BOARD OF COUNTY HEALTH
2016-2017
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2015-2016



BOARD OF COUNTY HEALTH OF THE COUNTY OF WOODWARD STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2015-2016

PREPARED BY BRITTON, KUYKENDALL & MILLER, CPA's, P.C. SUBMITTED TO THE WOODWARD COUNTY

EXCISE BOARD THIS 20 DAY OF September 2016

BOARD OF COUNTY HEALTH

Chairman Harph Julian Member Mem

Clerk

# BOARD OF COUNTY HEALTH OF WOODWARD COUNTY 2016-2017 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2015-2016

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| Letter To Excise Board  | 1           |
| Affidavit of Publication  | 2           |
| Accountant's Letter   | 3           |
| Certificate of Excise Board Exhibit "                             | Y" - Page 1 |
| Exhibits:   | Filed       |
| Exhibit "E" Health Fund   | Yes         |
| Exhibit "G" Sinking Fund  | No          |
| Exhibit "J" Capital Project Funds                                 | No          |
| Exhibit "Y" Certificate of Excise Board Estimate of Needs         | Yes         |
| Publication Sheet Filed With County Budget                        | Yes         |
| Exhibit "Z" Publication Sheet (When Not Filed With County Budget) | No          |
|   |             |

#### BOARD OF COUNTY HEALTH

OF

WOODWARD COUNTY

2016-2017

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE

**FISCAL YEAR 2015-2016** 

WOODWARD COUNTY, BOARD OF HEALTH STATE OF OKLAHOMA, COUNTY OF WOODWARD, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Woodward, State of Oklahoma, for the fiscal year beginning July 1, 2015 and ending June 30, 2016, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2016 and ending June 30, 2017. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2016, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2016 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2016 and ending June 30, 2017 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2016, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2016.

Dated at the office of the County Clerk, at WOODWARD, Oklahoma, this 20 day of September

#### BOARD OF COUNTY HEALTH

Member

Member

Filed this 20 day of September, 2016 Secretary and Clerk of Excise Board, Woodward County, Oklahoma.

S.A.&I. Form 2631R97 Entity: Board of County Health, Woodward County, 77

#### Independent Accountant's Compilation Report

Honorable Board of County Health Woodward County, Oklahoma

I(We) have compiled the Health Department of Woodward County 2015-2016 Financial Statements, 2016-2017 Estimate of Needs (S.A.&I. Form 2631R97) and 2016-2017 Publication Sheet (S.A.&I. Form 2631R97, Exhibit "Z") included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the requirements prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, estimate of needs and publication sheet.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist manage in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B and by 63 OS § 1-218 as defined by rules promulgated by 63 OS § 1-226 and 68 OS 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of the Woodward County Health Department.

This report is intended solely for the information and use of the management of the Woodward County Health Department, the Woodward County Excise Board, management of Woodward County, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Britton, Kuykendall & Miller

BRITTON, KUYKENDALL & MILLER, CPA's SEPTEMBER 6, 2016

S.A.&I. Form 2631R97 Entity: Board of County Health, Woodward County, 77

#### AFFIDAVIT OF PUBLICATION

#### STATE OF OKLAHOMA, COUNTY OF WOODWARD

Personally appeared before me, the undersigned Notary Public, <u>Charelett Waggoner</u> County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2016, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2016 and ending June 30, 2017 published in one issue of the a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Charlett Waggour
County Clerk

Subscribed and sworn to before me this day of October, 2010

03-29-2019 My Commission Expires Woodward News P.O. Box 1046 904 Oklahoma Woodward, OK 73802 1-888-389-6960 1-580-256-2200

PROOF OF PUBLICATION

STATE OF OKLAHOMA

SS

COUNTY OF WOODWARD

THE UNDERSIGNED OF LAWFUL AGE BEING DULY SWORN AND AUTHORIZED SAYS THAT THEY ARE AN EMPLOYEE OF THE NEWSPAPER AUTHORIZED TO MAKE THIS AFFIDAVIT, THAT THE WOODWARD NEWS (SUCCESSOR TO THE WOODWARD DAILY PRESS AND THE WOODWARD JOURNAL) A DAILY NEWSPAPER IS A NEWSPAPER QUALIFIED TO PUBLISH LEGAL NOTICES, ADVERTISEMENTS AND PUBLICATIONS AS PROVIDED IN SECTION 106 OF TITLE 25, OKLAHOMA STATUTES 1981, AS AMENDED, AND COMPLIES WITH ALL OTHER REQUIREMENTS OF THE LAWS OF OKLAHOMA WITH REFERENCE TO LEGAL PUBLICATIONS.

THAT THE ATTACHED NOTICE WAS PUBLISHED IN THE REGULAR EDITION OF THIS NEWSPAPER DURING THE PERIOD OF PUBLICATION AND NOT IN A SUPPLEMENT, ON THE FOLLOWING DATES:

September 23, 2016

Omanda Jarun (Authorized Agent)

State of Oklahoma County of Woodward Signed and sworn to before me on

the 23rd day of September, 2016.

By Amanda Frazier

Billy J. Johnson J. Notary Public

My Commission expires: 05.26.20 Commission Number 16005221

OFFICIAL SEAL
BILLY J. JOHNSON JR
NOTARY PUBLIC OKLAHOMA
WOODWARD COUNTY
COMM. NO. 16005221 EXP. STUDIOS

BOARD OF HEALTH PUBLICATION SHEET - WOODWARD COUNTY, OKLAHOMA -

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2016, JUNE 2 STHATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2017, OF THE GOVERNING BOARD OF

WOODWARD COUNTY, OKLAHOMA
EXHIBIT 72\*
STATEMENT OF FINANICAL CONDITION
AS OF JUNE 30, 2016

452,106,18

3,537,36

34,153,45

TOTAL ASSETS

Warrants Outstanding Reserve for Interest or

TABILITIES AND RESERVES

| CASH FUND BALANCE (Delicit) JUNE 30  |  | VE + D ENDING H AJE 10 1014  |  |
|--|--|--|--|
|  | EEDS FOR FISCAL  |  |  |
| NERAL FUND   | HEALTHTUND   | II. Cash Balance on Hand June 30, 2016   | SINKING FUND   |
| reot Expense<br>erve for Int. on Warrants & Revaluation  |  | 2. Legal Investments Properly Matering   | 3 :  |
| Total Required   |  | 3. Judgements Paid to Recover by Tax Levy  | 3 .  |
| ANCED  |  | 4. Total Liquid Assets   | 3  |
| Pund Belance   | 3 414,415,37   | Deduct Matured Indebtedness:   | A STATE OF THE STA |
| noted Miscellaneous Revenue  | 2 .  | 5. a. Past-Due Coupons   | \$ .   |
| otal Deductions  |  | 6. b. Interest Accrued Thereon   | 3 .  |
| noc to Raise from Ad Valorem Tax   | \$ 265,979.22  | 7. c. Pasi-Due Honds   | 5 -  |
| IMATED MISCELLANEOUS REVENUE:  | \$ -   | d. Interest Thereon Alter Last Coupon     e. Piscal Agency Commissions on Above  | 5 .  |
| Charges for Services Local Sources of Revenue  |  | 10. f. Judgements and Int. Levied for/Unpaid   | 3 :  |
| State Sources of Revenue   | 3 .  | 11. Total Items a. Through f.  | \$ .   |
| Foderal Sources of Revenue   | 3 :  | 112 Balance of Assets Subject to Accrusis  | \$ .   |
| Miscellaneous Revenue  | \$ .   | Deduct Accrual Reserve If Assets Sufficient:   | and the second second  |
| Contributions from Other Punds   | 3 .  | 113. g. Earned Unmatured Interest  | 5 -  |
| otal Estimated Revenue   | 3 -  | 14, h. Accrual on Final Coupons  | 2 .  |
|  |  | 15. i. Accrued on Unmetured Bonds  | 3 .  |
|  |  | 16. Total Items g. Through i.<br>17. Excess of Assets Over Accrual Reserves **   | 3 :  |
|  |  | STAKING FUND REQUIREMENTS FUR 2016-201   | diameter .   |
|  |  | T, Interest Earnings on Boncs  | 13   |
|  |  | 2. Accrual on Unmatured Bonds  | 5 .  |
|  |  | D. Annual Accrual on "Prepaid" Judgements  | 5 .  |
|  |  | Annual Accruel on "Unpaid" Judgements  | 5 ,  |
|  |  | 5. Interest on Unpaid Judgements   | 3 .  |
|  |  | 6. Annual Accruel From Exhibit KK  | \$ .   |
|  |  |  |  |
|  |  |  |  |
|  |  |  | -  |
|  |  |  | -  |
|  |  |  | -  |
|  |  |  |  |
|  |  |  |  |
|  |  | Total Staking Fund Requirements  | 5 .  |
|  |  | Deduct:  |  |
|  |  | 1. Exces of Assets Over Liabilities  | 3 .  |
|  |  | 2. Surplus Building Fund Cash  | -  |
| A.&I. Form 263 I R97 Entity: Board of County   |  | Balance to Raise By Tax Levy   | sidny, September 04. 2   |
| FOR THE FISCAL YEAR W CHIBIT "Z" Tilling 17 is less than limit 16 other confilling "b"   | ENDING JUNE 30<br>DODWARD COU  | 0, 2017, OF THE GOVERNING BOARD C  | SINKING  |
| NANCIAL STATEMENT OF THE VARIUS F<br>FOR THE FISCAL YEAR<br>W<br>SHIBIT "Z"  The 22 is less than birt 16 after condition "E"   | ENDING JUNE 30<br>DODWARD COU  | ), 2017, OF THE GOVERNING BOARD C  | SINKING<br>FUND  |
| NANCIAL STATEMENT OF THE VARIUS FI<br>FOR THE FISCAL YEAR<br>W<br>CHIERT "2"<br>If line 12 is less than line 16 other omitting "b"<br>cach in turn from line 4. "Total Liquid Assets"<br>C. Ummstared Counces Use 4-1-2017   | ENDING JUNE 30<br>DODWARD COU  | ), 2017, OF THE GOVERNING BOARD C  | SINKING  |
| ANCIAL STATEMENT OF THE VARIUS FIFTH FISCAL YEAR WITH BIT "2" If line 12 is less than line 16 after omitting "b" cach in turn from line 4. "Tutal Licuid Assets" (3, b Unnistured Coupers Due 4-1-201) d. Unmainted Bonds So Due   | ENDING JUNE 30<br>OODWARD COU<br>deduct the following  | ), 2017, OF THE GOVERNING BOARD C  | SINKING FUND  S -  |
| ANCIAL STATEMENT OF THE VARIUS FI<br>FOR THE FISCAL YEAR<br>W<br>CHIBIT "2"<br>If line 12 is less than line 16 after omitting "b"<br>cach in turn from line 4, "Total Liquid Assets"<br>d. Ummatured Coupons Use 4-1-2017<br>d. E. Ummatured Bonds So Doe<br>d. I, Whatever Renames is for Eachbur K. Line<br>1. Uncomment of Son Doe 1-1-2017   | Ending June 30<br>COODWARD COUR<br>deduct the following<br>E.  | ), 2017, OF THE GOVERNING BOARD C<br>NTY, OKLAHOMA   | SINKING FUND   |
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| ANCIAL STATEMENT OF THE VARIUS FIFTH OF THE FISCAL YEAR WITHER 12 is less than line to after omitting the cach in turn from line 4. Theat Liquid Assets at 15 Unmistered Counces the 4-17 Titled Liquid Assets at 15 Unmistered Counces the 4-17 Titled Liquid Assets at 15 Unmistered Counces the 4-17 Titled Liquid Assets at 15 Unmistered Sender So Due 4. Whatever Remains for Enthlist RK Line A. Life Council as the Novikon So Shiking lesind Salainnes at Liceia as Showin on Shiking lesind Salainnes at Liceia as the Shiking Liceia as the Council of the Council as the Council of the Co | ENDING JUNE 30 OODWARD COUL deduct the following  E. Silies: Fear in Excess of Casi  Cert in Excess of Casi  for Counses and purst t condition of the Fina that the forgoing estire customably necessary for contracts other than of wareness of the counter of the c | IVERNING BOARD  THE PROVINCE SIDE OF THE GOVERNING BOARD CONTY, OKLAHOMA  The on Hand (From Line 15d Above).  The on Hand (From Line 15d Above).  The one Hand (From Line 15d Above).  | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |
| VANCIAL STATEMENT OF THE VARIUS FIFTH OF THE FISCAL YEAR WEIGHT YE' If line 12 is less than line 16 after omitting the cach in turn from line 4. Theat Liquid Assets AL, Unmatured Compost Due 4-1, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL Directia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Chemating Deficit is for Exhibit KK Line E.  STATE OF OKLAHOMA, COUNTY OF WOO and County, began at the into provided by faw sistement was propared and is a true and convex County Clerk and Treasure of the farber certific 2016, and ending June 30, 2017, ex shown are r that the Estimated Income to be derived from se  | ENDING JUNE 30 OODWARD COUL deduct the following  E. Silies: Fear in Excess of Casi  Cert in Excess of Casi  for Counses and purst t condition of the Fina that the forgoing esti- customably necessary for  | NVERNING BOARD  NOT THE GOVERNING BOARD C  NOTY, OKLAHOMA  Non Hand (From Line 15d Above).  Non Han | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |
| VANCIAL STATEMENT OF THE VARIUS FIFTH OF THE FISCAL YEAR WEIGHT YE' If line 12 is less than line 16 after omitting the cach in turn from line 4. Theat Liquid Assets AL, Unmatured Compost Due 4-1, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL Directia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Chemating Deficit is for Exhibit KK Line E.  STATE OF OKLAHOMA, COUNTY OF WOO and County, began at the into provided by faw sistement was propared and is a true and convex County Clerk and Treasure of the farber certific 2016, and ending June 30, 2017, ex shown are r that the Estimated Income to be derived from se  | ENDING JUNE 30 OODWARD COUL deduct the following  E. Silies: Fear in Excess of Casi  Cert in Excess of Casi  for Counses and purst t condition of the Fina that the forgoing esti- customably necessary for  | IVERNING BOARD  THE PROVINCE SIDE OF THE GOVERNING BOARD CONTY, OKLAHOMA  The on Hand (From Line 15d Above).  The on Hand (From Line 15d Above).  The one Hand (From Line 15d Above).  | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |
| ANCIAL STATEMENT OF THE VARIUS FIFT OF THE FISCAL YEAR WITHER 12 is less than line 16 other omitting the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the Children  | CERTIFICATE - GO ODWARD, ss: for Counties and purs tendition of the Fine that the following of the Counties and purs tendition of the Fine that the forgoing essary to account the that and was go the preceding fisce Member Member Member  | NVERNING BOARD  NOT HER GOVERNING BOARD CONTY, OKLAHOMA  In on Hand (Front Line 15d Above).  NVERNING BOARD  In on Hand (Front Line 15d Above).  Note of the provisions of 68 O. S. 1991 See. 300 noticed Artists of said County as reflected by the | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |
| VANCIAL STATEMENT OF THE VARIUS FIFTH OF THE FISCAL YEAR WEIGHT YE' If line 12 is less than line 16 after omitting the cach in turn from line 4. Theat Liquid Assets AL, Unmatured Compost Due 4-1, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL, Walester Krainers is for Enhibit KK Line AL Directia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Checia as Shown on Shaking lind Balance. Is A Chemating Deficit is for Exhibit KK Line E.  STATE OF OKLAHOMA, COUNTY OF WOO and County, began at the into provided by faw sistement was propared and is a true and convex County Clerk and Treasure of the farber certific 2016, and ending June 30, 2017, ex shown are r that the Estimated Income to be derived from se  | ENDING JUNE 30 OODWARD COUL deduct the following  E. Silies: Fear in Excess of Casi  Cert in Excess of Casi  for Counses and purst t condition of the Fina that the forgoing esti- customably necessary for  | NVERNING BOARD  NOT HER GOVERNING BOARD CONTY, OKLAHOMA  In on Hand (Front Line 15d Above).  NVERNING BOARD  In on Hand (Front Line 15d Above).  Note of the provisions of 68 O. S. 1991 See. 300 noticed Artists of said County as reflected by the | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |
| ANCIAL STATEMENT OF THE VARIUS FIFT OF THE FISCAL YEAR WITHER 12 is less than line 16 other omitting the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the cach in turn from line 4. Total Liquid Asset (Liquid Asset) of the Children  | CERTIFICATE - GO ODWARD, ss: for counting estimates and purished for the p | NVERNING BOARD  NOT HER GOVERNING BOARD CONTY, OKLAHOMA  In on Hand (Front Line 15d Above).  NVERNING BOARD  In on Hand (Front Line 15d Above).  Note of the provisions of 68 O. S. 1991 See. 300 noticed Artists of said County as reflected by the | SINKING FUND  S  S  S  S  S  S  S  S  S  S  S  S  S  |

EXHIBIT "E" PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2016 |               |
|---|---------------|
|   | Amount        |
| ASSETS:   |               |
| Cash Balance June 30, 2012                        | \$ 452,106.18 |
| Investments                                       | -             |
| TOTAL ASSETS                                      | \$ 452,106.18 |
| LIABILITIES AND RESERVES:                         |               |
| Warrants Outstanding                              | \$ 3,537.36   |
| Reserve for Interest on Warrants                  | \$ -          |
| Reserves From Schedule 8                          | \$ 34,153.45  |
| TOTAL LIABILITIES AND RESERVES                    | \$ 37,690.81  |
| CASH FUND BALANCE JUNE 30, 2016                   | \$ 414,415.37 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 452,106.18 |

| Schedule 2, Revenue and Requirements - 2016-2017      |                   |            | Homel - 1   |            |
|---|-------------------|------------|-------------|------------|
|   | Detai             | 1          | То          | tal        |
| REVENUE:  |                   |            |             | 1.1.5      |
| Cash Balance June 30, 2015                            | \$                | 343,252.35 | الماسسا     | L.,        |
| Cash Fund Balance Transferred From Prior Years        | S                 | 47,534.72  |             |            |
| Current Ad Valorem Tax Apportioned                    | \$                | 248,759.05 |             |            |
| Miscellaneous Revenue Apportioned                     | \$                | 33,706.41  |             |            |
| TOTAL REVENUE   | THE IN ALL IN THE | 1400.07    | \$          | 673,252.53 |
| REQUIREMENTS:   |                   |            |             | e 11       |
| Claims Paid by Warrants Issued                        | \$                | 224,683.71 | = -         |            |
| Reserves From Schedule 8                              | \$                | 34,153.45  | non-attacky |            |
| Interest Paid on Warrants                             | \$                |            | Jane 1      |            |
| Reserve for Interest on Warrants                      | \$                | 1, -1, 1   | Marin Marin |            |
| TOTAL REQUIREMENTS                                    |                   | Hu fi      | \$          | 258,837.16 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2016 |                   | 1 1 7      | \$          | 414,415.37 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE              |                   |            | \$          | 673,252.53 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2016     | Amount   |
|--|--|
| ADDITIONS:   | THE RESERVE THE STORY SALES  |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 33,706.41   |
| Warrants Estopped, Cancelled or Converted                  | \$ -   |
| Fiscal Year 2015-2016 Lapsed Appropriations                | \$ 396,497.61  |
| Fiscal Year 2014-2015 Lapsed Appropriations                | \$ 13.76   |
| Ad Valorem Tax Collections in Excess of Estimate           | - \$   |
| Prior Years Ad Valorem Tax                                 | \$ 47,520.96   |
| TOTAL ADDITIONS  | \$ 477,738.74  |
| DEDUCTIONS:  | Digital standard and accommodate   |
| Supplemental Appropriations                                | \$ 33,502.46   |
| Current Tax in Process of Collection                       | \$ 29,820.91   |
| TOTAL DEDUCTIONS   | \$ 63,323.37   |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$ 414,415.37  |
| Composition of Cash Fund Balance:                          | ands the answer to the second and th |
| Cash   | \$ 414,415.37  |
| Cash Fund Balance as per Balance Sheet 6-30-2016           | \$ 414,415.37  |

S.A.&I. Form 2631R97 Entity: Board of County Health, Woodward County, 77

EXHIBIT "E"

| EXHIBIT "E"  |            |                   | Za                            |
|--|------------|-------------------|-------------------------------|
| Schedule 4, Miscellaneous Revenue                      |            | 2015 2016 4 00011 | . Trr                         |
|  |            | 2015-2016 ACCOU   |                               |
| SOURCE   |            |                   | ACTUALLY                      |
|  | ESTIN      | AATED C           | OLLECTED                      |
| 1000 CHARGES FOR SERVICES                              |            |                   | 22.502.46                     |
| 1111 Clinical Services                                 | <u> </u>   | -   <u>\$</u>     | 33,502.46                     |
| 1112 Laboratory Services                               | S          | - <u>\$</u>       | -                             |
| 1113 Immunizations                                     | <u> </u>   | - <u>\$</u>       |                               |
| 1114 Dental Service Fees                               | <u> \$</u> | <u> </u>          | -                             |
| 1115 Child Guidance Services                           | <u>\$</u>  | - S               | -                             |
| 1116 Early Test-Early Care                             | s          | - <u>\$</u>       | -                             |
| 1117 Food Service Test and Certification               | <u>\$</u>  | - <u>s</u>        | -                             |
| 1118 Pool/Spa Certification                            | <u>\$</u>  | - \$              | -                             |
| 1119 Sewage and Perk Test                              | <u> </u>   | -   \$            | •                             |
| 1120 Public Bathing Licenses                           | \$         | - <u>\$</u>       | -                             |
| 1121 Other Licenses                                    | <u> </u>   | - \$              | -                             |
| 1122 Miscellaneous Health Fees                         | \$         | - s               | -                             |
| 1123 Other -   | <u> </u>   |                   | -                             |
| 1124 Other -   |            | <u> </u>          | -                             |
| 1125 Other -   | <u> </u>   | <u> </u>          |                               |
| Total Charges For Services                             | \$         | <u> </u>          | 33,502.46                     |
| INTERGOVERNMENTAL REVENUE                              |            |                   |                               |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES:        |            |                   |                               |
| 2111 Mobile Home Tax                                   | \$         | <u> </u>          | -                             |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | \$         | - \$              | 5.58                          |
| 2113 Revaluation of Real Property Reimbursements       | s          | - S               | · -                           |
| 2114 Manufacturing Exempt Reimbursement                | s          | <u> </u>          | -                             |
| 2115 Public Health Contributions                       | \$         | <u> </u>          | -                             |
| 2116 Perinatal Health Program                          | \$         | - S               | •                             |
| 2117 Community Care - HMO                              | <u>\$</u>  | <u>- \$</u>       | -                             |
| 2118 Other -   | \$         | - s               | -                             |
| 2124 Other -   | <u> </u>   | - S               | -                             |
| Total - Local Sources                                  | \$         | - \$              | 5.58                          |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:       |            |                   | · · · · · · · · · · · · · · · |
| 3211 State Land Payments                               | \$         | - S               |                               |
| 3212 State Payments in Lieu of Tax Revenue             | <u> </u>   | -   \$            | 28.14                         |
| 3213 Homestead Exemption Reimbursement                 | \$         | - \$              | -                             |
| 3214 Additional Homestead Exemption Reimbursement      | \$         | - \$              | -                             |
| 3215 State Grants                                      | <u> </u>   | - <u>  \$</u>     | •                             |
| 3216 Oklahoma Dept. of Environmental Quality           | \$         | - \$              | •                             |
| 3217 STD Program (State)                               | \$         | <u> </u>          |                               |
| 3218 Water Resources Board                             | \$         | <u> </u>          | <u> </u>                      |
| 3219 Oklahoma Conservation Commission                  | s          | <u>- s</u>        | -                             |
| 3220 Welfare Agencic Sub-Total - OTC                   | <u> </u>   | -   <b>s</b>      |                               |
| 3221 Early Intervention (State)                        | \$         | <u> </u>          | -                             |
| 3222 Eldercare   | <u> </u>   | <u> </u>          |                               |
| 3223 Child Abuse Prevention                            | \$         | - \$              | <u> </u>                      |
| 3224 Adolescent Health - State                         | \$         | - S               | <u> </u>                      |
| 3225 TB - State  | \$         | - \$              |                               |
| 3226 Other State Reimbursements                        | \$         | <u> </u>          | -                             |
| 3227 Other - Farm Implement Tax                        | \$         | - \$              | 155.57                        |
| 3228 Other -   | \$         | <u>- \$</u>       | •                             |
| Total - State Sources                                  | \$         | <u>- s</u>        | 183.71                        |

Continued on page 2b

Tuesday, September 06, 2016

2a

Page 2a

| 2015-2016 A | ACCOUNT   | BASIS AND        |           |    |          | 2016-2017 ACCOUNT |           |         |
|-------------|-----------|------------------|-----------|----|----------|-------------------|-----------|---------|
| OVI         | ER        | LIMIT OF ENSUING | CHARGEABI | LE |          | ESTIMATED BY      | APPROVE   | D BY    |
| (UND        | DER)      | ESTIMATE         | INCOME    |    |          | GOVERNING BOARD   | EXCISE BO | DARD    |
|             | 22.502.46 | 0.000/           | 6         |    | 6        | 13                | 6         |         |
|             | 33,502.46 | 0.00%            | S         |    | \$       | -                 | \$        |         |
|             |           | 90.00%           | \$        |    | S        |                   | \$        | -       |
|             |           | 90.00%           | \$        |    | S        | -                 | \$        | •       |
|             |           | 90.00%           | \$        |    | \$<br>\$ | -                 | S         |         |
|             |           | 90.00%<br>90.00% | \$        |    | \$       | -                 | \$        |         |
|             | -         |                  | 15.0      |    | \$       |                   | S         |         |
|             |           | 90.00%<br>90.00% | \$        |    | \$       |                   | \$        |         |
|             |           | 90.00%           | S         |    | \$       |                   | s         |         |
|             |           | 90.00%           | \$        |    | \$       |                   | \$        | -       |
|             |           | 90.00%           | S         |    | \$       |                   | S         | -       |
|             |           | 90.00%           | S         | -  | S        | -                 | S         |         |
|             |           |                  |           |    | \$       |                   | S         |         |
|             | -         | 90.00%<br>90.00% | \$        |    | \$       | - 1               | S         |         |
| S           | -         | 90.00%           | \$        | -  | \$       | <u>.</u>          | \$        |         |
|             | 33,502.46 | 90.00%           | \$        |    | S        | -                 | \$        |         |
| S           | 33,302.40 |                  |           |    |          |                   |           |         |
|             |           |                  |           |    |          |                   |           |         |
| 3           | -         | 90.00%           | S         | -  | \$       | -0                | \$        |         |
| 3           | 5.58      | 0.00%            | S         | -  | \$       | - 1               | \$        |         |
| 3           | -         | 90.00%           | S         | -  | \$       | 14                | S         | U.      |
| S           | -         | 90.00%           | \$        |    | \$       | -                 | \$        | MELLI I |
| S           |           | 90.00%           | S         | -  | S        | -                 | \$        |         |
| S           | -         | 90.00%           | \$        | -  | \$       | -                 | \$        |         |
| S           | -         | 90.00%           | S         | -  | \$       | -                 | \$        |         |
| S           |           | 90.00%           | \$        | -  | \$       |                   | \$        |         |
| S           | 41 -      | 90.00%           | \$        | -  | \$       | -                 | \$        |         |
| \$          | 5.58      |                  | \$        | -  | S        | -                 | \$        |         |
|             |           |                  |           |    | -        | 96 (1.04)         |           | W. J.   |
| S           | -         | 90.00%           |           | -  | S        | -                 | \$        |         |
| S           | 28.14     | 0.00%            |           |    | \$       | -                 | \$        |         |
| \$          | -         | 90.00%           |           | -  | \$       |                   | \$        |         |
| S           | -         | 90.00%           |           |    | \$       |                   | S         |         |
| \$          |           | 90.00%           |           | -  | \$       |                   | \$        |         |
| S           | -         | 90.00%           |           | -  | -        |                   | \$        |         |
| \$          |           | 90.00%           |           | -  | \$       |                   |           |         |
| \$          | -         | 90.00%           |           | -  | S        |                   | S         |         |
| \$          |           | 90.00%           |           | -  | \$       |                   |           |         |
| \$          |           | 90.00%           |           |    | \$       |                   | S         |         |
| \$          |           | 90.00%           |           |    | ╌        |                   | -         |         |
| S           |           | 90.00%           |           |    | \$       |                   | S         |         |
| S           | -         | 90.00%           |           | -  | S        |                   | \$        |         |
| \$          | -         | 90.00%           |           | -  | \$       |                   | \$        | -       |
| S           | -         | 90.00%           |           | •  | -11-     |                   | \$        |         |
| \$          |           | 90.00%           |           |    | S        |                   |           |         |
| \$          | 155.57    | 0.00%            |           |    | S        |                   | \$        |         |
| \$          | -         | 90.00%           | \$        | -  | \$       | Part 1-4/s        | \$        |         |

EXHIBIT "E"

| Schedule 4, Miscellaneous Revenue                      | 2015-20       | 016 ACCOUNT     |               |
|--|---------------|-----------------|---------------|
| SOURCE   | AMOUNT        | ACTUA           | LLY           |
| Continued from page 2a                                 | ESTIMATED     | COLLEC          |               |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:     |               |                 |               |
|  | s -           | s               |               |
| 4111 Federal Grants                                    | s -           |                 |               |
| 4112 Federal Payments in Lieu of Tax Revenues          | s -           |                 |               |
| 4113 Bureau of Land Management                         | - S           | \$              | <u> </u>      |
| 4114 Adolescent Health - Federal                       |               | s               |               |
| 4115 Women Infants and Children                        |               | <u> </u>        | <del></del> - |
| 4116 Maternity Care (Medicaid)                         |               | _\ <del>`</del> |               |
| 4117 EPSDT (Medicaid)                                  | <u>\$</u>     |                 |               |
| 4118 Family Planning (Medicaid)                        |               |                 | <u> </u>      |
| 4119 Early Intervention (Federal)                      |               |                 |               |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | <u> </u>      |                 | •             |
| 4121 STD Program (Federal)                             |               |                 | -             |
| 4122 Ryan-White Program                                |               | ·   \$          | -             |
| 4123 Immunization Action Plan                          | s             | — <del> </del>  | •             |
| 4124 Direct Observed Therapy                           | s             | ·   \$          | -             |
| 4125 Summer Food Service                               | s             | - \$            | -             |
| 4126 Other - Fish & Wildlife                           | s             |                 | <u> </u>      |
| 4127 Other -   | S -           | - S             | -             |
| 4128 Other -   | \$            | - S             | -             |
| Total Federal Sources                                  | <b>S</b> -    | - S             |               |
| Grand Total Intergovernmental Revenues                 | \$            | - \$            | 189.29        |
| 5000 MISCELLANEOUS REVENUE:                            |               |                 |               |
| 5111 Interest on Investments                           | \$            | - s             | 14.66         |
| 5112 Insurance Recoveries                              | \$            | - <b>\$</b>     | •             |
| 5113 Insurance Reimbursements                          | s             | - <b>S</b>      | -             |
| 5114 Copies  | s             | - <b>S</b>      | -             |
| 5115 Return Check Charges                              |               | - s             | •             |
| 5116 Utility Reimbursements                            | s             | - s             |               |
| 5117 Other Refunds and Reimbursements                  | s             | - S             | -             |
| 5118 Resale Propery Fund Distribution                  |               | - s             | •             |
|  |               | - s             |               |
| 5119 Sale of Property                                  |               | - s             | -             |
| 5120 Sale of Equipment                                 |               | -   s           |               |
| 5121 Vending Machine Commissions                       |               | -   s           |               |
| 5122 Other Concessions                                 |               |                 |               |
| 5123 Public Records Fee                                |               | -   S<br>-   S  |               |
| 5124 Record Search Fee                                 |               |                 |               |
| 5125 Car Seat Sales                                    |               | <u>- \$</u>     |               |
| 5126 Health Fairs                                      | <del>``</del> | - S             |               |
| 5127 Salvage Sales                                     |               | - S             | <u> </u>      |
| 5128 Project Women                                     |               | <u>- \$</u>     | -             |
| 5129 Community Care - HMO                              |               | <u>- \$</u>     | -             |
| 5130 Other -MISCELLANEOUS                              |               | -               |               |
| 5131 Other -   |               | <u>- \$</u>     |               |
| 5132 Other -   |               | <u>- \$ </u>    | · -           |
| Total Miscellaneous Revenue                            | S             | <u>- \$</u>     | 14.6          |
| 6000 NON-REVENUE RECEIPTS:                             |               |                 |               |
| 6111 Contributions from Other Funds                    | \$            | - \$            | -             |
|  |               |                 |               |
| Grand Total Health Fund                                | \$            | - \$            | 33,706.4      |

S.A.&l. Form 2631R97 Entity: Board of County Health, Woodward County, 77

Tuesday, September 06, 2016

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Page 2b

| 2015-201           | 16 ACCOUNT | BASIS AND        |              | 2016-2017 ACCOUNT | R TY OZITÁ ZA M |
|--------------------|------------|------------------|--------------|-------------------|-----------------|
|                    | OVER       | LIMIT OF ENSUING | CHARGEABLE   | ESTIMATED BY      | APPROVED BY     |
|                    | NDER)      | ESTIMATE         | INCOME       | GOVERNING BOARD   | EXCISE BOARD    |
|                    |            | 00.000/          | 6            | 6                 | 6               |
|                    | -          |                  | \$ -<br>\$ - | S -               | S               |
|                    |            |                  | \$ -         | S -               | S               |
|                    | -          |                  | \$ -         | s -               | S               |
|                    |            |                  | \$ -         | s -               | s               |
|                    |            |                  | S -          | S -               | s               |
|                    | -          |                  | s -          | \$ -              | s               |
|                    |            |                  | \$ -         | s -               | S               |
|                    |            |                  | \$ -         | s -               | S               |
|                    |            |                  | s -          | \$ -              | S               |
|                    |            |                  | s -          | s -               | S               |
|                    | 71 .       |                  | s -          | s -               | s               |
|                    |            |                  | \$ -         | \$ -              | S               |
| 1                  | -          |                  | s -          | s -               | S               |
|                    |            |                  | \$ -         | \$ -              | S               |
|                    | -          |                  | \$ -         | s -               | S               |
|                    | -          |                  | \$ -         | \$ -              | S               |
|                    | -          |                  | \$ -         | s -               | s               |
|                    | -          |                  | \$ -         | s -               | s               |
|                    | 189.29     |                  | \$ -         | s -               | S               |
| 110                | 10,127     |                  |              |                   |                 |
|                    | 14.66      | 0.00%            | s -          | s -               | s               |
|                    | -          |                  | s -          | s -               | S               |
|                    | -          |                  | s -          | s -               | s               |
|                    |            |                  | \$ -         | s -               | s               |
|                    |            |                  | s -          | s -               | S               |
|                    | _          |                  | \$ -         | s -               | S               |
|                    |            |                  | \$ -         | s -               | \$              |
|                    | -          | 90.00%           | \$ -         | s -               | \$              |
|                    | -          | 90.00%           | \$ -         | s -               | S               |
|                    | -          | 90.00%           |              | S -               | S               |
|                    | _          | 90.00%           |              | S -               | \$              |
| Diff.              | _          | 90.00%           |              | S -               | S               |
|                    | -          | 90.00%           |              | s -               | S               |
| 3                  |            | 90.00%           |              | · S -             | S               |
| 3                  |            | 90.00%           |              | · S -             | S               |
| 3                  |            | 90.00%           |              | · S -             | \$              |
| 3                  | -          | 90.00%           |              | . S -             | S               |
| 3                  |            | 90.00%           |              | · S -             | \$              |
| 3                  |            | 90.00%           |              | - S -             | S               |
| 3                  | _          | 90.00%           |              | - S -             | S               |
| S                  |            | 90.00%           |              | - S               | S               |
| S                  |            | 90.00%           |              | - S -             | S               |
| to the same of the | 14.66      |                  | \$           | - N S             | \$              |
|                    |            |                  |              |                   |                 |
| S                  | -          | 90.00%           | \$           | - \$ -            | S               |
|                    |            |                  |              |                   |                 |

| EVH | TIGI | . 11511 |
|-----|------|---------|

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years |               |
|---|---------------|
| CURRENT AND ALL PRIOR YEARS   | 2015-2016     |
| Cash Balance Reported to Excise Board 6-30-2015                                   | \$ -          |
| Cash Fund Balance Transferred Out   | \$            |
| Cash Fund Balance Transferred In  | \$ 343,252.35 |
| Adjusted Cash Balance   | \$ 343,252.35 |
| Ad Valorem Tax Apportioned To Year In Caption                                     | \$ 248,759.05 |
| Miscellaneous Revenue (Schedule 4)  | \$ 33,706.41  |
| Cash Fund Balance Forward From Preceding Year                                     | \$ 47,534.72  |
| Prior Expenditures Recovered  | <u> </u>      |
| TOTAL RECEIPTS  | \$ 330,000.18 |
| TOTAL RECEIPTS AND BALANCE  | \$ 673,252.53 |
| Warrants of Year in Caption   | \$ 221,146.35 |
| Interest Paid Thereon   | <u> </u>      |
| TOTAL DISBURSEMENTS   | \$ 221,146.35 |
| CASH BALANCE JUNE 30, 2016  | \$ 452,106.18 |
| Reserve for Warrants Outstanding  | \$ 3,537.36   |
| Reserve for Interest on Warrants  | · \$ -        |
| Reserves From Schedule 8  | \$ 34,153.45  |
| TOTAL LIABILITES AND RESERVE  | \$ 37,690.81  |
| DEFICIT: (Red Figure)   | \$            |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR   | \$ 414,415.37 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years |    |            |
|--|----|------------|
| CURRENT AND ALL PRIOR YEARS  |    | TOTAL      |
| Warrants Outstanding 6-30-2015 of Year in Caption                      | \$ | 20,404.19  |
| Warrants Registered During Year  | s  | 236,782.82 |
| TOTAL  |    | 257,187.01 |
| Warrants Paid During Year  | \$ | 253,649.65 |
| Warrants Converted to Bonds or Judgements                              | \$ |            |
| Warrants Cancelled   | \$ | <u> </u>   |
| Warrants Estopped by Statute   | \$ | •          |
| TOTAL WARRANTS RETIRED   | S  | 253,649.65 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2016                             | \$ | 3,537.36   |

| Schedule 7, 2015 Ad Valorem Tax Account             |                      |             |    | <del></del> |
|---|----------------------|-------------|----|-------------|
| 2015 Net Valuation Certified To County Excise Board | \$<br>291,845,673.00 | 1.050 Mills |    | Amount      |
| Total Proceeds of Levy as Certified                 |                      |             | \$ | 306,437.96  |
| Additions:  |                      |             | \$ |             |
| Deductions:   |                      |             | \$ | _           |
| Gross Balance Tax                                   |                      |             | \$ | 306,437.96  |
| Less Reserve for Delingent Tax                      |                      |             | \$ | 27,858.00   |
| Reserve for Protest Pending                         |                      |             | \$ | -           |
| Balance Available Tax                               |                      |             | s  | 278,579.96  |
| Deduct 2015 Tax Apportioned                         |                      |             | s  | 248,759.05  |
| Net Balance 2015 Tax in Process of Collection or    |                      |             | \$ | 29,820.91   |
| Excess Collections                                  |                      |             | \$ |             |

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|    | dule 5, (Continued<br>2014-2015 | 2013- | 2014  | 2012 | 2-2013 | 201 | 1-2012 | _  | 2010-20 | 11  | 200 | 9-2010  |      | TOTAL      |
|----|---------------------------------|-------|-------|------|--------|-----|--------|----|---------|-----|-----|---------|------|------------|
|    |                                 |       | -2014 |      | 2013   |     | 1-2012 | 1  | 2010-20 | 11  | 1   | 19-2010 | 7    |            |
| \$ |                                 | S     | -     | \$   | -      | \$  | -      | \$ |         |     | S   |         | 1 8  | 375,769.4  |
| \$ | 343,252.35                      | \$    |       | \$   | -      | S   | •      | \$ |         |     | S   | -       | \$   | 343,252.3  |
| \$ | 16,501                          | \$    | -     | \$   | -      | \$  | -      | \$ |         |     | \$  | -       | \$   | 343,252.3  |
| \$ | 32,517.06                       | \$    |       | \$   | -      | \$  | -      | \$ |         | -   | S   | -       | \$   | 375,769.4  |
| \$ | 47,520.96                       | S     | -     | S    | -      | S   | -      | \$ |         | -   | S   |         | S    | 296,280.0  |
| \$ |                                 | S     | ul.   | \$   | -      | \$  | -      | \$ |         | -   | S   | -       | \$   | 33,706.4   |
| \$ |                                 | S     |       | S    | -      | \$  | -      | \$ |         | -   | S   |         | S    | 47,534.72  |
| \$ |                                 | S     | -     | s    |        | S   | -      | \$ |         | -   | S   |         | \$   | -          |
| S  | 47,520.96                       | S     | I FL  | s    | - I    | \$  | -      | \$ |         | -   | S   | · ·     | S    | 377,521.14 |
| S  | 80,038.02                       | S     |       | s    | -      | \$  | -      | \$ |         | -   | \$  |         | s    | 753,290.5  |
| S  | 32,503.30                       | \$    | 31 -  | S    | -      | \$  | u -    | \$ |         |     | S   | - 4     | S    | 253,649.6  |
| S  |                                 | S     | _     | s    |        | S   | -      | \$ |         | -   | S   | -       | S    |            |
| \$ | 32,503.30                       | S     | 4     | s    | -      | S   |        | \$ |         | -   | S   | -       | \$ . | 253,649.6  |
| \$ | 47,534.72                       | \$    | -     | S    | -      | S   | -      | \$ |         | 12/ | S   | -       | S    | 499,640.9  |
| S  | 1 147 -                         | S     | 2111  | S    | -      | S   | 9   -  | \$ |         | -   | S   |         | S    | 3,537.3    |
| \$ |                                 | \$    | 1 -   | s    |        | S   | -      | \$ |         |     | \$  | 9       | \$   | -          |
| \$ |                                 | \$    | 71    | s    | _      | S   | -      | \$ |         | -   | S   | -       | S    | 34,153.4   |
| S  |                                 | S     | Z.I   | s    | -      | S   | -      | S  |         | -   | S   | -       | S    | 37,690.8   |
| S  |                                 | S     | 7     | S    | -      | S   | -      | S  |         | -   | S   | -       | S    |            |
| \$ | 47,534.72                       | \$    |       | \$   |        | S   | -      | S  |         | -   | \$  | -       | S    | 461,950.0  |

| Sched | lule 6, (Continue | d) |           |    |         |    |         |                  |     |        |    |           |     |
|-------|-------------------|----|-----------|----|---------|----|---------|------------------|-----|--------|----|-----------|-----|
| 2     | 2015-2016         | 2  | 2014-2015 | 20 | 13-2014 | 20 | 12-2013 | 2011-2012        | 201 | 0-2011 |    | 2009-2010 | )   |
| \$    |                   | \$ | 20,404.19 | \$ | -       | S  |         | \$<br>-          | \$  | -      | S  |           | -   |
| \$    | 224,683.71        | S  | 12,099.11 | \$ |         | \$ | -       | \$<br>-          | S   | -      | \$ |           | 1.5 |
| \$    | 224,683.71        | \$ | 32,503.30 | \$ |         | S  | -       | \$               | S   |        | S  |           | -   |
| \$    | 221,146.35        | \$ | 32,503.30 | \$ |         | \$ | -       | \$<br>-          | \$  |        | \$ |           | -   |
| s     |                   | \$ | -         | \$ | -       | \$ |         | \$<br>1 <u>2</u> | \$  | -      | S  |           | -   |
| S     | E -   -           | S  |           | S  | -       | \$ | _       | \$<br>-          | S   | -      | S  |           | -   |
| s     |                   | \$ |           | \$ | -       | \$ | 1 (2)   | \$<br>-          | \$  | -      | S  | 41.6      | -   |
| \$    | 221,146.35        | \$ | 32,503.30 | \$ |         | \$ |         | \$<br>           | S   | -      | \$ |           | -   |
| \$    | 3,537.36          | S  |           | \$ | 71 -    | S  | 31.     | \$<br>-          | \$  | -      | S  |           | -   |

|                 | Investments              |      | Since<br>Purchased |    | LIQUII            | DATIONS | Ba             | irred | Investments   |      |                  |
|-----------------|--------------------------|------|--------------------|----|-------------------|---------|----------------|-------|---------------|------|------------------|
| INVESTED IN     | on Hand<br>June 30, 2015 |      |                    |    | llections<br>Cost |         | ntized<br>nium | 11    | by<br>t Order | II . | Hand<br>80, 2016 |
|                 | S                        | - S  | -                  | \$ | -                 | \$      | -              | \$    | -             | \$   | 1 -              |
|                 | \$                       | - \$ | -                  | \$ | -                 | \$      |                | \$    | 11.00         | S    |                  |
|                 | \$                       | - \$ | -                  | \$ | -                 | \$      | -              | \$    | •             | \$   |                  |
|                 | S                        | - \$ | -                  | \$ |                   | \$      | -              | \$    | mali 🖦        | S    |                  |
|                 | \$                       | - \$ |                    | \$ | =                 | S       | - 0            | \$    | on - n        | S    |                  |
| historian and   | \$                       | - S  | 127.               | \$ | -                 | S       | -              | \$    | -             | S    |                  |
|                 | \$                       | - S  |                    | \$ | -                 | S       |                | \$    | 1.5           | S    | ,                |
|                 | S                        | - S  | -                  | S  | -                 | S       | -              | S     | 175           | S    |                  |
|                 | \$                       | - \$ | -                  | S  | -                 | S       | -              | S     | -             | S    |                  |
|                 | \$                       | - S  |                    | \$ |                   | S       |                | \$    | -             | \$   |                  |
| TAL INVESTMENTS | S                        | - S  | -                  | S  | 21                | \$      | -              | S     | -             | \$   | int .            |

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EXHIBIT "E"

| EXHIBIT "E"  | <del></del> |                                       |          |             |          |            |            |             |
|--|-------------|---------------------------------------|----------|-------------|----------|------------|------------|-------------|
| Schedule 8(a), Report Of Prior Year's Expenditures               | <del></del> | PICCAT                                | VE 4 P   | ENDRIC HRIE | 20.20    | 15 . ]     |            |             |
|  |             |                                       |          | ENDING JUNE |          | BALANCE    |            | ORIGINAL    |
| DEPARTMENTS OF GOVERNMENT  |             | ESERVES                               |          | ARRANTS     |          |            |            | ROPRIATIONS |
| APPROPRIATED ACCOUNTS  | 6           | -30-2015                              |          | SINCE       |          | LAPSED     | APPI       | COPRIATIONS |
|  |             |                                       |          | ISSUED      | APPR     | OPRIATIONS |            |             |
| 92 COUNTY HEALTH BUDGET ACCOUNT:                                 |             |                                       |          |             |          |            |            |             |
| 92a Personal Services  | s           | -                                     | \$       | •           | \$       | -          | \$         | 250,000.00  |
| 92b Part Time Help   | \$          | -                                     | \$       |             | \$       | -          | \$         | -           |
| 92c Travel   | S           | •                                     | \$       | -           | \$       | -          | <u>s</u>   | 2,500.00    |
| 92d Maintenance and Operation                                    | s           | 4,080.76                              | \$       | 4,067.00    | \$       | 13.76      | \$         | 294,332.31  |
| 92e Capital Outlay   | \$          | 8,032.11                              | S        | 8,032.11    | \$       |            | \$         | 75,000.00   |
| 92f Intergovernmental  | s           | •                                     | \$       | -           | \$       |            | \$         | -           |
| 92g Other -  | \$          | -                                     | \$       |             | \$       | -          | <u>s</u>   |             |
| 92h Other -  | s           | -                                     | \$       | -           | \$       | •          | \$         | -           |
| 92j Other -  | \$          | -                                     | \$       |             | \$       |            | \$         |             |
| 92 Total   | \$          | 12,112.87                             | \$       | 12,099.11   | \$       | 13.76      | \$         | 621,832.31  |
| 93   |             |                                       |          |             |          |            |            |             |
| 93a Personal Services  | \$          | -                                     | \$       | -           | \$       | -          | \$         |             |
| 93b Part Time Help   | \$          | -                                     | \$       | -           | \$       |            | \$         |             |
| 93c Travel   | S           | -                                     | \$       |             | \$       | -          | \$         |             |
| 93d Maintenance and Operation                                    | \$          | -                                     | \$       |             | \$       | -          | \$         | -           |
| 93e Capital Outlay   | \$          |                                       | \$_      | -           | \$       | -          | \$         | -           |
| 93f Intergovernmental  | . \$        |                                       | \$       | -           | \$       |            | \$         | -           |
| 93g Other -  | S           | · · · · · · · · · · · · · · · · · · · | \$       | -           | \$       | -          | S          | -           |
| 93h Other -  | \$          |                                       | s        | · •         | \$       |            | \$         | -           |
| 93 Total   | \$          | -                                     | <u>s</u> | •           | \$       |            | \$         |             |
| 94   |             |                                       |          |             |          |            | <u> </u>   |             |
| 94a Personal Services  | \$          |                                       | \$       |             | \$       | -          | \$         | -           |
| 94b Part Time Help   | \$          |                                       | \$       | -           | \$       | -          | S          | -           |
| 94c Travel   | s           |                                       | \$       | -           | \$       | <u> </u>   | \$         |             |
| 94d Maintenance and Operation                                    | \$          |                                       | \$       | •           | \$       | <u> </u>   | \$_        |             |
| 94e Capital Outlay   | S           |                                       | \$       | <u> </u>    | s        | <u> </u>   | \$         | <u> </u>    |
| 94f Intergovernmental  | s           | -                                     | \$       |             | \$       | <u> </u>   | \$         |             |
| 94g Other -  | \$          | _                                     | \$       |             | \$       | <u> </u>   | \$         | -           |
| 94h Other -  | \$          | -                                     | \$       | ·           | \$       |            | \$         | -           |
| 94 Total   | \$          | <u>-</u>                              | \$       |             | \$       | -          | \$         |             |
| 98 OTHER USES:   |             |                                       | ┦        |             | <b> </b> |            | <b>∦</b> - |             |
| 98a Other Deductions   | \$          |                                       | \$       | -           | \$       |            | \$         | -           |
| 98 Total   | s           | <del>-</del>                          | \$       | <del></del> | \$       | -          | \$         |             |
| TOTAL GENERAL FUND ACCOUNT                                       | s           | 12,112.87                             | s        | 12,099.11   | \$       | 13.76      | \$         | 621,832.31  |
|  |             |                                       | i        |             | i        |            |            |             |
| SUBJECT TO WARRANT ISSUE:  99 Provision for Interest on Warrants | <u>s</u>    |                                       | \$       | -           | \$       | •          | s          | •           |
| GRAND TOTAL GENERAL FUND   | \$          | 12,112.87                             |          | 12,099.11   |          | 13.76      | <u></u>    | 621,832.31  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR   |
|---|
|   |
| PURPOSE:  |
| Current Expense   |
| Pro rata share of County Assessor's Budget as determined by County Excise Board |
|   |
| GRAND TOTAL - General Fund  |

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|          |           |             |      |            |              |                |              |                                       |              |             |              |              |             | Page 4      |
|----------|-----------|-------------|------|------------|--------------|----------------|--------------|---------------------------------------|--------------|-------------|--------------|--------------|-------------|-------------|
|          |           |             |      |            |              |                |              |                                       |              | <del></del> |              | Governmental |             |             |
|          |           |             | FI   | SCAL YEAR  | ENDI         | NG JUNE 30, 20 | )16          |                                       |              | -           |              | FISCAL YEA   |             |             |
|          |           |             | NE   | T AMOUNT   | V            | VARRANTS       | 1            | RESERVES                              |              | LAPSED      |              | NEEDS AS     |             | PROVED BY   |
|          | SUPPLEN   | MENTAL      |      | OF         |              | ISSUED         | ļ.,,         |                                       |              | BALANCE     | ESTIMATED BY |              |             | COUNTY      |
|          | ADJUST    | MENTS       | APPR | OPRIATIONS |              |                |              |                                       | KN           | OWN TO BE   | (            | GOVERNING_   | EXC         | CISE BOARD  |
|          | ADDED     | CANCELLED   |      |            |              |                |              |                                       | UNE          | NCUMBERED   |              | BOARD        |             |             |
|          |           |             |      |            |              |                |              |                                       |              |             |              |              |             |             |
| s        | 9,798.75  |             | S    | 259,798.75 | \$           | 141,666.70     | \$           | 28,333.30                             | \$           | 89,798.75   | s            | 300,000.00   | \$          | 300,000.00  |
| s        |           | \$ -        | s    |            | \$           | _              | s            | -                                     | \$           | -           | \$           | -            | \$          | •           |
| s        | 4,170.10  | \$ -        | \$   | 6,670.10   | s            | 2,741.60       | \$           | 7.02                                  | \$           | 3,921.48    | \$           | 6,000.00     | \$          | 6,000.00    |
| s        | 19,533.61 | \$ -        | s    | 313,865.92 | S            | 68,246.72      | \$           | 5,813.13                              | S            | 239,806.07  | \$           | 300,000.00   | \$          | 299,394.59  |
| s        |           | \$ -        | \$   | 75,000.00  | \$           | 12,028.69      | \$           |                                       | \$           | 62,971.31   | \$           | 75,000.00    | \$          | 75,000.00   |
| s        |           | s -         | \$   | -          | s            | -              | \$           | -                                     | S            | -           | s            | -            | s           | •           |
| s        | -         | \$ -        | s    | -          | s            | _              | s            | •                                     | \$           |             | \$           | -            | \$          | -           |
| s        |           | \$ -        | \$   | -          | s            | -              | s            | -                                     | \$           | -           | \$           | -            | s           | -           |
| \$       |           | \$ -        | \$   |            | s            | _              | s            | _                                     | s            | -           | \$           |              | s           | •           |
| 5        | 33,502.46 | \$ -        | \$   | 655,334.77 | \ <u>\$</u>  | 224,683.71     | İs           | 34,153.45                             | \$           | 396,497.61  | \$           | 681,000.00   | \$          | 680,394.59  |
| ř        | 35,302.10 | <u> </u>    | Ť    |            | Ť            |                | <del>-</del> |                                       |              |             |              |              |             |             |
| s        |           | \$ -        | \$   |            | \$           | _              | \$           |                                       | \$           | -           | \$           |              | s           | -           |
| \$       |           | \$ -        | \$   |            | \$           |                | s            |                                       | \$           |             | \$           |              | s           | _           |
| \$       |           | \$ -        | \$   |            | \$           |                | s            | _                                     | \$           | -           | \$           |              | s           | -           |
| ı⊢—      |           |             | \$   |            | \$           |                | \$           |                                       | \$           |             | s            | -            | s           |             |
| S        |           | <u>\$</u> - |      |            | \$           | -              | S            | <del></del>                           | s            |             | \$           | -            | s           | _           |
| S        |           | \$ -        | \$   | •          | <del>ا</del> | <del>-</del> _ | S            |                                       | s            |             | s            | _            | s           |             |
| S        | -         | \$ -        | \$   |            | \$           | -              | \$           | •                                     | \$           |             | \$           |              | s           |             |
| \$       |           | <u>s</u> -  | \$   |            | \$           | -              | ı            |                                       | ı—           |             | \$           |              | s           | •           |
| \$       |           | <u>s -</u>  | \$   | -          | \$           | -              | \$           | <u> </u>                              | \$<br>\$     | •           | \$           | -            | \$          |             |
| \$       |           | <u>s</u> -  | \$   |            | \$           | -              | 1            | -                                     |              |             | ۴            |              | <u> </u>    |             |
| _        |           |             | ₩    |            | <u> </u>     |                | ⊩            |                                       | ╟            |             | ٦            |              | <u>s</u>    |             |
| \$       |           | \$ -        | \$   |            | \$           | -              | \$           |                                       | \$           | -           | \$           | -            | <del></del> | -           |
| \$       | •         | \$ -        | \$   | -          | \$           | -              | \$           | -                                     | \$           | -           | \$           |              | \$          | •           |
| S        | -         | \$ -        | \$   | -          | \$_          |                | \$           | •                                     | \$           |             | \$           | -            | <u>\$</u>   | <del></del> |
| <u>s</u> |           | \$ -        | \$   | -          | \$           | -              | \$           | -                                     | \$           | •           | \$           | <del></del>  | S           |             |
| S        | -         | \$ -        | \$   | •          | \$           |                | \$           | -                                     | \$_          |             | \$           | -            | \$          |             |
| S        | •         | \$ -        | \$   |            | \$           |                | \$           |                                       | \$           | -           | \$           | _            | <u>s</u>    |             |
| S        | •         | \$ -        | \$   |            | \$           | <u> </u>       | S            | <u> </u>                              | <u>   \$</u> |             | \$           | -            | S           | -           |
| \$       | •         | s -         | \$   | -          | \$           |                | \$           | · · · · · · · · · · · · · · · · · · · | \$           |             | \$           |              | S           | -           |
| \$       | -         | s -         | \$   | •          | S            |                | \$           |                                       | \$           |             | S            |              | S           | -           |
|          |           |             |      |            |              |                |              |                                       | <u> </u>     |             | <u> </u>     |              | <b>↓</b>    | ·           |
| s        |           | s -         | \$   | -          | \$           | -              | \$           |                                       | \$           | -           | \$           |              | \$          | <u> </u>    |
| \$       | •         | \$ -        | \$   | •          | \$           |                | S            |                                       | \$           | <u>-</u>    | \$           |              | S           |             |
|          |           |             |      |            |              |                |              |                                       |              |             |              |              | <b>↓</b>    |             |
| \$       | 33,502.46 | s -         | \$   | 655,334.77 | \$           | 224,683.71     | \$           | 34,153.45                             | S            | 396,497.61  | \$           | 681,000.00   | \$          | 680,394.59  |
| F        |           |             |      |            |              |                |              |                                       |              |             |              |              |             |             |
| 5        | <u> </u>  | s -         | s    | -          | \$           |                | \$           |                                       | \$           |             | \$           | -            | \$          | <u> </u>    |
| S        | 33,502.46 | <u> </u>    | s    | 655,334.77 | \$           | 224,683.71     | \$           | 34,153.45                             | \$           | 396,497.61  | \$           | 681,000.00   | \$          | 680,394.59  |

| Needs by        | L  | County       |
|-----------------|----|--------------|
| Governing Board |    | Excise Board |
| \$ 681,000.00   | \$ | 680,394.59   |
| s -             | \$ | •            |
|                 |    |              |
| \$ 681,000.00   | \$ | 680,394.59   |

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

#### STATE OF OKLAHOMA, COUNTY OF WOODWARD

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Woodward County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of \_\_\_\_\_\_% for delinquent taxes.

#### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2016-2017

Page 2

| EXHIBIT "Y"                                    |               |                   |
|--|---------------|-------------------|
| County Excise Board's Appropriation            | Health        | Sinking Fund      |
| of Income and Revenue                          | Fund          | (Exc. Homesteads) |
| Appropriation Approved & Provision Made        | \$ 680,394.59 | \$ -              |
| Appropriation of Revenues                      | \$ -          | \$ -              |
| Excess of Assets Over Liabilities              | \$ 414,415.37 | \$ -              |
| Unclaimed Protest Tax Refunds                  | \$ -          | \$ -              |
| Miscellaneous Estimated Revenues               | \$ -          | \$ -              |
| Est. Value of Surplus Tax in Process           | \$ -          | \$ -              |
| Sinking Fund Contributions                     | \$ -          | \$ -              |
| Surplus Builing Fund Cash                      | \$ -          | \$ -              |
| Total Other Than 2015 Tax                      | \$ 414,415.37 | \$ -              |
| Balance Required                               | \$ 265,979.22 | \$ -              |
| Add 10% for Delinquency                        | \$ 26,597.92  |                   |
| Total Required for 2015 Tax                    | \$ 292,577,14 |                   |
| Rate of Levy Required and Certified (in Mills) | 1.05 /        | 0.00              |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2016-2017 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                |                |                |                |
|---|----------------|----------------|----------------|----------------|
| County                                    | Real           | Personal       | Public Service | Total          |
| Total Valuation,                          | \$ 107,698,792 | \$ 109,611,763 | \$ 61,334,337  | \$ 278,644,892 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fui   | 0.00 Mills;  | Building Fund   | 0.00 Mills;  | Sinking Fund                     | 0.00 Mills; | Sub-Total | 0.00 Mills;   |
|---|--|---|--|----------------------------------|-------------|-----------|---|
| Free Fair In Free Fair Ad Library Bud Cooperative County Cen Public Built County Hea Emergency Total Count County Wid | nprovement Budditional Improduct Account (Ne County/City-Conetery (Prior Todings Budget Alth Fund (Not Medical Servicty Levies | (Levy Per Applicable dget Account (Net Provement Budget Account Proceeds of 1/2 of County Library Budget Aug. 15, 1933) Budget Count (Not To Exceed 2.50 Mills are ( Not To Exceed 3 mools (4.00 Mills) | roceeds of 1.00 M<br>bunt (Net Proceed<br>f 1.00 Mill)<br>et Account (1.00 t<br>dget Account (Net<br>eed 5.00 Mills) | s of 1.00 Mill)<br>o 4.00 Mills) | .00 Mill)   |           | 0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>0.00 Mills;<br>1.05 Mills;<br>1.05 Mills;<br>0.00 Mills;<br>1.05 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2017 without regard to any protest that may be filed against

any levies, as required by 68 O. S. 1991, Section 2869 Dated at Woodway, Oklahoma, this 27 day of

ptember

, 201

Excise Board Member

ome Tilas

Excise Board Chairman

howlett Waggon

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Woodward County, 77



#### WOODWARD COUNTY, 77 STATISTICAL DATA FISCAL YEAR 2016-2017

#### Total Valuation

| Total Gross Valuation Real Property | \$<br>111,981,625 |
|-------------------------------------|-------------------|
| Total Homestead Exemption           | \$<br>4,282,833   |
|                                     |                   |
| Total Real Property                 | \$<br>107,698,792 |
|                                     |                   |
| Total Personal Property             | \$<br>109,611,763 |
| Total Public Service Property       | \$<br>61,334,337  |
|                                     |                   |
| Total Valuation of Property         | \$<br>278,644,892 |