

# Public Trust Annual Report Filings

(Please include as part of transmittal filing)

| Filing of the following reports and related documents is made in lieu of the requirements of Oklahoma Statutes Title 60 §180.1 and 180.2 |               |       |                                                                      |                                 |                    |                                              |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|----------------------------------------------------------------------|---------------------------------|--------------------|----------------------------------------------|----------------------------------------------------|
| Name of Primary reporting entity: <u>Town of Mulhall, Oklahoma</u>                                                                       |               |       |                                                                      |                                 |                    |                                              |                                                    |
| Entities Included within the financial reporting of the primary entity:                                                                  |               |       | Please provide page numbers where financial activities are reported: |                                 |                    |                                              |                                                    |
| Name of Reporting Entity                                                                                                                 |               |       | Blended<br>Government<br>Funds                                       | Blended<br>Proprietary<br>Funds | Fiduciary<br>Funds | Discretely<br>Presented<br>Component<br>Unit | Separate<br>Column(s) in<br>Combining<br>Schedules |
| Mulhall Public Works Authority                                                                                                           | Bal.<br>Sheet | pg(s) |                                                                      | 7                               |                    |                                              |                                                    |
|                                                                                                                                          | Opr.<br>Stmt. | pg(s) |                                                                      | 8                               |                    |                                              |                                                    |
|                                                                                                                                          | Bal.<br>Sheet | pg(s) |                                                                      |                                 |                    |                                              |                                                    |
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Please attach additional pages as necessary.

Page 1 of 3