY Britton, Kuykendall & Miller, CPAs SUBMITTED TO THE WOODWARD COUNTY EXCISE BOARD THIS 23 DAY OF September

BOARD OF COUNTY COMMISSIONERS

Chairman

Commissioner

County Clerk Charolett Waggerin

(Budget Board:)

Commissioner

S.A.&I. Form 2631R97 Entity: Woodward County, 77

WOODWARD COUNTY 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

INDEX

| Letters and Certifications: | Page |
|--|----------|
| Letter To Excise Board | 1 |
| Affidavit of Publication | 2 |
| Accountant's Letter | 3 |
| Certificate of Excise Board Exhibit "Y | " - Page |
| Exhibits: | Filed |
| Exhibit "A" General Fund | Yes |
| Exhibit "B" Building Fund | No |
| Exhibit "C" Co-op Fund | No |
| Exhibit "D" Highway Fund | Yes |
| Exhibit "E" Health Fund | No |
| Exhibit "F" Emergency Medical Service Fund | No |
| Exhibit "G" Sinking Fund | No |
| Exhibit "H" Industrial Development Bond Fund | No |
| Exhibit "I" Special Revenue Funds | Yes |
| Exhibit "J" Capital Project Funds | No |
| Exhibit "K" Enterprise Funds | No |
| Exhibit "L" Internal Service Funds | No |
| Exhibit "Y" Certificate of Excise Board | Yes |
| Estimate of Needs | |
| Exhibit "Z" Publication Sheet | Yes |

Tuesday, September 12, 2017

WOODWARD COUNTY 2017-2018 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2016-2017

WOODWARD COUNTY, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF WOODWARD, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. 1991 Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the County of Woodward, State of Oklahoma, for the fiscal year beginning July 1, 2016 and ending June 30, 2017, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2017 and ending June 30, 2018. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Commissioners of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said County for the fiscal year ending June 30, 2017, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. 1991 Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2017 pursuant to the provisions of 68 O.S. 1991 Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2017 and ending June 30, 2018 as shown under "Schedule 8" were prepared and filed with the Board of County Commissioners as of the first Monday in July 2017, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2017.

Dated at the office of the County Clerk, at Woodward, Oklahoma, this 22 day of September, 2017.

Charlett Wagner

County Clerk

County Clerk

County Clerk

Commissioner

(Budget Board:)

Treasurer

Assessor

Count Clerk

Filed this 22 day of September, 2017 Secretary and Clerk of Excise Board, Woodward County, Oklahoma.

AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF WOODWARD

Charlett Waggan

Subscribed and sworn to before me this 10 day of 0, 2017.

Notary Public

FURLICATION SHEET - WOODWARD COUNTY, OKLAIKUMA KTAL STATEMENT OF THE VARIOS HINDS FOR THE FISCAL VEAR ENDING JUNE 20, 2017, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING THOSE 20, 2018, OF THE GOVERNING BOARD OF WOODWARD CORNEY, OKLAHOMA

| EXHIBIT 'Z' | | _ | | Page I |
|--|-------------------------------|-------------------------|----------|--------------|
| STATEMENT OF PINANK ALL CONDITION AS OF A NE 30, 2017 | Detail | BUILDING FUND Octoil | Detail | Detail |
| ASSETS. Cash Ralance June 10, 2017 | \$ 3,739,051.44 | s | s . | s . |
| Investments TOTAL ASSETS | \$ \$ 3,739,031.44 | 3 | 5 | 3 |
| LIABH TITES AND RESERVES: Warrants Oussending | 5 166,682 77 | s . | s . | 3 |
| Accerve for Interest on Wattants | 3 . | 3 . | <u> </u> | ! |
| Reserves From Schedule 8 TOTAL LIABILITIES AND RESERVES | \$ 84,800.73 \$ 251,483.50 | | <u> </u> | · · |
| CASSESSIVATORI ASSESSIVATORIS SERVICE (CONTROL OF CONTROL OF CONTR | 3 3,487,367.94 | 3 | 3 | |

| ENERAL FUND | GENERAL FUND | MINKING FUND BALANCE SHEET | SINKING FUND |
|--|------------------|---|--------------|
| encest Expense | \$ 6,493,119.82 | 1. Cash Balance on Hand June 30, 2017 | <u> </u> |
| leserve for les, on Warness & Revalution | | 2. Legal Investments Properly Maturing | |
| Total Recognical | \$ 6,493,119,82 | 3. Judgements Paid to Recover by 1 as 1 evy | |
| DAM TD | | 4. Total Lupsid Amers | 3 |
| ash f and Balance | | Coduct Matured Indebedness: | |
| cinard Miscellatons Revenue | | 5 a Past-Der Compres | <u> </u> |
| Total Deductions | | 6. b Laterast Account Thereon | 3 |
| talance to Rame from Ad Valorem 1ax | \$ 2,766,128.20 | 7. c. Past-Dec Honds | \$ · |
| STIMATED MISCELL ANFOLD REVINCE | | 3 d. Inscreat Thereon After I ast Coupon | <u> </u> |
| 000 Charges for Services | | 9, c. Frical Agency Commissions on Above | 3 |
| 2000 Local Sources of Revenue | \$ 99,109,49 | 10. f. Judgements and lat. Levied for Unpaid | <u> </u> |
| 000 State Sources of Revenue | \$ 55,127.39 | 11. Total ferms a. Through f. | <u> </u> |
| 1000 Federal Sources of Revenue | s · | 12. Balance of Assets Subject to Account | <u> </u> |
| 000 Macellaneous Reverses | 3 . | Deduct Accrual Reserve IT Assets Sufficient | |
| 5111 Contributions from Other Funds | 1 | 13. g. Farned Unenswend Interest | |
| Long Estimated Revenue | | 14. h. Accruel on Final Coupons | 1 |
| ROUSTRIAL DEVIL OPMENT HONOS | INDUSTRIAL BONDS | 15. i. Accrued on Lieuseured Bonds | \$ |
| Coult Balance on Hend June 10, 2017 | 3 · | In. Total Items g. Through i. | 5 |
| Legal Investments Properly Maturing | 3 . | 17. Exocus of Assets Over Accrual Reserves ** | |
| 1. Total Liquid Averts | 3 | SINKING FUND REQUIREMENTS FOR 2017-201 | |
| Deckers Makered Industrations | | 1 Interest Earnings on Bonds | _ <u></u> |
| L. a. Paul-Due Coupriss | S : | 2. Accrual on Uncontacted Bonds | \$. |
| b Interest Account Thereon | \$ ·_ | 3 Annual Access on "Prepaid" Judgements | <u> </u> |
| t. c. Post-Duc Honds | 5 · | 4 Annual Accrual on "L apaid" Judgements | |
| 7 d Inserred Therean After Last Courses | s · | 5. Interest on Copied Judgements | 3 . |
| R. c. Fiscal Agency Commissions on Above | 15 · | 6. Annual Averaal From Exhibit KK | 3 |
| P Habacz of Assets Subject to Accrush | 3 . | | |
| ld Daduct: g Farned Ontuntered Interest | | | |
| 11. h. Accrual on Final Coupons | 5 . | | |
| 12. i. Accreed on Unwestered Bonds | \$ · | | |
| 13 Enouge of Amora Over Acertaal Reserves* | 15 | | |
| INDUSTRIAL BOND REQUIREMENTS FOR SOLVED IN | | | |
| Leaverst Excuses on Bonds | S . | | |
| 2 According Lieuwered Donds | <u> </u> | | |
| Local Sorking Fund Requirements | 3 | Total Staking Fund Requirements | 5 |
| Defect | | Deduct | |
| Faces of Assets Over Liabilities | - 3 | 1 Exces of Assets Over Liabilities | 5 |
| 2. Nurples Boilding Fund Cash | | 2. Surplus Building Fund Cash | |
| Retince Required | - | Ralance to Rame By Las Levy | 5 |

MUBLICATION SHEEF I. WOODWARD COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE YARRES FUNDS FOR THE FISCAL YEAR EXDING JUNE 30, 2016. OF THE GOVERNING BOARD OF
WOODDWARD COUNTY, OKLAHOMA

| | MINITIONED INCOME. | | | |
|--|---------------------|----------|-----------|-----------|
| EXHIBIT "Z" "I fine 12 is less than line 16 after ometing "h" deduct the following | | | | NKING |
| each in turn from line 4. "Iotal Liquid Atsets". | | | tr | UND |
| 13d & Companied Compone Due 4-1-2018 | | | 5 | |
| 14d. L. Unstatured Bonds So Due | | | | |
| 15d. I. Winterey Resigns is for Exhibit KK Line E | | | | |
| 16d Deficit as Shown on Sinking Fund Balance Short. | | | | |
| 17d. Less Cash Requirements for Corrent Finest Year in Excess of Cash on Hand (Fro | na Line 15d Above) | | | |
| 184. Remaining Deficit is for Exhibit KK Line F. | | | | |
| | | | | |
| | BUILDING FU | ND CO-OP | FUND REAL | THEUND |
| A serviced Expense | 3 | . 15 | | • |
| Reserve for lot, on Warranto & Revaluation | | . 15 | | |
| Total Required | 5 | . 8 | . 5 | |
| FINANCED. | | <u> </u> | | |
| Cresh Fund Balance | | . 5 | 3 | |
| Estimated Miscellineous Revenue | s | . 5 | . 3 | |
| Total Deductions | s | . 5 | . 15 | |
| findance to Rame from Ad Vakwern Tax and Co-op Fund Balance | | . 8 | <u> </u> | |
| | | | | |
| "If time 14 is less than the sum of buen g is, a after counting "h" deduct the following | | | | NIAL BONE |
| cuch in turn from lose 4, "Total Liquid Amers". | | | | UND |
| ISd. J. Unmatured Coupous Due Before 4-1-2018 | | | | |
| 14d. k. Ussnatured Bonds So Duc | | | | |
| ISAL L Witstever Remains in for Exhibit KKI Line I | | | | |
| 16d. Deficit as Shown on Industrial Bonds Rafence Sheet. | | | - 5 | |
| 17d. Less Cash Requirements for Current Fucal Year in Escens of Cash on Hand (Fr. | om Line 15d Aboves. | | | |
| 18d. Remaining Deficit is for Exhibit KKI Line F. | | | | <u> </u> |

| ***** | AUGUA COUNTS | OF WOODWARD, as |
|--------------|---------------|-----------------|
| STATE OF ORI | ARDMA, COUNTY | COL MODDAWARD W |

ne, are characterized easy reacted, quantized Loversing Officers of Wioofward Creecy Okahosza, do hereby core of the Governing Body of the said Creasty, began at the time provided by the Not Contents and pursant to the proposed to the Section of the Content and pursant to the proposed to the Section of the Content and pursant to the proposed to the Content of the

| Randy John | June Matt | 2 DD |
|--|--|--|
| salacridud and errors to brêve on the 25th day of A Market Road | pt 2017 TON BE COUNTY CONT | ed Wayne for |
| Mainishau | News MARROWS | |
| Required to be published in a legally-qualified newspaper p | rimed in the County, maching my published in a legally-qualified | new spaper of general circulation in the County. |

A.&I. Form 2631R97 Entity Woodward County, 77

laceday, September 19, 2017

AFFIDAVIT OF PUBLICATION

| State of Oklahoma | } }§ |
|--------------------|---------|
| County of Woodward | } |

I, TIM SCHNOEBELEN, of lawful age, being duly sworn upon oath, deposes and says: That I am the Editor and Publisher of The Mooreland Leader, a weekly newspaper printed and published in the City of Mooreland, County of Woodward, State of Oklahoma, and that the advertisement above referred to, a true and printed copy of which is here unto attached, was published in said Mooreland Leader in one consecutive issue on the following date to-wit:

October 5, 2017

That said newspaper has been published continuously and uninterruptedly in said county during a period of one hundred and four consecutive weeks prior to the publication of the attached notice or advertisement; that it has been admitted to the United States mail as second-class mail matter, that it has a general paid circulation, and publishes news of general interest of the State of Oklahoma governing legal publications.

Publication Fee\$376.13

Tim Schnoelelen

(Editor, Publisher)

Subscribed and sworn to before me this 5th day of October, 2017.



The Mooreland Leader

FUBLICATION SHEET - WOODWARD COUNTY, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2017-2018

| EXHIBIT "Z" | | Governmental B | | |
|---|----------------|----------------|-----|-------------------------|
| | | FISCAL YEAR | 201 | 7-2018 |
| DEPARTMENTS OF GOVERNMENT | | NEEDS AS | A | PROVED BY |
| APPROPRIATED ACCOUNTS | | EQUESTED BY | - | COUNTY CISE BOARD |
| W. L. Marian Co. | | GOVERNING | Ð | CDE BOAKD |
| | | DUANU | _ | |
| 02 USTKC1 ATTORNEY - COUNTY: | | 3,000.00 | 3 | 3,000.00 |
| OZg Law Library | š | | 3 | |
| 02h Other- | - 5 | 3,000,00 | 2 | 3,000.00 |
| UZ TGGEL DE COUNTY SHERUFF: | | 1 831 1287 | | 1,074,469.61 |
| Ota Personal Services | 5 | 1,074,459.61 | 5 | 12,996.00 |
| OAb Part Time Help | | 6,000.00 | | 6,000.00 |
| O4c Travel | | 240,000.00 | 3 | 240,000.00 |
| O4d Maintenance and Operation | | 94,000.00 | 5 | 94,000.00 |
| Ole Capital Outlay UN Total | 3 | 1,427,465.61 | ٤ | 1,427,465.61 |
| U6 CURNITY TREASURER: | | 237,293,37 | 3 | 237,293.37 |
| 06a Personal Services | | 6,000.00 | | 6,000.00 |
| OSc Travel | | 8,500.00 | 5 | 8,600.00 |
| Obd Maintenance and Operation | - 3 | 1.00 | 3 | 1.00 |
| 05e Capital Outlay | 3 | 251,894.37 | ٤. | 251,894.37 |
| DE COUNTY COMMISSIONERS: | | 255,642.31 | 3 | 255,642.31 |
| OBa Personal Services | | 7,400.00 | ΙŚ | 7,400.00 |
| OBb Part Time Help | | | | 12,600.00 |
| Dec Travel | - 15 | 12,800.00 | 3 | 12,800.00 |
| OBJ Maintenance and Operation OBJ Intergovernmental | 13 | 20,500.00 | | 20,500.00 308,942.31 |
| OST Intergovernmental | | 308,942.31 | 12 | 308,942.31 |
| 10 COUNTY CLERK: | | | ١. | 227 222 43 |
| 10a Personal Services | 9 | | - | 326,900.42 |
| 10c Travel | | | | 9,500.00 |
| 10d Maintenance and Operation | | | _ | 14,000.00 |
| 10e Capital Outlay | | | | 1.00 |
| 10 Total | | 350,401.42 | 5 | 350,401.42 |
| 14 COURT CLERK: | | | | |
| | | 390,772.57 | 5 | 390,772.57 |
| 14a Personal Services | | 8,000.00 | 5 | 8,000.00 |
| 14c Travel | | | 1 | 1.00 |
| 14d Maintenance and Operation | | | _ | 1.00 |
| 14e Capital Outlay | | 398,774.57 | | 398,774.57 |
| 14 Total | | , 550,774.51 | Ť | |
| 16 COUNTY ASSESSOR: | | . 313 54: ~ | :1- | 212 541 0 |
| 16a Personal Services | | 212,541.00 | | 212,541.00 |
| 16c Travel | | \$ 10,000.00 | | 10,000.00 |
| 16d Maintenance and Operation | | \$ 89,000.00 | _ | 89,000.00 |
| 16e Capital Outlay | | 5 1.00 | _ | 1.00 |
| 16 Total | | \$ 311,542.00 | 3 | 311,542.00 |
| 17 REVALUATION OF REAL PROPERTY: | | | Ι | |
| 17a Personal Services | | \$ 179,733.00 | 3 | 179,733.0 |
| | | \$ 1,000.0 | 5 | 1,000.0 |
| 17b Part Time Help | | \$ 4,000.0 | - | 4,000.0 |
| 17c Travel | | \$ 54,000.0 | _ | |
| 17d Maintenance and Operation | | s 1.0 | - | |
| 17e Capital Outlay | | \$ 238,734.0 | _ | |
| 17 Total | | 3 £30,734.U | | 430,734 U |

17 Total
S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 19, 2017

PUBLICATION SHEET - WOODWARD COUNTY, OKLAHOMA ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2017-2018

| | | Governmental B | ludge | et Accounts |
|--|-----|------------------------|--|------------------|
| | | FISCAL YEAR | ₹ 201 | 7-2018 |
| DEPARTMENTS OF GOVERNMENT | | NEEDS AS | A | PPROVED BY |
| APPROPRIATED ACCOUNTS | T R | EQUESTED BY | | COUNTY |
| AFFROF MATER ACCOUNTS | | GOVERNING | - | CISE BOARD |
| | | BOARD | ۳ | ACISE OUMILE |
| | | BOARD | | |
| 18 JUVENILE SHELTER BUREAU: 18d Maintenance and Operation | 15 | 37,800.00 | ₹ | 37,800 |
| 18 Total | | 37,800.00 | | 37,500 |
| ZUGENERAL GOVENNMENT | | | ÷ | |
| Ria Personal Services | | 50.638.86 | 3 | 50.638. |
| 20b Part Time Help | | 2,500.00 | | 2,500. |
| Dc Travel | - 3 | 1.00 | | 1. |
| 20d Maintenance and Operation | 3 | 377,750.00 | | 377,750. |
| 20e Capital Outlay | 5 | 94,600.00 | | 94,500 |
| tog Other- | 5 | 2,394,422.78 | | 2,394,422 |
| 20h Other - | 5 | 500.00 | 5 | 500 |
| U TODA | | 2,920,412.64 | 4 | 2,920,412 |
| YE EXCISE - EQUALIZATION BOARD: | | | | |
| La Personal Services | [5 | 3,600.00 | | 3,500 |
| 1d Maintenance and Operation | 5 | 510.00 | | 510 |
| Me Capital Outlay | \$ | 1.00 4,111.00 | | 4,111 |
| | | 4,111.00 | - | 4,111 |
| 22 COUNTY ELECTION EXPENSE: | | 68 614 35 | . | 90.814 |
| 22a Personal Services | | 90,814.35 | | |
| 22b Part Time Help | 3 | 4,691.26 | | 4,691 |
| 22c Travel | 5 | 1,188.00 | | 1,188 |
| 22d Maintenance and Operation | 5 | 11,999.48 | | 11,999 |
| 22e Capital Outlay | 5 | 1.00 | | 1 |
| ZA GE | 5 | 108,694.09 | 2 | 108,694 |
| 23 INSURANCE - BENEFITS: | | | _ | |
| 23g Retirement | 5 | 20,000.00 | | 20,000 |
| 23 Total | 2 | 20,000.00 | ٠. | 20,000 |
| 28 CHARITY: | | | | |
| 28d Maintenance and Operation | - 5 | 2,000.00 | | 2,000 |
| 28 Total | 5 | 2,000.00 | ٤. | 2,000 |
| SO RECORDING ACCOUNT: | | | L_ | |
| 50d Maintenance and Operation | | 11,000.00 | | 11,000 |
| 30 Total | | 11,000.00 | <u>. </u> | 11,000 |
| SA CIVIL DEFENSE: | | | ļ., | |
| 34d Maintenance and Operation | 5 | 42,000.00 | | 42,000 |
| 94 Total | 2 | 42,000.00 | ٤. | 42,000 |
| 32 COUNTY AUDIT BUDGET ACCOUNT: | | | - | |
| 12a Salaries and Expense of Audit and Report | S | 56,347.81 56,347.81 | | 56,347 56,347 |
| 12 TOES | | 18/100 | ÷ | 20,347 |
| | | | | |
| TOTAL GENERAL FUND ACCOUNT | 5 | 6,493,119.82 | 5 | 6,493,119 |
| SUBJECT TO WARRANT ISSUE: | | | Υ- | |
| | 3 | | 5 | |
| 99 Provision for Interest on Warrants | | <u> </u> | <u> </u> | |
| GRAND TOTAL GENERAL FUND | 5 | 6,493,119.82 | l S | 6,493,119 |

GRAND TOTAL GENERAL FUND

5.A.&I. Form 2631R97 Entity: Woodward County, 77

Independent Accountant's Compilation Report

Honorable Board of County Commissioners Woodward County, Oklahoma

Management is responsible for the accompanying 2016-2017 prescribed financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-2018 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit 'Z') for Woodward County, included in the accompanying prescribed form.

We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the prescribed financial statements, estimate of needs and publication sheet nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these prescribed financial statements.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as promulgated by 68 OS § 3009-3011 of the Oklahoma Statutes, and are not intended to be a complete presentation of Woodward County's assets and liabilities.

This report is intended solely for the information and use of management of the county, the Woodward County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by by anyone other than these specified parties.

Britton, Kuykendall & Miller, CPA's, P.C.

S.A.&I. Form 2662R06 Entity: 77, Woodward County

September 12, 2017

Weatherford, Oklahoma

Independent Accountant's Compilation Report

Honorable Board of County Commissioners Woodward County, Oklahoma

Management is responsible for the accompanying 2016-2017 prescribed financial statements as of and for the fiscal year ended June 30, 2017, and the 2017-2018 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit 'Z') for Woodward County, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the prescribed financial statements, estimate of needs and publication sheet nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these prescribed financial statements.

The prescribed financial statements, estimate of needs and publication sheet forms are presented in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B., as promulgated by 68 OS § 3009-3011 of the Oklahoma Statutes, and are not intended to be a complete presentation of Washita County's assets and liabilities.

This report is intended solely for the information and use of management of the county, the Woodward County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by by anyone other than these specified parties.

Britton, Kuykendall & Miller

Britton, Kuykendall & Miller, CPA's, P.C. Weatherford, Oklahoma

September 12, 2017

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2017 | |
|---|-----------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2017 | \$ 3,739,051.44 |
| Investments | \$ - |
| TOTAL ASSETS | \$ 3,739,051.44 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 166,682.77 |
| Reserve for Interest on Warrants | \$ - |
| Reserves From Schedule 8 | \$ 84,800.73 |
| TOTAL LIABILITIES AND RESERVES | \$ 251,483.50 |
| CASH FUND BALANCE JUNE 30, 2017 | \$ 3,487,567.94 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 3,739,051.44 |

| Schedule 2, Revenue and Requirements - 2016-2017 | | | | |
|---|----|--------------|-----------------|--|
| | | Detail | Total | |
| REVENUE: | | | · | |
| Cash Balance June 30, 2016 | \$ | 3,256,401.76 | | |
| Cash Fund Balance Transferred From Prior Years | \$ | 483,929.66 | | |
| Current Ad Valorem Tax Apportioned | \$ | 2,735,976.62 | | |
| Miscellaneous Revenue Apportioned | \$ | 722,706.57 | | |
| TOTAL REVENUE | | | \$ 7,199,014.61 | |
| REQUIREMENTS: | | | | |
| Claims Paid by Warrants Issued | \$ | 3,626,645.94 | | |
| Reserves From Schedule 8 | \$ | 84,800.73 | | |
| Interest Paid on Warrants | \$ | • | | |
| Reserve for Interest on Warrants | \$ | - | | |
| TOTAL REQUIREMENTS | | | \$ 3,711,446.67 | |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2017 | | | \$ 3,487,567.94 | |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | | \$ 7,199,014.61 | |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2017 | Amount |
|--|-----------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 480,874.51 |
| Warrants Estopped, Cancelled or Converted | \$ 1,148.84 |
| Fiscal Year 2016-2017 Lapsed Appropriations | \$ 2,437,146.52 |
| Fiscal Year 2015-2016 Lapsed Appropriations | \$ 4,276.66 |
| Ad Valorem Tax Collections in Excess of Estimate | \$ 86,317.01 |
| Prior Years Ad Valorem Tax | \$ 478,504.16 |
| TOTAL ADDITIONS | \$ 3,488,267.70 |
| DEDUCTIONS: | |
| Supplemental Appropriations | \$ 699.76 |
| Current Tax in Process of Collection | - \$ |
| TOTAL DEDUCTIONS | \$ 699.76 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 3,487,567.94 |
| Composition of Cash Fund Balance: | |
| Cash | \$ 3,487,567.94 |
| Cash Fund Balance as per Balance Sheet 6-30-2017 | \$ 3,487,567.94 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| EXHIBIT "A" | | • | | 2a |
|---|--------------------|--------------|------------|------------|
| Schedule 4, Miscellaneous Revenue | | | | |
| | | 2016-2017 | ACCO | UNT |
| SOURCE | A | MOUNT | | ACTUALLY |
| | | TIMATED | | OLLECTED |
| 1000 CHARGES FOR SERVICES | | | | |
| 1111 County Clerk Fees | s | 92,169.93 | \$ | 170,373.61 |
| 1112 Sheriff Fees | - s · | 72,107.75 | \$ | |
| 1113 County Treasurer Fees | \$ | | \$ | |
| 1114 Court Clerk Costs and Fees | \$ | | \$ | |
| 1115 District Attorney Fees | \$ | | \$ | • |
| 1116 County Engineer Fees (Ref. Plannning Commission) | - s | | \$ | |
| 1117 County Health Fees | \$ | - | \$ | |
| 1118 Other- | - s | | <u>\$</u> | - |
| 1119 Other- | \$ | | -\$ -\$ | |
| 1120 Other- | | - | | |
| Total Charges For Services | \$ | | \$ | 100 202 61 |
| | \$ | 92,169.93 | \$ | 170,373.61 |
| INTERGOVERNMENTAL REVENUES | | | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | _ | | | |
| 2111 Court Fund Fees | | - | \$ | |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | \$ | - | \$: | - |
| 2113 Revaluation of Real Property Reimbursements | \$ | 85,755.43 | \$ | 198,218.98 |
| 2114 Visual Inspection | \$ | - | \$ | |
| 2115 M & M Lien Fees | \$ | - | \$ | - |
| 2116 Assignment Fees | \$ | | \$ | · - |
| 2117 School Deputy Reimbursement | \$ | - | \$ | - |
| 2118 O.S.U Extension Reimbursement | · \$ | - | \$ | - |
| 2119 County Library Fines | \$ | ۓ | \$ | • |
| 2120 Public Health Contributions | \$ | | \$ | - |
| 2121 Highway Budget Account Miscellaneous | \$ | | \$ | |
| 2122 Other -costs & fees advalorem | \$ | - | \$ | • |
| 2123 Other - | \$ | - | .\$ | - |
| 2124 Other - | \$ | - | \$ | |
| Total - Local Sources | \$ | 85,755.43 | \$ | 198,218.98 |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | | |
| 3111 County Sales Tax - OTC - USE TAX | \$ | | \$ | 105,183.53 |
| 3112 Motor Vehicle Collections for Counties - OTC Code 0815 | \$ | 36,127.58 | \$ | 30,275.49 |
| 3113 Boat & Motor License - OTC Code 6415 | \$ | - | \$ | - |
| 3114 Vehicle Registration (Title Fees) - OTC Code 6815 | \$ | · | \$ | |
| 3115 Aircraft License and Registration - OTC Code 6615 | \$ | | \$ | |
| 3116 Motor Vehicle Stamps - OTC | \$ | 2,390.87 | \$ | 2,768.00 |
| | \$ | _,550.07 | \$ | 43,464.68 |
| 3117 Other - OTC - CIGAR TAX | \$ | | \$ | -13,707.00 |
| 3118 Other - OTC | | - | \$ | |
| 3119 Other - OTC Sub-Total - OTC | | 38,518.45 | \$ | 181,691.70 |
| | | 20,210,42 | | 1,639.81 |
| 3211 Fish and Game Fines | \$ | 05 200 05 | \$ | 31,735.32 |
| 3212 State Election Reimbursement | \$ | 25,388.25 | \$ \$ | 284.23 |
| 3213 State Payments in Lieu of Tax Revenue | \$ | - | i <u></u> | 204.23 |
| 3214 Homestead Exemption Reimbursement | \$ | • | \$ | |
| 3215 Additional Homestead Exemption Reimbursement | \$ | | \$ | |
| 3216 Transportation of Juveniles | \$ | | \$ | - |
| 3217 Documentary Stamps | \$ | | \$ | • |
| 3218 Farm Implement Tax Stamps | \$ | • | \$ | 1,123.98 |
| 3219 State Grants | \$ | <u> </u> | \$ | |

Continued on page 2b

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 2a

| | | | | | | | | Page za |
|----------|---------------------|------------------|----------|--------------|--------------|------------------|----------|---------------------------------------|
| 2016 | 2017 ACCOUNT | BASIS AND | | | 0017 | 2010 + 0001 P.Im | | · |
| 2010- | | | <u> </u> | | | 2018 ACCOUNT | | |
| | OVER | LIMIT OF ENSUING | Ь | CHARGEABLE | | TIMATED BY | ļ | APPROVED BY |
| <u> </u> | (UNDER) | ESTIMATE | <u> </u> | INCOME | GOVE | RNING BOARD | | EXCISE BOARD |
| <u> </u> | | | | | | | <u> </u> | |
| \$ | 78,203.68 | 50.00% | | | \$ | 85,186.80 | \$ | 85,186.80 |
| \$ | - | 90.00% | | | \$ | • | \$ | . • |
| \$ | | 90.00% | \$ | <u>-</u> | \$ | - | \$ | - |
| \$ | - | 90.00% | \$ | - | \$ | - | \$ | - |
| \$ | - | 90.00% | \$ | - | \$ | | \$ | • |
| \$ | - | 90.00% | \$ | - | \$ | - | \$ | - |
| \$ | - | 90.00% | \$ | • | \$ | | \$ | • |
| \$ | - | 90.00% | \$ | - | \$ | | \$ | - |
| \$ | - | 90.00% | \$ | • | \$ | - | \$ | |
| \$ | - 1 | 90.00% | \$ | - | \$ | | \$ | |
| \$ | 78,203.68 | | \$ | - | \$ | 85,186.80 | \$ | 85,186.80 |
| | | | Ť | | | 05,100.00 | - | 05,100.00 |
| 1 | | | | | | | \vdash | |
| \$ | | 90.00% | \$ | | - | | | |
| \$ | - | 90.00% | | - | \$ | | \$ | • |
| \$ | 112,463.55 | | | - | \$ | <u> </u> | \$ | <u> </u> |
| \$ | 112,403.33 | 50.00% | | • | \$ | 99,109.49 | \$ | 99,109.49 |
| i——— | <u>-</u> | 90.00% | | • | \$ | - | \$ | |
| \$ | | 90.00% | | . • | \$ | - | \$ | |
| \$ | | 90.00% | | - | \$ | - | \$ | • |
| \$ | | 90.00% | | - | \$ | | \$ | • |
| \$ | | 90.00% | \$ | | \$ | • | \$ | • |
| \$ | - | 90.00% | | | \$ | • | \$ | • |
| \$ | - | 90.00% | \$ | - | \$ | | \$ | - |
| \$ | - | 90.00% | \$ | | \$ | _ | \$ | - |
| \$ | - | 90.00% | \$ | - | \$ | - | \$ | - |
| \$ | | 90.00% | \$ | • | \$ | - | \$ | · · · · · · · · · · · · · · · · · · · |
| \$ | - | 90.00% | \$ | | \$ | • | \$ | |
| \$ | 112,463.55 | | \$ | - | \$ | 99,109.49 | \$ | 99,109.49 |
| | | | | | | | Ť | 32,102.12 |
| \$ | 105,183.53 | 0.00% | \$ | | \$ | | \$ | |
| \$ | (5,852.09) | 90.00% | \$ | | \$ | 27 247 04 | _ | |
| \$. | (5,052.05) | 90.00% | \$ | • | \$ | 27,247.94 | \$ | 27,247.94 |
| \$ | | 90.00% | | • | | | \$ | - |
| \$ | | 90.00% | | | \$ | | \$ | · · · · · · · · · · · · · · · · · · · |
| \$ | 377.13 | 90.00% | | | \$ | 0.401.00 | \$ | - |
| \$ | 43,464.68 | | _ | | \$ | 2,491.20 | \$ | 2,491.20 |
| | 43,404.08 | 0.00% | | - | \$ | - | \$_ | • |
| \$ | | 90.00% | | | \$ | | \$ | - |
| \$ | - 142 152 05 | 90.00% | | | \$ | - | \$ | |
| | 143,173.25 | | \$ | <u></u> | \$ | 29,739.14 | \$ | 29,739.14 |
| \$ | 1,639.81 | 0.00% | | - | \$ | | \$ | • |
| \$ | 6,347.07 | 80.00% | | - | \$ | 25,388.25 | \$ | 25,388.25 |
| \$ | 284.23 | 0.00% | | - | \$ | - | \$ | |
| \$ | | 90.00% | \$ | - | \$ | - | \$ | · |
| \$ | | 90.00% | \$ | <u> </u> | \$ | | \$ | • |
| \$ | - | 90.00% | | - | \$ | | \$ | |
| \$ | - | 90.00% | _ | | \$ | | \$ | |
| \$ | 1,123.98 | 0.00% | | - | \$ | | \$ | - |
| \$ | | 90.00% | | <u>.</u> | \$ | | \$ | |
| | I Form 2621D07 Fire | | Ψ | <u> </u> | <u>Ψ</u> | - | ĽΦ | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| EXHIBIT "A" | | | | · 2b |
|--|----|--------------|------|------------|
| Schedule 4, Miscellaneous Revenue | | - | | |
| | | 2016-2017 | ACCO | UNT |
| SOURCE . | | AMOUNT | | ACTUALLY |
| Continued from page 2a | ES | STIMATED | | COLLECTED |
| 3220 District Attorney Reimbursement - State | \$ | - | \$ | - |
| 3221 Civil Defense Reimbursement | \$ | - | \$ | • |
| 3222 Emergency Management Reimbursement | \$ | - | \$ | - |
| 3223 Food Stamp Reimbursement | \$ | | \$ | _ |
| 3224 Tick Eradication Reimbursement | \$ | - | \$ | - |
| 3225 Welfare Agencies Miscellaneous | \$ | | \$ | - |
| 3226 Other - | \$ | - | \$ | - |
| 3227 Other - | \$ | - | \$ | - |
| 3228 Other - | \$ | - | \$ | - |
| Total State Sources | \$ | 63,906.70 | \$ | 216,475.04 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | | |
| 4111 Flood Control | \$ | | \$ | - |
| 4112 Federal Grants | \$ | | \$ | - |
| 4113 Federal Payments in Lieu of Tax Revenues | \$ | - | \$ | 21,641.00 |
| 4114 Bureau of Land Management | \$ | _ | \$ | <u> </u> |
| 4115 District Attorney Reimbursement - Federal | \$ | | \$ | - |
| 4116 J.T.P.A. Salary Reimbursement | \$ | - | \$ | - |
| 4117 Other - | \$ | - | \$ | • |
| 4118 Other - | \$ | - | \$ | - |
| 4119 Other - | \$ | | \$ | - |
| Total Federal Sources | \$ | - | \$ | 21,641.00 |
| Grand Total Intergovernmental Revenues | \$ | 149,662.13 | \$ | 436,335.02 |
| 5000 MISCELLANEOUS REVENUE: | | | Ļ_ | 10.050.05 |
| 5111 Interest on Investments | \$ | - | \$ | 40,853.87 |
| 5112 Rental or Lease of County Property | \$ | - | \$ | 2,081.49 |
| 5113 Sale of County Property | \$ | | \$ | |
| 5114 Royalty | \$ | | \$ | |
| 5115 Individual Redemption | \$ | • | \$ | <u> </u> |
| 5116 Insurance Recoveries | \$ | | \$ | |
| 5117 Insurance Reimbursements | \$ | • | \$ | <u> </u> |
| 5118 Public Finance Authority Reimbursement | \$ | - | \$ | <u> </u> |
| 5119 Rural Fire Runs | \$ | - | \$ | 106.04 |
| 5120 Copies, postage, etc | \$ | - | \$ | 196.24 |
| 5121 Return Check Charges | \$ | - | \$ | - |
| 5122 Mowing & Trash Reimbursement | \$ | | \$ | 20.00 |
| 5123 Utility Reimbursements | \$ | - | \$ | 43,652.62 |
| 5124 Resale Property Fund Distribution | \$ | | \$ | - |
| 5125 Estry - Sales | \$ | - | \$ | • |
| 5126 Vending Machine Commissions | \$ | <u> </u> | \$ | |
| 5127 Other Concessions | \$ | | \$ | - |
| 5128 Indian Deputy Salary Reimbursement | \$ | | \$ | - |
| 5129 Other -secretarial, bookkeeping | \$ | • | \$ | 10,449.00 |
| 5130 Other -supplies reimb, expense reimb | \$ | | \$ | 8,655.72 |
| 5131 Other -admin fees | \$ | | \$ | 10,089.00 |
| Total Miscellaneous Revenue | \$ | <u> </u> | \$ | 115,997.94 |
| 6000 NON-REVENUE RECEIPTS: | | | | |
| 6111 Contributions from Other Funds | \$ | - | \$ | • |
| | | 041.000.00 | - | 700 707 57 |
| Grand Total General Fund | \$ | 241,832.06 | \$ | 722,706.57 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 2b

| 2016-2017 ACCOUNT | BASIS AND | | 2017-2018 ACCOUNT | |
|-----------------------------|------------------|------------|-------------------|---------------|
| OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| \$ | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ | 90.00% | \$ - | \$ - | \$ - |
| | 90.00% | \$ - | \$ - | \$ - |
| - | 90.00% | \$ - | - | \$ - |
| - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | - | \$ - | \$ - |
| \$ | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ 152,568.34 | | \$ - | \$ 55,127.39 | \$ 55,127.39 |
| | | | | |
| - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | | \$ - | \$ - | \$ - |
| \$ 21,641.00 | 0.00% | | \$ - | \$ - |
| \$ 21,041.00 | 90.00% | \$ - | \$ - | \$ - |
| | 90.00% | | \$ - | \$ - |
| | 90.00% | | | \$ - |
| <u> </u> | 90.00% | | <u>\$</u> - | \$ - |
| | 90.00% | | \$ - | \$ - |
| - | | | \$ - | ^ |
| - | 90.00% | | <u> </u> | |
| \$ 21,641.00 | | - | \$ - | \$ - |
| \$ 286,672.89 | | - | \$ 154,236.88 | \$ 154,236.88 |
| | | _ | | |
| \$ 40,853.87 | 0.00% | | \$ - | - |
| \$ 2,081.49 | 0.00% | | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | \$ - | \$ - | \$ - |
| \$ | 90.00% | | \$ - | \$ - |
| \$ 196.24 | 0.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | \$ - |
| \$ 20.00 | 0.00% | | \$ - | \$ - |
| \$ 43,652.62 | 0.00% | \$ - | \$ - | \$ - |
| \$ - | 90.00% | | \$ - | l |
| \$ - | 90.00% | | | |
| \$ - | 90.00% | | | |
| \$ - | 90.00% | | | \$ - |
| \$ - | | | \$ - | \$ - |
| | 90.00% | - | \$ - | - |
| \$ 10,449.00 | 0.00% | - | - | \$ - |
| \$ 8,655.72 \$ 10,089.00 | 0.00% | 2 - | - | \$ - \$ - |
| | 0.00% | | s - | \$ - |
| \$ 115,997.94 | | \$ - | - | \$ - |
| | | <u> </u> | | |
| - | 90.00% | \$ - | \$ - | \$ - |
| | | | | |
| \$ 480,874.51 | | \$ - | \$ 239,423.68 | \$ 239,423.68 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| EARIBIT A | | |
|--|----|--------------|
| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years | · | |
| CURRENT AND ALL PRIOR YEARS | | 2016-2017 |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ | - |
| Cash Fund Balance Transferred Out | \$ | - |
| Cash Fund Balance Transferred In | \$ | 3,256,401.76 |
| Adjusted Cash Balance | \$ | 3,256,401.76 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ | 2,735,976.62 |
| Miscellaneous Revenue (Schedule 4) | \$ | 722,706.57 |
| Cash Fund Balance Forward From Preceding Year | \$ | 483,929.66 |
| Prior Expenditures Recovered | \$ | • |
| TOTAL RECEIPTS | \$ | 3,942,612.85 |
| TOTAL RECEIPTS AND BALANCE | \$ | 7,199,014.61 |
| Warrants of Year in Caption | \$ | 3,459,963.17 |
| Interest Paid Thereon | \$ | - |
| TOTAL DISBURSEMENTS | \$ | 3,459,963.17 |
| CASH BALANCE JUNE 30, 2017 | \$ | 3,739,051.44 |
| Reserve for Warrants Outstanding | \$ | 166,682.77 |
| Reserve for Interest on Warrants | \$ | • |
| Reserves From Schedule 8 | \$ | 84,800.73 |
| TOTAL LIABILITES AND RESERVE | \$ | 251,483.50 |
| DEFICIT: (Red Figure) | \$ | - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 3,487,567.94 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | |
|---|----|--------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ | 161,169.66 |
| Warrants Registered During Year | \$ | 3,645,793.19 |
| TOTAL | \$ | 3,806,962.85 |
| Warrants Paid During Year | \$ | 3,639,131.24 |
| Warrants Converted to Bonds or Judgements | \$ | <u>-</u> |
| Warrants Cancelled | \$ | 982.84 |
| Warrants Estopped by Statute | \$ | 166.00 |
| TOTAL WARRANTS RETIRED | \$ | 3,640,280.08 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ | 166,682.77 |

| Schedule 7, 2016 Ad Valorem Tax Account | | | |
|---|----------------|--------------|--------------------|
| 2016 Net Valuation Certified To County Excise Board | 278,644,892.00 | 10.460 Mills | Amount |
| Total Proceeds of Levy as Certified | | | \$ 2,914,625.57 |
| Additions: | | | \$ |
| Deductions: | | | \$ |
| Gross Balance Tax | | | \$ 2,914,625.57 |
| Less Reserve for Delingent Tax | | | \$ 264,965.96 |
| Reserve for Protest Pending | | | \$ <u> </u> |
| Balance Available Tax | | | \$ 2,649,659.61 |
| Deduct 2016 Tax Apportioned | | | \$ 2,735,976.62 |
| Net Balance 2016 Tax in Process of Collection or | | | \$ - |
| Excess Collections | | | \$ 86,317.01 |

S.A.&l. Form 2631R97 Entity: Woodward County, 77

Page 3

| Sche | dule 5, (Continued) | | | | | | | | | | | | |
|------|---------------------|----|-------------|-----|---------|----|----------|----|----------|-----|----------|-----|--------------|
| | 2015-2016 | 2 | 2014-2015 | 201 | 13-2014 | 20 | 12-2013 | 2 | 011-2012 | 201 | 0-2011 | | TOTAL |
| \$ | 3,440,829.33 | \$ | 166.00 | \$ | | \$ | | \$ | - | \$ | - | \$_ | 3,440,995.33 |
| \$ | 3,256,401.76 | \$ | - | \$ | - | \$ | • | \$ | | \$ | | \$ | 3,256,401.76 |
| \$ | | \$ | • | \$ | • | \$ | - | \$ | _ | \$ | • | \$ | 3,256,401.76 |
| \$ | 184,427.57 | \$ | 166.00 | \$ | - | \$ | _ | \$ | - | \$ | | \$ | 3,440,995.33 |
| \$ | 478,504.16 | \$ | - | \$ | • | \$ | <u> </u> | \$ | - | \$ | - | \$_ | 3,214,480.78 |
| \$ | - | \$ | - | \$ | _ | \$ | | \$ | - | \$ | | \$ | 722,706.57 |
| \$ | 166.00 | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | 484,095.66 |
| S | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 478,670.16 | \$ | - | \$ | • | \$ | - | \$ | - | \$ | | \$ | 4,421,283.01 |
| \$ | 663,097.73 | \$ | 166.00 | \$ | | \$ | - | \$ | <u>-</u> | \$ | | \$ | 7,862,278.34 |
| \$ | 179,168.07 | \$ | - | \$ | | \$ | | \$ | - | \$ | • | \$ | 3,639,131.24 |
| \$ | • | \$ | - | \$ | • | \$ | - | \$ | - | \$ | <u> </u> | \$ | · |
| \$ | 179,168.07 | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$_ | 3,639,131.24 |
| \$ | 483,929.66 | | 166.00 | \$ | • | \$ | - | \$ | - | \$ | | \$ | 4,223,147.10 |
| \$ | | \$ | - | \$ | • | \$ | - | \$ | - | \$ | | \$_ | 166,682.77 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | | \$ | - | \$ | - | \$ | · - | \$ | | \$ | 84,800.73 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 251,483.50 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 483,929.66 | \$ | 166.00 | \$ | - | \$ | | \$ | - | \$ | - | \$ | 3,971,663.60 |

| Sche | dule 6, (Continued) | | | | | | | | | | | |
|------|---------------------|------------------|-----------|--------|----|---------|-----------|---|-----|--------|-----|----------|
| | 2016-2017 | 2015-2016 | 2014-2015 | | | 13-2014 | 2012-2013 | | 201 | 1-2012 | 201 | 0-2011 |
| \$ | - | \$ 161,003.66 | \$ | 166.00 | \$ | • | \$ | - | \$ | - | \$ | - |
| \$ | 3,626,645.94 | \$ 19,147.25 | \$ | | \$ | • | \$ | • | \$ | - | \$ | • |
| \$ | 3,626,645.94 | \$ 180,150.91 | \$ | 166.00 | \$ | • | \$ | - | \$ | • | \$ | |
| \$ | 3,459,963.17 | \$ 179,168.07 | \$ | - | \$ | • | \$ | • | \$ | - | \$ | <u> </u> |
| \$ | - | \$ - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | |
| \$ | - | \$ 982.84 | \$ | - | \$ | - | \$ | - | \$ | · | \$ | <u>.</u> |
| \$ | | \$ - | \$ | 166.00 | \$ | - | \$ | • | \$ | - | \$ | |
| \$ | 3,459,963.17 | \$ 180,150.91 | \$ | 166.00 | \$ | • | \$ | • | \$ | • | \$ | |
| \$ | 166,682.77 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

| Schedule 9, General Fund Ir | vestments | | | | | | | | | | | |
|-----------------------------|-----------|----------|-----|--------|-------|------------|--------|---------|-----|----------|--------|----------|
| · | Inve | stments | | | | LIQUID | ATION: | S | В | arred | Inve | stments |
| INVESTED IN | 11 | Hand | s | Since | By Co | ollections | Am | ortized | | by | on | Hand |
| | June | 30, 2016 | Pur | chased | of | Cost | Pre | emium | Cou | rt Order | June 3 | 30, 2017 |
| | \$ | - | \$ | • | \$ | - | \$ | | \$ | - | \$ | |
| | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ | - | \$ | • | \$ | | \$ | - | \$ | - | \$ · | - |
| | \$ | | \$ | • | \$ | - | \$ | - | \$ | - | \$ | |
| | \$ | - | \$ | - | \$ | • | \$ | • | \$ | - | \$ | - |
| | \$ | - | \$ | • | \$ | • | \$ | - | \$ | - | \$ | - |
| | \$ | - | \$ | - | | * | \$ | - | \$ | • | \$ | - |
| | \$ | - | \$ | | \$ | - | \$ | • | \$ | - | \$ | - |
| | \$ | | \$ | - | \$ | | \$ | • | \$ | • | \$ | - |
| | \$ | - | \$ | - | \$ | • | \$ | - | \$ | | \$ | |
| TOTAL INVESTMENTS | | • | \$ | - | #V. | ALUE! | \$ | - | \$ | - | \$ | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EVUIDIT "A"

| 08c Travel \$ - \$ - \$ 12,600.00 08d Maintenance and Operation \$ 62.88 \$ 62.88 08e Capital Outlay \$ - \$ - \$ - \$ | EXHIBIT "A" | | | | | | | | 4a |
|--|--|-----|-------------|------|------------|-------------|-----------|-------------|------------------|
| DEPARTMENTS OF GOVERNMENT | Schedule 8(a), Report Of Prior Year's Expenditures | | | | | | | | |
| APPROPRIATED ACCOUNTS SINCE LAPSED APPROPRIATIONS | | | FISCAL Y | /EAR | ENDING JUN | E 30, 20 | 016 | | |
| DISTRICT ATTOURNEY - STATE: | DEPARTMENTS OF GOVERNMENT | RES | ERVES | W | ARRANTS | ВА | LANCE | C | RIGINAL |
| DISTRICT ATTOURNEY - STATE: | APPROPRIATED ACCOUNTS | 6-3 | 0-2016 | | SINCE | L | APSED | APPR | OPRIATIONS |
| Ola Personal Services S | | | | | ISSUED | APPRO | PRIATIONS | | |
| Ola Personal Services S | | | | | | | | | |
| Old Part Time Help | 01 DISTRICT ATTOURNEY - STATE: | | | | | | | | |
| Old Maintenance and Operation S | 01a Personal Services | \$ | | \$ | - | \$ | - | \$ | - |
| Old Maintenance and Operation S | 01b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | - |
| 01 Capital Outlay | | \$ | - | \$ | - | \$ | - | \$ | - |
| Oif Intergovernmental | 01d Maintenance and Operation | \$ | - | \$ | - 1 | \$ | - | \$ | |
| Olg Other- | 01e Capital Outlay | \$ | - | \$ | - 1 | \$ | - | | - |
| OF Total S | 01f Intergovernmental | \$ | • | \$ | - | \$ | | \$ | |
| OZD DISTRICT ATTORNEY - COUNTY: | | \$ | | \$ | - | \$ | - | | - |
| Q2a Personal Services S | 01 Total | \$ | • | \$ | - | \$ | - | \$ | - |
| O2b Part Time Help | 02 DISTRICT ATTORNEY - COUNTY: | | | | | | | | |
| DED Part Time Help | | \$ | - | \$ | - | \$ | • | \$ | • |
| Oze Travel | 02b Part Time Help | | - | | - | | | | |
| O2d Maintenance and Operation S | | | - | | - 1 | | | | - |
| Oze Capital Outlay | 02d Maintenance and Operation | | - | | - | \$ | | \$ | |
| O2f Intergovernmental S | 02e Capital Outlay | \$ | _ | \$ | - | \$ | - | \$ | - |
| 02g Law Library \$ \$ \$ \$ 3,000.00 02h Other \$ <td< td=""><td></td><td>\$</td><td>-</td><td>\$</td><td>-</td><td>\$</td><td>-</td><td>\$</td><td>_</td></td<> | | \$ | - | \$ | - | \$ | - | \$ | _ |
| Ozh Other- | | \$ | - | \$ | - | \$ | • | \$ | 3,000.00 |
| Q2 Total | | | - | \$ | - | \$ | - | \$ | - |
| 04a Personal Services \$ - \$ \$ - \$ \$ - \$ \$ 1,106,749,98 04b Part Time Help \$ - \$ \$ - \$ \$ - \$ \$ 32,892.00 04c Travel \$ - \$ \$ - \$ \$ - \$ \$ 32,892.00 04d Maintenance and Operation \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 230,000.00 04e Capital Outlay \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ 35,500.00 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ - | 02 Total | | - | \$ | - | \$ | - | \$ | 3,000.00 |
| 04a Personal Services \$ - \$ \$ - \$ \$ - \$ \$ 1,106,749,98 04b Part Time Help \$ - \$ \$ - \$ \$ - \$ \$ 32,892.00 04c Travel \$ - \$ \$ - \$ \$ - \$ \$ 32,892.00 04d Maintenance and Operation \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 230,000.00 04e Capital Outlay \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ 35,500.00 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ \$ - | 04 COUNTY SHERIFF: | | | | | | | | |
| O4b Part Time Help | <u> </u> | S | - | \$ | - | \$ | - | \$ | 1,106,749.98 |
| 04c Travel \$ - \$ \$ - \$ \$ 3,000.00 04d Maintenance and Operation \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 230,000.00 04e Capital Outlay \$ - \$ \$ - \$ \$ - \$ \$ 35,500.00 \$ - \$ \$ - \$ \$ - \$ \$ 35,500.00 \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 35,500.00 04f Intergovernmental \$ - \$ | | | _ | | - | | - | \$ | |
| 04d Maintenance and Operation \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 230,000.00 04e Capital Outlay \$ - \$ - \$ - \$ - \$ - \$ \$ - \$ \$ 3,5500.00 \$ 35,500.00 3 35,500.00 04f Intergovernmental \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | - | _ | - | \$ | - | \$ | 3,000.00 |
| 04e Capital Outlay \$ - \$ - \$ - \$ 35,500.00 04f Intergovernmental \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | 3,911.20 | \$ | 260.12 | \$ | 3,651.08 | \$ | 230,000.00 |
| 04f Intergovernmental \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | _ | \$ | - | \$ | - | \$ | 35,500.00 |
| 04g Sheriff's Fees \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | - | | - | \$ | _ | \$ | - |
| 04h Board of Prisoners \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | \$ | - | \$ | - | \$ | - | \$ | - |
| 04 Total \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 1,408,141.98 06 COUNTY TREASURER: | | \$ | | | - | \$ | - | \$ | - |
| 04 Total \$ 3,911.20 \$ 260.12 \$ 3,651.08 \$ 1,408,141.98 06 COUNTY TREASURER: \$ <td>04i Other -</td> <td>\$</td> <td>-</td> <td>s</td> <td>-</td> <td>\$</td> <td>-</td> <td>\$</td> <td>-</td> | 04i Other - | \$ | - | s | - | \$ | - | \$ | - |
| 06 COUNTY TREASURER: \$ - \$ \$ - \$ \$ - \$ \$ 234,836.73 06a Personal Services \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ 06b Part Time Help \$ - \$ \$ - \$ \$ - \$ \$ \$ - \$ \$ 06c Travel \$ - \$ \$ - \$ \$ \$ - \$ \$ \$ 6,000.00 06d Maintenance and Operation \$ 7,213.58 \$ 7,213.58 \$ - \$ \$ \$ 8,600.00 06e Capital Outlay \$ - \$ \$ - \$ \$ \$ 1.00 < | | | 3,911.20 | | 260.12 | \$ | 3,651.08 | \$ | 1,408,141.98 |
| 06a Personal Services \$ - \$. \$. \$. \$. \$. \$. \$. \$. \$. | | | <u></u> | | | | | | |
| 06b Part Time Help | | \$ | _ | \$ | | \$ | _ | \$ | 234,836.73 |
| S | | | - | | - | | - | \$ | - |
| 06d Maintenance and Operation \$ 7,213.58 \$ 7,213.58 \$ - \$ 8,600.00 06e Capital Outlay \$ - \$ - \$ 1.00 06f Intergovernmental \$ - \$ - \$ - \$ - 06g Other - \$ - <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td>\$</td> <td>-</td> <td>\$</td> <td>6,000.00</td> | | | - | | - | \$ | - | \$ | 6,000.00 |
| Column | | | 7.213.58 | | 7,213,58 | \$ | - | \$ | |
| O6f Intergovernmental S | | | | | - | | - | | |
| Column | | | - | | - | | - | \$ | - |
| State | | | _ | - | | | - | | , - , |
| 08 COUNTY COMMISSIONERS: \$ - \$ - \$ - \$ 254,772.07 08b Part Time Help \$ - \$ - \$ - \$ 7,400.00 08c Travel \$ - \$ - \$ - \$ 12,600.00 08d Maintenance and Operation \$ 62.88 \$ 62.88 \$ - \$ 12,800.00 08e Capital Outlay \$ - \$ - \$ - \$ - \$ - 08f Intergovernmental \$ - \$ - \$ - \$ - \$ 20,500.00 08g Other - \$ - \$ - \$ - \$ - \$ - \$ - | | | 7,213,58 | S | 7,213.58 | \$ | - | \$ | 249,437.73 |
| 08a Personal Services \$ - \$ - \$ 254,772.07 08b Part Time Help \$ - \$ - \$ - \$ 7,400.00 08c Travel \$ - \$ - \$ - \$ 12,600.00 08d Maintenance and Operation \$ 62.88 \$ 62.88 \$ - \$ 12,800.00 08e Capital Outlay \$ - \$ - \$ - \$ - \$ 20,500.00 08f Intergovernmental \$ - | | | | | · | | | | |
| 08b Part Time Help \$ - \$ - \$ 5 - \$ 7,400.00 08c Travel \$ - \$ - \$ - \$ 12,600.00 08d Maintenance and Operation \$ 62.88 \$ 62.88 \$ - \$ 12,800.00 08e Capital Outlay \$ - \$ - \$ - \$ - \$ - \$ 20,500.00 08f Intergovernmental \$ - \$ - \$ - \$ - \$ - \$ - \$ 20,500.00 08g Other - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | 8 | | \$ | - | \$ | • | \$ | 254,772.07 |
| 08c Travel \$ - \$ \$ - \$ 12,600.00 08d Maintenance and Operation \$ 62.88 \$ 62.88 08e Capital Outlay \$ - \$ - \$ - \$ 08f Intergovernmental \$ - \$ - \$ - \$ 08g Other - \$ - \$ - \$ - \$ | | | | | - | | - | | 7,400.00 |
| 08d Maintenance and Operation \$ 62.88 \$ - \$ 12,800.00 08e Capital Outlay \$ - \$ - \$ - \$ - 08f Intergovernmental \$ - \$ - \$ - \$ 20,500.00 08g Other - \$ - \$ - \$ - \$ - | | | _ | | • | | - | 4 - | |
| O8e Capital Outlay \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 20,500.00 08g Other - \$ - \$ - \$ - \$ - \$ - - \$ - | | | 62.88 | | 62.88 | | | - | |
| O8f Intergovernmental \$ - \$ - \$ 20,500.00 08g Other - \$ - \$ - \$ - \$ | | | | | | | | - | - |
| 08g Other - \$ - \$ - \$ - | | | | _ | | | - | | 20,500.00 |
| | | | | | | | - | 41- | - |
| | | | 62.88 | | 62.88 | | •. | | 308,072.07 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 4a

| | | | | | | | | | | | | | | Page 4a |
|--|------------|-------------|--------------|-------------------|----------|------------------|----------|---|----------|-------------|-------------|-------------------|----------|--------------|
| <u> </u> | | | | | | | | | | | | Governmental E | | |
| | | | F | ISCAL YEAR I | END | ING JUNE 30, | 2017 | | | | | FISCAL YEA | | |
| | | | N | ET AMOUNT | V | VARRANTS | RE | SERVES | I | LAPSED | | NEEDS AS | AP | PROVED BY |
| | SUPPLE | MENTAL | | OF | | ISSUED | | | B | ALANCE | ES | FIMATED BY | | COUNTY |
| | ADJUS7 | MENTS | APF | ROPRIATIONS | | | | | KNC | OWN TO BE | G | OVERNING | EX | CISE BOARD |
| ΑĪ | DDED | CANCELLE | | | | | | | | CUMBEREI | | BOARD | | |
| | | | ╅ | | | | | | | | | | | |
| \$ | | \$ - | \$ | | \$ | | \$ | - | \$ | | \$ | _ | \$ | |
| \$ | | \$ - | \$ | · | \$ | | \$ | | \$ | | \$ | - | \$ | |
| \$ | • | | \$ | <u>-</u> | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | \$ - | | - | _ | | | | | <u>-</u> | \$ | • | \$ | |
| \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | | | - | | |
| \$ | - | \$ - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | - | \$ - | \$ | | \$ | <u> </u> | \$ | | \$ | - | \$ | | \$ | - |
| \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | - | \$ | - |
| \$ | | \$ - | \$ | | \$ | | \$ | - | \$ | | \$ | - | \$ | |
| | | | | | | | | | | | | | | |
| \$ | | \$ - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | • |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - |
| \$ | - | \$ - | \$ | - | \$ | | \$ | - | \$ | - | \$ | | \$ | - |
| \$ | - | \$ - | \$ | | \$ | - | \$ | | \$ | | \$ | - | \$ | - |
| \$ | - | \$ - | \$ | | \$ | _ | \$ | | \$ | - | \$ | | \$ | |
| \$ | - | \$ - | \$ | | \$ | | \$ | <u>-</u> | \$ | | \$ | | \$ | |
| \$ | | \$ - | 1 \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | <u>-</u> | \$ | 3,000.00 | \$ | 3,000.00 |
| | | \$ - | \$ | 3,000.00 | \$ | 2,000.00 | \$ | - | \$ | | | 3,000.00 | _ | 3,000.00 |
| \$ \$ | <u>: -</u> | \$ - | 1 3 | 3,000.00 | \$ | 3,000.00 | | | \$ | • | \$ \$ | 3,000.00 | \$ \$ | 3,000.00 |
| | - | - | 13 | 3,000.00 | 브 | 3,000.00 | - ₽ | | <u> </u> | - | P | 3,000.00 | 1 | 3,000.00 |
| <u> </u> | | | ╢ | 4 4 9 4 7 4 9 9 9 | ┝ | 1 000 000 | | | <u> </u> | | | | Ļ | |
| \$ | | \$ - | \$ | 1,106,749.98 | \$ | 1,076,700.87 | | | \$ | 30,049.11 | \$ | 1,074,469.61 | \$ | 1,074,469.61 |
| \$ | - | \$ - | \$ | 32,892.00 | \$ | 18,183.75 | | | \$ | 14,708.25 | \$ | 12,996.00 | \$ | 12,996.00 |
| \$ | - | \$ - | | 3,000.00 | \$ | 1,742.62 | | 1,180.00 | \$ | 77.38 | \$ | 6,000.00 | \$ | 6,000.00 |
| \$ | | \$ - | \$ | 230,000.00 | \$ | | \$ | 16,112.72 | \$ | 2,623.85 | \$ | 240,000.00 | \$ | 240,000.00 |
| \$ | | \$ - | \$ | 35,500.00 | \$ | 35,260.26 | \$ | - | \$ | 239.74 | \$ | 94,000.00 | \$ | 94,000.00 |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | _ | \$ | - |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | |
| \$ | - | \$ - | \$ | 1,408,141.98 | \$ | 1,343,150.93 | \$ | 17,292.72 | \$ | 47,698.33 | \$ | 1,427,465.61 | \$ | 1,427,465.61 |
| | | | ٦Ė | | | | Ė | , | iŤ | , | Ť | .,, | ř | .,, |
| s | | s - | 1/8 | 234,836.73 | \$ | 234,436.79 | \$ | | \$ | 399.94 | \$ | 237,293.37 | F | 237,293.37 |
| \$ | _ | \$ - | \$ | | \$ | 45-1,750.13 - | \$ | | \$ | 377.74 | \$ | 431,473.31 | \$ | 431,473.31 |
| \$ | | \$ - | \$ | 6,000.00 | \$ | 5,990.20 | \$ | - | \$ | | | - | Ť | - |
| \$ | | _ | | | <u> </u> | | | 7 520 54 | | 9.80 | | 6,000.00 | \$ | 6,000.00 |
| \$ | - | | <u>\$</u> | 8,600.00 | \$ | 1,061.46 | | 7,538.54 | \$ | • | \$ | 8,600.00 | \$ | 8,600.00 |
| | - | <u>\$</u> - | \$ | 1.00 | \$ | - | \$ | | \$ | 1.00 | | 1.00 | \$ | 1.00 |
| \$ \$ | - | \$ - | 1 \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | - |
| | | \$ - | \$ | - | \$ | - | \$ | | \$ | | \$ | | \$ | |
| \$ | <u>,-</u> | \$ - | \$ | 249,437.73 | \$ | 241,488.45 | \$ | 7,538.54 | \$ | 410.74 | \$ | 251,894.37 | \$ | 251,894.37 |
| <u> </u> | | | ╨ | | | | | | | | | | | |
| \$ | - | \$ - | \$ | 254,772.07 | \$ | 228,019.82 | \$ | - | \$ | 26,752.25 | \$ | 255,642.31 | \$ | 255,642.31 |
| \$ | | \$ - | \$ | 7,400.00 | \$ | | \$ | - | \$ | 7,400.00 | \$ | 7,400.00 | \$ | 7,400.00 |
| \$ | - | \$ - | \$ | 12,600.00 | \$ | - | \$ | • | \$ | 12,600.00 | - | 12,600.00 | \$ | 12,600.00 |
| \$ | - | \$ | \$ | 12,800.00 | \$ | 1,994.31 | \$ | 1,945.20 | \$ | 8,860.49 | - | 12,800.00 | \$ | 12,800.00 |
| \$ | - | \$ - | \$ | -,,,,,,,,,, | \$ | | \$ | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ | | \$ | .2,000.00 | \$ | 12,000.00 |
| \$ | - | \$ - | \$ | 20,500.00 | \$ | | \$ | - | \$ | 20,500.00 | \$ | 20,500.00 | \$ | 20 500 00 |
| \$ | - | \$ - | 1 5 | 20,500.00 | \$ | | \$ | | \$ | 20,200.00 | \$ | 20,300.00 | | 20,500.00 |
| \$ | | \$ - | 1 3 | 308,072.07 | \$ | 230,014.13 | _ | 1,945.20 | \$ | 76 112 74 | | 200 042 21 | \$ | 200 042 21 |
| | A ST E | | <u> 3</u> | 300,072.07 | <u>_</u> | 230,014.13 | <u> </u> | 1,945.20 | <u> </u> | 76,112.74 | I Γ3 | 308,942.31 | \$ | 308,942.31 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| Schedule 8(b), Report Of Prior Year's Expenditures | | FISCAL Y | EAR F | NDING JUN | E 30. 20 | 16 | | |
|--|---------------------|-------------|----------------|-----------|----------------|-------------|----------------|-----------|
| DEPARTMENTS OF GOVERNMENT | RE | SERVES | | RRANTS | | LANCE | 0 | RIGINAL |
| APPROPRIATED ACCOUNTS | | 30-2016 | | SINCE | | APSED | _ | OPRIATION |
| | | | | SSUED | | PRIATIONS | | |
| | | | | | | | | |
| 09 COUNTY COMMISSIONERS O.S.U. EXTENSION: | | - | | | | | | |
| 09a Personal Services | \$ | | \$ | - | \$ | | \$ | - |
| 09b Part Time Help | \$ | | \$ | - | \$ | • | \$ | - |
| 09c Travel | \$ | - | \$ | - | \$ | - | \$ | - |
| 09d Maintenance and Operation | \$ | | \$ | - | \$ | - | \$ | |
| 09e Capital Outlay | \$ | | \$ | - | \$ | - | \$ | <u> </u> |
| 09f Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | - |
| 09g Other - | \$ | - | \$ | | \$ | - | \$ | |
| 09 Total | \$ | | \$ | • | \$ | - | \$ | |
| 10 COUNTY CLERK: | | | | | | | | |
| 10a Personal Services | \$ | - | \$ | - | \$ | - | \$ | 317,564.5 |
| 10b Part Time Help | \$ | • | \$ | - | \$ | • | \$ | |
| 10c Travel | \$ | - | \$ | • | \$ | | \$ | 9,500.0 |
| 10d Maintenance and Operation | \$ | 577.63 | \$ | 577.63 | \$ | - | \$ | 14,000.0 |
| 10e Capital Outlay | \$ | | \$ | - | \$ | • | \$ | 1.0 |
| 10f Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | - |
| 10g Lien Fees | \$ | - | \$ | • | \$ | - | \$ | |
| 010h Other - | \$ | - | \$ | - | \$ | - | \$ | - |
| 10 Total | \$ | 577.63 | \$ | 577.63 | \$ | - | \$ | 341,065.5 |
| 14 COURT CLERK: | | | | | | | | |
| 14a Personal Services | \$ | - | \$ | | \$ | <u> </u> | \$ | 386,733.4 |
| 14b Part Time Help | \$ | | \$ | | \$ | • | \$ | - |
| 14c Travel | \$ | 178.00 | \$ | 178.00 | \$ | | \$ | 8,000.0 |
| 14d Maintenance and Operation | \$ | 170.00 | \$ | - 170.00 | \$ | | \$ | 1.0 |
| 14e Capital Outlay | \$ | - | \$ | | \$ | - | \$ | 1.0 |
| 14f Intergovernmental | - S | | \$ | - | \$ | | \$ | |
| 14g Other - | \$ | | \$ | - | \$ | | \$ | |
| 14 Total | \$ | 178.00 | | 178.00 | \$ | | \$ | 394,735.4 |
| 16 COUNTY ASSESSOR: | ╡╬┷╾ | 170.00 | ╟┷┷ | | ř | | ÷ | |
| 16a Personal Services | s | | \$ | | \$ | | \$ | 209,522.0 |
| | \$ | | \$ | | \$ | | \$ | |
| 16b Part Time Help | - S | - | \$ | | \$ | | \$ | 10,000.0 |
| | \$ | 1,008.51 | \$ | 1,008.51 | \$ | | \$ | 89,000.0 |
| 16d Maintenance and Operation | \$ | 1,008.31 | \$ | 1,008.51 | \$ | | \$ | 1.0 |
| 16e Capital Outlay | \$ | <u> </u> | \$ | | \$ | | \$ | 1.0 |
| 16f Intergovernmental | | <u> </u> | \$ | • | \$ | • | \$ | |
| 16g Other - | \$ | | | | \$ | | \$ | |
| 16h Other - | \$ | 1 000 51 | \$ | 1,008.51 | \$ | <u> </u> | \$ | 308,523.0 |
| 16 Total | \$ | 1,008.51 | 13- | 1,008.31 | 1 3 | | 1 3 | 300,323. |
| 17 REVALUATION OF REAL PROPERTY: | <u> </u> | | ╢ | | ╢ | | ╂ | 100.014 |
| 17a Personal Services | \$ | | \$ | <u> </u> | \$ | - | <u>\$</u> | 177,214.0 |
| 17b Part Time Help | \$ | | \$ | | \$ | | \$ | 1,000.0 |
| 17c Travel | \$ | | \$ | | \$ | | \$ | 4,000. |
| 17d Maintenance and Operation | \$ | 275.38 | | 126.92 | | 148.46 | | 54,000. |
| | \$ | - | \$_ | <u> </u> | \$ | | \$ | <u> </u> |
| 17e Capital Outlay | | | | | | | | |
| 17e Capital Outlay 17f Intergovernmental | \$ | - | \$ | - | \$ | | \$ | - |
| 17e Capital Outlay | | - | \$ \$ \$ | <u>.</u> | \$ \$ \$ | <u>-</u> | \$ \$ \$ | - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 4b Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 **FISCAL YEAR 2017-2018 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE GOVERNING EXCISE BOARD ADDED CANCELLED UNENCUMBEREI BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ S _ _ -\$ \$ \$ \$ -_ _ \$ \$ _ S \$ \$ \$ -\$ _ \$ \$ \$ \$ \$ \$ _ \$ _ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ 317,564.56 317,008.34 \$ \$ 556.22 \$ 326,900.42 \$ 326,900,42 \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ 9,500.00 \$ 8,818.51 \$ 150.00 \$ 531.49 \$ 9,500.00 \$ 9,500.00 \$ \$ \$ 14,000.00 _ \$ 7,725.04 \$ 2,441.18 \$ 3,833.78 \$ 14,000.00 \$ 14,000.00 \$ \$ \$ _ 1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 S \$ \$ \$ \$ \$ \$ \$.\$ \$ \$ \$ \$ \$ \$ \$ _ _ \$ \$ \$ \$ S \$ \$ S \$ \$ 341,065.56 \$ 333,551.89 \$ \$ 2,591.18 \$ 4,922,49 S 350,401,42 \$ 350,401,42 \$ \$ \$ 386,733.43 \$ 363,626.54 \$ \$ 23,106.89 \$ 390,772.57 390,772.57 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 8,000.00 443.00 \$ 6,121.42 \$ \$ 1,435,58 \$ 8,000.00 \$ 8,000.00 \$ \$ \$ --1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ \$ _ 1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 394,735.43 \$ 369,747,96 \$ 443.00 \$ 24,544,47 \$ 398,774.57 S 398,774.57 200.00 \$ 209,722.00 \$ -\$ Ŝ 209,668,26 \$ \$ 53.74 \$ 212,541.00 \$ 212,541.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 10,000.00 \$ 8,367.99 \$ 325.00 \$ 1,307.01 \$ 10,000.00 \$ 10,000.00 \$ \$ 200.00 \$ 88,800.00 \$ 50,881.41 \$ 37,419.00 \$ 499.59 \$ 89,000.00 \$ 89,000.00 \$ \$ \$ 1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$. \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ 200.00 \$ 200.00 \$ 308,523.00 \$ 268,917.66 \$ 37,744.00 \$ 1,861,34 \$ 311,542,00 \$ 311,542.00 \$ \$ 177,214.00 -\$ 176,493.81 720.19 179,733.00 \$ 179,733.00 \$ \$ \$ \$ 1.000.00 \$ \$ \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ \$ \$ 4,000.00 \$ 365.54 \$ 700.00 2,934.46 \$ 4,000.00 \$ 4,000.00 \$ \$ 54,000.00 \$ \$ 52,625.77 \$ 200.00 \$ 1,174.23 \$ 54,000.00 \$ 54,000.00 \$ \$ \$ -1.00 \$ \$ \$ 1.00 \$ 1.00 \$ 1.00 \$ -\$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ 236,215.00 \$ \$ 229,485.12 900.00 5,829.88 \$ 238,734.00 238,734.00

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| EXHIBIT "A" | | | | | | | | 4C |
|--|---|-------------|--------------|------------|--------------|-----------|----------|--------------|
| Schedule 8(c), Report Of Prior Year's Expenditures | | | | | | | | |
| | | | | ENDING JUN | | | | |
| DEPARTMENTS OF GOVERNMENT | | ERVES | | RRANTS | | LANCE | | DRIGINAL |
| APPROPRIATED ACCOUNTS | 6-3 | 0-2016 | | SINCE | | APSED | APPI | ROPRIATION |
| | | | <u></u> | SSUED | APPRO | PRIATIONS | | |
| 18 JUVENILE SHELTER BUREAU: | | | | | | | | |
| 18a Personal Services | - s | | \$ | | \$ | | \$ | |
| 18b Part Time Help | \$ | - | \$ | | \$ | - | \$ | - |
| 18c Travel | - s | - | \$ | - | \$ | | \$ | |
| 18d Maintenance and Operation | - 3 | 945.00 | \$ | 945.00 | \$ | | \$ | 37,800.00 |
| 18e Capital Outlay | - 3 - | 743.00 | \$ | 745.00 | .\$ | | \$ | 37,000.00 |
| 18f Intergovernmental | - s | | \$ | | \$ | | \$ | - |
| 18g Other - | - s | _ | \$ | · · · · · | \$ | <u>.</u> | \$ | |
| 18 Total | -\ \s\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 945.00 | s | 945.00 | \$ | | \$ | 37,800.00 |
| 19 DISTRICT COURT: | | - | | | | | | |
| 19a Personal Services | s | - | \$ | - | \$ | - | \$ | - |
| 19b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | - |
| 19c Travel | \$ | _ | \$ | - | \$ | - | \$ | • |
| 19d Maintenance and Operation | \$ | - | \$ | - | \$ | _ | \$ | |
| 19e Capital Outlay | \$ | - | \$ | - | \$ | | \$ | • |
| 19f Intergovernmental | \$ | - | \$ | - | \$ | | \$ | - |
| 19g Other - | \$ | - | \$ | - | \$ | - | \$ | - |
| 19 Total | \$ | - | \$ | - | \$ | - | \$ | - |
| 20 GENERAL GOVERNMENT | | | | | | | | |
| 20a Personal Services | \$ | - | \$ | - | \$ | | \$ | 50,378.80 |
| 20b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 |
| 20c Travel | \$ | - | \$ | - | \$ | . • | \$ | 1.00 |
| 20d Maintenance and Operation | \$ | 7,999.62 | \$ | 7,699.62 | \$ | 300.00 | \$ | 377,750.0 |
| 20e Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | 94,600.0 |
| 20f Intergovernmental | \$ | _ | \$ | - | \$ | - | \$ | <u> </u> |
| 20g Other - | \$ | | \$ | _ | \$ | | \$ | 2,072,989.2 |
| 20h Other - | \$ | | \$ | | \$ | - | \$ | 500.0 |
| 20i Other - | \$ | | \$ | - | \$ | - | \$_ | |
| 20j Other - | \$ | - | \$ | | \$ | - | \$ | |
| 20 Total | \$ | 7,999.62 | \$ | 7,699.62 | \$ | 300.00 | \$ | 2,598,719.0 |
| 21 EXCISE - EQUALIZATION BOARD: | | | | | | | | |
| 21a Personal Services | \$ | 177.12 | _ | | \$ | 177.12 | | 3,300.0 |
| 21b Part Time Help | \$ | | \$ | | \$ | - | \$_ | |
| 21c Travel | \$ | | \$ | - | \$ | | \$ | |
| 21d Maintenance and Operation | \$ | • | \$ | <u> </u> | \$ | <u> </u> | \$_ | . 510.0 |
| 21e Capital Outlay | <u> </u> | - | \$ | | \$ | | \$ | 1.0 |
| 21f Intergovernmental | \$ | • • | \$ | <u> </u> | \$ | | \$ | <u> </u> |
| 21g Other - | \$ | | \$ | - | \$ | | \$ | |
| 21 Total | \$ | 177.12 | \$ | - | \$ | 177.12 | \$ | 3,811.0 |
| 22 COUNTY ELECTION EXPENSE: | | | _ | | 1 | | <u> </u> | 00.000 |
| 22a Personal Services | \$ | - | \$ | • | \$ | | \$ | 90,008.4 |
| 22b Part Time Help | \$ | | \$ | | \$ | <u> </u> | \$ | 2,000.0 |
| 22c Travel | - \$ | - | \$ | 1.054.00 | \$ | - | \$ | 1,512.0 |
| 22d Maintenance and Operation | \$ | 1,074.99 | | 1,074.99 | | - | \$ | 6,672.0 |
| 22e Capital Outlay | \$ | | \$_ | <u> </u> | \$ | | \$ | 1.0 |
| 22f Intergovernmental 22g Other - | \$ | • | \$ | | \$ | | \$ | : |
| II '2'2 or f 3th on | \$ | • | \$ | · · | \$ | - | \$ | -, |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 12, 2017

4c

Page 4c

| | | · | | | | | | | | | | | | Page 4c | | | |
|------------|-------------|------------|-----------|--------------|---------------|--------------|----------|-------------|-----|---------------------------------------|----------|-----------------------|-------------|--------------|--|--|--|
| | • | | | | | | | | | • | | Governmental E | Budg | get Accounts | | | |
| | | | F | ISCAL YEAR | END | ING JUNE 30. | 2017 | | | | | FISCAL YEAR 2017-2018 | | | | | |
| | | | | ET AMOUNT | _ | ARRANTS | | ESERVES | | LAPSED | | NEEDS AS | APPROVED BY | | | | |
| | CIIDDI E | MENTAL | +÷ | OF | '' | ISSUED | 100 | LDLK V LO | ┢ | BALANCE | _ | TIMATED BY | | COUNTY | | | |
| - | | | 122 | | | 199050 | - | | | | _ | | | | | | |
| <u> </u> | | IMENTS | | ROPRIATION | | | ļ | | | NOWN TO BE | | OVERNING | EX | CISE BOARI | | | |
| | DDED | CANCELLED | <u> </u> | | | | <u> </u> | | hve | NCUMBEREI | <u> </u> | BOARD | <u> </u> | | | | |
| | | | | | | | ł | | | | | | | | | | |
| 1 | | S - | \$ | - | | | \$ | _ | \$ | - | \$ | | \$ | - | | | |
| \$ | - | \$ - | \$ | - | \$ | - | \$ | | \$ | - | \$ | _ | \$ | - | | | |
| | | \$ - | 1 8 | | | | | | \$ | | \$ | | \$ | | | | |
| \$ | | \$ - | Ŝ | 37,800.00 | \$ | 13,647.75 | \$ | 808.50 | \$ | 23,343.75 | \$ | 37,800.00 | \$ | 37,800.00 | | | |
| \$ | | \$ - | ィᆣ | 37,800.00 | <u> </u> | 13,047.73 | | 808.50 | | 23,343.73 | - | 37,800.00 | _ | 37,800.00 | | | |
| | - | | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ | - | | | |
| \$ | | \$ - | \$ | | \$ | <u> </u> | \$ | | \$ | | \$ | - | \$ | | | | |
| \$ | - | \$ - | \$ | <u>-</u> · | \$ | - | \$ | | \$ | - | \$ | | \$ | · <u>-</u> | | | |
| \$ | - | \$ - | \$ | 37,800.00 | \$ | 13,647.75 | \$ | 808.50 | \$ | 23,343.75 | \$ | 37,800.00 | \$ | 37,800.00 | | | |
| | | | | | | | | | | | | | | | | | |
| \$ | - | \$ - | \$ | | \$ | - | \$ | <u>.</u> | \$ | - | \$ | - | \$ | - | | | |
| \$ | - | \$ - | \$ | | \$ | - | \$ | - | \$ | • | \$ | | \$ | • | | | |
| \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | | | | |
| \$ | - | \$ - | \$ | ~ | | <u>-</u> | | | _ | | | <u></u> | | - | | | |
| - | | | | • | \$ | · | \$ | - | \$ | - | \$ | | \$ | - | | | |
| \$ | - | <u>s</u> - | \$ | - | \$ | <u> </u> | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| \$ | | \$ - | \$ | | \$ | <u>-</u> | \$ | | \$ | - | \$ | - | \$ | | | | |
| \$ | | \$ - | \$ | - | \$ | - | \$ | | \$ | • | \$ | - | \$ | - | | | |
| \$ | - | \$ - | \$ | • | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | | | |
| | | | П | | | | <u> </u> | | | | Ī | | T | | | | |
| \$ | _ | \$ - | \$ | 50,378.86 | \$ | 45,536.22 | \$ | | \$ | 4,842.64 | \$ | 50,638.86 | \$ | 50,638.86 | | | |
| \$ | _ | \$ - | <u>\$</u> | 2,500.00 | \$ | - | \$ | | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 | | | |
| \$ | | | \$ | | | | \$ | | | | | | _ | | | | |
| | | | | 1.00 | \$ | - | | | \$ | 1.00 | \$ | 1.00 | \$ | 1.00 | | | |
| \$ | | \$ - | \$ | 377,750.00 | \$ | 312,422.50 | \$ | 6,609.96 | \$ | 58,717.54 | \$ | 377,750.00 | \$ | 377,750.00 | | | |
| \$ | | \$ - | \$ | 94,600.00 | \$_ | - | \$ | | \$ | 94,600.00 | \$ | 94,600.00 | \$ | 94,600.00 | | | |
| \$ | _ | \$ - | \$ | - | \$ | - | \$ | - | \$ | | | | \$ | - | | | |
| \$ | - | \$ - | \$ | 2,072,989.20 | \$ | 14,961.51 | \$ | 7,339.32 | \$ | 2,050,688.37 | \$ | 2,394,422.78 | \$ | 2,394,422.78 | | | |
| \$ | | \$ - | \$ | 500.00 | \$ | • | \$ | _ | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | | | |
| \$ | - | \$ - | \$ | - | \$ | _ | \$ | | \$ | - | \$ | | \$ | .500.00 | | | |
| \$ | | \$ - | \$ | <u> </u> | \$ | | \$ | | \$ | | \$ | | \$ | - | | | |
| \$ | | \$ - | \$ | 2,598,719.06 | \$ | 372,920.23 | \$ | 13,949.28 | | 2 211 940 55 | | 2 020 412 64 | | | | | |
| ۴ | | ΙΨ | ΙΨ | 2,370,719.00 | 9 | 372,920.23 | 1 2 | 13,747.20 | \$ | 2,211,849.55 | \$ | 2,920,412.64 | \$ | 2,920,412.64 | | | |
| - | | | 1- | | _ | 2 | | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | | | | |
| \$ | | \$ - | \$ | 3,300.00 | | 3,032.22 | | - | \$ | 267.78 | | 3,600.00 | \$ | 3,600.00 | | | |
| \$ | - | \$ - | \$ | - | \$ | • | \$ | | \$ | • | \$ | | \$ | | | | |
| \$ | • | \$ - | \$ | • | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| \$ | | \$ - | \$ | 510.00 | \$ | 140.61 | \$ | - | \$ | 369.39 | \$ | 510.00 | | 510.00 | | | |
| \$ | - | \$ - | \$ | 1.00 | \$ | | \$ | _ | \$ | 1.00 | \$ | 1.00 | _ | 1.00 | | | |
| \$ | | \$ - | \$ | | \$ | | \$ | _ | \$ | | \$ | | \$ | | | | |
| \$ | - | \$ - | \$ | | \$ | | \$ | | _ | | | | - | <u>-</u> | | | |
| \$ | | \$ - | \$ | 3,811.00 | \$ | 3,172.83 | | | \$ | - (20.15 | \$ | - | \$ | | | | |
| Ë | | <u> </u> | 1 3 | 2,011.00 | 3 | 3,174.83 | 1 3 | | \$ | 638.17 | \$ | 4,111.00 | \$ | 4,111.00 | | | |
| <u> </u> | i | <u> </u> | 1 | | | | <u> </u> | | | | | | | | | | |
| \$ | | \$ | \$ | 90,008.42 | \$ | 89,282.00 | | - | \$ | 726.42 | \$ | 90,814.35 | \$ | 90,814.35 | | | |
| \$ | 699.76 | \$ - | \$ | 2,699.76 | \$ | 2,161.14 | \$ | - | \$ | 538.62 | \$ | 4,691.26 | | 4,691.26 | | | |
| \$ | - | \$ - | \$ | 1,512.00 | \$ | 88.56 | | - | \$ | 1,423.44 | \$ | 1,188.00 | | 1,188.00 | | | |
| \$ | | \$ - | \$ | 6,672.00 | \$ | 3,311.82 | - | 1,588.31 | \$ | 1,771.87 | \$ | 11,999.48 | | | | | |
| \$ | | \$ - | \$ | 1.00 | \$ | - | \$ | | \$ | | _ | | | 11,999.48 | | | |
| \$ | | \$ - | \$ | | \$ | | | | _ | 1.00 | \$ | 1.00 | \$ | 1.00 | | | |
| \$ | | | - | | _ | | \$ | | \$ | - | \$ | - | \$ | - | | | |
| | 600.76 | \$ - | \$ | 100 000 10 | \$ | - | \$ | | \$ | | \$ | - | \$ | | | | |
| \$ | 699.76 | \$ - | \$ | 100,893.18 | \$ | 94,843.52 | \$ | 1,588.31 | \$ | 4,461.35 | \$ | 108,694.09 | \$ | 108,694.09 | | | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| 1 | л |
|---|---|
| т | u |

| Schedule 8(d), Report Of Prior Year's Expenditures | | | | | | | | | | |
|--|-----------|----------------------------------|---------------|---------------|--|--|--|--|--|--|
| | | FISCAL YEAR ENDING JUNE 30, 2016 | | | | | | | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL | | | | | | |
| APPROPRIATED ACCOUNTS | 6-30-2016 | SINCE | LAPSED | APPROPRIATION | | | | | | |
| | | ISSUED | APPROPRIATION | 18 | | | | | | |
| | | | | | | | | | | |
| 23 INSURANCE - BENEFITS: | | | | | | | | | | |
| 23a Hospital | \$ | | - | <u> </u> | | | | | | |
| 23b Accident | \$ - | | \$ | \$ - | | | | | | |
| 23c Life | \$ - | | \$ - | \$ - | | | | | | |
| 23d Property | - \$ | \$ - | \$ - | \$ - | | | | | | |
| 23e Workmans Compensation | \$ - | | - \$ | \$ - | | | | | | |
| 23f Unemployment | | _ \$ - | \$ - | \$ - | | | | | | |
| 23g Retirement | \$ - | \$ - | \$ - | \$ 20,000.00 | | | | | | |
| 23h Self Insured | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 23i FICA | \$ - | | \$ - | \$ - | | | | | | |
| 23j Other | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 23 Total | \$ - | \$ - | \$ - | \$ 20,000.00 | | | | | | |
| 24 COUNTY PURCHASING AGENT: | | | | | | | | | | |
| 24a Personal Services | \$ - | \$ - | \$ - | - \$ | | | | | | |
| 24b Part Time Help | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 24c Travel | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 24d Maintenance and Operation | \$ - | <u> </u> | \$ - | \$ - | | | | | | |
| 24e Capital Outlay | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 24f Intergovernmental | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 24g Other - | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 24 Total | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 25 DATA PROCESSING: | | | | | | | | | | |
| 25a Personal Services | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 25b Part Time Help | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 25c Travel | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 25d Maintenance and Operation | \$ - | \$ | \$ - | \$ - | | | | | | |
| 25e Capital Outlay | \$ - | \$ - | \$ - | \$ | | | | | | |
| 25f Intergovernmental | \$ - | \$ - | \$ - | <u> </u> | | | | | | |
| 25g Other - | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 25 Total | \$ - | \$ - | \$ | \$ - | | | | | | |
| 26 COUNTY SUPT. OF HEALTH | | | | | | | | | | |
| 26a Personal Services | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 26b Part Time Help | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 26c Travel | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 26d Maintenance and Operation | \$ - | \$ - | \$ - | \$ | | | | | | |
| 26e Capital Outlay | \$ - | | \$ - | \$ - | | | | | | |
| 26f Intergovernmental | \$ - | | \$ - | \$ - | | | | | | |
| 26g Other - | \$ - | | \$ - | \$ - | | | | | | |
| 26 Total | \$ - | \$ - | \$ - | \$ | | | | | | |
| 27 WELFARE AGENCIES: | | | | | | | | | | |
| 27a Personal Services | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 27b Part Time Help | \$ - | | \$ - | \$ - | | | | | | |
| 27c Travel | \$ - | | \$ - | \$ - | | | | | | |
| 27d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - | | | | | | |
| 27e Capital Outlay | \$ - | | \$ - | \$ - | | | | | | |
| 27f Intergovernmental | \$ - | | \$ | \$ | | | | | | |
| 27g Other - | \$ - | | \$ - | \$ - | | | | | | |
| 27 Total | \$ - | \$ - | \$ - | \$ - | | | | | | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 4d

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|--------------|----------------|----------|--------|-------------|--------------|----------|-------------|--|-------------|---------------|---------------------------------------|----|----------------|-------|----------------|
| | | | | | | | | | | | | (| Governmental I | | |
| | | | | FIS | CAL YEAR I | ENDI | NG JUNE 30, | 2017 | | | | | FISCAL YEA | AR 20 | 17-2018 |
| | | | | NE7 | TAMOUNT | W | ARRANTS | RES | ERVES | I | APSED | 1 | NEEDS AS | APP | ROVED BY |
| S | SUPPLE | MENT | AI. | | OF | _ | ISSUED | | | | ALANCE | | IMATED BY | | COUNTY |
| | ADJUS? | | | A DDD | OPRIATIONS | | ISSOLD | | | | WN TO BE | | OVERNING | | ISE BOARD |
| | DED | | CELLED | | OFKIATION. | | | | | | CUMBEREI | | | EAC | ISE BUAKI |
| | עשעי | CAN | ELLED | | | | | <u> </u> | | PINEIN | CUMBEREL | | BOARD | | · |
| | | ļ | | ├ ─ | | | | | | <u> </u> | | | | ļ | |
| \$ | - | \$ | | \$ | | \$ | - | \$ | | \$ | <u> </u> | \$ | - | \$ | |
| \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | |
| \$ | • | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | | \$ | - | \$ | - |
| \$ | | \$ | _ | \$ | _ | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | _ |
| \$ | _ | \$ | - | \$ | | \$ | _ | \$ | | \$ | | \$ | _ | \$ | - |
| \$ | - | \$ | - | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | |
| | | | | | 20,000,00 | | 15 650 00 | | | 4 | 105000 | | - | | |
| \$ | - ' | \$ | - | \$ | 20,000.00 | \$ | 15,650.00 | \$ | - | \$ | 4,350.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | - | \$ | • | \$ | - | \$ | <u>-</u> | \$ | - | \$ | - | \$ | • | \$ | - |
| \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | _ | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | |
| \$ | - | \$ | | \$ | 20,000.00 | \$ | 15,650.00 | \$ | - | \$ | 4,350.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| | | | | | | | | | | | | | | | |
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| \$ | | \$ | - | \$ | | \$ | - | \$ | • | \$ | - | \$ | • | \$ | • |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | - |
| \$. | - | \$ | _ | \$ | _ | \$ | _ | \$ | | \$ | • | \$ | • | \$ | - |
| \$ | - | \$ | - | \$ | | \$ | _ | \$ | | \$ | | \$ | | | |
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| \$ | - | \$ | - | \$ | - | \$ | | \$ | • | \$ | | \$ | | \$ | |
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| | - | \$ \$ | | \$ | | \$ | | \$ | <u> </u> | \$ | | \$ | - | \$ | - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

4e

| Schedule 8(e), Report Of Prior Year's Expenditures | | | | |
|--|--------------------|----------------|--|--|
| | FISCAL | YEAR ENDING JU | NE 30, 2016 | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2016 | SINCE | LAPSED | APPROPRIATION |
| | | ISSUED | APPROPRIATION | s |
| | | | | |
| 28 CHARITY: | | | | |
| 28a Personal Services | \$ | _ \$ - | \$ - | \$ - |
| 28b Part Time Help | \$ - | \$ - | \$ - | |
| 28c Travel | \$ - | \$ | \$ - | <u> </u> |
| 28d Maintenance and Operation | \$ | \$ - | \$ - | \$ 2,000.00 |
| 28e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 28f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 28g Other - | \$ - | \$ - | \$ - | \$ - |
| 28 Total | \$ - | \$ | \$ - | \$ 2,000.00 |
| 29 FIRE FIGHTING SERVICES: | | | | |
| 29a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 29b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 29c Travel | \$ - | \$ - | \$ - | \$ - |
| 29d Maintenance and Operation | \$ - | \$ - | \$ | \$ - |
| 29e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 29f Intergovernmental | - Is - | \$ - | s - | \$ - |
| 29g Equipment Lease Rentals | \$ - | \$ - | \s - | \$ - |
| 29h Other - | \$ - | \$ - | \$ - | \$ - |
| 29i Other - | \$ - | \$ - | \$ - | \$ - |
| 29 Total | \$ - | \$ - | \$ - | \$ - |
| 30 RECORDING ACCOUNT: | | | 1 | |
| 30a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 30b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 30c Travel | \$ - | \$ - | \$ - | \$ - |
| 30d Maintenance and Operation | \$ - | \$ - | \s\ - | \$ 11,000.0 |
| 30e Capital Outlay | | \$ - | \$ - | \$ - |
| 30f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 30g Other - | \$ - | \$ - | \$ - | \$ - |
| 30 Total | \$ | \$ - | \$ - | \$ 11,000.0 |
| 31 COUNTY ENGINEER: | | | | |
| 31a Personal Services | \$ - | s - | \$ - | \$ |
| 31b Part Time Help | \$ - | <u>s</u> - | \$ - | \$ - |
| 31c Travel | \$ - | \$ - | \$ - | \$ - |
| 31d Maintenance and Operation | \$ - | \$ - | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \$ - |
| 31e Capital Outlay | \$ - | \$ - | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | \$ - |
| 31f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 31g Other - | - s - | \$ - | \$ - | \$ - |
| 31h Other - | \$ - | \$ - | \$ - | \$ - |
| 31 Total | \$ - | \$ - | \$ - | \$ - |
| 32 LIBRARY: | | | | |
| | | 10 | <u> </u> | \$ - |
| 32a Personal Services | \$ - | <u>\$</u> - | | \$ - |
| 32b Part Time Help | <u> </u> | <u> </u> | \$ - \$ - | \$ - |
| 32c Travel | \$ - | \$ - | \$ - | \$ - |
| 32d Maintenance and Operation | <u> </u> | \$ - | | \$ - |
| 32e Capital Outlay | \$ - | \$ - \$ - | | |
| 32f Intergovernmental | <u> </u> | | | |
| 32g Other - 32 Total | <u> </u> | \$ - \$ | \$ - \$ - | \$ - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 4e

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| | | | | | | | | | | | | G | overnmental E | ludget | Accounts |
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| ⊩— | | | | NEI | | | | KES | DEK VES | | | | | _ | |
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| | ADJUST | IMENT | :S | APPR | OPRIATIONS | | | | | KNO | WN TO BE | GC | VERNING | EXC | ISE BOARI |
| AI | DDED | CANC | ELLED | | | | | | | UNEN | CUMBEREI | | BOARD | | |
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S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| Schedule 8(f), Report Of Prior Year's Expenditures | <u> </u> | N0011 11=1= | | | | |
|--|----------------------|------------------|---------------------|--------------|--|--------------|
| DED A DOLLAR OF COLUMN COLUMN | | FISCAL YEAR EI | | | | |
| DEPARTMENTS OF GOVERNMENT | RESE | | RRANTS | BALANCE | | RIGINAL |
| APPROPRIATED ACCOUNTS | 6-30- | | INCE | LAPSED | APPRO | OPRIATION |
| | | 18 | SUED AP | PROPRIATIONS | | |
| 33 PUBLIC DEFENDER: | | | | | | |
| 33a Personal Services | - s | - s | | | \$ | |
| 33b Part Time Help | - \$ | - \$ - \$ | - <u>\$</u> - \$ | - | \$ | |
| 33c Travel | \$ | - \$ | | | \$ | |
| 33d Maintenance and Operation | - \$ | - \$ | - <u>\$</u> | | \$ | |
| 33e Capital Outlay | - s | | - 3 | | \$ | |
| 33f Intergovernmental | \$ | - \\\ \\$ | - S | - | \$ | |
| 33g Other - | - 3 - | | | | \$ | - |
| 33h Other - | 3 3 | - \$ | - S - S | - | \$ | |
| 33 Total | - s | - \$ | - s | | \$ | |
| 34 CIVIL DEFENSE: | | - J | | | | |
| 34a Personal Services | - s | - \$ | - s | - | \$ | |
| 34b Part Time Help | - 3 S | - \$ | - \$ | | \$ | |
| 34c Travel | - \$ | - \$ | - \$ | | \$ | |
| 34d Maintenance and Operation | \$ | - \$ | - s | | \$ | |
| 34e Capital Outlay | \$ | - \$ | - \$ | | \$ | 42,000.00 |
| 34f Intergovernmental | \$ | - \$ | - \$ | | \$ | - |
| 34g Other - | \$ | - \$ | - \$ | | \$ | |
| 34 Total | | - \$ | - \$ | | \$ | 42,000.00 |
| 36 SOLID WASTE: | | | | | | |
| 36a Personal Services | \$ | - s | - \$ | | \$ | |
| 36b Part Time Help | - \$ | - \$ | - \$ | | \$ | - |
| 36c Travel | - s | - \$ | - S | | \$ | |
| 36d Maintenance and Operation | \$ | - \$ | - s | | \$ | _ |
| 36e Capital Outlay | \$ | - \$ | - S | | \$ | _ |
| 36f Intergovernmental | \$ | - \$ | - S | | \$ | |
| 36g Other - | \$ | - \$ | - \$ | | \$ | - |
| 36h Other - | \$ | - \$ | - \$ | | \$ | - |
| 36 Total | \$ | - \$ | - \$ | - | \$ | |
| 38 SOIL CONSERVATION DISTRICT: | | | | | | |
| 38a Personal Services | \$ | - \$ | - 8 | - | \$ | - |
| 38b Part Time Help | \$ | - \$ | - 19 | | \$ | - |
| 38c Travel | \$ | - \$ | - 9 | | \$ | • |
| 38d Maintenance and Operation | \$ | - \$ | - 9 | | \$ | • |
| 38e Capital Outlay | \$ | - \$ | - 9 | - | \$ | |
| 38f Intergovernmental | \$ | - \$ | - 3 | - | \$ | - |
| 38g Other - | \$ | - \$ | - 3 | - | \$ | - |
| 38h Other - | \$ | - \$ | - 3 | | \$ | - |
| 38 Total | \$ | - \$ | - 3 | <u>-</u> | \$ | |
| 40 REWARD FUND: | i i | | | | | |
| 40a Personal Services | \$ | - \$ | - 5 | - | \$ | - |
| 40b Part Time Help | \$ | - \$ | - 5 | S - | \$ | • |
| 40c Travel | \$ | - \$ | | § | \$ | |
| 40d Maintenance and Operation | \$ | - \$ | | \$ - | \$ | • |
| 40e Capital Outlay | \$ | - \$ | | \$ <u>-</u> | \$ | _ |
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| 40g Other - | \$ | - \$ | - : | \$ - | \$ | - |
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S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 12, 2017

4f

Page 4f

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| | | | | | | | | | | | | | overnmental I | X_ | |
| | | | | | | ENDI | NG JUNE 30, | 2017 | | | | | FISCAL YEA | R 20 | 17-2018 |
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EXHIBIT "A"

| Cabadula 9(a) Danas Of Daisa Varia Caradia | | | | | | | | <u> 4g</u> |
|--|------------------|-----------------|--|-------------|-------------|----------|----------|------------|
| Schedule 8(g), Report Of Prior Year's Expenditures | | FISCAT | VEAR ELE | IDIC II D | IE 20 001 | | | |
| DEPARTMENTS OF GOVERNMENT | DEC | FISCAL ERVES | YEAR END WARR | | | ANCE | OB. | CINIAI |
| APPROPRIATED ACCOUNTS | |)-2016 | SIN | | | PSED | | GINAL |
| AT ROPRIATED ACCOUNTS | 0-30 | 7-2010 | ISSU | | | RIATIONS | | RIATION |
| | | | 1330 | עפע | APPROP | KIATIONS | | • |
| 50 | | | | | | | | |
| 60a Personal Services | \$ | | \$ | | \$ | | <u> </u> | |
| 60b Part Time Help | \$ | | \$ | | \$ | | \$ | |
| 60c Travel | \$ | - | \$ | | \$ | - | \$ | |
| 60d Maintenance and Operation | \$ | | \$ | | \$ | | \$ | |
| 60e Capital Outlay | - s | · <u>-</u> | s | _ | \$ | | \$ | |
| 50f Intergovernmental | - s | | S | | \$ | | \$ | |
| 60g Other - | \$ | | \$ | | \$ | | \$ | - |
| 50h Other - | - s | | \$ | | \$ | _ | \$ | |
| 60 Total | \$ | _ | \$ | - | \$ | | \$ | - |
| 61 | | | | | | | | |
| 61a Personal Services | \$ | | \$ | | \$ | | \$ | |
| 51b Part Time Help | \$ | - | \$ | | \$ | | \$ | |
| olc Travel | \$ | | \$ | | \$ | | \$ | |
| 61d Maintenance and Operation | \$ | | \$ | - | \$ | - | \$ | - |
| 61e Capital Outlay | \$ | _ | \$ | | \$ | - | \$ | |
| of Intergovernmental | \$ | | \$ | | \$ | | \$ | • |
| 61g Other - | \$ | | \$ | | \$ | | \$ | |
| 51h Other - | \$ | | \$ | • | \$ | | \$ | |
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| 62a Personal Services | \$ | | \$ | | s | - | \$ | |
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| 62d Maintenance and Operation | | | \$ | | s | - | \$ | - |
| 62e Capital Outlay | \$ | | \$ | _ | s | - | \$ | - |
| 62f Intergovernmental | \$ | - | \$ | - | s | - | \$ | |
| 62g Other - | \$ | - | \$ | - | \$ | | \$ | - |
| 62h Other - | \$ | - | \$ | - | \$ | - | \$ | _ |
| 62 Total | \$ | • | \$ | - | \$ | - | \$ | - |
| 63 | | | | | | | | |
| 63a Personal Services | s | - , | \$ | | \$ | | \$ | _ |
| 63b Part Time Help | \$ | - | \$ | - | \$ | • | \$ | - |
| 63c Travel | \$ | | \$ | - | \$ | - | \$ | |
| 63d Maintenance and Operation | , S | | \$ | | \$ | - | \$ | - |
| 63e Capital Outlay | \$ | - | \$ | • | \$ | • | \$ | - |
| 63f Intergovernmental | \$ | _ | \$ | | \$ | | \$ | - |
| 63g Other - | \$ | - | \$ | - | \$ | - | \$ | • |
| 63 Total | \$ | - | \$ | • | \$ | - | \$ | - |
| 64 | | | | | | | | |
| 64a Personal Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 64b Part Time Help | \$ | | \$ | | \$ | | \$ | - |
| 64c Travel | \$ | - | \$ | ٠. | \$ | - | \$ | - |
| 64d Maintenance and Operation | \$ | • | \$ | - | \$ | - | \$ | - |
| 64e Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| 64f Intergovernmental | \$ | - | \$ | | \$ | - | \$ | - |
| 64g Other - | \$ | • | \$ | - | \$ | | \$ | - |
| 64 Total | \$ | - | \$ | ٠. | \$ | - | \$ | • |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 12, 2017

4g

Page 4g Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 **FISCAL YEAR 2017-2018 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL ISSUED OF **BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** PPROPRIATION KNOWN TO BE **EXCISE BOARD** GOVERNING ADDED CANCELLED JNENCUMBEREI BOARD \$ \$ \$ \$ \$ \$ \$ -_ \$ -\$ \$ \$ \$ \$ _ \$ \$ ---\$ \$ \$ _ _ \$ --\$ -\$ \$ \$ \$ -\$ _ \$ -\$ ---\$ \$ \$ \$ \$ \$ _ -\$ -\$ \$ \$ --\$ \$ \$ \$ --_ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ \$ -\$ \$ \$ -\$ \$ \$ --\$ ---\$ _ \$ \$ \$ \$ \$ \$ --_ -\$ \$ \$ \$ --\$ \$ -\$ \$ _ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ -_ \$ \$ -\$ \$ \$ \$ \$ ---\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ -\$ --\$ \$ \$ \$ \$ \$ --_ \$ \$ \$ \$ \$ -\$ \$ -\$ \$ _ \$ \$ \$ \$ \$ --\$ \$ \$ -\$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ _ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ ---\$ \$ \$ \$ -\$ \$ \$ -\$ \$ \$ \$ _ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A" 4h

| EXHIBIT "A" | · · · · · · · · · · · · · · · · · · · | | | | | 4h |
|--|---------------------------------------|--------------|--------------|----------------|---------|--------|
| Schedule 8(h), Report Of Prior Year's Expenditures | | | | | | |
| | | | ENDING JUN | E 30, 2016 | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WA | ARRANTS | BALANCE | ORIG | NAL |
| APPROPRIATED ACCOUNTS | 6-30-2016 | | SINCE | LAPSED | APPROPR | IATION |
| | | 1 | ISSUED | APPROPRIATIONS | | |
| | | | | | | |
| 55 | | | | • | | |
| 55a Personal Services | \$. | | • | \$ - | \$ | - |
| 65b Part Time Help | \$ - | \$ | - | \$ - | \$ | - |
| 65c Travel | \$ - | \$ | - | \$ - | \$ | • |
| 65d Maintenance and Operation | \$ - | \$ | - | \$ - | \$ | - |
| 65e Capital Outlay | \$ | . \$ | • | \$ - | \$ | |
| 65f Intergovernmental | \$. | \$ | - | \$ - | \$ | - |
| 65g Other - | \$ | \$ | - | \$ - | \$ | _ |
| 65h Other - | \$. | . \$ | _ | \$ - | \$ | - |
| 65 Total . | \$ | . \$ | - | \$ - | \$ | - |
| 66 | | | | | | |
| 66a Personal Services | \$ | - \$ | - | \$ - | \$ | |
| 66b Part Time Help | \$ | - \$ | - | \$ - | \$ | - |
| 66c Travel | \$ | - \$ | - | \$ - | \$ | • |
| 66d Maintenance and Operation | \$ | - \$ | - | \$ - | \$ | - |
| 66e Capital Outlay | \$ | - \$ | - | \$ - | \$ | - |
| 66f Intergovernmental | \$ | - \$ | - | \$ - | \$ | - |
| 66g Other - | | - \$ | . = | \$ - | \$ | - |
| 66h Other - | \$ | - \$ | - | \$ - | \$ | - |
| 66 Total | \$ | - \$ | - | \$ - | \$ | |
| 67 | | | | | | |
| 67a Personal Services | \$ | - \$ | _ | \$ - | \$ | - |
| 67b Part Time Help | | - \$ | • | \$ - | \$ | - |
| 67c Travel | | - \$ | - | \$ - | \$ | - |
| 67d Maintenance and Operation | | - \$ | - | \$ - | \$ | - |
| 67e Capital Outlay | | - \$ | - | \$ - | \$ | - |
| 67f Intergovernmental | \$ | - \$ | - | \$ - | \$ | - |
| 67g Other - | \$ | - \$ | • | \$ - | \$ | - |
| 67h Other - | \$ | - \$ | - | \$ - | \$ | _ |
| 67 Total | \$ | - \$ | - | \$ - | \$ | • |
| 68 | | | | | | |
| 68a Personal Services | \$ | - \$ | - | \$ - | \$ | - |
| 68b Part Time Help | \$ | - \$ | - | \$ - | \$ | - |
| 68c Travel | \$ | - \$ | | \$ - | \$ | - |
| 68d Maintenance and Operation | \$ | - \$ | | \$ - | \$ | |
| 68e Capital Outlay | \$ | - \$ | - | \$ - | \$ | - |
| 68f Intergovernmental | \$ | - \$ | | \$ - | \$ | - |
| 68g Other - | \$ | - \$ | | \$ - | \$ | |
| 68 Total | \$ | - \$ | - | \$ - | \$ | - |
| 69 | | | | | | |
| 69a Personal Services | \$ | - \$ | | <u> </u> | \$ | - |
| 69b Part Time Help | \$ | - \$ | | \$ - | \$ | _ |
| 69c Travel | \$ | - \$ | | \$ - | \$ | |
| 69d Maintenance and Operation | \$ | - \$ | <u> </u> | \$ - | \$ | |
| 69e Capital Outlay | \$ | - \$ | - | \$ - | \$ | |
| 69f Intergovernmental | \$ | - \$ - \$ | | \$ - | \$ | |
| 69g Other - | \$ | - \$ - \$ | | \$ - | \$ | |
| 69 Total | \$ | - \$ | | \$ - | \$ | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 FISCAL YEAR 2017-2018 NET AMOUNT WARRANTS RESERVES LAPSED APPROVED BY **NEEDS AS** SUPPLEMENTAL OF **ISSUED ESTIMATED BY BALANCE** COUNTY ADJUSTMENTS APPROPRIATION GOVERNING KNOWN TO BE **EXCISE BOARD** ADDED CANCELLED JNENCUMBEREI BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ _ -\$ \$ \$ \$ \$ -_ \$ -\$ \$ \$ \$ \$ \$ _ -\$ \$ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ S \$ \$ \$ --\$ \$ -\$ \$ \$ \$ \$ \$ -\$ S S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ \$ \$ \$ \$ \$ \$ -_ -\$ _ \$ \$ \$ \$ \$ ---\$ \$ -\$ ---\$ \$ \$ \$ _ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ -\$ _ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ -_ \$ ---\$ \$ \$ \$ \$ \$ _ _ \$ \$ -\$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ -\$ --\$ -\$ \$ \$ \$ --\$ \$ \$ \$ _ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -_ \$ \$ \$ \$ \$ \$ \$ --_ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ --\$ \$ \$ \$ \$ \$ \$ --_ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ -\$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 12, 2017

Page 4h

EXHIBIT "A"

| Schedule 8(i), Report Of Prior Year's Expenditures | | | | | | | | |
|--|-------------|----------|----------|----------|------------|----------|-----|------------|
| belieute s(t), Report Of Thor Tears Experientates | T 1 | FISCAL. | YEAR ENI | DING JUN | JE 30, 201 | 6 | | |
| DEPARTMENTS OF GOVERNMENT | RESE | | | RANTS | | ANCE | 0 | RIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2 | | | ICE | | PSED | | OPRIATIONS |
| | | | | UED | | RIATIONS | | |
| | - | | | | | | | |
| 80 HIGHWAY BUDGET ACCOUNT: | | | | | | | | |
| 80a Personal Services | <u>s</u> | - | \$ | - | \$ | • | \$ | - |
| 80b Part Time Help | \$ | - | \$ | - | s | | \$ | - |
| 80c Travel | \$ | - | \$ | | \$ | - | \$ | - |
| 80d Maintenance and Operation | \$ | - | \$ | - | \$ | - | \$ | - |
| 80e Capital Outlay | \$ | - | \$ | - | \$ | • | \$ | - |
| 80f Intergovernmental | \$ | - | \$ | - | \$ | • | \$ | - |
| 80g Other - | \$ | - | \$ | - | \$ | - | \$ | - |
| 80h Other - | \$ | - | \$ | | \$ | - | \$ | |
| 80j Other - | \$ | - | \$ | - | \$ | • | \$ | - |
| 80 Total | \$ | - | \$ | | \$ | | \$ | |
| 82 COUNTY AUDIT BUDGET ACCOUNT: | | | | | | | | |
| 82a Salaries and Expense of Audit and Report | \$ | - | \$ | - | \$ | - | \$ | 83,179.18 |
| 82b Intergovernmental | \$ | | \$ | - | \$ | - | \$ | - |
| 82c Other - | \$ | - | \$ | - | \$ | | \$ | - |
| 82 Total | \$ | - | \$ | - | \$ | - | \$ | 83,179.18 |
| 83 COUNTY CEMETARY ACCOUNT: | | <u> </u> | | | | | | |
| 83a Personal Services | \$ | - | \$ | | \$ | - | \$ | - |
| 83b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | |
| 83c Travel | \$ | - | \$ | - | \$ | - | \$ | - |
| 83d Maintenance and Operation | \$ | - | \$ | - | \$ | | \$ | - |
| 83e Capital Outlay | \$ | - | \$ | • | \$ | - | \$ | • |
| 83f Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | |
| 83g Other - | \$ | - | \$ | • | \$ | • | \$ | - |
| 83h Other - | \$ | - | \$ | • | \$ | - | \$ | - |
| 83 Total | \$ | _ | \$ | - | \$ | - | \$ | - |
| 84 FREE FAIR BUDGET ACCOUNT: | | | | | | | | |
| 84a Personal Services | \$ | - | \$ | | \$ | - | \$ | <u> </u> |
| 84b Part Time Help | \$ | | \$ | - | \$ | - | \$ | |
| 84c Travel | \$ | - | \$ | - | \$ | • | \$ | |
| 84d Maintenance and Operation | \$ | | \$ | - | \$ | • | \$ | · <u>-</u> |
| 84e Capital Outlay | \$ | - | \$ | | \$ | - | \$ | |
| 84f Intergovernmental | \$ | - | \$ | - | \$ | • | \$ | - |
| 84g Premiums and Awards | \$ | _ | \$ | - | \$ | | \$ | |
| 84h Other - | \$ | - | \$ | - | \$ | - | \$ | - |
| 84i Other - | \$ | - | \$ | | \$ | | \$ | <u>.</u> |
| 84 Total | \$ | <u>.</u> | \$ | | \$ | | \$ | |
| 86 FREE FAIR IMPROVEMENT ACCOUNT: | | | | | | | 1 | |
| 86a Personal Services | \$ | | \$ | | \$ | - | \$ | |
| 86b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | |
| 86c Travel | \$ | - | \$ | • | \$ | - | \$ | |
| 86d Maintenance and Operation | \$ | - | \$ | | \$ | - | \$_ | - |
| 86e Capital Outlay | \$ | | \$ | - | \$ | <u> </u> | \$ | <u> </u> |
| 86f Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | - |
| 86g Other - | \$ | - | \$ | | \$ | - | \$ | |
| 86h Other - | \$ | | \$ | - | \$ | | \$ | |
| 86 Total | \$ | | \$ | - | \$ | - | \$ | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Tuesday, September 12, 2017

4i

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 **FISCAL YEAR 2017-2018 NET AMOUNT** WARRANTS **RESERVES** LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE GOVERNING **EXCISE BOARD** CANCELLED ADDED JNENCUMBEREI BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ ---\$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$ -\$ \$ -\$ \$ \$. -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 83,179.18 \$ 55,920.67 27,258.51 \$ -\$ 56,347.81 56,347.81 \$ \$. \$ -\$ \$ \$ \$ \$ \$ \$ _ \$ \$ -\$ \$ \$ \$ \$ \$ S 83,179.18 S 55,920.67 \$ \$ 27,258.51 56,347.81 56,347.81 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ --\$ ---\$ \$ \$ \$ \$ \$ \$ ---\$ -\$ \$ -\$ -\$ \$ \$ _ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ -\$ --\$ \$ \$ \$ \$ -\$ \$ \$ ---\$ \$ \$ -\$ -\$ -\$ \$ \$ \$ -\$ \$ \$ -\$ --\$ \$ -\$ \$ \$ \$ \$ \$ -\$ --\$ \$ \$ \$ \$ \$ -S \$ --\$ \$ -\$ \$ \$ \$ -_ \$

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

| Schedule 8(j), Report Of Prior Year's Expenditures | | | | |
|--|--------------|-----------------|----------------|----------------|
| | | YEAR ENDING JUI | | |
| DEPARTMENTS OF GOVERNMENT | RESERVES | WARRANTS | BALANCE | ORIGINAL |
| APPROPRIATED ACCOUNTS | 6-30-2016 | SINCE | LAPSED | APPROPRIATIONS |
| | | ISSUED | APPROPRIATION: | 3 |
| - | | | | |
| 87 LIBRARY BUDGET ACCOUNT: | | | | |
| 87a Personal Services | \$ - | \$ - | <u> </u> | \$ - |
| 87b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 87c Travel | \$ | \$ - | \$ - | \$ |
| 87d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 87e Capital Outlay | \$ - | \$ | \$ - | \$ - |
| 87f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 87g Other - | \$ - | \$ - | \$ - | \$ - |
| 87 Total | \$ - | \$ - | \$ - | \$ - |
| 88 PUBLIC HEALTH BUDGET ACCOUNT: | | | | |
| 88a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 88b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 88c Travel | \$ - | \$ - | \$ - | \$ - |
| 88d Maintenance and Operation | \$ - | \$ - | \s - | \$ - |
| 88e Capital Outlay | <u> </u> | \$ - | \$ - | \$ - |
| 88f Intergovernmental | <u> </u> | \$ - | \$ - | \$ - |
| 88g Other - | \$ - | \$ - | \$ - | \$ - |
| 88h Other - | \$ - | \$ - | \$ - | \$ - |
| 88 Total | \$ - | \$ - | \$ - | \$ - |
| 89 COUNTY HOSPITAL BUDGET ACCOUNT: | | | | |
| 89a Personal Services | \$ - | \$ - | \$ - | \$ - |
| 89b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 89c Travel | \$ - | \$ - | \$ - | \$ - |
| 89d Maintenance and Operation | \$ - | \$ - | \$ - | \$ - |
| 89e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 89f Intergovernmental | - \$ - | - \$ - | \$ - | \$ - |
| 89g Other - | \$ - | \$ - | \$ - | \$ - |
| 89h Other - | \$ - | \$ - | \$ - | \$ - |
| 89 Total | \$ - | \$ - | \$ - | \$ - |
| 90 CHILD GUIDANCE CLINIC | | | | |
| 90a Personal Services | - s - | \$ - | - s | \$ - |
| 90b Part Time Help | \$ - | \$ - | \$ - | \$ - |
| 90c Travel | \$ - | \$ - | \$ - | \$ - |
| 90d Maintenance and Operation | \$ - | \$ - | - S | \$ - |
| 90e Capital Outlay | \$ - | \$ - | \$ - | \$ - |
| 90f Intergovernmental | \$ - | \$ - | \$ - | \$ - |
| 90g Other - | \$ - | \$ - | \$ - | \$ - |
| 90 Total | \$ - | \$ - | \$ - | \$ - |
| 91 TICK ERADICATION ACCOUNT: | | - | | \ |
| 91a Personal Services | - s - | - s | \$ - | \$ - |
| 91b Part Time Help | - S - | \$ - | \$ - | \$ - |
| 91c Travel | \$ - | | \$ - | \$ - |
| 91d Maintenance and Operation | \$ - | | \$ - | |
| l————————————————————————————————————— | ····· | | | 1 |
| 91e Capital Outlay | | | | |
| 91f Intergovernmental | | | | |
| 91g Other - 91h Other - | \$ - \$ - | \$ - \$ - | | \$ - |
| | | | \$ - | \$ - |
| 91 Total | | - | | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 **FISCAL YEAR 2017-2018 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL ISSUED OF **BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE GOVERNING **EXCISE BOARD** ADDED CANCELLED JNENCUMBEREI BOARD \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ _ _ \$ \$ \$ \$ -\$ \$ \$ --\$ _ \$ \$ \$ \$ \$ \$ \$ \$ --\$ _ \$ --\$ \$ \$ \$ \$ \$ \$ --\$ _ \$ \$ \$ \$ \$ \$ ---\$ \$ -\$ --\$ \$ -\$ -_ \$ \$ \$ \$ \$ \$ -\$ --\$ -\$ \$ \$ \$ \$ _ ÷ --\$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ S \$ \$ -\$ \$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$ --\$ _ \$ \$ \$ \$ -\$ \$ \$ -\$ \$ \$ \$. \$ \$ \$ -\$ \$ \$ _ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ S \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ _ -\$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "A"

4k

| EXHIBIT "A" | | | | | | | | 4k |
|--|---------------|----------------------------------|--------|-----------|---------|-----------|----------|----------------|
| Schedule 8(k), Report Of Prior Year's Expenditures | | FIGGAL | TEAD F | NIDDIG HD | T 20 20 | 16 | | |
| | | FISCAL YEAR ENDING JUNE 30, 2016 | | | | | | ODIODIAI |
| DEPARTMENTS OF GOVERNMENT | | SERVES | | RRANTS | | LANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | -30-2016 | SINCE | | LAPSED | | | ROPRIATION |
| | | | I | SSUED | APPRO | PRIATIONS | | |
| 2 BUILDING MAINTENANCE ACCOUNT: | | | | | | | | |
| 92a Personal Services | \$ | - | \$ | - | \$ | | \$ | - |
| 92b Part Time Help | \$ | - | \$ | _ | \$ | | \$ | - |
| P2c Travel | \$ | - | \$ | - | \$ | | \$ | • |
| 22d Maintenance and Operation | \$ | - | \$ | - | | | \$ | - |
| 92e Capital Outlay | \$ | - | \$ | - | \$ | _ | \$ | - |
| 92f Intergovernmental | \$ | _ | \$ | • | \$ | - | \$ | - |
| 92g Other - | \$ | | \$ | | s | | \$ | |
| 92h Other - | \$ | - | \$ | - | s | - | s | - |
| 92j Other - | \$ | - | \$ | | \$ | - | \$ | - |
| 92 Total | \$ | - | \$ | - | \$ | - | \$ | - |
| 93 | | | | | | | | |
| 93a Personal Services | \$ | _ | \$ | - | \$ | • | \$ | • |
| 93b Part Time Help | \$ | - | \$ | - | \$ | - | \$ | · - |
| 93c Travel | \$ | _ | \$ | - | \$ | • | \$ | |
| 93d Maintenance and Operation | <u>s</u> | _ | \$ | - | \$ | | \$ | - |
| 93e Capital Outlay | \$ | | \$ | _ | \$ | - | \$ | |
| 93f Intergovernmental | \$ | - | \$ | - | \$ | | \$ | • |
| 93g Other - | \$ | - | \$ | • | \$ | _ | \$ | - |
| 93h Other - | \$ | - | \$ | | \$ | | \$ | - |
| 93 Total | - <u>\$</u> | - | \$ | - | \$ | - | \$ | |
| 94 | | | | | | | | |
| 94a Personal Services | \$ | - | \$ | • | \$ | - | \$ | - |
| 94b Part Time Help | \$ | <u>-</u> | \$ | _ | \$ | • | \$ | - |
| 94c Travel | \$ | - | \$ | - | \$ | - | \$ | - |
| 94d Maintenance and Operation | \$ | <u>-</u> | \$ | - | \$ | - | \$ | - |
| 94e Capital Outlay | <u> </u> | • | \$ | - | \$ | - | \$ | - |
| 94f Intergovernmental | <u> </u> | - | \$ | | \$ | • | \$ | - |
| 94g Other - | s | | \$ | - | \$ | | \$ | - |
| 94h Other - | \$ | - | \$ | - | \$ | • | \$ | - |
| 94 Total | \$ | - | \$ | - | \$ | • | \$ | - |
| 98 OTHER USE: | | | | | i i | | ii— | |
| 98a Other Deductions | \$ | - | \$ | - | \$ | - | \$ | - |
| 98 Total | \$ | - | \$ | <u> </u> | \$ | - | \$ | |
| TOTAL CENTRAL FUND : CCCVC | | 00 400 6: | | 1014505 | | 4.076.66 | | 6 147 002 4 |
| TOTAL GENERAL FUND ACCOUNT | \\$ | 23,423.91 | 1 3 | 19,147.25 | \$ | 4,276.66 | \$ | 6,147,893.4 |
| SUBJECT TO WARRANT ISSUE: | _ | | - | | | | ╫┈ | |
| 99 Provision for Interest on Warrants | \$ | 00 100 61 | \$ | 10.140.00 | \$ | 1 002.77 | \$ | 4 1 47 000 A |
| GRAND TOTAL GENERAL FUND | \$ | 23,423.91 | \$ | 19,147.25 | 1 2 | 4,276.66 | <u> </u> | 6,147,893 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | | |
|--|--|--|
| | | |
| PURPOSE: | | |
| Current Expense | | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | | |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) | | |
| GRAND TOTAL - General Fund | | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 4k

| | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | | | | | Page 4k |
|--------------------|---|---------------------------------------|-------------|--------------|----------|--------------|----------|-----------------|----------|----------------|----------|--|
| | Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 FISCAL YEAR 2017-2018 | | | | | | | | | | | |
| | | | ENDIN | IG JUNE 30, | | | | | | | | |
| | | NET AMOUNT | | RRANTS | RE | SERVES | | LAPSED | | NEEDS AS | | PROVED BY |
| SUPPLEME | | OF | | SSUED | | | | BALANCE | ES | TIMATED BY | | COUNTY |
| ADJUSTM | ENTS | APPROPRIATION: | | | | | KN | IOWN TO BE | G | OVERNING | EX | CISE BOARD |
| ADDED C | ANCELLED | | | | | | JNE | NCUMBEREI | | BOARD | | |
| | | | | | | | | | | | | |
| \$ - \$ | | \$ - | \$ | | \$ | _ | \$ | - | \$ | - | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | | \$ | | Ŝ | - · · - | s | |
| s - s | | \$ - | \$ | _ | \$ | | \$ | _ | \$ | - | \$ | |
| s - s | | \$ - | \$ | - | \$ | | \$ | | \$ | _ | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | | \$ | <u>-</u> · | \$ | - | \$ | |
| \$ - \$ | | \$ - | s | | \$ | | \$ | - | \$ | - | \$ | <u>. </u> |
| \$ - \$ | | \$ - | \$ | | \$ | | \$ | | \$ | | \$ | <u> </u> |
| \$ - \$ | | \$ - | \$ | | \$ | | \$ | | \$ | | \$ | |
| \$ - \$ | | | \$ | | | | \$ | - | \$ | | | |
| \$ - \$ | | \$ - | \$ | | \$ \$ | | \$ | <u>-</u> | | - | \$ | |
| 19 | • | <u> </u> | <u> -</u> - | | <u> </u> | - | <u> </u> | - | \$ | | \$ | |
| | | | _ | | | | L | | L | | <u> </u> | |
| <u>\$ - \$</u> | | \$ - | \$ | - | \$ | | \$ | - | \$ | - | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | - | \$ | - | \$ | . - | \$ | • |
| \$ - \$ | | \$ - | \$ | - | \$ | <u>-</u> | \$ | | \$ | - | \$ | |
| \$ - \$ | | ·\$ - | \$ | - | \$ | | \$ | | \$ | <u> </u> | \$ | |
| \$ - \$ | | \$ - | \$ | - | \$ | •- | \$ | | .\$ | - | \$ | |
| \$ \$ | | \$ - | \$ | - | \$ | _ | \$ | - | \$ | | \$ | |
| \$ - \$ | • | \$ - | \$ | | \$ | - | \$ | - | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | - | \$ | | \$ | | \$ | - |
| \$ \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | - | \$ | - |
| | | | | | | | | | | | | |
| \$ - \$ | • | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | |
| \$ - \$ | - | \$ - | \$ | - | \$ | | \$ | - | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | - | \$ | - | \$ | - | \$ | | \$ | |
| \$ - \$ | • | \$ - | \$ | - | \$ | - | \$ | | \$ | - | \$ | |
| \$ - \$ | | \$ - | \$ | | ŝ | - | \$ | - | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | - | \$ | - | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | _ | \$ | | \$ | - | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | | \$ | | \$ | | \$ | | \$ | |
| \$ - \$ | | \$ - | \$ | - | \$ | | \$ | | \$ | | \$ | <u>-</u> - |
| | | | ۳ | | ۳ | | ۳ | | ۴ | | ٣ | |
| s - s | | \$ - | - | | H- | | - | <u></u> | ٦ | | _ | |
| \$ - \$ \$ - \$ | | \$ - | \$ | | \$ | · - | \$ | · | \$ \$ | | \$ | |
| <u> </u> | • | <u>-</u> | | - | ₽ | - | \$ | - | 3 | | \$ | |
| 000.76 | 200.00 | 6 (140 (00 :0 | L . | (0) (17.01 | | 04.000 == | <u> </u> | 0.400 - 1.5 - 5 | Ļ | | <u> </u> | |
| \$ 899.76 \$ | 200.00 | \$ 6,148,593.19 | <u>8.3</u> | ,020,645.94 | \$ | 84,800.73 | \$ | 2,437,146.52 | \$ | 6,493,119.82 | \$ | 6,493,119.82 |
| <u> </u> | | | | | | | | | | | | |
| \$ - \$ | | \$ - | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | |
| \$ 899.76 \$ | 200.00 | \$ 6,148,593.19 | \$ 3 | ,626,645.94 | \$ | 84,800.73 | \$ | 2,437,146.52 | \$ | 6,493,119.82 | \$ | 6,493,119.82 |

| | | | | | | | | | | | | | Estimat | e of | 1 | Approv | ed by |
|----------|------|------|---|-------|-------|-----|------|-------------|---|------|---|----|----------|--------|----|--------|---------|
| Ŀ | | | | | | | | | | •••• | • | | Needs | by | | Cou | nty |
| <u>L</u> | | | | | | | | | | • | | G | overning | Board | I | Excise | Board |
| | | | | | | | | · . | | | | \$ | 6,493,1 | 19.82. | \$ | 6,493 | ,119.82 |
| L | | | | | | | | | | | | \$ | | | \$ | | - |
| | | : . | | | | | | | | | | | | | | | |
| Ŀ | \$. | | · | • | · · . | : . | | 198 F 3 | 1 | 7 | | \$ | 6,493, | 19.82 | \$ | 6,493 | ,119.82 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "D"

| Schedule 1, Current Balance Sheet - June 30, 2017 | |
|---|-----------------|
| | Amount |
| ASSETS: | |
| Cash Balance June 30, 2017 | \$ 1,678,849.65 |
| Investments | S - |
| TOTAL ASSETS | \$ 1,678,849.65 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | \$ 95,725.38 |
| Reserve for Interest on Warrants | - |
| Reserves From Schedule 8 | \$ 113,717.72 |
| TOTAL LIABILITIES AND RESERVES | \$ 209,443.10 |
| CASH FUND BALANCE JUNE 30, 2017 | \$ 1,469,406.55 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 1,678,849.65 |

| Schedule 5, Expenditures Highway Fund Cash Accounts of Current and All Prior Years | |
|--|-----------------|
| CURRENT AND ALL PRIOR YEARS | 2016-2017 |
| Cash Balance Reported to Excise Board 6-30-2016 | - |
| Cash Fund Balance Transferred Out | s - |
| Cash Fund Balance Transferred In | \$ 1,671,187.13 |
| Adjusted Cash Balance | \$ 1,671,187.1 |
| Miscellaneous Revenue (Schedule 4) | \$ 3,363,340.7 |
| Cash Fund Balance Forward From Preceding Year | \$ 11,570.6 |
| Prior Expenditures Recovered | |
| TOTAL RECEIPTS | \$ 3,374,911.4 |
| TOTAL RECEIPTS AND BALANCE | \$ 5,046,098.5 |
| Warrants of Year in Caption | \$ 3,367,248.8 |
| Interest Paid Thereon | s - |
| TOTAL DISBURSEMENTS | \$ 3,367,248.8 |
| CASH BALANCE JUNE 30, 2017 | \$ 1,678,849.6 |
| Reserve for Warrants Outstanding | \$ 95,725.3 |
| Reserve for Interest on Warrants | s - |
| Reserves From Schedule 8 | \$ 113,717.7 |
| TOTAL LIABILITES AND RESERVE | \$ 209,443.1 |
| DEFICIT: (Red Figure) | s - |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | \$ 1,469,406.5 |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years | | | | | | | |
|---|---|-----|---|---|------|----|--------------|
| CURRENT AND ALL PRIOR YEARS | | | | | | | TOTAL |
| Warrants Outstanding 6-30-2016 of Year in Caption | • | | | | | \$ | 167,604,32 |
| Warrants Registered During Year | | | | | | S | 3,566,159.44 |
| TOTAL | | | | • | | \$ | 3,733,763.76 |
| Warrants Paid During Year | | | | | | \$ | 3,637,360.94 |
| Warrants Converted to Bonds or Judgements | | ٠. | • | | | s | |
| Warrants Cancelled | | | | | | s | 677.44 |
| Warrants Estopped by Statute | | | | | | s | |
| TOTAL WARRANTS RETIRED | | 2 · | | | | \$ | 3,638,038.38 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 201 | 7 | | | | | \$ | 95,725.38 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| | | | Page 1 |
|--|------------|-------------|--------------|
| Schedule 2, Revenue and Requirements - 2017-2018 | | | |
| | Detail | ! | Total |
| REVENUE: | | | |
| Cash Balance June 30, 2016 | \$ 1,671,1 | 87.12 | |
| Cash Fund Balance Transferred From Prior Years | \$ 11,5 | 70.67 | |
| Miscellaneous Revenue Apportioned | \$ 3,363,3 | 40.74 | |
| TOTAL REVENUE | | S | 5,046,098.53 |
| REQUIREMENTS: | | | |
| Claims Paid by Warrants Issued & Transfer Fees Apportioned | \$ 3,462,9 | 74.26 | |
| Reserves From Schedule 8 | \$ 113,7 | 17.72 | |
| Interest Paid on Warrants | \$ | - | |
| Reserve for Interest on Warrants | s | | |
| TOTAL REQUIREMENTS | | \$ | 3,576,691.98 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2017 | | s | 1,469,406.55 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | s | 5,046,098.53 |

| Sched | ule 5, (Continued) | | | | | | | | · | | | | |
|-------|--------------------|------|----------|---------|----|--------|-----|-------|------|------|-------|----|--------------|
| | 2015-2016 | 2014 | -2015 | 2013-20 | 14 | 2012-2 | 013 | 2011- | 2012 | 2010 | -2011 | | TOTAL |
| s | 1,952,869.85 | \$ | - | S | - | S | | S | | \$ | • | S | 1,952,869.85 |
| s | 1,671,187.12 | \$ | • | S | - | \$ | | \$ | - | S | - | S | 1,671,187.12 |
| \$ | <u> </u> | \$ | . | S | - | \$ | | \$ | | \$ | - | S | 1,671,187.12 |
| S | 281,682.73 | \$ | | \$ | - | \$ | • | \$ | , | S | | S | 1,952,869.85 |
| s | · - | \$ | | \$ | - | S | • | \$ | • | S | •. | s | 3,363,340.74 |
| \$ | • | \$ | - | S | - | S | • | \$ | | \$ | - | s | 11,570.67 |
| s | | \$ | | \$ | - | S | • | \$ | • | S | • | \$ | |
| s | | \$ | - | s | - | \$ | • | \$ | | s | - | \$ | 3,374,911.41 |
| \$ | 281,682.73 | \$ | | s | | \$ | | \$ | - | \$ | - | s | 5,327,781.26 |
| S | 270,112.06 | s | • | S | - | \$ | - | \$ | • | S | | S | 3,637,360.94 |
| s | | \$ | - | s | - | \$ | - | \$ | - | S | | S | |
| s | 270,112.06 | \$ | - | \$ | - | S | • | \$ | | \$ | - | \$ | 3,637,360.94 |
| \$ | 11,570.67 | \$ | • | S | - | S | | \$ | - | \$ | • | s | 1,690,420.32 |
| S | • | \$ | - | \$ | • | S | • | \$ | | S | - | s | 95,725.38 |
| s | | \$ | · _ | \$ | - | \$ | | \$ | | \$ | - | s | • |
| s | • | S | - | \$ | - | S | | s | • | S | • | s | 113,717.72 |
| \$ | • | \$ | | \$ | - | \$ | - | s | • | \$ | | s | 209,443.10 |
| s | • | \$ | - | \$ | • | S | | \$ | _ | \$ | - | S | - |
| \$ | 11,570.67 | \$ | | \$ | - | \$ | | S | - | \$ | - | s | 1,480,977.22 |

| Schee | fule 6, (Continued) | | | | | | | | | | | | | ╗ |
|----------|---------------------|----------|------------|----|---------|-----|----------|-----|--------|-----|-------------|-----|-----------|---|
| | 2016-2017 | | 2015-2016 | 20 | 14-2015 | 201 | 3-2014 | 201 | 2-2013 | 201 | 1-2012 | | 2010-2011 | Ħ |
| s | • | S | 167,604.32 | \$ | • | \$ | - | s | - | s | • | S | | Ī |
| s | 3,462,974.26 | <u>s</u> | 103,185.18 | \$ | • | \$ | - | s | | s | | s | - | ٦ |
| <u>s</u> | 3,462,974.26 | \$ | 270,789.50 | \$ | • | S | - | \$ | - | S | | \$ | | |
| \$ | 3,367,248.88 | \$ | 270,112.06 | \$ | - | \$ | - | \$ | • | S | - | \$ | - | Ŧ |
| \$ | | \$ | - | \$ | - | \$ | | \$ | - | s | - | s | • | ╗ |
| S | • | \$ | 677.44 | \$ | - | s | | S | _ | s | - | s 、 | • | ヿ |
| S | • | \$ | - | S | | s | | s | - | \$ | | s | • | ヿ |
| S | 3,367,248.88 | \$ | 270,789.50 | \$ | | \$ | | \$ | | s | • . | s | | ┪ |
| S | 95,725.38 | \$ | - | \$ | - | \$ | <u>.</u> | S | • | s | | S | | ╗ |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "D"

| Schedule 4, Miscellaneous Revenue SOURCE 1000 CHARGES FOR SERVICES | 2016-201 | 7 ACCOUNT |
|--|------------|--|
| 1000 CHARGES FOR SERVICES | | 7 ACCOUNT |
| 1000 CHARGES FOR SERVICES | AMOUNT | T |
| | | ACTUALLY |
| | ESTIMATED | COLLECTED |
| horan and an analysis of the second s | | |
| 1116 County Engineer Fees | - | <u>s</u> - |
| 1118 Other - | <u> </u> | <u> </u> |
| 1119 Other - | <u>s</u> - | \$ |
| 1120 Other - | s - | <u>s</u> |
| Total Charges For Services | - | <u> </u> |
| INTERGOVERNMENTAL REVENUES: | | |
| 2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES: | | |
| 2118 O.S.U. Extension Reimbursement | s - | s |
| 2121 Highway Budget Account Miscellaneous | s - | s |
| 2122 Local Participation (Project) | s - | · . |
| 2123 Other -CED #8 | s - | \$ - |
| 2124 Other - | s - | s - |
| Total - Local Sources | \$ - | s - |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | |
| 3120 County Sales Tax - OTC | s - | s - |
| 3121 OTC- (0912) Gross Production Tax For Roads - Unrestricted | \$ - | \$ 264,761.40 |
| 3122 OTC- (1212) Diesel Fuel T68 Sec 500.7 4B For Roads - Unrestricted | s - | \$ 417,731.09 |
| 3123 OTC- (2012) Diesel Fuel T68 Sec 500.7 4D For Roads - Unrestricted | s - | \$ 417,751.05 |
| 3124 OTC- (1612) Diesel Fuel - Restricted Road Maintenance - Primary | s - | s - |
| | s - | \\ \s \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 3125 OTC- (1112) Diesel Fuel T68 Sec 500.7 4C For Roads - Restricted | <u> </u> | |
| 3126 OTC- (1012) Diesel Fuel T68 Sec 500.7 4A For Roads - Unrestricted | \$ - | \$ - |
| 3127 OTC- (0312) Gas Excise T68 Sec 500.6 4D For Roads - Unrestricted | <u>s</u> - | \$ 1,132,360.02 |
| B128 OTC- (1412) Gas Excise T68 Sec 500.6 4B For Roads - Unrestricted | <u>s</u> - | <u> </u> |
| 3129 OTC- (2112) Gas Excise T68 Sec 500.6 4E For Roads - Unrestricted | <u> </u> | \$. |
| 3130 OTC- (1712) Gas Excise - Restricted Road Maintenance - Primary | <u> </u> | <u> </u> |
| 3131 OTC- (0212) Gas Excise T68 Sec 500.6 4C For Roads - Restricted | <u>s</u> - | \$. |
| 3132 OTC- (0112) Gas Excise T68 Sec 500.6 4A For Roads - Unrestricted | <u>s</u> - | <u> </u> |
| 3133 OTC- (0612) Special Fuel Use Tax 1/2¢ For Roads - Unrestricted | - | · \$ - |
| 3134 OTC- (0712) Special Fuel .06¢ HB1061 For Roads -Unrestricted | <u>s</u> - | <u>s</u> - |
| 3135 OTC- (0512) Special Fuel Tax 1¢ HB549 For Roads - Unrestricted | s <u>-</u> | <u> </u> |
| 3136 OTC- (COR) Special Fuel 1/2¢ HB1450 For Roads - Unrestricted | s - | <u> </u> |
| 3137 OTC- (1912) Special Fuel-Restricted Road Maintenance - Primary | <u>s</u> - | <u> </u> |
| 3138 OTC- (0412) Special Fuel Use Tax .065¢ For Roads - Unrestricted | <u> </u> | <u> </u> |
| 3139 OTC- (0812) Motor Vehicle Collections For Roads - Unrestricted | <u> </u> | \$ 623,484.12 |
| 3140 OTC- (1812) Motor Vehicle Collections / County Roads - Restricted | - | \$ 272,877.38 |
| 3141 OTC- (1312) Motor Vehicle Collections / Roads CRIF - Unrestricted | - | \$ 246,940.45 |
| 3142 OTC- () Other - | - | s - |
| 3143 OTC- () Other - | s - | s - |
| 3143 OTC- () Other - | s - | s - |
| Sub-Total - OTC | \$ - | \$ 2,958,154.46 |
| 3219 State Grants | s - | s - |
| 3221 Civil Defense Reimbursement | \$. | s - |
| 3222 Emergency Management Reimbursement | \$ - | s - |
| 3224 Tick Et Total Miscellaneous Revenue | s - | <u>s</u> - |
| 3226 State Participation (Project) | \$ - | s |
| 3227 Other - | s - | s - |
| 3228 Other - | s | s - |
| Total State Sources | \$ - | \$ 2,958,154.46 |

Continued on page 2b

Page 2a

| 2016 | 6-2017 ACCOUNT | BASIS AND | | 2017-2018 ACCOUNT | |
|--|----------------|------------------|--------------|-------------------|--------------|
| | OVER | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| | (UNDER) | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| <u> </u> | | 90.00% | s | \$ - | <u>s</u> - |
| <u>s</u> | | | \$ - | s - | s - |
| <u>s</u> | | | \$ - | s - | \$ - |
| <u>s</u> | - | | \$ · | s - | s |
| <u>s</u> | | 70.007,0 | s - | s - | s - |
| | | | | | |
| | | | | | |
| \$ | - | 90.00% | \$ - | s - | \$ - |
| S | | 90.00% | s - | s - | s - |
| S | • | 90.00% | \$ - | s - | \$ - |
| \$ | - | 90.00% | \$ - | s - | s - |
| <u> </u> | • | | <u>-</u> | <u> </u> | s - |
| <u>s</u> | | | <u>s</u> , - | <u> </u> | \$ - |
| | | | | | |
| \$ | | | - | <u>s</u> - | <u>s</u> . |
| 5 | 264,761.40 | | - | <u> </u> | <u>s</u> . |
| <u>.</u> | 417,731.09 | | <u>-</u> | <u> </u> | <u>s</u> |
| \$ | | 90.00% | - | | \$ |
| <u> </u> | | 90.00% | <u>s</u> - | <u>s</u> - | <u>s</u> - |
| <u> </u> | | 90.00% | - | <u>s</u> - | S |
| <u> </u> | 1 120 2 (0 00 | 90.00% | <u>\$</u> - | - | S |
| <u> </u> | 1,132,360.02 | 0.00% | <u>-</u> | <u>s</u> - | \$ |
| <u>s</u> | • | 90.00% 90.00% | \$ - \$ - | <u>s</u> - | s |
| <u>.</u> S | | 90.00% | <u>s</u> - | s - s - | <u>s</u> - |
| <u>. </u> | | 90.00% | \$ - | s - | \$ |
| <u>. </u> | | | s - | s - | s . |
| <u> </u> | | | s - | s - | s |
| <u></u> S | _ | 90.00% | s - | s - | s |
| \$ | _ | 90.00% | s . | s - | s |
| <u> </u> | | 90.00% | \$ - | s - | \$ |
| <u>s</u> | - | 90.00% | \$ - | s - | s |
| S | - | 90.00% | s - | s - | s . |
| 5 | 623,484.12 | 0.00% | | s - | s . |
| \$ | 272,877.38 | 0.00% | S - | s - | \$ |
| 5 | 246,940.45 | . 0.00% | s - | \$ - | \$ |
| <u> </u> | <u> </u> | 90.00% | S - | s - | \$ |
| \$ | | 90.00% | | s - | s - |
| <u> </u> | | | \$ - | s - | \$. |
| <u> </u> | 2,958,154.46 | | \$ - | s - | \$ - |
| <u>s</u> | · | 90.00% | | <u>s</u> - | \$. |
| \$ | - _ | 90.00% | | <u> </u> | s - |
| <u>s</u> | | 90.00% | | <u>s</u> - | <u>s</u> . |
| <u> </u> | - | 90.00% | | <u>s</u> . | \$ |
| <u> </u> | | 90.00% | | <u> </u> | <u> </u> |
| <u> </u> | | 90.00% | | <u> </u> | <u>s</u> . |
| \$ | | 90.00% | \$ - | - S | S |

| EXHIBIT "D" | | | 2t |
|---|----------|--------------|--------------|
| Schedule 4, Miscellaneous Revenue | | | |
| COLINGE | | 2016-2017 AC | |
| SOURCE | 1 | OUNT | ACTUALLY |
| Continued from page 2a | ESTI | MATED | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | · . | |
| 4112 Federal Grants | <u> </u> | <u>- s</u> | • |
| 4113 J.T.P.A. Salary Reimbursement | S | <u> </u> | - |
| 4114 Federal Emergency Management Agency (FEMA) | s | | |
| 4115 Federal Participation (Project) | s | s | • |
| 4116 Other - | s | <u> </u> | |
| 4117 Other - | s | <u> </u> | |
| Total Federal Sources | s | s | |
| Grand Total Intergovernmental Revenues | \$ | - s | 2,958,154.46 |
| 5000 MISCELLANEOUS REVENUE: | | | |
| 5111 Interest on Investments | \$ | s | • |
| 5112 Rental or Lease of County Property | S | - \$ | • |
| 5113 Sale of County Property | \$ | - s | 9,456.90 |
| 5114 Royalty | s | - \$ | _ |
| 5116 Insurance Recoveries | S | - s | • |
| 5117 Insurance Reimbursement | s | - | |
| 5126 Vending Machine Commissions | s | - s | • |
| 5127 Other Concessions | \$ | - \$ | • |
| 5129 Refunds and Reimbursements | \$ | - \$ | 57,516.38 |
| 5130 Other -road crossing permits, utility permits, restitution | s | - \$ | 129,500.00 |
| 5131 Other - ROAD USE AGREEMENT, ROAD DAMAGE PAYMENT | \$ | - \$ | 208,713.00 |
| Total Miscellaneous Revenue | s | - s | 405,186.28 |
| 6000 NON-REVENUE RECEIPTS: | | | |
| 6111 Contributions from Other Funds - ETR FUNDS | s | - S | - |
| Grand Total Highway Fund | s | - s | 3,363,340.74 |

| Schedule 9, Highway Fund In | vestments | | | | | | |
|-----------------------------|---------------|------------|----------------|------------|-------------|---------------|--|
| | Investments | estments | | DATIONS | Barred | Investments | |
| INVESTED IN | on Hand | Since | By Collections | Amortized | by | on Hand | |
| | June 30, 2016 | Purchased | of Cost | Premium | Court Order | June 30, 2017 | |
| | \$ - | s - | \$ - | s - | \$ - | s <u>-</u> | |
| | s - | s - | s - | s - | s - | \$ - | |
| | \$ - | s - | s - | s - | s - | \$ - | |
| | s - | s - | \$ - | s - | \$ - | s - | |
| | s - | s - | S - | \$ - | \$ - | s | |
| | s - | s - | s - | s - | s - | s | |
| | \$ - | s - | \$ - | s - | S - | \$ - | |
| | s - | s - | \$ - | s - | \$ - | s <u>-</u> | |
| | s - | <u>s</u> - | s - | s - | \$ - | s | |
| | s - | s - | s - | s - | s - | s - | |
| TOTAL INVESTMENTS | s - | <u>s</u> - | s - | s - | s - | \$ - | |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

Page 2b 2016-2017 ACCOUNT BASIS AND 2017-2018 ACCOUNT OVER LIMIT OF ENSUING CHARGEABLE **ESTIMATED BY** APPROVED BY (UNDER) **ESTIMATE** GOVERNING BOARD INCOME EXCISE BOARD 90.00% \$ 90.00% \$ 90.00% \$ \$ 90.00% \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ 2,958,154.46 \$ 90.00% \$ 90.00% \$ 9,456.90 0.00% \$ \$ 90.00% \$ 90.00% \$ \$ \$ 90.00% S 90.00% \$ \$ 90.00% \$ \$ 57,516.38 0.00% \$ \$ \$ 129,500.00 0.00% \$ \$ \$ 208,713.00 0.00% \$ \$ 405,186.28 \$ \$ 90.00% \$ 3,363,340.74

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| EXHIBIT "D" | INIATE OF NEEDS | | | | | | | 3a |
|--|-----------------|----------|-----------|------------|----------|--------------|----------|----------|
| Schedule 8(a), Report Of Prior Year's Expenditures | | | | | | | | |
| | | FISCAL | YEAR ENDI | NG JUNE | 30, 2016 | | | |
| DEPARTMENTS OF GOVERNMENT | RESERV | ÆS. | WARRA | ANTS | | ANCE | ORIG | |
| APPROPRIATED ACCOUNTS | 6-30-20 | 16 | SINC | CE | LAP | SED | APPROPR | ZNOITAL |
| · · · · · · · · · · · · · · · · · · · | | | ISSU | ED | APPROPE | RIATIONS | | |
| | | | | | | | | |
| 87 GENERAL GOVERNMENT ACCOUNT: | | | | | | | | |
| 87a Personal Services | \$ | | \$ | • | \$ | • | \$ | - |
| 87b Part Time Help | s | | \$ | - | \$ | | \$ | |
| 87c Travel | <u> </u> | | s | • | S | | \$ | |
| 87d Maintenance and Operation | s | | \$ | - | \$ | - | S | - |
| 87e Capital Outlay | <u> </u> | | s | - | S | • | \$ | |
| 87f Intergovernmental | <u> </u> | | \$ | - | S | | \$ | |
| 87g Other - | <u>\$</u> | | <u>s</u> | <u> </u> | \$ | | \$ | - |
| 87 Total | s | | \$ | - | \$ | • | s | |
| 88 PURCHASING ACCOUNT: | | | <u> </u> | | | | _ | |
| 88a Personal Services | \$ | - | \$ | - | \$ | • | \$ | - |
| 88b Part Time Help | <u> </u> | <u> </u> | \$ | | \$ | | \$ | |
| 88c Travel | <u> </u> | • | \$ | • | \$ | - | \$ | |
| 88d Maintenance and Operation | s | | \$ | - | \$ | • | \$ | • |
| 88e Capital Outlay | \$ | - | \$ | <u>-</u> - | \$ | - | \$ | |
| 88f Intergovernmental | s | | S | - | s | | \$ | |
| 88g Other - | <u>s</u> | | \$ | - | \$ | - | \$ | <u>:</u> |
| 88h Other - | <u> </u> | | S | - | \$ | - | S | <u> </u> |
| 88 Total | s | | S | - | \$ | | \$ | |
| 89 LOCAL PROJECTS HIGHWAY BUDGET ACCOUNT: | | | | | ļ | | | |
| 89a Personal Services | <u> </u> | | \$ | | \$ | <u>-</u> | \$ | |
| 89b Part Time Help | s | • | \$ | • | \$ | | \$ | |
| 89c Travel | s | - | \$ | · • | \$ | • | \$ | <u> </u> |
| 89d Maintenance and Operation | <u> </u> | • | \$ | • | \$ | • | \$ | • |
| 89e Capital Outlay | s | • | \$ | • | s | - | S | |
| 89f Intergovernmental | \$ | - | s | | \$ | | \$ | |
| 89g Other - | S | - | \$ | | \$ | | S | |
| 89h Other - | \$ | - | \$ | • | \$ | <u> </u> | \$ | |
| 89 Total | s | • | s | • | \$ | • | s | - |
| 90 FEMA HIGHWAY BUDGET ACCOUNT: | | | | | <u> </u> | | ļ | |
| 90a Personal Services | s | • | s | - ' | \$ | - | \$ | - |
| 90b Part Time Help | s | | \$ | - | \$ | - | \$ | - |
| 90c Travel | s | | \$ | • | \$ | | \$ | |
| 90d Maintenance and Operation | s | - | s | - | \$ | • | \$ | • |
| 90e Capital Outlay | <u> </u> | • | s | • | \$ | • | \$ | |
| 90f Intergovernmental | \$ | • | \$ | - | \$ | • | \$ | |
| 90g Other - | <u> </u> | | \$ | - | \$ | - | \$ | - |
| 90 Total | s | | s | - | s | | s | |
| 91 OTHER _ HIGHWAY BUDGET ACCOUNT: | | | ļ | | | · | ∥ | |
| 91a Personal Services | s | | S | | <u>s</u> | | S | - |
| 91b Part Time Help | s | • | \$ | • | s | • | \$ | - |
| 91c Travel | \$ | | S | - | \$ | - | S | - |
| 91d Maintenance and Operation | s | _ • | s | - | s | - | <u>s</u> | - |
| 91e Capital Outlay | <u>s</u> | - | <u>s</u> | | S | - | s | |
| 91f Intergovernmental | s | | <u>s</u> | - | s | - | \$ | - |
| 91g Other - | \$ | - | <u>s</u> | - | \$ | • | \$ | - |
| 91h Other - | <u> </u> | - | S | | \$ | • | \$ | • |
| 91 Total | s | - | \$ | • | S | | \$ | |

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2017 FISCAL YEAR 2017-2018 APPROVED BY **NET AMOUNT** WARRANTS **RESERVES** LAPSED NEEDS AS SUPPLEMENTAL ISSUED BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS APPROPRIATIONS** KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ S \$ \$ S \$ \$ \$ \$ \$ \$ -\$. -\$ -\$ -S -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$. \$ \$ S \$ S \$ \$ 2 \$ \$ \$ \$ \$ \$ \$ S \$ S S \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ -\$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ S \$

FISCAL YEAR ENDING JUNE 30, 2016

EXHIBIT "D"

Schedule 8(b), Report Of Prior Year's Expenditures

| 3b | , |
|--------------|----|
| | |
| | |
| ORIGINAL | ١. |
| PROPRIATIONS | |
| | |
| | |
| | |
| 182,563.12 | 1 |
| | |
| 16,386.40 | |
| 721,395.66 | 1 |
| 12,720.64 | |
| 64,824.28 | |
| 57,776.47 | |
| 8.37 | |
| 252,220.29 | |
| 1,307,895.23 | |
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| | | FISCAL | ICAL | K ENDING JONE | 30, 20 | 10 | | | |
|--|--------------|------------|----------|---------------|--|--------------|----------------|--------------|--|
| DEPARTMENTS OF GOVERNMENT | R | ESERVES | <u> </u> | WARRANTS | В | ALANCE | (| ORIGINAL | |
| APPROPRIATED ACCOUNTS | - 6 | 5-30-2016 | | SINCE |] | LAPSED | APPROPRIATIONS | | |
| | | | | ISSUED | APPR | OPRIATIONS | | | |
| | | | | | | | | | |
| 92 UNRESTRICTED HIGHWAY BUDGET ACCOUNT: | | | <u> </u> | | <u> </u> | | <u> </u> | 100.000.10 | |
| 92a Personal Services | S | • | \$ | | \$ | • | \$ | 182,563.12 | |
| 92b Part Time Help | \$ | | \$ | | \$ | <u> </u> | \$ | | |
| 92c Travel | <u> </u> | 630.00 | <u>s</u> | 630.00 | \$ | | \$ | 16,386.40 | |
| 92d Maintenance and Operation | <u> </u> | 113,448.41 | \$ | 102,555.18 | \$ | 10,893.23 | \$ | 721,395.66 | |
| 92e Capital Outlay | s | | \$ | - | \$ | | S | 12,720.64 | |
| 92f Intergovernmental | <u> </u> | - | \$ | - . 1 | \$ | - | \$ | 64,824.28 | |
| 92g Machinery and Equipment Lease Rental | | | \$ | - | \$ | | \$ | 57,776.47 | |
| 92h Other - | <u> </u> | | <u>s</u> | - | \$ | | <u>s</u> | 8.37 | |
| 92j Other - | <u> </u> | - | \$ | - 102 105 10 | \$ | - | <u>s</u> | 252,220.29 | |
| 92 Total | s | 114,078.41 | \$ | 103,185.18 | \$ | 10,893.23 | \$ | 1,307,895.23 | |
| 93 RESTRICTED HIGHWAY BUDGET ACCOUNT: | | | - | | <u> </u> | | <u> </u> | | |
| 93a Personal Services | \$ | - | \$ | - | \$ | • | \$ | - | |
| 93b Part Time Help | \$ | • | \$ | • | \$ | - | \$ | - | |
| 93c Travel | s | • | \$_ | - | \$ | | \$ | <u> </u> | |
| 93d Maintenance and Operation | <u> </u> | · · | \$ | - ' | \$ | | \$ | • | |
| 93e Capital Outlay | s | - | \$ | . | \$ | | \$ | - | |
| 93f Intergovernmental | <u> </u> | - | \$ | | \$ | - | \$ | <u>-</u> | |
| 93g Other - | s | - | \$ | | \$ | - | s | - | |
| 93h Other - | <u> </u> | • | \$ | | \$ | | S | <u> </u> | |
| 93 Total | \$ | • | \$ | • | \$ | | \$ | - | |
| 94 PRIMARY ROADS HIGHWAY BUDGET ACCOUNT: | _ _ | | ╙ | | | | | - | |
| 94a Personal Services | \$ | | \$ | - | \$ | | \$ | <u> </u> | |
| 94b Part Time Help | \$ | - | \$ | * = | \$ | • | s | • | |
| 94c Travel | <u> </u> | - | s | - | s | . • | \$ | <u> </u> | |
| 94d Maintenance and Operation | s | | s | | \$ | • | \$ | - | |
| 94e Capital Outlay | s | | \$ | | \$ | - | \$ | | |
| 94f Intergovernmental | <u> </u> | | \$ | | \$ | • | \$ | | |
| 94g Other - | <u> </u> | • | <u>s</u> | | \$ | | -\$ | • | |
| 94h Other - | s | • | s | • | \$ | | \$ | <u> </u> | |
| 94 Total | | - | <u>s</u> | _ | S | • | S | | |
| 98 OTHER USE: | | | | | | | | | |
| 98a Other Deductions/TRANSFER TO CBRI | \$ | • | s | | S | • | s | 300,000.00 | |
| 98 Total | s | | s | | \$ | • | \$ | 300,000.00 | |
| TOTAL HIGHWAY FUND ACCOUNT | - s | 114,078.41 | \$ | 103,185.18 | s | 10,893.23 | s | 1,607,895.23 | |
| SUBJECT TO WARRANT ISSUE: | ╼╠╼ | 117,070,71 | ᢡ | 103,103.10 | ╫┷ | 10,073.23 | ╠ | 1,001,073.23 | |
| 99 Provision for Interest on Warrants | s | | 5 | | s | | <u> </u> | | |
| GRAND TOTAL HIGHWAY FUND | - s | 114,078.41 | \$ | 103,185.18 | | 10,893.23 | \$ | 1,607,895.23 | |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|-------|
| | |
| PURPOSE: | |
| Current Expense | · |
| Highway Funds are appropriated monthly. Funds cannot be encumbered until appropriations are made. | |
| The "Governmental Budget Accounts" for Fiscal Year 2017-2018, are presented for financial forcasting purposes only! | |
| GRAND TOTAL - CO-OP FUND | |

| | | | | · | ······································ | | Page 3b | | | |
|--|---------------|---|----------------------------------|--|--|--|--------------------------------|--|--|--|
| | | FISCAL YEAR | R ENDING JUNE 30, | 2017 | | | al Budget Accounts | | | |
| | | NET AMOUNT | WARRANTS | RESERVES | LAPSED | FISCAL YEAR 2017-2018 NEEDS AS APPROVED BY | | | | |
| SUPPLE | MENTAL | OF | ISSUED | RESERVES | BALANCE | ESTIMATED BY | | | | |
| | TMENTS | APPROPRIATIONS | | | KNOWN TO BE | | COUNTY | | | |
| ADDED | CANCELLED | 721 KOTTOTIONE | <u> </u> | | UNENCUMBERED | GOVERNING BOARD | EXCISE BOARD | | | |
| | | | | | ONENCOMBERED | BUARD | | | | |
| \$ 1,765,136.64 | s - | \$ 1,947,699.76 | \$ 1,721,887,02 | - | | | | | | |
| \$ - | s | \$ 1,947,699.76 | \$ 1,721,887.02 \$ - | 1 | \$ 225,812.74 | \$ 225,812.74 | \$ 225,812.74 | | | |
| \$ 37,765.14 | s - | | | \$ - | <u>s</u> - | \$ - | <u>s</u> - | | | |
| \$ 1,041,584.12 | s | | (| 1 | \$ 26,119.47 | \$ 26,119.47 | \$ 26,119.47 | | | |
| \$ 33,280.00 | | | \$ 900,449.89 | | \$ 749,404.14 | \$ 749,404.14 | \$ 749,404.14 | | | |
| \$ 60,000.00 | | \$ 46,000.64 | \$ 25,000.00 | | \$ 21,000.64 | \$ 21,000.64 | \$ 21,000.64 | | | |
| ll ——————————————————————————————————— | | \$ 124,824.28 | \$ 48,667.06 | 1 | \$ 76,157.22 | \$ 76,157.22 | \$ 76,157.22 | | | |
| \$ 457,380.00 | <u>s</u> - | \$. 515,156.47 | \$ 456,546.11 | <u>s</u> - | \$ 58,610.36 | \$ 58,610.36 | \$ 58,610.36 | | | |
| s - | s - s - | \$ 8.37 | \$ - | \$ - | \$ 8.37 | \$ 8.37 | \$ 8.37 | | | |
| \$ 3,395,145.90 | \$ - \$ - | \$ 252,220.29 \$ 4,703,041.13 | \$ 132,984.08 \$ 3.312.974.26 | | \$ 119,236.21 | \$ 119,236.21 | \$ 119,236.21 | | | |
| w.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ 4,703,041.13 | \$ 3,312,974.26 | \$ 113,717.72 | \$ 1,276,349.15 | \$ 1,276,349.15 | \$ 1,276,349.15 | | | |
| s - | s - | \$ - | - | 1. | | | | | | |
| \$ - | | s - | <u>s</u> - | <u>s</u> - | \$ - | S - | <u> </u> | | | |
| s - | s - | \$ - | <u> </u> | s - | <u> </u> | <u>s</u> - | <u> </u> | | | |
| s - | s - | \$ - | <u>s</u> - | <u>s</u> - | s - | <u>s</u> - | <u>s</u> - | | | |
| s - | \$ - | \$ - | <u> </u> | s - | s - | - | <u>s</u> - | | | |
| s - | \$ - | s - | <u> </u> | <u>s</u> - | - | \$ - | <u>s</u> - | | | |
| s - | \$ - | | S - | s - · | \$ - | s - | <u>s</u> - | | | |
| s - | <u>s</u> - | s - | (| <u>s</u> - | <u>s</u> - | s - | <u>s</u> - | | | |
| 5 | \$ - | \$ - | s - | S - | s - | <u>s</u> - | <u>s</u> - | | | |
| | | - | - | - | 2 - | s - | \$ - | | | |
| s - | \$ - | s - | s - | 1 | ļ | | | | | |
| s - | s - | • | | <u>s</u> - | s - | \$ | s - | | | |
| s - | s - | \$ - | | S - | s - | \$ - | <u>s</u> - | | | |
| s - | s - | \$ - | | | | <u>\$</u> | <u>s</u> - | | | |
| \$ - | \$ - | \$ - | | | <u>s</u> - | <u>s</u> - | <u>s</u> - | | | |
| s - | <u>s</u> - | s - | s - | | <u>s</u> - | \$ - | <u>s</u> - | | | |
| s - | \$ - | s - | s - | \$ - | <u>s</u> - | s - | \$ - | | | |
| s - | \$ | s - | s - | \$ - | s - s - | <u>s</u> - | <u>s</u> - | | | |
| s - | \$ - | \$ - | <u>s</u> - | \$ | \$ - | <u> </u> | s - | | | |
| | | | | - | | - | - | | | |
| s - | \$ - | \$ 300,000.00 | \$ 150,000.00 | s - | \$ 150,000,00 | \$ 150,000.00 | 8 100 000 00 | | | |
| s - | \$ - | \$ 300,000.00 | \$ 150,000.00 | | \$ 150,000.00 \$ 150,000.00 | \$ 150,000.00 \$ 150,000.00 | \$ 150,000.00 \$ 150,000.00 | | | |
| | | | 1.50,000.00 | | 130,000.00 | 130,000.00 | \$ 150,000.00 | | | |
| \$ 3,395,145.90 | s - | \$ 5,003,041.13 | \$ 3,462,974.26 | \$ 113,717.72 | \$ 1,426,349.15 | \$ 1,426,349.15 | \$ 1,426,349,15 | | | |
| | | | 2,102,517.20 | 13,717.72 | 1,720,347.13 | υ 1,420,347.15 | \$ 1,426,349.15 | | | |
| | \$. | s - | s | s - | s - | \$ - | | | | |
| \$ 3,395,145.90 | _ | | | <u> </u> | \$ 1,426,349.15 | \$ 1,426,349.15 | \$ - | | | |
| | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - 5,102,777.20 | 113,111.12 | 1,720,343.13 | # 1,420,349.15 | \$ 1,426,349.15 | | | |

| · . | • | | · · · | | | | | | | Estimate of | Ap | proved by |
|--------------|-----|----------|-------|----|----------|-------|------|---|--------|----------------|----|---------------------------------------|
| | _ : | <u> </u> | | | <u> </u> | | | | | Needs by | | County |
| | | · . | | | | | | | G | overning Board | Ex | cise Board |
| | | | · · | | | | | | \$ | 1,426,349.15 | \$ | 1,426,349.15 |
| <u> </u> | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| · · | | | | | | | | | \top | | | |
| | | | | :1 | | 10.00 | | * | s | 1,426,349.15 | S | 1,426,349.15 |

EXHIBIT "I"

Page 1

| EXHIBIT I | | | | | | |
|--|-----|----------------|------|------------|-----|------------|
| Special Revenue Fund Accounts: | A | ssessor Visual | Cler | k Lien Fee | Tre | as Mtg Fee |
| | | Fund . | | Fund | | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 | | 2016-2017 | 20 | 16-2017 | 20 | 016-2017 |
| CURRENT YEAR | | Amount | I | Amount | | Amount |
| ASSETS: | | | | | | |
| Cash Balance June 30, 2017 | s | 6,640.49 | \$ | 59,560.26 | \$ | 19,394.68 |
| Investments | \$ | - | \$ | - | \$ | - |
| TOTAL ASSETS | \$ | 6,640.49 | \$ | 59,560.26 | \$ | 19,394.68 |
| LIABILITIES AND RESERVES: | | | | | | |
| Warrants Outstanding | \$ | - | \$ | | \$ | |
| Reserve for Interest on Warrants | \$ | - | \$ | | \$ | · |
| Reserves From Schedule 8 | \$ | - | \$ | 17,671.82 | \$ | |
| TOTAL LIABILITIES AND RESERVES | \$ | - | \$ | 17,671.82 | \$ | |
| CASH FUND BALANCE JUNE 30, 2017 | \$ | 6,640.49 | \$ | 41,888.44 | \$ | 19,394.68 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$- | 6,640.49 | \$ | 59,560.26 | \$ | 19,394.68 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2016 | -2017 | 2016-2017 | 2 | 2016-2017 |
|--|------|-------------|------------|------|-----------|
| CURRENT YEAR | Am | ount | Amount | | Amount |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ | 6,640.49 \$ | 68,306.76 | \$ | 19,723.04 |
| Cash Fund Balance Transferred Out | \$ | - \$ | - | \$ | - |
| Cash Fund Balance Transferred In | \$ | \$ | - | \$ | - |
| Adjusted Cash Balance | S | 6,640.49 \$ | 68,306.76 | \$ | 19,723.04 |
| Ad Valórem Tax Apportioned To Year In Caption | \$ | - \$ | _ | \$ | |
| Miscellaneous Revenue (Schedule 4) | \$ | - \$ | 36,609.16 | \$ | 4,065.00 |
| Cash Fund Balance Forward From Preceding Year | \$ | - \$ | - | \$ | |
| Prior Expenditures Recovered | \$. | - S | | \$ | |
| TOTAL RECEIPTS | \$ | - \$ | 36,609.16 | \$. | 4,065.00 |
| TOTAL RECEIPTS AND BALANCE | . \$ | 6,640.49 \$ | 104,915.92 | \$ | 23,788.04 |
| Warrants of Year in Caption | \$ | - \$ | 45,355.66 | \$ | 4,393.36 |
| Interest Paid Thereon | \$ | - \$ | • . | · \$ | |
| TOTAL DISBURSEMENTS | \$ | - \$ | 45,355.66 | \$ | 4,393.36 |
| CASH BALANCE JUNE 30, 2017 | \$ | 6,640.49 \$ | 59,560.26 | \$ | 19,394.68 |
| Reserve for Warrants Outstanding | \$ | - \$ | - | \$ | - |
| Reserve for Interest on Warrants | S | - \$ | - | \$ | • |
| Reserves From Schedule 8 | \$ | - S | 17,671.82 | \$ | - |
| TOTAL LIABILITIES AND RESERVE | \$ | - \$ | 17,671.82 | \$ | |
| DEFICIT: (Red Figure) | \$. | - S | - | \$ | - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ | 6,640.49 | 41,888.44 | \$ | 19,394.68 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|-----------|--------------|-------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ - | \$ 89.40 | \$ - |
| Warrants Registered During Year | \$ - | \$ 45,266.26 | \$ 4,393.36 |
| TOTAL | \$ - | \$ 45,355.66 | \$ 4,393.36 |
| Warrants Paid During Year | \$ - | \$ 45,355.66 | \$ 4,393.36 |
| Warrants Coverted to Bonds or Judgements | \$ - | S - | \$ - |
| Warrants Cancelled | \$ - | \$ - | S - |
| Warrants Estopped by Statute | \$ - | \$ - | S - |
| TOTAL WARRANTS RETIRED | \$ - | \$ 45,355.66 | \$ 4,393.36 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ - | <u> </u> | S - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| | EXH | IIBIT "I" | | | | | | | | · | | . 1 |
|----------|-----|---------------|----|------------|----|-----------------|----|---------------|----|-----------------|------------------|------------------|
| • | | Probate Court | | Free Fair | S | heriff Explorer | | Sheriff's Fee | 5 | Sheriff Special | Sheriff Training | |
| (| | Fund | | Fund | | Fund | | Fund | | Fund | Fund | |
| | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | 2016-2017 | |
| *1 | | Amount | | Amount | | Amount | | Amount | | Amount | Amount | Total |
| | Γ | | | | | | | | | | | |
| | S | 17,626.25 | S | 110,924.03 | \$ | 526.63 | S | 253,720.00 | \$ | 685.85 | \$ 39.29 | \$ 469,117.48 |
| J | S | - | \$ | - | \$ | • | \$ | • | S | _ | \$ - | \$ |
| @ | \$ | 17,626.25 | \$ | 110,924.03 | \$ | 526.63 | \$ | 253,720.00 | \$ | 685.85 | \$ 39.29 | \$ 469,117.48 |
| ć., | Г | | | | | | | | | | | |
| , | s | | \$ | 1,533.30 | s | · - | \$ | 6,379.00 | \$ | - | \$ | \$ 7,912.30 |
| | \$ | _ | \$ | - | \$ | • | \$ | - | \$ | - | \$ • | \$ - |
| | S | - | \$ | 16,018.46 | \$ | 132.95 | \$ | 2,019.70 | \$ | • | \$ - | \$ 35,842.93 |
| | \$ | • | \$ | 17,551.76 | \$ | 132.95 | \$ | 8,398.70 | \$ | - | \$ · | \$ 43,755.23 |
| | \$ | 17,626.25 | \$ | 93,372.27 | \$ | 393.68 | \$ | 245,321.30 | \$ | 685.85 | 39.29 | \$ 425,362.25 |
| ~ | S | 17,626.25 | \$ | 110,924.03 | \$ | 526.63 | \$ | 253,720.00 | S | 685.85 | \$ 39.29 | \$ 469,117.48 |

| | | 2016-2017 | 2 | 016-2017 | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | |
|-----|----|-----------|------|------------|----------------|----|------------|----|-----------|----------|-----------|--------------------|
| | | Amount | | Amount | Amount | | Amount | | Amount | | Amount | TOTAL |
| ſ | \$ | 17,515.83 | \$ | 57,417.21 | \$ 1,168.63 | \$ | 166,379.62 | \$ | 150.85 | \$ | 39.29 | \$ 337,341.72 |
| | S | - | \$ | - | \$ - | \$ | - | \$ | | \$ | - | \$ |
| | S | - | \$ | , | \$ - | \$ | • | \$ | - | \$ | - | \$ |
| ς , | \$ | 17,515.83 | \$ | 57,417.21 | \$ 1,168.63 | \$ | 166,379.62 | \$ | . 150.85 | \$ | 39.29 | \$ 337,341.72 |
| 1 | \$ | • | \$ | - | \$ | \$ | - | \$ | - | \$ | - | \$ - |
| | S | 110.42 | \$ | 122,852.50 | \$ - | S | 124,200.25 | \$ | 600.00 | \$ | • | \$ 288,437.33 |
| l | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | <u>s</u> | - | \$ - |
| İ | \$ | | \$ | - | \$ - | \$ | - | \$ | • | \$ | - | \$ - |
| I | S | 110.42 | \$ | 122,852.50 | \$ <u></u> | \$ | 124,200.25 | | 600.00 | \$ | - | \$ 288,437.33 |
| | \$ | 17,626.25 | \$ | 180,269.71 | \$ 1,168.63 | \$ | 290,579.87 | | 750.85 | \$ | 39.29 | \$ 625,779.05 |
| ` | S | - | \$ | 69,345.68 | \$ 642.00 | \$ | 36,859.87 | \$ | 65.00 | \$ | - | \$. 156,661.57 |
| - 1 | S | - | \$ | - | \$ • | \$ | - | \$ | - | \$ | <u>-</u> | \$ - |
| - 1 | \$ | - | \$ | 69,345.68 | \$ 642.00 | \$ | 36,859.87 | | 65.00 | | - | \$ 156,661.57 |
| ı | S | 17,626.25 | \$ | 110,924.03 | \$ 526.63 | \$ | 253,720.00 | \$ | 685.85 | \$ | 39.29 | \$ 469,117.48 |
| | S | - | \$ | 1,533.30 | \$ | S | 6,379.00 | S | - | \$ | - | \$ 7,912.30 |
| _ | S | | \$ | - | \$ - | \$ | • | \$ | - | \$ | | \$ - |
| | \$ | - | \$. | 16,018.46 | \$ 132.95 | \$ | 2,019.70 | \$ | - | \$ | • | \$ 35,842.93 |
| | \$ | | \$ | 17,551.76 | \$ 132.95 | \$ | 8,398.70 | \$ | - | \$ | - | \$ 43,755.23 |
| | \$ | | \$ | • | \$ - | \$ | - | \$ | | \$ | - | \$ - |
| | S | 17,626.25 | \$. | 93,372.27 | \$ 393.68 | \$ | 245,321.30 | \$ | 685.85 | \$ | 39.29 | \$ 425,362.25 |

| | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | |
|-----|------------|--------------|------------|--------------|------------|-----------|---------------|
| ₹ . | Amount | Amount | Amount | Amount | Amount | Amount | TOTAL |
| Ī | <u> </u> | \$ 27,785.54 | S - | \$ 971.77 | \$ - | \$ - | \$ 28,846.71 |
| | \$ - | \$ 43,138.44 | \$ 642.00 | \$ 42,267.10 | \$ 65.00 | \$ - | \$ 135,772.16 |
| l | \$ - | \$ 70,923.98 | \$ 642.00 | \$ 43,238.87 | \$ 65.00 | \$ - | \$ 164,618.87 |
| 1 | \$ - | \$ 69,345.68 | \$ 642.00 | \$ 36,859.87 | \$ 65.00 | \$ - | \$ 156,661.57 |
| l | \$ - | \$ - | \$ - | \$ - | S - | \$ - | \$ |
| | S - | \$ 45.00 | \$ - | | \$ - | \$ - | \$ 45.00 |
| ^ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ |
| 1 | \$ - | \$ 69,390.68 | \$ 642.00 | \$ 36,859.87 | \$ 65.00 | \$ - | \$ 156,706.57 |
| - (| \$ - | \$ 1,533.30 | \$ - | \$ 6,379.00 | \$ - | \$ - | \$ 7,912.30 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "I"

Page 1

| Special Revenue Fund Accounts: | 5 | Sheriff Prisoners Fund | Asse | ssor Revolving Fund | Sales Tax Fund |
|--|-----|---------------------------|-------------|------------------------|--------------------|
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 | | 2016-2017 | 2 | 2016-2017 | 2016-2017 |
| CURRENT YEAR | | Amount | | Amount | Amount |
| ASSETS: | | | | | |
| Cash Balance June 30, 2017 | S | 114,879.58 | \$ | 24,908.76 | \$ 4,723,943.45 |
| Investments | \$. | - | \$ | • | \$ - |
| TOTAL ASSETS | \$ | 114,879.58 | \$ | 24,908.76 | \$ 4,723,943.45 |
| LIABILITIES AND RESERVES: | | | | • | |
| Warrants Outstanding | S | 623.92 | \$. | · | \$ 73,966.90 |
| Reserve for Interest on Warrants | \$ | - | \$ | • | \$ |
| Reserves From Schedule 8 | \$ | 1,933.80 | \$ | - | \$ 58,696.81 |
| TOTAL LIABILITIES AND RESERVES | \$ | 2,557.72 | \$ | • | \$ 132,663.71 |
| CASH FUND BALANCE JUNE 30, 2017 | \$ | 112,321.86 | \$ | 24,908.76 | \$ 4,591,279.74 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 114,879.58 | . \$ | 24,908.76 | \$ 4,723,943.45 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|--|---------------|--------------|-----------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ 78,312.77 | \$ 23,363.07 | \$ 4,174,144.23 |
| Cash Fund Balance Transferred Out | \$ - | \$ - | \$ |
| Cash Fund Balance Transferred In | - | S - | - |
| Adjusted Cash Balance | \$ 78,312.77 | \$ 23,363.07 | \$ 4,174,144.23 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ - | - | \$ - |
| Miscellaneous Revenue (Schedule 4) | \$ 138,639.45 | \$ 6,801.65 | \$ 3,957,862.90 |
| Cash Fund Balance Forward From Preceding Year | - | S - | \$ - |
| Prior Expenditures Recovered | \$ - | \$ - | \$ - |
| TOTAL RECEIPTS | \$ 138,639.45 | \$ 6,801.65 | \$ 3,957,862.90 |
| TOTAL RECEIPTS AND BALANCE | \$ 216,952.22 | \$ 30,164.72 | \$ 8,132,007.13 |
| Warrants of Year in Caption | \$ 102,072.64 | \$ 5,255.96 | \$ 3,408,063.68 |
| Interest Paid Thereon | \$ - | \$ - | \$ - |
| TOTAL DISBURSEMENTS . | \$ 102,072.64 | \$ 5,255.96 | |
| CASH BALANCE JUNE 30, 2017 | \$ 114,879.58 | \$ 24,908.76 | \$ 4,723,943.45 |
| Reserve for Warrants Outstanding | \$ 623.92 | \$ - | \$ 73,966.90 |
| Reserve for Interest on Warrants | \$ - | S - | S - |
| Reserves From Schedule 8 | \$ 1,933.80 | \$ - | \$ 58,696.81 |
| TOTAL LIABILITIES AND RESERVE | \$ 2,557.72 | \$ - | \$ 132,663.71 |
| DEFICIT: (Red Figure) | - | \$ - | S - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 112,321.86 | \$ 24,908.76 | \$ 4,591,279.74 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|---------------|-------------|-----------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ 9,281.72 | \$ 762.00 | \$ 54,698.16 |
| Warrants Registered During Year | \$ 93,414.84 | \$ 4,493.96 | \$ 3,428,732.30 |
| TOTAL | \$ 102,696.56 | \$ 5,255.96 | \$ 3,483,430.46 |
| Warrants Paid During Year | \$ 102,072.64 | \$ 5,255.96 | \$ 3,408,063.68 |
| Warrants Coverted to Bonds or Judgements | \$ - | S - | \$ |
| Warrants Cancelled | \$ - | S - | \$ 1,399.88 |
| Warrants Estopped by Statute | \$ - | \$ - | \$ |
| TOTAL WARRANTS RETIRED | \$ 102,072.64 | \$ 5,255.96 | \$ 3,409,463.56 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | \$ 623.92 | \$ - | \$ 73,966.90 |

Interest Earnings 2016-2017

| EXI | 11 | ır | MYH |
|-----|----|----|-----|
| | | | |

| | | Ft Supply Lake Fund | Co C | lerk Preservation Fund | | Fund | I | Resale Property Fund | | Law Library Fund | 1 | NW Okla Cattle Fund | | |
|----------|----|------------------------|------|---------------------------|----|------------|-------------|----------------------|----|---------------------|----|------------------------|----|--------------|
| ` | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | |
| | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Total |
| | \$ | 11,434.95 | s | 46,576.15 | s | - | s | 353,629.84 | s | 4,796.82 | s | 1,020.00 | \$ | 5,281,189.55 |
| - 1 | \$ | • | \$ | • | \$ | • | S | • | \$ | | \$ | - | \$ | • |
| | \$ | 11,434.95 | \$ | 46,576.15 | \$ | | \$ | 353,629.84 | \$ | 4,796.82 | \$ | 1,020.00 | \$ | 5,281,189.55 |
| | \$ | 597.00 | s | 2,328.02 | \$ | · <u>-</u> | \$ | 430.60 | s | | \$ | | S | 77,946.44 |
| - 1 | \$ | - | \$ | • - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | |
| | \$ | 794.72 | _ | - | \$ | - | <u> \$</u> | - | \$ | - | \$ | - | \$ | 61,425.33 |
| | \$ | 1,391.72 | \$ | 2,328.02 | \$ | - | \$ | 430.60 | | - | \$ | | \$ | 139,371.77 |
| - 1 | S | 10,043.23 | \$ | 44,248.13 | \$ | | \$ | 353,199.24 | \$ | 4,796.82 | | 1,020.00 | | 5,141,817.78 |
| O | \$ | 11,434.95 | \$ | 46,576.15 | \$ | • | S | 353,629.84 | \$ | 4,796.82 | \$ | 1,020.00 | \$ | 5,281,189.55 |

| | 2016-2017 | 2016-2017 | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | |
|-------|--------------|--------------|------------|----|------------|-----|-----------|----|-----------|--------------------|
| | Amount | Amount | Amount | | Amount | | Amount | | Amount | TOTAL |
| 1 | \$ 14,145.54 | \$ 50,223.75 | \$ - | \$ | 299,182.11 | \$. | 5,188.40 | \$ | 1,020.00 | \$ 4,645,579.87 |
| - 11 | \$ - | S - | S - | \$ | _• | \$ | - | \$ | - | \$ |
| | S - | S - | \$ - | \$ | 8,985.32 | \$ | - | \$ | • | \$ 8,985.32 |
| ~ 'II | \$ 14,145.54 | \$ 50,223.75 | \$ - | \$ | 308,167.43 | \$ | 5,188.40 | \$ | 1,020.00 | \$ 4,654,565.19 |
| - [[| \$ - | s - | S - | \$ | - | \$ | - | \$ | | \$ - |
| | \$ 12,875.38 | \$ 44,425.00 | \$ - | \$ | 80,221.71 | \$ | 24,569.47 | \$ | - | \$ 4,265,395.56 |
| | \$ - | - | \$ - | \$ | | \$ | <u>-</u> | \$ | - | \$ · <u>-</u> |
| | \$ - | - | \$ - | \$ | - | \$ | · • | \$ | | \$ |
| | \$ 12,875.38 | | | \$ | | \$ | 24,569.47 | | | \$ 4,265,395.56 |
| | \$ 27,020.92 | | | \$ | 388,389.14 | | 29,757.87 | _ | 1,020.00 | \$ 8,919,960.75 |
| ` | \$ 15,585.97 | \$ 48,072.60 | \$ - | \$ | 34,759.30 | \$ | 24,961.05 | \$ | • | \$ 3,638,771.20 |
| | \$ - | S - | \$ | \$ | - | \$ | 1 | \$ | ·- | \$ |
| | \$ 15,585.97 | | | S | 34,759.30 | | 24,961.05 | | <u>•</u> | \$ 3,638,771.20 |
| | \$ 11,434.95 | \$ 46,576.15 | <u> </u> | S | 353,629.84 | S | 4,796.82 | \$ | 1,020.00 | \$ 5,281,189.55 |
| - 11 | \$ 597.00 | \$ 2,328.02 | S - | \$ | 430.60 | \$ | | \$ | | \$ 77,946.44 |
| | \$ - | \$ - | \$ | \$ | - | \$ | - | \$ | - | \$ <u>-</u> |
| | \$ 794.72 | S - | \$ - | \$ | • | \$ | - | \$ | - | \$ 61,425.33 |
| ` | \$ 1,391.72 | \$ 2,328.02 | S - | \$ | 430.60 | \$ | • | \$ | - | \$ 139,371.77 |
| - | \$ - | \$ - | S - | \$ | - | \$ | • | \$ | • | \$ - |
| 1 | \$ 10,043.23 | \$ 44,248.13 | \$ - | \$ | 353,199.24 | \$ | 4,796.82 | \$ | 1,020.00 | \$ 5,141,817.78 |

| | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | |
|----------|--------------|--------------|-----------|--------------|--------------|-----------|-----------------|
| | Amount | Amount | Amount | Amount | Amount | Amount | TOTAL |
| | \$ 1,329.52 | \$ 5,920.46 | \$ - | \$ 511.34 | \$ - | \$ - | \$ 72,503.20 |
| | \$ 14,853.45 | \$ 44,480.16 | \$ | \$ 34,678.56 | \$ 24,961.05 | \$ - | \$ 3,645,614.32 |
| | \$ 16,182.97 | \$ 50,400.62 | \$ - | \$ 35,189.90 | \$ 24,961.05 | \$ - | \$ 3,718,117.52 |
| ľ | \$ 15,585.97 | \$ 48,072.60 | \$ - | \$ 34,759.30 | \$ 24,961.05 | \$ - | \$ 3,638,771.20 |
| | s - | \$ - | \$ - | \$ - | \$ - | - | \$ - |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,399.88 |
| ~ | s - | \$ - | \$ - | S - | \$ - | \$ - | \$ |
| | \$ 15,585.97 | \$ 48,072.60 | \$ - | \$ 34,759.30 | \$ 24,961.05 | \$ - | \$ 3,640,171.08 |
| ı | \$ 597.00 | \$ 2,328.02 | \$ - | \$ 430.60 | \$ - | \$ - | \$ 77,946.44 |

Interest Earnings 2016-2017

EXHIBIT "I"

Page 1

| Special Revenue Fund Accounts: | • | | Jail | Commissary | Restitution |
|--|----|---------|------|------------|-------------|
| | | Fund | | Fund | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 | 20 | 16-2017 | - 2 | 2016-2017 | 2016-2017 |
| CURRENT YEAR | 1 | Amount | | Amount | Amount |
| ASSETS: | | | | | |
| Cash Balance June 30, 2017 | \$ | - | \$ | 22,262.65 | \$ |
| Investments | \$ | - | \$ | - | \$ |
| TOTAL ASSETS | \$ | - | · \$ | 22,262.65 | \$ - |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | s | | \$ | 840.00 | \$ - |
| Reserve for Interest on Warrants | \$ | - | \$ | - | \$ |
| Reserves From Schedule 8 | S | - | \$ | - | \$ |
| TOTAL LIABILITIES AND RESERVES | \$ | - | S | 840.00 | \$ - |
| CASH FUND BALANCE JUNE 30, 2017 | \$ | - | \$ | 21,422.65 | \$ - |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | S | • | \$ | 22,262.65 | \$ - |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|--|------------|---------------|-------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ - | \$ 40,038.80 | S - |
| Cash Fund Balance Transferred Out | \$ - | \$ | \$ |
| Cash Fund Balance Transferred In | - | \$ - | \$ <u> </u> |
| Adjusted Cash Balance | S - | \$ 40,038.80 | \$ - |
| Ad Valorem Tax Apportioned To Year In Caption | S - | \$ - | \$ - |
| Miscellaneous Revenue (Schedule 4) | - | \$ 62,101.62 | <u>-</u> |
| Cash Fund Balance Forward From Preceding Year | \$ - | \$ - | \$ |
| Prior Expenditures Recovered | S - | \$ | \$ - |
| TOTAL RECEIPTS | S - | \$ 62,101.62 | <u> </u> |
| TOTAL RECEIPTS AND BALANCE | \$ - | \$ 102,140.42 | - |
| Warrants of Year in Caption | - | \$ 79,877.77 | - |
| Interest Paid Thereon | \$ - | \$ - | \$ |
| TOTAL DISBURSEMENTS | S - | \$ 79,877.77 | - |
| CASH BALANCE JUNE 30, 2017 | S - | \$ 22,262.65 | <u> </u> |
| Reserve for Warrants Outstanding | \$ - | \$ 840.00 | \$ |
| Reserve for Interest on Warrants | s - | \$ - | \$ - |
| Reserves From Schedule 8 | \$ - | \$ - | \$ - |
| TOTAL LIABILITIES AND RESERVE | \$ - | \$ 840.00 | \$ - |
| DEFICIT: (Red Figure) | \$ - | \$ - | \$ |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | - | \$ 21,422.65 | \$ - |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|------------|--------------|------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ - | \$ 420.00 | \$ - |
| Warrants Registered During Year | \$ - | \$ 80,297.77 | \$ |
| TOTAL | \$ - | \$ 80,717.77 | \$ - |
| Warrants Paid During Year | \$ - | \$ 79,877.77 | \$ - |
| Warrants Coverted to Bonds or Judgements | S - | \$ - | \$ - |
| Warrants Cancelled | \$ - | \$ - | \$ |
| Warrants Estopped by Statute | \$ - | \$ - | \$ - |
| TOTAL WARRANTS RETIRED | \$ - | \$ 79,877.77 | \$ - |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | S - | \$ 840.00 | S <u>-</u> |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| | EXI | HIBIT "I" | | | | | | | | | | | | |
|----------|-----|------------------|----|--------------|----|-----------|-----|-----------------|----|--------------|----|-----------------|----------|-----------|
| | Ī | OA Incarceration | NV | V Ok Juv Det | | | Ct | Clerk Revolving | | | | Sarah Title III | | |
| | | Fund | | Fund | | Fund | | Fund | | Fund | | Fund | | |
| ` | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | |
| ۱, | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | Total |
| | ٦ | 10.200 (0 | _ | 07.101.56 | | | | | • | | Ţ | 4,937.82 | • | 72,691.63 |
| | 13 | 18,309.60 | 3 | 27,181.56 | 3 | | \$ | - | ٦ | - | ٦ | 4,937.82 | - | 72,051.05 |
| | 3 | | 3 | - | 3 | | 13- | • | ٦ | | ٦ | 4,937.82 | اچ ا | 72,691.63 |
| ຼິ | \$ | 18,309.60 | \$ | 27,181.56 | 3 | <u> </u> | 7 | - | 3 | - | 3 | 4,937.82 | <u> </u> | 72,091.03 |
| (200 | | | | | | | | | | | ı | | | 1 |
| | s | | \$ | | S | - | \$ | - | \$ | - | \$ | | \$_ | 840.00 |
| ۲ | s | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ | - | \$ | - | \$ | • | \$ | • | \$ | • | \$ | • | \$ | 840.00 |
| | S | 18,309.60 | S | 27,181.56 | \$ | - | \$ | • | \$ | - | \$ | 4,937.82 | \$ | 71,851.63 |
| 6 | \$ | 18,309.60 | | 27,181.56 | | - | \$ | | \$ | <u> </u> | \$ | 4,937.82 | \$ | 72,691.63 |

| | | 2016-2017 | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | |
|----------|------|-----------|-------------|-------|------------|-----|--|----------|-----------|--|-----------|-----------|------------|
| Ľ | | Amount | Amount | | Amount | | Amount | | Amount | | Amount | | TOTAL |
| ſ | \$ | 9,094.19 | \$ 27,140.8 | 1 \$ | | \$ | | \$ | - | \$ | 4,937.82 | \$ | 81,211.62 |
| ľ | \$ | • | \$ - | \$ | - | \$ | _ | \$ | - | \$ | - | \$ | |
| _ | \$ | • | - | \$ | • | \$ | · - | \$ | - | \$ | - | \$ | |
| ~ | \$ | 9,094.19 | \$ 27,140.8 | 1 \$ | • | \$ | • | \$ | - | \$ | 4,937.82 | \$ | 81,211.62 |
| ı | \$. | - | \$ - | \$ | · - | \$ | • | \$ | - | \$ | - | \$ | · |
| - 1 | S | 9,215.41 | \$ 40.7 | 5 \$ | <u>.</u> . | \$ | • | \$ | - | \$ | - | \$ | 71,357.78 |
| ľ | \$ | - | - | \$ | - | \$ | - | \$ | | \$ | | .\$ | · |
| l | \$ | - | <u>s</u> - | \$ | - 1 | \$ | - | \$ | · | \$ | <u> </u> | \$ | |
| ı | S | | \$ 40. | | | \$ | • | \$ | - | \$ | | \$ | 71,357.78 |
| a | \$ | 18,309.60 | \$ 27,181. | _ | - | \$ | - | \$ | | \$ | 4,937.82 | \$ | 152,569.40 |
| | \$ | <u> </u> | <u> - </u> | —I)—ั | • | \$_ | - | \$ | - | <u> </u> | - | \$ | 79,877.77 |
| . | \$ | | - | \$ | <u> </u> | \$ | - | \$ | - | \$ | | \$ | 50,055,55 |
| | S | | <u> </u> | \$ | | \$ | · | \$ | • | \$ | - | \$ | 79,877.77 |
| | \$ | 18,309.60 | \$ 27,181 | 56 \$ | | \$ | - | \$ | <u> </u> | <u> </u> | 4,937.82 | <u>\$</u> | 72,691.63 |
| | S | - | \$ - | \$ | • | \$ | <u>-</u> | S | - | \$ | - | S | 840.00 |
| - 1 | \$ | - | \$ - | \$ | <u> </u> | \$ | • | <u> </u> | - | \$ | - ' | \$_ | - |
| ⋒ | S | <u> </u> | <u> </u> | \$ | <u> </u> | \$ | <u>. </u> | \$ | - | \$ | - | \$ | |
| ١ ا | \$ | | \$ - | | | \$ | - | \$ | | \$ | | \$ | 840.00 |
| | \$ | - | \$ - | \$ | | \$ | - | \$ | - | \$ | - | \$ | 71.051.63 |
| | S | 18,309.60 | \$ 27,181. | 56 \$ | · - | \$ | | \$ | • | <u> </u> | 4,937.82 | \$ | 71,851.63 |

| Ī | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | |
|-----|------------|-----------|-----------|-----------|-----------|-----------|--------------|
| | Amount | Amount | Amount | Amount | Amount | Amount | TOTAL |
| ۱ [| \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ 420.00 |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 80,297.77 |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 80,717.77 |
| | s - | \$ - | \$ - | \$ - | - | s - | \$ 79,877.77 |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 1 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | S - | \$ - | \$ - | \$ - | - | \$ - | \$ |
| | \$ - | \$ - | \$ - | \$ - | \$ | \$ - | \$ 79,877.77 |
| - 1 | \$ - | \$ - | S - | \$ - | \$ - | \$ - | \$ 840.00 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "I" Page 1

| EXHIBIT T | | | . rage i |
|--|---------------|-----------|--------------------|
| Special Revenue Fund Accounts: | UT Phone 911 | | Sheriff Grant B-11 |
| | Fund | Fund | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 | 2016-2017 | 2016-2017 | 2016-2017 |
| CURRENT YEAR | Amount | Amount | Amount |
| ASSETS: | | | |
| Cash Balance June 30, 2017 | \$ 118,641.23 | s - | \$ 5,916.00 |
| Investments | - \$ | \$ - | \$ - |
| TOTAL ASSETS | \$ 118,641.23 | \$ - | \$ 5,916.00 |
| LIABILITIES AND RESERVES: | | | |
| Warrants Outstanding | | s - | S |
| Reserve for Interest on Warrants | - \$ | \$ - | \$ - |
| Reserves From Schedule 8 | \$ - | \$ - | \$ 2,218.28 |
| TOTAL LIABILITIES AND RESERVES | - \$ | \$ - | \$ 2,218.28 |
| CASH FUND BALANCE JUNE 30, 2017 | \$ 118,641.23 | S - | \$ 3,697.72 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 118,641.23 | \$ - | \$ 5,916.00 |

| Schedule 5, Expenditures Special Revenue Fund Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|--|----------------|------------|--------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Cash Balance Reported to Excise Board 6-30-2016 | \$ 107,476.62 | 2 \$ - | \$ 10,000.00 |
| Cash Fund Balance Transferred Out | s - | \$ - | \$ |
| Cash Fund Balance Transferred In | s - | S - | \$ - |
| Adjusted Cash Balance | \$ 107,476.63 | 2 \$ - | \$ 10,000.00 |
| Ad Valorem Tax Apportioned To Year In Caption | \$ - | \$ - | <u> - </u> |
| Miscellaneous Revenue (Schedule 4) | \$ 240,491.2 | 0 \$ - | \$ 10,000.00 |
| Cash Fund Balance Forward From Preceding Year | \$ - | \$ - | - |
| Prior Expenditures Recovered | - | \$ - | \$ |
| TOTAL RECEIPTS | \$ 240,491.2 | 0 \$ - | \$ 10,000.00 |
| TOTAL RECEIPTS AND BALANCE | \$ 347,967.8 | 2 \$ - | \$ 20,000.00 |
| Warrants of Year in Caption | . \$ 229,326.5 | 9 \$ - | \$ 14,084.00 |
| Interest Paid Thereon | \$ - | - \$ | \$ |
| TOTAL DISBURSEMENTS | \$ 229,326.5 | 9. \$ - | \$ 14,084.00 |
| CASH BALANCE JUNE 30, 2017 | \$ 118,641.2 | 3 \$ - | \$ 5,916.00 |
| Reserve for Warrants Outstanding | - S | \$ - | S - |
| Reserve for Interest on Warrants | S - | \$ - | S - |
| Reserves From Schedule 8 | \$ - | s - | \$ 2,218.28 |
| TOTAL LIABILITIES AND RESERVE | \$ - | \$ - | \$ 2,218.28 |
| DEFICIT: (Red Figure) | \$ - | - | - |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR | \$ 118,641.2 | 3 \$ - | \$ 3,697.72 |

| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2016-2017 | 2016-2017 | 2016-2017 |
|---|---------------|------------|--------------|
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ 16,718.08 | \$ - | \$ - |
| Warrants Registered During Year | \$ 212,608.51 | \$ | \$ 14,084.00 |
| TOTAL | \$ 229,326.59 | \$ - | \$ 14,084.00 |
| Warrants Paid During Year | \$ 229,326.59 | - | \$ 14,084.00 |
| Warrants Coverted to Bonds or Judgements | \$ - | \$ - | S - |
| Warrants Cancelled | \$ - | \$ - | \$ - |
| Warrants Estopped by Statute | \$ - | S - | \$ - |
| TOTAL WARRANTS RETIRED | \$ 229,326.59 | S - | \$ 14,084.00 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | - | \$ - | \$ |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| ٠. | EXIL | IBIT "I" | | | | | | | | | | 1 |
|----------|------|---------------|----|--------------|----------------|----|------------------|----|-------------|----|-----------|--------------------|
| | | Wireless Cell | Ã | dult Drug Ct | | Tr | easurer's Excess | (| BRI Highway | | | |
| | İ | Fund | | Fund | Fund | | Fund | | Fund | | Fund | |
| | | 2016-2017 | | 2016-2017 | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | |
| • 1 | | Amount | | Amount | Amount | | Amount | | Amount | | Amount | Total |
| | | | | | | | | | | | | |
| | S | 312,286.86 | \$ | 75,773.45 | \$ | \$ | <u> </u> | \$ | 744,782.16 | \$ | • | \$ 1,257,399.70 |
| | S | . • | \$ | - | \$ • | \$ | - | \$ | - | \$ | • | \$ <u>-</u> |
| ا | \$ | 312,286.86 | \$ | 75,773.45 | \$ - | S | - | S | 744,782.16 | \$ | <u>-</u> | \$ 1,257,399.70 |
| ζ. | | | | | | | | | | | | |
| 4 | \$ | - | \$ | 2,403.97 | \$ • | \$ | - | \$ | | \$ | • | \$ 2,403.97 |
| | \$ | | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ |
| | S | <u> </u> | \$ | | \$ <u> </u> | \$ | - | \$ | 8,740.00 | | • | \$ 10,958.28 |
| | S | - | \$ | 2,403.97 | \$ - 1 | \$ | | \$ | 8,740.00 | _ | - | \$ 13,362.25 |
| | \$ | 312,286.86 | | 73,369.48 | - | \$ | | \$ | 736,042.16 | | - | \$ 1,244,037.45 |
| (| \$ | 312,286.86 | \$ | 75,773.45 | \$ - | \$ | - | \$ | 744,782.16 | \$ | - | \$ 1,257,399.70 |

| | | 2016-2017 | 2016-2017 | | 2 | 016-2017 | | 2016-2017 | | 2016-2017 | 2016-2017 | |
|----------|-----------|------------|-------------|-------------|------|----------|-----|------------|-----|--------------|------------------|--------------------|
| | | Amount | Amount | | | Amount | | Amount | | Amount | Amount | TOTAL |
| | \$ | 252,554.61 | \$ 71,368 | .13 | \$ | - | \$ | 24,382.77 | \$ | 858,002.47 | \$ • | \$ 1,323,784.60 |
| 1 | \$ | | \$ | -] | \$ | - | \$ | (8,985.32) | \$ | - | \$ - 1 | \$ (8,985.32) |
| a | \$ | - | \$. |] | \$ | • | \$ | - | \$ | - | \$ - | \$ <u>-</u> |
| | \$ | 252,554.61 | \$ 71,368 | .13 | \$ | • | \$ | 15,397.45 | \$ | 858,002.47 | \$ - | \$ 1,314,799.28 |
| | \$ | • | \$ | | \$. | | \$ | - | \$ | - | \$ • | \$ - |
| ı | \$ | 140,209.18 | \$ 36,763 | .28 | \$ | - | \$ | • 1 | \$ | 166,711.12 | \$ • | \$ 594,174.78 |
| | \$ | | \$ | <u>- </u> | \$ | - | \$ | <u> </u> | \$ | | \$ • | \$ - |
| ľ | S | - | \$ | | \$ | • • | S | - | \$ | = | \$ - | \$ |
| ľ | <u>\$</u> | 140,209.18 | | | | - | .\$ | | \$ | 166,711.12 | . • - | \$ 594,174.78 |
| n | \$ | 392,763.79 | | | | - | S | 15,397.45 | | 1,024,713.59 | <u> </u> | \$ 1,908,974.06 |
| ` | \$ | 80,476.93 | \$ 32,357 | .96 | \$ | - | .\$ | 15,397.45 | \$ | 279,931.43 | \$ • ' | \$ 651,574.36 |
| | \$ | - | \$ | | \$ | - | \$ | • | \$ | • . | \$ • | \$ |
| | \$ | 80,476.93 | | | | - | \$ | 15,397.45 | \$ | 279,931.43 | - | \$ 651,574.36 |
| | \$ | 312,286.86 | \$ 75,773 | .45 | \$ | - | \$ | - | \$ | 744,782.16 | \$ - | \$ 1,257,399.70 |
| ŀ | \$ | - | \$ 2,403 | .97 | \$ | - | \$ | - | \$ | • | \$ • | \$ 2,403.97 |
| | \$ | - | \$ | -] | \$ | - | \$ | - | \$. | - | \$ - | \$ - |
| | S | - | \$ | - | \$ | - | \$ | | \$ | 8,740.00 | \$ • | \$ 10,958.28 |
| | \$ | - | \$ 2,403 | .97 | \$ | - | \$ | • | \$ | 8,740.00 | \$ - | \$ 13,362.25 |
| | \$ | - | \$ | - | \$ | | \$ | • | \$ | • | \$ • | \$ - |
| | \$ | 312,286.86 | \$ 73,369 | .48 | \$ | | \$ | - | \$ | 736,042.16 | \$ - | \$ 1,244,037.45 |

| | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | |
|----------|--------------|--------------|-----------|--------------|---------------|-----------|---------------|
| | Amount | Amount | Amount | Amount | Amount | Amount | TOTAL |
| , , | \$ 6,506.49 | \$ 3,001.39 | \$ - | \$ - | \$ 5,816.39 | \$ - | \$ 32,042.35 |
| ľ | \$ 73,970.44 | \$ 31,760.54 | \$ - | \$ 15,397.45 | \$ 274,115.04 | \$ - | \$ 621,935.98 |
| Ì | \$ 80,476.93 | \$ 34,761.93 | \$ - | \$ 15,397.45 | \$ 279,931.43 | \$ | \$ 653,978.33 |
| | \$ 80,476.93 | \$ 32,357.96 | \$ - | \$ 15,397.45 | \$ 279,931.43 | \$ - | \$ 651,574.36 |
| - 1 | \$ - | \$ - | \$ | \$ - | \$ - | \$ - | \$ - |
| - 1 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ |
| a | \$ | \$ - | \$ - | \$ - | S - | \$ - | <u>-</u> |
| | \$ 80,476.93 | \$ 32,357.96 | \$ - | \$ 15,397.45 | \$ 279,931.43 | \$ - | \$ 651,574.36 |
| | \$ | \$ 2,403.97 | \$ - | \$ - | \$ - | \$ - | \$ 2,403.97 |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

EXHIBIT "I" Page 1

| EXHIBIT | | | | | | |
|--|------------|------------|-------------|----------|-----------|---------------|
| Special Revenue Fund Accounts: | Estr | ay Animals | NACCHO Gran | t | County Re | wards Program |
| | | Fund | Fund | | I | Fund |
| Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2017 | 2 | 016-2017 | 2016-2017· | | 201 | 6-2017 |
| CURRENT YEAR | | Amount | Amount | | Aı | mount |
| ASSETS: | | | | | | |
| Cash Balance June 30, 2017 | <u> </u> | 348.47 | \$ | | \$ | 200.00 |
| Investments | S | - | \$ | - | \$ | |
| TOTAL ASSETS | \$ | 348.47 | \$ | -] | \$ | 200.00 |
| LIABILITIES AND RESERVES: | | | | | | |
| Warrants Outstanding | S · | | \$ | - | \$ | |
| Reserve for Interest on Warrants | \$ | - | \$ | - | \$ | |
| Reserves From Schedule 8 | \$ | • | S | - | \$ | |
| TOTAL LIABILITIES AND RESERVES | \$ | - | \$ | <u>-</u> | \$ | • |
| CASH FUND BALANCE JUNE 30, 2017 | \$ | 348.47 | \$ | -] | \$ | 200.00 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 348.47 | \$ | | \$ | 200.00 |

| | 2016-2017 | 20 | 16-2017 | | 2016-2017 |
|----|--|-------------|---|--|-----------------------|
| | Amount | Α | mount | | Amount |
| S | - | \$ | 1,600.12 | \$ | 200.00 |
| \$ | - ' | \$ | | \$ | - |
| \$ | - | \$ | | \$ | - |
| \$ | - | \$ | 1,600.12 | \$ | 200.00 |
| S | - | \$ | • | \$ | - |
| \$ | 348.47 | \$ | | \$ | |
| \$ | - | \$ | - | \$ | <u> </u> |
| \$ | - | \$ | <u>-</u> | \$ | <u> </u> |
| \$ | 348.47 | \$ | - | \$ | - |
| \$ | 348.47 | \$ | 1,600.12 | \$ | 200.00 |
| \$ | • | \$ | 1,600.12 | \$ | |
| \$ | - | \$ | | \$ | • |
| S | . • | \$ | 1,600.12 | \$ | |
| S | 348.47 | \$ | - | \$ | 200.00 |
| S | . • | \$ | | \$ | - |
| \$ | - | \$ | - | \$ | - |
| \$ | • | \$ | - | \$ | |
| S | • | S | - | \$ | • |
| \$ | - | \$ | • | .\$ | - |
| \$ | 348.47 | \$ | | \$ | 200.00 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Amount S | Amount A S S S S S S S S S S S S S S S S S S | Amount Amount \$ - \$ 1,600.12 1 | Amount Amount \$ - |

| State Constitution of the Constitution of Cons | 2016 2017 | 2016 2017 | 2016-2017 |
|--|------------|-------------|-----------|
| Schedule 6, Special Revenue Fund Warrant Accounts of Current Year | 2016-2017 | 2016-2017 | 2010-2017 |
| CURRENT YEAR | Amount | Amount | Amount |
| Warrants Outstanding 6-30-2016 of Year in Caption | \$ - | \$ 636.00 | \$ |
| Warrants Registered During Year | - | \$ 964.12 | \$ |
| TOTAL | - | \$ 1,600.12 | \$ |
| Warrants Paid During Year | - | \$ 1,600.12 | \$ - |
| Warrants Coverted to Bonds or Judgements | S - | \$ - | \$ |
| Warrants Cancelled | S - | \$ - | \$ |
| Warrants Estopped by Statute | - | \$ - | \$ - |
| TOTAL WARRANTS RETIRED | \$ - | \$ 1,600.12 | \$ - |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2017 | S - | \$ - | \$ - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

| • | EXH | IBIT "I" | | · | | | | | | | | | 1 |
|----------|-----|-----------------|----|----------|----|-----------|-----|-----------|----|-------------|-----------|----|----------|
| • | Flo | od Plains Board | - | | | | | | | | | | |
| (| | Fund | | Fund | | Fund | | Fund | | Fund | Fund | | |
| | | 2016-2017 | 20 | 016-2017 | | 2016-2017 | • | 2016-2017 | | 2016-2017 | 2016-2017 | | |
| •1 | | Amount | | Amount | | Amount | | Amount | | Amount | Amount | | Total |
| | | | | | | | | | | | | | 204205 |
| | \$ | 1,499.58 | \$ | - | \$ | • | \$ | · | \$ | | \$ - | \$ | 2,048.05 |
| إ | \$ | • | \$ | - | \$ | - | \$_ | - | 18 | • | \$ • | \$ | |
| @ | \$ | 1,499.58 | \$ | - | \$ | - | \$ | - | \$ | - | \$ • | \$ | 2,048.05 |
| £ | | | | | 1 | | | | | | | | |
| | S | - | \$ | - | \$ | • | \$_ | - | \$ | - | \$ - | \$ | - |
| | \$ | • | \$ | - | S | - | \$ | - | \$ | - | \$ - | S | - |
| | \$ | - | \$ | - | \$ | • | \$ | - | \$ | | \$ - | S | - |
| | \$ | • | \$ | - | \$ | - | \$ | | \$ | - | \$ | \$ | - |
| | S | 1,499.58 | \$ | • | \$ | • | \$ | | \$ | • | \$ | \$ | 2,048.05 |
| (| \$ | 1,499.58 | \$ | • | \$ | • | \$ | - | \$ | _ | \$ - | \$ | 2,048.05 |

| | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | 2016-2017 | |
|----------|-------------|------------|------------|------------|-----------|-----------|-------------|
| | Amount | Amount | Amount | Amount | Amount | Amount | TOTAL |
| | \$ 125.00 | \$ - | S - | \$ - | \$ - | \$ - | \$ 1,925.12 |
| | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ | S - | \$ - | \$ - | \$ - | \$ - | \$ |
| 0 | \$ 125.00 | \$ | \$ - | \$ - | \$ - | \$ - | \$ 1,925.12 |
| | S - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ |
| | \$ 1,700.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,048.47 |
| | \$ - | S - | \$ - | S - | \$ - | \$ - | \$ |
| | S - | - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ 1,700.00 | | \$ - | \$ - | S - | \$ - | \$ 2,048.47 |
| 0 | \$ 1,825.00 | \$ - | S - | \$ - | S - | \$ - | \$ 3,973.59 |
| 6 | \$ 325.42 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,925.54 |
| | S - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ 325.42 | | \$ - | \$ - | S - | \$ - | \$ 1,925.54 |
| | \$ 1,499.58 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 2,048.05 |
| | S - | \$ - | S - | S - | S - | \$ - | - |
| | S - | \$ - | S - | \$ - | \$ - | \$ - | \$ - |
| ⋒ | s - | S - | \$ - | S - | \$ - | s - | - |
| ` | \$ - | \$ - | \$ - | - | \$ - | \$ - | - |
| i | S - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | \$ 1,499.58 | \$ - | \$ - | \$ - | - | \$ - | \$ 2,048.05 |

| | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | 2016-2017 | | | |
|----------|-----------|--------|-----------|--------|-----------|--------|-----------|--------|-----------|----------|-----------|--------|----|----------|
| | | Amount | | Amount | | Amount | | Amount | | Amount | | Amount | | TOTAL |
| ~ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 636.00 |
| | \$ | 325.42 | \$ | - | \$ | - | \$ | _ | \$ | - | \$ | • | \$ | 1,289.54 |
| 1 | \$ | 325.42 | \$ | - | \$ | -] | \$ | - | \$ | • | \$ | • | \$ | 1,925.54 |
| - 1 | \$ | 325.42 | \$ | - | \$ | - | \$ | • | \$ | • | \$ | • | \$ | 1,925.54 |
| - [| \$ | - | \$ | | \$ | - | \$ | - | \$ | <u> </u> | \$ | | \$ | - |
| - 1 | \$ | - | \$ | • | \$ | | \$ | - | \$ | - | \$ | • | \$ | • |
| ا ۾ | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | S | • | \$ | • |
| | S | 325.42 | \$ | | \$ | - | \$ | | \$ | | \$ | • | \$ | 1,925.54 |
| | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - |

S.A.&I. Form 2631R97 Entity: Woodward County, 77

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

STATE OF OKLAHOMA, COUNTY OF WOODWARD

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Commissioners, and those directly under, or in contractual relationship with, the Board of County Commissioners; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing

Board of 2016 County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having

caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of

_% for delinquent taxes.

@

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2017-2018

Page 2

| EXHIBIT "Y" | | | | | | | | | | |
|--|------|--------------|----------|------|------|-------|------------|------|-------------------|--------------|
| County Excise Board's Appropriation | | General | Building | | | Co-op | Industrial | | Sinking Fund | |
| of Income and Revenue | | Fund | Fund | | Fund | | Bonds | | (Exc. Homesteads) | |
| Appropriation Approved & Provision Made | \$ | 6,493,119.82 | \$ | | \$ | - | \$ | - | .\$ | - |
| Appropriation of Revenues | \$ | - | \$ | - | \$ | - E | \$ | - | \$ | - |
| Excess of Assets Over Liabilities | \$ | 3,487,567.94 | S | - | \$ | - | \$ | | S | |
| Unclaimed Protest Tax Refunds | \$ | | \$ | | \$ | | \$ | - | S | |
| Miscellaneous Estimated Revenues | \$ | 239,423.68 | S | - | \$ | | \$ | - | S | |
| Est. Value of Surplus Tax in Process | \$ | - | S | - | \$ | - | \$ | - | \$ | - |
| Sinking Fund Contributions | \$ | | \$ | - | \$ | | \$ | - | \$ | _ |
| Surplus Builing Fund Cash | . \$ | - | S | - | \$ | - | \$ | 72 | \$ | (4) |
| Total Other Than 2016 Tax | \$ | 3,726,991.62 | S | - | \$ | - | \$ | | \$ | - |
| Balance Required | S | 2,766,128.20 | \$ | | \$ | | \$ | - | S | ×= |
| Add 10% for Delinquency | S | 276,612.82 | \$ | - | \$ | - | \$ | • | \$ | |
| Total Required for 2016 Tax | \$ | 3,042,741.02 | S | - | \$ | - | \$ | - | \$ | |
| Rate of Levy Required and Certified (in Mills) | | 10.46 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2017-2018 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | | | | | | | |
|---|-------------------|-------------------|------------------|-------------------|--|--|--|--|--|--|
| County | Real | Personal | Public Service | Total | | | | | | |
| Total Valuation, WOODWARD | \$ 110,514,708.00 | \$ 117,355,076.00 | \$ 63,023,239.00 | \$ 290,893,023.00 | | | | | | |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

10.46 Mills; 0.00 Mills; Sinking Fund 0.00 Mills; Sub-Total General Fui 10.46 Mills; **Building Fund** 0.00 Mills; Free Fair Budget Account (Levy Per Applicable Statute) 0.00 Mills; Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills; Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) 0.00 Mills; Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) 0.00 Mills; Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) 0.00 Mills; 0.00 Mills; Public Buildings Budget Account (Not To Exceed 5.00 Mills) 1.05 Mills; County Health Fund (Not To Exceed 2.50 Mills) 3.14 Mills; Emergency Medical Service (Not To Exceed 3.00 Mills) 14.65 Mills; Total County Levies 4.18 Mills; County Wide Levy For Schools (4.00 Mills) 18.83 Mills; Total County Wide Levy

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2018 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869

Dated at Woodus A Oklahoma, this 26 day of

September

, 2017.

Eurica Board Mambar

7 7

Excise Board Chairman

Excise Board Member

Excise Board Secretary

2

S.A.&I. Form 2631R97 Entity: Woodward County, 77

WOODWARD COUNTY, 77 STATISTICAL DATA FISCAL YEAR 2017-2018

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption | \$ \$ | 114,805,856.00 4,291,148.00 |
|--|----------|---------------------------------|
| Total Real Property | \$ | 110,514,708.00 |
| Total Personal Property Total Public Service Property | \$ \$ | 117,355,076.00 63,023,239.00 |
| Total Valuation of Property | \$ | 290,893,023.00 |

Current fiscal year

₂₀17₋₂₀18

Date Certified

____, 20__

Taxable Year

20<u>17</u>

Woodward COUNTY TAX LEVIES

20_17_20_18

| | | COUNTY | | | CITIES & TOWNS | EMS | SCHOOL DISTRICTS | | | vo-тесн <u>10</u> | | vo-тесн <u>24</u> | | | |
|--------------------------|--------|---------|---------|--------|----------------|---------|------------------|---------|----------|-------------------|---------|-------------------|----------|----------|-------|
| | SCHOOL | General | Sinking | Health | Common | Sinking | General | General | Building | Sinking | General | Building | General | Building | |
| UNIT OF TAXATION | DIST | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | Fund | TOTAL |
| Woodward | I-01 | 10.46 | | 1.05 | 4.18 | | 3.14 | 36.20 | 5.17 | 16.96 | | | 10.45 | 2.09 | 89.7 |
| Woodward (Harper Co) | I-01 | | | | | | | 35.14 | 5.02 | 16.96 | | | 10.21 | 2.04 | 69.37 |
| Mooreland | I-02 | 10.46 | | 1.05 | 4.18 | | 3.14 | 37.25 | 5.32 | 11.37 | | | 10.45 | 2.09 | 85.31 |
| Mooreland (Major Co) | 1-02 | | | | | | | 35.15 | 5.02 | 11.37 | 10.53 | 3.16 | | | 65.23 |
| Sharon-Murtual | 1-03 | 10.46 | | 1.05 | 4.18 | | 3.14 | 37.50 | 5.36 | 23.47 | | | 10.45 | 2.09 | 97.7 |
| Sharon-Mutual (Dewey Co) | 1-3 | | | | | | | 35.00 | 5.00 | 23.47 | | | 10.00 | 2.00 | 75.47 |
| Ft Supply | I-05 | 10.46 | | 1.05 | 4.18 | | 3.14 | 37.24 | 5.32 | 13.45 | | | 10.00 | 2.00 | 86.84 |
| Ft Supply (Ellis Co) | I-5 | | | | | | | 37.30 | 5.33 | 13.45 | | | 10.00 | 2.00 | 68.08 |
| Ft Supply (Harper Co) | 1-5 | | | | | | | 35.15 | 5.02 | 13.45 | | | 10.21 | 2.04 | 65.87 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| JOINT | | | _ | | | | | | | | | | <u></u> | | 0 |
| Fargo-Gage (Ellis) | JI-02 | 10.46 | | 1.05 | 4.18 | | 3.14 | 37.31 | 5.33 | 21.79 | | | 10.45 | 2.09 | 95.8 |
| Amett (Ellis) | JI-3 | 10.46 | | 1.05 | 4.18 | | 3.14 | 39.06 | 5.58 | 2.95 | | | | | 66.42 |
| Freedom (Woods) | JI-06 | 10.46 | | 1.05 | 4.18 | | 3.14 | 37.37 | 5.34 | 0 | 10.64 | 3.19 | <u> </u> | | 75.37 |
| Waynoka (Woods) | JI-03 | 10.46 | | 1.05 | 4.18 | | 3.14 | 36.56 | 5.22 | 0 | 10.64 | 3.19 | | | 74.44 |
| Seiling (Deway) | JI-08 | 10.46 | | 1.05 | 4.18 | | 3.14 | 35.72 | 5.10 | 25.93 | | | | | 85.58 |
| Vici (Dewey) | JI-005 | 10.46 | | 1.05 | 4.18 | | 3.14 | 38.11 | 5.44 | 8.79 | | | 10.45 | 2.09 | 83.71 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | · | | | | | 0 |
| | | | | | | | | | | | | | | | 0 |

| State of Oklahoma) | |
|---|---|
| County of Woodward) ss. | |
| I,, County Clerk for County, Oklahoma, do hereby certif | fy that the above levies are true and correct for the taxable year 20 |
| Witness my hand and seal | Common Fund - 4 Mill Levy County Wide Levy for Schools |
| Charolett Waggoner Woodward County Clerk | |

Date: 7/28/2017 Time: 8:47AM

Assessor's Report to Excise Board Woodward

| School District | Personal Property | Real Estate | Public Service | Total Valuation | Total Exemptions | Total Valuation Less Exemptions |
|----------------------------|----------------------|----------------|-------------------|--------------------|---------------------|------------------------------------|
| II-A WOODWARD C | 18,204,325 | 63,623,978 | 3,627,854 | 85,456,157 | 2,460,533 | 82,995,624 |
| H-B WOODWARD R | 38,474,455 | 20,003,700 | 16,099,603 | 74,577,758 | 633,018 | 73,944,740 |
| Totals for 11 WOODWARD | 56,678,780 | 83,627,678 | 19,727,457 | 160,033,915 | 3,093,551 | 156,940,364 |
| I2-A MOORELANDC | 418,224 | 3,582,606 | 599,683 | 4,600,513 | 274,039 | 4,326,477 |
| 12-B MOORELANDR | 14,577,720 | 12,747,803 | 15,003,590 | 42,329,113 | 284,803 | 42,044,310 |
| Totals for 12 MOORELAND | 14,995,944 | 16,330,409 | 15,603,273 | 46,929,626 | 558,839 | 46,370,787 |
| 13-AM MUTUAL C. | 13,121 | 165,483 | . 82,011 | 260,615 - | 14,490 | -246,125 |
| 13-AS SHAROM C | 23,440 | 342,554 | 81,767 | 447,761 | 25,000 | 422,761 |
| 13-9 SHARMUT R | 16,652,493 | 7,571,214 | 12,655,627 | 36,879,334 | 294,372 | 35,584,962 |
| Totals for 13 SHAR/MUTUAL | 16,689,054 | 8,079,251 | 12,819,405 | 37,587,710 | 333,862 | 37,253,848 |
| I5-A FTSUPPLY C | 67,751 | 715,571 | 76,182 | 859,504 | 68,126 | 791,378 |
| I5-B FTSUPPLY R | 512,099 | 926,344 | 175,110 | 1,613,553 | 32,402 | 1,531,151 |
| Totals for 15 FT SUPPLY | 579,850 | 1,641,915 | 251,292 | 2,473,057 | 100,528 | 2,372,529 |
| JTI-2 ELLIS FAR | 7,980,916 | 2,415,663 | 12,961,127 | 23,357,705 | 120,521 | 23,237,185 |
| Totals for JTI-2 ELLIS FAR | 7,980,916 | 2,415,663 | 12,961,127 | 23,357,706 | 120,521 | 23,237,185 |
| JTI-3 ELLIS ARH | 9,746,758 | 310,111 | 5,468 | 10,063,337 | 7,000 | 10,056,337 |
| Totals for JTI-3 ELLIS ARN | 9,746,758 | 310,111 | 6,468 | 10,063,337 | 7,000 | 10,056,337 |
| JTI-3 WOODS WAY | 764,772 | 141,913 | 683,952 | 1,590,637 | 0 | 1,590,637 |
| Totals for JTI-3 WOODS WAY | 764,772 | 141,913 | 683,952 | 1,590,637 | 0 | 1,590,637 |
| JTI-5 DEWEY VIC | 948,533 | 910,412 | 545,927 | 2,404,872 | 52,847 | 2,352,025 |
| Totals for JTI-5 DEWEY VIC | 948,533 | 910,412 | 515,927 | 2,404,872 | 52,847 | 2,352,025 |
| JTI-8 WOODS FRE | 2,447,736 | 903,997 | 35,756 | 3,387,489 | 12,000 | 3,375,489 |
| Totals for JTI-6 WOODS FRE | 2,447,736 | 903,997 | 35,756 | 3,387,489 | 12,000 | 3,375,489 |
| JTI-8 DEWEY SEL | 6,522,733 | 444,507 | 388,562 | 7,355,822 | 12,000 | 7,343,822 |
| Totals for JTI-8 DEWEY SEL | 6,522,733 | 444,507 | 389,582 | 7,355,822 | 12,000 | 7,343,822 |
| Total Assessed Valuation: | 117,355,076 | 114,805,856 | 63,023,239 | 295,184,171 | 4,291,148 | 290,893,023 |

I, Mistie Dunn County Assessor of Woodward County, Oklahoma do certify that the values as set forth for the above School Districts of said County are true and correct for the year 2017 as certified by the State Board Of Equalization.

Given under my hand this day of 2017

Mistie Dunn, Woodward County Assessor

OCT 25 2017

FILED

AUG 16 2017

CHAROLETT WAGGONER, COUNTY CLERK

State Auditor & Inspector